



BEN HUR; OR, THE DATA OF THE MESSIAH.

BOOK SIXTH.

CHAPTER IV.—CONTINUED.

He stirred, and tossed his head. They moved back, but heard him mutter in his dream. "Mother! Amrah! Where is she?"

He fell into the hands of sleep, and Tirzah started wistfully. The mother put her face in the dust, struggling to suppress her sobs. Her heart was bursting. Almost she wished Tirzah would die.

CHAPTER V.

AMSAH'S FIDELITY. Newsday's readers in the Holy Land looking for the King of the Jews, descended the steps of the Cedron, and the old man, Simon as he was called, took a drink of the sweet living water, and stood in that direction. They look at the great stone with which the Jews had rolled away from the door of the tomb.

The second morning after the incident of the preceding day, Amrah drew near to the well of Ego-Roge, and she saw upon it a familiar with Jerusalem, looking at her, with a smile that she had never seen before.

What the story was the reader can arrive at with sufficient certainty. A man had been placed in the hands of the soldiers of the Tower of Antonia when, down in cell V., the stone was rolled away from the door.

The feelings with which Amrah listened to the recital were such as become the devoted creature she would be. Her mother's purchase, and returned home in a dream. What a happy man was he! He had a store for her boy! She had found his hiding place.

When he was gone she bustled herself in the preparation of her work. At the approach of day, as signalled by the stars, she left her room, and went to the well of Ego-Roge, and looked out by the Fish Gate into the open air.

From her seat by the well Amrah kept watch upon the people who came to draw water. She saw a man who she had seen before, and she recognized him as the man who had been placed in the hands of the soldiers of the Tower of Antonia.

Amrah's eyes were fixed upon the man who had been placed in the hands of the soldiers of the Tower of Antonia. She saw him again, and she recognized him as the man who had been placed in the hands of the soldiers of the Tower of Antonia.

"Prove to me what you say, Amrah." "I am ready."

"You say that you will tell me where we are, or that you have seen us—just that, Amrah." "But he is looking for you. He has come from afar to find you."

THE LIGHT OF HEARTS. THE SILENT BUT Eloquent INFLUENCE OF A CRUCIFIX, AND THE HAPPY RESULTS. Little Messenger of the Sacred Heart.

Madame J., a novice, was chosen for the task and she found it equal to all she possessed in the way of patience and perseverance. She took the crucifix in her hand, and she felt that she was in the presence of the great Creator of the beautiful world.

There is no place in all Christendom perhaps, where devotion to Our Lady is more general and more fervent than in the quaint old city of Bruges, Belgium. It is used to be called on this account Maria-stad—"City of Mary."

THE LAST OF HENRY'S VICTIMS.

A strange story is told us by a document in the Cotton Library. A monk of the Charterhouse beside London was in attendance on a dying Father of the same convent, Father Raby, a very old man; and when the other brother, who left the cell of the dying religious, his attendant, John Darley (who has left us this account of what took place), said to him: "God Father Raby, if the dead may come to the quick, I beseech you to come to me."

For some time Mme. J. carefully avoided all mention of any subject which might apply even directly to his confession. But one day she ventured gently to interrogate him about his religious duties, and even won from him a promise of amendment. This was a great point gained, and Mme. J. now felt that Marie's good example would do more than anything else in bringing back her parents to the path of penance and of duty.

At this time dated a marked religious change in the entire family. Marie, it is true, never gained any more active intelligence than Mme. J. had succeeded in awakening in her, but she at last had been enabled to make her First Communion, a privilege which had at first been thought impossible. We cannot but ascribe it to the Sacred Heart of Jesus, who in answer to many fervent prayers, would not deny Himself even for the poor idiot for whom He had deigned to die.

Many ladies admire gray hair—on some of their persons—but few care to try its effect on their own charms. No need they, since Ayer's Hair Vigor restores gray hair to its original color. It cleanses the scalp, prevents dandruff, and stimulates the growth of the hair as it grows.

LA SALLE'S PRESENTMENT.

HOW THE WONDERFUL EXPLORER MET HIS DEATH. La Salle, the most indomitable of French explorers in America—a man of wonderful courage and perseverance—was on his way from Texas to Montreal with twenty or more followers.

Dr. Edward Powell was another of those worthy priests whose abilities, zeal, and industry reflected so much honor on the Ryal clergy of the sixteenth century. A Welshman by birth, and a member of the University of Oxford, his life-work lay chiefly in the south-western counties of England; Bledon, in the diocese of Wells, found address for which he himself was not account. He said nothing of what was engrossing his thoughts. He so moved Douce scarcely knew him. But he soon recovered his usual calmness and they moved on.

At that time several trials were going on in the public place, and cries of "death" were going up from the crowd. It is useless here to lead exacting circumstances. It is an eye for an eye. He who has killed a man may die; but there was a respite and the culprit was led back to prison.

Consumption Surely Cured. Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their Express and P. O. address. Respectfully, Dr. T. A. SLOCUM, Branch Office, 37 Yonge St., Toronto.

CONVERSION IN DAHOMEY.

A MISBINARY'S STORY OF A CRIMINAL'S END. This history is extracted from a letter from the Rev. Father Lecron, Missioner in Dahomey.

Some weeks later a man from Agoue came to the fugitive and told him that the wounded man had recovered and made him return home, with the appearance of full pardon. The culprit set out with him, but as soon as they arrived at Agoue, he was arrested by men who were on the watch to arrest him; he was seized, loaded with chains and thrown into prison.

The following story from "The reminiscences" of Sir Francis H. Doyle was told by a person who had served in the Hussars. It furnishes a commentary on the wrong strata of life in some of the mining and manufacturing districts of England.

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Written for the Record. The "Fought the Good Fight."

The dying light 'neath western clouds is fading. And a gloomy night is darkening all so fast, And yet no Angelus has announced to man That another day into eternity has past.

CONVERSION IN DAHOMEY.

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This history is extracted from a letter from the Rev. Father Lecron, Missioner in Dahomey.

Last December a young slave, about thirty years of age, had been sent by his master to work on his plantation.

At that time several trials were going on in the public place, and cries of "death" were going up from the crowd.

When news reached the mission that an execution was about to take place, Father Lecron resolved to see the unfortunate man who was to suffer, and to talk to him about his salvation.

Father Lecron drew near and saluted him, telling him that he had heard all that had happened and had come to see him because the Father is the friend to all who suffer.

Then he was instructed in the doctrines of religion article by article and he made an act of faith on each.

Then he was taught about baptism, and says the Father, "a quarter of an hour later this criminal, loaded with chains, might have been seen on his knees with clasped hands receiving on his bowed head the sacred water."

A MASS IN THE CENACLE OF JERUSALEM.

AVE MARIA.

An impressive scene was witnessed at Jerusalem on the 5th of April, 1880. The event was published at the time in numerous German, French and Italian periodicals, and was everywhere a topic of general interest.

The eyes-witnesses and first authors of what is here recited were at Jerusalem in the spring of 1860, in company with that man of God, the Archbishop of Smyrna, Mgr. Spaccaseta.

The Archbishop, his server, and a few other privileged companions were at the "Pilgrims' House" by half-past four in the morning; they were soon afterwards joined by the rest of their friends.

The travellers directed their steps towards the southern part of Mount Zion, which lies without the walls of the city.

THE POPE ON TOTAL ABSTINENCE.

The following is a translation of the brief addressed to Bishop Ireland of St. Paul on the subject of Total Abstinence.

"To Our Venerable Brother, John Ireland, Bishop of St. Paul, Minnesota, Leo XIII., Pope: Venerable Brother, Health and Apostolic Benediction.—The admirable works of piety and charity, by which Our faithful children in the United States labor to promote not only their own temporal and eternal welfare, but also that of their fellow citizens, and which you have recently related to Us, give to Us exceeding great consolation.

And above all, We have rejoiced to learn with what energy and zeal, by means of various excellent associations, and especially through the Catholic Total Abstinence Union, you combat the destructive vice of intemperance.

And We most earnestly beseech Almighty God that, in this important matter, He may graciously favor your desires, direct your counsels, and assist your endeavors; and as a pledge of His Divine protection, and a testimony of Our paternal affection, We most lovingly bestow upon you, venerable brother, and upon all your associates in this holy league, the Apostolic Benediction.

Given at Rome, from St. Peter's, the 27th day of March, in the year 1887, the tenth year of Our Pontificate. LEO XIII., Pope.

No other preparation so concentrates and combines blood-purifying, vitalizing, enriching and invigorating qualities as Ayer's Sarsaparilla. Quality should be considered when making comparisons.

As seen on all sides nothing but negligence, decay, and heart-rending profanation.

Three hundred years ago and more, the sons of St. Francis were driven out of it, and since then it has served as a mosque for the Mussulman.

The pilgrims, despite the wretched state in which they found the holy sanctuary, blessed their fortune, and began preparations for the Holy Sacrifice.

Without doubt, either our design was discovered or we were betrayed, and the Turk had received orders to prevent any profane profanation of the sanctuary.

The Consecration is over, and for the first time in many years the Eternal, Incarnate Word, the glorified Lamb of God, has descended into the sanctuary so dear to His Sacred Heart.

The disturbance, it was afterwards learned, was caused by a crowd of derisives, who very probably having been excited by the arrival of the Christians, came, determined to prevent anything like a religious ceremony.

The works of St. Thomas of Aquin, generally ranked as the prince of theologians and philosophers, are not accessible to the majority of readers, and it is, consequently, with good judgment that several priests and prelates have embodied the salient points of the great Angelical teaching on rights of property in their sermons and contributions to the press.

For Children Starving to Death, On account of their inability to digest ordinary food. Scott's Emulsion can be digested and give strength and flesh when all other food fails. See what Dr. A. H. Peck, Penn. Med. College, Pettitoides, says: "I have used and prescribed Scott's Emulsion of Cod Liver Oil, and find it an excellent preparation, agreeing well with the stomach, and its continued use adding greatly to the strength and comfort of the patient." Put up in 50c. and \$1.50.

A VISIT TO THE IMPRISONED PRIESTS IN KILMAINHAM JAIL.

The Pall Mall Gazette gives the following report of interviews with the Archbishop of Dublin and the two imprisoned priests:

In the course of the prolonged and interesting conversation I held with His Grace, the Archbishop on Friday, I touched upon the claim of priests to refuse to bear witness in cases in which they had been entrusted by parishioners with secrets of which the law courts wish to possess themselves.

"At the present moment," said His Grace, "it is the law of the land that any priest may be called into court and interrogated concerning statements made to him under the secrecy of the confessional. There is no privilege for such statements other than that which is awarded by the practice of the Courts.

FATHER KELLER AND FATHER REAN HAVE GONE TO PRISON TO DAY, as many priests have gone in previous times, because their idea of the honourable secrecy which binds those to whom confidences have been given is in advance, not only of the statutory law, but also of the practice of the Courts."

There is the duty, also, of being well acquainted with our religion, so as to be able to state fairly and calmly the reasons for the faith that is in us.

There is still another duty, a very important one. There are, in the experience of us all, times and occasions when our religion, so dear to us—so poorly known to many—is assailed by those of limited information in shops and public places.

In an English letter to the New York Sun we find the following interesting paragraph: "Who when Cardinal Newman, now in his 85th year, and Cardinal Manning shall have passed away—who will fill their places. Nearly all are gone who set out in life with them—the Wilberforces, the Mills, Keble, Faber Pusey and an army that made a great noise forty years ago. Ruakin lingers and it is whispered, indeed more than whispered, that ere long Cardinal Manning will pour baptismal waters on the head of him who, with all his oddities has done more for spirituality in England than any other living man after the two great Cardinals. Ruskin's intimate friends are many of them Catholics and have always been."

"Heaven is not reached at a single bound," sung Dr. Holland, and the same may be said of health. But many a sick person would make rapid strides in the direction of complete health by using Dr. B. V. Pierce's "Golden Medical Discovery." It is a sovereign remedy for all forms of scrofulous disease, king's evil, tumors, white swellings, liver-sores, scrofulous sore eyes, as well as for other blood and skin diseases.

OUR CATHOLIC LAITY.

Catholic Columbian. A very large proportion of our Catholic laity seem to act on the assumption that their religion will be always fully defended by the clergy, and that they can move along, useless and inactive in that regard.

There devolves upon them, at the present day and age, a very great responsibility. The days of controversy are passed. No open onslaughts are made upon the faith dear to us, except by some sort of crank who deserves no notice.

But—controversy of that kind side—great and important duties still devolve upon our laity. All are under obligation to lead lives so upright, so governed by the letter and spirit of God's law, that to witness their demerit would edify all.

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FIVE-MINUTE SERMONS FOR EARLY MASS.

By the Father of the Faithful. From the Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York City.

THIRD SUNDAY AFTER EASTER. The God of all grace, who hath called us to His eternal glory in Christ Jesus, after you have suffered a little will Himself perfect you, and our reward shall be established for you.

There is a very weighty consideration which I wish to lay before those who are still negligent. Indeed, what I have to say concerns the health of our souls.

As you well know, my dear brethren, Almighty God requires of each of us that we shall work out our own salvation. The happiness which we shall obtain, if we obtain it, will be the just reward of our labor.

Now, given that a man is in the state of grace, every supernatural work at least which he does, even though it springs from faith and hope, is a meritorious action, and deserves for him who performs it an increase of never ending joy and happiness.

Writes an extended experience, permits me to say that Putnam's Painless Corn Extractor never fails. It makes no sore spots in the flesh, and consequently is painless.

THE BEST CURE FOR REGULATING AND WINDING when the main-spring runs down. So, too, when the human machinery gives out, it needs regulating and winding.

Mr. John McEvedy, Victoria Road, writes: "Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure is a splendid medicine. My customers say they never used anything so effectual. Good results immediately follow its use."

AYER'S HAIR VIGOR No More Bald Heads.

Restores the color, gloss, and youthful freshness of the hair; stimulates a rich and luxuriant growth; thoroughly cleanses the scalp; prevents dandruff and humors; and is the most cleanly and effective preparation for the hair ever offered to the public.

AYER'S HAIR VIGOR. PREPARED BY DR. J. C. AYER & CO., Lowell, Mass., U. S. A.

FOR SALE BY ALL DRUGGISTS.

JOHNSTON'S FLUID BEEF. Is the only preparation of the kind containing NUTRITIOUS BEEF TEA.

BELL ORGANS AT THE COLONIAL EXHIBITION.

The Marquis de Lorne and H. R. H. The Princess Louise, after testing all the exhibits in Canadian Court, purchased a handsome BELL ORGAN.

For Tone and Pleasing Design the Bell Organ maintains its supremacy as the best. Send for latest circular to W. BELL & Co., GUELPH, ONT.

HOLLOWAY'S PILLS & OINTMENT. THE PILLS Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

THE OINTMENT is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal.

NASAL BALM. A POSITIVE Cure FOR COLD IN HEAD, CATARRH, MAY FEVER, &c.

C. B. LANCTOT 1664 Notre Dame Street, MONTREAL, P. Q.

Bennett Furnishing Company. LONDON, ONT., CANADA.

I CURE FITS! JOHN O'BARA, BARRISTER, SOLICITOR & NOTARY.

MONEY TO LOAN AT 6 PER CENT. J. BURNETT & CO Tailor's Bank, London.

ST. JEROME'S COLLEGE. BERLIN, ONT. Complete Classical, Philosophical & Commercial Courses.

God's own time we shall meet again; where and when He pleases.

Mr. John Dillon speaks home truths to the men of Herby, Antrim, when he addressed them at Bellinacorney, on April 12. The meeting was composed of Ulster farmers of all denominations—Catholics, Presbyterians, and Episcopalians.

The following clerical changes have taken place in the diocese of Killaloe:—Rev. J. Conroy from Moygownagh to be P. P. Addergole.

During an eviction, which took place on the townland of Coolmore, near Athlone, a police constable was ordered by the district inspector in charge to break in the door.

GLORY TO MARY. MIRACULOUS CURE EFFECTED DURING A NOVENA TO MARY THE ALL MERICIFUL.

The glories of Mary can never be made known sufficiently. God has willed to do all for us by Mary.

Estelle Fagnette, lady's maid to the Countess Arthur de la Rocheboucaud, fell dangerously ill in Paris towards the end of May, 1876.

On the 18th of December after an unusually severe winter which she usually enjoyed, she was again given over by the local doctor under whose care she had been for several years.

On the 5th of February another severe attack followed, and on the 10th she could not possibly be worse. Another doctor was hurriedly sent for, but the moment he saw her he declared she had reached her end.

On Sunday evening, the 13th February, she asked for the Cure of Pellaevoin to write to Madame de la Rocheboucaud, begging of her to have a taper lighted for her intention at Notre Dame des Victories and another before the Altar of Our Lady of Lourdes in the Jesuits' Church, Rue de Sevres.

Emigration is continuing at a great rate from Ireland, and from all the railway stations on the Waterford and Limerick systems, surrounding Limerick, young men and women may now be seen departing en route to Queenstown and Liverpool.

Very Rev. William Canon O'Brien, P. P., died on April 15th, at his residence, Clonra. The respected clergyman had reached the age of 71 years.

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The Orangemen try to make it appear that they represent the Protestants of Ireland. The fact is that they can only speak for a small minority of the Protestants. There are no more staunch Home Rulers in the country than the Protestants who live in districts where the Catholic population preponderates.

If Lord Lansdowne is determined not to yield to the demands of his tenants in the Queen's County, they are equally resolved to make the "Plan of Campaign" effective against him and his agent, Mr. Travers.

On Sunday, April 10th, a meeting was held in Coolgreany in support of the "Plan of Campaign," which is being carried out in a hearty and thorough-going manner by the tenants.

There are a certain class of Irish aristocrats who think—and very often justly, too—that "he is returned American, my lord," is an incident to injuriously prejudice the mind of any ordinary County Court Judge against an opposing solicitor's client.

A magnificent demonstration took place at Coolmore, near Ballybrophy, on April 19th, on the reinstating of an evicted tenant named Margaret Bergin.

The eviction of Mr. Gregory White, Newtown, Banow, was carried out, on April 12th. Mr. White was some two years ago subjected to the same process, but was re-admitted as caretaker.

There was further rioting in Belfast on Sunday, April 10th, the police being attacked when bringing a prisoner from Agnes street to Shankill-road Station.

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