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Religious Miscellany.

From the Christian Inquirer

Blossoming for God. BY REV. J. T. POWERS. Little flower of earth, Springing from the sod;

Little soul-plant living
And blossoming for God

Taken to Christ's home, Taken to God's bower, Blossoming for heaven, Is our sweet child-flowe

Warmed by heavenly sun, Watered by God's grace, As a vision bright Is our darling's face.

Planted here with care, Watched 'mid hopes and fears Pressed to mother's heart. Seen through mother's tears;

Springing from the earth. Shedding fragrance round, Since its happy birth; Blossoming for paradise,

Little flower of time,

Little child flower, Effie, Blossoming for God! Effie's gone to heaven-We saw our darling go

Rising from the sod-

Her form lies lone and still Beneath the winter's snow. Darling is with Jesus, Folded to his breast-

Speak, O darling Effie! Tell thy mother how Christ bath robed thy spirit,

Soft and downy pillow,

Crowned thy saintly brow Speak from heaven, Effie; Plead for us to-day ! Mediator near the throne Hear what our darlings say

Since we have two in heaven. Two flowers that bloomed on earth Our Effie and our Carrie Are both of heavenly birth

Our Effie and our Carrie! Where earth's flowers ne'er wither

Ye shall bloom no more In earth's garden here-A tribute to your memory, A mother's grateful tear

Little flowers of time. Springing from the sod; Little soul-plants living, And blossoming for God.

Carlisle, Mass.

Christ and Pythagoras.

There is one feature in the character of Christ, that this contrast, as it becomes, brings out most beautifully. It is the simplicity of the aim of his life. With all the treasures of knowledge, such as Pythagoras was striving after, ready to be expressed: periectly competent to proclaim all about the stars, and the rocks, Christ complicates his doctrine with no such scientific instruction. With all the treasures of wisdom, such as Solon and Montesquieu longed and laboured for, about the best civil organizations for buman society, Christ never confounded what he had to teach with political disquisitions or apophthegms. He has no concealed doctrines he assumes no peculiar dress nor manner of speech. He withdraws himself from no class of men; he has a word for all, for his heart is full of tenderness for all. He is a character clear as crystal; transparent as the water from the mountain side, which he so aptly made the emblem of his truth.

A contrast may be drawn between Pythagoras and the founder of Christianity in other respects. The entire originality of the Saviour's character is a noticeable point. Pythagoras travels for twenty or thirty years. He secures the confidence of the mysteries, and becomes familiar with the methods by which they keep the multitudes in awe. He visits Phonicia, and probably other countries of the East, and returns home with much gathered lore, ready to impart what he has learned to disciples, who shall be willing to submit themselves to religious observances that his temperament

and reflection have induced him to borrow. But Jesus of Nazareth springs up among an agricultural, exclusive, and comparative ly unlettered people. He is born in the bosom of an humble family, and soon learns to bear the burden of a widowed mother's philosophy handed down from preceding generations, expands his mind, or excites his ambition. Amiable, industrious, prudent and dignified, he is chiefly known for the regularity of his life, and for the unwont ed ripeness of his judgment. All at once his friends and countrymen are startled to hear that he is abroad teaching the people. They listen to him and concur in the gener al opinion, that never man spake as this

Moral truth was made to flash like a sun beam on the eye of his listeners. Knotty questions were disentangled by the elucida tion of a single principle. Acute scribes at-tempted to answer him in his speech, but stood monuments of rebuked vanity before the people, when he opened his lips and taught which was the great commandment of the law And then his sublime enunciations of doctrine! Plodding through the volumes of the masters of human literature in sunny Greece, and then sitting down to the teachings of Jesus Christ, as recorded the Gospels, is like coming out of Aristode's imagined cave, and looking upon the broad, beautiful, sun-illumined world. One sen instruction about the nature of God, and the worship that is acceptable to him, than can

livered on a mountain in the early part of his ministry, in maxims of exquisite morality, in compactness and completeness of ex-

of Jesus of Nazareth communicate? Wherever the human mind has invented itself a religion, it has gathered around it in profusion these scenic appendages to strike the senses; and none ever knew better how to employ them to effect than the Egyptian priests. There never was a better imitator in all such matters than Pythagoras. At Samos, we are told he withdrew to a cave, though they were responsnes from a divine oracle. With a long, flowing beard, clothed in a white linen robe, with a golden crown upon his head, as some represent, he was never seen to express in his countenance. joy, or grief, or anger, or any other emo

What a coutrast with Christ and his relig ion! As the pringlet gushes from the rock, clear as the crystal, and meanders on to the sea, ever revealing to the eye its treasures of pebbles and sands, the life of Christ is transparent. To raise a mortal to the skies by making him fit for them, was the end of his ministrations. Out into the village, along to the well side, through the streets of Jerusalem, into his synagogues and its temple he went, to seek the people, not waiting to be sought. He hid himself behind no artfully chosen speech; he kept back for no favored few, more distinguished doctrines He was the man of the people, arising from among them, anxious for their welfare; sending down his consolation, and administering his help to the poor, the sick, the blind, the lame. He called upon none to betake themselves to other diet than that to which they were accustomed; he made no requisition of garb or speech, to render them peculiar among the brethren. All that he nsisted upon was, that they should show that they were his followers, by being more forgiving, more kind than others. He wedded no prayers, no praise to sunrise or sunset, to midday or midnight hours. Bringing out the principles of religious worship and and morality, as God brings out the flowers over the field,-in that apparent disregard of o der which adapts them so much the better to the variety-loving mind of man,him passing rich; and the student, with his

intermingling veins, will only find the same gold, though he will find it more plentifully than his ignorant brother in Christ. How beautiful that life of Jesus Christ The best human representations of him are what the Parian marble is to buman flesh The words in which men form and express their conceptions, are too coarse, too rigid,

o exhibit the Saviour of men. As we we go back from all the counte ances on which the most skilful painters have exhausted their art, as wanting elements that we feel rather than know ought to be upon the canvass; so we step aside from every word picture of the Saviour as imperfect, as unworthy of the sublime orig-inal. We ask anew of Matthew, and Mark, and Luke and John, what the Prophet said and what the Prophet did; and passively suffer his features to mirror themselves on the clear waters of his doctrines and doings, as meek and melancholy, earnest, dignified masculinely strong.—Presbyterian Quarter-

The Dignity of Man.

With what an overwhelming importance does eternity invest the character of man! The freshness, and beauty, and loveliness of the vegetable world please the senses and command a momentary admiration; but the sun is no sooner risen with a burning heat, than the grass and the flower withereth, and the grace of the fashion of them perisheth and is forgotten. The inferior creation Egyptian priests, and is initiated into their enjoy the highest satisfaction of which their natures are capable; but that happiness is limited to a few years, or months, or days, or hours; but everything about man, bears the aspect of eternity. The infant comes into the world with an organism of immortality; faculties begin to expand, and will continue to expand through interminable ages; affections manifest their presence which will, in time and in eternity, be reciprocated by a holy universe, and will share the love and joy of God, or will wander over the vast creation in search of an object, but will find none; a body is nursed and watched that will be a dweller in the house support. His companions are poor, and no of many mansions or will be destroyed in hell. As the infant grows to youth and manhood, he marches to eternity. thoughts, his words, his actions, all affect that eternity. He sows to the flesh, and will in misery, reap the fruits; or he sows to the Spirit, and will, in heaven, reap life ever lasting. In a word, his circumstances, his enjoyments, his sufferings and sorrows, are all intimately linked with his eternity.

Acceptable Service.

How does the deceitfulness of sin impos ipon those who are concerned with learning nd science and art. These have, indeed. more spiritual appearance, and seem to u high and noble works. Not one in ten re ects, that if even works of this nature are not begun and ended in the love and honor of God, all learning and science are only a servile duty, only a common service, no bet ter than that of a peasant behind the plow.

Ah! why in vain pursuit of knowledge roam?
The true nobility of soul is LOVE And, on the other hand, the most ordin ary occupation, if performed in the love of God, and for His sake, is a noble and spiritual employment, as Dr. Luther has said : "Not more devout the priest can be, That Christian housemaid with her broom, Her work pursuing faithfully." Tholuck's Hours of Christian Devo

Watching to do Good.

tain that comprehensive knowledge of religious doctripe? With what deep ocean of time." He told them that "they might have inexhaustible truth did the human mind a good time in the church, if they felt right. They finally concluded to accept the invitation. During the sermon two or three of the number were affected. The brother who gave them a seat, invited them to his house to take tea. They returned with him to the evening prayer meeting When they went towards the town where they belong-ed, this brother accompanied them without the limits of the city, and before he parted with them united with them in prayer, commystery. His precepts were delivered as mending them to Christ. His labours did if homes you may c li them—where the of residence, and in company with a warmhearted Christian, visited them. Seven of the eleven are hoping in Christ, and have erected family altars. About six weeks have elapsed since they came into this city "to have a good time," and they are rejoicing in the hope of the glory of God. The blind are led in a way that they knew not. These facts show what may be accomplished by individual effort. The brother who was the instrument of these seven conversions, is in Heavenly Father's business. He expects that the other four will yet be brought into the kingdom. Christian brother, Christian

The Hour of Prayer.

"But thou when thou prayest enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward the openly."—JESUS. Reader, hast thou an hour for prayer? A special season each day set apart for communion with God. And do you make it a matter of conscience to keep your engagement? How great a lack is here! How few church members-few compared with the whole number-are uniform in their closet devotions! They are too often content with an irregular, hasty visit to the place of private prayer. The benefit to be derived from systematic observance of closet devotions is greateach truth is a study in itself, each truth is a constantly affected by surrounding circum- religion. It is pretty evident that the first,

microscropic eye, and diligent comparison of icated to self-examination, meditation and ourness of the religious interior life of the utterance, though he may trace along the prayer! How sweet the retreat from the apostolic days. To aid in accomplishing yellow vein, and mark the net-work of other solemo, how impressive!

to review the labours and conflicts of the Father. And with the commencement of a new day, how needful to obtain a fresh bap: Where may it be so certainly secur ed as in the quiet retreat of secret prayer?

Nowhere else may we employ such freedom of confession as here. Nowhere else may we exercise such importunity. We should linger in the closet. Wait for the descent of the Holy Ghost upon us. If it comes not we should retire back into the secret chambers of the soul, and search diligently for the hindrance. When once discovered we should pray unceasingly to God until we secure its removal, that the grace and spirit of the Lord may have free course, and our souls be sanctified to God.

Oh, how lightly we should step, how softly breathe in this hallowed retreat! May we often frequent it, and ever feel that it is good to be there .- Central Christian

The Clearing of the Clouds.

There is nothing in what has befallen, or falls you, my friends, which justifies impatience or peevishness. God is inscrutable, but not wrong. Remember, if the cloud is over you, that there is a bright light always on the other side; also, that the time is coming, either in this world or wisdom poured around you. Every thing suffer, -nothing is wanting but to see the light that actually exists, waiting to be revealed, and you will be satisfied. If your life is dark, then walk by faith, and God is pledged to keep you as safe as if you could abide under the shadow of the Almighty .-

The Sunday School Teacher must Prav.

The teacher who would be successful in his great work must "pray without ceas-In proportion to the spirit of prayer will be the amount of success. The more his servants own God, the more will he own them. Pray, then, my beloved friends without ceasing. Go to the Lord before you begin your work, that he may enable you to do it well; return with it to the Lord when it is done, to seek a blessing and success.—
While you plead with the children on God's behalf, forget not to plead with God on their behalf. Ask wisdom to win souls; ask souls for your hire. Let not your prayers be formal, but earnest. Let them not be confined to the school, but earney them to your retirement, and offer them, with behalf of the school, but carry them to your retirement, and offer them, with behalf of the school of the school of them, with behalf of the school of the school of the school of them, with behalf of the school of the school of the school of them, with behalf of the school of the sch

bition of the simple religious duties, is un. were observed lingering about an evangelical plead for them one by one. Bring each par- good out of evil like any other discourse ever delivered to church in this city, just before the afternoon ticular case before your heavenly Father. Whence came that unborrowed wis- services commenced. A brother invited There is nothing like praying individually sation is the principal means of progress in Mr. Johanson, a Stockholm merchant, They gave up, for instance, dancing and

> Sympathy with the Destitute. As we sit by the bright fire in our sanctum, the wind howling without, and the rain driving against the window, we involuntarily turn our thoughts to the multitude of poor and destitute persons in our town who are just entering on the trials of the severe winter, illy provided, at the best, to meet ite rigors and sufferings. How many homesnot cease here. He ascertained their places of residence, and in company with a warmsaved, while a pittance of covering guards the members of the bousehold against the

> freezing cold that reigns all around ! Should we not think of things, and seek out, each one for himself, some field for a charitable labor, where a trifle in our estimation may make many warm and glad. While the rich have their enlarged sphere of action, let those who cannot give thus broadly centre their small benefactions upon the humble walks of life, but is about his some worthy objects, and thus help to ease the humble walks of life, but is about his off the burdens that press so heavily on the bosts of our suffering fellow beings around us. How cheaply we can do great goo sister, go thou and do likewise.—Boston Re-

errand of mercy. Have pily on them, for their life Is full of grief and care; You do not know one halt the woes The very poor must bear; You do not see the silent tears

By many a mother shed, As childhood offers up the prayer. " Give us our daily bread."

Religious Intelligence.

Bulgaria. We continue to receive interesting intelgence from Turkey in Europe through our Bulgarian mission, and we observe that it is in accordance with the information received from other American missions, and also, by way of Europe, from European missions er than any pen can portray. We are to an immense extent, creatures of habit. Once better class of people, is gradually letting go accustomed to the sacred resort, we shall of- their confidence in the religion of Moham ten escape temptation to neglect from the force of habit alone. We are deeply and inquiries and confidence to the Christian nlist our sympathies and affections.

How quiet, how sacred the hour thus dedawakening of the old Churches to a conscibusy, bustling world! Alone with God, how this last result, our Bulgarian mission

addresses itself to that ancien: people of It is most fitting in the evening twilight the Greek Church who dwell between the Danube and the Balkan Mountains. The day, and recall the mercies of our heavenly following letter from this mission by the

DEAR BROTHER :- In connection with he state of the Bulgarian mind on their ecclesiastical affairs, which formed the subject of my last letter, I will add that during the past autumn a considerable number of villages in the district of Shumla refused to appropriate the accustomed thithe of their crops for the benefit of their archbishop-He complained to the Turkish authorities, asking assistance to enforce payment. The civil governor called the several towns before him, and was informed by them that the people were in a state of readiness to meet the demands made upon them by the Turkish government; but as their ecclesiastics did nothing for their spiritual instruction and elevation, they were unwilling longer to support them. The pasha acknowledged the force of their obection, and the archbishop was left to press his claims alone. These are subjects on which we are of course perfectly silent; but they are of newspaper notoriety in the country, and I see no reason why they should

not be more widely known. The contrast between the Bulgarian peasantry and the higher classes, especially the the next, when that cloud will be swept away, and the fullness of God's light and unsuspecting. They are content to live as which has befallen you, whatever sorrow generations before them have done. Scarce your heart bleeds with, whatever pain you sant knowing how to read. Their industry abundantly supplies their few and simple wants, and where they have established schools it has been through the influence of the inhabitants of the larger towns and understand everything. He that dwelleth in the secret place of the Most High, shall plicity, I am asked several times almost plicity, I am asked several times almost every week whether, in taking medicine, the paper is to be awallowed with its contents. The Bulgarian merchant, on the contrary, has been sharpened by a severe and unequal contest with Turks and Greeks

The government officers, favoring their co-religionists, have been accustomed, until within a few years, to place innumerable hinderances and annoyances in the way o ing." A teacher may be a child of God, he Christian competitors. Yet it is astonishmay feel a yearning affection towards the ing that one looks almost in vain for Turks children of his class; he may address them amid the business men of the country. Notin the simplest words, and in the most engaging manner; and yet the more diligent
he is, and the more care he takes in prehave almost entirely withdrawn from the paring his Sunday lessons, the more pro-foundly will be feel that something beyond his efforts is necessary to insure success. Bulgarians. Their houses and stores or The Spirit of God is needed to make the shops are from a quarter to half an hour instructions of the teacher effectual to the apart. Bulgarian merchants usually read conversion of the children; and that the and write two or three languages; they are Spirit of God will give in answer to your close observers; they perform their jourbelieving, fervent and persevering prayers.

In proportion to the spirit of prayer will be robbers, and are men of intelligence and

lieving importunity, in your moments of intimate communion with God. Give your houses, telling what they know and making parting words were a request that he would very title was originally considered repul-A few weeks since eleven young men class a daily place in your supplications, and mutual inquiries. In this the Lord brought "speak well of our country" He had no sive, and inimical to its success. The piety It is a proverb among them that conver- be could not do otherwise.

decent manner, and a plain strong sence built that many of them very frequently met to-

We mentioned in one of our former let-

of the Scriptures. must present another feature of Mohamter of Adam .- Christian Advocate & Journal

The Great Awakening in Sweden.

Invitation cards for another of the Meetings

to occupy the chair.

His sojourn was brief, but the Swedish Diet

would, in his opinion, supply a reason for the present mental attitude of the country, especially with reference to the question of religious liberty. The Swedes, having once adopted Lutheranism, looked upon it as establishment. adopted Lutheranism, looked upon it as essential to their system of State policy, and trouble, in order to afford opportunities for they live. In the village of Attancourt, near as the very embodiment of Protestantism. the preaching of the Gospel. The grand He described the complicated political con-stitution of the country—the consent of four was the Bible. In all the gatherings of the lative measure - which makes it extremely sermons. - What they liked was the reading to persuade the young woman on her deathdifficult to modify the old laws. One great of the Bible expounded verse by verse. object of these laws seemed to have been to prevent the inroad of Popery, and the Swedes were animated by a strong feeling to preserve that form of Protestantism with king and the royal family strongly sympathised with the movement for religious liberty, and the influence of the Court were exercised in that direction. After further details on this subject, the Rev. Gentleman nerrated some miscellaneous incidents and conversations illustrative of the state of feeling among the Swedish clergy and people, Mr. Scott gave some account of the more remarkable Swedish evangelists—

Commarked feature was their anxiety. for English information. English theological and other works were much read, either in the original or in translations, and among and making his skill in music the means of ring tremendous volleys to drown our voice,

these he might especially mention the charges of the Archbishop of Canterbury, Gospel. He would perform on a kind of truth; hisses are heard, accompanied with who was looked upon as a high authority.

Great interest was taken in English affairs, and when he had thus got a large gathering; we bury the dead beasts." The scene which Great interest was taken in English affairs, and when he had thus got a large gathering; and many of the Swedish clergy had expressed to him their surprise at the sums we raised for foreign Missions. After giving the population with painful interest mingled with some risings of hope. You have doubtless learned from other sources that large numbers of Turks in different portions of the English residents in Stockholm, and there was no preaching more faithful or powerful than Ahnfelt's. The Rev. Gentleman closed his deeply interesting statement with in this band of ruffians. Let your readers of the Holv Scrip-lived the Rev. Gentleman conselled by the Rev. Gentleman closed his deeply interesting statement by urging the claim of Sweden on the proper took place cannot be represented. Scarcely and when he had thus got a large gathering; he would lay aside the instrument, take out took place cannot be represented. Scarcely and there was no preaching more faithful or powerful than Ahnfelt's. The Rev. Gentleman closed his deeply interesting statement by urging the claim of Sweden on the proper took place cannot be represented. Scarcely and the would lay aside the instrument, take out took place cannot be represented. Scarcely and the would lay aside the instrument, take out took place cannot be represented. Scarcely and the would lay aside the instrument, and when he had thus got a large gathering.

need to make such a request, for, in truth, of the Swedish converts was marked by

dom? Whence did this humble Jew ob them to go into the church. They said that for your scholars. It is far more endearing, knowledge. They read some, however, at spoke more particularly on the remarkable balls. These, they would say, "are worldhome that they may converse abroad When religious awakenings which have of late so ly amusements We give up the world, and the Scriptures were published in Turkish, strikingly manifested the Lord's power in therefore we give up them." The revival some became readers, and in time brought various parts of the country. He attributed had extended to Norway. Many other intheir books to the coffee houses to read and the rise of this movement to the evangelist teresting facts were brought out in the discuss particular portions; but when the Spirit of God had fastened the truth upon a was sent to Sweden many years ago by the The proceedings were few hearts, and they were strongly drawn English Wesleyan Missionary Society. by the Rev. Samuel Martin. toward these records of the Divine mind; After Mr. Scott's removal, these efforts were seeing the consequences of an avowal of followed up by Mr. Rosenius, of Stockholm, their position, they retired and in private, The great means of the awakening had been small circles met to read and learn. Time the increased reading of the Bible, taken courage, and now the Christian world is Formerly their theological reading was called upon to offer mighty prayer that God chiefly Luther's sermons; now Luther was may lead them from the delusion of Islamism still read, but the Bible held the first place. to the simple truth as it is in Jesus. Amen. The human instrumentality employed has In this city, more than twenty years ago, been feeble, consisting, for the most part, of very reputable and intelligent Tutk obained and read the word of life. He spoke example, a Dalecarlian peasant had met must receive publicity; besides, it may lead boldly of what he learned, and gathered with much blessing in the northern pro- your pious readers to pray for us. around him a number who were likeminded vinces, his meetings for simple reading and with himself. But fiery trials awaited them. plain exposition had been thronged. The live in continual commotions; if it is not of Turks high and low assailed them, their power of God had sometimes been manifest- one kind, it is of another At present, three business was destroyed, their temporal in- ed in the very midst of worldly amuseterests ruined, and persecution followed their ments. In one instance a party was sitting leader even unto death. From what I have at a game of cards. One of the players rary and religious men; they are, the Vatiwere shortened, and that he may safely be be could play no longer, -he must altend to Nice to France. The two first seem to have classed with the martyrs to the faith. His the salvation of his soul. All the rest fol- created a very strong hatred in the French burial with true Mussulmans was forbidden, lowed his example, and at his invitation they clergy against England. When listening to and his body was cast into a hole on the city instantly fell down on their knees in tervent their sermons and conversations, one would prayer. In another case a whole family Upon our arrival here, among the first were simultaneously aroused from their evil which is manifesting itself in the domispplications for the Scriptures were Turks sleep at midnight, and urged by an irresiswho had been associated with him, and we tible constraint to seek the Lord. Mr. Joland be brought down and destroyed, and have reason to believe a number are reading hanson drew his statement to a close by a Protestantism will cease to exist in France. to edification. During the last summer the reference to the effect of the revival among Be that as it may, the priests view it in this

grave of this man was fixed up in a very the University students at Upsala, observing light. gether for Bible-reading and prayer.

The Rev. George Scott (the Wesleyan uttered and published against English Proters that some time ago Brother Long and I Minister already referred to) gave deeply testantism, as we have in these days. One presented to His Excellency the Civil Go- interesting details with regard to the past thing is certain, if those enemies of God's ernor of Shumla a copy of the Bible in and present state of Sweden. After destruth had the power as they have the will, the name of the British and Foreign Bible cribing some revivals of former years, he we should soon have a second St. Bartholo Society. On a recent visit to him, accom- declared his conviction that there was now mew; the heads of Protestants would fly panied by a prominent Bulgarian friend, we far more true religion in that country than in the air, as dust before the wind. But the were scarcely seated until he began asking at any previous period. A wonderful work Lord reigneth; hence we can, in this trounestions about the person and character of has been done by the Bible Society. In blesome nation, enjoy some peace. he Saviour, and as he prolonged the con- proportion to the population, the circulation ersation, I was assured he had been search- of the Bible in Sweden exceeded anything I may here say a few words on what hapthat could be found in any other country.— pened there some centuries ago. On the Much had also been done by the quiet later of March, 1562, about twelve hundred medanism. In some portions of the Turkish bours of the Moravians; and much by reli- penceful Protestants were met together to quarter of this city there are whole squares gious books translated from the English worship God in spirit and in truth; a barn, entirely deserted, and in every portion there One of these, "Vineyard Labourers," had still existing, and in which we hope soon to templated. The shepherd under the mountain cliff, meditating, though he may not mine as deep into the hidden treasures of heavenly wisdom, may find the shrining gold on the surface, abundant enough to make

based and wretched a people thus passing a visit last summer. His reception was striking with his sword the innocent victims, away while the Lord of life and glory has most cordial, all classes, from the highest whose only crime was to read the Bible, and provided salvation for every son and daugh- ecclesiastical authority downwards, mani- pray to the God of heaven; this monster festing the greatest anxiety to obliterate the then gave the bloody command, " Kill, kill, painful recollections (of a popular persecu- all these Huguenots;" and instantly, the tion) which led to the closing of his minis-terial career at Stockholm The first thing babes in their arms, the young women, all which he found on landing was that the fell under the savage butchers. The pious Dean of Gottenburgh—Dr. Wiselgren, a Pastor received several wounds, but an inman of eminent learning and piety-had visible band was watching over his precious Rev. Wesley Prettyman will be read with interest by the Church:

Shumla, Bulgaria, Feb'y 14, 1860.

Invitation cards for another of the meetings on religion in foreign countries, held at the interest by the Church:

Shumla, Bulgaria, Feb'y 14, 1860.

Invitation cards for another of the meetings on religion in foreign countries, held at the instance of the Evangelical Alliance, having been issued by the Dowager Lady Ducie, a come to me, and I must go to them. At a lower bound upon a ladder. large company assembled at her ladyship's large Clerical Conference at Upsala a paper of the Duke he was bound upon a ladder, casion was, "The Revival of Religion in Sweden." The following report is given by the Record:—

With regard to the extent of the awakening, it had been stated to him that as many as Christ! the times are changed. The blessed had been intended for Sir Culling Eardley 500,000 persons, out of a population of three Gospel is again preached at Vassy, and in to preside, but he was prevented from doing millions and a half, were truly converted to the Department we enjoy religious so by his recent afflicting bereavement. He (Mr. Ashley) had, therefore, been requested thought the number might be fixed at 250, The proceedings were commenced with prayer by the Rev. Edward Garbett, Incumbent of St. Bartholomew's, Gray's Innhis sojourn he paid a visit to a Christian credit of this magistrate, we received The Rev. R W. Greaves, Rector of Tootnobleman, Count Stackleberg, at Stensas, following answer:ing, then opened the subject of the evening and he soon found that religion was the allby describing the incidents of a visit to Stockholm at the close of last summer.—

entire family and the domestics, and many His sojourn was brief, but the Swedish Diet of the surrounding tenantry were avowed was just then in session, and he had thus Christians The Count preached the Gosthe opportunity of seeing personages high in Church and State, and of observing the working of the national institutions, with which he could not otherwise have met. of patriarchal government, although, indeed He prefaced his observations by a reference the Count was but young, being only thirtyto the historic reminiscences of Sweden in six. It was said that he never preached

connection with her old-time championship of Continental Protestantism. These facts when he (Mr. Scott) heard the torrent of distinct Houses being required to any legis- people, they did not so much care for set no menaces, had been spared by the priest had rendered them historically famous. The to exclude the re-entrance of Romanism, King and the royal family strongly sympa- and for this they had been effectual. They One marked feature was their anxiety Rosenius and Anhfelt. The latter was call- on the side of the faces, the ropes are taken

perfect decision of Christian character .-

The proceedings were closed with prayer

France. LAWSUIT AND RELIGIOUS LIBERTY.

The following letter appeared a short time since in the London Watchman: GENTLEMEN.-Trusting in your kindness, will endeavour to state a few facts, some

France seems to be a nation existing to all the talents, and all the efforts of our lite

Never have we heard so many curses, so

As our lawsuit has taken place at Vassy.

The revival was spread over the sulted, when engaged in funerals. Some

MONSIEUR LE PASTEUR,-1 have the honour to acknowledge the receipt of your letter, in which you state some diff the most suitable manner, and I come to peror is to respect religious liberty, and to grant, when necessary, the protection of the

Receive, M. le Pasteur, the assurance of

my distinguished consideration. Le Prefet, G. DE VILLEVAISON But notwithstanding the protection of the law, the craftiness of the priests does not cease to manifest itself; they must insult Vassy, we were called a few months ago to we were told that no efforts, no promises, bed to be rebaptised, but without any success. She said, when thus tormented, "I have repented of my sins, my hope is in God's mercy, through Christ : I have no confidence in you, M. le Cure ; I desire you to retire and not come again." How did the priest answer? Was it in addressing words

Obituary Notices.

enrolling their names on the catalogue of friends who are gone; and we will, until another hand shall write our name, while we rise to join " the spirits of just men made

through the conjectured phases of the glory to be revealed; he is assured of this fact, that, then he shall see face to face, he shall

names which have doubtless been long embalmed in many hearts, scattered through passed away since death separated them—
dent of the College, and its able Treasurer, extorted attention and respect from the Committee,
hallowed toil and domestic associations, to
the reward and rest of the saints: leaving the mother to govern and care for the childand added to his reputation as a thinker, debadren, who were then at an age eminently ter, and eloquent advocate of the people's rights; But they were cared for ; their father's God was their God-he never failed. proof of his affection for Wesleyan Methodism. The words of the covenant were " Leave | He forced them to listen, he forced them to feel, thy fatherless children, I will preserve them be forced them to applaud-every man of the alive; and let thy widows trust in me :" Committee, and it were a slander to say that Dr. nerved by the strength of such immutable Egerton Ryerson is in his dotage after reading truth, she nobly addressed herself to the his printed Defence. There he stood head and work, and though she had a fragile and weak shoulders intellectually higher than Vice Chanbody, she never faltered: though she was cellor, Doctors, Professors, Attorney general, subjected to many trials and changes, yet she Assembly man, or any body else, and by wit, went on, and God spared her to see her children-two sons and two daughters-grow into manhood and womanhood, pious and respected. It was my privilege to visit her during the last year, and often did she re-count the instances of divine protection, interposition and guidance which sustained her | Superintendent! through the years of trial; then did she record with emotions of hellowed feeling Goodness and mercy have followed me all the days of my life—bless the Lord O my to the Methodist East, where we know you have you are attracted by this Canadianized and soul, and forget not all his benefits."

In the course of the past year she wa able to leave her house but two or three times-and during the last four or five months was confined to her room. Here she sank slowly, but surely-occasionally appearing to revive somewhat, but only to re apse into a greater degree of weakness Her mind seemed to sympathize with the body-at times strong in faith, then weakened doubts-weakened, but not prostrated And her faith triumphed; for almost the cious blood of Jesus, that can save, THAT CAN CLEANSE." Fervently did she respond the petition that God would vouchsafe he an easy, peaceful death: graciously did God answer the prayer, for while her daughter and her sister were watching, she fell asleep and while she slept, she slept in Jesus, fo her wearied spirit escaped from the earthly house, and entered into rest. Thus finished her pilgrimage, on the first day of June in the fifty-sixth year of her age.

Dartmouth, N. S., June 6, 1860.

Provincial Wesleyan

WEDNESDAY, JUNE 20, 1860.

In consequence of the official relation which this

We do not assume responsibility for the opinion respondents.

Letter from Canada. From our Correspondent.

CANADA, June 8th, 1860. The Provincial Wesleyan's brief announce ment of the death of the Co-Delegate of the Eastern Conference, the venerated Dr. Knight, has awakened Canadian regrets and sympathies which will not be soon put to rest, and the departure of one so long in labours more abundant, and universally beloved, will make survivors afresh betake themselves to the throne of Him in whose hands our breath is. Thank God for the services of so faithful a man of God for many years. Charles Wesley had his favourite declarations, and this was one: " God buries his workmen, but carries on his work."

I am too soon, or, if you please, the Canada try. A newspaper in Toronto, whose editor in the upstart, Napoleon III. is not the meanest Wesleyan Conference, which assembled in Kings- chief is a man of very great notoriety, has said man that reigns. Never am I better pleased learned by the scholars.—The Rules were for the salvation of children are rare. advise you of its proceedings in due time. For another church, but was indignantly repelled, first Napoleon-the Apollyon of Europe. some days there has been no such thing as being and bence my present position. I showed the at a railway station, or on a railway carriage, other day, that I might have occupied the place P. S .- Since writing my letter the Provincia without meeting with a happy-looking black-coat of Vice Chancellor of the University which Mr. Wesleyan's affecting and instructive biographi-

the members of our social and domestic circles are being taken from us; one and another—a parent, child, brother, sister, friend ther—abert of the first department of the fir —take their departure to the bourne from of the Bellville District, and that of M. D. to with which I am immediately associated.

which we look for no return, and whence Mr. W. Beamish, of Waterloo. And you will "I have been charged with being the leader of

He whose heart is governed by a saving five thousand students in its halls, gives weight lier years, have been appealed to, as a ground faith in that gospel through which " life and to its honors, and though always properly chary of claim for my humble aid in connection with immortality are brought to light," has no of its D. D's, does not fail of the commendaharassing cares or perplexing thoughts about tions of the candid public by its judiciously and humble as they are, did me good in mylyouth, "the things which are not seen;" his faith awarded liberality; and we hope these well and I will not abandon them in my old age. governs his curiosity, his imagination is in known Ministers will live long to discharge their I have only further to add, that whatever may

to battle their way to position and privilege, and of thought, by association, by every possible symcertainly it has been so in Canada-building pathy I could awaken in my breast, I have sought with one hand, and fighting with the other .- to increase my affection for my native land. I know as he is known; and he accepts this The University Question has been the absorbing have endeavoured to invest it with a sort of pervision and knowledge to be discovered, as question here lately, brought out by the Wessenality, to place it before me as an individual, subordinate to the blessedness and impor- leyan Conference, and to be agitated till we sucbeautiful in its proportions, as well as vigorous tance of the revealed assurance, "abent ceed in stopping Toronto extravagance, and sefrom the body, present with the Lord." The curing an impartial apportionment of surplus sight of all distinctions of classes, sects and parhope that we shall see him, and shall be funds for the affiliated Colleges; for while we ties, to ask myself, in the presence of that Being with him, is the sublime thought of the dying saint; he speaks not primarily of the knowledge, power, glory, holiness, or felicity, which is readicated of heaven; no. a higger which is readicated of heaven; no. a higger idea thrills his heart—he shall "be ever with several times reported to you the proceedings of that will give to Canada, when I should be no the Lord"—here concentres all blessedness.

No wonder that one whose heart is filled the Parliamentary University Committee. The No wonder that one whose heart is filled with such a grand conception—yea, more than conception, persuasion—should end in peace: No wonder that an inspired propounder of our divine consolations shouldsay, "But I would not have you ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others which have no sorrow not even as others which have no hope." "Them which are asleep—which sleep in Jesus—the dead in Christ." O what sublime and consoling thoughts, do these and their conjoined truths bring to our minds. The conversal of the committee, I hope that during the few their conjoined truths bring to our minds, our friends sleep in Jesus, therefore we soror Dr. Wilson, and the censor Brown bent their years I have to live, I shall act consistently with and abundant answers to His people's long rerow not as others who have no hope. How mischievous powers that way; but our princi the past, and still endeavour to build up a coun-

the different circuits which were the spheres returning to the caset with replenished energy. of their labors. Nearly thirteen years have The President of the Conference, the Presiwhile he has seldom afforded a more estimable wiedom and pathos, and by sarcasm and twoedged logic, and authentic facts and patriotism. made every man of his audience a child, and compelled them to feel what real schooling was, and who, for distinguished ability, was Chief

> Allow me to do what I generally avoid, make an extract from the peroration of Dr. Ryerson's illustrious defence—a gem good enough to send

impugned and impeached in the presence of the representatives of the country as the friends of ignorance, or the prompters of social evil, when prior to all other efforts of the kind, they commenced, in 1832, to erect a College building which is respectable at the present day? Sir, no one can conceive the labours and efforts requisite to establish such an institution, and so much needed at that day; no one can conceive Charter for it in 1836; and the mortifications and hardships in soliciting donations and subscriptions in England to the amount of \$25,000; and few can estimate the blessings the College has conferred upon the country in educating and largely forming the character of some thousands of Canadian youths; nearly all of whom have illustrated the benefits of a religious and liberal by those who only come here for the sake of the ism, but evangelical creations. salaries they enjoy?

to the Committee, that its time for the last four ledged. or five days has been occupied, not in the investigation of these principles, but by attempts to news we receive. The Prince of Wales is not able; the students had been students indeed. destroy what is dearer to me than life, in order going to disappoint either you or us. We have Mica and Granite, Lions and Dromedaries, to crush the cause with which I am identified; already Prince De Joinville among us-to fishand a scene has been enacted here, somewhat re- it is said; but what else? Prince Napoleon sembling that which took place in a certain Com- too, it is rumoured, is coming-what to see, what mittee room at Toronto, in regard to a certain to do? Shrewd men guess. To say no more, Inspector General. Every single forgetfulness there is much impertinence in these visits of or omission of mine, has been magnified and tor Frenchmen just now. But, then, French royaltured in every possible way, to destroy my reputy is cunning and audacious; from it come the tation for integrity and my standing in the coun- world's chief disturbances; and I am mistaken if

Religious liberty has been in this case defended by the Procureur Imperial; solemn
warnings are given to our offenders, and the
priest is put to shame and degraded, It is
to be hoped that this will suffice to leave us
to be now of the President
Notice and the control of the University of the Church of
the stated examination of the University of the University of the University of the Church of
warnings are given to our offenders, and the
priest is put to shame and degraded, It is
to be hoped that this will suffice to leave us
to be nor denders, and the
priest will suffice to leave us
to be hoped that this will suffice to leave us
to do our work in peaceto do The stated examination of the University of that in 1825, after the commencement of my Mission, to the neglected performed. The French class relieve them.

Mission, to the neglected performed of the indebted than any other two books in the Englieve them.

Province. On fifteen the degree of B. A was lish language, except the Holy Scriptures, name.

Mission, to the neglected performed of the trict meeting was unusually large. From the was overlooked amid the press of exercises.

The following pupils were then introduced int senience, that "the most melancholy effect of years is the catalogue of those we loved and have lost, perpetually increasing" Yes, and have lost, perpetually increasing "Yes, and the degree of B. A was conferred in course on the children of the c

we expect no communication, no message, think with me and many that the Senate did it. the present movement. I am entitled to no such and unanimity of spirit and sentiment. The no intelligence; we note their departure by leaf honor by conferring the degree of Douter in honour. If I have written a line, it has been public services, especially were attended with self honor by conferring the degree of Doctor in honour. It I have written a line, it has been Divinity on the Rev. Enoch Wood, General as the amanueness of my ecclesiastical superiors; Superintendent of Missions, and on the Rev. if I have done anything, it has been in compli-George Osborn, one of the General Secretaries ance with the wishes of those whom I love and perfect," to know the profound realities of of the Wesleyan Missionary Society in England. bonour, and my attachment to the Wesleyan A Methodist University which has had some body, and the associations and doings of my ear-

subjection to his hearts hence clinging to important efficial functions.

"the earnest of the purchased possession," The Wesleyans all the world over have had with truth that I love my country; that by habit

"Sweet place of my kindred, blest land of my birth " The fairest, the purest, the dearest on earth :

"Whatever may have been the course of pr consoling the promises, how rational the ples have forced consent from many patrons of conclusion. A syllogism of christian logic other Colleges, and given a commanding una cial, moral, educational, and even political institutions and character; to assist in erecting a their course, and whose names are written A draft of report presented to the Committee by structure of intellectual progress and power, on on the lengthening roll of "the dead in Christ," is MARY Ann, relict of the late Committee were too much stunned and chagrin

The Christ, and Rev. Wm. Webb, Wesleyan Minister ed to pass it yet; and they have unwittingly, by foremost nations of the earth."

The Annual Meeting of the Upper Canada Bible Society was recently held in Toronto in taments and parts of Scripture, 20,037 copies-Society issued 4.031 copies. Gratuitous Distribution, 460 Bibles, 338 Testaments. The Colporteurs have visited 7,454 families, and supplied many copies. The Rev. Lachlin Taylor. Mr. Johnson, and Mr. Ball are the agents. The Montreal Society distributed 11,561 copies, and received \$600 more than last year: \$2,039 ex pended in colportage. But Montreal is an independent Society, and not Auxiliary to Upper

the Wesleyan. He has the intelligence, the ness; and whether in the pulpit, on the platform, in the parlour, or accidentally in the street, Orientalized Scotchman. Within two or three years he has been twice on the European Continent, like Dr. Ryerson, gathering materials for his work. Last fall he returned from the East, and it is a treat to hear him, with eloquent gesticulations, talk of Egypt and Palestine, Bishop Gobat, and an Indian-file of camels and Arabs, loaded with Bibles for Abyssinia. His lectures on the East, jam churches and hails, and he is magician, master, or manipulator, pious and intelligent, enough to mesmerize every auditor; while his dear triends can tell you that since his generous return, they have possessed and prized walkingsticks from Mount Sinai, the Holy Land, and Lebanon, and pipes from Egypt, for those who -as did Robert Hall, Daniel Isaac, and Dr. B----, -get inspiration from clay, wooden, or silver tubes! I have heard it said that Arthur is a loveable man. So is our own Taylor.

A wholesome fit of antiquarianism has come and heat of the day during the infancy and tuaries, and societies of ten and twenty become growth of our Canadian life and civilization, but scores and bundreds-not the relics of barbar-

"In the last place, I submit that the Commit- gation of parliament, I have joy because there terest. tee should look to the establishment of a system is a good deal of joyousness in Canada just now. A class in Natural History came next. possessing the elements of unity, comprehensive. The lakes are beauteous for their steamers and One hundred and eight pages, the Teacher ness, solidity, economy and permanence. It is schooners; the canals are often blocked up with informed us, had been mastered during the only in the union and comprehension of all clas- vessels; and railroad trains stop neither day nor five months the Academy had been opened ses of the community, you have a guarantee for night. Merchants and wharfingers are busy.the solidity and the permanence of your institu. The pastures, wheat fields, gardens, and orchards cheer beholders and hope of abundance has come to all. Providence must be acknow-

Of course we do not like all the European

man, (so Indians say) and indications promise a Langton now holds, had I desired (and the prosecute editorial has come to hand, and I beg to ask, session cheered by reports of success, and inposal was made to me after my return from Euspired by hopes of future extension.

Westeyan's anecting and instructive diographic call editorial has come to hand, and I beg to ask,
Who now will give us the Life and Methodist rope, in 1856,) and I have similar records to prove
Times of the venerable KRIGHT?

numerous and various subjects introduced for discussion were treated with admirable ability public services, especially, were attended with marked indications of the Divine presence and approbation; and most devoutly do we pray that they may prove to have been produc-tive of lasting benefit to the friends of Brigus, whose hospitality we have so extensively and gratefully shared.

The various questions embracing the entire work of the Ministry both with respect to each Minister personally, and each Circuit, were proposed and fully answered. We rejoice that in every case there were satisfactory declarations given that the Ministers were tenderly and sacredly united to each other, and wholly devoted to their high calling. We deeply regret that our esteemed Chairman should have been called during the year to suffer pain through misrepresentations from various sources . but the most cordial sympathies of the Brethren, who highly appreciate the faithfulness and ability with which he has discharged the operous and responsible duties imposed upon him, are ten-dered to him, and their prayers to the great Head of the Church continued in his behalf. A most gratifying feature of our session was the examination and reception of three young men, whose piety and literary qualifications give extensive promise of future usefulness. It af-fords the District more than ordinary pleasure to recommend them to the E. B. A. Conference as Probationers for our ministry. Three of our number are also to be recommended for ordination, having completed their term of trial with great satisfaction to their senior Brethren and

credit to themselves. Pressing demands have been presented from various parts of the Colony for additional ministerial aid. I wo of these were regarded as baving peculiar claims upon the consideration of the Board, and will be forthwith urged upon the sympathies of the Conference for immediate supply. We look forward with more than hope iterated supplications, in regard to the destitute localities of this Island.

The several Ministers have dispersed, some proceed to Conference, others to occupy their usual spheres of labour; and the result votedness to duty, and a determination to maintain righteous principles by preaching, and acting in full accordance with Divine truth.

From the St. John's (Newfoundland) Courier. Weslevan Academy.

546-excess, £732. The Issues of Bibles, Tes- yearly examination of the St. John's Wesleyan Academy, will be read with pleasure increase, 7,666. Graud total of issues from the and deep interest, by our Wesleyan friends commencement, 373,467 copies. The Tract not only throughout this Colony, but elsewhere. This Institution was opened on the a little, and have thought a little more, but 9th January, so that it has been hardly five have never met on the subject so worthy an months in existence. We understand that interpretation of my occasional musings nor the number of pupils attending the Academy

rable degree of pleasure to the semi-annual Public Examination of the Classes in the St. John's Wesieyan Academy. To all friends of Methodism this youthful institution is an object of more than ordinary interest, promising as it does, to confer upon the success of this valuable Western Canada their families, as well as the public generally institution is mainly attributable to Mr. Taylor, who may avail themselves of its advantages, blessings of a high order. It was announced catholicity, the elequence, the agility, the polite. on Sabbath last that the promised exercises should take place on the following day, Monday, the 4th June, commencing at ten o'clock, a. m. An invitation was respectfully all others who might feel inclined to be present on the occasion.

Pressing engagements prevented us from visiting the Academy at the hour advertised. but at a few minutes after ten we joined the numbers who still continued to proceed thither. The first object which attracted our bave been the same. The most painful exattention was the improved appearance of amples I have known were in the families the building itself. Having passed through of devoted and judicious ministers, some of the various apartments adjoining the Aca- whose children, whom I can at this moment demy school-rooms, we were enabled merely to notice that there was pleasing indication of taste and skill in the general arrangement. and, certainly the Directors must feel justly proud of the result of their efforts here during the past twelve months.

We found in the chief teaching department a large attendance of respectable spectators, and pupils whose countenances seemed to indicate not a little intelligence. They institution of learning, and a considerable number of them have risen to distinction in different area.

A wholesome nt of antiquarianism has come institution of learning, and a considerable number of them have risen to distinction in different area.

A wholesome nt of antiquarianism has come mating and important in connection with diminished, while that of the latter is increasing the approaching exercises. A class of juof them have risen to distinction in different professions and employments. In the presence of would say, sunny memories are not to be forever we entered. The first glance at the eager sympathy for the suffering of his patient. such facts, and of the past of this country, I ask lost; and I was going to send you pencilled ex- students convinced us that they regarded This very sympathy may unnerve his hand, if the Wesleyan body are to be impugned as tracts from printed volume and letter, in pleas- their teacher with very different feelings to and embarrass his operation.—By familiarthey have been by Dr. Wilson, and are they to ant proof that the Wesleyans are not ashamed those which had so often moved ourselves to ity with suffering his sympathies may harbe repelled rather than respected by their coun- of their origin, hardships, labours, and growth; momentary sadness under the old system of den—the passive susceptibility abates, until try's representatives? Are they to be treated but I must curb my pen which itches to tell of rod and frown. Their little faces were turned the agonies of his writhing subject scarcely thus, not by those who have borne the burden old pioneers, shattered but endeared first sanc- upward occasionally with smiles of confi- discompose his feelings. But with this inwe shall endeavour to please you." Among in the use of his instruments-the active hathe crowd of spectators we noticed some ten or twelve Wesleyan Ministers, who attended operations are generally the most accurate With political hubbubs fulled after the proro- to the entire proceedings with unabated in-

> The promptitude and exactness with which the boys described the purport of each lesson, or turned from one to the other of the various divisions and sub-divisions of their study, satisfied us that something more than ing on various subjects was lucid and credit-Nitrogen and Oxygen were all described with an accurateness and readiness which plainly said-We know them. It would not surprise us to learn at a future day that some of that class had attained to eminence as scientific men. The parents must have enjoyed

the exercise richly.

Next came the Latin classes. The third class reviewed from the beginning of the that parents labour directly for their conver-Grammar to the last page which had been sion? It is to be feared that direct efforts

in the country, and set opposition from certain monopolists, the occasion was universally gratifying and creditable to the Wesleyan body.—
The students, in sheer love, have presented the President with an elegant and costly silver service. Twenty-two young gentlemen have been vice. Twenty-two young gentlemen have been vices. The students are considered with the country, and set opposition from certain ings where wholly owing to the instrumentally too its evangelical efforts, call forth from every member of the District the sublime ejaction of the Raimist, "Thou crownest the students gave evidence of possessing of the students gave evidence of possessing the part of the students gave evidence of possessing the part of the students gave evidence of possessing the part of the students gave evidence of possessing the students gave evidence of the students gave evidence of possessing the students gave evidence of t

gleams of welcome humour.

Thomas Haddon,—" The Combat." religion, both inward an W. Woods and C. R. Ayre,—" A Diagrow with its growth.

speakers, all of whom expressed their per-

This examination, though conducted under has been spoken of in terms of high com mendation. It must be remembered that the system of teaching, being in great part new to many of the scholars, is as vet but barely understood by them. The discipline, it is evident, is mild but firm; and no stranger to interest, then to instruct. For this purpose he endeavours to gain the confidence of his pupils, to show them that he is willing to bear a portion of their burden, and render their pathway to knowledge as pleasing as possible. The Wesleyans of this city may well congratulate themselves on having secured a man in every respect so valuable. To them the most gratifying feature connected with the Institution is, that the exercises are invariably conducted with the most serious view to the spiritual as well as the intellectual training of the students To the cause of God this Academy must prove an invaluable acquisition; and devoutly do we pray that the Great Fountain of all mowledge-He'to whose high service the -may own it, and advance by His own unerring guidance its important interests in every particular. Most cheerfully do we recommend the St. John's Wesleyan Aca- Table. demy to the notice of all Christian parents in this Island, who desire to secure for their children such an education as may prepare them to occupy creditable and useful posi-

tions in Society and in the Church. Mr. Reid, we are informed, is prepared o take charge of pupils by providing then with Board and all suitable accommodation it he Academy Buildings. His extensive experience fully qualifies him to take the supervision of the morals of any who may

be placed under his care. St. John's, June 5, 1860.

MR. EDITOR .- Will you give insertio to the enclosed? I have lived the sligted ordinary period of mortal being-have read one so effectively put. Would that all parents and guardians of children were proper-We have looked forward with a conside- ly influenced by the thoroughly valuable considerations presented in the article.

Children of Religious Parents.

It is an interesting question why the children of religious parents are so seldom converted, and not unfrequently are more hostile to religion than those who have had no religious training.-The reasons usually assigned are, that they become disgusted with religion by the importunity of their parents; that severe early restraints become irksome tendered to the parents of the pupils, and and react; that the imperfections which they observe in the domestic conduct of their relatives destroy their confidence, &c., &c. I doubt most of the usual reasoning on this sub ject. It may apply in particular cases, but it these defects have not existed, the results recall, are reeling to the grave drunkards I think the reason lies deeper than is usually conjectured. There is a profound fault somewhere in our system of religious training -The constitution of the human mind requires the Scriptural mode of enforcing religion, and admits of no other, and this is not the mode adopted in the religious education of children. Let me explain.

We have two classes of habits passiv were evidently anticipating something ani- and active. The facility of the former is dence, as if mentally ejaculating "Yes, Sir, crease of feeling there is an increase of tact bit is improved, so that the most unteeling far of 26,000 personsand secure. The experience of the drunkard is another example; in proportion as he advances in his vicious habit does his susceptibility of agreeable excitement diminish. The draught that at first intoxicated becomes powerless, and to have effect, must be in-

This interesting law applies equally to our moral nature. Let an individual be admonitions of religion, and he will inevitably degenerate. So well known is Connexion. this fact, that the popular language, without scrutinizing the reason, has characterized such as "gospel-hardened." The most thrilling appeals of truth fall on their ears like been expected. We have reason to know Bangs. Their memory is as ointment poured the breath of the wind, while others, a hun- that the several Connexional Funds are in a forth. Sir, we never can forget our obligations dred fold more debased in vice, but less accustomed to re igious motives, quake with shall be very much mi taken if it will not be have taken place in our forms and relations, yet, trembling.—Now, does not this consider- found that the year which has witnessed the ation explain the irreligion of the children largest income of our Foreign Missionary words you have committed to us. We hold fast of religious parents? They witness constantly examples of religion, but is it the case portionate financial increase to our other

sion? It is to be feared that direct efforts ton day before yesterday, is too late for my since the commencement of this inquiry that, in than to know, there is a British Protestant Powatipulated time of writing you; I shall, however, my early days, I made mercenary approaches to er to confront and confound him, as it did the minutes were spent in translation. The to some of its moralities, but we do not treat for the Ministerial office. If these be few find anything superior. To them we will hold first and second classes gave evidence that a them as the gospel treats sinners—urging and infrequent, nothing more certainly indi- fast until we rest from our labors in the kingdom good foundation was being laid for classical them to immediate repentance and faith as cates the deadness, apathy, in a word, the training.

the means of regeneration and the ground of unhealthy state of a Church; but let these Our training.

the means of regeneration and the ground of uphealthy state of a Church; but let these spanish appears to be more generally all true practical virtue? I have often be numerous, and that from all ranks of ought after by the mercantile portion of thought, in my observations on Christian society, and the evidence is unmistakeable

rable energy, interspersed with occasional immediate renewal of the heart—the same vangelizing the nation and the world

trict. Rev. H. Daniel, briefly addressed the great are their privileges! The light of point to the advent of a great crisis in the audience, and was followed by a few other heaven shines upon their infant brows in the history of the Church and the world. W very cradle. Their house is a miniature hear in these things the voice of the Saviout. ional gratitude for, and high appreciation of sanctuary, with its alter of morning and eve- the Prince of the Kings of the Earth, say the system which had been reviewed during aing sacrifice. The oracles of truth speak ing,-" Blessed is he that watcheth and the morning. The proceedings were termi- to them daily with wiser counsels than angels keepeth his garments,"—a voice which calls nated by singing the Doxology, and pro-nouncing the Benediction.

The sweetest affections of life of the salvation of man, for the salvation of man. ence. How can it be possible for a child to unfavorable circumstances in some respects, grow up in habitual resistance of all these appeals, and not suffer seriously in his moral susceptibility? His heart must become indurated. These blessings will be either a savour of life unto life, or death unto death. Child of many prayers! Thou art bies-sed indeed; but O! be warned that thy mer-

can possibly be present for a few moments cies turn not to curses, and that the sweet without perceiving that it is effecting its high object Mr. Reid's aim appears to be first through eternity.

From the London Watchman The District Returns.

earliest period possible, we have reason to tion into the family of God. know is anticipated very generally by the Connexion: and were we to issue our present number without the usual Table which victed, penitent sinner, brought into sympawe have been in the habit of furnishing to thy with the Truth, and co-operating with our readers, something like disappointment, the purposes of infinite mercy-one, who

we believe, would be experienced. We have therefore felt it to be our duty to obtain as complete and correct a list as was ascertained. The result we now give eternal weight of glory. Institution has been most sacredly dedicated as beneath. It will be seen that the returns of three Districts are still wanting, but we hope to publish them, according to our gen-

> Our readers will know that the numbers are not officially given, but we believe that found - MERCY - pardoning, regenerating they will closely approximate to those which mercy. Being justified by faith they have will be reported at the ensuing Conference.

> > 1352

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	Oxford,	6042	565		ı
	Portsmouth,	4973	219	1	i
ě	Channel Islands,	3200	14	1	ı
	Devonport,	7365	554	1	
n	Coruwall,	19723	1370	1	
d	Exeter,	5237	289	i !	
d	Bristol,	9462	414	1 1	
	Bath,	7809	132	1	
ıt	First South Wales,	3172	294	1 1	
n	Second South Wales,	4938	824		
r	North Wales,		-		
	Birmingham and Shrews			1 1	
r•	bury,	16482	639	1	
r-	Macelesfield,	9864	636	l i	
e	Liverpool,	11836	712	1 1	
C	Manchester and Bolton,	23633	1264	i	
	Halifax and Bradford,	15968	187	- 1	
	Leeds,	15851	540		
	Sheffield,	9193	155	1	
	Nottingham and Derby,	12887	706	1	
	Lincoln,	11837		83	
-	Hull,	14757	438		٠
١٠	York,	12389	435		
-	Whitby and Darlington,		259		
0	Newcastle,	10097	1558	1	
-	Carlisle,	3516	374	1	þ
Ь	Isle of Man,			A	ġ
;	Edinburgh and Aber-			1	4
é	deen,	2594	237	i	
	Shetland Islands,				

15469 83 26746 The first thing which cannot fail to strike the mind on the examination of the above Table, is the very general increase throughout the Connexion. In but one District i there a small decrease, whereas in all the others, hitherto reported, there is an accession, and in some to a considerable extent The conclusion to which we may very

fairly come from this state of things, is, that Wesleyan Methodism is in a healthy condition. We make this record with devout gratitude to God, who has thus honoured the several agencies employed to promote the one great object for which in the estimation of Mr. Wesley we as "United Societies' exist—"the spread of scriptural holiness thoughout the land." Whilst we acknowledge with thanksgiving the general prosperity with which as a Church we have been favoured, it is also our duty to state that in some Circuits the Holy Spirit has mother cannot forget her daughter; and if I been more abundantly poured forth, and mistake not that Church is your eldest daughlarge masses of persons have been brought ter, of whom you have no reason to be asham under His influences. This is indicated not ed. You can say, many daughters have done only by an increase of upwards of 15,000 prudently, but thou, my Canadian daughter, members, after supplying the vacancies occasioned by the departure of many to their eternal reward,-by removals to distant Circuits, and by the love of some growing cold; but also by the admission on Trial for membership at the ministerial visitation of the Classes in March last of upwards thus

We can only offer the suggestion, but we think it will meet with very general response, that if the Conference would give directions that there be inserted in the Schedules issued to Superintendents, and which they are men went torth; wherever the ring of the required to return to the Financial Secre- woodman's ax or the voice of the settler was taries to enable them to prepare for the Dis- heard there was the voice of those men heard; trict Meetings, a line for Deaths as well as and, too, beyond the bounds of the enterprising for members on Trial and in Society, we settler, to the aborigines, did these boly men should be able to publish the number passive, but inactive, amid the examples and annually, and thus furnish a more complete index of the numerical state of the

Societies we this year report upon the state sheaves with them." These men are not forprosperous condition; so much so, that we to this mother Church. Though some changes Society, has also been crowned with a pro-Institutions.

sought after by the mercantile portion of mought, in my operations with which rethat the Holy Ghost, from whom all saving thousand inhabitants; now there are one million owing probably to the fact that numbers of ligious impressions were made was exactly influences descend, has been carrying on five hundred thousand. I can remember when

Letter from Newfoundland, business. We were pleased with the in- tance, Witnessing daily the examples of We are not yet in circumstance

as is necessary in an adult sinner, for sin is The spirit of prayer which has been so wm. Sclater,—"Man's Material Trimphs."

As is necessary in an adult sinner, for sin is a radical in the nature of a child as in that of a man of threescore years and ten—and of larger baptism of the Holy Ghost and of the A. Daniel,—"Rolla to the Peruvians."

As is necessary in an adult sinner, for sin is richly poured out,—the general expectation of larger baptism of the Holy Ghost and of the active habits of the which has been kindled,—the revivals religion, both inward and outward, they will of religion which have taken place in parts not a few,-and the present remarkable W. Woods and C. R. Ayre,—"A Dialogue."

These thoughts suggest an admonition to the Newfoundland District the children of religious families. How doom of the Papacy were at hand,—alogue."

Annapolis Circuit.

" Behold he prayeth!" was said in rela ion to Saul, who, yielding to the fure of Truth, and obeying the voice of the risen Lord, had cast himself as a suppliant be fore the Throne of grace, earnestly plead ing for the salvation of his soul.

"I obtained mercy" was the grateful ac knowledgement that burst from the glad heart of this successful seeker, who, through a lively faith in the precious blood and prevalent intercessions of Jesus, had received the remission of sin," and reloiced in the The publication of these returns, at the attestation of the Holy Spirit to his ador

Here was "a pattern" conversion A work of omnipotent grace, effected for a conwas not disobedient unto the heavenly

vision." It was a sudden but a real change; his we well could do at this early date, after subsequent life attested to its divinity; and the numerical state of the several Districts his trumphant departure crowned it with an

Similar changes-Scriptural conversions -are taking place now; witnesses for Jesus are everywhere being raised up. Bles eral practice, when we have completed the sed be God! Some thirty-five souls, at and near Ciementsport, have recently sought and found what the Apostic sought and peace with God, through Jesus Christ our

May they ever show forth the praises of Him, who hath called them out of darkness into his marvellous light-be faithful unto death, and thus be welcomed to the joys of

Last Sabbath week, four of the converts were baptized with water, and-with sixteen others, - previously baptized - united with the Wesleyan branch of the visible Church, at Clements.

1457 was then administered to fifty communi 1853 cants; among whom were several whose 573 predilections for a particular faith and order 1024 had kept them "close" within sectarian limits. These felt the tide of Divine love 980 rising higher and higher during the services of the morning, until, at length, it swept away all man-imposed restraints, and car 1143 ried their pious souls out into the broad. heavenly principles of Christian unity and 1 open communion. Into the midst of fellow-heirs it bore them, and there, with de voutly bowed heads, rejoicing hearts, and tearful eyes, they united in commemorating the dying love of their common Lord, who, while upon the earth, uttered the memorable prayer for Christian unity: "That they all may be one, as Thou, Father, art 681 in me, and I in Thee, that they also may 1862 be one in us, that the world may believe

that Thou hast sent me." "Come, All who truly bear
The name of Christ your Lord,
His last masterious Support shore His last mysterious Supper share And keep his kindest word. Hereby your faith approve In Jesus cruc fied:

Methodism in Canada

The Rev. Dr. Stinson, attends the General Conterence as representative of the Canada Conference. On being introduced he said : We feel great pleasure in presenting the expression of veneration, esteem and love in the address to which you have just listened. We do this, not as a matter of cold formality or compliment, but heartily, because we feel that we are one of the great Wesleyan family-one with you in labouring to spread Scriptural boliness throughout the world. We express these sentiments, brethren, because we believe that you feel a great interest in the Wesleyan Church in Canada. It cannot be otherwise. The more excellent than they all.

Sir, that Church is a scion of your noble tree. It was planted by men of your own appointment; by men of apostolic character; men whose labors were greatly blessed of God. These men, unappalled by danger, privation, opposition, and suffering, went forth into the wilderness to save the wandering sheep; they brought thousands of these to the arms and the fold of the good Shepherd. Canada at that time was a wilderness: it was a real wilderness. These convey the Gospel message. These men labored to cultivate the moral wilderness, and God was with them : they went forth " weeping, bearing precious seed," and returned, "bringing their Wesleyan Church; to all the essential principles Another very encouraging sign of the presence and approbation of the Head of the by you, we intend to hold fast. We have met of our beloved Methodism, as transmitted to us

Our country is increasing artistically, intellect-

a journey from Quebec to Toronto consumed a whole month. I accomplished the same in twenty whole month. I accomplished the same in twenty children more in the whole of Upper Canada within a carifultren more in the whole of Upper Canada within a early missionaries. It will be thirty even years next mount in one dod, by the hands of his even ante, and, by the indusence I was one of the learly missionaries. It will be thirty even years circuit was near the borders of the old Green home and counted seven churches; and there is nearly accorded an emission of the latest my former home and counted seven churches; and there is a college, the president of which was among the rains of your ministerial abbutus. We have not I beboured to promote the interests of the Church without opposition. There have been men who, relaining to be the successors of the Apostles, but not cultivating the aportoic spurit, who have in the land, and a great power for good. It is not mocessary for us to enter into great and fully years ago there were in our Church but in surfay years ago there were in our Church but in the indeed and fifty; then there were but eleven hundred and fifty; then there were hundred and fifty thousand seven hundred and fifty then there were in our charter in land women and women. We have eighten have four thousand few hundred hundred had ho

Our work is not done, and any that will lock dat the country will see that there is much still to be done. There are loud calls for soundness of Discipline, boly, living examples, and missionary enterprise. We have a milition Rousan Catholics in our country. And while, as I am happy to im say, the Caradians are the most amiable Catholics in the world, yet they are Roman Catholics in the world, yet they are Bondreed thousand Indians, and our progress among them is very the encouraging. We have a fair share of mer temperate men who, by ungoverned zeal, have the soler repiriet speculation to neutralize their seriors among those who think the Wesleyan Church has done its work. We have a large field exitending from the Atlantic to the Pacific. We allowe the soler Englishuan, the evastious Storch and a sprinkling of enterprising American will any the soler Englishuan, the vivacious Frenchman, and a sprinkling of enterprising American will any the soler Englishuan, the vivacious Frenchman, and a sprinkling of enterprising American will be have the soler Englishuan, the vivacious Frenchman, and a sprinkling of enterprising American will be any population capable of great movements, and requiring thorough, faithful ministerial labor, then I know not where to look for such. Bishop to Simpson, in addressing the British Conference, said, "An American is an approved edition of an American? To make use of the three degrees of cemparison, may we not say; Good Englishman. Now, may I house the campine of our mother, and than to emulate the example of our mother, and than to emulate the example of our mother, and than to any in the old country, in England, whom we may in the old country, in England, whom we not dying, yet. No, no.

Canadian? We cannot do better a farme may be good to be a so in the Saxon tree; She litts her become of Love.

There as so in the saxon tree; She litts her become of Love.

Fresh from the town,

Or star on the dark cloud set,
They may blezon her shame,
And angata ther name,
Rut there's life in the old land yet."

We cannot do better than to emulate this land.
There is life in her yet, in your land, and in Canada; I know of it, I speak as a Canadian, for I have been long in that land—my sons were born there. And may God preserve our common Zion. 'My prayer is that none of her stakes may be drawn, or her cords broken; but that God will continue to bless and prosper her until

Beneral Intelligence.

Colonial.

Domestic.

PROVINCIAL SECRETARY'S OFFICE—Halt. The Provincial Secretary's Office—Halt. The Lieut. Governor, in Council, has been pleased to Gamaske the following appointments:

To be Justices of the Peace—John Naylor, Robert Romans, John Crooke, Geo Munro, Isaac McCurdy, Peter Cruikhanks.

Andrew Shields to be one of the Commission and the Supreme Court. To be Justices of the Peace—Robt. Smith Justices of the Peace—Robt. Smith by James K Blair, Robert J Pollock.

To be Justices of the Peace—Robt. Smith by James K Blair, Robert J Pollock.

Samuel Muir, M. D., to be a Commissioner of Schools.

In the County of Hants—Benjamin Fraser, und the County of Lunerburg—James Starratt, Junr., to be a Justice of the Peace.

In the County of Lunerburg—James Starratt, Junr., to be a Justice of the Peace.

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In the County of Lunerburg—James Starratt, Junr., to be a Justice of the Peace.

In the County of Lunerburg—James Starratt, Junr., to be a Justice of the Peace.

MUERER OF A NOVASCOTIAN AT CINCIN-TRAINS.—We deeply regret to hear that Mr. Henry T. Crawley, formerly of this city, was, on the The inst. murdered at Cincinnali, Obio. We furnish below all the particulars we have been melancholy event. The Boston Advertiser of the Wednesday last says:—

"A correspondent sends us the following come."

"A correspondent sends us the

Mr. Editor — Mt. Ediny T. Crawley, who was ing cruelly murdered at Checimani by a party of or reveiles, while recenting an insult offered to two qui to reveiles, while recenting an insult offered to two qui to petta, on the standis College. Work Scotia, and of the Havvard Law School at Cambridge. The standard College. Work Scotia, and of the Havard Law School at Cambridge. Scotia, and of the Havard Law School at Cambridge. The standard of Corporation to the tart, he received the appointment of Protessor of Mathematica of the Month and Colorographics. The sevent base seat a deep gloom over the in-figure of the Corporation. Where he long and faithful services of the Month of Colorographics of the Month of the Boston Treedler thus:

The event has card and respected.

Some additional particulars are furnished by the Boston Treedler thus:

Some additional particulars are furnished by the Boston Treedler thus:

I Under of the brand of where the Deptement of the Boston Treedler thus:

I Under of the Boston The Professor of March of the Boston Treedler thus:

I Under of the Th Next the particulars of the them within the them within the Month of the Th Next the party visited the considered myserions at all in New York, or the evening of the Th Next the party visited the considered myserions at all in New York, or the evening of the Th Next the party visited the priving erablishement of the Colorographics.

As the party crossed the main street and the private of the private of the Th Next the party visited the considered myser of one of where the mean were standing Anna to the accorder the private of th

Latest from Europe.

R. M. S. Niagara arrived here on Wed. St. Mary's revening with dates of the 2nd inst. News Newsk. Mulla news inbaldi has sneceeded to his heart's desire.

Nashwank may now be considered as lest to Naples. Oromocto uite possible that the Insurrection will except the Neapolitan dominions on the main Long's Cr'k. who here in the Neapolitan dominions on the main had.

The Paper Duty question has not yet been settled. It has set the radicals and ultra-reformers all ablaze against the Honse of Lords.

War with China seems inevitable.

War with China seems inevitable.

It is thought quiet probable that the Reform it is thought quiet probable that the Reform the inerpression of the pass this Session. No party seems the pass this Session. No party seems in earnest about it; and Lord John Russell him.

We set is the only individual who seems to be heart and hand in the work.

Russia seems determined to have another dash at Turkey and it is quite possible that France and hand in the work.

Reported Order The Sultan is in a most perilous will assist her. The Sultan is in a most perilous will assist her. The Sultan is in a most perilous will assist the Tort-eque, Lord I seatemer.

Reported Order I and Signiver.

REPORTED CRUELTIES IN SIGILY.—In 18919, Lincol 1987 Hard IN The Pericage, Lord J. Russell state that Oremon the Foreign Office was not in possession of certain the Foreign Office was not in possession of certain the Foreign Office was not in possession of certain states of affairs in that island, the half, however, reports from the Councils of Freder teart of which it is impossible yet to learn.

The half, however, reports from the Councils of the health of the papertased by them, and no one could be surgirised that they had led to the do control of the result of which it is impossible yet to learn.

The court state of affairs in that island,

The result of which it is impossible yet to learn of the result of which it is impossible yet to learn.

The court - lis expected that her Majesty King of Napies.

The Court.—It is expected that her Majesty will be be be determined, in order to gwe special can importance to the visit of the Frince of Waley of Nation of Waley to Canada, that His Royal Highness will immediately recommence. It was not not to be seen determined, in order to gwe greater of Waley of Waley to Canada, that His Royal Highness will immediately recommence. It was not to be wall immediately recommence. It was not to be a warned to the visit of the Frince of Waley to Canada, that His Royal Highness will immediately recommence. It was not to the visit of the Pair Canada in management of the Prince of Waley to Canada, that His Royal Players of the World Highness will immediately recommence. It was no contrain extent, representing the Court of Waley to Canada, that the hopping restore the first Rancou Aman V.—The Pairs corresponded to the foreid says the post of the foreid says the Ministen of Waley to be Sovereign in person.—Court of was of the foreid as the industrial satisfies when the many utensity and the person of the victory was bothined. The Royal Highest and the foreid and include a circular, stating that recuiring the person hours. Garribaldi are in the centre of the lown. The number of killed

seems resolved to conciliate H

E EASTERN QUESTION —A Warsaw letter that the concentration of Rassian the concentration of Rassian the concentration of Rassian the concentration of Rassian that the Turkish frontier is undoubted. In whole force will consist of 60,000 men of other is also endeavouring to collect a number of army to hold Servia and the Danubian was army to hold Servia and the Danubian was

ALIN, Friday.—The news published by the brave brains Gazette, that the Porte had conceded Blate We pointment of the mixed commission of ington \$8 NSTANTINOPLE, 21st May—The Grant raving set for Rounelia, on account quiry which has been instituted in those relative to the complaints of the Chrobabitants, Ali Pasha has been appoint place the Grand Vizier duing his

British Ultim

PLACE	DATE. HOUR	Ноги	NAME.
redericton	June 20 21 22	20 00 00 20 20 20	Frederiction June 20 CP M. J. Taylor, 21 SP M. S. Sprague, 22 SP M. A. DesBrissy
	SABBATH, June 24.	TH, Je	ine 24.
Fredericton		6a,m.	6a,m R. Tempie,
:		3р ш.	3p m. J. Allison, B.A.
=		6p.m.	E Botterell,
Lincoln		Sp m	fam M Pickles,
Managemille		200	C. Gashin

At Clements, May Sth, H. V Jones, son of Mr. Thomas Jones, aged 13 years.
At Hilburg, May 1, Saran.
At Hilburg, May 1, Saran.
B. At Hilburg, May 1, Saran.
On Tuesday Mrs. Marri, ag.d 31 months.
On Tuesday, John Larrin, late of H M Sth Regt.
in the Stad year of his age.
At Barrin Cove, on the 3th inst, Lawrence Johnson.
At Broad Cove, O B, on the 24th ult, CHARLES Gones, at Barring Course, youngest son of the Ray. John Gunn, aged 5.

June 25. Sp.m., C Stewart 26. Sa.m. A Nicholson 27. Sa.m. A Nicholson 27. Sa.m. J. Bewart 28. Sp.m., J. Beward 29. Sa.m. H. Holland Sp.m., H. Holland Sp.m., S. Humphrey, A. M. Sp.m., S. Humphrey, A. M. Sp.m., S. Humphrey, A. M. J. Sp.m., S. Spongle 11 a.m. J. Narraway, A. M. Ja.m., J. Spongle 11 a.m. J. Sp.m., Con. Love Feast 11 a.m. J. Sp.m., Con. Love Feast 11 a.m. J. Sp.m., J. Sp.m., Sp.m., Sp.m., J. England Bp.m., Sp.m., J. England Bp.m., Sp.m., J. England Bp.m., Sp.m., J. England Bp.m., T. Angwinn F. F.

MATTHEW H. RICHEY, Barriere and Attorney at Law Orlice-School Barriere and Attorney at Law Orlice-School Barriere and Attorney at Law Orlice-School Barriere W. W.

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Having about to the present season, we the present season, we the napection of our Country and the napection of our Country and mers; and we beg to assure them they cerve the usual attention to their into the well satisfied in their dealings, mention

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ching, in Coats, Vests,

Windsor, June 4th,

es, Che

Sto Ladies Large Size (Toth Mantles, each, wholesale.
Gentlemen's Clothing, in Coats, Vests, I Soke HING LESS THAN A T WEIGHT OF WEIGHT OF Ladies Round Skirt Canes, Ch.

Tell, 186

Trends and Customers that he has completed ascord Customers that he has completed STAPLE AND FANCY

DRY GOODS,

Oferery description and at the lowest prices,

A general assortment of,

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of British, French and American Manufactures,

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Customers will please call without delay, bought.

Customers—if there are any—wanting goods on our "will not do" system, must goods on our "will not do" system, must goods on our "will not do" system, must goods on the class—Excavation House. The Importation OF THIS SEASON

Foots ever imported into the city.

The Dress Department Contains all the newest and most benefit is 1971-ES in FLOUNCED & DUBBLE SKIRT RUBES, Voterinos belong Skirt, an etgant dress at 15s, NE W STTLIM MOINTES, Six Stripe Jaspers, Poplinettes, Printer " Commerce House"

Shipping News

An experienced Nurse and Penale Physician, presents to the attention of mothers, her to the attention of SYRUP, For Children Teething, MRS. WINSLOW,

H M S Nile, (Rear A Capt Barnard, Bermuda Brig Eclipse, Townse

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W prepared to supply our outsomers at LOW PRICES

which appear to escale the enty and this fedings of some or our "weal be" competitors and secure to our hous or our "weal be" competitors and secure to our hous or our "weal be" competitors and secure to our hous our but a light of the competitor of the competitors of the competitors of the class alluded to above prior Loss Club. Shifting the competitors and comprises and compr

STORE, NEW

Camp Meeting WOODSTOOK.

WOODSTOOK.

Spring Importation of AND SHOE

EVELICE SHOR

ONE HUIAR, received this variety, and Women's Let

GRADUATE of the University of Peas Triatmany be consulted at his office on Hollis Street, over Mr Woodill's Drug former residence of Dr. De Wolf. DR. COWIE

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RUSSIA SALVE CURES SORE NIPPLES

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EUSSIA SALVE CURES INGEOWING NAI EUSSIA SALVE CURES SPIDER FTINGS. EUSSIA SALVE CURES SETUGLES. EUSSIA SALVE CURES MOSQUITO SITES EUSSIA SALVE CURES MOSQUITO SITES EUSSIA SALVE CURES FROZEN LIMBS. EUSSIA SALVE CURES WENS. EUSSIA SALVE CURES WENS. EUSSIA SALVE CURES SORE RARS. EUSSIA SALVE CURES SORE RARS.

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Liver Complaint, Dyspepsia, Jaundice,

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The Balsamic Cordial has acquired a

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Cough, Cold, or Hoarseness, Bronchitis, In-

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Confirmed Consumption.

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A PPECTIONS of the Liver, Dropey, Neuralgia, Bron-A. chitis, and consumptive tendencies, disordered state of the blood, Boils, Sourry, Piles, Cutancous complaints at Villes's Dance, the prostrating effects of Lead or Mercury, General Debility, and all diseases which require a Tonic or Alterative medicine.

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Good Family do. 2s. 3d.
Extra Fine do. 2s. 6d.
This Tea we recommend as bein

Oolongs, Mixed and Green TEAS.

SUGARS.

ly in.

No. 84 Sackville Street.

Almanacs are given away by all our agents

people have pronounced them worthy.

the GERMAN BITTERS.

ever known of

the most severe and long-standing

from COLD IN THE BOWELS.

Redding & Co., Proprietors, No. 8 State Street, Boston

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GBO. E. MORTON & CO.
MORTON & COGSWELL
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salers throughout the Proving

RUSSIA SALVE CURES PILES.

RUSSIA SALVE CURES WARTS.

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CURES BUNIONS LUSSIA SALVE CURES SORE LIPS

Doetry.

Pathways in Palestine. The pathways of Thy land are little changed Since thou wert there; The busy world through other ways has range And left these bare.

The rocky path still climbs the glowing steep Of Olivet Though rains of two milleniums wear it deep, Men tread it yet.

Still to the gardens o'er the brook it leads, Quiet and low; Before his sheep the shepherd on it treads, His voice they know.

The wild fig throws broad shadows o'er it still As once o'er Thee : Peasants go home at evening up that bill To Bethany.

And as when gazing Thou didst the po'er
From height to height,
The white roots of discrowned Jerusalem Burst on our sight.

These ways were strewed with garments once Which we tread thus; Here through Thy triumph on Thou pass

On to Thy cross. The waves have washed fresh sands upon the

shore Of Galillee: But chiselled in the hill-sides evermore

Thy paths we see. Man has not changed them in that slumb'ring

Nor time effaced; Where Thy feet trod to bless, we still may

All can be traced Yet we have traces of thy footsteps far Truer than these Where'er the poor and tried and suffering Thy steps faith sees,

Nor with fond, sad regrets Thy steps we trace; Thou art not dead ! Our path is onward till we see Thy face And hear Thy tread.

And now, wherever meets Thy lowliest band In praise and prayer,
There is Thy presence, there Thy Holy Lan
Thou, Thou art there! -The Three Wakings.

Miscellaneous.

How they Live in Turkey.

A pasha dreams away life pleasantly in his white marble palace, and shady gardens, and gently gliding caique. These are better than dinner parties, and balls, which some people cal " civilization."

It is the means of getting these thingsthe worse than brigand way of going about to discover a secret. it—which is so frightful here; indeed it is Use not base and t difficult to express the painful impression on seeing its wretched state, and the open rant, nor things hard to be believed. most of the provincial judges live on the mirth, nor at the table; speak not of melbanks of the Bosphorus, expending in every ancholy things, as death or wounds; and luxury their monthly salaries of so many if others mention them, change, if you can, the highest bidder; often, to some ignorant your intimate friends. clerk or assistant in their own office, who may have saved a little money, and who in mirth. Laugh not aloud, nor at all with- by earthquakes? Swept away by pestilence extores a living by extra imposts or taxes on out occasion. Deride no man's misfortune, the unhappy people, over whom he places though there seems to be some cause. himself as a tyrant, not to be dislodged until be can return heavily laden with spoil to jest nor in earnest. Scoff at none, though the storm; not by poisoned air or volcanic Stamboul. A gentleman who has resided they may give you occasion. for many years in different parts of Asia Minor, and who takes the greatest interest in the fine and oppressed people of the country, tells me that he has known these verse. men enter a village without a few piasters to pay for the hire of their two or three baggage-mules, and at the end of three or four years, leave it for a palice at Constan-

Mehemet Ali, the Captain-Pacha, was originally a shop-boy at one of the Bazaars; and many of the most "famous" pashas, from time immemorial, have risen from the same low station, or have been bought in the slave market-pleasing their masters has advanced them step by step. Bearing that as those of quality do, and not as the ker, to live a life of temperance, industry, false witness with unblushing effrontery in vulgar. Sublime metters treat seriously. some case of unjust seizure or frightful oppart of their master to supplant a favorite, hastily, but orderly and distinctly. is a sure and certain road to favor and preferment. What we call education, talent, genius, is not marketable stuff here. Fa- Matrimonial Scheme of Napoleon naticism, false-witness, calm cruelty, and above all, consummate falsehood and deceit. under a smiling, bland exterior, are the These essentials to success are leading traits in the Eastern character. I heard a really believed there were two honest men in Constantinople; i. e., Kihisli Pashe, War, and Halill Pasha Yet it is said that Halili Pasha made confidential servant, who it struck me, two millions of money during his ministry, which was not a long one. What is to be ceal. He said his master was at home, and expected of men who have been brought up in poverty, oppression, and ignorance, with me to go on, as usual, to his private roomevery bad example before their eyes in the rich men close to their own miserable While poor and oppressed he is honest, because he has neither power to ever, but inquired with some eagerness steal nor to do harm; but the moment the slightest temptation presents itself to lift him out of his misery, all those negative, so old servant had admitted me, and that there called "good qualities" of the Turk vanish was certainly something peculiar in the into thin air. The Cadi, or pasha who had man's manners; but as I had seen no one noticed him, wants, perhaps, a false witness else, I know nothing more. or two to rob a poor widow or orphans of all that is left them, or to strip a farmer or put him in the side-room. Sit down, and merchant of his entire possessions. The hitherto honest (because poor) Turk thinks he may just as well relieve his wrenched poverty by a thing so common as perjury, he starve on, with a very good chance Bonaparte to enter France. ides of being bastinadoed to death on a of his pasha. Once get a pest here, however, by favoriusm and an "obliging disposition," and the road to luxury, the Turk's only ambition, is fast and easy enough. The Minister of Police, for instance, receives a large sum for subordinates. neral ?" These he pays so miserably, scarcely giving them enough to custain life, that they are family had the American notion on that day from each thief; so that nothing is -that there was the young lady-he might even further from their thoughts than to go court ber, and if she liked him, I had no

are supported by imposts and depredations the way madness lies, does not always point of all kinds. The middle classes of people truly.—At any rate, there is a certain have almost entirely disappeared. The "method in his madness," for the same Government have presty well succeeded in match between Imperialism and Republickilling the goose for its golden eggs, and anism has been the Prince's pursuit ever there will soon he nothing left to plunder. since, and the chances are that he will The Cadi, or magistrate of every village, finally bring it about-Clementine and fixes the price of provisions. He is himself other intermediate unbelievers not withstandpaid, and upon being told his annual stipend, ing.

you ask how he lives. The butcher, baker, etc., pay him so many pisetere a week to what it should be. A man who ought to be bastinadoed, is glad to give his ten, twenty, or thirty piasters, according to his means, to be let off; and a man falsely accused is equally delighted to make his little present, people." Then with true Yankee curiosity, and be let off with a whole skin too. If a and the feeling that he could afford what man is punished here, you may be pretty ever any one else did, walked in and well sure that he has not been able to give enough to his Cadi. Can you imagine any state of things more dreadful than this?

Sometimes a Turk has been fortunate enough to get a little money hidden away, to help him in his business in some particular way: well, a Minister of Finance, to rake up a few thousands to build a summer "O, massa, we jest pass it along into anpalace, or to buy Georgian slaves and led horses absolutely alters the value of the paper money or of the poor coins saved up, and so the people lose largely on frequent

The barbarities of mere savages do no impress us at all with the profound melancholy which one feels in this magnificent grave of truth and freedom, where the soul looks sorrowfully and dejectedly out of the fine dark eyes of the people, who have nothing to hope for in their wretchedness, but to become as guilty as the men whom they hated and despised in the honest days of their misery and labor. Many who know them well, believe that they deeply feel the degradation of their country, and would like to rise up among the nations if pagne!" they could .- Mrs. Edmund Hornby.

Maxims.

Washington, from early life, was in the cumstances offered, whatever would seem of medical men in various parts of the ciples, with a view thereby to govern his Seymour; of London, on private "Lunation that they may prove useful to some of our young readers, a few of them are subjoined :

one, neither curses nor revilings. Be not hasty to believe flying reports he disparagement of any one. In your apparel be modest, and endeavor dmiration. Keep to the fashions of your

respect to time and place.
Associate yourself with men of good quaity, if you esteem your own reputation, for

commendable nature; and in all causes of the smoker dies off suddenly; then ex passion admit reason to govern. Be not immodest in urging your friends

Use not base and frivolous things among grown and learned men; nor very difficult made on the mind in this beautiful country, questions and subjects amongst the ignoof muscular fibre left on that side

pissters. They sell or let their places to the discourse. Tell not your dreams to Goth, and Hun, and Moor, and Pole, and Bresk not a jest where none take pleasure

Speak not injurious words, neither in

Be not forward, but friendly and court eque-the first to salute, hear and answer

Detract not from others, but neither be excessive in commending. Go not thither, where you know not whe-

ther you shall be welcome or not. Give lies. Wealth takes away the wholesome not advice without being asked, and when stimulus of effort, idleness opens the floor desired, do it briefly.

Reprehend not the imperfections of

and superiors. Speak not in an unknown tongue in company, but in your own lauguage; and

Think before you speak : pronounce not

in 1833.

The Home Journal publishes an accounthings requisite to make a Turkish favorite. of a conversation between Lafayette and Fennimore Cooper, which took place in 1833. It was recorded by Mr. Willis, and gentleman say, the other evening, that he was printed at the time in the paper named above. This is the extract:

I was calling upon Lafayette one day, (said Mr. Cooper,) and was let in by his showed signs of having something to conafter a moment's hesitation, made way for but I saw there was some embarrassment I walked in and found the General alone. He received me with the same cordiality as who let me in, and whether I met an old

" Ah," said the General, " that fellow I expressed my surprise, of course, for this was in 1833, when it was death for a

" Yes," continued the General, " and he false charge, falsely maintained too, for came with a proposition. He wishes to marhaving refused the "honorable" commands ry my grand daughter Clementine, unite the Republicans and Imperialists, and make himself Emperor, and make my grand-

"I told him," said Lafayette, " that m well known to receive so many pissiers a subject, and chose husbands for themselves

dislodge any criminals. Of course, there

objection."

Mr. Cooper did not tell us, (for of course) are a few exceptions, but the thief occupants of the prisons here are either innocent persons, who have been stripped of all they possess, or those who have fallen under the entine, who thus, possibly lost her chance displeasure of some pashs or other.

You ask — How is the justice of this country administered?" I ruply simply there is none. Bribery and false testimony reign here supreme. The luxury of the pashes, the summer palaces (which contrast with the borels in which they toiled for their deily became here along the pashes, the summer palaces (which contrast with the borels in which they toiled for their deily became here their deily became here their deily became the passes of the president of the presiden there is none. Bribery and false testimony reign here supreme. The luxury of the pashas, the summer palaces (which contrast with the bovels in which they toiled for their daily brown bread but a few years before,) the experienced and jewelled horses the numerous slaves and ruffian retainers.

Court of Austria. Shortly after this visit for regular service every Sabbath, afternoon and evening The Minister, (the flev Mr. PRATT, Western Minister, the start, the start and 7 o'clock, e. M.

The Minister, the numerous in which they toiled for the elder brother of the President of Prance,) this venture of the Prince Louis into the den of the Orleanist, at the larger post of the church—all classes will be endally release to the repeated with please copy.

The Minister, the first particular and 7 o'clock, e. M.

The Minister, the first particular and 7 o'clock, e. M.

The Minister, the first particular and 7 o'clock, e. M.

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The Minister, the first particular and 7 o'clock, e. M.

The Minister, the first particular and 7 o'clock, e. M.

The Minister, the first particular and 7 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 7 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister, the first particular and 1 o'clock, e. M.

The Minister and 1 o'clock, e.

A Wine Bath.

An American traveler in the streets of Paris seeing the words, " Wine baths given

here," exclaimed: "Well! these French are a luxurious people" Then with true Yankee curiosity, demanded a " wine bath." Peeling wonderfully refreshed after it

and having to pay but five france, he asked, in some astonishment, how a wine bath could be afforded so cheaply. His sable amendant, who had been a stave in Virginia, and enjoyed a sly bit of humor, replied: nudder room, where we gib baths at four francs."

"Then you throw it away, I suppos No, massa; den we send it lewer down, and charge three france a bath. Dar's plenty of people who aint so berry particular, who will bathe in it after this at two francs a head Den, massa, we less de common people hab it at a franc spiece." "Then, of course, you throw it away," exclaimed the traveler, who thought this was going even beyond Yankee profit.

" No, indeed, massa," was the indignaut reply, accompanied by a profound bow; no, indeed, massa, we are not so 'stravagant as that comes to; we jest bottles it up den, and sends it to 'Merica, for cham-

Read this all Through. The terrible ravages which tobacco is making on the bodies and minds of the ashit of noting from time to time, as cir. young seems to be attracting the attention o promise the ground-work for fixed prin- world. In a pamphlet just issued by Dr course through life. Cherishing the hope Asylums," and the cause of insanity of late years, the doctor donounces with emphasi as one of the producing causes the im-Use no reproachful language against any moderate smoking indulged in by boys and young men in universities and "larger schools, now called colleges." The doctor remarks are as applicable to the youths of this country, as those of Europe. No one accommodate nature rather than procure conversant with disease can doubt that excessive amoking, especially in the case o equals, such as are civil and orderly with young people, must be highly injurious to respect to time and place. press the circulation, the heart become weak, irregular in its action, and the puls is scarcely to be felt. The victim become irresolute and nervous, his appetite fails Let your conversation be without malice and his mind fills with imaginary evils r envy, for it is a sign of a tractable and This may continue for years, but at length amination has shown that the muscular structure of the heart is imperfect in its action; the left side is thin and in some cases, in which sudden death has occurred there has been found little more than a strip

Dying Nations.

Why do nations die ? Cultivated Greece and all-conquering Rome ; Vanda!, and Turk, all dead or dying! Why? Murder ed by nations more powerful? Swallowed and plague, or starved by pitiless famine Not by any of these. Not by the lightning and the thunder; nor by the tempest and fires did they die, and do they die! They perish by moral degradation; the legitimate results of gluttony, intemperance, and effeminacy. When a nation becomes rich, then there is leisure and the means of in dulging the appetites and p seions of our nature, which waste the body and wreck the mind. As with nations, so with fami stimulus of effort, idleness opens the floor gates of passional indulgence, and the hen of millions dies heirless and poor,-and others, for that belongs to parents, masters both name and memory ingloriously rot. If, then, there is any truth and force i argument, each man owes it to himself, to country, and more than all, to his Macation, and with these, having an eye to the glory of God, this nation of ours will live with increasing prosperity and renown, until with one foot on land and another on

OLD THEOLOGY.

sea, the angel of eternity proclaims time is

no longer !- Hall's Journal of Health.

New Editions of the following works just received per Steamer from England. HRISTOLOGY of the Old Testamen

V vols., 50s.
Hengstenberg on the Psalms, 3 vols, 37s 6d
Oldhausen's Complete Commentaries, 9 vols, 6d each. Stier's Words of the Lord Jesus, 8 vols, 160s. Hagenbach's History of Doctrines, 2 vols, 25s. Keil & Berthean on King's and Chronicles,

vols, 25s. Neander's General Church History, 9 vols, 100s Neancer's General Church Instory, 5 vois, 110 Hengatenberg on Revelations, 2 vols, 25s. Farindon's Sermons, 4 vols, 45s. Keil's Commentary on Joshua, 1 vol, 12s 6d. Nitzech's System of Christian Doctrine, 1 vo. Ullman's Reformers before the Reformation.

Muller on the Christian Doctrine of Sin. 2 vols 25s. Havernick's Introduction to the Old Testament 1 vol, 10s. Kurtz's History of the Old Covenant, 3 vols

37s 6d. Gieseler's Ecclesiastical History. 5 vols, 60s, WESLEYAN BOOK ROQM,

Roseneath from Glasgow

TONS Paris Whiting, 2 do Washing Sods. Blue Stone, Copperas, Alum, Refined Saltpetre, Cream Tartar, Coleman's Mustard, Carbonate Soda, Oil Vitriol, Sulphur, Brimstone, Linseed Meal, Dry White Lead, Yellow and Red Ochres, Phial and Bottle Corks &c.

FOR SALE WHOLESALE AND RETAIL at the lowest market rates,
JAMES L. WOODILL, Successors to DeWolf & Co... City Drug Store Halifax.

NOTICE.

Church Accommodation!

DELIEVING that many families and individual Dethis city have been prevented from joining in public worship of God on the Sabbath, partry from of sufficient and certain accommodation, the Miniand Trustees of this Circuit have resolved to open the "Old Argyle Street Weslayan Church,"

The above medicine has been highly recommended to us y persons now residing in Halliax. BROWN, BROTHERS & CO. November 25 Buccessors to John Nayjor, Druggists, &c., 3 Ordnance & quar-MATTHEW H. RICHEY. Barrister and Attorney at Law OFFICE-50, BEDFORED ROW.

SPRING GOODS.

English and American SHOE STORE. 15 Duke Street.

GOREHAM & RICKARDS. HAVE much pleasure in announcing that they have just opened a splendid assortment of

BOOTS AND SHOES

Comprising all the latest styler.

Riastic Side and Balmoral Boots.

Ladies Kid top imt Balmoral Elastic side Militar
icel Boots. Ladies kid top Balmoral Boots, double and single sole Ladies kid top side lace, a plain and military heer. Cashmere and Satin Francais Elastic side Boots, very Albert, Cord, Prune In, Satin Francais, French Jean Ladies Patent Boots, from 3s 9d.
Ladies Patent Morocco, Carpet, Felt, Web, Satin, Kid, White Kid, and Venetian Slippers.
Leather Boots, Peg Lace Shoes, stont kip Boots.
Men 8 Stout Kip, Grain and Calf Wellington Boots,

Buchers. Grain Lace Shoes, Fisherman's Waterproof Boots. Dress Boots of almost every style, in Elastic side and salmoral Hoots. Carpet, Felt. Chamois, Patent and Worked Slippers. Mi-ses and Childrens Enamel, Balmoral black & brown Leather Boots, Strap Shoes, Opera Slippers, in bron nd patent.
Women's Rubber Shoes, from 1s. 9d., Cork soles.
Wholesale and retail customers will find it to their adrantage by giving us a call.
April 11. One door belo w Dechezeau & Cow.

Roman Eve Balsam.

FOR WEAK AND INFLAMED EYES. OPHTHALMIA, OR INFLAMATION OF the eye, is of two kinds—one proceeding from disease of the Eye, or parts adjoining, and the other from external injuries, such as blows and wounds on the Eyes, exposure to bleak winds, smoke of pit-coal, wood, turf, &c., the long application of a strong light, fixed attention on minute objects, or the introduction of irrita-ting bodies under the eye-lids

This Balsam was used for many years in the private practice of a celebrated Ocuiest with the greatest success. In cases where the eve-lide are inflamed, or the ball of the Eye thickly covered with blood, it acts almost like magic, and removes all appearances of inflammation after two or three applications. There is a numerous class of persons that are peculiarly exposed to coidents or diseases that weaken and inflame the Eyes, and perhaps destroy the sight, such as miners, operatives in metals, and other me-chanics, who, from the nature of their employs ments, are compelled to work in a cloud of dust and grit. Such should never be without

Where the Eyes have been injured by close application to study, or by too fixed attention on small objects, its use will afford immediate relief. Many cases of partial blindness have been completely cured by it. In this case, seeing is believing," and persons suffering should remember that delay in disease of the Eye is always dangerous.

Letter from HENRY BROMLEY, Missionary

YAPHANK, Suffolk Co., N. Y , March 22, 1855. MESSES SANDS :- Gentlemen :- I have lately witnessed the cure of several cases of inflamed eye lids by the use of your Roman Eye Balsam which have been so entirely successful that deem it a duty to report them to you. One case of that was an old gentleman in this country, who had about decided to go to New York and have an operation performed. Another was a case in Connecticut, where the sufferer had been afflicted several years, and was cured by the use of one jar. I have since then reco nended it to several others, who have been cured

regard it as a most reliable remedy,
Yours respectfully, Henry Bromley,
Price 25 cents per jar.

Prepared and sold, wholesale and retail, by A B.& D. Sands, Druggists, 100 Fulton street corner of William, New York.—Sold also by Morton & Co, Halifax; Lyman Brs & Co, Toronto; Lyman Savage & Co, Montreal.

May 23.

CITY DRUG STORE, 63 Hollis Street,-Halifax,

WOOLILL'S IMPROVED GLYCERINE LOTION-A most effectual remedy to happed hands, Chafes, Chilblains, &c. Price 3 3d. and Is. 10 d. Woodill's Tonic Solution (containing no oil) cure for Baldness. This remedy has prove

ccessful where numbers of other preparation ve failed. Price 2s. 6d. Woodill's Eau Lustrale-For Preserving and Beautifying the Hair, Price 1s. 3d.
Woodill's Acadia Dentrifice and Rhatany Footh Powder; Purely vegetable preparation

or Whitening the Teeth without impairing the mamel. Price 1s. 3d. Woodill's Borax and Myrrh Tooth Wash; For Spungy and Sore Gums, much approved of. Price 1s. 3d. and 1s. 10 d. Woodill's Essence Chamomile and Ginger

and Essence Jamaica Ginger (concentrated) Elegant preparations for Indigestion, &c. Price Woodill's German Baking Powder; The line wholesome, best, and cheapest Powder yet introduced. Thousands use it. Price 1s. 3d Chest Disease, Chest Usease, Ch

JAMES L. WOODILL

Shoe Blacking.

Improving Food. Halifax 10th May, 1859. rehibald Mulvena:
I have tried your Paste Blacking, and find it superior oany I have ever used.

It Cows, Bullocks, Calves, Sheep and Pigs.

It causes no extra Expense, as it contains far more and better nourishment than its cost of I 1-i per feed supplies in corn or hay; hence it ensures an actual saving in the keep. But its principal advantages are a great improvement in the digestive functions, the Stamia and general condition of Horses, enabling them to perform far more labour without getting distressed; it imparts new vigour to sick, debilitated, or old, apparently worn out Horses, and it puts rapidly the finest flesh on cattle generally, as it enables them to extract the entire nour-ishment out of everyhing they feed. In a short time it improves the appearance and value of horses and cattle For the last fourteen months I have used and sold Mulwena's Blacking, and would judge from the quantities sold to purchasers, who prefer it to other Blackings, and its beautiful and darable lestre, that it is an article that is fast working its way into public favor, and would cheerfully recommend it to parties who desire to sport a nicely polished boot

Roberger Fasser Grocer corner of Granville & Sackville streets
The above Blacking is put up in tine, in cakes, and 3 different sized bottles, and will be sold CHEAPER THAN ANY IMPORTED ARTIGIE

Wholesale Agents,
BROWN, BROTHERS & CO.,
25 Granville Street.

Chloride of Lime. THE cheapest and best Disinfectant and Fu-I migant now in use. For removing all nox ous vapours from Drains, &c., Cockroaches,

s and Mice. In bottles at 7 d. esch. Sold by ROBERT G. FRASER, Chemist, Next door to Mests. T. & E. Kenny's

August 25. Granville Street, Halifax:

CRAMP AND PAIN KILLER THE world is astonished at the wonderful cures performed by the CRAMP & PAIN KILLER prepared by CURTIS & PERKINS. Its equal has never been known for removing pain in all cases; for the cure of Spinal Complaints, Cramp in the Limbs and Stonach Bhaupathem in all its Govern Bullions and Stomach, Rheumatism in all its forms, Bilious Colic, Chilis and Fever Burns, Sore Throat, and Gravel, it is decidedly the best remedy in the world. Evidence of the most wonderful cures ever performed by any medicine, are on circulars in the hands of Agents. Sold by merchants everywhere.

BAZAAR. THE Ladies of the Wesleyan Church in Dig-

L by purpose having a Bazaar in July next, o aid the Building Committee of the new Chapel, Donations are respectfully solicited. Digby, N. S., March 23, 1860.

CHARLES F. ALLISON, Esq. FULL length Photographic Likenesses of this distinguished Philanthropist may now be obtained at the Halifax Wesleyan Book Room, Orders may be sent through any esleyan British & American Dry Goods. flalifax, Oct 26th, 1859.

Robert G. Fraser CHEMIST & DRUGGIST A ND dealer in Pure Medicinal CODI IVER Off, Burn A ing and Machine Off. 8, Manufacturer of Oli for axis

NOTICE.

NEW SPRING GOODS. KNIGHTS' Water Street-Windsor, N. S.

THE Subscriber would respectfully inform the inhabitants of Windsor and vicinity that he has just received and now opening

20 Cases and Bales

British and American Merchandize. These with the addition of a few more cases daily expected, will complete his Spring Importation, which will prove to be one of the best assorted Stocks ever imported into this market-being thoroughly complete in every de partment of DRY GOODS, CARPETS, Fur nishings, Ready Made Clothing, Hats & Caps, Trunks and Valises, Paper Hangings, Boots n& Shoes. These Goods have all been imported from Great Britain and the United States, and will be disposed of at prices even lower than for merly and equally as cheap as they could be put chased in the Halifax market.

Windsor, April 24.

W. B. KNIGHT.

Catalogues of Seeds. For Spring of 1860. May be had free on application to BROWN. BROTHERS & CO.

25 Granville Street. THESE Catalogues contain all the most approved sorts
A of Vegetable Seeds with directions for sowing, and
100 varieties Flower 8-eds, selected from an assortment
of over 2000 kinds. Many of the Seeds are very choice,
and there are some quite new varieties
Brown, Brothers & Co would call particular attention
to a very choice selection of QUILLED GERMAN ASTERS, in mixed packets is 3d each, containing 12 very
one varieties namely—Crimson and White. Carmine,
Rose, Light Blue, Bright Crimson, Silver Gray, Purple,
Ash Gray, Poppy Blue Eyed, Apple Blossom, White and
Dark Violet.

Dark Violet.

ANTIRRHINUM (or Snapdragon) 12 varieties, 1s 3d GERMAN STOCK, large flowered 6 varieties, 1s 3d All are from the first seed Houses in the world, and are of this year's importation.

Timothy, Clover, and other Agricultural seeds for sale at the 'owest market rates'

April 18.

1860. SEEDS 1860. FRESH SEEDS!

THE Subscriber has just received per Steam. ship "Canada" his supply of Seeds, to which he would call the attention of cultivators For Hot Beds-The finest description of Cau iflowers, Cabbage, &c. For Gardeners-Vegetable seeds of all kinds, For Gardeners—Vegetable seeds of all kills, best suited to market gardener. For Florists—A complete supply of Flower Seeds, frem Carter Co., London. For Farmers—All the best kinds of Field

Seeds, which experience has proved best suited The whole of this stock is from the same es ablishment from which the City Drug Store has been supplied for the last 12 years, and which has always given such universal satisfaction,
Positively no cld Seeds sold. [7]
JAMES L. WOODILL,

Successor to Dewolf & Co. STARTLING, BUT TRUE!



HOLLOWAY'S PILLS

The history of this great remedy is the most wonderful medical revelation that the world has ever known. It is not a history written by one man, or even derived from the experiences of one nation, but consists of a compilation of testimonials from the sick of every country—a record, the like of which has never been adduced in favour of any discovery or invention since time began Bilious Disorders.

n whatever form disease attacks the liver is repelled t exterminated by this searching, painless and irresistable curative

Let the sick whom the faculty have abandoned, resort
with confirence to this powerful antibilious agent, and a

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