WEEKLY IRISH REVIEW

IRELAND SEEN THROUGH

IRISH EYES Copyrighted 1922 by Seumas MacManus PLEASANT MEMORIES

As, out of the night, our ship—and let me say that it was a true American ship—came within sight of the dark headlands of Cork, with bright stars on their brow, the with bright stars on their brow, the welcome sight inspired me to declaim to my fellow-watchers, (a Boer Doctor of Medicine, and an American Doctor of Philosophy) on the ship's deck, some stanzas of John Locke's fine poem of the returning exile:

Manam le Dhia!* but there it is! The dawn on the hills of Ireland, God's angels liftin' the night's black

From the fair sweet face of my sireland. Och Ireland! isn't it grand you look, Like a bride in her rich adornin' And with all the pent up love of my

I bid you the top o' the mornin'!

One hour like this pays lavishly PRYCO & back, For many a year of mournin', And I'd almost venture another

flight, There's so much joy in returnin', Watching out for the hallowed

shore, All other attractions scornin'-Och Ireland! don't you hear me

I bid you the top o' the mornin'! -*My soul to God.

COBH HARBOR

The Cobh (cove) o' Cork—which under the British regime used to be called Queenstown - is far from being as busy as once it was. In pursuance of their centuries-old policy of checking Irish commer-cial growth, the British steamship lines, several years ago, began to omit the Cobh as a point of call. And, when, then, a German line, with true German enterprise, began patronising Cobh, the big English interests, or the English Government, brought such pressure to bear upon the German Company that they had to drop

The ships of the British fleet that were almost always found riding in Cobh Harbor are less plentiful there now. Furthermore, the British military activities on the Islands and Forts are abating. So Cobh of Cork is now leisurely drawing its breath, and awaiting the renewed traffic that a new Irish Government is expected to draw to it. As it is, not only one of the most beautiful, but also one of the best, most secure, harbours in these three Kingdoms, the future of Cobh is

To go gliding into Cobh harbor, between the narrow headlands, at one o'clock of a beautiful, calm, starlit, moonlit, night was a happy experience for us who had been storm-tossed for days before. In storm-tossed for days before. In the clear calm night the outlines of the encircling shores were comparatively plain, and the many lights twinkling their welcome from the land were reassuring. Over the land were reassuring. Over the land was a complished, the easily convinces you that, given a Government of Ireland by Irishmen, a little capital, a little enterment, a little capital, a little enterment. glassed waters of the harbor the moon laid a golden path, as if to greet the returning feet of the exiles, and hurry them to the Land of Promise. The soft, and soothering, deludering, Cork accent, which greeted us from the tender that came alongside our ship, was wel-come music indeed.

FRIENDLY GREETINGS

On the tender we saw the first Irish soldiers. They were Republicans—what the newspapers usually describe as "irregulars"—only in half uniform, and unarmed. Perhaps it would be more correct to say haps it would be more correct to say irishle to the that no arms were visible to the These fine, upstanding, clean-cut boys impressed one favor-ably. They greeted every one of the returning Irishmen in friendly fashion, and wanted to know if any of us had with us any any of us had with us any material of war, to replenish their low war stock. Every Irishman on the ship, however, came back to Ireland seeking peace, not war. And the boys, who, despite some years of intense struggling, and intense suffering, are not yet fed up with fighting, went away disappointed. But it was evident to us that they, and their comrades, had been in the habit of getting succor -in the shape of arms, and ammun ition-from returning Irish-Americans, who yet believe, with the sweet poet Lionel Johnson that:

Ere Freedom dawns on Innisfail. Some weapons on some fields must Some fiery ardour stir the Gael.

CORK REBUILT

Before hieing for my home in the was also wishful to get some impressions of that far famed city. And in the third place I wanted to visit the grave of Terence MacSwiney.

ments and assurances to me on this subject—because I, myself, so held for a long time—and because I have confidently felt that there is no Duxbury Hall, who was one of the scribed in the fourteenth century there the font in which Miles Standish, of Duxbury Hall, who was one of the scribed in the ancient chronicles.

Because little stores, of one storey in height, have been erected along the burnt portion of the streets of the city, the crime of the fearful burning does not, any longer, present itself to the visitor in the stark nakedness with which, at first, it must have appalled the sightseer. The tragedy of the burning can now only be appreciated by getting interior, and back views, but one can readily realize the fear-ful sinking of heart with which Cork citizens gazed upon the blackened, ragged ruins, on a dreary morning after the awful night of Black and Tan orgy—that terrible night when the savage demons, who were in Ireland to uphold the British Empire's glory, danced the savage war dance, sang, screamed, and yelled around the sacrificial fire. As soon as Cork was permitted to do so, it pluckily raked and scraped among the ruins, ran up its shacks, and resumed its

BARRY EGAN

One of the very worthy, and interesting, citizens of Cork — one who, in the dark days, led the who, in the dark days, led the strenuous life of the hunted, and who is now, again doing a good trade on the ruined steading of his former establishment—is Barry Egan, who runs the famous Cork jewellery business of William Egan & Sons. Mr. Barry Egan, a typical, pleasant, soft spoken Corkonian, can tell the visitor to Cork more stories of the days of the terror than would fill a very large volume. And, listening to that volume. And, listening to that soft-spoken Cork man relating what he saw, and what he came through, and what Cork came through, you might easily close your eyes, and fancy yourself east of the Bosphorous hearkening to an Armenian re-lating some of the sorest episodes in his race's recent history.

But Barry Egan, after harrowing your soul with red records of the doings of England's saints in Ireland, can then quickly uplift you with proof of the progress which Ireland may easily make, once she is mistress of her own destinies. He can take you into his own establishment, and exhibit to you truly beautiful examples of the Irish Metal Workers art—magnificent work for which Ireland was far-famed in olden times, which was, later, wiped out by the conqueror's power, but which, thank Heaven, Mr. Egan's house is showing us how to bring back again today. Mr. Egan specializes in chalices, thuribles, and other church supplies, and in this he has developed a good Irish trade which, until recently, had to be supplied. until recently, had to be supplied from outside the shores of Ireland. He has shown that Ireland, and Irish workmen, can supply articles as beautiful, as serviceable, and at least as low-priced, as any foreign country. Through the various lines of manufacture which he has taken up, he has given new crafts, and plentiful employment, to the workmen of his native city, and he has kept in Ireland a little flow of prise, and a little practical patriot-

IRISH TRADE PROGRESSING

If any doubt on this point has lingered in your mind, you only need to visit Liam de Roiste, Secretary of the Irish Industrial Development Association—in his office a few blocks away from Barry Egan—to be shown with inexorable logic, and mathematical precision, by facts and figures adduced, that there is for many years, laboring in the cause of Irish Industrial Development, is saturated with his subject, and laden with his facts, and can send you away from an interview with your heart, and hopes, very high indeed, for Ireland's material future. A talk with him, and one with Professor Webberley, of the Cork University, an expert on Agriculture, convinces you, how-ever, that the development of our Agriculture is of greater importance to Ireland, at the present time, than any other material asset she possesses.

easily convinced that the happy, and evenly, prosperity of Denmark, can be realized in Ireland, also, within a dozen years. He is devoting himself to making a reality of his bright dream of a prosperous agricultural Ireland. He says there are few of the European countries
—and certainly not Denmark itself Northland—in Donegal—I paused in Cork, and stopped in Dublin. I was in the possession of the pre-requiparticularly anxious to see what I might of the handiwork of the incendiary Black and Tans in Cork. I was also wishful to get some impressions and assurances to me on this

In its general appearance, and in its trade atmosphere, Cork, to the casual visitor, compares quite favorably with American cities of the same size. Its population is between 90,000 and 100,000. It is bright, pleasing, well and antially built, its streets substantially built, its streets pleasantly brisk, and its people apparently comfortable and happy. Having got along so satisfactorily under all the many hardships imposed by a foreign power that has ever sought to crush, in its conquered possessions, all competi-tion with the trade of its own citizens, it is easy to speculate how prosperous will be the Cork of a generation hence.

A VISIT TO ST. FINBARR'S CEMETERY On the beautiful day on which it was my good fortune to be in Cork, I saurtered over the two miles of pleasant country road that leads from the city to St. Finbarr's cemetery, where is the Republican bury-ing plot. It was a truly delightful walk: soft hills arose on each side of me, clad in that inimitable cloak of green which can never be matched in the world again, outside the four shores of Erin. Trees had already covered themselves with leaves; the daisies, the primroses the buttercups, had come thickly out, and were festive in the gay sunshine. The many birds were twittering in the bushes; the blackbird was whistling his seductive tune, and the musical thrush telling his love in liquid notes, from the tree top. One of the loveliest of God's days it was—a day ideal for a returned exile's first day in Erin. That two miles walk was to me worth more than gold—it filled the with the than gold—it fined the thirsting heart and hungering soul with the intoxicating joy, long denied, of the rare and 1ich homeland. Yet, blending with the pæan of joy that my heart sang, was an undertone of poignant sadness—for thinking how my every step followed the steps of those heavy-hearted, grief-stricken ones—boys and girls, and men and womenwho, only a few brief months ago wended this same way, behind the coffin of the savagely-murdered Mayor MacCurtain—and of the martyred MacSwiney—and of the many other young heroes of Cork, who gladly died that Erin might live. It was the Vin Carreis—every live. It was the Via Crucisstone on the way might also be said to have been stained with blood. and washed with tears.

SAD YET CONSOLING

The Republican burial plot is just aside the main entrance to Finbarr's cemetery. Around Mac-Swiney and MacCurtain about forty other Irish heroes rest in their last dreamless sleep—they did their work, and went on. Their loss was at once Ireland's loss and Ireland's gain. Their lives, and their deaths, brought Ireland forward—their memories remain an eternal heritage of inspiration to the young Ireland of today, and to the young Ireland of tomorrow, and of all far future centuries.

Above the green sod which lies upon the breast of Terence Mac-Swiney and Thomas MacCurtain, ism, Ireland would be a prosperous and their gallant fellows, the gay country again within the next twenty years.

and their gallant fellows, the gay sunshine danced, the flowers bloomed, the trees bent in benison, and the birds in the branches above sang sweet songs, in which there was no slightest trace of sadness. All growing, and all living things—God and nature—spake aloud, not of any grievous loss, but of a grand triumph. I knelt upon the green grass, and, while the birds chorused musically above my bowed head, thanked God for the priceless gift he gave to Erin in the glorious deaths of these true men.

SEUMAS MACMANUS, Of Donegal.

MILES STANDISH'S ANCESTOR WAS AN ARDENT CATHOLIC

London, May 26.—Lancashire Catholics in the Blackburn district have just made a pilgrimage to one of the most interesting of all the ancient churches in England. This is the Church of St. Lawrence, which was built in the year 1200, and which passed into the hands of Protestants at the Reformation.

The church is particularly interrence, but these relics were brought from Rome by a Catholic ancestor of the welll-known Miles Standish. In the year 1442 Sir Rowland Standish procured the Relics of the Saint, which he gave to the parish church at Chorley. There still exists a niche in the church, over which there is an inscribed brass

plate, which states that Here lie the bones of St. Lawrence to whom this church is dedicated, were brought from Normandy by Sir Rowland Standish, Kt., and deposited by him in this

happier prosperity in store for any country than that which comes from husbanding and reaping the fruits of the soil.

In its general appearance, and in its process of the soil of the so

KU KLUX KLAN

ALABAMA CITIZENS TO CRUSH ORGANIZED LAWBREAKING

Birmingham, Ala., June 5 .-Aroused by a series of outrages which culminated in the brutal whipping of Dr. J. D. Donnelly of the county health board, the Birmingham Bar Association has adopted a series of resolutions intended to sid in resolutions out tended to aid in stamping out masked lawlessness and which are aimed directly at the Ku Klux Klan and similar organizations.

and similar organizations.

The resolutions, three in number, were adopted by rising vote at an indignation meeting of the Bar Association during which Captain Frank S. White in a fiery address, denounced the principles of the Ku Klux Klan and challenged any member of the audience who belonged to that organization to stand up and avow his membership. The up and avow his membership. The purpose of the resolutions adopted included:

Calling upon the State legislature to enact such additional laws as were necessary to restore the dignity and prestige of duly constituted authority:

Requesting candidates for public office to state whether or not they connected with the Ku Klux

Urging the city commissioners to take action banning demonstra-tions by the Ku Klux Klan or other

masked organizations. KU KLUX KLAN DENOUNCED The whipping of Dr. Donnelly, who was lured from his home on an errand of mercy, was followed by an offer of a reward by Governor Kilby and by denunciatory resolu-tions by the International Civitan Club, and the Civil Association, the Exchange Club, and various Protestant church and Sunday school organizations, but the resolutions of the Bar Association, although they do not charge the Ku Klux Klan with the outrage, are of such

FRENCH CHURCH TO BE RESTORED

a character as to link it with the commission of the deed.

Paris, France.-Granting the vish expressed by the deputies and senators from Normandy, in the name of the Catholic population which they represent, the Government has decided to restore to the public as a place of worship the famous basilica of Mont-Saint-Michel, located on the border of Normandy and Brittany, on a rugged island which is visited each year by more than 150,000 tourists.

Since the Revolution, which closed the abbey and profaned the basilica, Mass has been said in it only at rare intervals. The last time was on the occasion of the visit of some pilgrims from New York, when Msgr. MacMahon was the celebrant.

BUILT IN ELEVENTH CENTURY

part in the eleventh century by the Benedictines, upon the site of an old Carolingian church. The three naves, the central tower, and the transept are Roman; the choir and the apsis, built at a later period, are in the flamboyant style. The basilica was the abbatial church of fanatics: a monastery, the buildings of which cover the entire island.

This agglomeration of buildings almonery, cellar, chapter, knight's room, refectory, cloister, hostelry of the thirteenth century, buildings of the thirteenth and fourteenth centuries, towers, ramparts, forti-fied gates, etc., dominated by the lofty spire of the church formed a magnificent and imposing group which some chroniclers have named the eighth wonder of the world. The name "Merveille" (wonder) has been retained by the abbey.

The origin of the devotion to St.

Michael in this spot dates back to the year 708. The rocky island in the Bay of Pontorson was then made a study of Agriculture in it possess some of the sacred relics many countries, and specialized upon Agriculture in Denmark, is rence but these relice many countries and specialized upon Agriculture in Denmark, is rence but these relice many countries and specialized upon Agriculture in Denmark, is honored by an apparition of the Archangel Saint Michael, patron of France, who ordered nun to build a sanctuary in his honor on the sum-

mit of Mont Tombe.
Consecrated in the year 709, on
October 16, the sanctuary rapidly
became famous throughout Christendom. Braving the perils of the sea, crowds of pilgrims came to visit the modest oratory. In the language of the people Mont Tombe became the Mont-Saint Michel. From Germany, Italy and England pilgrims flocked to Saint-Michel-du

From all time the Kings of France, the dukes of Normandy and the dukes of Brittany have been known for their devotion to Saint Michael, the frequency of their pilgrimages and the generosity of their gifts.

In 966 a Benedictine monastery was established on the island, and it was established on the island, and it was the monks who erected the famous basilica of today. Fortress as well as abbey, the Mont-Saint-Michel has withstood many a long siege. It was never captured siege. It was never captured.

In 1790 the Revolution dispersed the monks and converted the monastery into a prison. But the closing of the basilica did not interrupt the pilgrimages. However, the pilgrims honored Saint Michael in the little parish church of the town on the eastern slope of the Mount, and large celebrations were held in the open, on the esplanade. In 1909, when the 12th centennial of the foundation of the pilgrimage was celebrated, 42,000 people and 33

It is hoped that the solemn opening of the basilica can take place on September 29, the feast of Saint

BUILDING KEPT IN ORDER

The building has been kept in perfect order by the administration of the Beaux Arts, but before it can be used again for religious purposes, many necessary accessories must be provided.

The Government has also taken another decision much desired by the friends of Mont-Saint-Michel as well as by the artists and archaeologists, and has agreed to cut the long dike which was built to connect the Mount with the mainland, under pretext of facilitating communications. This dike caused the bay to gradually fill with sand so that the Mount almost ceased to be an island. The suppression of the dike will restore to the Mount its picturesque charm, its historical aspect and its traditional personality.

OUTRAGES SEVERELY CONDEMNED

GEORGE RUSSELL'S FORCEFUL LETTER TO CO-RELIGIONISTS

Dublin, May 26.—Outrages perpetrated by Protestants on Catholics in the north of Ireland were severely condemned at a convention of Dub-lin Protestants held here recently, at which several of the speakers bore testimony to the absence of any bigoted feeling amongst the

Catholic population.
George Russell, who is one of the leaders of the co-operative movement and one of Ireland's foremost writers on economic affairs, refused to attend the company of the catholic forms of the company of the catholic forms of the c to attend the convention, and wrote to the committee saying that he could not take part in the proceed-ings because he would be expected to repudiate fears he did not feel and deny persecution he had not experienced, inasmuch as the Protestants in the south of Ireland had

ORANGEMEN NOT CHRISTIANS

He denied the right of the selves Protestants, declaring that unless men were first of all Christians, they could not be Protestants. If there were any genuine Christianity in the Protestant churches in The present basilica was built in Belfast, he wrote, the Protestant ministers, at the very first attack on the Catholic population, would have patrolled the Catholic districts day and night to protest against the murders, the wrecking of homes and the outlawing from industry of the unfortunate people.

To him, through the action of the

city, which, in the name of Christ, spits on His precepts. Religion as it is proclaimed is simply a form of devil worship, where hate, fear, and pride are fostered in childhood until they become madness in old

Age."
Miss Cunningham of Trinity
College said that the Protestants
did not act when they should have, and that they had now to bear the shame and humiliation. Mr. J. J. Douglas, the treasurer of the Irish White Cross, said that when the White Cross was established the Lord Mayor of Dublin invited as many Protestants as Catholics to serve on the committee but only one-third of the Protestants consented to act because Mr. Michael Collins happened to be one of the trustees.

On the day following the Protest-ant convention a deputation from the Protestant Synod consisting of two bishops and Sir William Goulding, a manufacturer and financier, waited on Mr. Collins, as head of the Provisional Government, to assure him and the Government of Mr. their loyalty to the new order. They brought under the notice of Mr. Collins some cases in which their co-religionists had, according to them, suffered persecution and asked for assurances that the Government was desirous of their retaining their residences in the south of Ireland, or whether, in the alternative, it was desired that they should leave the country.

Mr. Collins assured the deputahave would protect its citizens and ensure civil and religious liberty in Ireland. It was, obvious that the murders in Belfast had an effect on the present situation, but the Belfast massacres

On the very day of the Protestant Convention, three Catholic young men, brothers named McKeown, were taken out of their beds in their home in County Derry and shot. One of them was killed instantly. One received seventeen bullet wounds and the other fourteen wounds. These two it is said, can hardly recover.

Referring to the shooting of these

three young men, Cardinal Logue said that they belonged to no political organization and that such dreadful happenings revealed a

dreadful state of society.
Further murders of Catholics have since been committed in Belfast.

CONVERTS AID SOCIETY

CONVERT CLERGYMEN AIDED BY SPECIAL SOCIETY

London, Eng.-One of the greatest charitable works ever under-taken by Catholics in England, and yet a work about which very little is heard, is the Converts' Aid Society, which was founded for the purpose of assisting convert clergy-men whose acceptance of the Cath-olic religion has brought them to

hard times.
The Society was founded originally to give assistance to clerical converts from Anglicanism, and one of its warmest supporters and most enthusiastic friends was the late Pope Leo XIII. whose Apostolic Letter of August 28, 1896, to Cardinal Vaughan urged the foundation

of the Society.

The original scope of the Society tions. Some of the convert clergy-men are married, and in such cases the Society helps to find a home for them and employ-ment. In the case of certain of the Anglican converts the act of conversion renders them absolutely homeless, since in practically every case of a beneficed clergyman house forms part of the benefice.

But some of the unmarried converts show a vocation for the Catholic priesthood, and the Society makes itself responsible in a number of cases for the maintenance and education of these candidates for the priesthood. Out of 34% convert ministers no fewer than 19 have gone on to the priesthood.

very important influence in the decisions of a clergyman hovering on the threshold of the Church. For it should be remembered that some of these clergymen are by no means young, and their separation from the religious denomina-tion to which they belong, not only means a sudden cessation of all source of income, but the turning out from what has perhaps been their home for many years.

They have to face the world afresh, and not as clergymen but simply as secular laymen. So the Society often gets applications from can be done for them if they be-

It is a difficult position, both for the Society and the would-be convert. But the Society has to make the same reply to all—that it can only deal with those who have actually taken the final step with all its consequences, a actually practical Catholics. and are

JOHN McCORMACK WILL SING IN DUBLIN FOR HOSPITAL

Dublin, Ireland, -John McCormack's first public appearance since his recent illness, and perhaps his only public appearance while abroad, will be in Dublin, where in accordance with a promise made two years ago, he will sing for the benefit of the Mater Hospital, the principal Catholic hospital in this

After his visit to Dublin for the concert, the date of which has not yet been set, Mr. McCormack expects to visit Athlone, where he pes to meet the Most Rev. Michael J. Curley, Archbishop of Baltimore, who is expected in Ireland next

ment of order.
otice of a which his disposal by the Misses Scott, through whose influence he secured from other alumnae associations, in his first engagement at Covent behalf of members of the commun-Garden. Following his visit to ity that taught them, are expected lireland he will go to Carlsbad. He by the Rev. Dr. Patrick J. McCorhas announced his intention of making another and longer visit in view of widespread requests for Ireland prior to his return to the United States in September.

CATHOLIC NOTES

The Annual London, Ontario, Diocesan Eucharistic Congress takes place this year in September. It will be held at Sandwich College, with Pontifical High Mass on the Campus. Delegates from all the parishes in the diocese will attend. It will be a general Communion day for all present, as the Sunday before or after will be for all Catholics, in the Diocese who cannot visit Sandwich on Congress day.

Dublin, May 27.—The remains of Rev. Patrick J. Gallagher, who met his death in France while serving with the Knights of Columbus in the American Army, were buried in Mayo, his native County. His brother was the chief mourner and the funeral was attended by twenty-four cousins of the deceased.

Prominent and wealthy women of Spanish descent have organized a guild to support the Day Nursery which the Mothers of the Helpless, a Spanish Sisterhood, has opened at 482 West Twentieth street, New York City. There is a considerable Spanish-speaking population in the meighborhood and many of the women are compelled to leave their homes by day to work in shops and factories. It is principally for the children of these women that the Nursery has been established.

New York, N.Y.-Central Catholic high schools for girls will be built in Manhattan and the Bronx, according to an announcement made by the Most Rev. Patrick J. Hayes, Archbishop of New York in an address before the twentieth annual conference of the Ladies of Charity of the Catholic Charities of the Archdiocese of New York. The Manhattan school, according to Archbishop Hayes, will be started next year. He also outlined plans for the establishment of parochial schools.

Dublin, May 27.—In appealing for funds for St. Vincent's Girl Orphan-age, Dublin, Rev. M. Quinlan, S. J., The original scope of the Society has been widened, and it assists convert clergymen of all denominations. Some of the convert clergymen are married, and in such cases the Society helps to find the society has been widened, and it assists few years ago nearly 3,000 children were in the power of the prosely-tizers who spent 300,000 dollars annually on this nefarious work. Unhappily many thousands of Catholic children had been bought with the proselytizers' money and shut up in their institutions. Only the charity of the Irish people could save Catholic orphans from this danger.

New York, May 31.—A field Mass for the repose of the souls of former members of the Boy Scouts who lost their lives in the World War was celebrated at the Lewisohn Stadium at the City College here yesterday, under the auspices of the Catholic Bureau of Boy Scouts. An altar was erected in the center of the athletic field. Boys forming of the athletic field. Boys forming The annual report of the Converts' Aid Society, which has just been published, shows that the question of ways and means has often a number hearing the insignia of the number hearing the insignia of the various organizations of the Boy Scouts. About 1,000 Scouts were assembled in front of the altar.

Dublin, Ireland .- This year the golden jubilee will be celebrated of the Sisterhood of Daughters of Our Lady Help of Christians, familiarly known as the Salesian Nuns. have two convents in Ireland. both in Limerick. In one of these conduct evening classes for working girls. In 1871 Pius IX. expressed the hope that the new congregation would have for its chief To do for the instruction and education of girls what the members of the Society of St. Francis of Sales are doing for boys." In Limerick this object has been fully achieved by the Salesian Nuns.

The historic stone statues and monuments of Paris, including some at Notre Dame Cathedral and the Churches of Sainte Chapelle and Sainte Eustache, are threatened with decay and many of them have already been deeply eaten into as a result of a malady caused by the smoke from Paris factories, whose chemical elements are said to be responsible for aggravating losses of fingers, hands, hair and noses. The statues on the southwest side of Notre Dame, have been particularly affected and there is considerable fear that some of greatest monuments will be sacrificed on the altar of industry. The matter is being diligently studied with a view to finding a remedy.

Washington, D. C., May 16 .- A perpetual scholarship at the Catholic Sisters College of the Catholic University, to remain at the disposal of a mem-ber of the community of the Sisters at the of St. Joseph, at Chestnut Hill, Pa. has been presented to the Right Rev. Thomas J. Shahan, rector of the University, by the Alu Association of Chestnut Hill. scholarship is for \$10,000, of which \$5,000 has been paid. Similar gifts from other alumnae associations, in mick, head of the Sisters College, in ships.

THE WILD BIRDS OF KILLEEVY

BY ROSA MULHOLLAND (LADY GILBERT) CHAPTER XXVII

VERONA In the meantime the years had been spent by Mr. Honeywood and Kevin in travelling over the greater certain summer day they turned their backs upon the Rhine, the banks of which they had thoroughly and set their faces

towards Italy. Arrived in Innsbruck, they felt already the exhilarating spell of the mountains. Passing down the street where the famous goldroofed house glitters against an Alpine wall of purple, they turned into the church, where furryinto the church, where furry-capped peasant women knelt at prayer, and a strange brown company occupied the centre of the

Who are all these people?" asked Kevin, hardly distinguishing between the brown-cheeked devo-tees in their wild head-dresses and weird bronze figures, as large Signori.
This piazza was comparatively as life, that stood as if engaged in

as life, that second some solemn ceremony.

"These in the middle are royal personages," said Honeywood, "and a tomb. they are standing around a tomb. One would think they had come here to witness the burial, and had forgotten to go away again. The others are mere common-place peasants, who are so accustomed to the presence of all this splendor that they do not stop to wonder at

"It is like a witch-meeting, a Walpurgis - nacht," said Kevin. Fancy this church in the dead of night, with the moon glimmering through the windows, and all these bronze people standing gazing at

You think they take hands and skip over the tombs and chase each other through the aisles?'

"They are too ponderous for that," said Kevin. "They seem to me riveted to the earth with the weight of their own experience. Look at these massive robes of bronze, these jewels and headgear which they wear here still, long after they have been stripped even of their flesh, and have gone destitute into eternity. Knowing all they know, they are standing here aghast at the dreadful pageantries

A magnificent thunderstorm came on while our friends were on their way to Verona; the train sped through fire; the ancient city was illuminated for their arrival. As they drove through the streets at midnight the lightning furnished a royal torch-light; by it they could fitfully discern the yawning Roman arches, under which the horses passed, and which seemed to soar suddenly into a sky of flame and vanish; the black pile of the amphitheatre; the lofty towers; tall mediæval houses, with their shutters and balconies, their quaint roofs, and their long, deep shadows that lie about their base, surrounding them with grandeur and mystery. The great courtyard of the hotel was like a well of shadow covered in overhead with dark, intense purple, till a flash of lightning discovered the airy balconies hanging out above, with their clumps of flowering plants, and all the tiled intricacies of the roofs and chimneys, and the upper and cowls.

first walk through Verona?-the rare old medieval city, strong and beautiful in its antiquity, though so hacked at and notched by time; set like a jewel among blue hills and mountains; its towers and spires hanging so high in the bright air, that one almost reels to look up at them; with its gigantic Roman gates and arches, its sumptuous tombs and palaces, its Gothic fountains and faded frescoed dwellings. and its solemn and venerable

Kevin wakened in the morning with a thrill of recollection, and rose in great excitement. "I am in rose in great excitement. "I am in Verona," he thought, "where Juliet loved and Dante dreamed, and where the grand signori of the Middle Ages held their court. Here walked the poet of the Paradiso, guarded and watched by the mighty Mastiff lord."

It was very early, some hours before his friend was likely to appear, and he went out alone to ramble about the city. As he passed through the courtyard a flock of pigeons swooped across it, and the flash of their white wings startled him, like a message from the past. It had not needed this to bring Fanchea's little form to his side; he always called upon her in spirit to share any new joy that fell to his share; and now, side by fell to his share; and now, side, he and the ghost of his childlove travelled through the streets.

In the Piazza delle Erbe business

was already going forward; the Square, with its rich ancient architecture, its Palace of Justice, its old Market House and House of Merchants, looked as if the contents of a hundred gardens had been emptied into its lap, while countless huge, white umbrellas spread their grotesque wings over the treasures of fruit and flowers set forth for the buyer. Under the umbrellas sat brown-cheeked, dark-eyed women in brilliant kerchiefs, guard-

buildings with their dim, rich An extraordinary Gothic pile of the frontage of time-worn sculpture richest beauty, crusted over with and faded fresco. It was a gay, brilliant, noisy scene; loud clatter, ringing laughter, flashing colours; and above the heaps of green melons and groves of glowing oleanders, the squat forms of the quaint umbrellas, and the animated figures that moved among them, soar into the azure air, having their rose the marble sanctuary-column, roots, along with an ancient church, the Gothic fountain, with its exquisite pinnacles, the soaring rches and lofty towers solemnly ooking down, as on children at play, and tragically mindful of other scenes.

"Have you ever been here, little Fanchea?" asked Kevin. "These buxom, black-eyed women are like sisters of the fiend in human shape who took you out of my life. Are you lurking behind their baskets, under their absurd umbrellas? Will you come forward presently, and ask me in bad Italian to buy a

He almost felt inclined to ask some of them if they had seen a little girl, with blue eyes and long dark hair; but with a sigh shook off the folly, and passed under the mighty arch into the Piazza dei

silent and empty, and Kevin leaned against a column and surveyed in peace the gorgeous palaces of the great Mastiff race, with their lofty cortiles, and gigantic Gothic arches; with their massive pillars, delicate, graceful loggie, and the huge, towering campanile that pierces the clouds and once threw its solemn shadow upon Dante's exiled head.

Thrilling with excitement, Kevin gazed on the rows of frowning and sculptured windows. "What eyes have looked out from them?" he thought. "At which of them did "What eyes Dante's strong, sad face come and go, watching for the form of his beloved lady in the golden blue of the morning sky? He was happier than I, for he knew that his love was in heaven. He looked to her on high: I search for her vainly on carth. Come along, little imagin-ary Fanchea," he continued, "and we will pass on through this wonderful city; and I will tell-you as we go of all the good things that have fallen to my share since I saw you; you are only a pale little ghost, but you are all I have to console me for the Fanchea I have lost. As Beatrice was to Dante, so you have been the inspiration of my life. The great Master, who knew so much of human weakness, will forgive me for my audacity in drawing the parallel."

Climbing the steps of the great amphitheatre, he sat down, and gave himself up to the imaginations it suggested. His thoughts were the dreams of a poet, forms that may hereafter give delight to the world; his eyes had wandered away to the coloured horizon against wrapped in ether, stood up the great fortress towers of the Scaligeri, and the dark cypresses sombre sentinels, like streaks of shadow in the glowing landscape. He marked the paradisaical hills and the transfigured mountains, the rushing Adige with its bridges, and the rude, grand, lovely and picturesque masses of the city at his feet. Suddenly sounds from below caused him to look down, and see that some vulgar show was going on in the arena of the amphitheatre. A tent had been erected and gipsies were holding an windows with their fantastic hoods entertainment for the benefit of some straggling spectators; a girl Who can tell the delights of a with floating hair was dancing and Verona. He was the greatest of this sovereign race. His monument beheld the scene that was so often

poured into his ears, and an out-stretched hand was held out to him, to beg. He dropped some coin into it, and turned away to hide the tears in his eyes. What freak of tears in his eyes. What freak of madness was this that had surprised him? Seven long years ago Fanchea might have looked, from a distance, like this. He saw tall coarse looking young women standing round, with beads round their throats, and rude laughter on their lips; "Oh, Heaven! could she grow into one like these!" he thought, with horror, and hurried away from the spot.

All the way home to the hotel a little song, Goethe's, rang in his

ears: "Sie aber ist weggegozan

Und weit in das Land hinaus.'

ing their juley merchandise, and making striking groups against the background of the surrounding

time-worn sculpture richest beauty, crusted over with sculpture, and guarded and orna-mented by screens of wrought metal, the tombs of the Scaligeri present an entirely unique appearance, startling and enchanting to the beauty-loving eye. One over another the rich piles of stone work nn, roots, along with an ancient church, its in a lonely and deserted graveyard.

"Who were these wonderful Scaligeri?" asked Kevin. ordinary ladder, which by the way, always reminds me of the story of Jack and the Beanstalk. He passed it on to his descendants along with his canine name, and you may see the dog and the ladder repeated all over these tombs. Mastiffs support each sarcophagus, and the ladder is everywhere; as indeed it is every-where over Verona: see it woven into these wrought-metal screens

What a curious startling design runs through these tombs!" said Kevin. "Below the solemn sepulchre with its reposing figure and the dark hollow of its Gothic arch: above the soaring pinnacle bearing a proud horse and rider aloft in the The sharp contrast strikes one indescribably. One seems confronted by restless spirits that will not lie in death; and having broken the bonds of the tomb, still dominate arrogantly the city that once bowed at their feet."

'It always seems to me pathesaid Honeywood, "that a painful lie, one of those lies that never get unearthed, is walled up in these sumptuous graves. You see this monument, the most splendid of all? It is that of Can Signorio and he is said to have murdered the brother whose tomb is next to his: but dates prove the story grounded on a mistake. The people will tell you that Can Signorio died early stricken by a disease which fell on him in punishment of the fratricide, and they will not part with their tradition. There lie the brothers between whom such cruel malice has been put by a mere freakish blunder. Near neighbors, they sleep in their splendor; and aloft yonder they ride, like troopers in single file, following to some aerial battle in the blue. Each locked within its own stone prison-house; have they ever come to an understanding while the stars have gone wheeling round their heads in the course of the ages?

"With all their extraordinary and fantastic beauty," he tinued, "a strange blight he confallen on the neighborhood of these wonderful tombs. By a strange fatality this graveyard round their base is now set apart for the burial of criminals. It seems as if that lie had wrought inward and made an evil thing of the entire place, attracting the wicked to its centre."

"I feel your idea deeply," said evin. "Hark! how near to us is the hum of life, and yet how deserted, how isolated are these shrines of death!"

"Before we go, look well at the resting-place of Cangrande," said Honeywood, "for you will find marks of him wherever you go in while A few notes from her fresh young forms the entrance to the church behind. See, the door opens within he could not see her face. Startled the columns that support his sarout of his dreams, he thought he cophagus. The tomb is in three stages; first, the lower columns present to his thoughts; he rushed downward to claim and take possession of Fanchea.

stages, hist, the lower to claim the sarcophagus, supported by great dogs, and bearing the sleeping lord, who even in his deathpossession of Fanchea.

The people gave way, and stood back, as the pale-faced gentleman advanced within the ring, with his eyes fixed upon the graceful little figure of the dancer. They thought he was going to give her money.

"Fan, little Fan!" he said, tremulously, "do you not know me?" A child's face with a bright brown skin, and white grinning teeth flashed suddenly round upon him; a flood of eager Italian was poured into his ears, and an outin sculptured ornament as that of Can Signorio, surrounded by his warrior saints."

CHAPTER XXVIII IN THE OLD CHURCHES

Besides the sensations produced by the mere presence of vastness enriched with beauty felt by the wanderer in foreign churches, he will often, if at all peacefully minded, be conscious of an influence which grows on him as he proceeds, and springs from the continual association with the large and gracious company of the saints, whose images people the walls. Gathered from all ends of the earth the faithful servents stand in God's the faithful servants stand in God's house, their sculptured faces shin-ing with the smile of the glorified spirit that is far away, sunned in the light of paradise. Enshrined high above our heads, clothed with strength, their feet lifted for ever

Christopher stemming the torrent— an unwaned child. Shure if wan who shall call the roll of the beauwas sick enough to have the priest who shall call the roll of the beau-tiful army? Far over our heads, our thoughts, they are gazing, wrapped in the contemplation of their ineffable secret, or they look down pityingly on pilgrims still faring below. Weary, poverty-stricken, heart-broken, they dragged themselves to God's gate to feeble themselves to God's gate, too feeble even to knock: what they knew when it opened to them is not told. There is a magnificent weirdness about the conception of the whole aught of the mystery whose sweetness lies locked behind the silence of their marble lips; but whither they have penetrated we too may come; the bliss they taste we also "They were the great lords of Verona in the middle ages," said Honeywood. "The first was a himself eagerly looking for certain mere soldier of fortune, elected by people weary of the rule of a living litany followed by his tyrant. He was called by a strange name, Mastino della Scala, the mame, Mastino della Scala, the Mastiff of the Ladder; and wherever he went he carried this extra-Stately Barbara, with her tower of strength; delicate Elizabeth among her cripples; Francis surrounded by his lepers and birds; the meek and mighty Paul—every one stands "Larry," he said, "you are an apostle. God bless you!" "Father Tim," replied Larry, "when I see the chanct to help the and mighty Paul—every one stands serene in his own place. Happy are feet that linger rever before their sculptured semblance, blessed the hearts that muse on the lovely lessons of the imperishable

lives they recall.

Even a mind little given to religious thought will find a soothing influence from the presence of this company. Gradually almost unconsciously the hearts of Honeywood and Kevin were swayed by the silent meanings of faces, whose smile when living had given help and hope to humanity; of folded hands, whose toil had been the charity of Christ. Great must be the Master whose servants are such, is the thought such meanings lead up to, and eyes of those whose work may still be waiting for them, whose pilgrimage is far from | foster it its close, will turn, laden with it, to the face of the Redeemer. whose behests these strong ones have

fulfilled. Day after day our travelling friends explored the strange old churches of Verona. Leaving the noisy, deep-colored streets and piazzi where the strong sun burned deep-colored streets and bygone warlike days, the strangers | self and talk them all to sleep. raised the heavy curtain meant to shut out a world of passion, and stepped from glow and glare into dimness and mystery. As strange, in their own way, as its colossal fortresses and fantastic tombs, are the churches of Verona, with a solemn, half-barbaric splendor all their own. One afternoon Honey-wood and Kevin stood before the portal of San Zeno, that curious portal, with its columns supported leonine, sphynx-like creatures that seem to guard jealously the hoarded treasure of nine centuries accumulated within. Rich, bizarre, unique, are the outer forms and expressions of this old church. A sort of magnificent grimness in the design of the building, lightened and softened by the delicate quaint ness of the ornamentation encrusted upon the entrance and front, takes curious hold upon the imagina-Weird sculptures enrich tion. portal, including a version of the story of the wild jager, Theodoric, at a staghunt, surrounded by hounds; the demon, to whom he has sold his soul for pleasure, grinning at him from a corner; scripture subjects surmounting and emphasizing this uncanny legend; while a strange benediction sur-mounts all—the hand of the Almighty raised in blessing and warning, carved out of the stone above the door. Higher still the wheel window, with beauty to attract the eye, startles the fancy with its almost mocking meaning, showing fortune at her pranks, a aking at top of the wheel, a beggar at bottom. The whole seems the work of a Christianity powerful and gigantic, but only half-tamed, with a soul vividly awake to God but an imagination still darkened by influences of paganism, and crossed by an innocent and childlike freakishness; a Christianity still of the sword and club, needing and receiving angelic visions to soothe its savage fervor into peace, a Titan with one foot in hell and the other in heaven, but both arms grasping the cross. TO BE CONTINUED

FATHER TIM CASEY

It was an ugly night for a sick call, and Father Casey should have hurried home to the enjoyment of a warm room and dry clothing. Yet as he picked his way among the deep ruts and heaps of brick and steel where the Western Construction Company was erecting a row of immense concrete grain elevators, he caught sight of the red-hot stove in the watchman's shanty. Its for him than the blazing log in the

grandest mansion.
"A wet night Larry," he called out. For the watchful guardian had spied him and thrown open his

at eleven o'clock at night, he sick enough to have him at six in the evening." In his excitement, he poked viciously at the fire that was already roaring like a furnace. Finally he dragged a tool chest up stove for himself, and they settled down for a quiet chat.

"That misfortune agasthore, O'Bryne," said Larry, balancing a glowing coal on his pipe, "has be dhrinkin' again. I made hi promise to come before yer Rever-ence wid me Winsda' night and take the pledge."
"Have you picked up any new

members for the Holy Name?"
"Four for the next meetin', yer
Reverence. And, begor, they need
it. 'Twould rise the hair o' yer head to hear the oaths they use. But the Holy Society will fix them. I haven't seen it fail yet, when man went in in sober airnest. The priest looked at him admir-

soul of a fellow-man, I never purposely miss it. 'Tis little I can do, however. Here durin' the long nights I've been readin' of a French man that promoted what they call Catholic Social Action. 'Tis he did the great good, though he was but a plain layman. How it made me wish that I was young and had book larin' so that I could take part in

some grand movement of that kind for the benefit of the immortal souls for whom Our Blessed Saviour Larry," returned the priest, "there is a movement of untold benefit to souls—it requires neither youth nor learning promote it in St. Mary's Parish.

God's help, I'll do my endeavours to It is daily Communion among

'Father, tell me what it is. Wid

Pain and disappointment darkened his kindly, wrinkled face, as he

replied:
 "God forgive ye, Father Tim!
What figure'ud I cut preachin' daily
Communion! Who'd listen to me?" piazzi where the strong sun burned iffercely down on haughty palace, Larry. I do enough of that myself ancient dwelling, and tower frown-ing with all the arrogance of so they tell me, when I forget my-

> "To sleep is it! Begore they'd rise early, and thravel far afore they'd hear such eloquence have Sunda' in St. Mary's, Father Tim, asthore

'I don't ask you to preach: I ask you to act. Example is the only thing that will start the men to daily Communion. Preaching will never do it."

"I goes wanst a month wid the Holy Name," said Larry hoping to sidetrack his unexpected proposition.
"I know you do; but I want you

to go every day." Every day!" cried the watch-

man in alarm.

"Exactly. You are at Mass every day, are you not?"

"Yes, yer Reverence. I stop in for six o'clock every mornin' on my way home from watchin'. God way home from watchin'. God forbid that I should miss a chanct of assistin' when Mary's Son is offerin' Himself on the althar for

my sins Then it will be easy for you to begin to practice daily Communion.

'Shure, Father dear, I'm not fit to receive Him wanst a day! Larry, his alarm growing apace. "Nobody is fit to receive Him once a day—nor a month, nor once a

lifetime, for that matter. How often have I said He comes to us, not because we are fit, but to make us fit. Everybody that is free from mortal sin and has a right intention, may and should receive daily if he has the power.

"Shure, I'm thinkin' that is much too often for the likes of me."
"When you think differently from God's Church, it is clear that, that

god's Church, it is clear that, that you're thinking is wrong."
"Desn't the Church only tell us to go wanst a year at Easter?" asked Larry slyly.
"The Church commands you to go once a year, if you want to be a Christian at all. However she advises you to go once a day, if you want to be a good Christian. The want to be a good Christian. The voice of the Councils is the voice of the Church, and the Council of Trent says: "The Holy Council would desire that at every Mass the faithful who are present should communicate, not only spiritually, by way of internal affection, but sacramentally by the actual recep-tion of the Eucharist." The voice of the Pope is the voice of the Church, and Pius X., of sacred memory, says that he is 'most earnestly desirous, out of his abundant solicitude and zeal, that the faithful should be invited to partake of the Sacred Banquet as often as possible and even daily. "The common testimony of the

cheery glow had more fascination Fathers is the voice of the Church and they almost unanimously tell us that those words of the Lord's Prayer, 'Give us this day our daily bread,' must be understood, not so The light of paradise. Enshrined high above our heads, clothed with space; and how could he any longer hope to follow her?"

In the afternoon Mr. Honeywood and Kevin walked to see the tombs of the old lords of Verona, within almost a stone's throw of the palace, where successively they held Court and made their home. There in the Piazza dei Signori they lived and ruled; here, as if in the ext chamber, they lie in death.

The light of paradise. Enshrined high above our heads, clothed with strength, their feet lifted for ever out of thorny ways, they would strength, their feet lifted for ever out of thorny ways, they would seem at first to be not of our kind, till presently the sword, the palm, they held court and made their home. There in the Piazza dei Signori they lived and ruled; here, as if in the ext chamber, they lie in death.

The light of paradise. Enshrined high above our heads, clothed with strength, their feet lifted for ever out of thorny ways, they would strength, their feet lifted for ever out of thorny ways, they would seem at first to be not of our kind, till presently the sword, the palm, they held lords of Verona, within almost a stone's throw of the battle of life and sealed the battle of life and sealed the heights of eternity. Cecilia, with sword and lyre, Vincent de Paul and high above our heads, clothed with strength, their feet lifted for ever out of thorny ways, they would is the support of the body as of the Eucharistic Bread, which is the Eucharistic Bread, which is the support of the body as of the Eucharistic Bread, which is the support of the body as of the Eucharistic Bread, which is the support of the body as of the Eucharistic Bread, which is the support of the body as of the Eucharistic Bread, which is the support of the body as of the Eucharistic Bread, which is the fact on the first series of the cod of the soul. Jesus Christ Himself a prisoner in the lonely table abode.

The light of evert in the strength, where successively they held the high above our heads, clothed with ho

easily understood by His disciples as the body is daily nourished with bread and as the Hebrews were daily nourished with manna in the desert, so the Christian soul might

Bread and be refreshed thereby But wouldn't it look quare Father Tim, to see a poor ignorant night-watchman at the altar every day?"
It shouldn't look queer to see a

Christian doing what Christ and the Church want him to do. The first Christians had not like you, enjoyed the blessing of the true faith from infancy, yet they received every day. It was only later on, after false teachers had tried to corrupt true doctrine, that good peopl began to have a false fear receiving so often, and this fals fear still withholds many from the Holy Table. That is why I say that you would be fostering a movement of untold value to souls, if would by your example encourage daily Communion among the men of the parish. Many of them could go and, I am firmly convinced, would go, if somebody would make the start. They need example; words do not suffice. In spite of all that, I can say, they hesitate about breaking away from old traditions."
"Old traditions" were evidently

exerting influence on Larry and contending in his soul with the awakened by the thought that might be allowed to receive receive his Master daily. He asked falteringly

"Could I—do ye think, Father Tim—would I be able to do all that ought, to get the benefits of daily communion? The benefits Larry, do

depend upon your endeavours, but upon the divine powers which God has given to the Sacrament. It is the teaching of the Church that all the sacraments, and more especially the sacrament of Holy Eucharist, produce their beneficial effects in the soul by their own power. All that you have to do is to receive a sacrament with the proper dispositions. It will do the rest itself. It is true that you should pray earnestly as you can after receiving a sacrament, especially, the sacrament of Holy Eucharist, for at that time your prayers are most powerful with God, but still remembe that the sacrament does a hundred times more good to your soul than all your prayers, can possibly do. Now, in face of this fact, shouldn't we expect anybody who really wants to do his best for the salvation of his soul, to receive Holy Communion just as often as he possibly can "Begorra, I suppose so," said Larry uncomfortably.

Now, I can easily understand why the majority of men make no effort to receive Communion daily. It is because they are supremely indifferent to all that regards Goo and their own souls. They would not sacrifice fifteen minutes of sleep nor fifteen minutes' smoke for anything supernatural—they haven't enough faith to see the value of it. can understand their case well enough, but what puzzles me is this: How can good men, who rightly make the salvation of their immortal souls the principal business of life, be so foolish as to attempt this difficult task by themselves and neglect the immensely powerful aid of daily Communion.

"Mebbe, yer Reverence," ventured Larry, "daily Communion would help me to get the upper hand of my faults. Shure I pray for that every hour of the day, yet. more's the shame for me, little headway I seem to be makin'."

"Listen, Larry. I'll tell you what daily Communion will do for you. And, mark you, this true, even though you feel no devotion, even though you have a natural repugnance about receiving so often-provided only you receive free from mortal sin and with a right intention. Every Communion that you receive will increase in your soul divine grace and the love of God. Your faith tells you that one degree of divine grace love of God is worth more, infinitely more, than all the gold in Alaska. Secondly, it will give you the victory over your sensual passions. it actually weakens these rule, it actually weakens these passions, and in every case it gives you the strength to hold them in subjection. Thirdly, it protects you against mortal sin. If you can spend the rest of your life without committing a mortal sin, you are as sure of heaven as if you were already there. Daily Communion will assure you of this glorious sure of heaven as if privilege. Fourthly, it will take away your venial sin. In spite of all of your good resolution, you will commit many faults every day. Now, provided you regret these faults, at least in a general way, Holy Communion will forgive every one of them. What a privilege—to begin each new day with your soul as pure and white as that of a baptized infant! Is the difficulty of daily Communion too great a

price to pay for such a boon?"
"'Tis not the difficulty that's houlden' me, yer Reverence. 'Tis, I'm afraid, our Blessed Lord would

think me over bold."
"Our Blessed Lord has clearly said He wants you to receive Him

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of the month, He must wait for the generality of mankind. They thirty long days and nights before they will let Him come again. 'Tis misrepresent rather than represent in His name that I am pleading with you to begin daily Communion and set the example that many of them will gradually venture to

The clay pipe shook in the old watchman's hand; he seized his greasy hat and slowly bared his grizzled head, while the light of heaven shone in his honest blue descending to for material.

To call att novels by na tise their war of the means

"Father Tim, dear," he said, quietly, but gently, 'by the help of His holy grace, I'll do it."—C. D. M. in The Sentinel of The Blessed Sacrament.

MODERN STYLES AND CATHOLIC PARENTS

"Artists," observes Mr. Joseph Pennell, "think the present styles for women shocking. Only idiots admire them." Himself an artist as well as a critic of fine susceptibilities, Mr. Pennell was speaking from the depths of an outraged and but when saked by the soul. But when asked by the inquisitive reporter, "Well, what are you going to do about it?" Mr.

Pennell had no course to suggest. The controversy has passed beyond the stage when the critic can be accused of seeing evil where none exists. Even the creators of the reigning styles are beginning to ask if the limit has not been reached and it is noticeable that the chief argument offered by wearers of the offending costumes is that they are no worse than those of lifty years ago. Some weeks ago a Chicago newspaper published sketches of draperies in fashion at different periods beginning with 1820, and labeled them, "Are the present styles worse than they were one hundred years ago?" The reflection which the question cast upon women seems to have escaped the editor. If the argument meant anything at all, its force was that in all ages women have been both willing and anxious to dress in a which offends good taste and good morals.

To lay down general canons of style from which there can be no deviation is, of course, impossible, Yet it is absolutely true that no good woman can adopt any style which, to paraphrase a significant paragraph in Huntington's "Civilization and Climate," stresses the physical sex-characteristics. That "stressing" is the glaring sin of the modern styles, no sober observer can deny. That it is the cause of much immorality, as competent social students point out, is highly probable; that it degrades woman, is beyond question. There was a time when mothers taught daughters to believe that modesty and reserve were indis-pensable to good breeding, and that the last thing a good woman desired, or would permit, was the attention of the casual public Now, unfortunately, there are mothers who teach their daughters to dress for the deliberate purpose of attracting this attention, and permit them to appear in public painted and attired in a manner which only a few years ago was restricted to women of no uncertain

Whatever the attitude of our anti-social press or the force public opinion, there is no doubt that Catholic parents are under a grave obligation to forbid their daughters to garb themselves in a fashion which offends against the canon laid down by Huntington. No precise directions can be given, and no good woman needs them, for and no good woman needs them, for she knows instinctively what is improper. The dress, as Beecher once observed, should show the lady, not her person. And if there be any Catholic mother inclined to take refuge in the excuse, "Well, it's the fashion," let her ask herself in all seriouspess if she is willing in all seriousness, if she is willing to let that excuse plead for her when she goes before Almighty God to be judged.—America.

BAD BOOKS

Realism in fiction is very much the vogue today. Holding the mirror up to nature, however, can be and very often is carried to extremes. There are some things in life, according to St. Paul that should not even be mentioned among Christians. These are the very things that the exaggerated realists of the present day seem to delight most in spreading before their readers.

The number of popular novels in-aptly designated "best" sellers, which reek with obscenity is alarming. It has become almost the exception in our day that a book can rise to the status of a "best" seller without being permeated with a salaciousness that borders upon the

Such indecent novels masquerading under the guise of realistic literature are not realistic at all. Realism that is realism presents a true picture of human life as it is the average. Such was the realism of Shakespeare, of Scott, of the authors whose works have been enshrined among the classics of literature. But the present day realistic school gives merely one phase of life, and generally the worst phase.

They spread the false impression that all human nature is tinged with the same vices as their socalled heroes. The vices so luridly

human nature as it is. There are plenty of decent men and women in the world, from whom to take types of human nature, without descending to the sewers and gutters

call attention to any of these novels by name is simply to advertise their wares. In fact this is one of the means whereby they thrive and become popular. Give a book a and become popular. Give a book a bad name and immediately throngs rush to buy it. The author of the Nick Carter detective stories died the other day. Years ago parents strove to keep such stories out of the hands of children for fear of instilling desperate schemes robberies and adventure.

Today bundreds of books are loing more harm in corrupting the youth than these former penny thrillers ever could do. They are not bound in paper covers, but in gaudy cloth bindings, they sell for two dollars, and they are allowed to pass into the hands of impressionable youths without a parental

protest. Recently a clean wholesome story of Catholic French Canadian life rose by sheer merit to the position of a best seller. The advertisement that recommended it to hosts of readers was this, that it is a book 'that your mother can read.' What a commentary on present day novels that it should be necessary to advertise the fact that a book is fit for a mother to read! It carries the implication that hundreds of other popular books are unfit for a mother to read.

Best sellers as we find them are generally "worst" sellers. That is to say, they have no element of good in them, if we mean by good, better and best, the elements of purity, truth and beauty. The slime of irreligion, infidelity, and bestial passion is over much of the bestial passion is over much of the popular literature of the present day. The heroes that strut through their pages are generally devoid of religious and moral principles, men and women who in real life would be shunned by honest people surprising to most people who are not by any means prudes, how such printed material passes through the

Purging the moving pictures of salaciousness has been progressing effectively. It is high time to turn the attention of censors to the harm in maladorous novels. At least timely warning is given to Catholic readers to avoid such things. Parents especially should exclude from the house any modern novel that "a mother cannot read."—The

THE MALADY OF OUR AGE

That something is basically wrong with the youth of our days, is an opinion in which observers of our imes almost unanimously agree. The rising generation is severely censured for its daring improprieties of dress, its shocking boldness and vulgarity of manners, its general lack of reverence, its frank disrespect for authority and its utter disregard of traditional standards of outward decency. The facts in the case are too patent to be denied or glossed over.

The situation is truly grave and productive of much harm, for the indiscretions of the younger set are far from being of an inoffensive Things cannot be allowed nature. to run their course. It becomes the imperative duty of the older from itself and to protect it from purveyor of sensationalism. the serious dangers that beset its path. In order that an effective remedy may be provided, it is necessary to make a conscientious, searching and accurate diagnosis of the evil. So far, discussions have extended only to the symptoms and carefully avoided to touch on the roots of the matter. By some fatal fascination, the gaze of the fatal fascination, the gaze of the moral censors of the age has been exclusively fixed on youth itself. There the cause of the evil is not to be found. Youth does not originate moral movements. Youth follows in the wake of the older generation. Its strongest instinct is that of imitation. Its greatest plasticity permits it to be readily and easily assimilated to the prevailing ideas and moral conceptions. It is only the passive mirror that reflects the the passive mirror that reflects the cultural and moral environment of the age. The reflection, indeed, is not flattering to our age and rather calculated to give us pause and a

In the last analysis, we shall find the fundamental trouble with the growing generation to be a lack of reverence. But an irreverent youth is very hard to deal with. It is callous to good counsel and unresponsive to earnest remonstrations.

That accounts for the extreme difficulty of the supernatural minded American to SIF Arthur and his impending American crustade, in the following paragraph: "Attempts to argue with Sir Arthur and his impending American crustade, in the following paragraph: "Attempts to argue with Sir Arthur and his impending American crustade, in the following paragraph: "Conan Doyle as to the nature of his culties which parents and educators experience in their endeavors to remedy the existing abuses. Reverence is absolutely indispensable to education. A cynical youth cannot be educated. It is, however, not the nature of youth to be either irreverent or cynical. This frame of mind has been grafted upon it by false ideals and wrong methods of

education.
Education of the present day deliberately sets out to kill reverence in the hearts of the young. It strips the bloom from everything.

It drags everything into the dust.

Modesty it brands as hypocrisy. It Modesty it brands as hypocrisy. It glorifies the instincts and praises revolt against existing conditions. Can young people, who have been reared in such an atmosphere of irreverence, have left in their irreverence, have left in their mental and moral makeup any reverence? Can anything be sacred to them when science makes it a point to besmirch whatever it touches ;

To the ideas that are presented to them the young react in emotional responses and in practical ways. They do not reason upon them, but by some unerring instinct they draw from them their practical inferences and embody them in their behavior. The inhibitions are less developed in them; consequently, they are more reckless and more consistent in acting out the ideas and theories of their age. What youth is at this moment, we have

The iniquity and perversion of modern youth is summed up in one expressive word, flapperism, which aptly conveys the intended of moral irresponsibility, mental instability, emotional impul siveness and uncontrolled craving for pleasurable excitement. This flapperism is no isolated phenom enon. It is plainly the logical out come of the mental and moral dis-integration of the age. The flap-perism, which we see on the street and in the dance hall, is but the echo of the professorial and educational flapperism which have been so long tolerated and encouraged in universities and in school rooms. If men give utterance to unverified theories; if they deliver them-selves of startling statements in order to attract attention and gain notoriety, since they are unable to achieve fame, they are intellectual flappers, lacking mental poise, devoid of a sense of responsibility giving way to the itch of publicity and acting upon impulse. To such intellectual flappers our youth has listened in university, college, school room, lecture hall, newspaper, magazine, novel. Is it surprising, if it responds in a characteristically youthful way? The evil must be attacked at the

root. A mild warning to those, who play with fire and toy with moral ruin, will avail nothing. What is needed to repair the grave moral damages done and to prevent similar corruption of the next youthful generation is a reorientation of our educational policies. We must again learn to cultivate reverence, respect and a sense of responsibility.—Catholic Standard

SIMPLY PATHETIC

Sir Arthur Conan Doyle, upon his arrival in this country, in which he hopes to deliver a series of lectures on Spiritism, congratulated the United States on being the country in which "spiritualism" originated. If this is true, that the once famous Fox sisters were the originators of Spiritism, it is something in which the United States as a whole takes

little pride. The sporadic waves of Spiritism that have afflicted this country have generally followed in the wake of so-called scientific or literary men from over the seas, who for various reasons have tried with indifferent success to interest a long suffering American public in the exploitation of their purely subjective theories. We may expect the same ephemeral result from Sir Arthur's much advertised American tour. There will be a flare up of interest, then a sudden surrender the popular mind to the nex

European lecturers have resped a pretty har rest in this country during the past few years. Sir Oliver Lodge, Sir Arthur's precursor on these shores, and in a certain sense his mentor in the "science" or "religion" of Spiritism, is said to have returned to Europe with more than a modest competency as the fruit of enlightening the American public on Spiritism. One New York paper estimated that \$75,000 would represent Sir Oliver's net return from his American tour. And now Sir Arthur, after a visit to Australia

comes to tell his story.

For two years thinking people in England have shown up the absurdities of Sir Arthur's claims for his brand of Spiritism, and more in sorrow than in anger have rebuked the creator of Sherlock Holmes for lending the weight of his name to a fraud that this great detective would have little trouble in exposing. But Sir Arthur still continues serenely impervious alike to kindly criticism

and to logical refutations.

The New York Times voices the attitude of the average normal minded American to Sir Arthur and experiences with the supernatural or supernormal, if he prefers that word, will be, as they have been, quite useless. When from the same facts opposite conclusions have been drawn, discussion is a waste of time. Judging from what he says, Sir Arthur has read little of modern psychology—knows nothing about the advances made during the last ten or twenty years toward an understanding of the so-called sub-conscious. Yet with the will to beconscious. Yet with the will to dis-lieve always goes the will to dis-believe—to reject and ignore. That believe—to reject and ignore. That How unstable is the basis of the depicted are unfortunately real fathers. It calls the laws of moral-enough, but they are not typical of ity mere matters of convention.

deny. None need hear him who does not desire to do so, and the American public is not worth protecting if it must be protected from such propaganda as his. He will do such propaganda as his. He will do some harm by lending the weight of his name—a wholly irrelevant weight by the way—to the pretensions of a lot of people who lack his sincerity and ruthlessly exploit the yearning for consolation felt by those in the sorrows of bereavement. He will justify the credulity of the ignorant turn some from the of the ignorant, turn some from the acquisition of real information information about themselves, and their minds, help in the elevation of superstition over science, and do half a dozen other things that are regrettable, but there is no silencing him and there should be none."

And we venture to say that all sensible people will subscribe to the verdict so well expressed by the Times, that the fact "that a man like Sir Arthur, a man to whom in other years the English reading world was indebted for no small amount of real pleasure, should now be devoting himself to the exploitation of such 'spiritualism' as this, is simply pathetic." — The Pilot.

LINES TO A THOUSAND FATHERS AND TO MINE

On him the world conferred no

He seeks not laurels in forum Nor does the golden guinea's clank Embitter his soul with yearning— The man who is my father.

Yet God, in Justice, dealt him fair-Warm heart, deft hands, Mens' real And Womens' tribute—"Clean and

square,"
Are his cherished decorations—
The youth who won my mother. Memory keen and torso sound,

Vision that rivals the eagle; In twilight hours with books he's found, Warblers, at dawn, serenade him-Student of beautiful nature.

Stalwart saplings-fair, emblem He nurtured and guarded with Spread east, flow west-a sylvan

Sanctum of songbird and zephyr-Monarchs serene and regal. To him Dame Earth reveals her

power, Forsooth, he hath been her disciple; They whisper hours of plant and flower That unfold while the stars rejoice-

A seer among the posies. Dahlia, daffodil, mignonette, fern, Blossoms with fragrance exquisite Cactus, hibiscus, garden urn: His crest a maple and thistle-

Carnation, rose, pink, columbine, Lady's slipper, snap-dragon plume; Throats of velvet, green trailing vine:

Each beautiful dream coming true-As God, in His Wisdom, designed.

LE ENVOI Restless the head that wears crown Of Anxiety, Envy, Greed; The Grand Seigneurs court not renown.

Contentment reigns o'er their king-Those philosophers—our fathers.

A GRAVE MENACE

Insidious propagandists are just now encircling the earth with their tures and meetings trying to dis-seminate their adominable doctrines throughout the nations of the Contraception according to world. Contraception according to a recent proponent, "marks the be-ginning of a new social era that will not only emancipate woman-kind, but childhood and child life."

The otensible purpose of the champions of birth control is to improve the human race. It does not occur to them that they propose to do this by popularizing a practice that makes the continuance of the human race impossible. Nor does it occur to them that the law of nature and of nature's God forbids such limitation of offspring for the very same reason, to improve the human race.

The position of the Church has ever been unalterably opposed to birth control, because it is against the law of God. We need no supernatural revelation to show us the immorality of interference with the natural law. That is indelified written on the human heart. rests upon the natural law, the rule of conduct found in the constitution | pretty clear that history will be

Man cannot attain the development demanded by nature without society: society cannot exist if the laws of nature are interfered with. Hence right reason and order for-bid the use of the abominable methods of birth control.

The position so nobly championed by the Catholic Church is not founded on the arbitrary basis of man - made morality, or upon changing reasons of expediency, but upon the natural law, which as St. Augustine says, is "the reason or

No Waste-more Taste. Use Bouril in your Cooking

argument that birth control is against the law of God; as each has his own idea of God; I believe the Divine Intelligence expects us to apply our human intelligence in avery stage of our depth of the control is again. every stage of our development." Here is the essence of what Carlyle inelegantly called "pig-philosophy" the freedom to do what one likes, rather than what is right. Seeing Control cannot reconciled with Christianity, its exponets take the only possible course and reject Christianity altogether. Here is another efflorescence from the root of all evil, bearing the fruit that kills.

To borrow the words of a recent Catholic writer on this subject: "Times have changed from the days when mother, wife, child were terms which bore about them a sweetness and a sanctity almost supernal. We have thrown God out of our literature, our philosophy, our politics, our schools, our practical lives, and now we are taught that it is holy to eliminate Him completely from our very nature. Hence we are brought face to face with the most horrible of corruptions, the unnatural rottenness that is worked by fleshly lust unchained. In the first chapter of the Romans, St. Paul bears witness to the fearful perversion of a once hardy and virile people. What stands between us and like ruin, if the counsels of these modern apostles of unutterable vileness, "whose very name is a shame to speak" prevail? The truth of a living God, the law expressed in their nature, they made a lie; for this cause God gave them over to shameful affections. It is inevitable. Blot out God, and eternal night descends; and through the reeking vapors, the harpies hasten to feast upon this decadent mass that once decadent mass that once was decency, highmindedness, the purity of womankind, and the honor of man."-The Pilot.

POPE BLESSES BOYS' BRIGADE

The extension of the Catholic Boys' Brigade movement in the United States is the hope of His Holiness, Pope Pius XI., who has expressed his wish in this respect in a message conveying the Apostolic blessing upon its officers and members, sent through the Archbishop of Nicomedia. The Apostolic blessing was imparted to members of the New York branches at the quarterly vesper service, held in St. Joseph's Church.

A notable tribute was paid to the Catholic Boys' Brigade by the Countess de Markievicz, who was the organizer and supporter of this movement in Dublin, and not of the Boys' Scouts, as often erroneously claimed.

"If more people were alive to the need of bringing up our boys as Catholics and of organizing them along Catholic lines," said the Countess, "there would not be so much cruelty and oppression in the world. I wish every good wish to the Catholic Boys' Brigade of the United States."

CARDINAL AND ARCHBISHOP PLEAD FOR MORE TOLERANCE

Dublin, Ireland.-His Eminence cardinal Logue speaking in Dundalk said the people had troubled times before them in every part of Ire-land. There would be more trouble in the North than elsewhere if there was not some settlement. He was prepared from the beginning, if the rest of Ireland was tranquilly settled, to accept trials in the North He hoped they would be all united soon and that there would be no friction between North and South.

Archbishop O'Donnell who spoke at Dundalk on the same occasion said that although every day brought its tale of woe and tragedy still it seemed to him that these were times of great hope. Their hope rested on the old principle of standing together. They could not advance unless they were tolerant and patient with one another. He and patient with one another. "If our divisions continue it

more severe on us than on those who went before us and allowed, through their dissensions, the country to be destroyed and enslaved. We were all very happy in the thought that never before did the national spirit, mount higher than now. It is a splendid asset but it is intended by Providence to build up not to pull down, to construct not to destroy. It will be a desecration of everything that is right if that fine spirit of national feeling that impelled our young more severe on us than on those feeling that impelled our young men to put Ireland before every human interest is diverted into fanning flames of fratricidal strife. It is on Christian lines and on Irish lines that Ireland will prevail; and It drags everything into the dust. It speaks contemptuously of the past. It belittles the wisdom of our fathers. It calls the laws of morality mere matters of convention.

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MEANS OF CATHOLIC EDUCATION Outside the Province of Quebec Outside the Province of Quebec at their request, to the wishes of least to take all possible means to homes; the family will deny them as many conflicts of legislative have been treasured by every culti-ion," replied the editor, "his history Dioceses which co-operate in the the said clergy in this behalf. But destroy it. And it is just this that selves every comfort, provided they authority as they could have been vated reader." maintenance of an institution of now, as we are truly informed by the Jews are doing, notwithstand- are able to regain that most neces- expected to foresee. higher education. By "mainten- the statements of many trustworthy ing all propaganda that may be sary and precious of all God's gifts Now, let me give only one instance ance" we mean funds for current persons that our borough of Oxford, said to the contrary. expenses over and above the amount which is of ancient foundation, and The Holy Places in Palestine, capitalizing of human misery to constitution making. To the provreceived from students. No college was confirmed by our ancestors, which are so dear to the hearts of one's own profit? The morality of inces they assigned the subject of rights under the law is in striking Rome, Pope, Catholic, Monk, Jesuit, can respond to the needs of Church kings of England, and is commonly Christians, and which have been the fee charged does not depend "Property and civil rights in the contrast to the treatment of minor-affected his spleen, and obscured his and Country without proper mainand Country without proper maincommended for its advantage to consecrated by the different events upon the ability of the patient to provinces." That seems clear ities elsewhere. In Glasgow, for historical sense. A man thus tenance in the sense defined. In the students, would suffer no little in the life of Our Lord, are conpay. It is palpably unjust that the enough; and it is as clear as it instance, the Jewish plea for Separcase of Colleges administered by damage from such University, if sidered by the Jews as unholy. fee charged for an operation, even could have been made. But the ate schools has met with sympataken the history of the Holy Religious Orders the sources of such it remained there, which we by And it is to the care of the Jews if successful, should condemn the Dominion Parliament can make laws thetic Catholic support. It is esti-Religious Orders the sources of such maintenance are three: parishes no means wish, and especially as that these places have been patient to years of toil to pay what respecting customs, and fisheries, mated that there are over 3,000 was not fair to his historical talent, administered in connection with the it appears to all the Bishops of entrusted by Christian England. he considers his debt. administered in connection with the colleges, gifts and bequests of indi- our realm, as we learn from their Surely there is still sufficient faith The medical profession is a noble which touch "property and civil gow Board schools, the percentage Empire. He did his best to avoid vidual benefactors, and the self- letters patent, that it would be in England to protest against such one. For it there is the whole rights in the province." sacrifice of the professors in teach- for the honor of God, and the benefit an outrage to the sentiment of a world, as a field, in which to work ing for little or nothing beyond of the Church in England, and the Christian people. No voice was for the betterment of the human matters dealt with; in the nature this fact it has been suggested that mentioning the monasteries that food, clothing, and shelter. The advancement of students, that the raised in the secular press. Why race. Let it not prostitute its of human speech; in the nature of at least one school be set aside for built it; but the Church kept gifts and bequests are few and far University should be removed from is the Christian Archbishop of greatness to the sordid greed for human understanding, it was inevibetween. Both these colleges and the town aforesaid; we, by the Canterbury silent? Why does not money. the colleges administered by dioc- advice of our great men, firmly the Christian world hear the eloesan priests are on a diocesan order that there shall henceforth be quent voice of the Archbishop of basis as regards maintenance. no University in our said town, and York, and the leaders of the other Collectors approach individuals in that you shall not allow any Christian denominations? Among other dioceses sometimes in a students to remain there otherwise all the Christian leaders of England. campaign for funds to increase the than was customary before the the Catholic prelates, headed by revenue of this or that college : but creation of the said University. the Cardinal Archbishop of Westeach college, outside the Province Witness, the King at Westminster, minster, alone raised their voice in of Quebec, where the dioceses are 1 Feb., in the 49th year of his protest. grouped for the maintenance of two reign." universities, is strictly a diocesan

severely limited in scope and in note on behalf of the Vatican to the future possibilities. The demand League of Nations, protesting in for higher education is growing strong terms against the British rapidly, and soon there must come | mandate for Palestine. The protest a conflict between this growth and is on the ground that the mandate the basis on which all our colleges threatens religious equality. The work. In the United States the creation of a Jewish national home Catholics are not confined so com- in Palestine, it is argued, gives the pletely to the diocesan basis. They adherents of Zionism a privileged like that made to the Conference at changed without destroying the The substitute would have to was a Scotsman. The Ven. George we at least one national university. position. But there the conflict between the demand, on the one hand, and the against the British mandate but limited scope of Catholic colleges, against the Balfour Bill by which, on the other, became evident long according to the Jews, Palestine ago. The number of Catholic unibecomes the home of the Jews. age. Money and the material In creating a system of government apply, the main rules of the game After the suppression he went to versity students in Catholic institu- Other interpreters of the Balfour pleasures that money can buy seem a distinction is drawn between those of government; and as though it Paris under Queen Mary's patrontions of the United States is not Bill claim that it only gives to the to be the goal at which every one is rules which must be laid down with were a light matter to manufacture age, where he completed his studies morning of Memorial Day a troop of over 17,000, while the number of Jews a home in Palestine. The Catholic students in non-Catholic Jews are acting as if Palestine is exempt. Laborers, artisans, busiuniversities is over 45,000. Theologtheir home and all other races and ness men, professional men, all are changed from year to year without sioned by reading an article on the time as a school-master in the Midical Seminaries are not included in religions are strangers only to be scrambling to acquire money and as this estimate. One result of too tolerated as long as it serves the much of it as they can lay their many degree-conferring colleges on interests of the Jews. It is against hands on. The limit of greed is the a diocesan basis is that our wealthy this condition of affairs that the ability of the other fellow to pay. called "municipal"; using the word Constitution. The college of William others, hanged, drawn and quar- of the City College was to be cele-Catholic men, who do not care to Pope has protested to the League of The ethics of the professional man, have their names linked with weak | Nations. institutions, contribute little of their wealth to higher education.

fees from students.

interest in the subject. In the rest ostly. Nowadays a successful the Scotchman, Earl Balfour, has Not only is the body divided into tury or more torn down in a few

as well as pass courses. It is the foes of the Christian religion. honor courses that prepare future nor the Nation has ever counted on protecting its own subjects. There less drudgery in surgery than in they sometimes have to be radically has written nursery rhymes and he And wearier was the palace then have always counted on forth- either openly or secretly, to prevent A medical man has to make many always a public misfortune that has been a professor, an editor, and Forbidden were the vesper bells—

A document of interest to anyone concerned with the history of Universities is a decree issued in 1265 prevent a multiplicity of Universities. It is as follows:

"The King to his mayor and citizens of Northampton, greeting.

LONDON, SATURDAY, JUNE 17, 1922 | to establish a new University there : | and imposter ?

PALESTINE

college as regards needed regular sources of revenue in addition to A news despatch from Geneva says that Cardinal Gasparri, Papal appeal of Pope Pius XI. to the On such a basis our colleges are Secretary of State, has addressed a

Of course the protest is not

This condition of things presents active life of our Saviour. There mad race for wealth. a problem which has to be faced. He lived and died for mankind. In the medical profession we have In the Province of Quebec, where Thither have Christian Pilgrims of an outstanding example of the in-Catholics are in a compact group every country from the time of the fluence of Mammon. It is the and numbered by the million, the Apostles wended their way to noblest of all secular professions. only problem is that of arousing pay homage to the Saviour at the No greater work from a pure human very seat of His earthly labors. In standpoint can be conceived than parison between constitutional of Canada and in the United States, the middle ages when faith was the alleviation of suffering with where Catholics are widely scat- strong Crusades were formed to which so many are afflicted. The tered, an interest in the subject is wrest the Holy Places from the hands charity of the doctors is proverbial. Building. It is a comparatively only the beginning of a solution. of the Saracens. All Christian But unfortunately the primary small matter to put a new roof on It is practically impossible to have Europe heard the voice of the Pope object of the profession and the it; or to change the window glass, guished Catholic writer, whose name a fully equipped Catholic University calling for aid to restore to the charity, once so evident, are gradunder such conditions, and to aim care of Christians the places made ually taking a secondary place in tings; but any man who should say, at having a degree-conferring sacred by the presence of Our Lord. the life of a doctor. The old let us tear this building down; it side of the Atlantic, has recently as well. One of the fine features of "About this time all the troops college in every diocese would have King and peasant, noble and serf, general practitioner is gradually has been in use for ten, fifteen, published a book on the Islamic this landscape is the old Priory of had assembled at the K. of C. new the effect of depriving our young each enrolled under the banner of disappearing and in a few years will twenty, twenty-five years, and let problem which has attracted much Blantyre, on the Clyde. It is now a club-house of St. Joseph's Council men of important educational Christ to fight His cause. England be almost as extinct as the Mound- us build another; such a man would attention. A London critic who set total ruin, but as indicative of the at One Hundred and Twenty-third advantages or of sending them to sent the flower of the land. King builders and other prehistoric races, be suspect of weakness of the out to review the book—"The Mercy Catholic revival in the district it Street and Morningside Park, and non-Catholic institutions, for degrees Richard, the Lion Hearted, with whose history is the study of mind. Parliament buildings are of Allah"—and showed an inclina- may be remarked that Craighead, the march began for the Stadium. held in higher public esteem. It whose feats of valor every school archaeologists. is not merely the increasing number boy is familiar, lead the English In the place of the general prac- and the main walls are made to wound up by paying tribute to not House, frequented by the Catholics were due at 10 a.m. The Immacuof students that make colleges more Army. King David of Scotland titioner there is springing up a race last, and men would feel as foolish only Mr. Belloc's versatility, but to of Glasgow. Little by little Auld late Virgin Mission band led the expensive now to those responsible served as a private in the ranks. It of specialists. The anatomy of the as children if they found that what his uniform ability as well. This Scotia seems thus to be coming way with spirited music, and when for their maintenance. The equip- has come, therefore, as a shock to human body is divided into parts, their greatest constructive archiment is also becoming largely more Christendom that England, through and each part has its specialist. tects calculated to last for a cen- of our readers:

religion is not only opposed to the becoming a specialist. "On account of a great contest Christian religion, but openly which arose in the town of Cam- hostile. It is so from the diamet- State forbid usury. This law is re-build a public constitution. Let nothing but 'The Path to Rome,' Or tinkling of a lute, bridge three years ago some of rically opposite principles on which the clergy studying there unanithe clergy studying there unanieach religion is founded. What cial difficulties against those who Constitution was framed, the ablest and some of his marine sketches, The tread of dancing foot mously left that town and trans- compatibility can there be between would take advantage of them, men of that time (who, by the way, everybody who ever wrote an artiferred themselves to our said town religions, one of which considers its when unable to protect themselves. have not their equals in Canada cle about the romantic or pictur- Would Knox with unction tell of Northampton and desired, with Founder Divine, and the other looks The greatest difficulty in which men today) had to divide the legislative esque literature of travel would Knox with unction tell.

The greatest difficulty in which men today had to divide the legislative esque literature of travel would knox with unction tell. a view to adhering to their studies, upon this Founder as a malefactor can find themselves is sickness. To authority between Parliament and find it necessary to drag Mr. Belloc's Had fallen on Jezebel!

we, believing at the time that If the Founder of Christianity is their worldly possessions. They made that division. The language ler' borne the frugal name of Mr. town would be benefited by this, an imposter, as the Jews claim, will pay out the last dollar of their they used was as clear as could be Max Beerbohm instead of being of India asked for an opinion as to

Now comes the protest of the Pope. He makes an appeal to the conscience of Christian nations. Is it too much to expect that this League of Nations to safeguard for Christians the place, above all others, most dear to Christian hearts, the place made sacred by the Blood of Our Saviour and the blood of numbers of His followers, will be heeded? Or, has the Christian conscience of the whole world become atrophied and this appeal, Time will tell.

OUR AGE

We are living in a materialistic aiming. No class of people is and the pride of workmanship in Palestine is hallowed ground to the artisan and the honesty of the Christians. It is the scene of the business man, are sacrificed in this

ollege must provide courses in turned its back on its traditional parts, each with its specialist, but years.

modern languages, and honor courses sovereignty of Palestine to the each period has its specialist. No is taken. Every civilized people been so versatile. He has not so depicted in a little poem which doubt all this tends to greater effi- regard with doubt and distrust far as I am aware, been a 'chymist' we borrow from our contempor-In modern times the Sovereignty ciency and produces better results. proposals to change the basic and or a 'fiddler;' but almost every- ary, the Catholic Herald of leaders. A few forceful men will of Palestine was invested in the It also brings a bigger fee to the fundamental rules which they call thing else from the 'statesman' to Edinburgh. The defeat of Queen always advance to the front without Turkish nation. It is true that physician. All doctors admit that their Constitution. Such a change, the 'buffoon.' He is a politician, a Mary left the new-fangled "Kirk" full educational advantages, or even there vere minor clashes and disthere is more money in being a when it is a deep-cutting one, is historian, a theologian, an econo-free to inaugurate its long night of without any college education. agreements between the Christians specialist than in being a general necessarily revolutionary; whether mist, a lecturer, a poet, a satirist, a tyranny and darkness. Thus: They are always few and cannot be and Turks under Turkish rule. But practitioner. All admit that there made peacefully or by violence. novelist, an essayist, a traveler, a Gone were the merry times of old, counted on. Neither the Church each nation was quite capable of is more money, more interest, and Constitutions are not perfect; and geographer, a student of war; he The masque, and mirth, and glee;

coming leaders through higher the free exercise of the Christian a call to make the fee which a sursuch a change should be needed.

a member of Parliament, and he They broke the Sabbath calm! geon receives for one case of ordin- A man may shingle his roof, or farms his own land. He cannot Hushed were the notes of min-But as soon as the Jews took ary appendicitis, which probably possession of the Government of the takes one half hour to perform. It floor space, and not be thought ill dilettante or the poseur about him. They chimed not with the psalm: country, there immediately began is not in human nature to spend of; but the man who should be His books of essays alone would by King Henry III. of England to a systematic, secret, annoying ham- voluntarily one's life in merely always looking for an excuse to entitle him to a very considerable pering of the free exercise of the reaping a respectable competence tear out the foundations of his reputation. There are several Christian religion. This is the most when there is an opportunity to house, and reconstruct de novo, poets alive who are discussed every- And heavier than a hermit's fast natural consequence. The Jewish gather in a real golden harvest by would not command much confi- where for work less impressive Was each dull holiday.

STUDY OF GOVERNMENT BY THE OBSERVER

It is told of Napoleon that when he played chess, he liked to move the pieces anyway he chose, without reference to the rules of the game. That showed the bent of his mind : and yet, he did not play the game of war that way; he had too much sense for that. Great as was his confidence in his own intellect, he knew that there are rules which no man can change without running headlong into disaster.

rule; and some of the rules can be good.

think of changing. The Constitu- to Great Britain, said: structures and material structures.

science as well as in ancient and Christianity and handed over the the age of a man is divided and Constitutionally, a similar course Belloc's and few men have ever was complete has been graphically changed; but nevertheless it is has illustrated his own books, he Than prison needs to be.

re-glaze his windows, extend his help it. There is nothing of the dence amongst his neighbors.

intended to protect people in finan- me illustrate: When the Canadian 'The Four Men,' 'Esto Perpetua,' Or, worse than all, in royal hall, regain health, they will sacrifice all the Provincial Legislatures. They name in. Had 'The Modern Travel-

of authority should cross each other acted upon. at certain points. They have crossed. On that there has followed for fiftyfive years, a judicial and adminjudges, reached an understanding contention.

thing to happen to a constitution; Chess had its rules, and he chose and the fact is worth being noted of that was to turn a game that who think they could take the further delay." meant something into a series of Canadian Constitution apart any motions which meant nothing. day at all and put it together again, Every game must be played by or substitute something just as remarked that one at least of the

Genoa, will fall upon deaf ears? game or changing its nature; but start its course of misunderstandings, contradictions, uncertainties, September, 1587, was a native of The governing of a town, a county and contentions, just as though the Edinburgh, and up to the time of or a country must be done by rule. ablest men the country has pro- the suppression of the Franciscan To have no rules would give us duced, had not labored for fifty Monastery, Greyfriars, in that city,

freely and frequently; but their sion of this opening, Mr. John W. constitutional rules they hardly ever | Davis, former American ambassador

"If our Government ideals and gone only 18 amendments since that the structure of our Government the scene of the defeat of Queen the vestments were prepared for country became an independent are to survive, it can only be by nation. One may institute a com- persistent, constant education of our people in their essentials."

NOTES AND COMMENTS MR. HILAIRE BELLOC, the distinor to re-arrange the interior fit- is a household word in Britain, and abound not only in beautiful sights which they tastefully decorated scarcely less well-known on this but in cherished Catholic memories with American and Papal flags. built to endure; the foundations tion to handle it somewhat severely nearby, is now the site of a Retreat up Convent avenue, where they

than the small collection of Mr. Was but the sound of laughter The law of God and the law of the It is always a grave matter to Belloc's verses. Had he written

-health. Who can justify the of the difficulties of such work as Ontario to put every possible hin- his balance, but the Catholic Church and railways, and a score of things Jewish children attending the Glas- leaving alone the Holy Roman in one school running as high as 85% the subject; he actually wrote the In the nature of the subject- of the total attendance. In view of history of Europe without once table that the two classes or kinds and the suggestion is likely to be

"Besides satisfying this very natural and proper demand," says istrative development and adjust- the Observer, (a Catholic paper) "it ment of the Constitution. Without would be an administrative conven- Empire " might with equal truth bemany amendments, which would ience. Where there are a large applied to Bryce's book on South probably have only increased the number of Jewish children attend- America—it would have been all perplexities they were intended to ing a school, and these children are right had there been no Catholicclear up, Canada and her provinces absent on certain days held in Church, no priests, no religious have, with the aid of eminent special observance by the Jews, the Orders to obscure his vision. Then average attendance of a school is South America would have preon most of the points of doubt and visibly lowered. London, Liver- sented itself to James Bryce, as, pool, Manchester and Birmingham making due allowance for the large That is the natural and proper all provide schools especially set proportion of the native element in apart for Jewish children, and Glas- its population, it is in fact, one of gow would act well and wisely by the most progressive and enlightto ignore them; but the only result by rash and thoughtless persons making similar provision without ened collection of communities in

> It has not been generally Catholic Martyrs under Elizabeth Douglas who suffered at York, 9th astonished all beholders.

so much from his versatility as Mr. Scotland when the "Reformation" the scout troop flags on the other

'Twas sin to smile, 'twas sin to laugh.

and that no small benefit would surely it is their duty to destroy the hard-earned savings; they will expected to be used by anyone. hidden in the tangled luxuriance of the late Viscount Bryce's qualities accrue to us therefrom, assented, religion which He founded, or at place another mortgage on their They foresaw, and provided for, Mr. Belloc's bibliography, it would as an historian. "But for his religwould have been all right He had all the painstaking inquisitiveness THE DISPOSITION of an element in of a born historian, his judgment, inclined should never have undereven spoiled his Latin, for he can't even translate in his text the Latin he puts in his notes.'

WHAT THIS editor says of the the world.

BOY LIFE

BOY SCOUTS ATTEND STADIUM FIELD MASS

The following extract from the Catholic News is of interest in that it shows one way in which the boy may live up to his scout promise in the outdoors-"To do his duty to God.

something approximating to per- a new constitution every few years. and was ordained priest. Crossing Boy Scouts from the Right Rev. manency; and those which may be These reflections have been occa- over to England, he passed for some Bishop John J. Dunn's parish church any grave inconvenience or confu- efforts now being made in the lands. Taken finally at Ripon he an altar borrowed from the private sion. The former are called "con- United States to promote the was cast into prison, and after four chapel of one of the parishioners. stitutional" rules; the latter are popular study of the American months' imprisonment was, with 35 In the field of the famous Stadium 'municipal' in the broader sense. and Mary has led off with the tered at York, as stated. He bore brated a Solemn High Mass, the The more advanced and civilized Marshall-Whyte School of Govern- his sufferings with a quiet patience first held under the auspices of the States change their municipal laws ment and Citizenship. On the occa- and fortitude which is said to have Catholic Bureau Boy Scouts of America, Catholic Charities of the Archdiocese of New York. When WE REMARKED last week upon the the altar and serving table, the revival of Catholicity at Langside, candles, the missal and finally all Mary Stuart which left Calvinism | the ceremony of the Mass they next triumphant in Scotland. Another secured a harmonium from the such site where, too, the Church has choir loft of Annunciation. To once more raised her head, is Craig- carry the voice to all parts of the head, near Bothwell. The grounds field a large metal sounding board about Bothwell Castle, an ancient | had beeen installed by the inventor. ruin which figures prominently in Mr. Wallace. It was their next the wars under King Robert Bruce, task to build a temporary pulpit,

the column reached the field the grouping of all the national flags on "Nobody's reputation has suffered THE GLOOM which settled over one side of the altar and all side made an impressive picture. There were more than ten divisions of scouts in column formation radiating from the altar. The band played 'Nearer My God to Thee' as the procession of acolytes, censors and altar boys, followed by the officers of the Mass, moved to the altar. The celebrant of the Mass was the Rev. B. J. McEntegart; the Rev. Daniel F. O'Sullivan, deacon; the Rev. John J. Nestor, subdeacon, and the Rev. Edmond V. Radford was master of ceremonies.

"Representing the administrative staff of Catholic Charities of the archdiocese of New York was the Rev. John J. McCahill, who has charge of the Social Action Division, under the direction of His Grace Archbishop Hayes. Father McCahill is assisted in this work in the Catholic Bureau of Boy Scouts of America by the Rev. John F. White, director, and Frank J. McCormack and John h K. Whalen as organizers. The Mass began with the singing of the 'Kyrie Eleison' by the boys choir of old St. Patrick's Cathedral. They are the Italian youth of the parish trained by the organist, Prof. Wm. Judge. The Proper of the Mass and all the responses were sung by them as well as a beautiful 'Ave Maria' as an Offertory piece.

"After the first Gospel eloquent and masterly sermon was preached by the Rev. Dominick A. Girigliano, S. J. It was an inspiring and patriotic appeal to the Boy Scouts to honor their country's President and its laws and to fear

Host the bugles sounded, all the and in the recesses of the cata-Boy Scouts stood at attention, and the flags were held at salute. At the end of the Mass the buglers
sounded taps, making the whole

The beginning of a second series of
Eucharistic Congresses. Jesus, the
Prince of Peace, he importunes to ceremony very impressive. The choir then sang 'Holy God, We choir then sang 'Holy God, We in fraternal embrace and that the Praise Thy Name,' in which the vast congregation joined. The band took up the strains of 'The Star Spangled Banner'; and the march passed in review, began.

" All the priests formed at the head of the column with the visiting scout executive committees, and, escorted by the 1,500 Boy Scouts, marched down Convent Avenue to the Knights of Columbus Club-house, St. Joseph's Council. There the procession disbanded.

"In the great stadium were many thousands. The Hon. Alfred J. Talley was present with his family. It was particularly gratifying to see so many Sisters among the interested attendants at the Field Many. There were devoted friends

At 11 o'clock, the nour of closing the Congress, the Holy Father intoned the "Te Deum" at St. Peter's. The parish priest of St. Peter's placed the Blessed Sacratical Many. from every parish in the five boroughs, and there were also present a number of non-Catholics. so value the scout movement that all its public functions."

CATHOLIC BOY SCOUT WINS AWARD Boys' Week opened in Toronto 18,000 boys who marched from University Avenue to Exhibition Park. where demonstrations were given by ations. An interesting feature of and the presentation of awards. Three awards were made for life saving, one being the Gilt Cross to nected to St. Vincent de Paul's Church, Roncesvalles Avenue. Scout Calvert has the honor of being the first Catholic boy in the Toronto District to receive an award for gallantry from His Excellency Lord Byng.

METHODISTS PUBLISH THE PROGRAM OF N. C. W. C.

Washington, June 5.—The Methodist Federation for Social Service, New York, under the direction of the Rev. Harry F. Ward, has given over the entire last issue of its Bulletin to an account of the labor program of the Social Action Department of the National Catho lic Welfare Council. The Bulletin comes out monthly and in its late ue quotes extensively from the Bishops' program, the Bishops' pastoral letter, Pope Leo XIII's encyclical on labor, from the news service of the social action department, from its publication "Aid to Social Study Clubs," and from the letters of Pope Pius X. and Pope Benedict XV. Besides outlining the general program of the depart-

THE EUCHARISTIC CONGRESS

HOLY FATHER IS MOVED TO TEARS OF JOY BY GREAT DEMONSTRATION

(N. C. W. C. Special Cable)

Rome, May 80.—Pope Pius XI. was moved to tears of joy by the great demonstration of piety, loyalty and enthusiasm given all during the sessions of the Eucharistic Congress and especially by the magnificent devotion and homage paid by the hundreds of thousands to Jesus in the Blessed Sacrament. In a letter addressed to Cardinal Pompili, the Holy Father congrat-ulates the whole Church on the results of the Congress.

In this letter His Holiness recalls the hope expressed in the inaugural discourse for the success of and declares that the reality fully corresponds to those aspirations. Pope Pius followed in spirit all the events of the Congress, he says, noting the piety and enthusiasm of the faithful. The glorious culmination of the Congress was the triumphal procession, in which the Blessed Sacrament was borne through the applauding throngs in the city of the Popes and

PONTIFF'S TOUCHING PRAYER

Such events will leave a luminous page in the annals of Christian Rome. His Holiness thanked God for procuring him such consolation in the midst of the present bitterness. He gave his gratitude to the committee and all cooperating with its members for the happy issue of Congress. His prayer is that the fruits of this Congress may not be lost, but that they may be a pledge of eternal life to all who gathered about the tombs of the Apostles and od.

"At the Elevation of the Sacred of martyrs, in the majestic basilica these treasures are the promises of the beginning of a second series of rainbow of concord may arise anew and that the dove bearing the olive branch may take flight from the mystic ark of the tabernacles.

The Holy Father received the committee of the Congress warmly and congratulated them most cordially. Three times he was inter-rupted by weeping for the joy he felt. Members of the committee assembled after all the ceremonies were ended. Speeches were given by Bishop Palica, vice-regent of Rome, and by Bishop Heylen of Namur, praising the splendid demonstration which Rome gave of its faith and piety.

BLESSING OF GOD AND HIS VICAR

At 11 o'clock, the hour of closing ment on the altar. Cardinal Merry del Val presented the thurifer to the Pope, who then offered incense while he chanted the "Te Deum. both clergymen and lay people, who All present joined their voices with the Holy Father's in singing the hymn. After the "Tantum Ergo," they lose no opportunity to support the Pontiff gave the triune blessing His Holiness entered and left the Basilica in the sedia gestatoria, loudly applauded by the great con-Before leaving, the Holy with an immense parade of almost Father stopped to impart a last blessing to the multitude, which once more burst into a thunder of plaudits. There were present in St. Peter's for this final ceremony Carthe Boy Scouts, Naval Brigade, dinals Vannutelli, Cagliero, Merry Separate School physical training del Val, Gasparri, Maffi, Vico, Scapclass of 450, and other Boy Organiz-ations. An interesting feature of Dubois, Laurenti, Ranuzzi, Gasquet, Faulhaber, Piffl, Cagiano, Bisleti. the program of events was the Giorgi, Boggiani, Fruewirth, Vidal trooping of colors by the Boy Scouts, y Barraquer and Tacci, besides the princes who assisted at the Mass on Ascension Day, members of the followed by many noted statesmen diplomatic corps, Roman nobles, personages of the Pontifical court, Scout George Calvert of the 24th hundreds of bishops and prelates
Toronto Troop. This troop is conand thirty thousand members of the Rome, May 29.-With the last

Benediction given tonight at St.
John Lateran, while many thousand torches lighted the scene and the voices of a multitude chanted the "Tantum Ergo" in scores of different tongues, the great Eucharistic the Blessed Sacrament ever witnessed. While the myriads of men, nessed. While the myriads of men, women and children of every nation were paying this honor to the Eucharistic King, all Rome was ablaze with lights, and the cross upon the cupola of St. Peter's shone resplendent upon all the city.

Members of the international committee who have attended former Congresses and witnessed the vast essions and solemn ceremonies which marked them, declare that none equalled this one in impressiveness or numbers.

HOLY FATHER AROUSES ENTHUSIASM The Holy Father's response to the ddress of Cardinal Vannutelli on Wednesday moved the assemblage of thousands to indescribable enthusiasm which manifested itself

to the dapartment's attitude on wage reduction, open shop, freedom of contract, relation between the rich and poor, cooperation and co-partnership.

Disnop schrembs, in a short, thrilling discourse, delivered the greet-beyond expectation. Four hundred beyond expectation. Four hundred at the Eucharist alone can give more than two hundred Bishops and a host of priests were present, the Perfect order was maintained at all applause.
Beginning Wednesday with an

thunderous outburst of

Ten thousand children were gathered in the Coliseum Sunday morning to receive Holy Communion and attend the Mass celebrated by Mon-Bartolomasi, Bishop of . It was an unforgettable Trieste. scene. The amphitheatre was filled with people. The central space was occupied by the boys and girls dressed in white, and singing hymns and uttering invocations. The altar stood in the centre of the amphitheatre. The Bishop invited the parents to bring their children as flowers to Jesus—the little mystically blossoming for their Saviour. Fifteen thousand Communions were distributed.

At the Church of St. Ignatius members of associations of youth received Holy Communion at a Mass celebrated by Cardinal Giorgi. Father Venturini, a Jesuit, preached the sermon. Three thousand Communions were given here. There was a Mass for students at the Church of St. Clement, and two thousand received Holy Communion. Cardinal Laurenti celebrated the

Mass and preached.

The final procession, a marvelous triumph, started from the Basilica of St. John Lateran at 3 o'clock in the afternoon. The Blessed Sacrament was carried in turn by Cardinal Vannutelli, dean of the Sacred College, Cardinal Merry del Val, Cardinal Bourne and Cardinal Pom-pili. The first Benediction was given at the altar erected at the Church of St. Mary Major, on the south side; the second Benediction was given at an altar standing on the north side; the third at Constantine's arch; the fourth near the belisk of St. John's and the fifth in front of the loggia of St. John's.

AEROPLANES DROPPED SALUTES

All the church bells pealed as the procession started. Two aeroplanes hovered over the vast throng, dropping printed salutes to Jesus in Blessed Sacrament. Five hundred pigeons were set free in the piazza of St. John's. At the Church of St. Mary Major five girls, natives of five different continents, and representing five parts of the world, and twenty-five other girls typify ing the twenty-five cities in which ormer congresses gathered, strewed flowers before the Blessed Sacrament as it was carried through the

At Constantine's arch, twentyfour young women of the Roman nobility attired in costumes of the sixteenth century stood weaving a carpet of garlands before the altar. As the last Benediction was given at the loggia of St. John's, electric searchlamps flooded the scene with their brilliance. The procession, which was formed of men only, ended at 9 o'clock last night.

Members of Catholic athletic associations, with banners and bands of music, students of various schools and colleges, members of the Society of Italian Catholic Youth with their society flags, the officials and members of university organizations, members of workmen's societies and pilgrims grouped according to nationality and carrying their distinctive colors, members of the religious orders and secular clergy of Rome in large numbers, many representatives of all the Oriental rites, many abbots and Oriental rites, many abbots and three hundred and sixty Bishops, marched in an almost interminable

Eight thurifers of the various rites preceded the Blessed Sacrament, and members of noble Roman carrying torches, acted as an escort. The canopy was borne by Roman princes. Immediately following the Blessed Sacrament were Cardinals Maffi. Piffi. Ranuzzi, Sbaretti, Vidal y Baraquer, Fruewirt, Tacci, Bisleti, Laurenti, Billot, Giorgi Dubois and Gasparri wearing purple silk copes. Then came members of the Roman Inter-national Committee, of the Congress amongst whom were Signor Bertini, Minister of Agriculture, Signor Anile, Minister of Justice, four under-secretaries and many senators and deputies and mayors of various cities. Italian troops lining the streets presented arms in salute as the Blessed Sacrament passed. Carbineers in full uniform escorted the procession.

RAIN OF FLOWERS Congress came to a close as the most glorious tribute to Jesus in the Blessed Sacrament ever wittens the Blessed Sacrament ever wittens to be supported by the second of the city is not great satisfaction and relief of the everywhere were decorated with pilgrims. flowers and damask draperies. The Blessed Sacrament was borne through a rain of flowers. From every window there were displayed written salutations to Jesus, Eucharistic Lord. Hymns and psalms and acclamations accompanied the progress of the procession. Benediction was given in the piazza of the Esquilline at the Church of St. Mary Major. Scores of Bishops knelt upon the steps of the church at the Benediction. Thousands of devout faithful thronged the

adjacent streets and applauded after the Benediction. At the Arch of Constantine amid the ancient ruins recalling the sufferings of the first Christians for Christ's triump so glorified today thousands gave another solemn demonstration of their love for the

Congress continued to gain in magnificence and solemnity until the very last hour of the final day of its any cases of sickness or accident.

The opening ceremonies of the Congress were conducted in Cortile Belvedere within the Vatican. There were present Car-dinals Vannutelli, Granito, Vico, Gasparri, Bourne, Fruewirth, Faulhaber, Tacci, Dubois, Piffl, Gasquet, Laurenti, Giorgi, Merry del Val, Van Rossum, Vidal y Baraquer, Marini Ragonesi, Ranuzzi and Sbaretti; all the ambassadors and ministers accredited to the Vatican, two hundred Bishops and many thousand congressists. All sang eucharistic hymns.

Cardinal Vannutelli read an address recounting the eucharistic triumphs having for their aim the restoration of the worship of Christ denied Him by modern unbelief. Such aims were never more solemnly proclaimed than by this Roman Congress, he said, opposing as it did modern apostasy and marking the triumph of Jesus, of whom he im-plored unity and spiritual and temporal peace.

RESPONSE OF POPE

Pope Pius XI. gave an eloquent response, expressing the hope that the Congress inaugurated the desired social pacification. Mankind, having banished Christ, suffered the loss of peace, which will return only with Him. His Holiness declared Eucharistic triumphs herald Christ's

'You have called Him back, and He returns. You come from all parts of the world to Rome, the common fatherland of Christian souls. You represent true peace. Welcome! You renew Christ's triumph, carrying Him victoriously through the streets of the Eternal City full of glorious historic memories. Your triumphal procession signifies the re-consecration of the city and the whole world."

His Holiness noted that the beginning of the Congress was in the month of May, the feast of Our Lady Help of Christians. He derived from this a pledge of the special protection of the Blessed Mother upon the Congress. He consulted by importing the Apactolic cluded by imparting the Apostolic blessing. The Holy Father's discourse prompted the utmost enthusiasm. Applause frequently interhim, and an ovation

On Thursday (Ascension Day) the Pope celebrated Mass at St. Peter's. This was attended by Cardinals Vannutelli, Vico, Granito, Cagliero Pompili, Cagiano, Merry del Val, Gasparri, Maurin, Van Rossum, Fruewirth, Scapanelli, Sbar etti, Ranuzzi, Boggiani, Dubois, Sili, Ragonesi, Faulhaber, Vidal y Baraquer, Marini, Billot, Gasquet, Lega, Bisleti, Giorgi and Laurenti. Prince Louis Ferdinand of Bayaria, is consort, son and daughter sat in the tribune reserved for sovereigns. Duchess Blanch of Austria, with her daughter, also was present. There were also in the Basilica three hundred Bishops from all parts of the world, members of the diplomatic corps, many nobles and num-erous prelates. The Holy Father acclaimed unceasingly through the ceremonies. Theservices began at 9 o'clock and continued until 12. There was perfect order.

The afternoon meeting was held near the catacombs of St. Callistus. The Cardinal-Vicar and Bishop Heylen of Namur, Monsignor Massini, Professor Marucchi, the noted archaeologist, spoke from the platform erected in the open. Then followed a solemn procession of three hours' duration to the Church of St. Paul. This procession moved through the Roman campagna through the Roman campagna, evoking memories of the early 'Does the wri ments. The Blessed Sacrament was borne in turn by Bishop Heylen of Namur and the Bishop of Trieste. Cardinal Giorgi gave the Benediction in the basilica. There was a period of adoration of the Blessed Sacrament in the Church of Santa Maria sopra Minerva during the evening. Bishop Ferri of Montalto delivered a discourse. On Friday, the feast of St. Philip Neri, Solemn Pontificial High Mass was celebrated.

I I'Here is the way the boycott was but into practice.' Crowds of thousands of Protestants, armed with sledges, rivets, and revolvers, and bars of iron, attacked the Catholics on a given day and at a given signal, beat those whom they caught so savagely that some died from the effects, hunted them for their lives from their work like wild beasts; some had to swim acress the docks for safety. Over 4,000 were thus Pontificial High Mass was celebrated in the church of Vallicella, which was richly decorated for the occa-Cardinal Pompili was the celebrant. Numerous prelates and priests and members of the diplomatic corps attended the Mass. The

FIRST SESSION OF CONGRESS

The first session was held in the Basilica of the Holy Apostles with the Bishop of Namur presiding. Among the members of the Sacred College present were Cardinals Vannutelli, Giorgi, Lega, Bourne, Laurenti and Piffl. There were two hundred Bishops present and a very Illness prevented great audience. Illness prevented the presence of the French orator, the presence of the French orator,
M. Janvier. Bishop Keppler, of
Rottenburg, spoke in German on
"Domestic Peace"; Baron Carton
De Wiart, of Belgium, spoke on
"Industrial Peace"; Monsignor
Cazzani, Bishop of Crenoma, spoke
in Italian on "Eucharistic Social in Italian on "Eucharistic Social Peace," and Senor Gabilan spoke in Spanish on "The Eucharistic and International Peace."

Bishop Schrembs, in a short, thrill-

Greetings on behalf of Poland vere delivered by the Archbi Cracow and on the part of Czecho-Slovakia by Canon Hanus of Prague. The meeting could not have been a greater success or have aroused more enthusiasm.

Ten thousand men participated in the night vigil in St. Peter's in the presence of the Pope. His Holiness took part in the memorable ceremony without court pomp a recited prayers with the faithful. The Bishop of Trieste, who delivered the exhortation, compared

the vigil to the mystic vigil Bethlehem. Seven thousand Communions were given at the Mass celebrated by His Holiness. Eight Bishops of different nations assist-ing in distributing the Sacred

The Apostolic Delegate to Australia delivered the greetings of Australian Catholics and Archbishop Braga did the same for the Catholics parochial houses have been attacked of Portugal. Bishop Severico spoke on behalf of the Catholics of Jugo-Slavia.

Bishop Heylen of Namur concluded the work of the Congress, expressing the hope that every-where there would be local and national congresses and Eucharistic celebrations in preparation for the coming international congress.

BELFAST CATHOLICS REFUTE CHARGES

OUTRAGES ON CATHOLICS NOT DUE TO FACT THEY ARE

SINN FEINERS (By N. C. W. C. News Service)

Dublin, June 1.-Absolute denial of the charge that the present outrages on Catholics in Ulster are due to the fact that they are Sinn Feiners has been made by the Belfast Catholic Protection Committee in reply to a misleading article which appeared in The Spectator of London and which attributed the

cle also denied what he described as the "monstrous" charge that Roman persecution because of their religtion, the Belfast Catholic Protection Committee say:

'We wonder what the evidence is This excuse has been made in the Orange press of Belfast to justify murder; but there was no evidence

'As a matter of fact the only Sinn Feiners imported into Belfast out, even for propaganda pur-were those imported into Crumlin poses." Road Jail by the British Govern-ment, and these were not in a position to offend.
"Sinn Fein gunmen could not be

served up as an excuse for the ex-pulsion of the Catholic workmen from the shipyards in 1912. Neither could they be made to serve as an excuse for the expulsion of Catholics from the shipyards in 1886. At both these times, as in 1920, the Catholic workers, as such, were savagely attacked and beaten, some driven into the water and pelted when swimming to safety. was drowned under particularly brutal circumstances in 1886—a boy named Curran, aged seventeen years. In 1872 and 1867 persecution of Catholics occurred without the incitement of Sinn Fein.

EXCUSE AN AFTERTHOUGHT

"Does the writer mean by this Christian martyrs. Four thousand that an alternative was given to youths preceded the numerous Catholics before being expelled? diers who had served in France.
"Not one solitary individual was

given the alternative. The only question asked that day was: 'Are you a Papist?' Later on, when it was found that religious bigotry had gone too far and had developed into savage persecution, the excuse of the alternative was made. Over a month after all the Catholics, without exception, had been driven violently from work.

of White Cross relief; 4,000 of these were driven from the shipyards 6,000 from foundries, mills, factories, and other works. One thousand Catholic women are in receipt of this relief. The dependents number about 30,000. RELIGION THEIR "CRIME"

"To say that any of these 11,000 people were offered an alternative is a lie. To say that they were denied the right to work because they were Sinn Feiners is a lie. They were denied the right to work because they were Catholics. "Upwards of 500 Catholic shop-

keepers have had their shops burned, looted and wrecked.
"Hundreds of Catholic families alone have been rendered homeless by being burned and looted and

have been hounded from their work; others.

their homes.
"Catholic R. I. C. men and R. I. C. pensioners have had their house bombed, and have been driven from

'Catholic women have been de liberately murdered in cold blood by murder gangs.
"Catholic children of mixed mar-

riages have been killed by murder gangs. 'Catholic ex-soldiers have been driven from the hospitals in which

they were patients.
"Foreigners in Belfast belonging to Catholic Nations have had their premises wrecked, and have been assaulted and shot 'Catholic children at play have

been bombed with horrible results. Catholic congregations attending Divine Service have been attacked with fatal results.

and partly burned.
"Catholic clergymen have been

insulted and shot at.

AGE NOR SEX SPARED

"To be a Catholic is a crime punishable by death in Belfast. Age Age and sex have not been spared, from the babe unborn to the octogenarian.

'Regarding the fate of the M'Mahon family, even the Protest-ant leaders of the North had not the hardihood to suggest, what this article does, that this unfortunate amily were murdered by Fein gunmen.

The residence of the M'Mahons is not a quarter of a mile from Glenravel St. Police Barracks. On the night this family was murdered their door was battered in with a sledge-hammer. A crowd of mur-derers leisurely accomplished their fell work during the curfew hours when none but members of the Crown forces dare go abroad. The noise made was heard over a wide area, and yet no one came on the scene until all was over and the reign of terror in the north to "Sinn Fein" gunmen.

The writer of the Spectator arti
The writer of the Spectator arti-Antrim Road.

Northern offered £1,000 reward for the perpetrators of the deed; but it has not yet been claimed.

The evidence that the Protestant leaders might have put forward was similar to the type of evidence that attributed the murder of Lord Mayor MacCurtain of Cork to Sinn Fein 'gunmen.' Not being fools, they did not bring it forward, for evidence of this type is now

BURSES

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These burses will be complete at \$5,000 each, and will provide a perpetual scholarship for boys wishing to study for the missionary priesthood and go evangelize China. Donors to these burses will be remembered by these future priests during their whole sacerdotal

> Rev. J. M. Fraser, M. Ap., China Mission College, Almonte. Ontario

AND A STATE OF THE PARTY OF THE		
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G. H	1	00
ST. ANTHONY'S BUR	S.M	
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COMFORTER OF THE AFFLICTED BURSE 1 00 ST. JOSEPH, PATRON OF CHINA, BURSE for safety. Over 4,000 were thus treated, of whom 1,500 were ex-sol-

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2 00

The earnest student of literature makes no pretensions. He reads a few books well, and by that obtains 'Protestants married to Catholics | the key to the understanding of al

Friend, Sarnia.....

bo nbed and shot, and driven from THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

MAY THE SACRED HEART REIGN!

The month of June is dedicated to the Sacred Heart. This great devo-tion which emphasizes the love of Our Divine Lord for men, has spread with a rapidity that amazes all. In Canada it is firmly estab-lished in our Catholic life and the thousands who approach Holy Com-munion on the First Fridays are ample evidence of the attachment of our Catholic people to the Divine Heart. "It is my firm conviction," says the Blessed Margaret Mary, "that Our Lord intends to found His kingdom by the sweet and gentle influence of His love, not with the rigor of His justice." At a the rigor of His justice." At a later period this thought was emphasized "Behold the heart that has so much loved men, that it has spared nothing to testify its love spared nothing to testify its love for them, even to consuming itself for their sake." One day, when Our Lord showed me His Heart, glowing with charity, pierced and lacerated, He said: "Behold the wounds which I have received from My chosen people. The others content themselves with striking My body, but these transfix My which has never ceased to love

They who are through our missionary labors at home to extend the Church, have placed their confidence in the Sacred Heart. No Church is erected by them in which that devotion is forgotten, a statue of that same Divine message stands in an honoured place in our offices and its picture appears constantly in our missionary pages. We appeal with confidence this month to our friends to not forget the wishes of the Sacred Heart. We want religious voca-tions and we desire your help through prayers and donations to make our work effective. Perhaps you were contemplating a me for a dead relative. Let us build a memorial chapel in his honor. We gave last year the sum of \$13,246.64 and built or helped to build with this amount, 26 new homes for the Sacred Heart. Surely then, we are fulfilling the wishes of Our Divine Lord.

Donations may be addressed to: REV. T. O'DONNELL, President Catholic Church Extension Society

67 Bond St., Toronto. Contributions through this office should be addressed: EXTENSION,

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R. J. C., Grand Falls.....

Each time you repeat the Lord's Prayer, think for a moment in what state of mind you are when you ask God that His kingdom should come. -Lacordaire.

Like the wide deep ocean, that pulsates into every bay and creek, and blesses the most distant isles, so God's heart throbs and pulsates into the uttermost parts of the universe, having a father's sympathy for His children who suffer.—



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FIVE MINUTE SERMON

BY REV. WILLIAM DEMOUY, D. D. SECOND SUNDAY AFTER PENTECOST

THE ABUSE OF FREE WILL

ultimately redound to God's glory. But man, in many instances, uses it for far different purposes. The Gospel of this Sunday clearly shows

When the supper spoken of—by which Christ intended to typify the kingdom of heaven-was ready, the invited guests were told to come. Immediately they made excuses. The result was that others were called in to take their places. These former invited ones went their way, occupied with different worldly

their way, wrapped up in secular pleasures and occupations. These invitations of God are destined, if they had freely responded to them, to fit them more and more for the great banquet in God's heavenly great banquet in God's heavenly kingdom, after their worldly pilgrimage. God will not force them to accept these invitations, or them to accept these invitations, or to respond to these aspirations; but, the truth of the second half of this possessed as they are of free will, He wishes them freely to accept what He suggests. They but too often abuse their free will, by rejecting the favors intended for the second half of this saying by interesting examples drawn from his own observation and what He suggests. They but too often abuse their free will, by rejecting the favors intended for the second half of this saying by interesting examples drawn from his own observation and often abuse their free will, by rejecting the favors intended for the second half of this saying by interesting examples drawn from his own observation and of this saying by interesting examples. To see how some great Catholic deaththem by their Maker; and, like the invited guests of today's Gospel, they devote themselves to something dear. This substitute of the best arguments for the truth of our holy religion, and a source of consolation to all they devote themselves to some-thing else. This substitute for God's banquet may not be sinful in many cases, but even where it

and pious, do not make progress in the spiritual life. The same faults they were guilty of years ago they commit today; the sacraments are not frequented by them any more than they were formerly in greater. than they were formerly; no greater the instillation of the interest is taken in church affairs death; when He intends him to die, interest is taken in church affairs death; when He intends him to die, now than was taken when, perhaps, He mercifully withdraws this fear now than was taken when, pernaps, the Church was needed less to meet the Spiritual needs of her children. The this is not all. We see some of God as peacefully and as calmly child composes himself But this is not all. We see some who do not even practise their religion, as they did some years ago. It is very difficult, in fact practically impossible, to remain at a standstill in religion or not received the religion of God as peacefully and as calmly as a healthy child composes himself to sleep."

St. Teresa found that it was harder to suffer than to die. Indeed a standstill in religion for any great length of time. To gain heaven we length of time. To gain heaven we

for themselves in the children of those who once gave the priest the deference rightly due him; again, a proper respect for the Church and sacred things is wanting. But the change is noted especially in regard to their conduct in the world. Practically no restraint is put upon the child; it catches the spirit of liberty that floats over this land, and, too often, regardless of right It is true that times are changed, and very often parents are heard to say that they wish their children to enjoy more liberty and freedom than was given to themselves. This is, no doubt than was given to themselves. This is, no doubt, a good thought; but they must not forget that unbridled children will make sensual men and women later on. And a child is to be trained not for this world alone, but first of all for God. The spirit of the world and the spirit of God are in a state of conflict; and it should appear evident to any parent that, where the child is given complete worldly freedom, the spirit of God will not find a resting place in its soul. Parents should not be deceived nor carried away by a false worldly way of thinking in these matters. They ever should be conscious of God's eternal, command to train their children God-fearingly, and they should realize that the man of God is the best citizen, and the one most respected by the worthy part of humanity.

of increasing in religious fervor.
And if there be no increase in spirituality among Christians, this world will soon become a place where little true piety exists. The history of many countries testifies to the truth of this assertion. It shows us how for years the people of certain countries had made little or no spiritual progress; thus offering an opportunity to the spirits of darkness, who were not slow to avail themselves of it. Biding their time, they prepared for an attack; and at the most opportune moment struck their blow, and religion was deeply wounded. People who had How often man abuses his free will. It was given to him to use principally in the service of the Lord; and it never was intended to be used in a way that would not ultimately redound to God's glory.

Time, they prepared for an attack; and at the most opportune moment struck their blow, and religion was deeply wounded. People who had been at a standstill during a great part of their lives easily fell victims to the enemy and joined his forces. The innocent suffered also forces. The innocent suffered also but it was all due to the negligence of their fellow-countrymen. The Church then must enter again and at least neglect opportunities that perhaps never will come to us rapid nor as complete as before again.

many will tenaciously cling to it.
Catholics should answer every invitation, no matter how silent, from God. These invitations come to us in different ways; sometimes directly from God; sometimes through attendance at the Church's different devotions; sometimes through the pastor's words. Let us way, occupied with different worldly affairs, and seemed not to heed the great blessing they were allowing to slip by.

It is the same today with so many people of the world. God invites them to great and holy things, but they heed not His invitation and go their way warned up in sealer.

THE FEAR OF DEATH

There is an old saying, attributed to many authors, that the Catholic mortals who must one day pass into their eternity.

Death is a punishment justly in-flicted by God on man on account of is not, that which is gained by performing it is nothing compared to the merit they would have earned by following out God's wishes.

Death is a punishment justly inflicted by God on man on account of sin. Therefore it is but natural that man should stand in some fear of it. But it has been remarked as of it. But it has been remarked as It is no surprise to the faithful pastor in God's Church that so many of his people, apparently good which persists as long as a man is which persists as long as a man is in health, generally disappears

A few years ago a holy remains after he had given him Extreme Unction asked him if he were not terrified at the thought of meeting our Divine Lord. "What,' he exclaimed, 'afraid to meet Him Whom claimed, 'afraid to meet Him Whom I have served and labored for, I have served and labored for have

points of view, as a punishment of original sin or as the especially

ble to all earthly sounds, it will open to the silvery echoes reaching of humanity.

It is necessary, particularly at the present age of the world's existence, that people listen to and heed Ged's invitation. Things that distract from God and religion are distract from God and religion are more numerous than they were in days gone by; and but too easily will the person not particularly will the person not particularly will the person not particularly of the silvery echoes reaching it from another Land; and the civil power derives its authority, the civil power derives its authority in whomsoever it may be vested is to oppose the Divine will.

The last words, "Most Devoted despite authority in whomsoever it may be vested is to oppose the Divine will.

"Tribute to whom tribute is due, the skin. Sample box Dr. Chase's Ointment from god, the author of all. To oppose the Divine will.

"Tribute to whom tribute is due, the skin sample box Dr. Chase's Ointment from god, the authority in whomsoever it may be vested is to oppose the Divine will.

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"Tribute to whom tribute is due, the sample box Dr. Chase's Ointment from god, the authority in whomsoever it may be vested is to oppose the Divine will.

"Tribute to whom tribute is despited in the samp

CATHOLIC WOMEN TO COUNSEL MODIFICATION OF FASHIONS IN DRESS

Rome.-The banning of certain crude dances, the boycotting of motion pictures, and theatrical productions that fail to observe certain standards, and the inaugurcertain standards, and the inauguration of a campaign for more modest dress were among the suggestions made at the International Congress of Catholic Women's Leagues, held here last week. Cardinal Merry del Val presided at the first meeting.

Fashions in women's attire were discussed at length at the conference and it was decided that inasmuch as Paris is a world fashion

much as Paris is a world fashion center, a committee of members drawn from the highest society in that city would be formed with instructions to watch the evolution of fashions and urge modifications in consonance with the ideals of Christian womanhood. This committee will communicate with member branches throughout the world whenever concerted action is

necessary.
Certain dances said to have originated in America were severely criticized at the session which recommended a return to classical national forms.

The Holy Father celebrated Mass at the opening of the Congress.

THE CAUSE OF CRIME AND CRIME WAVES

How to stop the crime wave is just now a favorite subject of popular discussion. Remedies innumerable have been proposed ranging from the drastic to the absurd. All have this saving grace that they are well intentioned, but most have the same vital defect, that they fail to touch the real root of the evil. They are palliatives rather than

Years ago Pope Leo XIII. said a wise thing about crime and its remedy. It deserves wide publicity at the present time. Speaking of the evils existing in his day, which were similar to the evils of the present day, the Holy Pontiff declared with the brilliance and force that characterized all his utterances, "they who strive by the enforcement of law to extinguish the ever growing flame of popular passions, strive indeed for what is right and just; but they will labor with little or no result so long as they obstinately reject the power of the Gospel and refuse the assistance of the Church.

our Divine Lord. "What, he exclaimed, 'afraid to meet Him Whom I have served and labored for, during the past forty years, and Who is charity itself? Certainly not; I would be much more afraid to meet the Provincial."

Death may be regarded from two points of view, as a punishment of original sin or as the especially no God and to no master. Conseno God and to no master. Consequently today the State, the family, and society are struggling against the current to hold above the submerging tide of individual caprice the standard of obedience to law-

the standard of obedience to lawfully constituted authority.

It is imperatively necessary for
mankind to abide by the laws and
ordinances of duly constituted
authority. But how to make men
realize and act upon this truth is
the question for eradicators of crime
waves to consider. Will it be by
preserving the fiction of individualism popularized by the sixteenth
century, or will it be, as Pope Leo
has pointed out, by a change of
principles and a return to a Chrisprinciples and a return to a Christian rule of Life?

The Catholic Church teaches that authority comes from God. Authority, as its name implies, is that which is possessed by an "author" or creator. God is the author of the universe, and possesses authority. Parents are authors of their tity. Parents are authors of their children and possess authority, the civil power derives its authority from God, the author of all. To

have seen it, and they have not been slow to read the handwriting on the wall. Will they imitate the ostrich and bury their heads in the sand until disaster overtakes them, or will they take the advice of such a sapient observer and wise physician of social evils as Pope Leo XIII., and apply his remedy, change their principles and return to Jesus and to a Christian rule of life.—The

AN AUSTRIAN GIFT TO CHICAGO PRELATE

PRECIOUS MANUSCRIPT GIVEN ARCHBISHOP MUNDELEIN

As a token of the gratitude which As a token of the gratitude which Austrian Catholics feel for the assistance they and their press have received from Most Rev. George W. Mundelein, Archbishop of Chicago, the Vienna Catholic Press Association, Herold, is to send him a valuable historical document—an original letter of St. Charles Personnel. original letter of St. Charles Borromeo, the great Archbishop of Milan. The letter is dated November 13, 1566, and is signed by the great Saint himself and bears his seal

Archbishop Mundelein was the leader in the work of gathering some \$150,000 in cash and about \$75,000 worth of food and clothing for the relief of the starving people of Central Europe in 1920 and 1921. A generous share of this material assistance went to Austria.

The Saint's letter was addressed to Cardinal Paliotto. It contains a confirmation of the receipt of the synodal regulations then lately issued, together with a report of the inspection made in the diocese of the Saint on the Swiss frontier. It is to be noted that during the lifetime of St. Charles Borromeo the ecclesiastical synods had been re-established, and formed the chief means of a revival of the Church, especially through the support given by the great Saint.

OBTAINED IN ITALY This letter, of great importance from the viewpoint of ecclesiastical history, has not previously been published, and now appears in print for the first time. It was obtained in Italy by the Vienna municipality during the life of Dr. Karl Lueger. It was presented to this great leader of the Austrian Catholics, and at the time Mayor of Vienna. as a memento of his patron saint. The following inscription appears on

the front page of the document:
"To the Most Illustrious and Most Venerable, my worthy friend, the Lord Cardinal Paliotto." Then

length of time. To gain heaven we must perfect ourselves on earth. We are not fit for heaven unless we do this. Now, those who do not carry on this perfecting process are not doing God's will; and whoever fails to do God's will soon retrogrades in spiritual things. Hence it is that great numbers in many parishes have fallen from their former height in religion.

This loss of fervor is often noted not so much in the backsliders themselves as in their children; and from the conduct of the children we are almost always justified in concluding regarding the present action of their parents. How often pastors will note a lack of respect for themselves in the children of themselves are almost always gustified in concluding regarding the present action of their parents. How often pastors will note a lack of respect for themselves in the children of themselves are almost always gustified in concluding regarding the present action of the parents. How often pastors will note a lack of respect for themselves in the children of the conduct of the children o

I agree to all material requirements qualified as being indispensable in every church. It is quite good thus. Having the intention of making up a similar list, I shall use yours, not only to save time but also for the sake of greater security. By imitating the form which is a result of your wisdom and experience, more chance exists that it will turn out well. For all this I offer my thanks to Your Most Illustrious Magnificence, requesting you also to send me those two newly published writings about the celebration of Mass, though they may not

be your own work.

I have returned from my tour of inspection, lasting two months, through those parts which seemed to be most in need of it; that is, in the mountainous districts towards Graubuendten. Thank God, I am perfectly satisfied on account of the perfectly satisfied on account of the piety which becomes manifest among the people, in spite of the fact that their neighbors are heretics. I now shall supervise the Provincial Synod and inspect the parishes, making arrangements for holding the Synod of the Diocese. Upon this I humbly send my respects to Your Most Illustrious Magnifi-

Your Most Illustrious and Right Reverend Most Devoted Servant, C. CARDINAL BORROMEO. Millan, November 13, 1566.

Cardinal Lucon, Archbishop of Rheims, having reported to the Holy Father the success of the loan for the reconstruction of the French churches, has received from the Cardinal Secretary of State a letter from which the following important passages are quoted:
"Our Holy Father, Pope Pius
XI. has read with lively satisfaction
the letter in which Your Eminence

had the filial thought of informing Him of the very opportune and laudable initiative of the Bishops of Northern France in order to raise the funds necessary for the reconstruction and restoration of the devastated or ruined churches in their dioceses.

'It was particularly agreeable to His Holiness, and comforting to His paternal heart, to learn of the generous haste with which the sons generous haste with which the sons of France, always so devoted to great and noble causes, answered the appeal of their Bishops and covered a first loan of two hundred million francs destined for this great undertaking.

"The success of the loan, Your Emirone has instituted and the sons the success of the loan, Your Emirone has instituted and the success of the loan, Your Emirone has instituted and the sons of the success of the loan, Your Emirone has instituted and the sons of the success of the loan, Your Emirone has instituted and the sons of the so

Eminence has justly said, proves the sympathy inspired in France by the cause of the devastated churches, and the interest which the country has always felt in the Holy House which is the center of souls, the which is the center of souls, the home of spiritual life and the dwelling-place of God among men." With the letter came a gift of 50,000 francs sent by the Pope for the devastated churches.

THE VALUE OF WIT

Wit gives to life one of its best flavors; common sense leads to immediate action, and gives society its daily motion; large and com-prehensive views its annual rotation; ridicule chastises folly and imprudence, and keeps men in their proper sphere; subtlety seizes hold of the fine threads of truth; analogy darts away in the most sublime discoveries; feeling paints all the exquisite passions of man's soul, and rewards him by a thousand inward visitations for the sorrows that come from without.—Sidney Smith.

It is wisdom to say little concerning the injuries you have received. We are generally losers in the end if we stop to refute all the back-biting and gossiping we may hear by the way. They are annoying it is true, but not dangerous, so long as we do not stop to expostulate and scold.



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CHATS WITH YOUNG MEN

and creeds, And let the glare of wisdom blind my eyes
To humble people and their humble

I would not know too much-too much to smile As trival errors of the heart and

Nor be too proud to play the friend the while,
And cease to help and know and

understand. I would not care to sit upon a

Or build my house upon a moun-

tain-top, Where I must dwell in glory all And never friend come in or poor

man stop. God grant that I may live upon this spel earth

face the tasks which every morning brings. And never lose the glory and the

worth Of humble service and the simple circumstance renders escape imposthings.

-EDGAR A. GUEST OLD LETTERS

They lie in neatly-folded piles in attics, locked securely away from the rude gaze of those who would not appreciate the secrets which they contain. Stored away in trunks, in disused bureau drawers and the remote pigeon-holes of desks,—years pass and they remain untouched. A pale sickly hue steals over their pure countenances. They turn from saffron to brown, and sometimes a light mould creeps over the faded inscriptions traced by careful pens in the long ago, when the old aristocratic chirography was in vogue, and to write a poor hand was almost as bad as not to write at all. When letter-writing was an art as needle-work or any other of the more delicate arts. Now letter-writing, like embroidery of the early type, has nearly passed

the stress of modern life people give themselves scant time to put their thoughts into shape. modern invention of the tele phone, that boon to mankind since we must accomplish so much in a limited space of time, has done much to eliminate the old-time correspondence which was apt to "I take my pen in hand." -People do not take time to think nowadays, and there is little opportunity to cultivate the friendship of literature as in the long ago. Penmanship has suffered somewhat from the ravages of phonography if we write at all we must write with speed, and speed is not generally on equal terms with beauty of

Recently a busy man of the world received a letter from an old schoolmate from whom he had not heard in a long time. In responding to I often sit and tink how nice 'twould this letter, he made the significant remark: "Your letter was a remark: "Your letter was a delight. I had really thought that the art of letter-writing was a lost art, and that no one wrote letters

Fortunately for us, there are many interesting specimens of letters extant, some of which have been collected into volumes, and we know from experience how fascinating such a collection can be. In the biographies of great men who have left behind them indelible traces of their brief passage through life, we come across frequent charming bits of personal correspondence which serve as no other item as a contact of their brief passage through life, we come across frequent charming bits should to a small boy with a large pack over his bent should be packed by the pack over his bent should be packed by the packed serve as no other item as an index of the writer's character.

which should have been destroyed, which introduce a discordant element into a story otherwise flawless and inimitable. We like the truth about our heroes, but sometimes a very little may be omitted with

"The written letter remains." The old wise adage might often have been put to more popular usage and the world have benefited "Yes

How many a one, struggling against a swift current of despair, has been encouraged by the kindly suggestion of a letter, and how many a one, endeavoring vainly to many a one, struggling against a swift current of despair, has been encouraged by the kindly suggestion of a letter, and how many a one, struggling against a swift current of despair, has been encouraged by the kindly suggestion of a letter, and how many a one, endeavoring vainly to a constant of the control of the c many a one, enceavoring valify to progress amid the commonplace things of life, has been renewed in trust by the sympathy of a kindly written word! And what grand inspirations have come to all of us from the faded pages of old letters penned by the wigest men of letters and letters are letters and letters are letters and letters are letters and letters are letters and letters are letters and letters are letters are letters are letters are letters and letters are letters

THE COMMON TOUCH
I would not be too wise—so very wise
That I must sneer at simple songs
That I must sneer at simple songs on the day that she was seven years This is your birthday, and you say that you mean to be a nun! Well we must begin right away—" And then in his sweet way he tells the little one that in order to begin I would not care to climb so high to be a nun, she has only to learn glad to give her another two cents that I
Could never hear the children at their play,
Could only see the people passing by, Yet never hear the cheering words they say.

to be a hun, she has only to learn glad to give her another two cents and avoid trouble, but it was Vanni's money, and he must make the eye of God. The noble Lady, in mature years, must tenderly have cherished this letter which, after the death and lever first the dath. death and long after the death of the holy man who wrote, was deemed worthy of a page in his officer beautiful "Life."

Witness the glowing descriptions of nature penned by a man already far from his sunny home in France, about to begin his last martyrdom: "Without doubt the country is beautiful, as you say. The heavens are high above us, the earth is verdant, the sea wonderful in its depths,—but more beautiful is the Creative Hand which formed all these things." And then he goes on to describe the touch of that Hand on the throbbing pulse of Nature, the stilling of her restless impulses under its magic

Many sweet errands of charity have been worked through the instrumentality of letters. To those who are sick or sad, who are confined in a narrow sphere from which sible,—how many a bright ray of hope has been infused through the medium of a gracious letter! Truly know his family. kind letters may be compared to the through and through. angels, being messengers of goodwill to men.

will to men.

There are letters left behind which tell of yearnings in many a human breast for the sympathy which was denied during their brief earthly pilgrimage. There are longings for something higher, something nobler than they have known, and the way to which is blocked by unnumbered obstacles. It was a favorite axiom of a great Glancing again at the child's face.

It was a favorite axiom of a great nan that one should always make a point of saying at least one beautiful and elevated thought in every letter which he wrote, even though the correspondence be of the briefest kind.

It is sometimes good for us to unearth old letters, too beautiful to have been destroyed, and go over "That's right, boy. I them in some quiet moment. They bring kind thoughts, sometimes reproachful thoughts—they whisper to us to "go and do likewise."—The

OUR BOYS AND GIRLS

TRY TO BE THE FELLOW THAT YOUR MOTHER THINKS YOU ARE

While walking down a crowded city street the other day, I heard a little urchin to a comrade

turn and say:
"Say, Jimmie, don't you know I'd be happy as a clam, only was de feller dat me mudder tinks I am.

"She tinks I am a wonder, and knows her little lad Would never mix wit not in' dat was

be, ge whiz!

If a feller was de feller dat his mudder tinks he is.'

undiluted joy, You still can learn a lesson from the small, unlettered boy;

Don't try to be an earthly saint, with eyes fixed on a star— Just try to be the fellow that your mother thinks you are.

POOR LITTLE TONY pack over his bent shoulders. 'This is Vanni Maestro's place.'

"Please, sir, I'm Vanni's brother. He's one of Father Martinelli's Boy Unfortunately there sometimes He's one of Father Martinelli's Boy creeps into such a collection letters Scouts, and this afternoon he is selling Thrift Stamps, and I'm just

taking his place. . . ."

A sudden and severe spell of coughing interrupted the explana-

tion.

"Ah, I know. You're little Tony." He looked with pity upon the white pinched features, with the deep spots of red on either cheek. "Will Vanni be here soon?"

"Yes, sir."
"Well. I'll try to keep an eye over

Men are usually frank in their correspondence. There is a tremendous temptation to suffer the facile pen to race at will over the smooth sheet when one has a clear field for expression of his thought.

But—to view the situation from a more pleasing aspect, how much mankind owes to the kindly cheerful letters of those beautiful souls who walked a short while among us and passed on. In the letters of poets, of novelists, of men of science, of Saints, — how much we have gained by the outpouring of the whole soul on the written sheet!

How many a one, struggling against a swift current of despair, here here or wears and the word was a tree and the comes."

As the officer turned away, a car containing two ladies stopped at the curb.

"Give me a Post, boy," one called to Tony. "How much? Three cents? Here, Mildred, hold Fido for a minute. Oh, here's a nickel," she exclaimed, after considerable fumbling in a bag. "Now, give me my dear little doggie, Mildred. Poor little darling, I fear he has taken cold. I must wrap his blanket about him. Now, we are ready to go. Oh, the change —my change, boy!"

With eyes that fairly bulged in surprise and indignation, Tony

letters penned by the wisest men of hear? Give me my change.'

ages, whose noble intellects bowed humbly before the great simplicity of Christian truths.

"Lady, I gave you the change—two cents. You had the pennies in your hand when you put the cover of over the der."

over the dog."
"Oh, the little prevaricator! Did you hear what he said, Mildred? Give me my change at once, my boy,

or I will have you arrested."

Tony shook his head. He knew he had given her the change, but he was so interested in the attention lavished upon the dog that he did not notice what she did with it. If it were his own money he would be

angrily. Another spell of coughing kept the boy from answering. "Do you see his trick, Mildred? He is pretending to cough?

What is the trouble?" Officer Carney demanded, as he ran toward them "He is a thief," she pointed to

the boy. He refuses to give me my change. "Well, Tony?" the officer de-

manded. "I gave her the change—two cents," he insisted, gasping from weakness

Two cents!" the man shouted. "I thought perhaps 'twas a ten dollar bill you were making so much fuss about!" indignantly. "I gave him a nickel. It isn't

thrust his hand into a pocket and drew out a dime. "Here's your two cents, madam, with interest.

boy's all right, and sick, too. I know his family. He's honest woman's face flamed in wrath.

Glancing again at the child's face, he saw a faint little smile curve the boy's thin lips, wrinkling the chin, mounting up past the vivid, red spots on the cheeks, till the black eyes caught and held the glow, so uch like the faint ray of sunshine after a storm, as it chases cloud

That's right, boy. I like to see that smile."

"Oh, I'd almost forgotten we were going to the chief. I got to thinking of what Father Martinelli told me last week. I'm thinking of it most all the time, now

'What did he tell you ' "I was so discouraged. I heard the doctor tell Vanni it wouldn't do any good to send me to a farm now, cause I'm too far gone. The pain's all here," he pointed to his chest. "They don't know, at home, that I heard Vanni talking to the doctor, so I didn't dare cry or say nothing 'cause they would feel so bad, and they're all good and kind to me. But I was scared and disap-pointed. I always thought I'd get well and be a priest, like Father Martinelli, and try to help all the poor people just like he does. And poor people just like he does. And then to hear that I could only live a little while! I went to church—and Father found me there and took me into his house. I told him all about it, and do you know what he said

The child's black eyes danced So, folks be yours a life of toil or with pleasure and excitement.

"Tell me what he said, Tony." heavenly home until my work was done here, and by being patient when the pain's so bad and helping mother all I could. I was making a big bouquet of red roses to carry to the Sacred Heart when I went to

Heaven. "A beautiful thought," said the officer, huskily.
"Father said each good deed, each

pain endured with patience, for His sake was a rose for the Sacred Heart, and I've such a little time to finish my bouquet. And this trouble now, don't you think it will be another rose

Surely it will, Tony. Another rose—and a thorn."
"A thorn!" cried the boy, in distress. "Oh, not a thorn for the Sacred Heart."
"The rose in fact."

The rose is for the Sacred Heart, Tony, and the thorn will one day prick the heart of that woman," he pointed toward the curb where the woman, still holding the dog, awaited their coming in front of the

Officer and boy, followed by the woman, entered the chief's presence. Somehow, Tony had lost all fear. His thoughts were centered on the huge bouquet he was making daily, through patience and suffering, for the Sacred Heart, and today, by enduring this injustice with humility, he could add another rose, a great velvet rose, to the bunch. A smile played about his lips, his eyes had a

faraway look. "An extra rose," he muttered, "for the Sacred Heart!"

break into his prayerful reverie. "Two cents, two cents, two cents," buzzed about his ears. What were they saying? What about two cents? Then, suddenly,

he remembered.

Rather than Sacrifice Quality

As the result of the abnormally high prices prevailing for tea on the market today, we have been forced to advance the price of our popular "SALADA" Brown Label Blend to 65c. per pound-Prices of

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A sudden spell of coughing stopped him. A stream of red, blood red, that would match in color the petals of that rose stained his lips and clothes as he sank into the officer's arms.

After they had made the boy comfortable on a hastily improvised couch, Officer Carney turned to look at the woman. She moved uneasily under his stern gaze and nervously shifted the dog to another position. Something dropped from the folds of the dog's blanket and fell upon the floor. It was a copper nt! Then another dropped!
"Two cents!" cried the officer. cent!

"The two cents that Tony said he gave you. "They must have caught in Fido's cover," she tried to explain. Then, overcome by the horror of what she had just done, she threw the

poodle from her in disgust. "What have I done?" she moaned. "How could I have done it?"
Tony opened his eyes.

"Shall I take you home, little Tony, home to mother?" the officer Home ?" the child repeated, as his lips parted in a wondrous smile.

'Yes, I'm going home—home—up there—to my Heavenly Mother with a rose—a big, red rose—for the Sacred Heart!" 'Dear little Tony, 'tis a beautiful

little rose you have for the Sacred Heart today," murmured Officer Carney, unashamed of the tears that ran down his cheeks as he looked at the little pinched face, so beautiful in the sleep of death.

A gasping choking noise caused him to turn to the woman. stood there, white-faced and stricken dumb, with eyes full of unspeakable misery gazing at two

copper cents upon the floor.

"A rose for the Sacred Heart, little Tony," repeated the officer, "and for that woman a thorn, a big," terrible, piercing thorn that will prick her heart until her dying day!"—Catholic Bulletin.

THE STORY OF A CONVERSION

The visit of the Archbishop of New York has reverled a remarkable story of conversion on one of the islands of the Bahama group. Harbor Island, which is situated about sixty-seven miles from Nassau, the chief city of the Bahamas, was the scene last year of a direct manifestation of grace from Almighty God. Harbor Island has a population of about 2,000 persons, not one whom was a Catholic. One of "He said I would not go, to my the inhabitants of the island, Miss you always the same?"
eavenly home until my work was Clotilde Johnson, a devout Metho"Because I come from the company of the inhabitants of the island, Miss you always the same?" dist, and a school teacher, to read an article on the Blessed Sacrament, and became instantly convinced of the truth of the Real

This young lady had never come This young lady had never come into contact with Catholics, and had never made a study of the teachings of the Church, so that her conversion is regarded as all the more remarkable. Not only did she herself receive the light of faith, but she was also instrumental in bringing the faith to others. Her Methodist pastor, hearing of her belief in the Real Presence in the Blessed Sacrament, sent one of the strong pillars of his church, a sort of woman missionary, to reason and pray with the young lady in an pray with the young lady in an attempt to hold her to Methodism.

What was the result? Before the young lady had an opportunity of "these facts of history. Today," entering the Church herself, the good woman sent to prevent her conversion was herself converted to the True Faith, and had entered the Sisters of St. Joseph as a novice, and is now laboring in one of the

southern States.

The young lady's own brother sought to reason with her in the family's attempt to keep her in Methodism. But she answered all his arguments. Their arguments failing, some of the girl's friends fell to reviling her and her new religion. The brother then keep religion. The brother then, knowing his sister's irreproachable character and recognizing the loftiness of her ideals, began to come under Loud voices broke the stillness, her influence and to see the light but for some time they could not of faith himself, and as a consequence, he is today a student for the priesthood at the Benedictine

College at Collegeville, Miss.
Miss Johnson was assisted in her study of the teachings and practises of the Church by Father Chrysostom, "I gave the change—two cents—
to her," he pointed to the woman
who held the dog. "But the rose—
the rose—the big, red rose. . ."

of the Church by Father Chrysostom,
solve did not be church by Father Chrysostom
guidance. Fathe

began preparations to open a Cath-olic mission on Harbor Island, and last November he purchased suitable property for a church, a substantial stone building, advantageously situated on a prominent street, which was quickly converted into a school and chapel.

Both school and chapel were formally opened on Feb. 2, the thirty-first anniversary of Father Chrysostom's arrival in the colony. Sisters Giovanna, Catherine and Agatha of the Sisters of Charity of of Mount St. Vincent on the Hudson were introduced to the mission by Assistant Mother M. Regina accompanied by Sister Maria Rose, and the school, which is to be a select school, was opened on the above date with an enrolment of twenty-two non-Catholic pupils, and bright prospects of an increase to fifty or sixty in the near future. The house two devout Catholic Miss Clotilde Johnson and Miss Rita Thompson, was placed at the dis-posal of the Sisters as a temporary convent. A large and commodious store building is in process of reconstruction as the future St. Vincent's convent and school. The church is dedicated to the Blessed Sacrament, owing to the remarkable circumstance of the first conversion from which others so rapidly followed.—The Sentinel of the Blessed Sacrament.

LACORDAIRE ON THE CHURCH

It was during one of his Conferences at Notre Dame in Paris, that the great figure of the Catholic Church presented itself suddenly to the mind of Lacordaire. He took possession of it as one of the most striking arguments in favor of Catholic doctrine, and in a magnificent outburst cried:

"Every century, jealous of a glory which disdains the passing baubles of the world and its puppets, has come knocking at the or of the Vatican, trying to make a fatal thrust at the Church per nated by the frail figure of an

old man robed in white. And the Church, in person of this old Man, has asked, 'What do

And the reply has ever been 'But I do not change.

The centuries have said: "But everything in the world has changed! Astronomy has changed; as changed-why are

"Because I come from God, Who is always the same! "But you know that we are masters; we have a million men in arms; we wield the sword which breaks thrones, which is able to remove the head of an earthly ruler and to tear apart the leaves of

books "So be it! Blood is the mysterious and sacred Fluid which has regenerated me!"

"Ah, well, here is half my purple!" Accept it as a concession

purple!" Accept it as a concession to my ideals!"

"Keep your purple, O Cæsar!
Soon it shall be interred beneath the earth, while the Church chants above you her Alleluias and De Profundis which remains the same

after so many futile trials, after so many efforts to obtain the mutilation of the dogma which unites usthe Church remains the same.

"But do you never race of gravite?" asks asks the world. Can you not sacrifice one of your doctrines to us, as for instance, eternity of pains, the Eucharist, the Divinity of Jesus Christ? Why still the Papacy? Why not embellish a little this gibbet which you call the

So they speak, while the Cross looks down upon them, smiles, and weeps—but stands erect while the world revolves about it. The Cross remains upright when human things fall beside it, one by

one. A strange and mighty force embodied in a single word—Credo -holds it in its sacred place. So we are able to repeat to those who assail us, the words of Bossuet: "You change! Then you have not the Truth, for the Truth is immut-

A miser hoards without gain; a spendthrift spends without profit.

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The first Christians had all "For the motives of a man's actions, hear his friend; for their Acts of the Apostles; but when that equality of possessions ceased, as it did even in the Apostles' time, the agapae, or love-feast, was sub-stituted in the stead of it. Upon certain days, after partaking of the Supper of the Lord, the Christians met at a common feast in some large room, the rich bringing pro visions, and the poor, who had nothing, being invited. This meal was a symbol of brotherhood and

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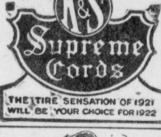
Get the nerves right and the headaches will not return. Mrs. W. J. Pearse, Nunn St.,

Cobourg, Ont., writes:

"My system became run-down and l This was so severe that I would have to bind a cloth tightly about my head so that I could get my work done. A friend advised the use of Dr. Chase's Nerve Food, and after taking the first box I found quite an improvement in my confound quite an improvement in my condition. I continued using them until had taken about seven boxes, and they strengthened and built up my system splendidly, completely relieving the pain in my head."

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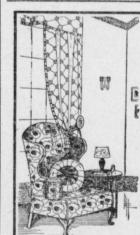
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PUBLIC PROCESSIONS

London, May 27.—The public attitude towards Catholic outdoor processions, in London at all events. seems to have changed greatly since the memorable year 1908, when Premier Asquith at the time of the Eucharistic Congress, called upon the Cardinal Archbishop of West-minster to cancel the public proces-sion through the streets of West-minster, in which the Blessed Sacrament was to have been carried by the Panal Legate Cardinal the Papal Legate, Cardinal

On that occasion the political objection does not seem to have been to the procession, as such, since as a matter of fact there was a procession with the Papal Legate as the presiding prelate; but it was the public carrying of the Blessed Sacrament that seems to have frightened the Liberal Premier.

PROCESSIONS NOW FAMILIAR Catholic public processions have very much increased, and the very much increased, and the annual pilgrimage along the Martyr's Way, that is from Newgate Prison to Tyburn, which is organized by the Ransomers, has accustomed the average public to the sight of Catholic symbols being carried openly in a public act of devotion. Manchester has its annual Catholic procession, while in the archiepiscopal city of Birming-

In one of the northern London suburbs there is an annual religious procession that attracts Catholics from all parts of the Metropolis. With the band of the Irish Pipers, and religious tableau representing the Mysteries of the Rosary, this famous perceptial procession, which famous parochial procession, which was held last Sunday, was watched with reverence by vast crowds of persons who have no more than this passing acquaintance with the Catholic religion.

Catholic religion.
London's Cathedral of the East
End, as the great Irish church of
St. Michael and All Angels at
Stepney is called, is also the starting place of one of the most magnificent Catholic processions ever
seen in London. Each year a procession starts out from this church,
joined in by thousands of Catholics joined in by thousands of Catholics, the majority of them Irish, and the streets of this crowded industrial district see, for one day in the year at least, a little beauty and color. The procession at this church, organized last year in honor of the Beatification of Blessed Oliver Plunket, was the greatest public demonstration in England in honor of the new Beatus.

VIENNA CATHOLICS RALLIED TO FAITH

AN ELOQUENT APPEAL TO CONCOURSE OF 200,000 PEOPLE

By Dr. Frederick Funder

Vienna, May 20.—Standing on a platform erected in front of the church "Am Hof" and addressing some 200,000 people gathered there for the biggest of the demonstrations of the Catholic Conference held early this month, Cardinal Piffl quoted George Washington to enforce his appeal for the practice of religion.

Cardinal Piffl first read to the multitude the words of blessing

sent to the Austrian people by the Pope, and then added:
"Who dare remain fearful in the background when the Holy Father himself admonishes you to close your ranks more resolutely and undertake the fight for your faith, for the sanctity of the family and for the liberty of the schools? To those who seek to stop our work of to say that we have at last grown weary of suffering the scorn and the blows of those who are filled with hatred for belief in God. I speak to them the words of the great statesman, Washington:

ready response came in a great thunder from two hundred thousand throats. Thanking them, thousand throats. Thanking them, the Cardinal called to the vast assemblage: "Your acclamation, my dear Catholics, gives me the answer. You deserve thanks for your firmness. Take the Holy Father's benediction with you to battle and to victory!"

This manifestation surpassed by far the demonstrations on May Day.

far the demonstrations on May Day, which usually represent the greatest exhibition of power on the part of Austrian Socialism. Socialist leaders and Socialist newspapers are unable to conceal the uneasiness they feel regarding this develop But for all that prohibition, atholic public processions have they feel regarding this development of Catholic strength, which is directed against the measures taken by the Socialist magistrates in the

annual Catholic procession, while in the archiepiscopal city of Birmingham one of the most splendid pageants ever seen in that city is the procession of the Relics of Saint Chad.

But these processions are probably more frequent in London, where, on the whole, there is never any sort of attempt at interference. The South London parish of

mustered on the spot where the Walworth Martyrs, died, with open reverence paid to the passing statue of the Blessed Virgin, are the signs of a spirit of religious tolerance far removed from that of the bitter times when the citizens of Walworth were cast into prison for no other crime than that of professing the

points there were speakers to address the throngs.

The principal topics of the addresses were: How to refute all charges against the Christian education of contractions. charges against the Christian edu-cation of youth and against Chris-tian marriage; the need for propa-gating the Catholic press and for promoting Catholic organization, and the upbuilding of Catholic works of charity. Outbursts of applause testified to the enthusiasm of the people. After the exercises and addresses in front of the Town and addresses in front of the Town Hall, the masses of humanity streamed through the streets until they reached the church "Am Hof," in the big square in front of which they surged like a sea. It was here in the shadow of this ancient and venerable landmark of Vienna, that Cardinal Piffl's eloquence begot courage and determination in the hearts of the thousands who heard

BRITISH JOURNAL RETRACTS LIBEL

London, May 26.-With an expression of apology and the payment of a considerable sum of money to a charitable institution, the London Express has sought to make partial amends for the scandalous libel which it published a few weeks ago regarding His Eminence Cardinal Skrbensky, until recently Archbishop of Olmuetz. The money was paid by the Express to a charity designated by the Cardinal

was paid by the Express to a charity designated by the Cardinal.

The libel in question was contained in a dispatch which the Express printed, ostensibly from Geneva. This story, now humbly acknowledged by the Express to have been false and libelous, was repeated in substance in the United States, where the New York Herald, among other papers, gave it wide currency. The fabrication imputed scandalous reasons for Cardinal Skrbensky's absence from the Conclave at Rome, pictured him as "a Don Juan, with a history resembling that of the Borgias" and implied that he had abandoned his see carrying away with him on

see, carrying away with him an immense fortune. No one, either at the Vatican or in Bohemia, had the least idea what had become of Cardinal Skrbensky, the story declared, and then went reconstruction upon the immovable on to make the most infamous foundation of our holy faith, I want allegations about the private life of the venerable churchman. Not the least false and damaging of these

weary of suffering the scorn and the blows of those who are filled with hatred for belief in God. I speak to them the words of the great statesman, Washington: 'Let us with caution indulge the supposition that morality can be maintained without religion.'"

CROWD RESPONDS TO EXHORTATION
The Cardinal then asked his hearers: 'May I write to the Holy Father that his words have swept through Austria like a spiritual storm at Whitsuntide, arousing everywhere those who have been asleep and listless? May I write that the Catholics of Vienna, who have given proof of the most marvellous self-denial and sacrifice

Heast false and damaging of these statements was that which described him as a fugitive from justice.

From the Papal Nuncio at Prague this as fugitive from justice.

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From the Papal Nuncio at Prague this days vacation. This

during four years of War and in the tempestuous days of the Revolution are now ready to throw themselves into the work, unweariedly and eager for every trial, to rebuild the moral structure of our people and to save our native landpioneers, all of them, holding in one hand the trowel and in the other the cross?"

circles and the Express was brought to retract and apologize, yet the fact remains that it was only after strong measures had been used the scandalous libel was withdrawn, and nothing but the foreign nationality and residence of His Eminence has prevented the inventors and disseminators of the story from seeing the inside of an English seeing the inside of an English

The Express has been obliged to pay the legal expenses of the Cath-olic solicitors who pressed the

> MAUDE ADAMS' GIFT IS FORMALLY ACCEPTED

New York, June 5.-The Lake Ronkonkoma estate of Maude Adams, a gift of the distinguished Adams, a gift of the distinguished actress to the Sisters of Our Lady of the Cenacle, was formally accepted by that order last week with ecclesiastical ceremonies in which His Excellency, Archbishop John Bonzano, took part, assisted by the Right Rev. Thomas E. Molloy, Bishop of Brooklyn.

Miss Adams was not present at the ceremonies, which were inaugurated with a low Mass celebrated by the Apostolic Delegate, who later gave the papal blessing to two hundred guests present and delivered an address on the work being done by the Sisters of Our Lady of the Cenacle. The donor of the estate sent word from Tannerville, New York, that indisposition pre-vented her from attending. She

where, on the whole, there is never any sort of attempt at interference. The South London parish of Walworth, in the Southwark diocese, is very rich in memories of the English Martyrs, and a procession that was organized through the parish a few days ago passed by some of the spots that have been hallowed by the sufferings of the Martyrs. Altars erected on the streets, and flags and flowers mustered on the spot where the Walworth Martyrs, died, with open reverence paid to the passing statue

two or three hours through the streets, with flags flying and bands the thirteen different different conducted by them. She had not conducted by them. She had not conducted by them. occupied her estate at Lake Ron-konkoma for several years and learning that the capacity of the convent at 140th street had become inadequate for the needs of the nuns, she donated them the Long Island estate, which is valued at

> FRENCH COLLEGE HONORS MEMORY OF 968 PUPILS KILLED IN WAR

General Serrigny, Assistant Chief of Staff of the French Army, pre-sided at the unveiling of a monument erected by the Catholic College of St. Stanislaus, in Paris, to the memory of the 968 pupils of the college who lost their lives on the battlefields of the World War. monument was blessed by Msgr. De Guebriant, Archbishop of Marcianopolis and Visitor Apostolic to Siberia and China who, like General Serrigny and five other generals who came to Paris for the ceremony, was a former pupil of the

The Minister of Public Instruction was represented by his cabinet chief, and M. Appell, rector of the University of Paris came to bring to the pupils of the great Catholic school the homage of the State. The French Academy was repre-sented by Msgr. Baudrillart, who was at one time a professor in the

college. The glorious list of martyrs of Stanislaus College is the longest of any educational institution in Paris. At the head of the list is the name of Captain Georges Guynemer, the famous aviator who died at the age of twenty-three after an unrivaled career, and to whom a national tribute was paid only a few days age of the Pothern was few days ago at the Patheon where M. Poincare proclaimed that he was "the symbol of the aspirations and enthusiasm of the army of the

islaus College is that of one of the Government schools, the Lycee Louis-le-Grand, in Paris, which lost 776 pupils during the War.

CALLAGHAN'S TOURS

Mr. J. J. Callaghan announces his first Pilgrimage to St. Anne de Beaupre and tour to Montreal, Quebec and Saguenay. Boat leaves Toronto on Monday, July 3rd, returning on Monday, July 10th, eight days vacation. This will be the eleventh tour under the direction of Mr. Callaghan, as all his former

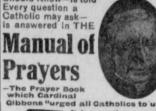
moment or break it in a moment. It is a matter of development, of growth. But at any moment one may begin to make or begin to break any habit.—William C. Jordan.

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A MIDDLE aged woman to care for aged lady and help with housework in country home: vicinity of Niagara Falls. Three adults in shelp to suitable person. References required. Apply to Box 331, Catholic Record, London, Ont.

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DIED

SLAVIN.—At her late residence, Oxford, May 26, 1922, Catherine O'Meara, beloved wife of John Slavin in her eightieth year. May her soul rest in peace.

SCHOOLEY.—On Tuesday, May 23rd, 1922, at the home of her son, Charles Schooley, 450 Driscoll Terrace, Peterborough, Ont., Julia Schooley, widow of the late Wm. Schooley, La Salette, Ont. May her soul rest in peace.

MARRIAGE

PAMPHILON-McQuillen .- In St. Paul's Church, Toronto, on Tuesday, June 6, by the Very Reverend Dean Hand, Reta, second daughter of Mrs. Annie McQuillen, to Mr. John William Pamphilon, son of Mr. and Mrs. J. Pamphilon.

TEACHERS WANTED

WANTED a teacher for S. S. S. No. 3 Kenil-worth, Ont. Please state qualifications, experience and salary. Apply to Secretary Treasure, S. S. No. 3. Kenilworth, Ont.

TEACHER wanted for Catholic Separate school No. 3, March; holding 2nd class certificate. Duties to begin Sept. 1st. Apply stating salary to Ambrose Carroll, Sec. Treas, Ounrobin, Ont.

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RETREAT FOR LADIES The Annual Retreat for Ladies (young and elderly) will open at Loretto Academy, Niagara Falls, Canada, at 8 o'clock on Friday evening, June 30, and close on the morning of July 4. Those wishing to attend should write early to Mother Superior.

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