## The Ixarincial Iteslenam

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解rovincial © Cestepan. $\qquad$


| Ebe famis. |  |  |  | Life or Man Bitters！ <br> Roits atd Plauts of Nova Scotia <br>  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | in this sense of joy and love，however much way，we are like a sailor who has farled sail |  |  |  | Sigi sin Amy |
|  |  |  |  |  |  |
|  |  | $\overline{\text { devosshire cream．}}$ | Will Cleanse your Clothes without Rubbing． |  |  |
|  | was is the morning．Happy indeed for his it the winds and current have not set bim back |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | NO FLUIDS OR EXTRA SOAP USED |  |  |
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|  |  |  |  |  |  |
|  | let it be a psalm of thanksgiving，and not a me－ taphysical analysis of the difficulties of believ－ ing．Then a good bonest hymn，take for in stance． |  |  |  |  |
|  | ＂Oh，for a thousend tongues to sing．＂ <br> or＂Mear．＂Then let us have a Scripture les－ |  |  |  |  |
|  |  |  |  |  |  |
|  | $\begin{aligned} & \text { or " Mear." Then let us have a Scripture les- } \\ & \text { son, a joyful psalm, perhaps. Then another } \\ & \text { hymn, such as, for instance, } \\ & \text { " Sweet is the work, my God, my King." } \end{aligned}$ |  |  |  |  |
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|  | slips printed，it will afford an agresable varia－ |  |  |  |  |
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|  |  | Wut |  |  |  |
|  |  |  |  |  |  |
|  | Thenn |  |  |  |  |
|  |  | er know if you did go away for a little while，＂ naughty．Annie said． | CIRCULAR AND TESTIMONIALS． |  | IIBREY A．BBLDON， Merchant Tailor， |
|  |  | ＂Buf God has not gone away；he know，＂Lily replied as she ran home fast． |  | $\begin{aligned} & \text { you are at } \\ & \text { any wiy that will induce others to give } \\ & \text { your preparation a trial. } \\ & \text { Youss very truly. } \end{aligned}$ |  |
|  | Sity |  |  |  |  |
|  |  | －Oituart． |  | his is to certity that $I$ was suffering |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Which he makes up in the best style to order．Minieters，Barrieters，College Gowns，and Iadies |
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|  | 为 |  |  |  |  |
|  |  |  |  |  |  |
|  | ling，＂to the tune＂Autumn．＂and finally－ All hail the power of Jesus＇name＂＂ |  |  | This is to certify that I have used l＇ulebGates＇Medicine，whien has relieved me oa rariety of complaints．Any person wish－ |  |
|  | ${ }^{\text {a }}$ | maf |  |  |  |
|  |  |  | ， | \％ |  |
|  |  |  |  | Porties oŕdering either of the above <br> emedies，will address |  |
|  |  |  |  |  |  |
|  |  |  |  | Come | doul mato 6 |
|  |  |  |  | RESTORE YOUR SIGHT． |  |
|  |  | Mr．Lord，poblicomiainy bee | 为 |  |  |
|  |  |  |  | $\cdots$ |  |
| That meed ber many time，not tail－tweit |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | from house to house with another＂collector，and was suecesstul in obtaining subscriptions |  |  | To Atomo |
|  | Aoly |  |  |  |  |
|  |  |  |  |  | Mond |
|  |  |  | sinsurin | OUD BYS MADS NIN！ |  <br> 영NGLES． |
|  |  |  | DIRECTIONS． <br>  |  |  |
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|  | ANECDOTE Of dr．Cox． |  |  |  |  |
|  |  | weir boys． <br> During the years in which Mr．Lord was a |  | Patent Improved Ivory Eyo Cupe． <br> Many of our most eminent physicians，oculist | $\frac{\text {＂Jate }}{\text { date }}$ |
|  |  |  |  | Many if our most eminent physicians，oculistestudents and divines have had their sight perma－nentlv restored fer life，and cured of ：he following |  |
|  |  |  |  |  |  |
|  |  | care was unremitting．All classes among ourpepple welcomed him to their homes，and not |  |  | George P．Rowell \＆Co． |
|  |  |  |  | 为 |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | 41 Park Bow，N．Y．， |
|  | Soide |  | Extracts prom $\square^{\circ}$ few lettrrs， |  |  |
|  |  | $\begin{aligned} & \text { superintendent he said, "I am very happy- } \\ & \text { happy-happy." His pain was severe, but his } \\ & \text { soul was preserved in great perice, and no mur- } \\ & \text { mur eacaped his lips. } \end{aligned}$ |  |  |  |
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| butieg bie beare noto gool． |  |  |  |  |  |
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| dinam） |  |  |  |  |  |
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