

UNITED CHURCH
ARCHIVES

FIFTY-SEVENTH

ANNUAL REPORT

OF THE

MISSIONARY SOCIETY

OF THE

METHODIST CHURCH OF CANADA,

BEING THE SEVENTH YEAR FROM THE UNION OF THE WESLEYAN METH-
ODIST CHURCH OF CANADA,—THE WESLEYAN METHODIST CHURCH
OF EASTERN BRITISH AMERICA,—AND THE METHODIST
NEW CONNEXION CHURCH.

FROM JUNE, 1880, TO JUNE, 1881.

TORONTO:
PUBLISHED AT THE METHODIST MISSION ROOMS.

1881.

OFFICERS OF THE SOCIETY.

General Secretary :

THE REV. ALEXANDER SUTHERLAND, D.D

Honorary Secretary :

THE REV. ENOCH WOOD, D.D.

Treasurers :

JOHN MACDONALD, ESQ.

THE REV. ALEXANDER SUTHERLAND, D.D.

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REV. JOHN SHAW
REV. HOWARD S

REV. W. JEFFER
REV. ALEXANDER
REV. WILLIAM H
REV. STEPHEN I
REV. ROBERT D
REV. CHARLES L

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REV. GEORGE D
REV. A. SUTHER
REV. E. WOOD, I
REV. JAMES GR
REV. JOHN SHAW
REV. A. LANGFO
REV. J. G. LAIR
REV. WILLIAM H

COMMITTEES FOR THE YEAR 1881-82.

I.—THE CENTRAL BOARD.

THE REV. GEORGE DOUGLAS, LL.D., *President of the General Conference.*
THE OFFICERS OF THE SOCIETY.

The following, elected by the General Conference :—

REV. JAMES GRAY, Port Stanley, Ont.	HON. JAMES FERRIER, Montreal, Que.
REV. JOHN SHAW, Peterboro', Ont.	JAMES PATERSON, Esq., Toronto, Ont.
REV. HOWARD SPRAGUE, M.A., St. Stephen, N.B.	GEORGE H. STARR, Esq., Halifax, N.S.

And the following, elected by the Annual Conferences :—

REV. W. JEFFERS, D.D., Belleville, Ont.	M. B. ROBLIN, Esq., Belleville, Ont.
REV. ALEXANDER LANGFORD, Chatham, Ont.	A. J. DONLY, Esq., Simcoe, Ont.
REV. WILLIAM HANSFORD, Napanee, Ont.	W. H. LAMBLY, Esq., Inverness, Que.
REV. STEPHEN F. HURSTIS, Halifax, N.S.	J. W. SMITH, Esq., Halifax, N.S.
REV. ROBERT DUNCAN, Moncton, N.B.	W. E. DAWSON, Esq., Charlottetown, P.E.I.
REV. CHARLES LADNER, Brigus, Nfld.	HON. C. R. AYRE, St. John's, Nfld.

II.—COMMITTEE OF CONSULTATION AND FINANCE.

REV. GEORGE DOUGLAS, LL.D., Montreal.	REV. SAMUEL ROSE, D.D., Toronto.
REV. A. SUTHERLAND, D.D., Toronto.	JOHN MACDONALD, Esq., Toronto.
REV. E. WOOD, D.D., Davenport.	HON. J. C. AIKINS, Ottawa.
REV. JAMES GRAY, Port Stanley.	JAMES PATERSON, Esq., Toronto.
REV. JOHN SHAW, Peterboro'.	A. J. DONLY, Esq., Simcoe.
REV. A. LANGFORD, Chatham.	W. E. SANFORD, Esq., Hamilton
REV. J. G. LAIRD, Collingwood.	JAMES H. BEATTY, Esq., Thorold.
REV. WILLIAM HANSFORD, Napanee.	HON. JAMES FERRIER, Montreal

Bankers—THE BANK OF TORONTO.

THE ANNIVERSARY SERVICES

Of the Society took place in the City of Toronto, during the week beginning October 23rd, 1880.

On Monday evening, October 24th, the

ANNUAL SERMON

was delivered in the Metropolitan Church, by the Rev. GEORGE DOUGLAS, LL. D., President of the General Conference.

THE ANNUAL MEETING

of the Society was held in the same place on Tuesday evening, October 25th. The Honorable JAMES COX AIKINS, Minister of Inland Revenue, in the chair.

The meeting was opened with devotional services, conducted by the Rev. JOHN G. LAIRD, President of the Toronto Conference.

The Financial Report was read by JOHN MACDONALD, Esq., *Treasurer*, and an abstract of the General Report by the Rev. A. SUTHERLAND, D.D., *General Secretary*; after which appropriate and able addresses were delivered by the Rev. ALEXANDER LANGFORD, President of the London Conference; the Rev. E. A. TELFER, of the English Conference; the Rev. ROBERT DUNCAN, of the New Brunswick and P. E. I. Conference; and the Rev. JOHN F. GERMAN, M.A., Chairman of the Picton District, Toronto Conference.

On Wednesday morning, October 26th, a

BREAKFAST MEETING

was held in the Lecture Room of the Metropolitan Church. JAMES PATERSON, Esq., in the chair.

Devotional services were conducted by the Rev. DR. POTTS, pastor of the church, after which addresses were delivered by the CHAIRMAN; the Rev. CHARLES LADNER, President of Newfoundland Conference; the Rev. SAMUEL D. RICE, D.D., Vice-President of the General Conference; the Rev. A. SUTHERLAND, D.D., General Secretary; the Rev. GEORGE DOUGLAS, LL.D., President of the General Conference; the Rev. LOUIS N. BEAUDRY, French Missionary, Montreal; the Rev. GEORGE COCHRAN, Chairman of the Toronto District; the Rev. HOWARD SPRAGUE, M.A., of the New Brunswick and P. E. I. Conference; the Rev. E. A. TELFER, of England; the Hon. SENATOR FERRIER, and JOHN MACDONALD, Esq.

The proceedings, throughout the entire week, were characterized by great harmony and spiritual power.

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**CONSTITUTION OF THE
MISSIONARY SOCIETY ^{OF} THE METHODIST CHURCH
OF CANADA.**

ADOPTED BY THE GENERAL CONFERENCE, 1878.

I.—NAME.

This Society shall be known as "The Missionary Society of the Methodist Church of Canada."

II.—OBJECT.

The Object of the Society is the support and enlargement of the Indian, French, Domestic, Foreign, and other Missions which are carried on under the direction of the Conferences of the Methodist Church of Canada.

III.—MEMBERS.

Every person paying annually the sum of four dollars and upwards, and every person collecting annually ten dollars and upwards, for this Society, shall be deemed a member, and entitled to a copy of the Annual Conference Report. And every person paying annually twenty-five dollars, or collecting for the Society thirty dollars or upwards, shall also be entitled to a copy of the General Report.

IV.—AUXILIARY AND BRANCH SOCIETIES.

The Methodist Missionary Societies within the bounds of any Annual Conference shall collectively be entitled "The Auxiliary Missionary Society" for that Conference; and severally shall be entitled "Branch Societies" of such Auxiliary. Missionary Societies formed in our Sunday-schools shall be entitled "Juvenile Branches" of the Conference Auxiliary.

V.—TREASURERS.

1. Each Annual Conference may appoint a Treasurer, through whom all remittances to or from the head office shall be sent. In case any Annual Conference does not make such an appointment, then all remittances to and from the head office shall be made through the Chairmen of Districts in such Conference.

2. The Superintendent of a Circuit or Mission shall be Treasurer of the Branch Societies on his Circuit or Mission.

V.—REMITTANCES.

The money raised on any Circuit or Mission shall be transmitted as soon as collected to the Chairman of the District, deducting only what has been disbursed for incidental and local expenses; and the Chairman shall, in turn, remit promptly to the General Treasurer, through the Conference Treasurer, (or directly if there be no Conference Treasurer,) all moneys received, deducting only necessary incidental expenses. All moneys from the General Treasurer to a District shall also pass through the Chairman's hands.

VII.—CIRCUIT LISTS.

The Superintendent of each Circuit or Mission shall prepare annually, not later than the first day of the Annual District Meeting, a list of all subscribers, of two dollars and upwards, also the aggregate of all collections and sums under two dollars; such lists to be sent without delay to the Conference Treasurer or Chairman, who shall forward them to the Mission Rooms for insertion in the Annual Report, together with a statement of the gross receipts, local disbursements, and remittances.

VIII.—CENTRAL BOARD.

1. There shall be a Central Missionary Board for the management of the Missionary Fund, which shall meet annually at such time and place as it may appoint.

2. This Board shall be composed of the President of the General Conference, the Officers of the Missionary Society, one Minister to be chosen annually by each Annual Conference, one Layman to be chosen annually by the laymen of each Conference Missionary Committee, and six other persons—one-half of whom shall be laymen—to be appointed by the General Conference, and to continue in office for four years.

3. The duties of this Board shall be to review the Missionary work, and apportion the funds committed to it, to the respective Conferences according to the necessities of the various depart-

ments of the work. Also to make the necessary appropriations to the various Mission Districts.

4. When an appropriation is made by the Central Board to any particular department of the work, the Annual Conference Committee shall not be at liberty to divert any part of the grant to any other department.

5. Vacancies occurring among Conferences represented may be filled by the Executive Committee of the Conference affected; and vacancies occurring among those appointed by the General Conference may be filled by the Committee of Consultation and Finance.

6. In the event of the death or disability of any of the Officers of the Society, the Committee of Consultation and Finance shall appoint a suitable person to fill the vacancy till the next meeting of the Central Board, when such appointment may be confirmed or changed, pending the meeting of the next General Conference.

7. The Committee of Consultation and Finance shall also have authority to suspend any Officer of the Missionary Society for incompetency or for culpable neglect of the duties of his office, and supply his place till the next meeting of the Central Board, which shall have authority to fill the vacancy till the next General Conference.

IX.—COMMITTEE ON FINANCE.

A Committee, to be called the Committee of Consultation and Finance, shall be annually appointed by the Central Board, consisting of the President of the General Conference, the Officers of the Missionary Society, and twelve other members—six ministers and six laymen—the majority of whom shall be members of the Central Board, who shall provide during the interval of the sessions of said Board for any exigencies that may arise. All the proceedings of said Committee shall be entered in a minute book, and reported to the Central Board at its next annual meeting.

X.—ANNUAL MEETING.

An Annual Public Meeting of the

members and friends of this Society shall be held at the time and place appointed by the Central Board, connected with such religious services as may be deemed expedient.

XI.—GENERAL OFFICERS AND THEIR DUTIES.

1. The General Conference shall appoint the General Secretaries and Treasurers of the Missionary Society, who shall be *ex-officio* members of the Central Board.

2. The General Secretaries shall, previous to each Financial District Meeting, furnish each Chairman of a District with a schedule to be filled up by said Chairman at the Financial District Meeting, showing the estimated income and expenditure of each Mission for the support of ministers and preachers, the amount of Missionary grant recommended by the Financial District Meetings, etc., etc., which schedule shall be forwarded to the General Secretaries without delay. From these schedules the General Secretaries shall prepare a tabular statement for the information of the Central Board, in order that its members may intelligently and justly apportion the funds of the Society to the several Conferences.

3. It shall be the duty of the General Secretaries to make themselves acquainted with the entire Mission Field, by official correspondence and personal visitation when practicable. It shall also be the duty of the Secretaries to publish the Annual General Report of the Society and the Reports of the several Annual Conferences, with a statement of their income and expenditure.

4. In the discharge of their duties, the Officers of the Society shall act in harmony with the legally-appointed courts and officers of the General and Annual Conferences. Provided always, that in case of any emergency arising that may require prompt action in the matter of supplying any remote Mission, it shall be competent for them, on the recommendation of the Committee of Consultation and Finance, to request the proper authorities of any Annual Conference to aid them in meeting such emergency, by appointing one of its ministers or preachers to such Mission.

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STANDING RESOLUTIONS.

SPECIAL CLAIMS.

SUPPLY IN CASE OF SICKNESS.—In case a Missionary is laid aside during the year by sickness which incapacitates him for work, the President of Conference and Chairman of the District may, if they judge it necessary, procure a suitable supply; and the Treasurers, on being duly certified of the facts, accompanied by a Physician's certificate as to the health of the Missionary, are authorized to pay towards the cost of such supply an amount not exceeding the proportion of a single unordained man's salary, for the period during which his services are necessary, within the current Conference year.

SUPPLY IN CASE OF DEATH.—In case of the death of a Missionary, his family shall be privileged to remain on the Mission and receive the allowance for the rest of the year; and an amount for a supply, similar to that mentioned in the preceding regulation, may be allowed.

SUPPLY PENDING THE REMOVAL OF A MISSIONARY.—In case a Missionary is removed from a distant station, and it is found necessary to supply his new field of labor, until such time as he can reach it, a grant for such supply may be made, similar in amount to that mentioned in the preceding cases.

AFFLICTION.

These grants are intended to **HELP** in cases where expenses incurred by sickness are exceptionally great, or the salary unusually small. It is to be understood, therefore, that only cases of this exceptional character will hereafter be entertained, and the Board reserves the right of granting either the whole or part of such claim, as it may judge expedient.—*Adopted by General Conference.*

In order to prevent unnecessary delay in the settlement of Special Claims, it is recommended that they be presented at the next District Meeting—Financial or Annual—and, if recommended by such meeting, forwarded at once, with the physician's (or other) bill duly received, to the General Secretaries.

ERECTION AND REPAIRS OF MISSION PREMISES, &c.

1. No application for a grant for new Mission premises, or buildings, will be entertained, unless a description of the proposed buildings, with their estimated cost, has first been submitted to, and the expenditure distinctly authorized by, the Central Board, or the Committee of Consultation and Finance.

2. The same rule will be observed in regard to the repairing of Mission Buildings, and the purchase of Furniture.

CLAIMS OF DOMESTIC MISSIONS.

The Central Board, experiencing great embarrassment in providing for the really destitute portions of the Domestic Work, and finding great difficulty in responding to the calls made upon it from

the Heathen World, and this difficulty and embarrassment arising, to a large extent, from the demands made by Domestic Missions of long standing and of large membership, and in old and well-settled districts, this Board is strongly of the opinion that grants to such Missions should either be greatly modified or absolutely cease; and appeals to the devotedness and loyalty of the members of the Church on such Missions, generously to relinquish Missionary aid, and thus enable the Board to meet its responsibilities, in making more equitable appropriations for the more destitute portions of its extending work.

TIME FOR THE BRANCH SOCIETIES' RETURNS.

The Treasurers' Report shall be closed from year to year on the last day of June, and the Superintendents of Circuits are required to use all practical effort to have the subscriptions on their respective Circuits collected and paid to the Treasurers at or before the May District Meeting.

REPORTS OF MISSIONS.

A Report of the Religious State of the Missions shall be prepared by the Superintendent of each Mission, and read in the May District Meeting, subject to the revision of that Meeting.

CORRESPONDENCE.

The Chairmen shall require regular quarterly communications to be made by each of the Missionaries on their respective Districts, to the Secretaries of the Society, giving information of the state and prospects of the several Missions in which they are employed.

PUBLICATION OF ANNUAL REPORTS.

After the present year the following method shall be adopted:— Let the Secretaries publish an Annual Report for each Conference, containing a brief religious summary of our whole Mission work, the names of Subscribers of \$2.00 and upwards, and the Disbursements of each Conference; also a General Report, containing the religious summary, the aggregate of income from each Circuit and Mission, and a statement of all expenditure.—*Resolution of General Conference.*

(For distribution of Reports, see Art. III. of "Constitution.")

MISSIONARY INTELLIGENCE.

The publication of the *Missionary Notices* is hereby discontinued, and instead thereof the editors of the *Guardian* and *Wesleyan* are directed to place at the disposal of the Missionary Secretaries sufficient space in their columns for the publication of such matter as is usually published in the *Missionary Notices*. All communications from the Mission Districts, intended for publication in the organs of the Church, shall be first examined and approved by the Missionary Secretaries.—*Resolution of General Conference.*

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REPORT.

1880-1881.

PROGRESS in laudable and philanthropic efforts to ameliorate the miseries and sufferings of the human race is a sure stimulant to zeal and benevolence. Temporary absence of success is not always an indication of an imperfect conception of the right means to accomplish a desirable and beneficial change; various hostile forces may be awakened to thwart the purest designs for the welfare of men, hence the faith and courage of the most ardent will, in such circumstances, be needed to overcome the gloomy apprehensions of the timid and faint-hearted; but when success and fruitfulness attend the instrumentality set in motion, all who are interested should partake of the inspiration thereby created, and readily unite in continuous efforts for the maintenance of an agency which has been crowned with success.

Within the fifty-six years of the Society's Missionary life, its days of depression and difficulty have principally originated with an insufficient income, sometimes affected by general commercial derangement, abridging resources for the support of Missions undertaken in times of commercial prosperity. Happily the past year has been marked by an increase upon its predecessor, but still largely beneath the wants of the work in which the Society is engaged. Of its religious character the Committee have always had to speak in the language of encouragement and hope. Apostolic and Church history warn us to expect diversity of success: the sower scatters the seed, but the harvest has not always met cherished expectations; birds of prey, unfruitful soil, or unfavourable elements have limited, to some extent, the production anticipated, but no place has been entirely barren. From Japan to Newfoundland, when examining every spot occupied by the Society's labourers, with devout humility and heart-

felt gratitude, we may exclaim:—" Now, thanks be unto God, which "always causeth us to triumph in Christ, and maketh manifest the "savour of his knowledge by us in every place!"—2 Cor. ii. 14.

The Committee are greatly encouraged by the fidelity and labours which have been shown by the toilers in the Master's vineyard the past year, and join with them in giving the praise and honour to the great Head of the Church for abiding tokens of his presence and blessing, which have been manifested throughout the Mission field they occupy and cultivate.

It is due to those who generously sustain this good work that they should know what is the result of the year's labours; to ascertain this, a careful perusal of the Reports from the several stations will give ample and gratifying information. These Reports are not only drawn up with conscientious care, but, by Conference regulation, are read at each District Meeting, and must receive the sanction of that court before they are forwarded to the Missionary authorities. In some instances they are too brief, when considering the work accomplished, and where the rule is neglected, ingratitude and responsibility rest somewhere.

" Why should the wonders He has wrought Be lost in silence, or forgot?"

INDIAN MISSIONS.

BRITISH COLUMBIA.

Victoria—Indian and Chinese

<i>Missions</i>	William Pollard.
<i>Nanaimo</i>	Joseph Cushan, Native Assistant.
<i>Bu'ra d In'et</i>	Cornelius B yant.
<i>New Westminster</i>	Ebenezer Robson.
<i>Port Simpson</i>	Thomas Crosby.
<i>Nais</i>	Alfred E. Green.
<i>Bella-Bella</i>	Charles M. Tate.

In this Province there are thirty five thousand Indians, but a small portion of whom are yet reached by any Christian workers in the Lord's vineyard. As a race they are vigorous and industrious,

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and when brought under the power of the Gospel, in its converting and transforming influences, are apt scholars in adopting the usages of civilization. As a proof of their industry, the Government Indian Superintendent reports, under the head of "Fish, Oil, Furs, &c,—the "statistics of the customs show a total amount of \$273,501 exported "under this head, the greater portion of these articles has been produced by Indians." They are exceedingly anxious for Christian teachers, and when realizing the blessings of "the truth as it is in Jesus," manifest the utmost desire for the conversion of their fellow-men. The extension of the work of God among them is only limited by the want of means to increase the number of labourers. These must be chiefly drawn from the membership of the native Church, practical proof having already been given of their talent and adaptation to extend the knowledge of Christ. Under careful and judicious guidance of the Missionaries now in this field, we may anticipate an increase of churches and schools, should the increase of the Society's funds justify the Committee in enlarging the appropriations necessary to extend the work. At Port Simpson and Naas the testimonies borne to the living Church and to the death-beds of some of its members are joyous evidences of what a loving and Almighty Saviour does, in making these "brands plucked out of the fire" wise unto salvation.

VICTORIA.

Amidst the difficulties which stand in the way of our success, we have had many tokens of Divine favour on this Mission during the year. Though we have had many removals, we have had a good degree of prosperity which has greatly encouraged us in our work. We have had thirty-five removals, seventeen dropped and seven deaths. Those who leave us during the summer to work on steamboats, or at the canneries, or on the railroad, take with them a note of removal, and they are generally very faithful in presenting it to the Church where they happen to live for the time being. This is a great protection to them. Considering the many temptations to which they are subject, it is a matter of surprise, as well as of thankfulness, that so few fall from their steadfastness. The number dropped has been far exceeded by the number received. Twenty-nine—including those on trial—have been added to the Church during the year; some of them have been converted from Paganism. We have had several very happy deaths. I felt it to be a privilege to visit them, and to witness their implicit confidence and triumph in Christ. Thus have we been permitted to gather in a small portion of the harvest, as well as to sow the seed. If any of our friends who are growing cold in the cause of

Missions could hear the expressions of gratitude of some of those poor creatures for sending them the Gospel, it would awaken within them an increased zeal and earnestness in this great work.

The women are making great improvements in housekeeping and all domestic industries. Several of them have sewing-machines and work them successfully; some have learned the dress-making, and others make men's garments. They keep their houses neat and clean. A Lodge of Good Templars has been organized during the year which is well attended. We have held one social, and I expect to hold another in two weeks. The singing, recitations, and readings are given by the Indians. All these things tend to develop them in civilization and refinement.

WM. POLLARD.

CHINESE MISSION.—There are not fewer than two thousand Chinamen in British Columbia, and a large number of these reside in and around Victoria, and yet, in our present circumstances, they seem to be inaccessible to us. We could do but little by visiting them at their places of employment. This is sometimes offensive to their employers. The only way in which we can reach them religiously is through a Mission-school. They are very desirous to learn the English language and by using religious text books, especially the Bible in the school, they are taught religion and the language at the same time.

When the Sanford Mission-school was closed, twenty were reading in the Bible-class and fifteen were committing Scripture to memory. Had the school been continued it is more than probable that before this time there would have been a flourishing Chinese Church in the city. Many of them are anxious to have the school re-opened. We hope that the Committee will see its way clear to re-commence the Chinese work.

WM. POLLARD.

NANAIMO.

The oversight of this part of our work has not only been one of anxiety, but also of spiritual profit and satisfaction. The people were much pleased when they were led to hope, last fall, that a teacher would be sent to instruct the children, but were much disappointed when they became aware that the engagement with the teacher had been cancelled. It has not been easy to remove from their minds the dissatisfaction which the disappointment occasioned. Our congregations during the year would have been larger, as also the attendance upon class and prayer-meeting, but for the extent to which their time of residence is divided between what is known as the Camp and Nanaimo River Reserve.

It would be a great advantage to this part of our work could we have a visit, say twice a year, from some white missionary who understands the language, and who could, on the occasion of his visits, spend a few weeks among them. Eight have been received during the year. Present membership, 43.

JOSEPH HALL.

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NEW WESTMINSTER.

The Indian congregation, though very small, has been regularly met, and preaching, prayer, and class-meeting sustained among these people, several of whom have been converted to God and baptized during the year. Two of these have died in the faith. E. ROBSON.

BURRARD INLET.

The local tribes are much demoralized by the too common facilities for obtaining intoxicating liquors, and from this cause mostly the work of God among them has suffered, so that we no longer report any Church members.

We have preached, however, to parties of Northern Indians at times,—stray bands of our Port Simpson people, who occasionally obtain work at the mills. The vile surroundings which tempt these migratory parties are such that we invariably advise them to return to the more healthy moral atmosphere of our Northern Missions. We do all we can to brighten their stay with us by directing them to a trustful look at an uplifted and omnipotent Saviour. C. BRYANT.

PORT SIMPSON.

With gratitude to the God of Missions, we review the work on this extensive field during the past twelve months. We have had great trials and great triumphs; some have proved unfaithful, while others have been quickened into new life, and many, I trust, have recently found the pearl of great price.

There never was a greater interest taken in the study of the Bible than now; it is very pleasing to see with what earnestness many attend the different meetings held for this purpose. We have had as many as sixty and eighty old people meet after the Sabbath morning service to commit to memory the text in their native tongue; these old people, many of them grey-headed and with staff in hand, seem to delight to stay for the text, and thus they go off with one more verse of God's word to comfort and bless them.

One old woman said, "Missionary, you think, perhaps, that I forget all the good words. No, I have a little box full of pebbles, and I have a text in my heart for every pebble I have put in it." At the same hour there is a large gathering of young or middle-aged people with their Bibles in the Church, memorizing the text both in English and Tsimpshian.

We have been blessed with a welcome work of grace the past two months, especially among the old people; it commenced immediately on the very sudden death of a fine old man, who received the name, Enoch Wood. In a few weeks nearly every old man and woman were in attendance on class and prayer-meetings, and it resulted in our receiving sixty or seventy by baptism. Some of these had been on trial for years; others of them had said, "the children may go and get to know the Bible and the new way, but we are too old." Now

they are most earnest, and the Church, generally, has been much blessed.

A large number of new houses have gone up, and our new School-house has been so far completed that we can use it. It will cost nearly \$1,000 when complete, and much of this has been raised by the people. Indeed, Simpson begins to have a settled town-like appearance.

We have moved slowly with our "Girls' Home," and are much in need of a person to take charge of it, as Miss Lawrence is still engaged in teaching the day-school. We have had twelve in number all winter. We need a first-class male teacher to take charge of the school, who would preach and do general work in the absence of the Missionary.

The school and services at Kit-a-mat have been carried on by our native teacher, Patrick Russ, and a heavy blow has been struck at conjuring, witchcraft, polygamy, and all other heathen vices by the steady progress made by the Gospel among the people. Here we have a day-school with about thirty in attendance. It would be well if we could have a white teacher there, as the people very much wish it, and we might include Kit-Loop, etc., in his work. These people speak a dialect of the Bella-Bella language.

The work at Port Essington is doing well under the careful leadership of our native teacher, W. H. Pierce. A bell-tower has been made to the Church, and some other improvements added. Our agents carry on a day-school of thirty-five scholars.

The Forks of the Skeena has been taken up by the Church Missionary Society, so it was thought best that Bro. Tate, who was appointed by last Conference to that large and promising field, should take Bella-Bella. This arrangement has relieved me of the superintendence of this distant field, and will leave less travelling to be done the next year.

The Tongass people, over the border, in Alaska, who have asked the Gospel at our hands so long, came over in large numbers in the fall, and have spent the winter with us. We have held a special "Chin-nook" service for them every Sabbath, and many of them have, by this means, been led to Christ; and we hope they will take the truth to their friends who are still living in the grossest darkness. My visits to the Naas have been of much comfort to my own soul.

Several of our members have died very happy during the past year, leaving a blessed testimony behind that they were going to be with Jesus.

I have travelled during the year about 2,700 miles, and been caught in storms when there seemed the greatest danger. "But out of all the Lord has brought us by His love."

Baptized, 216: 151 adults and 65 children; married 49 couples. Present membership, 276; increase, 69. This does not include about 40 of the Tongass people on trial.

T. CROSBY.

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NAAS.

The past winter has been one of great trial and toil ; but we rejoice to say the good hand of our God hath been over us for good, so that the year has not been a barren one. By God's blessing we have received thirty-nine into the Church during the year. On the 6th of last month twenty adults were baptized and received into full membership. On the same day a love-feast was held, the Holy Spirit was poured out, and many witnessed to the power of God to cleanse from sin ; and at the evening service, when an invitation was given for all those who were willing to consecrate all to God, to come forward, the whole congregation pressed forward, and the house was full of cries and prayers, and not only were our members quickened, but some who had hitherto been undecided came out "on the Lord's side." Several families leaving heathenism have united with our Mission during the winter months.

Eleven of our members have been called away by death, but our loss has been their gain, for they all left a blessed testimony behind that the Jesus they loved in health was their support in death, and that they have gone to be "forever with the Lord." One young man who had stayed a short time in our village and learned about Jesus, going home with his parents, was taken sick in a heathen village. Against his wish the father called in the old medicine-man, who, doubtless, hastened the poor boy's death. He died in their midst, saying, "Father, forgive me, and wash my sins away in Thy blood ;" and so his ransomed spirit passed from that dark village to a mansion in the sky. Also, an aged woman died happy in Jesus. On her death-bed she saw what appeared to be four white women, who had come to carry her to her son, on the other side of the river (this little one had died when quite young). It seemed a trial for her at first to give up her seven children, but grace was given, and she said, "Jesus will take care of my children," and she passed away, speaking sweetly of heaven. A white man was also brought to Jesus and converted. His eyes were opened, he saw himself a sinner, believed in Jesus, and now makes a profession before all. In class, one evening, he said, "I was born in the land of Sabbath-bells (Scotland), but yet knew nothing of religion, and, after wandering in various parts of the world for thirty-five years, I was led to the Naas River to find Jesus."

No sooner is an Indian converted than he becomes anxious for the conversion of his heathen friends, and never were our Christians more earnestly seeking to draw their friends to Jesus than at the present time. A young man from the interior, who came last spring and joined our Mission, came one morning in November with his Testament, saying, "Please find me that text where it says, 'Jesus' blood cleanseth from all sin,' when I heard you preach that, it warmed my heart, and now I have heard that my mother is sick, I want to carry that word to her ;" and so he went one hundred and twenty miles to tell his heathen friends the good news that Jesus' blood "cleanseth from all sin."

Mrs. Green had taught our day-school for two years, but as the school grew and her domestic duties increased it became impossible for her to continue to do so; accordingly, in August, the chairman engaged Miss Stirtan, a zealous teacher, who is getting on admirably with the school, which continues to grow, and was never in a more flourishing condition—seventy in attendance. Increase for the year, 17.

We are thankful to our Heavenly Father for preserving our lives amidst many dangers. We are now very busy, this is the "oolichan" season. These delicious fish come every year in March. The people from Port Simpson, Metlahkatlah, Skeena River, Tongass, and interior tribes, come here to prepare food, remaining from two to three months, so that we have the blessed privilege of preaching Jesus to thousands of precious souls. The people being divided into several camps, necessitates considerable travel.

Last Sabbath, in walking over the ice to an appointment at Port Simpson camp, with some young men, when near the middle of the river the ice suddenly broke, and two of my young men fell into the cold swift water. Fortunately we had brought a small canoe on a sleigh, in case of an emergency, which we instantly launched, otherwise, as the ice broke all around, we would have been without help:—

" But out of all, the Lord
Hath brought us by His love,
And still He doth His help afford
And hides our life above."

We reached the camp safely, and spoke to the people who crowded the house, from the words, "Enoch walked with God." We realized the presence of our Master, and felt it to be a glorious privilege, that man by faith may still walk with God. After visiting four camps, and attending to the sick—twice my feet broke through the rotten ice—we reached home at half-past eleven, thankful to Him who had preserved our lives. Our services are all well attended, never before did the interior people come in such numbers. We trust many of them will give their hearts to Jesus. Members, 160. A. E. GREEN.

BELLA-BELLA.

After receiving our appointment from the Conference, we started from Skeena River, in July, 1880. We had travelled nearly three-fourths of the journey when we were informed that Bishop Ridley, of the Church Missionary Society, had sent a man to the very spot to which we were going. We consulted with Bros. Crosby and Green, personally, and with the Chairman and several other ministers by letter, when we came to the conclusion that it would be unadvisable to proceed farther; and as Bella-Bella was urgently asking for a Missionary, we retraced our steps to that field of labour.

We praise God for the abundant manifestations of His presence and power to save, during the few months that we have been among

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this people. One year ago they might have been found in the midst of heathenism of the darkest and most cruel nature—to-day, many of them are “sitting at the feet of Jesus, clothed and in their right mind.” Our religious services have been attended by old and young, and about ninety have come out on the Lord’s side. We have brought out two young men as exhorters and class-leaders. They are earnest in their work, and are doing good service for the Master.

Mrs. Tate has kept up the day-school with a total attendance of eighty, and an average of forty-five. We cannot secure the Government grant on account of having but one daily session, this being all that Mrs. Tate could accomplish in connection with the household duties, visiting the sick, etc. The school is comparatively large, and ought to have a teacher, whose whole time could be devoted to it.

During the winter we have erected a Mission-house and a school-house; the latter serves the purpose of a Church also. The Indians have subscribed to the amount of \$462 toward the erection of the above.

BELLA COOLA.—We have made one visit to this place, and feel thoroughly convinced that this will be a grand field for Missionary labour. We would strongly advocate the appointment of a Missionary, or at least a married teacher, to this very important field. We trust that the incoming year may be one of great spiritual success, when hundreds of these poor people shall be brought to the Saviour. Members, 87.

CHAS. M. TATE.

NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

<i>Edmonton House</i>	Arthur Whiteside.
<i>Woodville</i>	One wanted.
<i>Victoria</i>	James A. McLachlan.
<i>White Fish Lake</i>	Henry Steinhauer.
<i>Morley</i>	John McDougall, <i>Chairman</i> .
<i>Blackfeet Indians</i>	To be visited.
<i>Fort McLeod</i>	John McLean.
<i>Saddle Lake</i>	One wanted.

EDMONTON HOUSE.

LITTLE change of a favourable nature has attended the history of this Mission since the last year’s REPORT was issued; nor can much be expected until a suitable Missionary can be obtained to take charge of its spiritual interests, who will make a longer stay than what has unhappily marked the previous appointments. The teacher, Mr. Glass, recently appointed to the day-school, conducts religious service, and established a Sabbath-school. Of these, he says, “he is encouraged in his Mission-work by the sympathies of the people.”

WOODVILLE.

Bro. Nelson, sent out last summer as a teacher to this Mission, writes, under date of Nov. 16th :—"We are all well ; Mrs. N.'s health very much improved. Found things very much out of repair—a great amount of work to be done. The Indians are coming in to the Lake,—over thirty families, or about one hundred and fifty people. They are building houses and settling down. They seem glad some one was sent among them. I talk to or with them every Sunday morning, and have class and prayer-meeting in the afternoon. They all turn out to morning service, and are very attentive. The class is well attended. We have some real earnest soldiers of the cross."

The following from the same is of later date :—

The attendance at school would be much larger, but many of the children have not sufficient clothing for the cold weather. When mild, many of them come barefoot, though the snow be deep, and only a piece of a blanket to cover them. I wish some of our Sabbath-schools of Ontario would kindly remember the poor little half-naked, and in some cases entirely nude, boys and girls of this great country, by sending them some of their cast-off clothing. It would cost them very little ; and, Oh ! how it would gladden their little hearts to receive such a present.

The Indians of this section receive less from the Government than in many other places, as the impression is that there is more game about Edmonton than further south ; but there is little or no winter game, and the destitution and want in some instances are very great. Notwithstanding their misery and hunger, life and property are perfectly safe. We find the children very apt and willing to learn. Some, in less than three months, have learned lessons of one and two syllables, understand and do small sums in addition, and, in writing, make rapid progress. They have already learned to sing over half-a-dozen hymns very nicely. It is cheering to hear them singing in the stillness of the evening, often the whole family joining in. Owing to there being no permanent Missionary among them, and through their being brought into contact with the Romish Church, a number of families have joined that communion, whose teaching seems to benefit or better them no more than their pagan traditions, as they have no regard for the Sabbath, and think it no wrong to gamble off all they have—blankets, horses, and even their wives. When I first visited them, asking them to send their children to school, they looked suspiciously at me, and said, "Na-mo-yah." I left, trying to think of some place or way by which I might reach them, not forgetting them at the throne of grace. After the school had been opened some time, and they saw the scholars with their hair cut and faces and hands clean, and showing a marked improvement generally, also that they were learning a little English, they concluded to let them come. But they were not to "learn to pray." Oh ! the hold the priests have on these poor people.

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But their prejudice is gradually giving way, and they are more friendly toward us.

Our Sabbath services are generally well attended. Only a few are not constant church-goers. I meet with and talk to them in the forenoon, after which we have class-meeting; and in the afternoon, Sabbath-school and prayer-meeting. We had meetings Tuesday and Thursday evenings during the winter, but now they are all busy putting in their crops, and we find it more convenient to have services only on Sabbath.

We had a pleasant visit from Mr. and Mrs. McLachlan, in January. He conducted Sabbath services, baptized and married quite a number. We had our first visit from our Chairman, Bro. McDougall, last month. His visit did us good. He encouraged and instructed us in our work, delivered a practical discourse to the Indians in the morning, followed by a conversational meeting, which took up the remainder of the day.

VICTORIA.

I cannot return as bright a report of this Mission as I would wish. The order seems to be hard work, and little to show for it. Still our services—preaching, class, and prayer-meetings—are all well attended. We have been endeavouring to keep up a school. At present, Mrs. McLachlan is attending to that department of Mission work.

Though I have just written that our report is not what we wish, yet you must not imagine that we are entirely without signs of the Master's presence. The members of the Church are becoming greatly quickened, and the adherents are evincing a seriousness that is certainly encouraging. It is true that one feels discouraged at times, but still I feel that a glorious harvest will yet be reaped here, and soon. We are greatly cheered by the assurances that reach us from time to time, that earnest prayer is being offered for us. I trust that the Church in general strengthens our hands by united prayer. Backed by this mighty influence, we feel that failure is impossible. I may add that I am still hard at work at the language, and hope ere long to be able, at least, to converse with the Indians in their mother tongue.

J. A. McLACHLAN.

WHITE FISH LAKE.

As the Rev. H. B. Steinhauer is on duty in Ontario, and the White Fish Lake Mission is left in my charge, a few words from me concerning the state of affairs here may not be out of place.

There has been very little sickness, one death, one marriage, a number of births, and five children have been baptized by Rev. J. A. McLachlan, who also administered the Sacrament of the Lord's Supper. The preaching services, conducted by two local preachers, viz., Benjamin Sinclair and John Hunter, are well attended. I would say of the people that their earnestness in worship, and their

zeal displayed in coming to church, some on foot eight miles and some more, are gratifying evidences of their appreciation of the means of grace, and of the heartfelt religion which many of them experience. The class-meetings and prayer-meetings are often "melting seasons," and we feel "it is good to be here." Nor is the beloved Missionary, "Father Steinhauer," forgotten, for we all pray for his safety and success.

The roofless walls of our new church, which is beautifully situated, seem to be making mute appeals for help. How we long for its completion. We are cramped for room in the old one on ordinary occasions. The people would like some help to build a new school-house this summer, which is much needed; and they seem to be very poor indeed, although they raise quite a crop of potatoes, barley, and wheat on their little farms, or gardens rather; but everything they buy they have to pay a great price for, and that eats up their little crop very fast.

THE SCHOOL.

We arrived here on Friday, Sept. 3, 1880, and received a hearty and hospitable welcome. At a public council, called to interview the new teacher, we were encouraged by the kind and appreciative greetings of the Chief and others, at whose request we commenced our school the next day, and have great reason for believing that we are in the path of duty. We have had good health, have purchased a home, fitted up a residence, and that without the loss of a day to the school, for Mrs. Y. helped me, and we are contented with our lot. We love the children very much, for they take such an interest in all the school exercises. There are about forty children of school age residing here, besides visitors from Good Fish Lake occasionally. Our average for the last quarter has been twenty-five, and the greatest number attending on any one day has been thirty-three, twenty-one of whom read in the New Testament. We have also a large Sabbath-school, and ample opportunity for developing our musical talent; for the children and adults, too, seem always ready to sing, and they take up a tune very readily, nor are they very long in learning the words.

In conclusion, we would ask your prayers for us, that we may become more and more useful in this fertile field.

JAS. A. YOUNG.

MORLEY.

The past year has been one of slow but steady progress. Our people have been moving up towards a better understanding of Christianity and its teachings. In the Church, at the Mission-house, and in the camp, anxious inquiry has been made and deep concern manifested because of those things which are spiritual and eternal. Our services have been well attended. During the winter the church was crowded every Sabbath. The class and prayer-meetings are much appreciated; especially in the former do we often hear testimony

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which makes us forget for the time the hard experience of our lot. The day and Sabbath-schools have been better attended than ever heretofore. This also is very encouraging. The transient state of this people has been one of our chief drawbacks.

We have also made rapid strides towards civilization. Our people have put up between fifty and sixty houses (some of these finished), not mere shanties, but very good log-houses of hewn timber. Many of these would do credit to the handiwork of a white man. They have also learned to make lumber, and some of them have become expert in the use of the whip-saw. They have now about one hundred acres ploughed and fenced, but met serious discouragement this spring from the fact of there being no seed for them. The responsibility of this falls on the Indian Department of our Government. In consequence, only one-third of the prepared land is under crop.

Profoundly grateful for the mercy of our Heavenly Father, who has smiled upon our efforts at home, protected us from many dangers abroad, during long and perilous journeys, and hopefully looking into and working for the future, we will enter (D.V.) the incoming Conference year.

JOHN MCDUGALL.

FORT McLEOD.

Our work has been preparatory. We have laboured chiefly among the members of the Mounted Police, white settlers, and floating population. The Indian work has been attended to, but has not received the attention due to it. This was owing to the unsettled state of the Indians among whom our lot is cast, the amount of time demanded of us for the white work, and the want of a teacher. More time is now given to them. When we get fully located among them the most of our time will be employed in their interest. Indian services were held during the early part of the year, but were discontinued for want of an interpreter, and through the departure of the Indians. There are four white services, which have been well attended. The school has succeeded well. We had to give it up for some time, owing to sickness and removals. Many have listened to the Gospel for the first time in many years, and some have heard it for the first time in their lives. There have been difficulties, yet God has blessed us. Some have expressed a desire to "buy the truth and sell it not." Adherents of every denomination represented here have formed part of our congregations. We have a work in this Rocky Mountain District, and a position in the country. Our white work, for the present, must become subordinate, but in a year or two must be earnestly laid hold of. The past has been successful, and the prospects are pleasing and full of hope.

J. McLEAN.

WINNIPEG DISTRICT.

<i>Norway House</i>	Orrin German.
<i>Oxford House</i>	Enos Langford.
<i>Nel-on River</i>	To be visited.
<i>Beren's River</i>	Native Assistant, under the Superintendent of Fisher River.
<i>Fisher River</i>	Andrew W. Ross.

NORWAY HOUSE.

THIS oldest of our Missions presents but few changes. The members which left, forming the Fisher River Band, have had their places largely supplied by families coming in from the country around. The services are well attended, and the prayer and class-meetings are as fully recognized as the worship on the Lord's Day. There has been a growing disposition to hold a service, as a class which more resembles a Scripture reading, which has resulted injuriously to the growth of grace in the membership. At present there is a return to the old paths, much to the improvement of the religious interests of the members.

The school has been taught but part of the year, but has now been opened with good hopes of greater good. Members, 263.

ORRIN GERMAN.

OXFORD HOUSE

Presents no new features. There are but few at the Mission, except in the autumn and spring, which interferes greatly with the success of the Missionary, both in religious and educational work. Another difficulty exists in the fact that at the time when the Missionary must visit Island Lake to meet the bands then on their return from the hunting-grounds is the time he is specially needed at Oxford House. A plan is in contemplation to obviate this difficulty, and it is hoped that both places may get the attention they need at the only time they are accessible. Members, 175.

ENOS LANGFORD.

NELSON RIVER

Is visited once a year. During three or four weeks only in the early summer are the members accessible, and then it seems desirable to employ the time in almost continuous religious exercises, so as to stimulate the zeal of the people, who for the rest of the year are scattered in the northern forest in their accustomed hunt. This band, meagre as their advantages are, give great satisfaction; and Mr. Isbister, the agent of the Hudson Bay Company has greatly aided the work. Members, 70.

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BEREN'S RIVER AND GRAND RAPIDS

Of Beren's River, a hundred miles up, twice visited ; and Poplar, on the lake, and Dog's Head, are visited four times a year. We now cannot speak encouragingly of these polygamous bands, and yet there is a longing to hear the Word of Life, and a very vile opponent of religion has recently sought admission to the Church ; so we see the Word which is of God is among them. We labour hopefully, more so than in the past. Members, 67.

FISHER RIVER.

The new settlement at Fisher River gives much encouragement. All the families are comfortably settled on the Reserve. No suffering existed during the winter, though the fishing was poor ; yet the beginnings of farming are very hopeful. All attend service on the Lord's Day, spending the day at the place of service. Preaching in the morning in English, most of the Indians having English hymn-books, which they can read. In the afternoon the Sunday-school is taught, and at half-past two p.m. the service in Indian is conducted. Most of the band are at prayer-meeting on Wednesday evening, and we have good class-leaders who intelligently meet the members, who number 111. A. W. Ross.

ONTARIO AND QUEBEC.

<i>New Credit</i>	William Cross.
<i>Grand River</i>	James White.
<i>Muncey</i>	Thomas Cosford, who has charge of Mount Elgin Industrial School ; Abel Edwards ; Charles Halfmoon, Native Assistant.
<i>Oneida</i>	E. astus Hurlburt ; Abraham Sickles, Superannuated.
<i>Noraviantown</i>	Supplied by the Bothwell minister.
<i>Snake Island</i>	Supplied by the Sutton minister.
<i>Georgina Island</i>	Supplied as Snake Island.
<i>Rama</i>	Kennedy Creighton.
<i>Scuyog</i>	George T. Richardson.
<i>Aide ville</i>	Robert Brooking.
<i>Hiawath', Rice Lake</i>	Thomas Woolsey.
<i>Mud Lake</i>	Supplied from Lakefield.
<i>St. Clair</i>	Andrew Milliken.
<i>Kettle Point</i>	Supplied from Ravenswood.
<i>Walpole Island</i>	Thomas Hanna.
<i>Sauge n</i>	George Jacques.
<i>Cape Croker</i>	Henry Bawtenheimer.

<i>Christian and Beausoliel Islands ...</i>	Allen Salt.
<i>Parry Island, Shawanaga, and</i>	
<i>French River.....</i>	Native Assistant.
<i>Bachewana, Michipicoton & Nipigon</i>	To be visited.
<i>Lake of the Two Mountains, Oka ..</i>	J. A. Dorion.
<i>Caughnawaga and St. Regis</i>	Joseph Onesakenrat.
<i>Mount Elgin Industrial School</i>	Thos. Cosford, Governor.

NEW CREDIT.

This year we have received on trial for Church membership some very interesting inquirers after truth, who, when converted, may be useful. There are hindrances, perhaps peculiar to the Indians, to a steady growth in grace which the Missionary has to mourn over. Some, however, are appropriating the graces of the Spirit, and growing strong in the Lord. All the old people, with one or two exceptions, have passed away, leaving a good testimony of Christ saving to the uttermost.

By the untiring efforts of Chief Herkimer, a beautiful Church organ has been secured and paid for. The Quarterly Board presented Mr. Herkimer a hearty vote of thanks. Your Missionary was kindly remembered with a presentation of \$20, the result of a social after paying for the organ. Financially, the Mission is ahead of the past for many years. May a genuine revival of pure religion soon follow. Members, 66.

WILLIAM CROSS.

GRAND RIVER.

Our congregations are on the increase, especially at the Stone Ridge appointment. Some of the Pagan Indians are beginning to attend our services. I am obliged to have an interpreter at each appointment. I find it very difficult to get the right kind of man; those who can interpret well are unsteady in their habits, and those whose habits can be relied on are poor interpreters. However, we have to do the best we can under the circumstances. After making up for deaths and removals, we have a small increase of members. Members, 75.

J. WHITE.

MUNCEY.

During the past year all the services on this Mission have been faithfully sustained. Nothing of a remarkable nature has occurred, but we trust there has been a maturing of religious intelligence, and an increase of spiritual life among our people. An increase of intellectual and of spiritual power by the anointing unction of the Holy Ghost, will accomplish what all other means fail to effect. Nothing but real Apostolic living and labours will save the Indians of our country, or any other class of fallen humanity. The Bethel appointment is this year transferred to Iona Circuit, leaving six on this Mission.

We have to lament the removal of Bro. Charles Halfmoon, Native Assistant Missionary to the Muncey Band on this reserve. He was a

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most consistent Christian, and a devoted and faithful worker in the Lord's vineyard for many years. He stood high in the estimation of the late Rev. Peter Jones; indeed, not a minister has lived amongst this people but cherished for him a strong Christian affection. He passed to his eternal rest quite unexpectedly, but died in joyous assurance of endless life. It is to be hoped a more extended notice will appear of this worthy man, whose life and labours are worthy of record and imitation. Members, 180.

THOMAS COSFORD.

ABEL EDWARDS.

ONEIDA.

The outlook on this Mission is, on the whole, of an encouraging nature. During the Conference year now closing, we have, by the Divine blessing, been able, not only to keep up the work as we found it at the beginning of the year, but have somewhat enlarged it by taking up a new appointment, for preaching, in another part of the Mission and establishing another Sabbath-school. This new Sabbath-school is superintended and taught by the Indian members of our Church, while the Bible-class and Sabbath-school, at the old appointment, is superintended and taught by the resident Missionary, assisted by his daughter and one of our Indian members. These two Sabbath-schools and Bible-class, which number about fifty children and young men, are doing a good work.

During the year our congregations have been good, and many of our services times of great spiritual profit, though we have been labouring under a great disadvantage, having to use the school-house for all our services. During the year we have been doing what we could to raise money to repair the Mission Church. Our efforts in this direction have been principally confined to the Indians, as we wished to impress upon the minds of our people the practical duty of helping themselves. We expect in a few weeks to have the Church ready for re-opening, as the work of repairing it is now progressing. We hope, that with the funds on hand—including the \$100 grant by the Missionary Society—and what will be raised at the opening services, to be quite free from debt.

The day-school, under the charge of the Missionary teacher, Miss Hyndman, is doing a good work among the Indian children.

The Oneida tribe, numbering 680, though receiving no annuity from Government, are improving in temporal and spiritual things, and increasing in numbers and learning to help themselves. There is also an increasing desire for education among the 150 children on the reserve.

The Indians, at their own expense, have prepared a good school-house in a distant part of the reserve; and have thus far paid the teacher and furnished the school requisites. There are sufficient children for another school without taking from the Mission-school. It would very materially strengthen and enlarge our influence, as a Church, if a small grant, say of \$100, were made to this school by the Society or the Indian Department.

In conclusion, we would remark that, while the past year has been one of great trial and affliction, occasioned by the sickness and death of the Missionary's wife, who was a faithful worker in the Mission cause, God has mercifully sustained us in our work. We have kept up all our appointments, and visited the sick and the people generally. As we keep no horse we have walked some hundreds of miles to do our work, and rejoice to be able to do so. Members, 60; increase 5.

E. HURLBURT.

MORAVIANTOWN.

The services have been faithfully conducted. A gratifying increase is noticeable in attendance, interest, industry, and good moral principles. We bespeak fruit touching body, mind, time, and eternity, for labour hitherto bestowed. Members, 55.

T. H. PATCHELL.

GEORGINA AND SNAKE ISLAND.

No Report. Members, 30.

RAMA.

The ordinances of the sanctuary and the class-meetings have been well attended; and, spiritually, the members are, with very few exceptions, in a healthy state. At our special services last winter there were several conversions, and we report a small increase. In the Sabbath-school, under the direction of Mrs. Creighton, an increasing endeavour is made to sow the good seed in the minds of the young. And besides their educational training, our efforts for their religious culture are diligently seconded by Miss Armstrong, the day-school teacher. Both institutions are efficiently conducted.

I expressed a hope a year ago that by this time the debt incurred in the purchase of an excellent organ would be paid off. I have not been disappointed. The responsibility has been fully met.

I notice with pleasure that some of our people are paying increased attention to the cultivation of their farms. Were this to become general, the means of subsistence would not be so uncertain as with many they are now. Our temperance work has been well sustained, and has been the means of saving many of our young men from the blighting influence of strong drink. Some things we have still occasion to deplore. May the Great Head of the Church undertake for us, overthrow His and our enemies, and extend among us His own cause and kingdom. Members, 92.

KENNEDY CREIGHTON.

SCUGOG.

Our people are very regular in their attendance on the means of grace, both the public preaching of the word, and the class-meeting held at the close of the regular preaching service; I generally remain in class and cheer them on in the path of duty. In the ordinary

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means of grace God is blessing our Indians with the droppings of the shower, and we feel it good to be there. We are making arrangements to hold a four-days' meeting soon after the Conference in which I hope to see some who are now halting decide for Jesus. During the year we have had one marriage and three births. Members, 23.

G. T. RICHARDSON.

ALDERVILLE.

I am sorry we cannot report more favourably of our Mission for the past year. We have had more than our usual hindrances; in the first place, although we had last year to report a hard winter, the present one has been very much more severe, and greatly more trying to the Indians, as this has contributed to their poverty. Several of them, indeed, have suffered very much from the want of the common necessaries of life. In the next place it has been a time of great and unusual sickness, as the measles have been for several months among our people, and still exist in some of the families. In addition to this, the severity of the winter has developed an unusual amount of pulmonary affliction, from which cause not less than ten deaths have occurred. All these circumstances combined have contributed to diminish our Missionary subscriptions considerably. Added to this, Bro. Buchanan has preached regularly at Roseneath for several months past, and we have not, as heretofore, called on the white friends, who used to attend our church, for assistance. In other respects we have great cause for thankfulness that so little drunkenness now exists in our midst, although there are a few who still give way to this vice. It is remarked by all that there has been much less this winter than for many years. Our class-meetings are times of much hallowed feeling to our people, as well as our quarterly services; and when the people are all at home the Sabbath means are well attended. Both day and Sabbath-schools are also well attended; although for a few weeks we had to close them in consequence of the measles, yet they are now open again, and the children are making considerable progress. Our total membership is 41, including 5 whites. Five whites who were reported as members last year are now members of the Roseneath congregation. R. BROOKING.

HIAWATHA.

Our Indians being, in point of numbers, considerably less than other bands on former fields of labour, and our work being immediately restricted to this locality, we are not prepared to present either a varied or an extended report when compared with past times. Our regular services, however, as well as our cottage meetings, and protracted efforts, have been seasons of good, the Indians, with scarcely an exception, greatly encouraging us by their very serious deportment in the house of God. Some of them, we are led to hope, are not far from the kingdom of God, whilst others, veterans in the cause, are still valiant for the faith. We have the hearty co-operation of our Official

Board, one of whom, a native local preacher, continues to render very efficient service. The Sabbath and day-schools are progressing favourably, although the average attendance at the latter, is far from encouraging to the teacher, who has most praiseworthily, as well as most efficiently, discharged the duties of her calling. Considerable efforts have been put forth to arrest intemperance, and very satisfactory success has been the result.

The Indians have, out of their own funds, painted the outside of the church and the fence, and by a grant from the Missionary Society we have greatly improved the Mission property. Two of our members have entered into rest, one of whom, an assistant leader, was held in high esteem by us. Members: Indians, 26; whites, 9; total, 35.

THOS. WOOLSEY.

MUD LAKE.

The attendance on the means of grace is good. Though receiving attention from the New England Society they still look for our ministers to come to minister to them in the things that make for their peace, as the Methodist teaching seems to agree with their conceptions of the simple plan of salvation. Members, 31.

A. GLAZIER.

ST. CLAIR.

It is with gratitude to the Great Head of the Church that we record the mercies of another Conference year. Our labours amongst these Indian brethren and sisters have been new, but we have enjoyed our work, believing the appointment to be of God. The presence of the Master has cheered us greatly as we have attended to our various duties as their Missionary; and, blessed be God, our labours have not been in vain in the Lord. Some have been converted, and others greatly quickened during the year. God has taken some to himself who witnessed a good confession of faith in the power of Jesus to save the poor Indian in life's latest hour. Eleven of our members have died during the year. Our people have contributed to all our Connexional funds, and it is pleasant to record advancement, particularly in their offerings to our Missionary fund. They have also contributed a little towards the support of their Missionary.

Our Sabbath-school has been kept open all the year, and the attendance has been encouraging. We use the "Uniform Lessons" in order to illustrate and impress the truth on the hearts of our young Indians. The Mission school now under the efficient instruction of our indefatigable teacher, Miss Barrett, is in a most hopeful condition. We have found her a willing helper in the work of the Lord. The continual prayer of our heart for these dear people is, "O Lord, revive thy work!" Will those that love Jesus and the Indians join us at the throne of grace? Whites, 3; Indians, 179, increase, 14

A. MILLIKEN.

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KETTLE AND STONY POINTS.

Much good has been accomplished among these Indians during the past year. Most of the converts who have been taken on trial remain faithful and active Christians.

The Sabbath-school is not so well attended as is desirable, and existing circumstances render it impossible to keep it open more than six months in the year. The day-school is prospering, but the parents do not seem to fully appreciate its advantages, or the attendance would be larger and more regular. We trust that the instructions given will prove a blessing to the rising generation, and its fruit be seen after many days. Number of members, 61 ; on trial, 6. Total, 67.

F. G. WEAVER.

WALPOLE ISLAND.

On reporting this Mission the sixth year, I feel truly grateful to the Giver of all good for His goodness to us as a Church, that he has granted us peace and prosperity in all our borders. When I was taken sick last fall, the Mission was in a more healthy and vigorous state than it ever had been before. From the Conference up to the 15th of September, I had taken into the Church, by baptism, etc., ten Pagans. In the year I have received thirty four ; eleven were Pagans. We have lost seven by death, ten by removals, etc. ; I return an increase of seventeen.

Our day-school is doing a very good work ; but our average is far from what it would have been if the past year had been a common one. If I had acted in accordance with my own judgment, I would have closed the school in August, for a time. Take the summer and fall, the Island was for most part of the time under water. Another thing which has been very much against the average, the measles got into the school, and the most of our pupils were bad with them one time of the winter or at another. Many of our people, in August, had not the first thing in the shape of food for the year. Then wheat, corn, etc., all gone by the rain. Yet there is no suffering reported. Why? Because our people acted like men, and wrought for themselves and families wherever they could get work. After all, they are now engaged in painting their school-house and putting up a bell ; the whole will cost them about \$81. This is doing well under their trials of the year

Members, 134.

THOS. HANNA.

SAUGEEN.

During the past year we have endeavoured to promote the best interests of the Indians, both as regards their bodies and their souls. The sick have been constantly visited, and their temporal as well as their spiritual wants frequently supplied.

It has been a year of very great trial and discouragement ; the Devil seems to have been allowed to put forth unusual and determined efforts to lead captive and accomplish the ruin of this band. Drunken-

ness has been much more prevalent than for many years past, and the result was a marked decrease in attendance on the means of grace. The Indian is fully aware of the inconsistencies of professing to be pious while indulging in the use of the accursed fire-water. After drinking they will not come near the means of grace for months. I have become quite discouraged in prosecuting parties for giving the Indians liquor, having had to fight the battle alone, and meeting with opposition from those from whom I might reasonably expect sympathy and assistance. Yet there are encouragements in the work, for many give evidence of sterling piety in life, and there have been some most victorious and triumphant deaths during the year. We must continue to put forth earnest efforts to save these poor souls from sin and hell, and not leave them to the malice and power of the adversary of their souls. May the Great Spirit save them! Members, 93.

GEORGE JACQUES.

CAPE CROKER.

This Mission is large—too large for one man to attend to and give satisfaction—having between 500 and 600 Indians on the reserve; of these a very small portion, between thirty and forty, are Catholics. The Protestants all attend Church, and of the members all attend class-meeting, if not regularly, occasionally. The work is four appointments each Sabbath, and a Sabbath-school, and to walk from ten to fourteen miles, going and returning.

Financially, our people are in a very poor state, which is much against them. But we had a grand revival during the year, and the people are now being stirred up again. A few were added in the past and we are expecting more. We have peace and harmony. Baptized, 12; buried, 11; married one couple. Members, 85.

H. BAWTENHEIMER.

CHRISTIAN ISLAND.

With few exceptions our Indians still love to attend the house of prayer. Their agricultural improvements are not such as we would like to see; their loading of barges on the north shore, once every two weeks, is one of their drawbacks, and temptations are met by the weak-minded ones, and they go astray. We are thankful for the measure of peace vouchsafed to us. A young Indian, whose parents are Pagans, has been baptized, and also a woman, brought up in the Romish Church, now confesses that she receives good every time she attends Divine service.

Two families have moved from Beausoliel Island to this place. We have yet ten members there, and they have been visited three times during the year.

The winter has been hard on some of our people; consequently, their help to the good cause may be a little less than last year.

After the loss of 1 removal, 1 withdrawn, and 2 expelled, we have 98 members; a small increase of 3. A new parsonage is much needed.

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PARRY ISLAND.

I send you the Report of the Indian Mission on Parry Island, etc., as furnished by the native agent.

We thank God for the progress of this Mission. The work has been carried on faithfully with showers of blessings from on high. Souls have been quickened, and many young people have been converted. One of our young Indians is now labouring faithfully as a class-leader, and is highly appreciated throughout this Mission field. Our Sabbath-schools have been a great help to us.

We thank God for the great help we got from the Upper Canada Bible Society. The Bibles in English have been distributed among the Sunday-schools, and many Ojibway Testaments have also been distributed among our Indians on the north shore of Georgian Bay, even the young Pagans and Roman Catholics have now the blessed book in their possession. We hope that many will be saved thereby. Two young men have been brought from Paganism to Christ, and they are now rejoicing in the Lord. Your Missionary has visited the appointments as often as he could, and earnestly hopes that the seed sown will bring forth much good. Members, 100. WESLEY CASSON,

W. A. ELIAS, *Native Agent.*

OKA, CAUGHNAWAGA, AND ST. REGIS.

These Missions are still cheering our hope and encouraging our efforts to spread among the aborigines of our province a knowledge of the truth as it is in Jesus. The vitalizing power of the Gospel has, through the year, been witnessed in the different stages of the Christian life; the sound conversion, and the joyous and triumphant death of its subjects; and in no instance was there ground for any doubt as to its efficiency to meet such wants of our nature.

Disturbing elements have been largely at work during the year, and a certain amount of mischief has resulted from such; yet, the counteracting and conserving power of the grace of God has, through all, been pleasingly exemplified.

The death of Chief Joseph who was, through a number of years, so fully identified with his Indian brethren in their movements, and with us in working out their emancipation from Romish superstition and slavery, is greatly felt; nor do we yet see how our loss is to be repaired. Then, again, an agitation for the removal of the Oka Indians to a settlement in the west has been productive of no small measure of uneasiness and danger. Yet, despite these untoward circumstances, there has been a steady and progressive work; greatly helped by a series of revival services held for several weeks at the Oka village.

An arrangement to supply Joseph's place at the important appointment of Cornwall Island, where there are some forty families of Indians, all of whom are comfortably settled on lands of their own, has been made; but, as yet, the Caughnawaga and St. Regis appointments are unprovided for. It is hoped that at no distant day this lack may be met.

In addition to the school at Oka village, another was opened at a settlement some four miles distant, where were about forty children, who, heretofore, were unsupplied with any educational means. This, with the school at the Oka village, and as well that at Cornwall Island, has been efficiently and satisfactorily conducted. In the revival in the village, the scholars of that school were largely partakers of the benefits which flowed from it, a fact shown by their readiness to take part in the class and prayer-meeting services, weekly held among them.

JOHN BORLAND.

LAKE OF THE TWO MOUNTAINS—OKA.

The difficulties in our path, during the past year, have been many and great; yet the Lord's presence has been with us, and we have been blest and successful in our labours. During the winter we held a series of services for the revival of the work of God, which resulted in the conversion of quite a number, especially of young persons, and in the quickening of the whole Church. This is witnessed in the spirit of all our services, and in the readiness with which the young people take part in our class and prayer-meetings. The deaths of two young Indian women during the year were delightful evidences of the reality of their professions while in health, and the power of Divine grace to save, not only from any fear of death, but into a joyous anticipation of the life to come. One of them suffered very much during her last illness, yet her great desire was to have prayer and the singing of hymns. She died in the triumphs of a Christian hope. The other case was that of a younger person, a Sabbath-school scholar of fifteen years, and not long before this a member of the Church of Rome. She evinced so joyous a hope of a better land that a number of persons who were present, spoke of her with surprise and wonder. Some of them, Roman Catholics, went for the priest, as they thought such a person should not be permitted to die out of the communion of the true Church, and to be lost. But she was too fast on the Rock of Ages to be moved by the priest of Rome; and he had to leave her utterly worsted and discomfited. Yet, the Romanists have not hesitated, since then, to say: "She is a saint in heaven." Thus it is the Indians, as they die, show that our Mission among them has not been "in word only but in power, and in the Holy Ghost, and in much assurance."

Our day and Sabbath-schools are made a great blessing to the young. A new school opened during the year, about four miles from the village, is giving its measure of influence for work; and has proved to be a great success, not less for preaching and prayer services than for the objects of the school. At present, much difficulty is felt in getting a place in the Oka village, for the school and our services generally. Our school-house has been taken from us; yet we hope, ere long, to obtain another building to meet our want in this particular. During the year, eleven persons, who at its commencement were members of the Roman Catholic Church, have joined us; one of them

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of French origin. There have been 18 baptisms, 16 burials, and 6 marriages in the course of the year. Our membership is 192, with 16 on trial; being an increase of 27.

JOSEPH A. DORION.

MOUNT ELGIN INDUSTRIAL INSTITUTION.

The esteemed Governor of this branch of our work having requested to be relieved from his onerous duties and responsibilities, we give in full his interesting report, expressing our sincere regret at the loss of his valuable services:—

The six years and a-half of my incumbency in this Institution have been years of great anxiety, care, and toil; but, I rejoice to say, they have been very prosperous, in the advancement of the religious and material interests of the Institution, as well as in the intellectual development and spiritual attainments of the pupils; and the past year has been as much, or more fully marked by these evidences of advancement as any of the former.

The school has been in a very fine state of prosperity throughout the year. The scholars have evinced a growing interest in their studies; some of them are frequently found, during their leisure hours, in groups, studying. They have evinced increased attention to instruction given, promptness and fidelity in the performance of duties enjoined, and greater deference and respect for those appointed to govern and instruct them. The farm is increasing in productiveness—the erection of our large and excellent stock barn—30 × 110 feet—containing in its first compartment stalls for thirty-two cows; in the second, six pens, for cows and young calves; in the third, ample room for twenty calves, of first year, with two pens for the younger and weaker; and in the fourth, ample room, of first-class quality, for one hundred sheep, with best arrangements for light and fresh air. For this erection we received from the Honorable the Indian Department of the Government \$1,000. We have also built a very good and commodious carriage-house, and have added eighty rods more of good board fence to the farm.

To give to the Officers and Patrons of our noble Missionary Society, the Central Board, the Committee of Finance, and the friends of the Institution generally, a correct idea of the building, its compartments, and the improvements made during our period of service, we add:—The building is a large, substantial one, built of brick, two-stories above the basement. It contains eight compartments in the basement—scholars' dining-room, kitchen, room for milk pails, pans, crocks, etc.; one for flour bins, working, and furnace; a milk and butter room; one for bread, meat, and all kinds of prepared food for immediate use; one for vegetables; and one for all kinds of fruit; the two last are new; the others we have thoroughly cleaned and repaired; they are all well drained, with tile under the floors; the four first-named are floored with one and a-half inch flooring, well laid on cedar joists; the milk, bread, vegetable, and fruit cellars are all made with good cemented floors; have made a brick entry to the vegetable and fruit cellars; have taken down the south wall of the upper and lower kitchens, which was just ready to fall, laid the foundation deep and securely, built up a new wall of good brick; made a new entry to the lower kitchen, new floor in upper kitchen, plastered the walls, made new iron sink in the upper and a wooden one in lower kitchen. It contains also an oven-room, with an ample oven, which we have also improved, in which we bake three or four times per week, and from seventy-five to eighty loaves at each time for the scholars. On the first floor there are twelve rooms. In the Governor's apartments there is an ample parlour, a suitable office, and a bedroom, with front hall between the two latter. At the front door, in the centre of the front side of the building, at a proper distance from front door, stairs lead to upper hall, where there are four good bedrooms, distinct and separate from all other parts of the house. A good-sized school-room, in the wing at north end of the house, with washroom at east end, and a small room between the school-room and main hall for bookcase, etc. Main hall,

running from north-east to south-west end of the house; a bedroom for girls off upper and lower kitchens; on left side, a large dining-room for Governor and family; upper kitchen in second wing, running south-east of rear side of the house, with two pantries and entry. Next to the dining-room is the store-room, containing the boys' clothes and new materials. Next is the matron's room; and on the opposite side of the hall the sewing-room, where the Indian girls work; and the principal entrance for the Indian girls is between these two, at the end of the hall. The dormitories for the Indian girls are upstairs, in three rooms, separate from the rest of the house, over the sewing, stove, and matron's rooms. The storeroom for the Indian girls' clothing, etc., is between the Governor's apartments and the dormitories for the Indian girls, and may be entered from either. The boys' dormitory is over the school-room, entered by stairs from the boys' washroom. Next, in main building is the teachers' room, from which he has immediate access to the boys' dormitory. From centre of main building, stairs lead to the hall in north end of second story; men's bedroom on right side, joining the teachers' room; on the left is the carpenters' room; the north-west corner room is the room for the sick, among the boys, when needed.

We have laid new floors in the school-room, main hall, sewing-room, and upper kitchen; have taken off two, three, four, and in some five coats of old paper from the walls of all these rooms and halls; several of the ceilings have been made new, and also large portions of all the walls and other ceilings, and then put new paper on all the walls of all the rooms and halls, upstairs and down, except the school-room and boys' dormitory, and this we have done with our own hands, besides other essential improvements. We also put a new roof upon the main building, laying the shingles in lime mortar.

We have built a new frame outside-kitchen for salting and packing meat, keeping bran, bags, and for general purposes; a brick smoke and ash-house of suitable size; an ice and oil-house; two large sheds, 16 x 50 feet each, for wood, waggons, etc.; a tool-house in the end of the north side one; the carriage and ice-house being between the sheds; an excellent wood-house 20 x 52 feet, containing 100 cords of four feet wood, running east, from east end of north shed; raised and put new foundation under the slaughter-house and shed attached, used for oven wood; planted more than one hundred fruit trees, some in place of those destroyed which the Rev. James Gray planted. We have now two hundred fruit trees, many just beginning to bear, which we have fenced securely; have made two wells or water tanks, each 14 feet deep and 10 feet in circumference in the clear, bricked up with eight-inch walls, and plastered, as well as bricked up with water-lime mortar, one at the house and the other at the barn. We have water in good supply in case of fire, and for general purposes; raised the carpenter and shoe shop and shoemaker's residence, and put a solid foundation under them; plastered and finished the shoemaker's residence and shop, besides other improvements; built a lumber shed for the carpenter's shop, 16 x 50 feet, and have filled it with lumber of different kinds, much of it black walnut, which will last for years, with comparatively small cost; have built a waggon shed of sufficient size to contain three waggons and three sleighs, with hay racks and boxes, etc.; a house for agricultural implements; one for boys, 20 x 60 feet, with five apartments, and two others made in an addition; raised the old barn, put new timbers into the foundation where needed, large stones or rocks under it, making the foundation secure, enclosed it with new boards, increased the granary in the barn to twice its capacity, lined it with sheet iron above and on all sides, so that we have not even the smell of mice in it. We have added 24 feet to the length of barn, by the same width (35 feet); also, a new barn, 140 x 24 feet, running south-east, where the old one stood, which we had to take down. We moved the old driving-house to the south-east end of the barnyard; have made a stable of it for colts, and one for mares with foal; built a house for the married farmer costing \$500; have added at least twenty-five acres of crop-bearing land to the farm; made not less than three miles of good board fence; have raised a full supply of farm produce for the Institution, and some to spare, which averages twice as much as was ever raised formerly.

We will add a few observations from the Report of the Valuers of Stock, etc., for the present year.

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" In passing over the farm we observe a large quantity of new board fence, very good. We found the wheat crop looking exceedingly well ; oat crop fair ; grass or hay crop good ; potatoes looking very well ; carrots and mangels not very well. We think that under the able management of the Rev. Thomas Cosford, there is a very marked improvement in the appearance of the farm. Also, some of the horses are reasonably good ; some very nice young colts ; cows very good ; steers are splendid ; heifers also good ; stocks are generally looking well. We observe that some very extensive improvements have been made in buildings, viz.: Drive-houses, etc. We consider that there is about the best arrangement for stabling horses, cattle, sheep, hogs, and animals of all ages and kinds, that has ever come under our notice."

OUR AIM, in supporting and working this Institution, is to educate and elevate the Indian youth of our country, that they may become instrumental in the elevation and salvation of their own people.

On this point we will add : The best, most tractable, and successful pupils we get, are the children whose parents, when young, were educated in this Institution. The gentleman who took the census on this Reserve, this spring, assured me and others, that, while taking the census, when he found an Indian whose home indicated a state of greater thrift and improvement, made it a point to enquire, and invariably found that they had been educated and taught to work in this Institution. Many of our Indian girls have been employed as servants, and have given good satisfaction ; some, after spending a year in one place, their employers have parted with them reluctantly, and have applied for others. We have had applications for them from very respectable families, but, at the close of their time, their parents, or some other person, are very anxious that they should return home, and the attraction prevails. Others of our scholars are now succeeding well as School Teachers.

Our fifty Indian pupils recite, with a good degree of readiness and correctness, from 200 to 600 Scripture verses every Sabbath, generally about 400. We teach the " International Sabbath-school Lessons," never urge them to learn more than the lessons, but always to learn them well.

THOMAS COSFORD.

JAPAN.

- Tokio*.....Davidson McDonald, M.D., George M. Meacham, M.A. ; Hiraiwa Tsuneyasu, Asagawa Koko, Japanese Ministers (Mutsuki Hashimoto.)
- Shidzuoka*.....One to be sent, under the Superintendent of Tokio.
- Numadzu*.....Yamanaka Yemu, Japanese Minister, to change with supply at Shidzuoka once a month, under the Superintendent of Tokio.
- Kofu*.....Charles S. Eby, M.A. ; Sugiyama Hiroku, Japanese Minister. One to be sent.

DAVIDSON McDONALD, M.D., *Chairman.*

THIS year has been one of greater encouragement than the last. Last year, owing to a pretty thorough pruning, we were obliged to report a decrease, but this year we are glad to report an increase of fifty-seven in the membership, to which each of the several Missions has contributed.

As to the work in Tokio, the brethren, Hiraiwa and Asagawa, have given reports of the two churches. We have besides two other preaching places; one is within our compound in Tsukiji; the other is in a division of the city called Hougo. We commenced preaching there (Hougo) about a year ago. It has been a time of seed sowing, for as yet we have not reaped any fruit in the form of baptisms and additions to the church. We are, however, not without hope that our labours may be rewarded. We are on the lookout for other preaching places, and purpose opening three as soon as we can fix upon eligible localities. We are also in hope that the new work which Mr. Hiraiwa has taken up in Asakusa (see Report) may develop into a church.

Shidzuoka.—Mr. Yamanaka speaks favourably of the condition of Shidzuoka, but we cannot hope for any great extension there until we get a better preaching place. There is an opportunity now of securing land for a church in a promising locality. The District Meeting re-affirms its resolution of last year, and asks the Committee for \$500 with which to buy the land and build the church. I earnestly hope that the Committee will be able to make the grant this year.

Numadzu.—This place seems to have had a year of prosperity under the faithful labours of Bro. Miyagawa.

Kofu.—See Bro. Eby's report.

I think that the spiritual condition of the several Missions is very encouraging. In each place we have genuine Christians, persons of undoubted piety.

We are also very thankful to the Great Head of the Church for raising up for the ministry of the Word, such men as have this year finished their probation, and have been recommended for ordination. They are good men and true—men of power. We have confidence in them and love them, and I think that, as a band of workers (both native and foreign) we were never more hopeful, and never felt more resolved to work for God and to expect great things from Him.

The ladies of our Missions are endeavouring to work according as they have opportunity. Miss Moulton, Mrs. Meacham's sister, has attended the Sabbath-school at Ushigome, so far as her health would permit. Since January, until within a short time, she has not been able to go often, but Mrs. Eby has taken the work for her wherever she could. Mrs. McDonald goes to the school at Shitaya.

DAVIDSON McDONALD.

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TOKIO.

SHITAYA CHURCH.—This church was newly built in December, 1879, and was dedicated to the worship of our Almighty God on the 21st of the same month, and since then the services have been held regularly twice on every Sunday, and once on a week-night. Mr. Sugiyama Hikoroku was then doing the pastoral work, and the members were six in number, of whom five were transferred from Ushigome Church.

By the District Meeting of last year I was appointed to do the pastoral work in this church, and since then I have been working in this sphere with God's help; and now I wish to report briefly what our Master has done here for us.

In November, last year, we held every-evening service during two weeks, and the church was well attended. The Rev. Dr. Crecker, of the Evangelical Association, and the Rev. J. Soper, of the M. E. Church, were brotherly affected to come and help us once each. Eleven souls, both old and young, were converted and brought to Christ by this meeting.

Other memorable events were the glorious manifestation of God's power and grace at the first quarterly service and love feast held in this church in March, this year, and the peaceful departure of an old veteran, Mr. Kubo, to that land where there is no sorrow and no death. This one Mr. Kubo began to attend our service from January of last year, and his eye was directed to the bleeding Calvary. He looked at it with steady gaze, and at last was melted in his tears for the love manifested, and was received into the full membership by the holy rite of baptism, in August of the same year. He was all the time growing in faith unto faith; but he got ill towards the end of the year, which lasted to this year. During his illness his brothers and sisters in Christ went to comfort him, when he was always glad to talk of the glorious hope in heaven. Every time when I visited him he said, with joy and tears, that he was very thankful for the privilege of having lived on the earth so long as to see the day of salvation. We always parted with prayer and thanksgiving. He slept in Jesus most peacefully, on the 20th of May, in the 65th year of his age.

Those who were baptized and received into the membership since I came till now, are nineteen persons, so that the present total membership (one died and one dropped) is twenty-three in number, of whom twelve are males, seven females, and four children; and there are six persons yet on trial. The Church is (it seems to me) in good health; members are praying one for another, are exhorting one another, and especially most of them are very eager to study and search into, the Word of God.

The Sabbath-school, which is open in the afternoon in the church, is pretty well attended; Mrs McDonald, Miss Wada, and three young men, besides myself, are conducting the school.

There is yet one thing connected with my Church work which would not be, I think, improper to notice here. The whole city of

the large Tokio is politically divided into six "districts," and there is one called "Asakusa District," the largest of all, just to the neighbour of "Shitaya District," in which our church is situated. Well, in that Asakusa District, there lives one Takamura, a prominent member of the Asakusa District Assembly, who was one without God in the whole world. He began to come to our service in Shitaya now and then since about the fall of the last year (I know not from what motive), and also went about to attend other churches of different denominations for some time. Every time when he came to the church (though it was occasional) I was always on the appointment of our other chapels. He used, when come, to discuss on religious subjects with the preacher of that time, as well as with some members of the Church, and he would not believe in the existence of God, and would not admit the miracles of Christ at all. And he was so much obstinate and determined for his conviction that he became somewhat notorious there. I missed the opportunity of seeing him, and so, one day about the middle of April, this year, I called on him at his house, and talked with him mildly on political, moral, and religious subjects, for about four hours. In the course of conversation he said he could not well understand the preaching of Christianity in churches, because preachers, in general, use hard words, illustrations, and examples from foreign countries, such biblical expressions as could be understood only by those who know and believe in the Bible already, &c. And if there be some one who will preach in plain, simple words, in such a manner and with such illustrations that the commonest people can understand, then he will try to gather the rude, ignorant people in his neighbourhood who could hardly be called human beings, and ask that preacher to come and preach to them for their good. My heart was moved, and I said that I always consider preaching is not for the preacher himself, nor to display his learning and talent, but solely and purely for the good and benefit of hearers; and so, however splendid the preaching may be if the hearers could not be benefitted thereby that preaching is, so far, a failure. Though I am a very inefficient one, yet please try me; I will try to preach in such a manner as you wished to have, so far as I can. I continued to say that the truth is one and eternal as God is, but the way to illustrate it is not one at all. Though, however, I will try to preach in such a manner as the commonest of people will be pleased to listen; but I cannot disguise the truth, I cannot do such a thing as to call this tree (pointing to a pine in the front) a fir. This you must know beforehand.

We agreed upon, and I delivered my first sermon to a pretty large audience at a large leather work establishment in his neighbourhood, on the evening of the 4th of May. Now, I am holding the meeting there on every Wednesday evening. All listen remarkably well. May our Master honour me to reap some fruit at least!

T. HIRAIWA.

USHIGOME.—During the past year we have three services every week; besides this we have a male and a female class-meeting, a

Sunday-school large; on Thursday children. Our number do amongst our and giving. And the same and for other undertook God answer

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Sunday-school, and a prayer-meeting, but the congregations are not large; on Sunday morning, twenty-two; the evening, nineteen; Thursday evening, thirteen; eight in average, without counting children. Our female class-meeting is very interesting indeed, though the number does not excel a dozen. In October the last seven men amongst our members consulted together for a philanthropic purpose and giving some amount of money cheerfully, though it is yet small. And the same men also are very earnest for the salvation of themselves and for others; they meet regularly to pray for the subject, and they undertook themselves the labour to call sinners to Christ. Would God answer our prayers and show us special grace!

ASAGAWA KOKO.

SHIDZUOKA.

During this ecclesiastical year the spiritual state of this Mission is prospering. Owing to various circumstances, especially to the unfavourable situation and building of the chapel, our congregation has not been large. There has been a slight increase in number; four persons received baptism, one came from another church, two are on trial. We have held three services every week in the chapel. Our Sunday-school and class-meeting are well attended. Present membership is, adults, 48; children, 15; on trial, 2; total, 65.

YEMU YAMANAKA.

NUMADZU.

(Translated by one of our young men.)

Since I have been called to the holy and important office of pastorship of this chapel in August of thirteenth year of the epoch Meiji (1880), I have been constantly praying to the Lord for His help, and He has graciously heard our prayers and has blessed my work on this Circuit.

Numadzu is a very small place, and its inhabitants are not generally moral, and they chiefly aim at worldly things. Owing to this the Church members do not increase rapidly, but the Lord has added seven adults and three children to the Church during this year, besides there are one adult and one child on trial. This might be said a good harvest, if we consider the state of the citizens as above stated; and I feel very thankful that not one has gone away from the Lord's Church, nor one who is retarded in his faith; and the spiritual state of the believers during this year is prospering. We hold four services in a week—two on Sabbath, and one on Monday evening, and one more on Friday evening. Average number of attendance in morning service of each Sunday is about twenty, some kept away by sickness, etc. On evening, attendance is same, but about twenty stand out-doors and hear preaching, and among them are some earnest hearers. The people feel diffident to come into the chapel, and therefore they stand outside. I hope that some fruit may come from them. On the evening of Wednesday the average number is about

ten, besides about ten outstanding, on average. On Friday evening the service is held in a private house of a believer, and the attendance fifteen on an average number, besides about two unbelievers. This service is very promising, and those who have been added to the Church during this year have been gathered mostly from this service.

On every Sunday afternoon Sunday-school children are taught, and they are studious and promising well. We hope to have Women's meeting from the coming July.

There are two appointments beside, one in Hiraimura and another in Iwabuchi. These places are not without promise, though the attendants are very few. I go to each of these places twice in a month, and I will willingly go if there are any other places where Gospel preaching is wanted.

On the whole, the spiritual state of this Mission is prospering under the gracious hand of God. But as the reapers are few in number, while there is plenty to be gathered, I am constantly praying to God that He might increase the number of the reapers.

MINORA MIYAGAWA.

KOFU.

The last year in Kofu has been one of hard and faithful labour, without a striking amount of external results; and yet, to those acquainted with Mission work in Japan, there are causes of great thankfulness in the condition of the church in Kofu. The spiritual strength of the little flock has greatly increased as is evidenced by the fact—a remarkable fact in Japan—that the removal of the foreign Missionary caused no strain, no weakening on the part of those left behind. Instead of declension there has been steady growth ever since I left, as is evidenced by the number received on trial, and the doubled financial return of the last quarter. Most of the new members reported are the wives and children of men who were members before, but two or three new families have come in. Since I came away the Church has to be content with a small hired house; they, too, are in need of a church building. Full members, 25; on trial, 11; children under twelve years, 9; total, 45; increase, 17.

C. S. EBY.

Total members in the District, 227.

GERMAN MISSIONS.

EGANVILLE.

THE agitation, now of several years continuance, on account of transferring this work to the Evangelical Association, and our inability to give very frequent exchange of ministers has, however unreasonable, been productive of dissension, making our toil at

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two appointments very painful. At other four appointments it has been a year of blessings, every service being a pentecost, endearing pastor and people to each other in Divine fellowship.

Owing to the interest of our Chairman in the work, which he has visited, and to the prayers of many of our people to retain their connexion with our Church, three of our appointments, embracing some sixty members, are likely to be attached to the Alice Mission, and supplied by an English-speaking German minister. Personally, we are very sorry that even one member must be transferred, and yet we are consoled by the thought that they will continue to enjoy the Arminian form of doctrine, and we indulge the hope that our countrymen in the Ottawa valley will yet all be converted to God by its agency. Members, 120.

CARL ALLUM.

FRENCH MISSIONS.

<i>Montreal Centre and Mile End</i>	Louis N. Beaudry, Nelson W. Deveneau.
<i>Montreal—St. Henri, (Tanneries)</i>	E. Delmer Mallory.
<i>Montreal—Point St. Charles</i>	One wanted.
<i>Montreal—Hochelaga & Longueuil</i>	Chas. W. Grenier.
<i>St. Leonards & Point aux Trembles</i>	One wanted.
<i>Boucherville and Varennes</i>	Joseph L. A. Maher.
<i>Hull and Ottawa</i>	John Syvret, Ernest M. Sasseville.
<i>Sherbrooke, Scotstown, etc</i>	Thomas Charbonnel.
<i>Kingsey Siding, Wotten, etc</i>	Antoine Geoffroy.
<i>Roxton Pond, Acton, Canaan, etc</i>	Edward de Gruchy. One wanted.
<i>Waterloo and Stukely</i>	Amand Parent.

JOHN BORLAND, *Chairman*.

THE French work has not differed materially from that of former years. It may be said, however, that the prospect shines with greater brightness, and thus gives the Missionary a greater encouragement to pursue his arduous duties. The desire to acquire a knowledge of divine truth, on the part of the French Romanists, is increasing on every hand; and with such, a corresponding doubtfulness in the assumptions of the priests of Rome. One of our Missionaries tells us in his report, that on several occasions he has been most cordially welcomed into their houses, and asked to read and expound to them the Word of God. Another says: "Large numbers of Romanists, with ever increasing attention and interest, may be found especially in our evening services." Such manifestations of desire for a knowledge of God's word do not escape the vigilant eyes of the priests, nor fail to excite in them a determination to arrest and crush it

out. But their displays of zeal on such occasions—sometimes rising to outbursts of fury—frequently tells strongly against them; and fruits of a bitter disappointment, only, is left for them to gather. A case in point is the following:—One of our Missionaries having learned that a Bible he had loaned a French Romanist was taken from him by his priest, went with the man to demand its restoration. This the priest refused, but after storming for a time, he opened the door and ordered the Missionary and his friend out of his house. The man seeing the spirit and conduct of the priest, together with the weakness of the arguments he used for his defence, concluded that after all the Protestants might be right in their religious belief. He therefore asked for another copy of the Scriptures, which, on receiving, he so read as not only to obtain a thorough knowledge of the truth, but also of the peace which flows from justification by faith in the Lord Jesus Christ. Since then he embraces every opportunity to disseminate a knowledge of God's Word, and of the heartfelt religion he so distinctly professes. Of Montreal we are told, "*We are really in the midst of a constant revival.*"

A discouraging element in this work, and one very much felt, is the greatly increased emigration of the French people to the United States. In this emigration our French converts largely partake. Indeed, the fact of their renunciation of the Church of Rome becomes a motive, additional and potent, to any which may influence their fellow countrymen, to leave Canada for the States. By leaving Canada they get away from the priests' great influence to annoy and injure them; while in the States they can more readily mingle with Protestants without any fear of molestation. Not a Mission but has more or less this fact to mourn over. Bro. Beaudry tells us that "the only real discouragement worth naming has been the unprecedentedly large emigration of our families and young people to the United States and to the West in search of more congenial surroundings." And further, he adds: "This tide has, unfortunately for us, taken even some of our young men who, we hoped, would have joined us in our great work." Bro. Charbonnel does not hesitate to say, after closely counting up the families he from time to time has lost in this way, that but for their emigration from Canada he would now have around him in Sherbrooke a larger congregation than has any English minister in that town.

It is some consolation, however, to know that after all these persons are not lost to the great cause of the Redeemer; for they are being gathered with, and forming large portions of, the French

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Protestant Churches of the New England States. A pastor of one of those churches wrote Bro. Charbonnel a short time ago, saying, "Send us plenty like those we have already had from you."

JOHN BORLAND.

MONTREAL CENTRE, ETC.

This Mission field has been the scene of many a conflict and victory during the year, and the blessings of heaven upon us have been many. The only real discouragement worth naming has been the unprecedentedly large emigration of our families and young people to the United States and to the West in search of more congenial surroundings. This tide has, unfortunately for us, taken even some of our young men who, we hoped, would have joined us in our great work. However, we "thank God and take courage" for the following interesting facts which we are able to record :

1. Though the congregations at our Sabbath services are not largely increased, they are somewhat more uniform. Large numbers of Romanists, with ever-increasing attention and interest, may be found especially in our evening services. They behave much better than formerly.

2. Our week-day gatherings, though held very frequently, namely, Monday, Wednesday, Friday, and Saturday evenings, are largely attended. There is an evident deepening of spiritual experience. In interest developed, and in numbers in attendance, these meetings are a wonder to all people. In a ministry of a quarter of a century, in a great variety of fields, I have never seen the like. We are really in the midst of a constant revival. This is, perhaps, the most hopeful sign of the times among us.

3. Our Sunday-school, though greatly affected by removals, still works on with undiminished enterprise and zeal. The average attendance is large, and the average collections for the Missionary cause unabated.

4. The founding this year of a Methodist Institute in connection with this church for the purpose of training young men for our Mission work, and to encourage in all a taste for higher education, has given to our work a hold upon the confidence of our people as to its permanence and wide-spreading usefulness, which it never had before. This is one of the fortresses on the frontier line of our advancing column, and gives a new heart to those who are in the "brunt of the battle." This institution should ere long be permanently endowed, and sufficiently enlarged to meet the necessities of our growing work.

5. Faith in the feasibility of our work seems to be increasing in the hearts of all. This includes even many prominent Roman Catholics, who in several instances have testified their interest in our efforts.

6. The debt on our church property is gradually diminishing, being now six thousand dollars, (\$6,000) only about one-half of the

original purchase and repairs ; and all this has been realized in two years and a few months, and in the midst of an unparalleled national financial crisis.

7. But "the best of all is, God is with us." Had we no other token, this alone would comfort and inspire us. Thus in our bitterest conflicts we are enabled to sing,

" Fierce and long the battle rages,
But our help is near ;
Onward comes our great Commander,
Cheer, my comrades, cheer."

STATISTICS.

After the great loss by removals of sixty persons from our rolls, we continue with an aggregate membership of 110, a decrease from last year of only 43. Baptisms of adults, 7 ; children, 12 ; marriages, 14 ; burials, 6.

NOTE.—We have held regular Sabbath services once a fortnight at Belle Riviere, P.Q., during the year, where a growing interest is apparent both among French Canadians and English-speaking people. Many other places in the vicinity of Montreal might be visited with great advantage to the work, had we the means. The men are ready, but the means wanting!

LOUIS N. BEAUDRY.

POINT ST. CHARLES.

This field comprises Point St. Charles, Tanneries West, and Cote St. Paul. I have gone over it visiting, to converse with the people and distribute Bibles, Testaments, portions of the Scriptures, and Tracts. In it I have three preaching places, which I occupy each Sabbath day. The services have many times been crowned with manifestations of the Divine presence. In my visits among the French Roman Catholics I oft times meet with rebuffs, yet there are others who treat me with the greatest kindness, and accept my services with much cordiality. A number of our best and most earnest members have left for the States. Much of my labour has been to seek employment, and other forms of assistance, for those who, on becoming Protestants, are violently persecuted by their Romanist countrymen.

M. SADLER.

HULL AND OTTAWA.

The efforts to disturb us in our work have been, throughout the year, very great and continuous. In various ways our enemies have laboured to intimidate persons from having anything to do with us ; and actually went so far as to endeavour to capture and carry away some that were converted under our ministry. Nevertheless, we have held our position, and have continued to preach to benighted Romanists, as to others, the glorious Gospel of the blessed God. Our meetings are fairly attended, but would be much more so but from fear of the violence the Romanists frequently resort to. We have appealed

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on several occasions to the authorities for protection, but without any beneficial effect. Repeatedly have stones and other missiles been thrown at us through our windows; while insults have been hurled at our people in the streets as they have been returning to their homes. This spirit of persecution is further seen in the fact, that as soon as a Romanist turns to the Saviour he is deprived, so far as their influence extends, of the means of subsistence heretofore made use of; and in such instances we have to minister to the temporal as well as the spiritual wants of such persons. A great and pressing want of this Mission is a church, and which should be in Ottawa; as those who live in Ottawa dislike to come to Hull, where the people are so intolerant, but where now our place of meeting is. A Ladies' Association, recently formed for French Missionary purposes, is likely to be of great benefit to us. Already has it rendered important aid in snatching from a circle of infuriated relatives, an exceedingly bright and intelligent French woman, and placing her in an educational establishment where she will be fitted for future usefulness. We have as members 56, which is an increase, during the year, of 20. Thirteen of these were savingly converted in the course of the year.

J. SYVRET.

SHERBROOKE.

The prospects of this Mission a year ago were very bright and encouraging; but a large emigration which set in since then has altogether dashed our hopes to the ground, and compelled us, in several instances, to begin our work almost anew. Not less than sixteen families have, during the year, left us and gone to the States. Our disappointment is somewhat alleviated by the fact that if lost to us, in a certain sense, they are not lost to Christ's cause, for the churches in the States have received them, with which at once, on arriving there, they connected themselves. A minister of one of those churches wrote me some time ago, saying, "Send us plenty like those we have already had from you." Yet, however gratifying such may be to the pastors, who thus are reaping the fruit of our labour, it cannot be so to us, as by such removals we are kept in a weak and infantile condition; and not by any means in circumstances to prosecute our work with the efficiency and success we so naturally and strongly desire. A calculation I have recently made on the removals by emigration, which have attended my labours in these parts, enables me to say, that had such remained with me, and thus formed members of my Church, I should now be the pastor of a larger church than any English minister in Sherbrooke.

Another point I desire to draw attention to is, that the Connexional buildings erected here through my instance, now several years ago, were designed for an educational institute, to benefit the French youth, who in great numbers are growing up without any scholastic opportunities but such as are offered them in Roman Catholic institutions. There are not less than fifty children scattered among a Papist people, who have no other educational advantages. And what

are these but to rivet on the youthful mind the errors of the dark superstitions of Popery? Ignorance, or an education in the errors and under the malign influences of the Romish Church, is the only choice possessed by them. But should such a condition be forced upon them? I think not; and, therefore, I appeal to the Methodist Church to supply the means that this building may be employed in the way originally designed.

I report this year thirty-six French families, comprehending ninety-three persons; sixteen families of sixty-two persons who have removed; eight families of nineteen persons I have dropped. Of the above are twelve English families of thirty-nine persons. Thus we have in membership 132 persons. We have lost by removals, 62; dropped, 19; died, 2.

THOS. CHARBONNEL.

KINGSLEY SIDING, ETC.

With much gratitude to God we present our report of the work of salvation on this Mission during the past year. The people, in increasing numbers, desire a knowledge of the word of God, and cordially hail the presence of the Missionary to make it known to them. In a number of instances, they, even though still Romanists, will welcome the Missionary, spread a cloth on the table, and placing the Bible thereon, gather around him to have him read to them the Word of God. In one instance I gave a Bible to a French Romanist, a farmer, whose wife and daughter could read. Their priest, however, finding the Bible in their possession, came and took it away. Learning this fact I called on the priest to restore me the Bible as I had but loaned it to the farmer. This he refused, and raging in a kind of fury, he ordered me out of the house. This had a strong effect upon the man from whom the priest had taken the Bible. He thought if the priest had no better arguments than those he then used the Protestants might be nearer right than was generally supposed; or, than was admitted by the priest. He asked me for another Bible, and I gave him a Testament. He had it read to him over and over again, and obtained, as a consequence, not only a knowledge of the Word of God and of salvation through Christ alone, but also that peace which passeth understanding. Since then he has become an active promoter of the circulation of the Word of God; and hence in addition to a distinct avowal of Christ as his all-sufficient Saviour, he labours to distribute among his people the Holy Scriptures. Amidst many scenes of bitter persecution, which the priests are maintaining in these parts, we are urging on our way; and the Word of God is spreading throughout the land. Emigration to the States is ever robbing us of many of our most promising members and friends. In one neighbourhood we have lost five families, numbering about twenty-five persons. I visit throughout the township of Wotten, Tingwick, Kingsley Falls, North Ham, and in St. Paul de Chester; which labour fully fills my hands and my time. I have about fifty-two families to whom I read the Bible, and with whom I can pray. These families

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comprehend one hundred and ninety-three persons; yet I count only twenty-two Church members. One has removed from us, having married. In the course of the year I have administered baptism to three children, and solemnized one marriage.

A. GEOFFROY.

ROXTON POND, ETC.

This year has been one of hard labour, yet such has not been in vain. We have succeeded in rebuilding our church at Roxton Pond, and of adding to it a neat and comfortable parsonage. The consequence of which is, the re-opening of services which had been for several years discontinued, and a revival of interest in this the head of the Circuit, which cannot fail to have a beneficial effect on a considerable population in the village and around it. The re-opening services of the Church were marked by much of the Divine presence on large and respectable congregations; the savour of which will doubtless be seen after many days. We have commenced in the village a temperance organization; a thing much needed, and which will, we humbly trust, result in much good. We now have two nice and commodious churches on this Mission, in which the congregations are generally very good. We have six other preaching places, in which English and French are largely mixed; and in the services of which places not unfrequently a number of French Romanists are seen. We have had during the year twenty-eight removals and one dropped. We now have sixty-four members, being twenty-five less than last year.

EDWARD DEGRUCHY.

WATERLOO.

In this large village, in which are many French Romanists, we have not only a strong Roman Catholic influence to contend against, but one arising from Universalism also, which has spread its pernicious influences among the French people. This is owing to the fact, that the proprietors of several large manufacturing interests, in which many French are working, are of that faith. Believing, or affecting to believe, in the doctrines of Universalism, they see no reason for troubling themselves about any religion; and, therefore, treat with utmost indifference anything which may be said on such a subject.

Nevertheless, our meetings in the village are pretty well attended; and our work, on the whole, may be said to be prospering. We have an appointment at a French neighbourhood in Stukely, and have recently taken up one in Ely. In this last place some eighteen persons, previously connected with the Baptist Church, have joined us. This act was purely their own, and one they have been agitating these years past. Several of them were Methodists in the first instance, and became united to the Baptists because no Methodist Church at the time was near them. This appointment is about twenty miles from Waterloo. Our principal work is visiting from house to house, as it is the only way we can effectually do

anything with a people who are so watched over by their spiritual rulers.

By emigration we have lost considerably during the year. This keeps us, as it were, always beginning our work afresh, year by year, and as though we made no real advance in our course. From our membership we have lost by removals, 7 ; by dropped, 4 ; and now we report 34 members only.

A. PARENT.

LEVIS.

“Not by might, nor by power, but by my Spirit, saith the Lord of Hosts.” This word of the Lord has been verified in Levis. While the services have been in English, many of the Canadians have been drawn in. A circle of friends has been formed, with many of whom quiet religious conversations have been held. Gospel hymns have been listened to with evident delight. The pleasure and thankfulness expressed because of visits to their homes, together with many earnest questions and solicitations for prayers, give most encouraging proofs of the workings of the Holy Spirit in their hearts. May the Lord, with His mighty hand, soon raise a magnificent structure upon the foundation which He has already laid. Many prayers are offered for Levis. Shall we not expect that soon the Master will open the windows of heaven and pour us out a blessing? Lord, increase our faith!

E. D. MALLORY.

MISSIONARY DISTRICTS.

BRITISH COLUMBIA.

<i>Victoria</i>	Robert H. Smith, <i>Chairman</i> .
<i>Maple Bay and Saanich</i>	To be supplied.
<i>Nanaimo and Wellington</i>	Joseph Hall, Wm. T. Gilbert.
<i>New Westminster</i>	Ebenezer Robson.
<i>Maple Ridge and Langley</i>	One wanted.
<i>Burrard Inlet</i>	Cornelius Bryant.
<i>Sumas and Chilliwack</i>	Christopher L. Thompson.
<i>Yale and Lytton</i>	One wanted.
<i>Cariboo</i>	Wm. V. Sexsmith.
<i>Nicola Valley and Kamloops</i>	James Turner.

VICTORIA.

THIS once united and prosperous Church and congregation have been disturbed and divided by the departure of its minister from the standard doctrines of Wesleyan Theology. At the District Meeting, held on the 27th of April, 1881, when the question was proposed

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which is annually put to every minister in the Connexion—"Does he believe and preach all our doctrines?" Bro. Smith stated "that his doctrinal views were not in accordance with the standards of our Church; that he had not yet tendered his resignation to the President of the Conference,—that he now withdrew from the Church, as he was not willing to be bound by our Doctrinal Standards." It is to be much regretted that this alteration of belief had not culminated before the Society had been put to the expense of sending the minister and family to such a distant and important Mission, entrusting to him also the care and oversight of an extensive District.

The Committee are glad to state that the temporary commotion occasioned by the withdrawal of a minister from such a prominent position is rapidly passing away, and from the arrangements made by the Conference to supply the vacancy they anticipate a speedy return to spiritual health and prosperity; grateful to God for the fidelity shown by the official and other membership of the Church, and lamenting the injury inflicted by the "free thought" of an unstable teacher. Members, 116; being a decrease of 94 since last corrected returns in 1878, including 3 deaths, and 11 removals.

NANAIMO AND WELLINGTON.

We cannot report as favourably respecting the varied interests of this Mission as we could wish. The largely diminished output of the Vancouver Coal Co.'s Mines has created an unprecedented dullness in trade. With a population probably one-third less than it was a year ago, yet our congregations have continued good. The social means of grace have been irregularly attended, owing to peculiarities in time of working.

At Wellington, also, the work in the mines has been intermitted, though, on the whole, to a far less extent than at Nanaimo. The success of the Sabbath school at Wellington has been very marked, and is mainly attributable to the energetic efforts of Bro. James Haggart, manager of the South Wellington Mine, who is the efficient superintendent. During the year about \$260 has been raised by this school for school purposes. This appointment is growing in importance year by year, and if we are to retain our hold as a Church upon the population, it is important that it have a good supply.

At Nanaimo, special services were held for three weeks in January, which resulted in a gracious quickening of that part of the membership who were able to attend. We have given an occasional service to the people of Maple Bay, taking advantage of the steamer leaving Nanaimo on Wednesday and returning on Friday. A regular semi-monthly Sabbath service was continued at Cedar, six miles distant from Nanaimo, until the congregations (always small) could no longer assemble, on account of the deep snow and unbroken roads.

We report an increase of over thirty per cent. compared with last year in the regular contributions to the Mission Fund, which is attributable to a faithful canvass by our lady collectors, under circumstances of great discouragement. Members, 43.

JOSEPH HALL.

NEW WESTMINSTER.

We have reason to be thankful for a year of peace, and at least moderate prosperity on this Mission. The congregations have been good compared with previous years. The Sunday-school maintains its interest and usefulness. The outlying neighbourhoods have been visited, so far as practicable, and the Gospel preached; temperance meetings held, pastoral calls made, and religious tracts distributed freely, with encouraging results. Members, 28; Indians, 8; on trial, 6; total, 42.

E. ROBSON.

BURRARD INLET.

The toil bestowed upon this Mission for the past three years has not been altogether fruitless, for owing to the peculiar character of this field its success cannot be always reckoned in schedules or by tabulated returns. In 1878, I found the parsonage was finished only so as to accommodate a single, but not a married, minister. But by working with my own hands, aided by my family, and at considerable personal outlay, the house is now—with garden attached—a comfortable family residence.

My continued and regular attention to the religious interests of the work has not, I am happy to say, been broken, either by weather or sickness, although it has, at times, tried my physical endurance to its utmost tension. Of saving results, while they are not as visible as could be desired, yet we cannot altogether judge, for many of our congregations are mariners who sail to distant shores, and we remember the blessing promised to "bread cast upon the waters." As about five hundred vessels on an average clear from this port in the foreign lumber trade, the far reaching value of our labours cannot be told on this side of eternity. The resident population is but limited, and only a few regularly attended Divine worship. Some have recently passed away who enjoyed the benefit of a resident Missionary, and although their names are not in the records of the church below, yet, as brands plucked from the burning, we trust they are written in the Lamb's Book of Life. Financially, we have been hindered by the paralyzed condition of the lumber trade; but the North Arm appointment has come to the rescue nobly, by an unprecedented support of Circuit funds, Bro. Robson having kindly contributed to this by a lecture for that purpose.

The importance of this Mission is likely to increase from the early location of the overland Railway terminus, somewhere within its bounds. Members, 10.

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SUMAS AND CHILLIWHACK.

Gratefully do we record the dealings of God with us during the past year. Our camp-meeting was marked by a larger attendance of resident whites than usual; every available tent being occupied. The Holy Spirit was manifest in saving and sanctifying power.

During the winter we held a revival service at the Gillander's appointment. Seventeen were added to the Church. Members, 110.

C. L. THOMPSON.

INDIAN TRIBES.

No report. Members, 122.

CARIBOO.

We close our labours of four years on this Mission with gratitude to Almighty God for His great goodness shown to us during our stay here. We have had a kind and liberal people with whom to labour; and our hearts have been cheered by the many expressions of their liberality, given in a most tangible way. Although, since coming here, the population has decreased nearly one-half, yet our congregation in Barkerville has been steadily increasing. At Stanley, the mines are nearly all worked out, and many of the miners have left for other camps. The congregation there is now very small, and we have made it a monthly appointment. We visit the mouth of Quesnelle six or seven times during the year. This place contains a population of about fifty whites and four hundred Chinese, and is situated about sixty miles below Barkerville. We have also visited many other places during the year, a report of which I will send, before leaving here, to the Mission Rooms.

Our Sabbath-school in Barkerville is in a flourishing condition, and there are evidences of good being done among the children. Our prayer and class-meetings are well attended, and have been seasons of joy and peace to our souls. Members, 11; increase, 1.

W. V. SEXSMITH.

NICOLA VALLEY.

In presenting our report for another year, we feel called upon to express our gratitude to God for His continued care. After having travelled during the year upwards of five thousand miles on horseback, over all kinds of roads and in all kinds of weather, when the thermometer registered 100° in the shade, and again when the mercury was frozen, we are constrained to come to the conclusion that an unerring hand has led, and an omnipotent arm protected. To those unacquainted with the character of the field, the question might naturally suggest itself,—Why not concentrate your labours, and confine your efforts to a much smaller compass? but to a person on the ground and acquainted with the work, the answer is at hand, viz., want of material on which to operate. In no one section of the

interior of this province have we population enough to justify a man in giving all his time and attention thereto. The itinerant system is the only one that can meet the wants and wishes of the scattered settlements through this large district. This necessitates the elapse of a period of from four to six weeks between the religious services in several places, and with means of grace so seldom it is hard either to keep up the interest or effect any permanent good. This state of things, however, is not going to continue for all time, as Nicola Valley alone will, in the course of a few years, be able to support a minister and afford him plenty of work to occupy all his time. At present they are asking for twice as much preaching as they have been getting; and Kamloops, a place which is sure to grow, is also claiming greater attention. Then, besides the above mentioned places, there are some half dozen others lying from twenty-five to fifty miles apart, and from one hundred to one hundred and fifty miles from my boarding place, where congregations ranging from twenty to fifty gladly come—some of them through great difficulties—to listen to the Gospel message. From what I know of the country, I think two men should be sent, one to take Nicola and Kamloops and pay an occasional visit to the central points along the Cariboo waggon road, and the other to take the country lying south-east of here, which would include Grand Prairie, Spallumcheen and Mission Valley. The last mentioned places I have only been able to visit about three times a year, and there is a population of more than one hundred. The congregations, on the whole, throughout the year, have been good, and the attention manifested has been a source of encouragement. We have tried to organize Sunday-schools in two or three places, but owing to the distance at which settlers live apart, and the difficulties lying in the way of the children attending, we cannot yet pronounce them a success, but are confident that in the course of time they will become both attractive and useful. In the Spallumcheen Valley, and also at Kamloops, ground has been offered free on which to build a church, and a public meeting was held at each place to discuss the matter; but, owing to the embarrassed circumstances of many of the most willing ones, we thought it best to delay action for a time. We are the only Church ministering to this scattered population, excepting the Roman Catholic, we must therefore prosecute the work begun, and though up to the present it may seem purely a labour of love on the part of the Church to supply the means of grace, the time may come when there will be material and spiritual prosperity commensurate with the expense and efforts put forth. Present membership, 17.

JAMES TURNER.



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WINNIPEG DISTRICT.

<i>Winnipeg</i>	Samuel D. Rice, D.D., <i>Chairman</i> ; Edward Morrow, M.A., Superannuated.
<i>Point Douglas</i>	John Semmens ; Thomas Morden, B.A., Thomas L. Helliwell, Supernumeraries.
<i>Plympton</i>	Andrew Stewart, B.D.
<i>Selkirk</i>	William Halstead.
<i>Rockwood</i>	William T. Dyer.
<i>Meadow Lea</i>	Afthur B. Hames.
<i>Caledonia</i>	One wanted.

WINNIPEG.

No report. Members, 156.

POINT DOUGLAS.

The past year has been one of numerical and financial prosperity. Several newly-formed classes are fairly attended. The usages of the Church have been duly observed. The connexional funds have been well sustained. Many of our Sabbath-school children have been brought to Christ. The outlook is an encouraging one. Present membership : on trial, 13 ; full members, 41 ; total, 54.

J. SEMMENS.

PLYMPTON.

In common with other Missions we have felt the evil effect of last year's wet season. Our circuit is large, and the difficulties of locomotion great, but the year has had its encouragements, and we have enjoyed on the whole a time of prosperity, and we are hopeful for the future of this field of labour. Members, 47.

SELKIRK.

We have had regular services at both East and West Selkirk during the year, each Lord's day. The classes have been regularly met, and well attended. The debt has been reduced considerably. Visits have been made to the Canada Pacific Railroad and Rat Portage, with encouraging success. Our present membership is 18.

W. HALSTEAD.

ROCKWOOD

This Mission, organized in 1874, is from sixteen to forty-five miles north and north-west of Winnipeg, has eight appointments, with a total attendance on worship of four hundred. Stonewall, a

rising village on the Canada Pacific Railroad, is our headquarters, where we have a small parsonage, and a commodious church. Class and prayer-meetings are well sustained, and congregations are on the increase. Our church debt has been cancelled, and we are building at Ridgeway, with \$111 to start upon. Our Mission suffered much from the wet of last season, but still there are signs of promise on every hand, the best of which is that many are seeking the Saviour. Members, 38.

W. T. DYER.

MEADOW LEA.

We have enjoyed a year of progress on this Mission. A parsonage has been built, valued at \$600, on a lot donated by George Lipsett, Esq. A new church to cost \$1100, is in course of erection. Class and prayer-meetings have been regularly sustained. From a number of causes we are compelled to report a decrease. Present membership, 44.

A. B. HAMES.

EMERSON DISTRICT.

- Emerson* George Young, D.D., *Chairman*.
- Nelsonville* John W. Bell, B.D., *Wilbur W. Andrews*.
- Crystal City* Andrew Stewart, B.D.
- Beaconsfield* Charles Mearing.
- Dominion City* Charles E. Blakeley.
- Morris* William R. Morrison.

EMERSON.

SEVENTEEN months ago we "set up our banners in the name of the Lord" in this place. In addition to our two services in the rented hall on Sabbaths, and one evening in each week, we opened several appointments in the surrounding country. At the Conference a new Mission was established at "Rosseau River," now called "Dominion City," thus relieving us of a considerable portion of our out-work in that direction. Three central and valuable lots in Emerson were secured in January, on which a parsonage and tabernacle have been erected. During the summer and autumn several out-appointments were regularly visited, and four services were conducted each Sabbath; but through the winter and spring we have been unable to keep up more than three of these. Now, however, that the deep snow has disappeared, and the high water has subsided, other points will again be accessible. We have also, through the kindness of the Hudson's Bay Company, secured three very fine lots in West Lynn, on which a complete little church is now being built. Last Sabbath we organized a class of fourteen members in that rapidly growing village. In all we have on this interesting field three classes, with a

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membership of sixty-five; an excellent Sabbath-school, with ninety-four scholars; and an encouraging attendance at our services. A bitter cup has been lifted to our lips during the year, but God has been "a *very* present help in trouble."

G. YOUNG.

NELSONVILLE.

Your Missionaries have not a long report this year. Our work has been steadily progressing, and our membership has increased to one hundred and five. The settlements have spread so rapidly that it has become necessary to divide the Mission, and ask for an additional young man. The Official Board guarantees his board and horse-keep. We have built a church at Nelsonville, value \$800. The debt is all provided for and mostly paid. The church will seat one hundred and fifty persons. About \$80 have been expended in improvements on the parsonage. We feel confident that, with the blessing of God, this Mission will soon become self-sustaining even with two men.

J. W. BELL.

CRYSTAL CITY.

The division of this field, by the last Conference, made it more workable. During the past year our congregations have steadily increased. The amount raised this year for ministerial support will be more than double that of last year; yet it must be remembered that the people on this Mission have as yet harvested but one crop. Our Sabbath-school has been well attended, and has been productive of much good. We are much encouraged in our labours by the sympathy and prayers of our brethren in the East. Members, 48.

A. STEWART.

BEACONSFIELD.

The review of our work on this extensive Mission, though not the most satisfactory, occasions both gratitude and encouragement. During almost continuous travelling the best of health has enabled us to make special effort to meet the numerous calls for the Word of Life. Our work at present covers sixteen townships, representing five hundred and seventy-six square miles. To meet the demands of such a charge week night services have been held wherever practicable, as also thrice on the Sabbath. Ten preaching appointments have been opened, at most of which the attendance has been very gratifying. Steps are being taken to erect a couple of small churches at the central parts of our work, which we hope to see completed ere long. The needs of this field require an additional preacher for the ensuing year, and present prospects seem fully to justify such an appointment. Members, 55.

CHAS. MEARING.

DOMINION CITY.

This Mission is situated on the Rosseau river, at the crossing of the Pembina branch of the Canada Pacific Railway, and ten miles north of the International boundary line. The Mission proper is very large. Owing to the difficulties encountered when crossing the low lands, the actual work only comprises townships one and two, range four; and townships two, range three, east. On these townships and ranges we have twenty members and five appointments, at one of which we have erected a substantial frame church twenty-two by thirty-six feet, which is but partly completed, at a cost of about \$700. This edifice has taxed our energies to the utmost, and we feel sorry that circumstances will not permit of a larger sum being given to the Missionary funds this year. Otherwise, the work has somewhat been developed and consolidated. Members, 20.

CHAS. E. BLAKELEY.

MORRIS.

In submitting our report for the past year, we feel thankful to the Lord for a continuance of his mercy to us. Although answers to our prayers have not been marked, yet we are not without some tokens of success. Upon arriving in Morris we saw the necessity of establishing a regular Sabbath evening service, and have been rewarded with a good congregation. Our class-meeting here is thinly attended, owing to the members being far apart, and the usual amount of carelessness exhibited. At the other appointments the membership has been met for Christian fellowship as circumstances permitted. During the winter a number of our people were away working for a living, which has told upon our congregations. Financially, the year has been a hard one, owing to the failure of the crops on this Mission, which leaves our people in a depressed condition. We mourn over the small amount contributed to the Mission fund, but hope for better things another year. Members, 48.

W. R. MORRISON.

PORTAGE LA PRAIRIE DISTRICT.

<i>Portage la Prairie</i>	William J. Hewitt, <i>Chairman</i> .
<i>High Bluff</i>	James M. Harrison.
<i>Palestine</i>	John Walton.
<i>Salisbury</i>	George K. B. Adams.
<i>Little Saskatchewan</i>	Thomas Lawson, John Mears.
<i>Grand Valley</i>	T. W. Hall.
<i>Birtle</i>	One to be sent.

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PORTAGE LA PRAIRIE.

On coming to this field of labour we found much that was discouraging. The people were all unsettled, owing to the uncertainty of the location of the Canada Pacific Railroad, and various other reasons. The Portage was in a transition state in every way. My predecessor returned sixty-five members at the close of last year. During the present year there have been forty-two removals from the Mission, twenty-eight of these being from the town alone. But by the blessing of God on faithful toil, we are in a wondrously changed position to-day. The old log church has given place to a well finished "tabernacle," thirty by fifty feet. A very fine organ has been purchased and paid for. Our congregations are more than doubled. We have a large class that meets regularly every week. The Quarterly Board unanimously ask for the appointment of a young single man for the country work, and pledge themselves to be self-sustaining in the town in two years more. Members, 78.

W. J. HEWITT.

HIGH BLUFF.

This has been a year of incessant toil, having during the winter held special services for eighteen weeks. Notwithstanding a large number of removals we are able to return an increase of forty. Some of the conversions were among the brightest I have ever witnessed. A large majority were Canadians, who have sought a home on these North-West prairies. We are receiving a large immigration this year. Vast extents of land of the most excellent quality lie to our west, only waiting the hand of patient cultivation to make it far more productive than the largest portion of land cultivated in Ontario. We have had fully exemplified Wesley's memorable saying, "Our people die well," in the happy departure of a lady, a half-breed, who was brought into the fold through the instrumentality of the late M. Robison. Our finance on the whole is ahead of last year. Our heavy parsonage debt has been brought into shape, so that we can much more easily meet the payments as they become due. We are looking forward for a much more prosperous year than the last. May God in mercy fulfil our expectations! Whatever success has attended our labours during the past year, is all due to God's Spirit working in our midst. Members, 73.

J. M. HARRISON.

PALESTINE.

This Mission has had much to contend against this year. The wet season operated very injuriously against its finances. Then the Rev. John Walton, who was appointed here last Conference, abruptly left his work when the year was only two-thirds gone, necessitating a supply, who has had to work at a great disadvantage. Still much good has been done during the year. At the urgent request of the

Chairman, the people have removed the church from the place where it stood outside of the village of Gladstone, to a good location in the village, and the cost of its removal, \$112, has been raised and paid. A revival service at Gladstone resulted in much good, and we are able, amidst all the untoward circumstances of the year, to write increase concerning the membership, being now 75.

W. M. BAKER,

SALISBURY.

In looking back over the past year I have reason to exclaim, "Bless the Lord, O my soul, and forget not all his benefits." The promise of the Head of the Church has been verified in my experience. There have been difficulties, but He was with me always. My greatest temporal difficulty has been the loss of my horse, which, without funds, it is hard to replace. But the blessings of the Lord make this, and all other troubles, sink into insignificance. I could wish for more marked prosperity on the Mission, but do not think the year has been spent altogether in vain. All the appointments have been regularly attended to. We have received a number on trial and from other Circuits, but there have been several removals and other losses, so that our increase is small. Financially, the people have done well, considering their ability and the newness of the country. Present membership, 31.

GEORGE K. B. ADAMS.

LITTLE SASKATCHEWAN.

We are thankful to say that the work on this Mission is in a favourable state. Throughout the long winter the congregations at most of the appointments have been good; the people evincing an earnest desire to hear the Word, the preaching of which has not been without good results. A church has been erected at Rapid City, the first of any denomination in this place. Substantial provision has been made for the expense in connection with the same. Our Chairman was present at the dedication, and a profitable time was spent. Our Sabbath-schools are doing well, especially the one at Minnedosa, which has been kept going during the whole of the winter. Some weeks of revival services were spent at Rapid City in the winter season, which resulted in some being brought to a knowledge of the truth as it is in Jesus; most of whom have united with us in church fellowship. An early and a very favourable spring has raised the hopes of the settlers here, and the prospects for the coming year are encouraging. Settlers are still flocking in, and we think that, in order to the successful working of this large field, additional ministerial help is needed. Members, 93; increase, 36.

THOMAS LAWSON.

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GRAND VALLEY.

The past year has been one of great anxiety. The small progress we have been able to make in our work, compared with that done in Ontario, arising from this being an entirely new field, and no churches or school-houses yet erected, together with the comparatively small population scattered over a large extent of country, has often caused us to feel that the former days were better than these. We have not been, however, without the assurance that the Great Head of the Church was with us. This has been a great comfort to us in the midst of our toil, and has lifted us above our sadness. The returns for the present year cannot be taken as a criterion in any sense. Most of the settlements visited by us are only one year old, and yet the development of the country is something wonderful. Settlers are flocking in, and passing through this part of the country by scores. This part of the country bids fair to be equal in every sense to any portion of Manitoba, or the North-west. We believe, also, with careful management, it will be a good field for Methodism. Our prayer is, that God may prosper His cause in this place. Members, 31.

T. W. HALL.

BIRTLE.

The year closing has had a good deal of sunshine, rendered the brighter by some dark shadows. I am thankful to be able to report progress. The sanctity of the Sabbath is now much more regarded than when I came in. 'Tis one of the crying evils of the North-west that there is no Sabbath kept by travellers on the prairie. The Word is everywhere heard with gladness. We have an Official Board, two classes, three local preachers—who nobly aid in the work—ten preaching appointments, about thirty Methodist households (very widely separated) and twenty members. Our earnest prayer is, that the Great Head of the Church would so water the seed, sown with a trembling hand, that it may bring forth an hundred fold to His glory

S. H. DEWART.

DOMESTIC MISSIONS.

TORONTO CONFERENCE.

BRAMPTON DISTRICT.

Chinguacousy..... William G. Howson
Alton and Amaranth..... Henry Thomas.

CHINGUACOUSY.—We are glad to be able to report progress for the year just closing. Enlarged congregations; increased liberality; the church quickened; souls saved; and interest in the truth deepened. To God belongs the praise. Members, 107. W. G. HOWSON.

ALTON AND AMARANTH.—The spiritual condition of this mission has improved during the year. The people are being impressed by the truth, and are gradually rising to a sense of duty. We hope and expect that they will soon receive showers of blessings. Members, 114. Increase, 7. HENRY THOMAS.

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BELLEVILLE DISTRICT.

Flinton and Addington Road William E. Smith.
Bannockburn..... Thomas Dunlop; Philip J. Roblin, Sup'y.
Bancroft..... Albert D. Wheeler.
Combermere..... Andrew Wilson.

FLINTON AND ADDINGTON ROAD.—The work is steadily progressing. Special services have been held, in connection with which a goodly number have been won from a life of sin to a life of faith in Christ. Some have departed this life in sure and certain hope of a glorious immortality.

The attendance upon divine worship is good, except when affected by the lumber business in the winter. Notwithstanding the financial discouragements at the beginning of the year, the returns show an increase in contributions to salary never before approached on this mission. The church has been painted, and the indebtedness reduced to a few dollars.

Your missionary, having spent three very pleasant years on this mission, takes leave of it with many regrets, praying that the Divine benediction may still rest on this large-hearted people. Members, 98. W. E. SMITH.

BANNOCKBURN.—The toil of the past year has not been without some success. Difficulties and discouragements have been numerous, "but out of them all the Lord delivered me."

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Financially there has been a marked advance on the previous year. We have secured a lot at Bannockburn, and it is expected that a parsonage will be erected during the winter; some of the timber is already upon the ground.

Spiritually, we can report progress. Through the ordinary as well as special efforts, some have been quickened, while several have started for Heaven—but through lack of stability, many do not excel. Members, 109. THOMAS DUNLOP.

BANCROFT.—With thanks to the Great Head of the Church, we are able to report some progress and much encouragement. Financially this has been the best year experienced since the union of the Maynooth and L'Amable Missions into what is now known as the Bancroft Mission.

Spiritually we have been blessed. Though we have had no special in-gathering, still the Church itself has been much revived, especially at the Bancroft appointment, where we have a Sabbath-school, weekly Bible class, and prayer meeting, with an average attendance of 25; also a fortnightly female prayer meeting.

The mission is large, consisting of seven appointments, including parts of six townships. Membership, 80. A. D. WHEELER.

COMBERMERE.—On this field our membership has increased, and the entire mission is in a healthy state spiritually. We have succeeded during our term in erecting and furnishing, with the heavier articles of furniture, a very comfortable parsonage, together with all necessary outbuildings, not only free of debt, but leaving a balance of nearly twenty dollars. Altogether we have raised twelve or thirteen hundred dollars for all purposes—plainly showing that a people so liberal deserves encouragement from the Conference. Members, 56. A. WILSON.

PETERBORO' DISTRICT.

<i>Hall's Bridge and Chandos</i>	Adam Glazier.
<i>Ballyduff</i>	Thomas B. Wilson.
<i>Warsaw</i>	Charles W. Watch.
<i>Blairton</i>	Thomas Fox.

HALL'S BRIDGE AND CHANDOS.—This mission is 75 miles long from one extreme point to the other. There are in all nine appointments, which have been kept up regularly all the year. We feel thankful to God for health and strength to fill all our engagements notwithstanding the almost impassable state of the roads, spring and fall. We have held eleven quarterly love-feasts and sacraments this Conference year—always preaching three times, and administering

the sacrament twice the same Sabbath, and driving 25 miles, all in the same day—a good day's work; but thank God for ability to do it, as it must be done to fulfil all our appointments.

We can report an increase in every respect. The mission as a whole has paid 50 per cent. more than it promised for the support of your missionary and his family, and the Chandos people contributed nearly 100 per cent. in advance of last year to the Mission Fund. The means of grace are well attended, especially the class meeting, which they prize as all Methodists ought to prize it. We thank God for some few conversions, and for the steadfastness of our people in the things that make for their peace. Members, 68. A. GLAZIER.

BALLYDUFF.—Our humble efforts, we believe, have been honored in the salvation of souls. During the year over seventy persons presented themselves as penitent seekers; a goodly number of whom cast in their lot with the Presbyterian Church, thirty-five connected themselves with us, somewhat more than making up for pruning and removals of the old membership.

We have also succeeded in freeing the Ballyduff church of a debt of \$200, leaving a balance of only seventy dollars to be provided for in the coming year. Members, 116. T. B. WILSON.

WARSAW.—We have labored during the past year with many accompanying signs of the presence and blessing of our loving Heavenly Father. This mission is an old domestic mission, and is likely to remain such, unless by a reorganization of the District it could be connected with some stronger appointment. An effort in this direction would, in our opinion, be wise.

We bear testimony to the kindness and liberality of our people, they have worked with commendable zeal in every enterprise of our Church, raising for all purposes \$9.35 per member, which is not a little for this mission.

In matters of first importance, spiritual growth, we are grateful to God for much blessing, and take courage. Thirteen weeks were spent in revival work. Thirty-three have united with our Church. We have lost by removals, and have had to drop many. Total membership, 81. Increase, 12. CHARLES WM. WATCH.

BLAIRTON.—The Spiritual state of our members is improving, and the congregations, with one exception, are good. We have during the year received eleven members, mostly heads of families, but on account of removals, &c., we are sorry to report a small decrease.

One Sabbath-school has been organized with prospects of great good. Members, 99. THOS. FOX.



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LINDSAY DISTRICT.

<i>Fenelon Falls</i>	Thos. W. Glover ; Webster W. Leech, Sup'd.
<i>Dunsford</i>	Robert C. Wilkinson.
<i>Minden</i>	William H. Emsley.
<i>Haliburton</i>	John A. McCamus.
<i>Coboconk</i>	Peter W. Davies.
<i>Beaverton</i>	Thomas Williams ; Samuel Downs, Sup'd.
<i>Atherley</i>	Francis Johnson.
<i>Victoria Road</i>	Henry Wilkinson.
<i>Dalrymple</i>	William P. Brown.

FENELON FALLS.—The labours of God's servants on this Mission have not been in vain. A goodly number of precious souls have been gathered into the fold of Christ. Our congregations are very good. The people manifest a deep interest in the ministry of the Word, and many are doing what they can to sustain the funds of our church. Some of our people have passed in great peace from the church militant to the Church triumphant. One Sabbath-school has been recently organized. All our schools are doing well. Suitable efforts have been made to raise money for the trust funds of our Church in the village, and also for other circuit purposes. Members, 144.

T. W. GLOVER.

DUNSFORD.—This Mission is so situated that it is very difficult for it to grow much in any way except spiritually, and there are some special hindrances to growth in this direction, so that out of about fifty names that were received last year, perhaps one-half of them or more have been dropped. The truth has been spoken, and has taken effect in different ways; some are made better by it, some have been converted, some have been convinced, and some offended. We have received fourteen names; have dropped 21; lost by removals, 12; and by death, 1; leaving a present membership of 70. One church was repaired during the year, and made comfortable, and the debt on the parsonage has been reduced to about sixty dollars. Our classes are well attended, and two union schools have been organized.

R. C. WILKINSON.

MINDEN.—The year has been one of progress and contentment. We have had peace in our borders, and are enjoying spiritual prosperity. We have been able, despite the stringency of the times, to advance a little in support of the various Connexional Funds, notably the Missionary and Superannuated Ministers' Funds. Our people have given liberally and cheerfully, according to their ability. Our parsonage property has been much improved during the year. We report forty-five on trial, who have been led to seek Christ and unite themselves with his people, and who are seeking still further to spread abroad the honours of His name. We thank God for His abounding grace, and are encouraged to press on. Members, 115 on trial, 45.

W. H. EMSLEY

HALIBURTON.—We are glad to be able to give a favourable report of this Mission. During the past half year the good Lord has been graciously pleased to revive His work in a very special manner. There has been an increase of fifty-eight in the membership. Five Sabbath-schools are organized, and working very successfully. We cannot but acknowledge the kindness and hospitality which we have received at the hands of the people. The work is prospering favourably, and the hopes for the future are bright. "Praise God from whom all blessings flow." Members, 81.

J. A. McCAMUS.

COBOCONK.—As we close this our first year on this Mission, we look back with a degree of satisfaction and with feelings of heartfelt gratitude to the Great Head of the Church for the many manifestations of His favour which He in His wisdom and love has seen fit to bestow upon His humble servant and the people under his charge. Special effort has resulted in the conversion of a goodly number of souls, who, as yet, give evidence of their sincerity and the genuineness of the work that has been wrought in them. The ordinary means of grace have been seasons of refreshing, yea, and even rejoicing. Your Missionary, therefore, thanks God and will take courage.

P. W. DAVIES

BEAVERTON.—With sorrow I confess that apparent progress has not attended the labour of the year now closing, but rather trial. However, we gratefully acknowledge the goodness of the Master in giving health and strength to attend to all the religious services, both public and social, for which there is cause for gratitude, considering that your Missionary entered his seventy-first year within the past few months. By removals our membership and congregations have diminished. The membership is now 35.

THOS. WILLIAMS.

ATHERLY.—Our congregations are steady, attentive, and appreciative. Much has been done in the direction of church property improvement. Our new church, on the 10th concession, in which we worshipped last year in an unfinished state, has been completed and re-dedicated. The Fair Valley church has been thoroughly renovated, which makes it a substantial and comfortable edifice. Our Atherly church has also been greatly improved, which adds much to its neatness and comfort. We are happy to say that all expenses incurred by these improvements have been defrayed as we proceeded. And, notwithstanding the pressure of hard times, our people seem in good heart, willing to aid all they can, so that our funds are largely in advance of last year, and we are blessed with peace and good will with all around. We have received, during the year, 24 members; membership, 100.

F. JOHNSON.

VICTORIA ROAD.—In reviewing our whole term on this Mission we record our sense of gratitude to God for His mercies to us, and to our people during that period. None of our members have fallen by death, and comparatively few have receded by defection from Christ. Loss of members has arisen through the pressure of the times, forcing

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quite a number of the brethren to change their locations to other and more favourable parts. The religious state of the Mission, generally, is at least on a par with former years. Appointments five. Membership, 56 ; 8 of whom are on trial.

HENRY WILKINSON.

DALRYMPLE.—We rejoice to be able to report prosperity. The camp-meeting held at the Sebright appointment in the early part of the year has proved a great blessing to the entire Mission. Received on trial, 42 ; present membership, 117 ; removed, 29 ; increase, 13. We have made preparations toward the erection of a parsonage.

W. P. BROWN.

BRADFORD DISTRICT.

<i>Adjala</i>	Isaac Baker.
<i>Sutton</i>	Hamilton Leith.

ADJALA.—This Mission was formed three years ago, by cutting off three appointments from the Mono Mills Circuit. It was a mistake, for, in its present shape, there is no probability of it ever becoming a self-supporting circuit. Our last quarterly official meeting recommended that Tottenham be added to this Mission, and the whole to be formed into a circuit. We have had some tokens of God's favour during the year. There is a little advance in the finances, and a few have been added to the church. Members on trial, 3 ; members, 68 ; total, 71.

ISAAC BAKER.

SUTTON.—In closing this our third year, we are thankful to Almighty God, the Giver of all our mercies. Although afflicted in the family, and personally, we can rejoice that our labour has not been in vain. Souls have been added to the church. The spiritual state of the Mission is much improved. Class meetings at all the appointments, except one, attended during the year. The people have been kind, and have done what they could. Members, 70.

H. LEITH.

BARRIE DISTRICT.

<i>Angus</i>	George Walker.
<i>Penetanguishene</i>	Charles E. Perry, Joseph R. Real.
<i>Rugby</i>	Thomas Grandy.
<i>Coldwater</i>	Richard Strachan.

ANGUS.—At the close of the year we look back with feelings of gratitude to the Great Head of the Church for the marked tokens of prosperity He has given us on this field. The connexional funds are

all in advance of last year; besides reducing the parsonage debt, a new organ has been purchased for the Angus church. Members, 90.

GEORGE WALKER.

PENETANGUSHENE.—We have tried, by God's help, to do our duty during the past year. The Lord has been with us, and the preaching of "Christ crucified" has been blessed to the conversion of many souls. A parsonage has been erected at Penetanguishene and partly furnished, and a new church is commenced there, and another in the French settlement. At Wyevale a church was built and nearly paid for. The dedicatory services conducted by the Rev. J. G. Laird, our esteemed chairman, were very successful. At Midland we have purchased a lot for a new church, and purpose building this summer. The Quarterly Board unanimously resolved to cease being a Mission, and to enter at once upon an existence as a circuit. Considering that two men were appointed to this field last year for the first time, and that two are requested again for this year, their action is both courageous and hopeful. Members, 140.

CHAS. E. PERRY.

RUGBY.—This Mission is large, extending over the greater part of two townships, and it is difficult to arrange the work so as to give satisfaction to our people. Preaching every alternate Sabbath does not appear adequate to the demands, especially when our people are surrounded by other branches of the Christian Church, who are supplied with preaching every Sabbath; yet our members are so few, and the possibility of an increase in our membership is not hopeful, as there are few families who do not belong to some branch of the Church. During the year I have faithfully attended to the work; secured a site for a church, the contract of which is let, and when finished will be worth eight hundred dollars. We have lost ten by removals, one by death, and were compelled to drop four, which leads to a small decrease. Members, 63.

THOS. GRANDY.

COLDWATER.—Our labours have been blessed of God in the conversion of over twenty persons, most of whom joined the church. We have held nearly fourteen weeks of special services during the year, which were also a blessing to the membership, as well as to those before mentioned. We have had a good measure of peace and prosperity vouchsafed to us. To God be all the praise. We report an advance in all the connexional funds, and after dropping the names of a few who do not attend the means of grace, we report an increase of seven. Members, 45.

R. STRACHAN.

BRACEBRIDGE DISTRICT.

- Severn Bridge*..... John Hart.
- Utterson* James C. Speer, under the Superintendent of Bracebridge.
- Uffington*..... George W. Marvin, under the Superintendent of Bracebridge.
- Port Carling*..... George S. Reynolds.

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<i>Huntsville</i>	Andrew Clarke; R. N. Hill, Supernumerary.
<i>Perry and Armour</i>	One to be sent.
<i>Maganetawan</i>	George W. Hewitt, B.A.
<i>Rosseau</i>	Hector W. McTavish, under the Superintendent of Port Carling.
<i>McKellar</i>	William Torrance; Reuben Toye, Supernumerary; J. Crawford, Supernumerary.
<i>Lorne</i>	One to be sent.
<i>Nipissing and Stony Lake</i>	One to be sent.

SEVERN BRIDGE.—During the past year God has poured out His Holy Spirit upon us; believers have been built up and some sinners converted. We have held no protracted services, but we endeavoured to make the ordinary means special means of grace. Our congregations are steadily increasing. Members, 91.

JOHN HART.

UTTERSON.—We are pleased to notice an increasing interest in the work on this Mission. We commenced the year with some gloomy forebodings as to the advancement of our cause, but as the year is now drawing to a close, we are happy to state that the work presents a more favourable appearance. The attendance at both the public worship and class has increased very much. Your missionary held a few weeks' special services through the winter months, which, under the blessing of the Lord, have been instrumental in the salvation of a number of souls. We have had a number of removals, but still report a slight increase. We have started one new class, and also one new Sabbath school. Members, 69.

J. C. SPEER.

UFFINGTON.—Ours has been a year of earnest and, we believe, successful toil. For over three months we held protracted meetings, which resulted in about sixty professing conversion; forty-six of whom joined our church. The congregation at Uffington has increased largely. The Sabbath school under Methodist management has raised about thirty dollars, with which they purchased a new library. Financially the people have done nobly. After raising for your missionary more than was promised, they raised \$168.00 on the Uffington church debt; built a good board fence round the burying ground lately given to our connexion by Bro. Foster; and contributed \$51.14 to the Missionary Society. The church at Stamps, is enclosed. We hope to complete it shortly. The present membership, after deducting a number of those returned last year, whom we dropped, and other removals, is 92; increase, 20.

GEO. WESLEY MARVIN.

PORT CARLING.—No report. Members, 50.

HUNTSVILLE.—This Mission is in a prosperous condition. The means of grace are well attended. God has blessed us with 15 conversions during the year. We have 6 appointments, with a good Sabbath school in each place. We have 139 members; 15 of whom are on trial. The connexional funds are a little more than last year; but we are greatly behind in salary, although most of our people are liberal for their means, and a finer people I never saw.

A. CLARKE.

PERRY AND ARMOUR.—It is with thankfulness to God that we close our first year on this Mission. We have experienced rich showers of blessing. Besides the quickening of believers, over fifty have professed converting grace. We have eight appointments, at seven of which we have a class. The people are practically recognising their financial obligations, and have contributed to the utmost of their power. At the Shaver appointment there is material on the ground for the erection of a church. We thank God for His goodness. Members, 118.

R. CRAY.

MAGANETAWAN.—This country never felt so heavily the financial depression as during this year, hence the smallness of the minister's salary, and lowness of the connexional funds. We have dropped a large number of names from our membership, and added quite a few as the result of special effort. Our congregations, with one exception, have increased, and a large number wait devoutly on the Lord in the hearing of the Word. Two Sunday schools have been organised. Libraries have been secured for three schools. Two temperance societies have been started. Ninety-two dollars have been raised towards the erection of the church at Maganctawan. We are deeply grateful to God for His mercies during the year. Members, 134.

GEO. W. HEWITT.

ROSSEAU.—Upon this Mission we have had a goodly measure of spiritual prosperity, and gratefully acknowledge the blessing of our Heavenly Father upon us in our work. Our numbers have not increased in the aggregate, but from visitation and personal conversation, we have reason to believe a deeper state of piety prevails. The people continue to exhibit their interest in our cause by contributing according to their means to the finances of the church. Membership, 57.

H. W. MCTAVISH.

MCKELLAR.—The year has not been without tokens of the Divine favour. A few have experienced God's pardoning grace, and have united with us in church fellowship. The finances, in the aggregate, are in advance of last year. The church debt has been reduced \$125.00, and a bell purchased for the church in McKellar village. Members, 136; increase, 7.

W. TORRANCE.

COLLINGWOOD DISTRICT.

Kirkville..... James W. Wilkinson.
Maxwell Thomas J. Snowdon.

KIRKVILLE.—There are four preaching appointments on this Mission, comprising Craigleith, Banks Kirkville, and Nottawa. The latter, a thriving village, with a growing population, is situated about three miles and a half south of the town of Collingwood. At Kirkville we have a fine red-brick church, nicely furnished, 28ft. by 40ft.,—built principally through the exertions of the Rev. Dr. Aylsworth—

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with a good congregation. We have two classes, both of which were formed during the present year, with a membership in both of about forty-two, and we have glorious times. We have two excellent Sabbath schools, kept open the whole year, with an average attendance in both of seventy-five scholars, one of which has been organised during the present year. We have also in connection with the church at Kirkville a temperance society, which is in a very prosperous condition, with a membership of some eighty; public meetings held monthly. As a general thing the people are poor, but industrious, and being so well satisfied at having regular preaching and visitation, they are prepared in many instances to do beyond their powers, and to give beyond their means. Many families that have been visited during the year never before had a Christian minister under their roof. With the grant from the Missionary Society, and by a special effort on the part of both minister and people, the members of the Quarterly Board are in a position to report at the close of the first year no deficiency. The handsome sum of seventy-one dollars, and thirty eight cents, has been collected and returned to the Missionary Society. We feel satisfied that by diligent and faithful work, earnest prayer, and God's blessing, in a few years this will become a self-supporting circuit. Members, 42.

JAMES W. WILKINSON.

MAXWELL.—At the close of another year on this Mission we report a measure of prosperity. All our connexional funds in advance of last year; the various means of grace increasingly attended; and at one of our appointments the converting presence of the Lord. Members, 167.

THOMAS J. SNOWDON.

OWEN SOUND DISTRICT.

<i>Brookholm</i>	Robert Johnson.
<i>Woodford</i>	William B. Danard.
<i>Eugene Falls</i>	William H. Madden.
<i>Priceville</i>	James H. Barkwell, B.A.
<i>Warton</i> ...	William Hall.
<i>Lion's Head</i>	Thomas Legate.
<i>Hepworth</i>	Thomas Haddon.

* BROOKHOLM.—The year has been one of labour and anxiety but, on the whole not without tokens of the Divine favour. When your missionary went there, last year, the parsonage was so dilapidated it was unfit to be occupied, and the church, some 36 years old, was also unfit for use. We have secured the title of the two beautifully-situated lots, with what had been previously paid by the Missionary

* This place was formerly the home of the Ojibway Indians, now settled at Cape Croker. It was then known as Newark. When the late Earl of Elgin visited Owen Sound, as Governor-General, he and his staff worshipped with the Indians in this sanctuary one Sabbath-day morning. The resident missionary was the late Rev. John Hutchinson, who conducted Divine service.

Society, from the Indian Department, for \$75. We have secured a good subscription for the rebuilding of the church, and we are also repairing the parsonage, which we expect to be quite comfortable when finished. There is a good spiritual influence in the different appointments. We have taken 17 new members, but on account of the large number who have removed, and been dropped, we have a deficiency of 11. Members, 69.

ROBERT JOHNSTON.

WOODFORD.—Some advancement has been made on this Mission. A church is being erected at the 11th Line appointment, to be completed and dedicated before the close of the present year. A new appointment has been taken up, and steps have been taken for the erection of a church during the coming summer. Greater interest is taken in the Sabbath-school work. Membership, 99; increase, 17.

W. B. DANARD.

EUGENIA FALLS.—It is with feelings of pleasure that we report progress upon the Mission. Three series of special services have been held, resulting in much spiritual good, and enabling us to report a small increase in membership. The parsonage furniture has been paid for in full, to the amount of \$58, and our people are doing all they can to provide for the wants of the public in church accommodation. Although the full appropriation of the minister has not been met, still we are thankful for small things, and hopeful for the future. Members, 74; increase, 17.

W. H. MADDEN.

PRICEVILLE.—We are glad to report a year of progress. This Mission is not rich in silver or gold—"Alexander the coppersmith hath done us much evil,"—nevertheless, the finances of the Mission speak progress. The people are unable to prevent the large deficiency that occurs in their minister's salary from year to year. The funds are generally in advance of last year, except the missionary, which is less by \$22, because the people thought it wise to lessen the amount of their missionary giving, and procure some furniture for the parsonage, and to this they have given thirty dollars. The congregations are much larger than formerly. We have been able so to arrange the work as to give preaching more frequently to some of the congregations. At the Proton appointment we have succeeded in raising nearly \$500 for a new church costing \$600, to be opened about the first of October. But our advancement is chiefly in Christian experience. There has been a marked growth in grace. In the Sabbath as well as in our special services the Lord has been very present, and many came to Him and found peace through believing. Thus our members have multiplied, enabling us to report, after deaths, removals, and some dropped are deducted, an increase of 23, and a total membership of 130.

JAMES H. BARKWELL.

WIARTON.—In closing the last of a three years' term on this Mission, whilst we cannot report all the progress that we would desire, yet there has been a steady and permanent growth. We have paid off nearly the whole of our church debt in Wiarton, and have reliable

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subscriptions for the balance. We have also paid the interest on our Oxenden church debt. Spiritually we are making some progress also. A few have professed to find Christ; and believers have been built up and made strong in God's service. By careful management, and with the blessing of God, Methodism has before her a prosperous future in Wiarton. Members, 96.

W. HALL.

LION'S HEAD.—The three years of our stay among this people have been years of toil amidst many difficulties. Seven appointments have been taken up and regularly attended. Two new labourers in the local preachers' ranks have been called out, and have done us good service. I believe a steady advancement in intelligence, piety, and love for our church has been made. We can report a marked increase in all our connexional funds. At three of our appointments we have had special manifestations of God's convincing and saving power. Membership, 70; increase, 27. We humbly thank God, and take courage.

THOMAS LEGATE.

HEPWORTH.—The year has not been marked by any special revival power, though, with regard to both spiritual and financial power, there is an upward tendency. A few souls have been saved; believers have been strengthened and encouraged to greater labour. Attention is being paid to the young, and our Sabbath-schools made more efficient. On account of moneys having to be raised yearly for the parsonage debt, the people are not in a position to raise as much for their minister as some might expect. Notwithstanding this, one-fifth more has been raised this year than any previous one, as well as keeping the connexional funds in advance; yet the deficiency on salary is over \$300. Members, 91.

T. HADDON.

WALKERTON DISTRICT.

<i>Mildmay</i>	Alexander Thibadeau.
<i>Durham</i>	David Williams. One to be sent.
<i>Eden Grove</i>	John Pepper, B.A.
<i>Tiverton</i>	David D. Rolston.

MILDMAY.—God has favoured us with His presence and help. As a result of special services, held in Mildmay, we received 27 members on trial, and some of our older members have been led to claim higher ground in Christian experience. A few have decided for Christ in connection with the ordinary means of grace. We have purchased a site, and let the contract, for a small frame church at Otter Creek; and have secured subscriptions to cover the whole cost, excepting about thirty dollars. There was an old debt of seventy-one dollars, on the shed at Mildmay, unprovided for; we have paid this off, and purchased and paid for some forty-two dollars' worth of parsonage furni

ture. Several of our best supporters have gone from this Mission during the past year, and others intend to move to the North-west this fall. Notwithstanding the removal of some 28 members, we report an increase of eight. Total membership, 99.

DURHAM.—No report. Members, 173.

A. THIBADEAU.

EDEN GROVE.—This was made a Mission at last Conference. Our area is circumscribed, and our members are poor, so that it is impossible to carry on the work without some assistance from the Mission Fund. Our congregations have improved, and some steady advancement has been made on the Mission. We have raised more for all purposes than last year, but sorry to report a small decrease in the missionary fund. Our other connexional funds are in advance. Members, 98.

JOHN PEPPER.

TIVERTON.—This Mission, though weak, is steadily improving. The members have wrought most harmoniously during the year. We have some of the excellent of the earth here. I have had one of the happiest years of my ministry among these people. The congregations are much larger than formerly. The Sabbath-schools in all our churches have been diligently plodding their way through not a few difficulties, and are determined to succeed. We have taken up a new week-night appointment in the country, which promises well. The support of your missionary has considerably increased. As a whole, I think, the members have done all they could. I am full of hope for the future. We lost heavily by removals—some very valuable members are gone. Members, 73.

D. DERMOTT ROLSTON.

ALGOMA DISTRICT.

<i>Sault Ste. Marie</i>	James Anderson, <i>Chairman</i> .
<i>Garden River</i>	Joseph R. Gibson.
<i>Gore Bay</i>	Almon P. Lyons.
<i>Shequindah</i>	John Morgan, under the Superintendent of Manitowaning.
<i>Manitowaning</i>	Richard G. James.
<i>Sandfield</i>	Solomon C. Edmunds, B.D.
<i>Bruce Mines</i>	John Hodgson.
<i>St. Joseph Island</i>	Thomas S. McKee.
<i>Thessalon</i>	James McAllister, under the Superintendent of Bruce Mines; George H. Kenny, Superannuated.
<i>Prince Arthur's Landing</i> ..	John W. Cathcart.

SAULT STE. MARIE.—Balancing the experiences of the year, we feel justified in saying, "Thanks be to God, who always causes us to triumph in Christ." In the midst of regrets and humiliations, we are thankful for past successes and hopeful for the future. Algoma

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District has been passing through a crisis commercially, and slowly but steadily our population has been decreasing in this village. Our little flock has lost fully one-fifth of its numerical strength, and more than that fraction of its financial ability, and unless we get something more than promises of a railway this summer, many now halting between two opinions, and only waiting to have in facts the answer to their hopes and fears, will see in the Sault a desirable place to leave. However, our small society has done nobly in its givings. Each one of our Connexional funds is in advance of last year. Considering their ability, the membership of our church and supporters in the congregation have done praiseworthy, and deserve generous help from the Missionary Committee. We close the year with a marked increase in the spirituality of our membership. A gracious work has been in progress in our interesting Sunday School, under the abundant labours of our talented and efficient Superintendent, Bro. C. Biggings. We are hopeful for the future. In God we trust, to whom, through Christ, be glory in the churches. Amen. Members, 40.

J. ANDERSON.

GARDEN RIVER AND KORAH.—The year now closing has been one of peace and increasing prosperity, spiritual and financial. To me the most pleasing recollection of the year is the manifested presence of God during two seasons of special services, which have not only added considerably to our Church membership, but have also exerted a hallowing influence upon the lives of others. At the close of my term of service on this field of labour, it is with unfeigned gratitude to God that I report the membership and Mission funds in a prosperous condition. The work is too extensive for one labourer, so an additional man is needed for the future working of the Mission. Members, 87 ; on trial, 13 ; total, 100.

JOS. R. GIBSON.

GORE BAY.—When we came to this Mission, last July, we felt much discouraged. Not long did the Lord permit us to remain in this sad state of mind, but turned our heaviness into the "spirit of praise." We spent one week in a revival service on Barrie Island, and in answer to prayer, believers were quickened, backsliders were reclaimed, and sinners were converted. At the end of the week all we had to do was to "stand still and see the salvation of God." From that flame of sacred love sparks were carried to another appointment, and the light and warmth of the glorious gospel were soon seen and felt there. We took courage and laboured on at His command ; and the people at six appointments were greatly blessed. Over one hundred, old and young, professed faith in Christ. Although this field of labour was divided last year, nevertheless it is very extensive yet. In addition to the seven appointments, I preached twice to some of the people living in the township of Mills ; twice at Sheshigawaning, and once at Meldrum Bay. The last mentioned is forty miles from Gore Bay. Having so many appointments, I have not been able to preach at Gore Bay but every other Sabbath evening, which has been a great loss to our cause in this place. We have established

three Methodist Sabbath-schools during the year, which are doing well. The failure of the crops has caused the people to be in straitened circumstances, nevertheless they have helped nobly to raise money for Mission purposes. One hundred and ten dollars have been raised and used to purchase one acre of land in the most desirable part of the village for Church and parsonage sites. And on the Eighth Line a site has been secured, and the walls of a log church up. Members, 90; increase, 60.

A. P. LYONS.

SHEGUINDAH.—I report a degree of success. Believers have been revived and quickened in spirit, and a few sinners have been brought to Christ. I have not been able to conduct any special services through the year, though I would like to have done so, my time being all taken up in preparing my Conference work, and in visiting and attending to the ordinary labours of the Mission. I have endeavoured to be faithful in attending to these things. I am of the opinion that ere long this Mission will become self-sustaining, if well and faithfully looked after. There are some of the people who are willing even now to take this upon them rather than to be left to other denominations. There are some 40 members, 6 preaching places, 1 Methodist Sabbath-school, 3 Union Sabbath-schools, which we have an interest in, and another Methodist school about to be organized, just as soon as the place is completed in which to hold it.

JOHN MORGAN.

MANITOWANING.—God's good hand has been with us, cheering us in our labour of love, though we have been greatly weakened, both in a numerical and financial sense, by the formation of Sandfield Mission. Although our membership is now small, they are generous and loyal to the Church of their choice, and we have some earnest workers who cheer the Missionary in his toils. We have two Sabbath-schools in a growing and healthy state. We pray for showers of blessings to come down upon the people of this charge. Members, 52.

R. G. JAMES.

SANDFIELD.—This field is new, being the first year of its existence. There are nine regular appointments, at all of which there is an interest taken. The congregations have increased, and the people have been anxious to sustain the work. The financial support has been lessened on account of poor crops and other unfavourable circumstances. Much of the year has been spent in special services, with good results, since about seventy have professed conversion. The regular services have been fruitful. After preaching at intervals there have been additions to the Church. The friends are building a comfortable parsonage, and hope to place heavy furniture in it. The small Missionary appropriation disheartened many of the brethren and made them fear for the future of the cause dear to them. If this field be carefully worked and properly nourished, it promises to become an excellent one. After carefully going over the list of membership at our last Quarterly Meeting we report members, 105.

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BRUCE MINES.—During the early part of the year your Missionary was called to suffer personally, and afterwards in his family, very severe and long continued affliction. We have not been without tokens of Divine approval in both the public and social means of grace, but the absence of a revival, in the conversion of sinners and sanctification of believers, has greatly humbled us. Our harbour improvement expected, has not been made, and the sale of the old mining location hardly commenced. Our congregations have been good, and prayer and class-meetings well sustained. The contributions of our people to the support of the Gospel have, as usual, been liberal. Our prospects are growing brighter, and we expect, in the near future more spiritual improvement than we have yet realized. Members, 26.

JOHN HODGSON.

ST. JOSEPH ISLAND.—We are deeply affected to have no conversions to report this year; yet we cannot but hope for a future harvest of good from the seed sown in weakness. Having received several from other fields, we can report an increase in membership. By the aid of our excellent local brethren we have been able to give fortnight service to each of the six appointments, and at one of them weekly service. There are two Methodist Sabbath-schools in operation. The Island has almost every variety of soil, from white sand to red clay. It yields good crops in general, as far as tested. Between the two extreme points of the Island, in opposite directions, the distance is about twenty-five and eleven miles respectively. In size and shape a desirable field of labour. The population is about 2,000, the greater part of which, as they say, "would be Methodists if anything." Some of them, though financially weak, have in them the elements of success. It is seldom that we find such a mixture of intelligence and poverty in the individual as here. Though this be a night of weakness, there is in store for St. Joe a day of strength. Members, 35.

T. S. MCKEE.

THESSALON.—Notwithstanding the blighting influence of the frost on the crops last summer, the people have done nobly in contributing to the support of the Ministry. Owing to the great extent of the Mission, and the rapidity with which it is being settled by energetic Christian people, we think that this Mission, in time not far distant, will occupy a very important position. Although we have not had the success we could desire, we are happy to say that our labour has not been altogether in vain. Members have been received and some have sought the Lord, to the joy and satisfaction of their souls. Membership, 36.

JAMES McALISTER.

PRINCE ARTHUR'S LANDING.—No report. Members, 25.

LONDON CONFERENCE.

NIAGARA DISTRICT.

<i>Queenston</i>	William W. Sparling.
<i>Niagara</i>	James Masson.
<i>Crowland</i>	James J. A. Lever.
<i>Rainham</i>	Aaron D. Miller.
<i>Port Colborne</i>	George Daniel.

[NOTE.—Up to the time of going to press no religious reports have been received from the Niagara District.] Members, 301.

SIMCOE DISTRICT.

<i>Delhi</i>	R. H. Balmer; Joseph Guest, C. W. M. Gilbert, superannuated.
<i>Port Rowan</i>	W. F. Campbell.

DELHI.—On coming to this Mission last year we found many willing workers to co-operate with their minister in his labors. When reviewing the rewards to our efforts we find the spiritual and financial results are far more than the most hopeful expected. As the result of special services at Delhi and Lynnville about 110 persons have professed conversion to God. Your Missionary has given especial attention to the young by holding children's meetings and paying frequent visits to the day schools for religious instruction during the period of revival services. About 50 of our Sabbath-school children have been converted, some of them very clearly manifesting the effect of the Spirit's work. Besides these, many adults, including heads of families, have been born of God, and many family altars raised where before God was not recognized in the home. About 40 adults have been baptized. Instead of the Church burned in Delhi, February, 1880, we have erected a commodious brick building at a cost of \$3,400. It will seat 350 persons. On the day of opening the whole debt was well covered with reliable subscriptions, the cash proceeds of the day, \$276.24, not included. This will purchase organs, &c., which are required. At Salem appointment a new church is in course of erection which will cost between \$700 and \$800. Improvements on the parsonage have also been made. At our Fourth Quarterly Board meeting it was unanimously resolved that we no longer receive aid from the Mission funds of our church. In future we will endeavor to return as much as possible of what we have received. After accounting for removals, deaths, and dropped we report members 162; increase, 32.

ROBERT H. BALMER.

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PORT ROWAN.—Although one-fourth of the membership of this year have removed, yet we are able to report an increase of three. The Lord has been giving us showers of blessings, and souls have been converted unto Him. The Mission is in a healthy condition at every appointment, and the people are courageous, and though weak, are determined to do without further Mission aid. The long time Port Rowan *Mission* wishes to become the Port Rowan *Circuit*. Members, 120.

W. F. CAMPBELL.

LONDON DISTRICT.

<i>London East</i>	Thomas B. Leith; John H. Keppel, superannuated.
<i>Ingersoll North</i>	One to be sent.
<i>Thorndale</i>	Daniel W. Thompson. One to be sent.
<i>Glencoe</i>	Stephen Kappeler.
<i>Appin and Napier</i>	Henry E. Hill, G. Lounds.

LONDON EAST.—This Mission has been blessed greatly during the past year. Our congregations have been good, our Sabbath-school has been greatly increased as to numbers and interest. We have a membership of 112, on trial 34, and we hope and trust and pray that God may greatly prosper and bless it in the coming years.

THOMAS B. LEITH.

INGERSOLL NORTH.—No report. Members, 22.

THORNDALE.—With the blessing of God a number have been added to the church this year, and although sixteen have removed we report an increase of twenty-five, making a total membership of 165. The Bethesda Church has been re-modelled, fenced, painted, and a new organ secured, at an expense of \$350. The remaining debts on the new churches at Thorndale and Evans have been almost wiped out. The organ at Thorndale has been paid for, and a commodious shed erected at a cost of \$150. We give loud thanks for these evidences of spiritual and material prosperity. Members, 165.

D. W. THOMPSON.

GLENCOE.—We close the year of labour on this Mission with an unusual feeling of gratitude to God for sustaining grace and the measure of success with which He has favoured us. There are four appointments on this Mission; all are weak and the membership small. Although we cannot report great prosperity, nor great spiritual showers, yet we were not without manifestations of God's blessings. We received ten on trial and five from other circuits. The preaching of the Word was well attended, and was earnestly and well received. The means of grace were times of refreshing, and the finances have improved. Our greatest efforts were, however, directed to the village of Glencoe, where the Lord has made room for us. Our congregations have largely increased from the small beginning only two years ago;

but we needed a church of our own, as we could not arrange to suit the country appointments, nor could we get a hold in the village. With the help of God we succeeded. A comfortable frame church is on the way. The building and one lot (one lot was a gift), when completed, will cost \$1,336, and is to be finished by the third week in July. We look forward in anticipation of great blessings and prosperity. May the Lord grant our heart's desire for the prosperity of His cause. Members, 43; on trial, 6.

S. KAPPELE.

APPIN AND NAPIER.—This Mission took its present shape last year, when the southern part of the Appin Circuit was transferred to Glencoe, and Napier, which belongs to Glencoe Mission, was attached instead thereof, an arrangement which appears to tend to the extension and consolidation of Methodism in these parts. Our cause in Napier is improving, and it is the intention of the friends there to build a new church in a more favourable situation. Some effort has been put forth in the way of shed building. And just now we have a project on hand for the building of a new church in a needy neighbourhood. We think the progress of the Redeemer's kingdom is hopeful on this field. Our protracted effort has been attended with some success. Sinners have been led to Christ, and are now identified with His Church. Praying the Lord to pour out all the Spirit of His grace, we give thanks, and hope for the future. Members, 133.

H. E. HILL.

ST. THOMAS DISTRICT.

<i>Iona</i>	W. L. Hackett.
<i>Tyrconnell</i>	William McCann.
<i>Bismarck</i>	John G. Fallis. One to be sent.
<i>Alvinston</i>	Benjamin Sherlock.

IONA.—No report. Members, 90.

TYRCONNELL.—The church at Tyrconnell appointment has been enlarged and beautified at considerable cost, all of which has been fully met. The congregation is large and attentive, and the class-meeting, prayer-meeting, and Sabbath-school are vigorously sustained. The debt on Wallacetown church has departed, leaving no mourners at its demise; and our membership has been increased, and improved in courage and manifested interest in the means of grace, and forms of church work. Dutton, though still burdened with a church debt, is nevertheless hopeful, for the village is growing, and our members are increasing in numbers and zeal. Methodism is not likely to dwindle here, but rather to expand. This Mission now assumes independence, giving thanks to God, who has strengthened us, and to the Missionary Committee, which has helped us in the years of our minority. Members, 88.

W. McCANN.

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BISMARCK.—We close up our second year's labours on this Mission with thanks to God for the measure of success which he has given to us during the year. A number of the people have moved away to other parts, still the congregations are very good. Six preaching-places, with a Sabbath-school at each appointment. Peace and prosperity prevail over the Mission Members, 152.

J. G. FALLIS.

ALVINSTON.—Your Missionary's health has been good during the year, and the appointments have been well kept up. A new church and shed have been erected at one of the appointments without any debt incurred. Some parsonage furniture, and an organ for the church in Alvinston have been procured and paid for. The membership has suffered largely by removals, but, nevertheless, our cause still maintains its strength and efficiency. Members, 88. B. SHERLOCK.

CHATHAM DISTRICT.

- Merlin* Charles Smith.
- Bothwell* Thomas H. Patchell.
- Thamesville* Adam J. Snyder, J. B. Lambly ; Joseph Rawson, superannuated.
- Wallaceburg*..... Christopher Cookman, W. M. Beilby.

MERLIN.—No report. Members, 125.

BOTHWELL.—Our congregations are good, and the Sabbath-school is increasing in efficiency. The prayer-meetings, on the whole, have been well attended. The church anniversary services were interesting and successful. The Rev. R. W. Woodsworth preached on the Sabbath, and the Rev. A. Langford, our esteemed chairman, and Revs. Hayhurst and Snyder gave stirring addresses at the tea-meeting. Our success is due in a great measure to the efforts of these brethren. We have succeeded in reducing the Church debt by cash received, and reliable subscriptions obtained, amounting to \$1,153. We thank God and take courage. Members, 62. T. H. PATCHELL.

THAMESVILLE.—No report. Members, 240.

WALLACEBURG.—At the Conference, a year ago, the Wallaceburg circuit was changed to a Mission, and, during the year, six new preaching-places have been added, making nine appointments in all. At nearly all the preaching-places we have witnessed some evidence of improvement, the congregations being more regular, and the people more attentive to hear the Word. There have been a few conversions. Membership, 210. C. COOKMAN.

SARNIA DISTRICT.

<i>Point Edward</i>	James E. Ford.
<i>Camlachie</i>	T. H. Orme, M.A.
<i>Brigden</i>	Jasper Wilson. One to be sent.
<i>Oil Springs</i>	T. R. Clarke.
<i>Marthaville</i>	Edward J. Clarke.
<i>Grand Bend</i>	George J. Kerr.
<i>Ravenswood</i>	F. G. Weaver.
<i>Sombra and Courtwright,</i>	C. C. Couzens.
<i>Port Lambton</i>	Joseph Hall.

POINT EDWARD.—Our congregations are good. The village is, however, fluctuating, Point Edward, the Canadian terminus of the Grand Trunk, being almost solely composed of railroad employees, whose business often leads them from home on Sunday. We report a decrease in membership, although we have not been without encouragement in the conversion of souls. The decrease is classed in the membership schedule under the head, "removed to other circuits, and dropped." The church debt at the London Road appointment, of \$260, has been provided for during the year. Members, 75.

JAS. E. FORD.

CAMLACHIE.—No report. Members, 158.

BRIGDEN.—It is with devout gratitude to God that we report a degree of progress on this Mission. This is not as great as we had hoped for, yet some have sought the Lord, and some are seeking. A good spiritual influence prevails at most of the appointments, giving promise of triumph at no distant day. Increase of membership, 24, making a total on the Mission of 133.

JASPER WILSON.

OIL SPRINGS.—Our Mission on the whole is in a hopeful condition. During this year our work has been directed chiefly to repairing Mission property, and organizing. We have taken up three new appointments, and have Sunday-schools at each of them. At Oil City, one of these appointments, we have a new church in course of erection. The spiritual state of the Mission is low, but we are looking for a revival of religion. Membership, 38.

T. R. CLARKE.

MARTHAVILLE.—Our second year's labours have closed up amid precious memories of God's blessings and faithfulness. Notwithstanding some discouragements, the Master has caused the weakness of His servants to be crowned with encouraging success. Our public and social means of grace are well attended, and our connexional funds are considerably in advance of any previous year, as well as moneys raised for circuit purposes. Our Sabbath-schools are also doing a good work, and they present much encouragement. Although we have lost

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many by removals, and one by death, others have come in by repentance and faith, and we are able to report a small increase. Members, 43; on trial, 14; total, 57. Increase, 7.

E. J. CLARKE.

GRAND BEND.—The year has been one of considerable success on this field. We have a good band of workers in our Sabbath-schools who have been diligent in the discharge of their duties. There is an increase in the attendance on public worship and the Sabbath-schools. Our quarterly meetings have been seasons of great spiritual refreshing. Two special services were conducted for a short time, a partial result of which has been the reception on trial of thirty-six. Our present membership is 152; an increase of 14. We give God all the glory for the past, and trust in him for the future.

G. J. KERR.

RAVENSWOOD.—I am pleased to report that our prospects in this locality are brightening. There is a slight increase of membership, there being twenty-eight names on the church register. Our congregation is large and attentive. The services at the Kinnaird appointment, which were discontinued for some time, have been again resumed, and are attended by an encouraging congregation. A new organ has been introduced into our church here and is partly paid for. The Sabbath-school is in good working order, and is very well attended.

F. G. WEAVER.

SOMBRA AND COURTWRIGHT.—The past year has been one of revival blessing. Each appointment has been visited with showers of converting and sanctifying grace. Many heads of families and young people, among whom are some very fine young men, have been won for Christ. Congregations have increased. The Sombra Church is now found generally uncomfortably small. Our cause in Courtright has a position now it never had before. The number attending class is more in keeping with the large amount expended and invested in the church edifice. We are working to reduce the debt, and are hopeful that, with an offer one of the Trustees has very kindly made us, this next year the same will be entirely cancelled. Such a result as that is a great desideratum. We thank God, and take courage.

Members, 95.

C. C. COUZENS.

PORT LAMBTON.—We have not had fruit in proportion to the quantity and quality of the seed sown, in season and out of season, yet we have had enough to save from despondency and a cessation of sowing. Owing to removals, deaths, and pruning, the members have been reduced. Spiritually we are stronger; there is less alloy. The Sabbath services, especially in the village, as well as the weekly prayer meetings have been well attended. At the present, the prospect is more hopeful, an acre of land, and \$200 promised toward the erection of a church, 3 miles S.E. of Port Lambton. There is likewise a prospect of the erection of a parsonage in the village of Lambton. The Sabbath-school has been kept open all the year, and well supplied with books and papers. More pruning, more prayer, and more liberality, will secure God's blessing more largely, and, having that, there is a brighter future for this Mission. Members, 25.

JOSEPH HALL.

GUELPH DISTRICT.

<i>Plattsville</i>	Frederick H. Sanderson.
<i>Elmira</i>	John W. Cooley.
<i>Rockwood</i>	John W. Freeman, B.D.
<i>Erin</i>	Isaac Crane.
<i>Garafraxa</i>	James Laird.

PLATTSVILLE is in a more hopeful condition than formerly, many cheering indications of progress being observed. The membership, after a number of removals, has been considerably increased, and the attendance at Sunday services largely augmented. We have not been without some revival success, but we wait the fulfilment of the words, "Ye shall see greater things than these." Members, 141.

F. H. SANDERSON.

ELMIRA.—This Mission has lost heavily by removals and deaths; and on account of the ill health and final removal of the pastor during the year, the work is not in as flourishing a condition as could be desired, yet the prospect is quite hopeful, and there are signs of advancement. Members, 82.

GEO. W. DEAN.

ROCKWOOD.—The review of this year's labours on the Rockwood Mission presents features encouraging and discouraging. We have lost, by deaths and removals, some of our best members, whose places have not, as yet, been fully supplied. We are thankful, however, for a few who have come into the Church, and who will in time make useful members. We are trying faithfully to plant and water. May God give the increase. Members, 114.

J. W. FREEMAN.

ERIN.—Though not able to rejoice in any special religious movement on this Mission during the year, yet we have not been deprived of manifest tokens of God's approval. The preaching services have been well attended, but class and prayer-meetings have been sinfully neglected by many. From poor health, during most of the year, your Missionary has not been able to engage much in special efforts, and sometimes not able to fill the regular services. The few members we have are liberal, considering their ability, very kind, and exceedingly anxious that the agencies of our Church should be continued for the spiritual welfare of their families. We sustain two Sabbath-schools in face of much opposition from without, and from too much indifference in the Church. Members, 70.

ISAAC CRANE.

GARAFRAXA.—In this part of our great Mission field Methodism has made but slow progress, and on account of the preponderating influence of other Christian denominations the prospects are that its progress will be slow in the future; but we are convinced that as a Church we have an important work to do in this section of country,

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which, if faithfully prosecuted, will not only continue to tell for good upon the community, and to the glory of God in the saving of souls, but will yet result to the financial advantage of the society under whose fostering care it is being carried on. In reviewing our own labours on this Mission we are deeply humbled, and yet profoundly grateful for supporting strength and grace amidst toil, afflictions, and bereavements. We have understood, as never before, the words of the Apostle, "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour, and glory at the appearing of Jesus Christ." Members, 100.

JAMES LAIRD.

WELLINGTON DISTRICT.

<i>Kenilworth</i>	R. J. Tyler.
<i>Arthur</i>	Joseph Deacon, Henry M. Cosford.
<i>Holstein</i>	Samuel Tucker.
<i>Luther</i>	William Willimott.

KENILWORTH.—The Lord has been with us during the year. Some souls have been brought to Christ. Our preaching services are well attended. We have two Sabbath-schools in good working order. Our loss by removals, etc., has been very great. Members, 115.

REUBEN J. TYLER.

ARTHUR.—We are thankful for a year of peace, and for some degree of success attending the preaching of the word. Arthur asks for no more assistance from the Mission Fund. Members, 184.

J. DEACON.

HOLSTEIN.—We spent thirteen weeks in protracted efforts, which were not crowned with that amount of success that we hoped for. The Connexional finances are all in advance. But the sum raised for the Missionary's support was very deficient, owing to the large amounts paid for church debt and other local purposes. One of the appointments formerly worked in connection with this Mission, with twenty-three members, has been transferred to the Kenilworth Mission this year. We have many fine people here, and signs of prosperity. Members, 182.

S. TUCKER.

LUTHER.—At the close of our term on this Mission we desire to render our thanks to God for continued mercies vouchsafed to us during the past three years. Although we cannot report that amount of progress so earnestly desired by us, yet we trust some little good has resulted from our labours. Our congregations have been generally good and attentive, and a blessed influence has frequently rested upon our services. A greater love for the class-meeting, as a means of grace, would prove to be a great blessing to many of our members.

Our church in Luther village has been nicely improved. Church debts have been gradually diminished, the one on the parsonage being the only one giving any cause for any anxiety; but with the help of Providence, we have no doubt the Mission will in a short time be able to overcome this. Members, 92.

W. WILLIMOTT.

STRATFORD DISTRICT.

<i>Stratford South</i>	Samuel Sellery, B.D.
<i>Monkton</i>	Charles Deacon.
<i>Wellesley</i>	Walton Preston.

STRATFORD SOUTH.—At the last Conference this appointment was separated from the Central Church. During the year we have had some success. As the result of a special service held in October six persons united with the Church. The large amount of Sunday work in connection with the G. T. R., and the smallness of the field, are among the difficulties with which this appointment has to contend. The present membership is 39.

SAMUEL SELLERY.

MONKTON Mission has not been as successful with respect to increase of membership as we wished; still, notwithstanding the removal of a number of our members we are slightly stronger; and our Sunday-school, Missionary, and other financial interests have considerably increased. Present membership, 85.

CHARLES DEACON.

WELLESLEY.—There are five appointments, two of which are very promising. One additional Sabbath-school is being formed that is likely to prove a great blessing. There are, however, great difficulties in connection with the working of the Mission by which the progress of the work is most seriously retarded. But I firmly believe that the time is near when the seed that has been plentifully sown will develop into an abundant harvest. We have to report ten removals that have taken place during the year. Some few additions have been made to our ranks. Members, 57.

WALTON PRESTON.

GODERICH DISTRICT.

<i>Teeswater</i>	Charles E. Stafford.
<i>Ulster</i>	Ebenezer Teskey.

[NOTE.—Up to the time of going to press no religious reports have been received from the Goderich District.] Members, 252.

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MONTREAL DISTRICT.

<i>Montreal Ninth, Lachine and Cote St. Paul</i>	William J. Jolliffe.
<i>St. Lambert and Chambly</i>	R. Mark, M.D., F.R.C.S.P.S.K.
<i>Valleyfield</i>	John Webster.
<i>Hudson</i>	Thomas C. Carson.
<i>Arundel</i>	Drummond McCunn.
<i>North Gore</i>	Frederick W. A. Meyer.
<i>New Glasgow</i>	John Lawrence.
<i>Rawdon</i>	Francis Delong.

MONTREAL NINTH.—Our work on this Mission is somewhat circumscribed, our members being very few; yet we are not without encouragement. The debt incurred in pewing and otherwise improving our church in Lachine has been reduced in a year to less than one-half, and the connexional funds have been liberally sustained. While we have previously suffered by removals, this year we have received from other Circuits as many as we have lost. In God we trust. Members, 32.
WM. J. JOLLIFFE.

ST. LAMBERT AND CHAMBLY.—Your Missionary has been cheered with good and attentive congregations at St. Lambert. The ladies formed a Church Aid Society, for the purpose of providing fully for the church debt. Their zealous efforts have met with encouraging success. The young people for some weeks past have met their pastor weekly, for intellectual, social, and religious intercourse. We are working, praying, and believing that God will visit this appointment with converting grace. Chambly, a very weak appointment for some years, is, by removals diminishing year by year. The heart and purse of one gentleman is our main dependence. Members, 25.
ROBERT MARK.

VALLEYFIELD.—We have suffered much by removals. In consequence of this the attendance at service is not so large as expected. Notwithstanding we have lost so many families, we are able to report an increase in the contributions toward ministerial support. Membership, 9.
JOHN WEBSTER.

HUDSON.—The congregations have been encouraging in numbers and regularity. The classes have been well attended. At one appointment the class has been re-formed. The membership has decreased by removals. Members, 54.
ROBERT G. FEEK.

ARUNDEL.—We have been favoured with the presence of the Master this year. Our congregations (with one exception) have greatly improved. The members have been more established by the

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grace of God ; and several have joined us under the influence of the ordinary means of grace. Our two Sabbath-schools are flourishing and doing a good work ; the one at Arundel is well attended the year round. The Arundel church has been improved to the amount of \$225, nearly all of which has been raised by the people of Arundel. The missionary contributions are 20 per cent. on the increase, and the mission has raised 50 per cent. more for ministerial support. Members, 54.

D. McCUNN.

NORTH GORE.—With grateful and hopeful hearts we present our Annual Report. God has blessed the simple Gospel of His Son to the hearts of the people, and we are encouraged at the steady progress of the past year. Our congregations have been large and steadily increasing, especially at Mill Isle appointment. This Mission at present is in a very healthful state, and its future prospects are encouraging. Present membership, 146.

F. W. A. MEYER.

NEW GLASGOW.—In view of the way and manner in which the Lord has brought us through on this Mission during the past year, we bless God and take courage. The church at the Morin appointment which was destroyed by fire about a year ago, has been replaced by a nice neat frame structure, now ready for plastering and seating, and so far not one cent of debt has been incurred. This appointment during the year has been blest with a great measure of liberality. In the midst of their heavy financial burden connected with church-building, they have advanced in missionary giving and much exceeded their promises made at the beginning of the year for the minister's support. All other appointments on the Mission, save one, have also redeemed their promises in this respect. We have received eight persons into full connection during the year, five of whom were converted French Roman Catholics. One was licensed as an exhorter at our last Quarterly Official Meeting, with a view to his usefulness among the French element. There is quite a spirit of enquiry among the Roman Catholic element on this Mission. Though receiving this number, we are still compelled to report a decrease of 21 in our membership, owing to the large number of removals, etc. ; 23 having removed to other circuits during the year. Present membership, 99.

JOHN LAWRENCE.

RAWDON.—There has been some spiritual progress on this field during the year. We have suffered from removals. Most the funds have advanced. Members 110.

F. DELONG.

KINGSTON DISTRICT.

<i>Amherst Island</i>	William Pyke.
<i>Battersea</i>	James Follick.
<i>Harrowsmith</i>	William Sanderson.
<i>Seeley's Bay</i>	Samuel Ellery.

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AMHERST ISLAND.—All the regular services have been kept up, and are heartily sustained by our people. Our circumscribed limits preclude the possibility of a very large attendance at public worship, but the attendance is regular. As an indication of the spiritual life of the Church, fully four-fifths of the members are regular attendants at class-meetings. From the religious tone of our prayer and class-meetings, there is an indication of progress in the divine life, as well as a growing interest in the affairs of our Church. The most blessed harmony prevails, the society being bound together in the bonds of a loving, spiritual brotherhood. Members, 50. WM. PYKE.

BATTERSEA.—Our services have been well attended on this charge during the year, and the spiritual interest of the Church sustained. The membership remains unbroken by death, for which we have reason to be thankful. At Sunbury our cause has been well supported. We changed our appointment from Milburn to Sand Hill Union Church, where our congregation is much larger, and both the members of the class and of the congregation are taking a lively interest in the cause. Members, 56. J. FOLLICK.

HARROWSMITH.—Although your Missionsry is unable to report the spiritual success he has earnestly desired and constantly laboured to obtain, he is thankful that many of the members give evidence of an earnest devotion to God, which is very pleasant, and leads him to hope for better things in the future. The preaching services have been maintained at the several appointments, and a very encouraging degree of interest is manifested to hear the Word of Life. Our last Quarterly Meeting was a time of the Lord's presence. Several, while happy in God, expressed a deep anxiety for the salvation of the unconverted. We are praying for the awakening and saving power. May it come speedily to this people. Our Sabbath-schools are increasingly interesting. Members, 117. W. SANDERSON.

SEELEY'S BAY.—The services on this Mission are well attended, and in certain departments of our work there is a marked improvement. Efforts have been made for the liquidation of a church debt, and \$150 raised for that purpose. During the year several weeks were spent in special services, but we regret not being able to report an increase of members. All circumstances considered, the condition of our work on this field is hopeful. Members, 70. SAMUEL ELLERY.

NAPANEE DISTRICT.

- Roblin..... Edward H. Taylor.
 - Arden..... Nassau B. Topping.
 - Vennacher..... One to be sent.
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ROBLIN.—Your Missionary has faithfully attended all his appointments, and has earnestly endeavoured to preach soul-saving sermons.

He has also given special attention to pastoral visitation. At nearly all the appointments we have had good congregations of attentive hearers, but we regret we are obliged to say there has not been much apparent fruit. The class-meeting is too much neglected by the majority of our members, and by many neglected altogether. A low spiritual condition is, doubtless both the cause and the result. Our connexional funds, with one exception, are in advance of last year. About four hundred dollars have been paid during the year on our church at Roblin, leaving only sixty dollars to be paid to free the church from debt. We report 2 deaths; 2 withdrawals; 13 removals; present membership on trial 3; full members 107; total 110.

EDWARD H. TAYLOR.

ARDEN.—Our work is in a prosperous state in almost every respect. We have the most highly spiritual class-meeting in Olden within the circle of our experience, whilst our other classes are good, although somewhat irregularly attended. We have two flourishing little Sabbath-schools and a third about to be organized, whilst in open-air meetings our Church has been greatly revived, and a few precious souls have sought and found the "pearl of great price." Our Quarterly Meetings imply almost our entire "little flock," assembled to worship and they come fully expecting the presence of God. Most of our families fully believe in home piety, and do well financially in proportion to their wealth. Our prayer to God is for the baptism of fire on the entire Mission. Members, 69.

N. B. TOPPING.

VENNACHAR.—We view the past year with thankfulness. Although sickness has raged from one end of this Mission to the other, yet we have but in one case been visited by death. We have been blessed with spiritual peace and financial prosperity, while some have been gathered to the fold of Christ. The Kingston and Pembroke Railroad will soon pass through the lower part of the Mission; this will bring new settlers, and thus our labours may be extended. We have commenced the building of a new church at the Trout Lake appointment, and hope to finish it this summer. Our earnest prayer is that as God has blessed us in the past, so may He bless us in the future and more abundantly. Members, 61.

STEPHEN WILSON.

BROCKVILLE DISTRICT.

<i>Oxford</i>	David C. Sanderson.
<i>Cornwall</i>	Richard Whiting.
<i>Avonmore</i>	James Lawson.
<i>Lancaster</i>	William Rilance.

OXFORD.—The past year on this Mission has been of a very cheering character. The Church has been quickened and God has been present

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with us in the salvation of souls. The parsonage has been furnished, and a debt which has crippled the church in times past, is nearly provided for. Membership, 138.

DAVID C. SANDERSON.

CORNWALL.—In no town, perhaps, in Ontario has Methodism had a harder struggle for existence, than in Cornwall. Seventeen long years witnessed the brick walls of an unfinished church, like Zion in her desolation. Less than twenty years ago these walls were finished and a Methodist Missionary took possession of a long-neglected field. A succession of devoted men have laboured here amidst much discouragement and depressing influences. nor have they laboured in vain, as the buildings we now occupy, and the congregations we now gather, evince and prove. Methodism by the side of sister Churches in the town takes a noble stand for the glory of God and the salvation of man. Nowhere, perhaps, in our Mission-field has money been better laid out. Many from the factories have here found Christ, and gone forth to other towns and cities to publish the tidings. Others from the canal works have been converted, from whom I have afterwards received letters many hundreds of miles away expressing their gratitude to God that they ever attended the Methodist Church in Cornwall. Our members are not rich, nor do our numbers increase as they would, but for the migratory character of many of our converts. We still need a Missionary grant here—not as paupers by any means, for be it remembered, for some years past this Mission has paid more into the connexional funds, than it has received out. Is not this something like independence? Independence too under a tremendous pressure of church debt. In closing my Conference term with our loyal and loving friends in Cornwall, let me bespeak for them and my successor, the kindest consideration of the Missionary Committee, and a more liberal grant for a few years, till their strength is increased or their burden of debt removed. Members, 107.

R. WHITING.

AVONMORE.—This year, like the preceding two, has been marked by the favour of God. The cause here has demanded constant labour and watchfulness. Eighteen weeks of special services in addition to ordinary means, have resulted in quite a number of conversions, while wanderers have been brought back to Christ, and believers confirmed in the faith. Congregations have been steadily improving during the whole three years, both in numbers and in other respects; *e.g.* all now kneel during prayer at every appointment, whereas formerly probably one-fourth sat indifferently on the seats. We feel exceedingly attached to the very kind people here, and part with mutual sorrow,—yet thankful to God for past favours and a hopeful future. We have an increase of two members after supplying the usual vacancies caused by removals, etc. Members, 110.

JAMES LAWSON.

LANCASTER.—Shortly after arriving on this Mission last summer, deputations waited on me to take up appointments at Curry Hill, and Perry's School House vicinities. We took up a Sabbath appointment at the former, and one during the week at the latter. The congrega-

tions have been good and attentive. At Martintown a few souls have been gathered into the fold. We greatly need a church at this place. We have, however, received pentecostal blessings as we have waited on God in the "upper room," our own "hired house." The cause at Lancaster has gained decided permanency and strength. Our church debt has been reduced and our membership, aside from removals and deaths, more than doubled. We are greatly encouraged over the fact that the weekly bible-class and prayer-meeting have been largely attended by both old and young. Members, 44. W. RILANCE.

PERTH DISTRICT.

<i>Fitzroy Harbour</i>	George H. Squire, B.A.
<i>Franktown</i>	Lewis Conley.
<i>Lombardy</i>	William W. Miller.
<i>Glen Tay and Maberly</i>	J. Joseph Haylock.
<i>Playfair</i>	Cornelius A. Jones.

FITZROY HARBOUR.—We cannot report any increase of membership on this Mission as we had hoped to be able to do ; but there is an improvement in the spiritual condition of the members, and a deepening desire for a revival of the work of God. The class-meetings have been maintained and the weekly prayer meetings and the congregations are very good. Members, 91. G. H. SQUIRE

FRANKTOWN.—The congregations have increased in number, and in some parts of the Mission there has been a deepening of vital godliness. Special services were held at one appointment, which resulted in the quickening of the members, reclaiming a few who had "made shipwreck of faith, and a good conscience," and an awakening of sinners. While our people are not wealthy, they are very liberal in proportion to their means, so that, in consequence of their liberality, we are able to report an increase in all our connexional funds. Members, 84. LEWIS CONLEY.

LOMBARDY.—In closing our three years term on this Mission, we would express our thankfulness to God for his favour and blessing. Our first year was the sorest and most trying in our ministerial experience ; since then our work has been more agreeable. We have endeavoured to supply the appointments of our charge with the means of grace. The people are now kind and warm-hearted. We regret that we have not seen more fruit. A few have been gathered in. Members, 40. W. W. MILLER.

GLEN TAY AND MABERLY.—During the past year we have tried to do the best we could. For several years past the station enjoyed the labours of two ministers, and being left this year without a colleague the work has not been prosecuted with much success. However, we have been at work. A new and commodious church

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has been erected in Glen Tay, and mostly paid for. We have preached the word with some profit and blessing, we trust. Congregations are good. Members, 133.

J. J. HAYLOCK.

PLAYFAIR.—We thankfully report an undiminished interest in the means of grace, and the continued attendance of good congregations at our preaching services. But we regret that through deaths, removals, and other causes, we are under the necessity of recording a decreased membership. Members, 76.

C. A. JONES.

PEMBROKE DISTRICT.

<i>Beachburg</i>	William Peck.
<i>Renfrew</i>	William Craig.
<i>Alice</i>	Joseph Earl.
<i>Onslow</i>	William Knox.
<i>Bryson</i>	Henry Krupp.

BEACHBURG.—Our congregations have increased during the year. Our class-meetings and love-feasts have been seasons of rich enjoyment. There is more interest manifested in our Sabbath-schools in trying to train up the young for Christ. Members, 135.

WILLIAM PECK.

RENFREW.—We desire to record our gratitude to our heavenly Father for the abundant blessings He has bestowed upon us during our whole term of labour on Renfrew Mission. The Lord has been with us, and as the result we have been favoured with success in every department of the work. Our church has been re-seated, parsonage built and partly furnished, and all paid for but one hundred and twenty-five dollars. Spiritually, we have been greatly blessed during the past year. Two new appointments have been taken up where societies have been formed, Sabbath-schools established, and about forty-five received into Church fellowship. At Renfrew we have been blessed so graciously in our regular Sabbath services that we have had the joy, not only of seeing the membership revived, but increased. The local brethren have rendered cheerful and valuable services. The field is extensive, and would require the services of two men. Members, 105 ; increase, 52.

WILLIAM CRAIG.

ALICE.—Peace and harmony have prevailed. Three special meetings were held at the beginning of the year, which resulted in the conversion of some and the general quickening of believers. Financially, we are considerably in advance of last year. We report 113 members.

J. EARL.

ONSLow.—On this field we have had considerable success. The Connexional Funds are all largely in advance ; the debt has been partially removed, and some needed improvements have been made.

Still, there is very much more needed in the way of reform before this Mission will become what it should be. Our quarterly meetings have been times of refreshing. We regret that the number led to the Saviour is not larger. We have organized four new Sabbath-schools which are working well. Members, 96. W. KNOX.

BRYSON.—This closes my third and last year on this Mission. The past three years have been among the hardest of my ministerial life; yet they have been years of blessings and encouragement. During the last half year I have preached at nine appointments, including the Coulonge and Black River. In future the latter should be supplied from Westmeath as formerly. It should never have been discontinued by us. Here we have a good church in a most delightful grove. This Mission contains enough territory and work for two men, if the funds of the Missionary Society admitted of it. At no very distant day it may have to be divided, as it naturally consists of two parts. All the funds are in advance of last year, the Missionary money, twenty-five per cent. Eight *Christian Guardians* are taken, twenty *Pleasant Hours*, and thirteen *Sunbeams*. With little exception, according to the ability of the people, they have done well for their Missionary. Plymouthism has endeavoured to unsettle the minds of some of our people. Fourteen persons were received on trial. Present membership, 89. H. KRUPP.

OTTAWA DISTRICT.

<i>Ottawa West</i>	J. Tallman Pitcher.
<i>Bearbrook</i>	John Fowkes.
<i>Vankleek Hill</i>	Samuel G. Phillips, M.A., Barry Pierce; Silas Huntington, Superannuated.
<i>Plantagenet</i>	William Norton; Richard Shier, Sup'y
<i>Thurso</i>	Samuel Shibley.
<i>North Wakefield</i>	James O'Hara.
<i>Chelsea</i>	Joseph Carr.
<i>Aylwin</i>	Isaac Wheatley.

OTTAWA WEST.—Advance has been made, the debt has been somewhat reduced, and the members are more hopeful as to the future. Members, 140. J. TALLMAN PITCHER.

BEARBROOK.—We are thankful to the heavenly Father for a very happy and prosperous year, and for the greatest kindness and harmony which have prevailed in the societies. We have a slight increase, all our funds are in advance. We have good congregations; our return to the Mission is requested, and we are hopeful of the future. Members, 61. JOHN FOWKES.

VANKLEEK HILL.—No report. Members, 211.

PLANTAGENET.—There is a slight improvement this year. The work has been sustained, and a Sabbath-school organized. A Temper-

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ance Society has been inaugurated. Funds have been raised for some parsonage furniture, and a cheap organ for the church. Membership, 30.
J. ROADHOUSE.

THURSO.—The new church at Thurso, begun last year, was dedicated in January. As a result the congregations have increased one hundred per cent. The Sabbath-school has been reorganized and improved, with an average attendance of forty pupils. A new church is in process of erection at the Gore appointment. The social means have been well sustained. Members, 56. SAMUEL SHIBLEY.

NORTH WAKEFIELD.—No report. Members, 90.

CHELSEA.—Owing to several months' illness on the part of your Missionary and family, we are not able to present as favourable a report as anticipated at the commencement of the Conference year. Yet, with the Divine blessing, progress has marked the spiritual and financial work of the Church. Our people are loyal to the cause of God, and nobly sustain the interest of Sabbath-schools, prayer-meetings, and class-meetings. Three happy years spent on this Mission toiling for the Master and the well being of mankind, will ever be memorable in the mind of the writer. Members, 74.

J. CARR.

AYLWIN.—This Mission is large, mountainous, and thinly settled. The people are kind and liberal in proportion to their means which, in general, are very limited. The finances of the year do not, we are sorry to say, come up to those of former years. This is owing largely to the fact that the people up here could get no cash for farm produce unless they were to take it some 150 miles north. Since we came to the Mission we laboured with pleasure and encouragement, while the truth of God was blest to those who heard it. At some of the appointments we hold fellowship or class-meeting after preaching, and in four places we hold week-day services. As several have gone to the United States, and others we have had to drop, though we have taken in some new members, we have to report a decrease of 10. Present membership, 80. W. NORTON.

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QUEBEC DISTRICT.

- Point Levis and Bourg Louis*..... E. Delmer Mallory.
- Three Rivers* William Ryan.
- Melbourne*..... Ernest M. Taylor, B.A. One to be sent.
- Windsor Mills*..... John H. Fowler, M.A.
- Lennoxville*..... Geo. H. Porter, B.A.; F. Hunt, Sup'y.
- Cookshire and Island Brook*..... William T. Smith, Joseph Pinel ;
Thomas W. Constable, Sup'd.
- Marbleton*..... George Stenning.
- Robinson*..... Job Roadhouse.
- Inverness*..... Richard Eason.
- Riviere du Loup*..... John Gibson.
- Anticosti and Gaspé Basin*..... John G. Brick. One to be sent.

POINT LEVIS AND BOURG LOUIS.—God has blessed and greatly revived our work at Levis. We have now a regular congregation of about forty-five. A Sunday-school has been organized which is very promising. The week-night services have been well attended. Souls have been converted, and backsliders reclaimed. A deep interest is being taken in the work by our friends. Several visits have been made among French families which it is hoped have resulted in much good. Several Canadians have attended our services. We are looking for a greater outpouring of the spirit another year. At Bourg Louis we have a small membership. Regular Sabbath services have been conducted by our earnest local preacher, Bro. Marcham, who has been sowing the good seed, encouraged by the promise of God that it shall not return unto him void. E. D. MALLORY.

THREE RIVERS.—The congregation has been getting smaller through emigrations. The people are liberal beyond praise. All the interests of the Connexion are well sustained. But few of the congregation remain unsaved, God has so abundantly blessed the means of grace. I close the happiest three years of my ministry. Members, 42. W. W. RYAN.

MELBOURNE.—During the past year God has greatly blessed us. Each appointment has shown substantial improvement, spiritually and financially. Souls have been converted. This Mission now becomes a circuit. Members, 127. E. M. TAYLOR.

WINDSOR MILLS.—We feel thankful to the giver of all good for spiritual and temporal prosperity. Souls have been converted, a parsonage nearly completed, church renovated, seating capacity enlarged, and the entire debt provided for. Members, 71. J. H. FOWLER.

LENNOXVILLE.—No report. Members, 106.

COOKSHIRE AND ISLAND BROOK.—The year has been one of encouragement. A few have been added to the Church, and there are signs of deeper interest in spiritual things. We are hopeful of the future of this Mission. Members, 98. W. T. SMITH.

MARBLETON.—No report. Members, 82.

ROBINSON.—The attendance at our church services has been encouraging. The Sabbath-schools are well sustained. I look back with thankfulness, and forward with hope. Members, 57. ISAAC WHEATLY.

INVERNESS.—Through the year God has been with us. In sickness He has sustained us. While I was ill, adequate, efficient, and acceptable help was rendered to the Mission by our local preachers, W. H. Lambly and Wark. We thankfully report an increase of 40. Members, 142. R. EASON.

RIVIERE DU LOUP.—This Mission is small, and Protestantism comparatively weak. Yet it has some encouraging features. It is a favourite "watering place," and a principal station on the Inter-colonial railroad. This place, I think, is destined to become important

in French evangelism for Methodism. People are kindly paid on church

GASPE.—The Channel Islands the Rev. Isaac were sustained still like ointment of a regular Missionary Board funds of the Society which the people this has led to that Methodist tions are high pastorate with and though we perity we could and some one remembrances Present members

P.S.—Sin supply has been last summer, Troke, who had the Fox Bay the past winter

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DIXVILLE. encounter and Almighty God which we are Methodism, but its support. bers of the Church word. We removals, and

in French evangelization. During the year spiritual power and love for Methodism have been largely developed in the members. The people are kind, truly devoted, and very liberal. \$250 have been paid on church debt, reducing it by one half. Members, 11.

JOHN GIBSON.

GASPE.—Methodism originated on this coast with settlers from the Channel Islands in the year 1817, and up to the year 1859, when the Rev. Isaac Tallman was sent as a Missionary to Gaspe, services were sustained by a band of faithful local preachers, whose names are still like ointment poured forth. From the time of the appointment of a regular minister the work has been principally sustained by the Missionary Board, and we fear must continue to depend upon the funds of the Society. For the past few years the cod fisheries, upon which the people largely subsist, have been growing less profitable; this has led to a diminution of members and funds. Still, it seems that Methodism is a necessity on this isolated coast, and its ministrations are highly prized by not a few. I cannot close a four years' pastorate without expressing gratitude to God for mercies received, and though we are not able to report that degree of spiritual prosperity we could wish, we trust the seed sown will yet spring up, and some one else will gather in the harvest; we shall cherish fond remembrances of our sojourn with the dear people on this coast. Present membership, 70; increase, 4; baptisms, 38.

JOHN G. BRICK.

P.S.—Since the lamented death of Bro. Joseph Little no regular supply has been sent to Anticosti. I made two trips to the island last summer, one in July, and the other in October. Bro. J. J. Troke, who holds a local preacher's license, has had the oversight of the Fox Bay Society. Two of our aged members have died during the past winter. I think the membership may be returned at 40.

J. G. B.

STANSTEAD DISTRICT.

- Dixville*..... James A. Craig, B.A.
- Magog*..... Allen Patterson.
- Mansonville*..... William K. Shortt, M.A.
- Sutton*..... William Adams.

DIXVILLE.—On this Mission there are many discouragements to encounter and difficulties to overcome, yet, during the past year, Almighty God has crowned our efforts with a degree of success, for which we are grateful. The people are in general favourable to Methodism, but by no means wealthy, and cannot give very largely to its support. We have a few generous, kind-hearted friends—members of the Church—who love the discipline, love God, and obey His word. We report a decrease in membership owing to several removals, and some being dropped. Members, 34.

W. SPARLING.

MAGOG.—We are sorry that we are not able to give a more encouraging report of this Mission. The cause of this is owing to circumstances over which neither your Missionary nor the people had any control. Still, the spiritual state, on the whole, is far from being discouraging. Though we must report a large decrease in numbers, the Church, I am sure, does not suffer in the least, either spiritually or financially. We pray for better times. Members, 40.

A. PATTERSON.

MANSONVILLE.—We are glad to be able to report some progress on this Mission. Our membership has increased, and, thanks to the liberality of some of the friends, \$500 of church debt has been paid off. Our Connexional Funds, especially the Missionary Fund, are in advance of last year, whilst a larger amount has also been raised for ministerial support. Members, 110.

W. K. SHORTT.

SUTTON.—In presenting our third annual report, with thankfulness to God we are able to record a measure of spiritual as well as financial prosperity. We have received into the Church forty-five persons who have been converted to God during our stay on the Mission. And yet, when we deduct the many deaths and others who have removed, as well as those we have been under the necessity of dropping, we cannot report an increase in the membership, but we are glad to know that the Church is growing in spiritual strength. We have paid eleven hundred dollars of church debt, and have become personally responsible for the balance of the two thousand dollars of a debt that was burdening the Trustee Board. Faithful work, and a full confidence in the Word of God, will be instrumental in bringing on this Mission many to God who are yet out of Christ. The fields are white unto the harvest. Members, 92.

WILLIAM ADAMS.

WATERLOO DISTRICT.

<i>West Shefford</i>	Thomas Rennie.
<i>Lawrenceville</i>	Henry Meyers.
<i>Cowansville</i>	William H. Sparling, B.A.
<i>West Brome</i>	Albert N. Delong.
<i>West Farnham</i>	Thomas Bell.
<i>Bedford</i>	Hugh Cairns.

WEST SHEFFORD.—There are some encouraging features on this field of toil, especially connected with our three churches, which this Mission may well be proud of. We have some noble hearted people who are both kind and good, yet it is true that many of them are poor, and are so circumstanced that they are not able to give any thing like enough to sustain a married man. Our congregations are very good, and are increasing. We return a membership of 82.

THOMAS RENNIE.

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LAWRENCEVILLE.—Our labours on this Mission, three years ago, were begun with feelings of great doubt and fear. These feelings, however, ultimately gave way to faith and hope, animated by the love of Christ, and we now leave with feelings of gratitude to Almighty God for the measure of success that has attended our efforts. Yet we sincerely regret that circumstances prevented our giving that time and attention to the work which its best interests really demanded. Still, we feel ourselves justified in saying, that the Mission is in a hopeful condition, as far as that can be said of a community where the English-speaking Protestants are being gradually crowded out by Roman Catholic French Canadians. Members, 94.

HENRY MEYERS.

COWANSVILLE.—There are several things on this Mission which seriously hinder the progress of our work. At Cowansville our church is situated too far out of the village to enable us to get a good attendance at our public services, as there are two churches of other denominations in the village more easy of access. At East Farnham we worship in a Union church, our use of which is restricted. The people are also much discouraged on account of a burdensome parsonage debt. They are, however, kind and liberal, and loyal to our Church interests. We have lost many during the year by removals, and are obliged in consequence to return a decrease in the membership. We have felt a very gracious influence in connection with some of our public services, especially in covenant service and love-feasts. Members, 71.

W. H. SPARLING.

WEST BROME.—We are thankful to be able to report a measure of progress. There has been an increased interest, on the part of the people, in every department of our work. The public means of grace have, as a rule, been well sustained; congregations at all the appointments being above the average. We are sorry, however, to have to note a lack of interest on the part of many of our members in prayer and class-meeting, and which, we fear, is but too evident in the spiritual life of those concerned. Still, the future prospect of our work here is not at all discouraging, for there are yet a goodly number who are loyal to God and the interests of the Methodist Church, who are determined constantly and fully to consecrate their lives to the service of the Master. We leave with many feelings of regret, and pray that the Great Head of the Church may continue to visit this people with his favour and blessing. Members, 89.

A. M. DELONG.

WEST FARNHAM.—No report. Members, 54.

BEDFORD.—No report. Members, 95.

NOVA SCOTIA CONFERENCE.

HALIFAX DISTRICT.

<i>Lawrencetown</i>	J. Wier.
<i>Chester Road</i>	To be supplied from Windsor.
<i>Hantsport</i>	William Ryan.
<i>Kentville</i>	Paul Prestwood.
<i>Newport</i>	F. H. W. Pickles.
<i>Sambro and St. Margaret's Bay</i>	J. Hiram Davis.
<i>Bermuda, Hamilton, and Somerset</i>	Ezra B. Morris, Chaplain to Wesleyans in the Army and Navy; F. A. Buckley, A. B.
<i>Bermuda, St. George's & Bailey's Bay</i> ..	Joseph G. Angwin, Chaplain to Wesleyans in the Army; J. L. Dawson, A. B.

LAWRENCETOWN.—We are able to report general success. Special services during the winter resulted in the conversion of souls, and additions to our membership. A new class, of young people, was organised during the year. Nearly all our Members attend class. Membership, nearly doubled. Increased attendance on preaching services, and prayer meeting highly appreciated. Church property has been rendered more valuable by repairs. Members, 32.

J. WIER.

CHESTER ROAD.—Mr. Bond, the hired local preacher on this Mission, is pursuing his work with commendable zeal, and with some encouragement. The attendance in school houses is not large, as the population in some of the settlements is sparse; but the church, which is the central and principal preaching place is generally well-filled. The services are well attended, and have been seasons of refreshing. The membership remains the same as reported last year, 24.

J. McMURRAY.

HANTSPORT.—We have had some encouragement in our work in this extensive field during the year, and some additions to our church. The removals and deaths have about equalled our additions. The Sabbath services have been well attended, but the number at week-night services has been small, especially at Hantsport. A scattered population may in part account for this, still, no doubt, a lack of interest in spiritual things, keeps many toiling for perishable treasures when they should be praying for everlasting riches. We believe many of our people are improving spiritually. They are waking up also to a sense of their responsibility, and promise, at no distant day, to put the Mission on the list of independent circuits. Members, 83.

W. RYAN.

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KENTVILLE.—The past year has been one of great anxiety and earnest toil. At Kentville the number of adherents has increased, and the financial income has improved. A very profitable class meeting has been kept up. The public means of grace have been favoured with the Divine presence and blessing, yet, owing to the divided state of feeling among our people here, the unusual amount of worldly attractions continually present, and the questionable amusements which abound, our congregations do not increase, nor does the church prosper in the proportion we could desire it to do. In the outposts of the Mission we have frequently good and attentive congregations, and many of our people are deeply pious. Members, 67.

P. PRESTWOOD.

NEWPORT.—Our congregations have been large and attentive to the Word preached. At Brooklyn there has been a general anxiety for a holy life, and some can testify to the fact that the blood of Christ cleanseth from all sin. Some have found for the first time that "He has power on earth to forgive sins." Because of the large number of removals we report but a small increase. Members, 112.

F. H. W. PICKLES.

SAMBRO AND MARGARET'S BAY.—God has been pleased to bestow upon us many tokens of His favour. The congregations have been good, and the people appear to take a deep interest in the Word preached. At Glen Margaret souls have been converted, backsliders reclaimed, and the church strengthened and quickened. At Sambro cottage prayer meetings have proved to be blessed seasons of grace. A parsonage and barn have been erected, adding greatly to the comfort of the missionary. Members, 57.

J. H. DAVIS.

BERMUDA, HAMILTON AND SOMERSET.—No report. Members, 260.

BERMUDA, ST. GEORGE'S AND BAILEY'S BAY.—In presenting our annual report of this Mission, we have reason to record the abundant blessings vouchsafed to us. With the small exception of a slight difficulty arising from the officering of our Mission Sabbath-school, peace and harmony have reigned among us. Financially, the circuit has greatly improved during the year. A larger aggregate amount of circuit and connexional funds has been raised than in any previous twelve months. We are now about making arrangements for the extinction, by instalments, of our remaining debt. The changes in the troops on the station, and the removal of five hundred men of a new regiment, have done much to hinder our work among the military. In the shifting we lost many true and good men whose places have not been filled by the new comers. In town our congregations have been good, and the means of grace fairly sustained. We have met with some losses by removals to other parts of the islands, and to other shores. We have not been permitted to rejoice with the joy of the harvester, but, just now, indications are more promising. Members, 182.

JOS. G. ANGIN.

TRURO DISTRICT.

<i>Onslow</i>	Patrick H. Robinson; R. O'B. Johnson, Supernumerary.
<i>Acadia Mines</i>	R. Barry Mack.
<i>Pictou</i>	William C. Brown.
<i>Stellarton</i>	Isaac E. Thurlow.
<i>River John</i>	John Astbury.
<i>Shubenacadie</i>	George F. Day.
<i>Middle Musquodoboit</i> ..	William G. Lane.
<i>Musquodoboit Harbour</i>	Joseph M. Fisher.
<i>Sheet Harbour</i>	W. H. Langille.

ONSLow.—On this Mission there has been a hopeful and healthy advancement in all parts of the work. The conversion of some 15 souls, and the prosperous condition of the finances, are particularly encouraging, and call forth gratitude to Him “whose we are, and whom we serve.” Members, 106; on trial, 5. P. ROBINSON.

ACADIA MINES.—In our work for God here we have to contend against two great difficulties,—the want of a church of our own, and a constant stream of removals. During the past year, however, the presence of the Master has been felt; the interest in our services has been sustained; a flourishing Sunday-school has been formed; and, some good has been accomplished. Members, 37. R. B. MACK.

PICTOU.—The year has afforded us many encouraging tokens. There has been a quietly growing religious feeling, leading to good attendance at the prayer meeting and resulting in several conversions. Some who were alienated from our church have returned, and show all the former evidences of spiritual life. As a church our spiritual influence and power are greatly increased. Members, 65. W. C. BROWN.

STELLARTON.—Our congregations have been good; marked attention has been given to the word preached, and the class and prayer meetings have been well attended. The fearful mining disaster of Nov. 12th bows heavily upon us—two of our stewards and several of our congregation being among the buried workmen. A class of four and a small congregation have been formed at New Glasgow, where we hope our great need of a church edifice may soon be supplied. A gracious influence has rested on the cause, and there have been several additions to the membership. Members, 48. I. E. THURLOW.

RIVER JOHN.—God has been gracious unto us and blessed us. Our services have generally been well sustained: In some instances the class meetings have been highly prized. There has been no widespread awakening, yet a number have united with us in the Lord.

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We have lately extended our borders into a well-settled district, where there is a good prospect for establishing our denomination and winning souls. Members, 125. J. ASTBURY.

SHUBENACADIE.—There are many difficulties in the way of working this Mission. It is large and the membership scattered, so that it is difficult to sustain the means of grace. So far as we have been able these means have been kept in operation; the congregations have been large, and a limited success has crowned our labors. Members, 79. G. F. DAY.

MIDDLE MUSQUODOBOIT.—We have been much cheered by the grace of God bestowed upon us, although discouragements have attended us in our work. Deaths and removals have taken largely from our numbers, but of those who are left to us many are enjoying peace with God, and the blessed provisions of Christian fellowship. We are hopeful for the future, while the finances of the mission are better than they have been for years. Members, 74. WM. G. LANE.

MUSQUODOBOIT HARBOUR.—On this Mission field our appointments are numerous and far apart; the pastoral work is heavy, so that time and opportunity for special efforts are few. We are thankful to report a decided advancement in the spiritual and temporal interests of our church. Improvements have been made in the value and utility of our connexional property. A deep religious feeling pervades the whole circuit. We have heard the cry for mercy, and several have witnessed a good confession of salvation through Christ. Members, 73. J. MAYHEW FISHER.

SHEET HARBOUR.—This new Mission promises to become a fruitful field for our cause. We have succeeded in getting up a commodious church edifice. We have a well attended Bible class and prayer meeting, also a flourishing Sunday-school. Members, 5. W. H. LANGILLE.

CUMBERLAND DISTRICT.

<i>Warren</i>	William Purvis.
<i>Pugwash</i>	Eben E. England.
<i>River Phillip</i>	Arthur D. Morton, M.A.
<i>Wentworth</i>	A. F. Weldon.
<i>Parrsboro'</i>	William Alcorn; J. B. Hemmeon, Sup'y.
<i>Southampton</i>	Frederick H. Wright, A.B.
<i>Athol</i>	John Craig.
<i>Advocate Harbour</i>	Charles W. Swallow.

WARREN.—Though we cannot report an increase of membership, yet the prospects of Methodism are very encouraging. Special services have been held, and additions made to each of our societies. An unusual number of removals, however, slightly overbalance the advantage thus gained. The class-meetings have been sustained as

wel as the want of suitable leaders would allow. Sabbath-school work has been prosecuted with increased efficiency. When a parsonage, towards the erection of which much of the preacher's time is directed, shall have been completed, well sustained ministerial labour will, we feel sure, be crowned with increasing success. Members, 98.

WILLIAM PURVIS.

PUGWASH.—No report. Members, 140.

RIVER PHILLIP.—The year now closed has been to the minister and some of the people one of some chastening at the hands of the Lord. These chastenings have, in some measure, wrought the will of God as evidenced in the general seriousness that obtains, and the hopeful indications that point to an improvement in the spiritual condition of the Church, as well as the enlargement of her borders. The death of some of the Lord's people has been sanctified to the conversion of the living. The congregations have grown, and the work generally has advanced. Members, 80.

A. D. MORTON.

WENTWORTH.—Though not privileged to have that degree of spiritual prosperity we could desire, yet a review of the year affords evidence that the Lord has, to some extent at least, made successful the humble efforts that have been made for the promotion of his cause. Some have been led to seek forgiveness of sin, and others who have enjoyed that blessing have manifested an increasing desire to be cleansed from all unrighteousness, and to be filled with the Holy Ghost. The ordinary services have often been seasons of grace and spiritual blessedness, while some special services have resulted in the conversion of souls. Members, 73.

A. F. WELDON.

PARRSBORO'.—No report. Members, 120.

SOUTHAMPTON.—A review of the year's work on this Mission presents many features of satisfaction and encouragement. The congregations have been good, and everywhere have shown a marked interest in the preached gospel. A want of unanimity among the members of the Church leading to personal animosities has proved a hindrance to the prosperity of our cause. Members, 128.

F. WRIGHT.

ATHOL.—The year has been one of toil and success. Congregations have been large and attentive. Special services have been held, greatly reviving the Church, and leading several heads of families to unite with us. Members, 53.

J. CRAIG.

ADVOCATE HARBOUR.—The cause of God has been well sustained on this Mission. Although we have to lament the want of entire consecration to God on the part of many of our members, yet, spiritually, there has been a marked advance in many parts of the Mission. At Advocate village our people are very negligent in attending the weekly prayer-meetings; but the regular public services are well attended over the whole Mission. The prayer-meetings and Sabbath-schools established last year have been productive of gracious results. Six persons have professed conversion, and have been received into church fellowship. Members, 86.

C. W. SWALLOW.

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GUYSBORO' DISTRICT.

<i>Guysboro'</i>	James Tweedy ; James Buckley, Sup'y.
<i>Canso</i>	J. W. Howie.
<i>Manchester</i>	Joseph Hale.
<i>Country Harbor</i>	George Johnson (B).
<i>North Sydney</i>	David Hickey.
<i>Sydney Mission</i>	To be supplied.
<i>Gabarus</i>	James Scott.
<i>Port Hawkesbury</i>	George W. Tuttle.
<i>Port Hood</i>	W. A. Outerbridge.
<i>Ingonish</i>	Robert Williams.

GUYSBORO'.—The financial difficulties which have for the two previous years been a source of trouble and anxiety to our Missionaries have happily been disposed of. Considerable has also been contributed towards liquidating the debt on our connexional property. Spiritually the year has been a good one, twenty persons having united with our Church. Membership, 135. JAMES TWEEDY.

CANSO.—This Mission reports a slight increase in its membership, three having united with the Church during the year. The finances have neither increased nor decreased. Over \$400 have been paid towards the erection of a church at White Head, besides \$145 towards the debt on the parsonage. Members, 45. J. W. HOWIE.

MANCHESTER.—This Mission has had a year of marked spiritual and financial prosperity. As a result of special services held in the early part of the winter, sixty persons have united with our Church. The pastor in charge rejoices to be able to report that, although the usual attempts were made by a certain denomination to unsettle the minds of our people as to the validity of their baptism, yet in that respect they laboured in vain and spent their strength for nought. Members, 163. JOSEPH HALE.

COUNTRY HARBOR reports nothing special during the year, but is happy in reporting no retrograde movement. A new church is in course of erection. Members, 30. GEORGE JOHNSON (B).

NORTH SYDNEY.—This Mission has been greatly blessed during the past twelve months, and is now in a most healthy, spiritual, and financial condition. Members, 52. D. HICKEY.

SYDNEY MISSION.—Services have been supplied to this Mission by the Chairman of the District, the Superintendent of Sydney Circuit. Worship has been thus far held in a public hall, but hopes are entertained that a room may soon be secured for ourselves. At Bridgeport a small church is now being built. Members, 7. JOSEPH S. COFFIN.

GABARUS.—Special services during the winter resulted in a large addition to the membership, with a general awakening of the people.

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A new sanctuary is in course of erection at an estimated cost of \$3,000. The Mission reports progress financially. Membership, 160. JAMES SCOTT.

PORT HAWKESBURY.—The preacher on this Mission reports that there is a prevailing indifference in religious matters among the people, and that there "is a sad lack of unity in everything that pertains to religion." Hopes, however, are entertained that better times are not far in the future. Members, 64. G. W. TUTTLE.

PORT HOOD has had a good year. The finances have gone up in a manner that gives earnest of more to follow. The brother in charge reports an increase of six to the membership. Members, 38. W. A. OUTERBRIDGE.

INGONISH.—A new church has been finished on this Mission during the year, at Cape North, free of debt. The spiritual outlook is encouraging, and financially some progress is reported. Members, 35. ROBERT WILLIAMS.

ANNAPOLIS DISTRICT.

<i>Mountain Mission</i>	J. E. Donkin.
<i>Aylesford</i>	Joseph Gaetz, Lamert Stevens; Jas. Taylor, Supernumerary.
<i>Scott's Bay</i>	A. Starr Black.
<i>Hillsburg</i>	Caleb Parker.
<i>Weymouth</i>	William Ainley.
<i>Digby Neck and Westport</i>	James Sharp.

MOUNTAIN MISSION.—During the year the work on this Mission has resulted in a general deepening of interest. Our congregations have increased, and our people, though poor, appreciate the Gospel. We have not been able to put forward any special effort during the year; but a few in our ordinary preaching services have asked the all-important question, "What must I do to be saved?" Members, 25. J. E. DONKIN.

AYLESFORD.—No report. Members, 270.

SCOTT'S BAY.—On this Mission Methodist families are few, but Methodism has lost nothing during the past year. At Hall's Harbor, special services were held, which resulted in the reclaiming of a few backsliders, and the quickening of the whole Society there. The outlook on the part of the Mission is encouraging. A prayer-meeting has been organized, and is well sustained. On other parts the results of our labors have not been so manifest, but we trust they will yet be seen. Members, 42. A. STARR BLACK.

HILLSBURG.—During the past year this Mission has been favored with some manifestations of God's presence and blessings. Our special services have been the means, under God, of quickening believers, re-

claiming backsliders severely from r We are looking well attended, Word of Life a

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DIGBY NE Mission present in all its interest vancement. O meetings well a Sandy Cove and growth. Person there is a growi is limited, but t each of the vill

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claiming backsliders, and bringing some to Christ. We have suffered severely from removals, some have died, and a few have been dropped. We are looking for days of special blessing. Our social services are well attended, and our congregations listen very attentively to the Word of Life as dispensed from time to time. Members, 90.

CALEB PARKER.

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BRIDGE.

WEYMOUTH.—The year has been marked by progress. The Lord has been graciously present with us in our special services. Backsliders have been reclaimed, believers quickened, and some twenty-three converted to God. Our class and prayer-meetings have been the means of much spiritual benefit. Members, 111.

WM. AINLEY.

s Mission
outlook is
mbers, 35.
ILLIAMS.

DIGBY NECK AND WESTPORT.—The review of our work on this Mission presents many features of encouragement. The cause of God in all its interests has been well sustained, and is making steady advancement. Our congregations have been large; prayer and class-meetings well attended and very profitable. Special services held at Sandy Cove and Centerville have resulted in conversions and spiritual growth. Personal animosities and disputes are being overcome, and there is a growing disposition to "dwell together in unity." Our field is limited, but there is the prospect of an increasing congregation in each of the villages. Members, 96.

JAMES SHARP.

Jas. Taylor,

LIVERPOOL DISTRICT.

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mbers, 25.
DONKIN.

<i>Liverpool and Milton</i>	Cranswick Jost, M.A. ; Christopher Lockhart, Supernumerary.
<i>Caledonia</i>	John G. Bigney.
<i>Port Mouton</i>	John W. Shepherdson.
<i>Mill Village</i>	David B. Scott.
<i>Chester</i>	To be supplied.
<i>New Germany</i>	John Gee.
<i>Bridgewater</i>	Godfrey Shore.

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LIVERPOOL AND MILTON.—Financial difficulties and other circumstances have, to some extent, hindered the progress of the work on this Mission. The ordinary means of grace have often been seasons of refreshing, and several persons have been received into Church membership during the year; and although some of our most promising young members, whose places can hardly be filled, have emigrated, there is ground of hope that ere long this now comparatively weak cause may be strengthened. Members, 84. C. JOST.

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believers, re-

CALEDONIA.—Through the imperfect health of the Missionary there have been no special services held during the year on this

Mission. There has, however, been the endeavour to keep up the regular means of grace, and seven persons were received into the Church. Members, 63. J. G. BIGNEY.

PORT MOUTON.—The congregations on this Mission during the year have been good and attentive. Special services held in two places were times of refreshing to many. Members, 117. J. W. SHEPHERDSON.

MILL VILLAGE.—The year's toil on this Mission was cheered by the presence of the Master. Special services held at Eastport, Medway, and Vogler's Cove were blessed to many. Members, 94. D. B. SCOTT.

CHESTER is a new but promising Mission. Fields for usefulness open on every side, and much good has resulted from the labours expended during the past year. Members, 34.

NEW GERMANY is a widely-extended, yet in some respects encouraging, field of work. The Missionary on this field is able to report, that under the preaching of the Word some have been converted, and believers quickened in their spiritual life. Members, 124. JOHN GEE.

BRIDGEWATER has some difficulties in the way of the prosperity of vital religion, yet it is a promising field. The labors of the past year have resulted in much good, especially at Baker Settlement. Members, 45. GODFREY SHORE.

YARMOUTH DISTRICT.

- Arcadia*..... Byron C. Borden.
- Hebron* George F. Johnson, B.A.
- North-East Harbour*..... Jonathan C. Ogden.
- Shelburne* Jonathan R. Borden.
- Lockeport*..... William Brown.

ARCADIA.—Though disheartened and embarrassed by debt our churches are still rich in faith. In the absence of God's plenty we have a good share of God's piety. The public services have been well attended, and our ordinary social services have been blessed in the conversion of souls. Something has been done in all the churches towards the payment of their respective debts. Our people are looking out on the future more hopefully. Members, 70. B. C. BORDEN.

HEBRON.—Nothing special has marked either the religious life or Christian activity of our people. In some sections of the Mission we have good earnest souls who are doing excellent work for the Church and the Master. In other sections "the cares of this world, and the

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NORTH-EAS evidences that to the Saviour, again united with classes, and two year with a good

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deceitfulness of riches" have, to an extent, arrested spiritual growth. The Mission is not circumscribed, but affords ample scope for large investments of ministerial energy. Members, 104.

G. F. JOHNSON.

NORTH-EAST HARBOUR.—On this Mission there have been some evidences that God is still with His people. Some have been brought to the Saviour, and others who had neglected the means of grace have again united with us in the class-meeting. Two week-evening Bible-classes, and two Sabbath schools have been commenced during the year with a good prospect of success. Members, 75.

J. C. OGDEN.

SHELBURNE.—We have nothing special to report in reference to spiritual advancement. A few have been received into fellowship with the Church, so that we report an increase of ten, and the membership generally we think are walking in the fear of God, and in peace and harmony with each other. Financial matters have, to a considerable extent, engaged our attention, making heavy demands upon our time and energy. We are glad to report that the two churches which we found in such serious difficulty have been placed, through the efforts put forth by the Circuit, and the assistance received from without, in a very much improved position. Jordan Falls Church, finished last year, has this year been so far relieved from debt that only about \$100 remain, which have been promised as a loan from the Church Extension Fund. Shelburne Church, also, is enabled to breathe more freely, as the terrible incubus which had for years crushed out all ambition, and almost all hope, has been removed, a small debt of \$250 only remaining as a mortgage upon the property. On the whole, we consider the outlook hopeful, and trust that our successor may reap an abundant harvest where so many have diligently and faithfully sown. Members, 98.

J. R. BORDEN.

LOCKEPORT.—The past year has been marked by the manifestation of spiritual power, resulting in an increased attachment to, and interest in, God's cause, and the teachings of our Church. We are thankful for unmistakable evidences of the Master's approbation. We regret to record, however, a lack of co-operative sympathy on the part of some in relation to the class-meeting. Members, 97.

WM. BROWN.



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NEW BRUNSWICK AND P. E. I. CONFERENCE.

ST. JOHN DISTRICT.

<i>Apohaqui</i>	Silas James.
<i>Upham</i>	Charles Comben ; S. W. Sprague, Sup'y.
<i>St. Martin's</i>	Theo. L. Williams ; John J. Colter, Sup'y.
<i>Grand Lake</i>	William Tweedie.
<i>Jerusalem</i>	A. R. B. Shrewsbury.
<i>Welsford</i>	Alfred E. LePage.
<i>Kingston</i>	James A. Duke.

THE spiritual reports of the Missions on the St. John District, as a whole, evince signs of health and prosperity. Many of the brethren on these Missions have laboured under great financial difficulties, but have been encouraged in their work by the salvation of souls. From some of the stations there has been quite an exodus during the year, but on almost every Mission some have been added to the Church. On the Apohaqui, Upham, and Welsford Missions new churches will be erected during the ensuing year, and on the Apohaqui one new church was dedicated for the worship of God in the year just closed. Hence we are encouraged by the love and zeal of many of the members of our Church on these Missions to labour earnestly for the Master, to endeavour to stimulate their faith, cheer them in adversity, help them to bear their burdens, and assure them, if faithful, of their heavenly reward.

APOHAQUI.—We have not laboured in vain, but rejoice to know that a few souls have been brought to Christ, who are endeavouring, by a consistent life, to glorify God. Class and prayer-meetings have been re-organized on different parts of the Mission, and continued throughout the entire year. The new church at Snider Mount has been secured to the Conference, and dedicated for divine worship. Two other churches have been begun, one to cost \$1,200, and another to be completed for \$550, to be ready for service by the 1st of January next. The contract has also been signed to repair the church at Carsonville, at a cost of \$500. Members, 191; on trial, 6; total, 197; increase, 47.

UPHAM.—We think that our cause has made some advancement, and become somewhat more consolidated during the year. Our congregations at the various appointments have been generally good, and apparent interest has been manifested in connection with the

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WELSFORD
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preaching of the Word of God. Some of our social services have been times of spiritual enjoyment and profit. We have commenced to build a church at Hampton station, which we expect to have finished during the coming year, and we have reason to hope that it will furnish us with opportunities for carrying on our work there more efficiently than we have been able to do in the past.

CHARLES COMBEN.

ST. MARTIN'S.—Seldom has it been the lot of a minister to have so dark a prospect as that presented by this Mission at the commencement of the year. Burdened with debt, and the people quite disheartened by the low state of things, it was thought the best to be done would be to abandon the Mission as a separate work, and for the minister on the Upham Mission occasionally to visit it. With the new year came new hope, and after earnest prayer to the great Head of the Church that He would bless our efforts, we entered upon special services, which resulted in bringing back several who were in a backsliding state, and in the conversion of several others, so that, after losing four who have left the Mission, and two who have been called away by death, we are thankful to be able to record an increase of members. Some of these, in the warmth of their first love, have made special effort to help us out of our financial difficulty, and are of opinion that the work should remain as it is. Members, 50.

THEOPHILUS LESSEY WILLIAMS.

GRAND LAKE.—On this extensive Mission we have regularly attended to all the appointments. The services have been well attended, and appear to be quite interesting, and we trust our labours have not been in vain. The funds of the Conference have been well sustained, and on the whole, the Mission is in good working condition. Members, 102.

WILLIAM TWEEDIE.

JERUSALEM.—In tabulating the results of the past year's work on this Mission, I am surprised, and very grateful to our common Lord, that, considering the trouble which has existed in two places on the Mission, so that our labour there has been largely counteracted, we have made so much progress as we have. We have been unable to hold special services in more than one place on the Mission, but in that place backsliders of long standing returned humbly and thankfully to our communion, and others were converted to God, so that, whilst several of our members have died, and others removed, we can still report an increase, small, but still an increase both in membership and finances. Members, 82.

A. R. B. SHREWSBURY.

WELSFORD.—Our congregations have been large and attentive, the appointments faithfully filled, and the Sacrament administered in the different preaching places. Peace and harmony prevail over the circuit, both among our own people and among the various denominations of Christians. Great difficulty is found in procuring efficient teachers for our Sabbath-schools. Our people have begun to build a new church at Coot Hill, and the circuit generally is prosperous. Members, 100.

A. E. LEPAGE.

KINGSTON.—Our public services have been well attended, and the people have appeared to listen seriously to the Word preached. The covenant services, prayer-meetings, and social means of grace have been times of spiritual profit. But the class-meeting is not attended to as well as we desired it to be. In a few cases members have not walked worthy of their vocation. One sister, after long affliction, died in peace. Several have removed from the circuit. Members, 64.

JAMES A. DUKE.

FREDERICTON DISTRICT.

<i>Kingsclear</i>	Henry J. Clarke.
<i>Gibson</i>	John S. Allen.
<i>Nashwaak and Stanley</i>	Levi S. Johnson.
<i>Boiestown</i>	John K. King.
<i>Keswick</i>	James Crisp.
<i>Gagetown</i>	William Harrison.
<i>Woodstock</i>	W. W. Colpitt's; Geo. B. Payson, Sup'y.
<i>Northampton and Canterbury</i> ...	William R. Pepper.
<i>Jacksonville</i>	Matthew R. Knight, B.A.; Frederick Harrison, Supernumerary.
<i>Richmond</i>	Edwin C. Turner.
<i>Florenceville</i>	Edwin Mills.
<i>Andover</i>	Thomas Allen.
<i>Upper Kent</i>	Henry Penna.
<i>Arthurette</i>	Richard Opie.
<i>Lumbermen's Mission</i>	Under the President's Care.

KINGSCLEAR.—The past year has been one of earnest toil for the Master. Three months during the winter were devoted almost exclusively to evangelistic work. We visited from house to house, talking to both parents and children on the subject of personal religion, and preaching almost every night. Quite a number yielded themselves to Christ and rejoiced in His salvation, and many more, we believe, have been impressed with the necessity of the religion of Jesus Christ. Our new and beautiful church at Lincoln, which was dedicated last fall, has given a fresh impetus to our cause there, and good congregations have assembled to hear the Word preached. We have commenced a new church at Lake George, which we hope to get completed this year. This is new ground for Methodism. After making up for deaths and removals we rejoice to be able to report an increase. Members, 67.

H. J. CLARKE.

GIBSON.—At Gibson a church was begun last autumn, and is now about completed, which will afford opportunity for carrying on the work of the circuit to much greater advantage than heretofore. Spiritually, we are rather low, not having opportunity for anything special during the year. Being better provided with church accommodation we are led to hope for a good ingathering of souls during the ensuing year. Members, 68.

J. S. ALLEN.

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NASHWAAK AND STANLEY.—At upper Nashwaak a very chaste and beautiful little church has been erected at a cost of \$1,100, all of which has been paid and the building free of debt. Special services were held in it several weeks, which resulted in a general awakening of the people, and thirty were received on trial for Church membership. Special services were also held at Nashwaak village, which resulted in much good to the members, and a number here also were converted to God. The attendance on all the means of grace has been very good. The Stanley part of the circuit has been successfully worked during the year by Bro. Clement Williams, who has been received with much favour among the people. The lumbermen's mission was prosecuted to some extent during the winter months, and the gospel preached, religious papers and tracts distributed to over a thousand stalwart men in their rude forest-camp homes. Altogether the past year has been by far the most prosperous, in both material and spiritual good, that we have enjoyed on this Mission. Members, 185.

L. S. JOHNSON.

BOILESTOWN.—The year now closing has been characterized by much success, for which we have great reason for devout thankfulness to Almighty God. We have been able to add one more preaching-place to the Mission, and have had a slight increase in most of the congregations, with a deepening interest of inquiry, and have been cheered with evidence of seven or eight conversions under the regular preaching. Members, 83.

J. K. KING.

KESWICK.—We have been able to maintain our ground, and also make some advances. Our church at Keswick was struck by lightning last year and seriously damaged, but has been repaired, and the debt thereby incurred has been partly paid, and the rest has been provided for. During special services held in the fall of the year some professed conversion, and others were quickened. Owing to the fact that many of our people are engaged in lumber operations, our congregations are small during the winter months, but in the summer months the congregations are good and our interests well sustained. Our labour has not been in vain in the Lord. Members, 142.

JAMES CRISP.

GAGETOWN.—With reference to the work of God on this Mission we have nothing special to report. The public services have been well attended, and earnest attention has been given to the Word preached. The active working membership is, however, small, and a general lack of religious vitality prevails throughout the entire Mission. Notwithstanding this discouraging feature we are thankful to report that the year has not been one of fruitless toil. Increased attention has been given to the material interests of the Church, and some most desirable objects in this department have already been accomplished. One new preaching-place has been added to the number of our appointments, and the prospect in this new field is quite encouraging. Members, 63.

WM. HARRISON.

WOODSTOCK.—No report. Members, 87.

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S. ALLEN.

NORTHAMPTON AND CANTERBURY.—Our regular preaching services have been well attended. While the congregations have been good the prayer-meeting has been a source of blessing and well sustained. Our sacramental services were seasons of grace and sweet delight. The amalgamation of the two circuits, worked by one minister, has not proved as acceptable to our people and profitable to our cause as we could desire. A better arrangement is greatly needed. Since our last District Meeting we have purchased a comfortable and commodious house for a parsonage. Our church at Skiff Lake is at length finished on the outside, and fit for use during the summer months. Through emigration to the United States, removals to other parts of the Province, and death, we have lost, during recent years, many of our best supporters and most influential members, whose places still remain vacant. This leads us to pray for a revival of God's work, and as expectant faith looks up and listens it hears the Almighty saying in His word, "I will arise and have mercy upon Zion for the time to favour her, yea, the set time is come." Members, 76.

WILLIAM R. PEPPER.

JACKSONVILLE.—The attendance at the various services has been good, and the interest manifested by the people in the different departments of church work has been very encouraging. While we cannot tabulate the results we feel sure that the year has not passed without the accomplishment of good, and we are prayerfully looking for more palpable illustrations of the power of the Gospel of Christ. A new Mission-house is now in course of erection, and will supply a need long felt. Members, 135.

M. R. KNIGHT.

RICHMOND.—We are very thankful to our heavenly Father for that measure of success which has attended us during the year. Our class-meetings have been well attended, and our congregations have been large and attentive. Quite a number have been converted during the year, and so far have proved themselves earnest and devoted Christians. From what we have here seen of God's mercy and goodness in the salvation of precious souls, we are encouraged to "labour on at His command, and offer all our works to Him." Members, 126.

E. C. TURNER.

FLORENCEVILLE.—In the early part of the year your Missionary's health failed, so that from November until the end of the year, he was not able to attend to the duties of the Mission. The President did all that could be done for a supply; the neighbouring brethren rendered all the help they could. The spiritual interest has suffered where so much depends upon the preacher. In some places the class-meetings have been kept up. This spring the Sabbath-schools are revived. Things look dark, but the Great Head of the Church will overrule all things for the best. In His hands we would continue to be kept. We would praise Him for the past, and hope for the future. Members, 142; on trial, 4.

EDWIN MILLS.

ANDOVER.—The membership of this circuit is small and scattered over a large area, so that they cannot meet at our social services as

often as desirable. Our people are generally, are growing interest

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often as desirable. Our congregations usually are not large, because our people are but few at each preaching-place, and other denominations keep up their regular services. But our Church members, generally, are growing in grace, and our congregations manifest a growing interest in the services of the sanctuary. Members, 38.

T. ALLEN.

UPPER KENT.—Out church at East Florenceville has been completed, and is now neat, comfortable, and free of debt. The religious interest in our regular services has been sustained, and our special and class-meetings have been seasons of good. Some have cast in their lot with us, filling the gaps made by removals and death, and slightly increasing our roll of members. For these indications of the Master's presence, we feel thankful and encouraged. Members, 80.

HENRY PENNA.

ARTHURETTE.—No continued special efforts have been made at any of our regular preaching-places during the past year, for the reason that, during the winter (the usual time for special services) most of the men were away in the woods. Instead of special services on the circuit, regular visits were made to the lumber camps, which visits were appreciated, and the Word preached was attentively listened to. Some new ground has been taken up during the past year, which has brought an increase to the numbers, and strength to our Church. Whilst this circuit is difficult ground, Methodistically considered, still there are indications which are encouraging. Members, 54.

R. OPIE.

MIRAMICHI DISTRICT.

<i>Newcastle</i>	George Steele.
<i>Baie du Vin and Tabusintac</i>	S. Cyrus Wells.
<i>Bathurst</i>	Isaac N. Parker.
<i>Campbellton</i>	Sampson B. Gregg.
<i>Derby</i>	Douglas H. Lodge.

NEWCASTLE.—No report. Members, 27.

BAIE DU VIN AND TABUSINTAC.—The work on this Mission has been toilsome; the drives have been long, the exposure great, and the work so detached as to make it quite impossible to concentrate our efforts in any one place for any length of time. Notwithstanding these disadvantages, we have had some sunshine, and many tokens of God's favour. The congregations have been all that could be desired, the public means of grace have been blest to the good of souls. During the year twelve persons have connected with our branch of the Christian Church; and after deducting four for removals, and one by death, we report an increase of seven members. The class is in a good condition, and meets regularly. Two Sabbath-schools have been organized, with a membership of 87 scholars, and libraries to the number of two hundred volumes. In reviewing the work we feel

grateful for the degree of success that has attended our feeble efforts. In order that Methodism be made to prosper in this field the work requires to be consolidated, and a Missionary located at each place. Members, 49. S. CYRUS WELLS.

BATHURST.—At the commencement of the conferential year God in His wisdom saw fit to lay the severe hand of affliction upon my beloved partner in life, an affliction which baffled human skill and terminated in her death. We felt the bereavement most keenly, and was completely unfitted for ministerial duties until over one-third of a year had passed away. We are happy, however, in being able to report some degree of prosperity in connection with this circuit, and have been much encouraged by seeing congregations large, attentive, and very orderly. A good work is apparently going on in the hearts of many of the hearers, and a desire often expressed to be faithful followers of the Lord Jesus. The members of the Church have been revived and strengthened, while others have been brought under deep concern of soul, and some have obtained peace through believing in our Lord Jesus Christ. During the year six members of our Church have died; these in their protracted afflictions, and in the hour of death, enjoyed the comfort and support afforded by a firm trust in the preciousness of Christ. Members, 90. ISAAC N. PARKER.

CAMPBELLTON.—No report. Members, 43.

DERBY.—This Mission is difficult to work owing to the distance one preaching-place is from another, and the inhabitants widely separated by rivers and forests. The people are anxious to hear the Word of Life, and many have saving faith in Christ. The year's work on this Mission has not been a failure. After deducting from the list of members for deaths and removals, we are able to report 81 members. D. H. LODGE.

SACKVILLE DISTRICT.

Table with 2 columns: Location and Minister. Locations include Tintramar, Point de Bute, Bayfield, Coverdale, Shediac, Dorchester, Hillsboro', Havelock, Salisbury, and Elgin.

TINTRAMAR.—The ministerial labour bestowed on this Mission during the year now ending, as arranged for at the last Conference, has not been productive of the apparent spiritual results which were

desired. Public parts of the Mission was, for as far as possible from the Institution assigned to the and McCully. preaching once the principal services have been so in regard to desirable that devote all his church edifice years previous cated on Sabbath on the occasion Superintendent Anna died early reported as on Members, 66 ;

POINT DE measure of the presence into Church instances "sea have gradually encouraging. out all the Members, 112.

BAYFIELD praise. Our tion of our pe the close of th generally plea are large and well attended, been received All the funds itself, yet ser looking for sti for "showers

COVERDAI Divine power

desired. Public Sabbath services have been kept up on the different parts of the Mission with at least the frequency and regularity of previous years, and they have been in almost all cases well attended. During the first quarter, or until after the opening of the College in September, the Superintendent was able himself to attend to the appointments; and after the arrival of the Conference students the Mission was, for convenience of working and to ensure pastoral care, as far as possible, under the arrangement which left it "to be supplied from the Institution," divided into three portions, one of which was assigned to the pastoral care of each of the brethren, Esty, Thomas, and McCully. Under this arrangement provision was made to give preaching once a fortnight instead of only once in three weeks at all the principal places; and the arrangement, so far as the public services have been concerned, has been entirely satisfactory, but hardly so in regard to pastoral visitation, &c.; and it is considered very desirable that a suitable preacher should be appointed, if possible, to devote all his time and energies to the work of the Mission. The church edifice at Rockport, which had been commenced two or three years previously, was prepared for comfortable occupancy, and dedicated on Sabbath the 12th of December last, sermons being preached on the occasion by the Revs. Dr. Stewart, Prof. Burwash, and the Superintendent of the Mission. One member of the class at Grand Anna died early in the year. Three of those who were last year reported as on trial were received into full connection at Fairfield. Members, 66; decrease, 6.

H. PICKARD.

POINT DE BUTE.—We are grateful in being able to record some measure of success on this Mission. In our services we have had the presence of grace with us. We have received some members into Church fellowship. Our class-meetings have been in many instances "seasons of grace and sweet delight." The congregations have gradually improved, and the financial condition of the Mission is encouraging. We have endeavoured, as far as possible, to carry out all the requirements of the Discipline relative to our work. Members, 112.

GEO. W. FISHER.

BAYFIELD.—The appropriate language of our hearts is that of praise. Our labours on this Mission opened amid the great dissatisfaction of our people in consequence of the division of the circuit; but the close of the year finds all that feeling removed, and the people generally pleased with the action of Conference. Our congregations are large and attentive. Our classes and week-night meetings are well attended, and seasons of great spiritual power. Thirteen have been received into full membership, and nine still remain on trial. All the funds have been well sustained, and although a Mission itself, yet sends upwards of \$53 to the Mission Fund. We are looking for still greater things; we have had the droppings, we wait for "showers of blessing." Full members, 62; on trial, 9; total, 71.

W. J. KIRBY.

COVERDALE.—We cannot report any special manifestation of Divine power on this circuit during the year, yet we believe our

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labours have not been in vain. Our congregations have been good, and have attentively listened to the Word preached. The outlook for the future is better than it has been for some time. Members, 80.

C. H. MANATON.

SHEDIAC.—Since the opening of the new church at Shediac our congregations have largely increased, and deeper interest is manifested in the prayer and social meetings. In the spring we held a series of special religious services at Lakeville, which night after night were attended with attentive listeners. In answer to our prayers God's blessing was given, many professed saving faith in Christ, twenty of whom, after the usual term of probation, received the right hand of fellowship. At this place classes have been formed, leaders appointed, and prayer-meetings are regularly conducted. After the usual losses we are able to report an increase of 10. Members, 42.

THOMAS HICKS.

DORCHESTER.—Our work in this Mission has been steadily progressing; financially and spiritually we have made advances. The ordinances of our Church have been duly attended to. Our congregations have been attentive to the Word preached, and in the social services there has been an apparent appreciation of the privilege of Christian fellowship. Fourteen new members have been received. Three have removed from the Mission, and one has died during the year. Members, 91, being an increase of 10. THOMAS MARSHALL.

HILLSBORO'.—Many indications of religious interest have appeared during the year. No revival, in the ordinary sense of the word, has been experienced. A few special services were held resulting in real good. The regular appointments on the Lord's day, and others during the week, have been sustained. We have suffered greatly from removals, and some from deaths, more than has been made up by additions. Most of our people are loyal to our cause, and faithful as Christians. We are so hemmed in and inter-penetrated on this Mission by the influence and teaching of other religious denominations that it sometimes appears very doubtful that our cause can extend. We are convinced, however, that our Mission must be accomplished. "Scriptural holiness" must be "spread over the land." For its spread we will continue to pray, believe, and labour. Members, 120.

C. W. HAMILTON.

HAVELOCK.—We review this year with thankful acknowledgement to God for mercies received on this field of labour. During the winter many of the men being away from their homes, engaged in lumbering, I thought special services might well and reasonably be substituted by frequent and regular visits to the lumber camps. I took with me religious tracts and papers. The men were glad to see me, and to receive appointments of services. While thus the Word was given to some of our own people, quite a number of Roman Catholics attentively listened, and some others who, when at home, never go to preaching service. We trust that seed sowing will some-

time and some always seemed May of this year how much self represents, we privileges. N a regular week The people are lost by death another by removal and class-meetings have been met faithful and steady therein. Members

SALISBURY.—mercy and grace have been well sustained we could desire During some seasons professed conversions by death, 5.

ELGIN.—cannot conscientiously no conversion fruitless, as the believers, and "to flee from persons to assist devolved upon has rendered Members, 95.

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time and somewhere yield a harvest. At Petitcodiac our work has always seemed fettered by having to preach in a hired hall, but in May of this year we opened our new church. To God, who knows how much self-denying effort on the part of a few of our people this represents, we feel continually grateful as we enjoy the increased privileges. Now we have the beginning of an efficient Sabbath-school, a regular weekly prayer-meeting, and one service on each Sabbath. The people are prayerfully expectant of Divine blessings. Having lost by death an efficient steward and class-leader at Cornhill, and another by removal from New Canaan, the work of Sabbath-schools and class-meeting is not so satisfactory as before. All the classes have been met as regularly as possible. Pastoral work has received faithful and systematic attention, and many have been the blessings therein. Members, 71. AQUILA LUCAS.

SALISBURY.—With feelings of thankfulness to God we recall His mercy and grace toward us during the past year. Our public services have been well attended, and we have reason to hope that good has been done. Our prayer-meetings and class-meetings are, generally, well sustained, but many of our people do not realize, to the extent we could desire, the need of attending those social means of grace. During some special services held at Little River, about fifteen persons professed conversion. Our membership has lost by removals 14, and by death, 5. Present membership, 110. WILLIAM PENNA.

ELGIN.—Of the progress of the work of God on this Mission we cannot conscientiously speak in glowing terms. Although we have no conversions to report, yet our labours have not been altogether fruitless, as there have been marked indications of the edification of believers, and a publicly expressed desire by some of the unsaved, "to flee from the wrath to come." Owing to the unwillingness of persons to assume the position of class-leaders the responsibility has devolved upon us. It is to be regretted that pressure of Mission work has rendered any regularity in meeting the classes impracticable. Members, 95. JOHN T. BAXENDALE.

ST. STEPHEN DISTRICT.

- St. Andrew's*..... Douglas Chapman.
- St. David's* Elias Slackford.
- St. James'* ... Septimus E. Colwill.
- Bocabec*..... William Wass.
- Deer Island*..... Artemas E. Bell.

ST. ANEREW'S.—Our year's work on this Mission, we have reason to believe, has not been without some success. Though prosecuted, during a considerable part of the year, in very feeble health on the part of the Superintendent, the Sabbath and week-night services have been regularly sustained, and not seldom, occasions of the manifest

presence of God. Four young persons found peace with God in connection with the ordinary means of grace, and have been received on trial, and three have been added to the full membership. Members, 37.

D. CHAPMAN.

ST. DAVID'S.—Owing to the large numbers who have left the Mission for other lands, our congregations are by no means large; yet we have been enabled to note a decided improvement in the attendance upon the public means of grace during the latter part of the year, while the marked attention given to the word preached, leads me to hope that the word has not been spoken in vain. Hindrances to the progress of the work there are on the Mission; but our trust is in God, "With him all things are possible." We are praying and looking for days "of power from on high." Two of our members have died during the year. With them we trust, "to die was gain." Members, 89.

ELIAS SLACKFORD.

ST. JAMES'.—The spiritual state of this Mission is not the most encouraging. Still, we find some devoutly attached to Methodism, and earnestly endeavoring to do the will of God. The majority have been quite regular in their attendance at our ordinary services, and appear to appreciate the visits of the minister at their homes. There has been at the different preaching-places an increase in the contributions to the Mission fund, notably so at Oakhill, which, for several years past, was the lowest on the list, is this year the highest. On the whole, while at times we have felt much discouraged, we feel confident that our labours have been blessed, and are hopeful for the prosperity of our cause in the future. On account of some of our members having removed, and others having died, we report a small decrease in membership. Members, 31.

S. E. COLWILL.

BOCABEC.—During the past year the Methodist interest has steadily grown, and during the Sabbath services the presence of the Lord and His spirit has been powerfully felt. Owing to the number of appointments, and other reasons, special work has been undertaken in only one place, and that was a season of power from on high. Prayer-meetings and classes are all well sustained. We have had some kindly expressions from the people during the year, and we do believe that before long many will decide for the Lord. Members, 89.

WM. WASS.

DEER ISLAND.—The spiritual work on this Mission is not all that may be desired; but we are happy to say that the meetings have been well attended during the year. Special meetings were held for several weeks, which resulted in the conversion of a few souls to God. Class and prayer-meetings have been kept up throughout the year. We expect our new church to be finished this summer free of debt. Members, 17.

ARTEMAS C. BELL.

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SUMMERS

PRINCE EDWARD ISLAND DISTRICT.

<i>Little York</i>	Hibbert R. Baker, B.A.
<i>Pownal</i>	George M. Campbell.
<i>Margate</i>	William Maggs, Thomas Pierce.
<i>Summerside</i>	Thomas J. Deinstadt.
<i>Bideford</i>	John Goldsmith.
<i>Murray Harbour</i>	John C. Berrie.
<i>Montague</i>	Edward Bell.
<i>Souris</i>	Thomas Stebbings.
<i>Mount Stewart</i>	William Lawson.
<i>Alberton</i>	Jos. Sellar, M. A., Jno. W. Wadman, B. A.

LITTLE YORK.—The work on this circuit has been well sustained. The congregations have been good, and the attention earnest. Special services were held at Stanhope, where a number of precious souls were converted to God, and they have since united with our Church. Special services were also held at Little York. The mighty power of God was manifested in the conversion of souls. Between thirty and forty persons professed to find peace in believing. We give glory unto the Great Head of the Church. Members, 127.

HIBBERT R. BAKER.

POWNAL.—We are able to report progress. Special services held at Clifton and Mount Herbert were blessed to the quickening of the Church, and the conversion of about twenty-five souls, some of them heads of families. Class and prayer-meetings have been organized. A Mite Society has been started for the benefit of the parsonage, and a considerable amount has already been expended for the comfort of the minister's family. The Vernon River and Mount Herbert churches are undergoing extensive repairs. The outlook is encouraging. Members, 100.

GEO. M. CAMPBELL.

MARGATE.—On account of the stormy winter, our plans in reference to special efforts were not carried out in full. Special services, held at Margate and Stanley during March and April, did not meet with the apparent success that was anticipated. However, in looking over the year, we have abundant cause for devout gratitude to Almighty God. During the winter of 1880 a goodly number, principally young men and women, were converted to God, and added to the membership of our Church; and these, with one or two exceptions only, have proved faithful, and some of them are likely to be a lasting blessing to us. Our Sabbath congregations have been good. The class and prayer-meetings have been regularly and well attended. The Sabbath-school at the different appointments on the circuit is doing good work. There have been 11 removals during the year, and 1 death; we now report 125 members.

WILLIAM MAGGS.

SUMMERSIDE.—No report. Members, 126.

BIDEFORD.—That this Mission is in a healthy spiritual condition we think is shown by the practical interest which its entire membership takes in active evangelistic work. Aided by a noble band of devoted laymen, organized for that purpose, we are now able to hold over two hundred public religious services during each quarter, as well as maintain in efficient operation six Sunday-schools. We have been encouraged during the past year by the steady consistency of those who, during the two previous years, gave themselves to Christ, and became identified with our Church, and by the accession of others whom we have every reason to believe are now truly converted to God. Members, 81.

JOHN GOLDSMITH

MURRAY HARBOUR.—The services generally have been well attended throughout the year, still we have to mourn there has been little to encourage us in so far as the great object of preaching is concerned, but trust the seed sown may bear fruit though it prove, "as bread cast upon the waters to be found after many days." Members, 52.

JOHN C. BERRIE.

MONTAGUE.—The results of our labour for the year have not been very encouraging. We believe many of our members are trying to live for God, but the largest number of our hearers are satisfied with the form of godliness without the power. Members, 35.

E. BELL.

SOURIS.—We regret we are unable to report any great improvement in the spiritual aspect of this Mission. During the winter seven weeks were spent in special services, but with small apparent result. At Souris the congregation has almost doubled, both in numbers and in its interest in the services. It is now asking for more preaching, and has been devising means to secure a residence for the minister at that place. We hope and pray that the coming year may be more prosperous. Members, 84

THOS. STEBBINGS.

MOUNT STEWART.—No report Members, 105.

ALBERTON.—With sincere gratitude to Almighty God we present this our annual report of the Alberton Mission. The year has been one of great comfort, and by the blessing of God attended with a large measure of spiritual and financial prosperity. Our congregations have been good, and a deeper interest manifested in class and prayer-meetings, and in the sacraments. We spent some fourteen weeks in special services, the results of which were signal and glorious. On some occasions the Master's presence was so largely felt that some of the oldest and hardest sinners were melted under the story of the Cross, and have since given evidence of a thorough change in heart and life. About one hundred, during these weeks, professed faith in the Lord Jesus, sixty of whom have been received by the right hand of fellowship. Of the number received forty are heads of families. Members, 194.

JOSEPH SELLAR.

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NEWFOUNDLAND CONFERENCE.

ST. JOHN'S DISTRICT.

<i>Pouch Cove</i>	William Kendall.
<i>Burin</i>	Solomon Matthews.
<i>Grand Bank</i>	Thomas Harris.
<i>Fortune</i>	Robert F. Freeman.
<i>Burgeo</i>	Charles Myers.
<i>Petites</i>	James Pincock.
<i>Channel</i>	Jesse Heyfield.
<i>Flat and Sound Islands</i>	Samuel Snowden.
<i>Flower Cove</i>	An Agent.
<i>Bonne Bay & Bay of Islands</i> ..	William B. Secombe.
<i>St. Anthony</i>	William R. Tratt.
<i>Labrador</i>	Henry C. Hatcher.

POUCH COVE.—An increase of spirituality, unity, and stability of Christian principle is much needed on this Mission. Gracious influences have been experienced in all our congregations. At Balline sixteen young persons, having confessed conversion, have been placed in a catechumen class. Members, 113. W. KENDALL.

BURIN.—Our congregations are large, the Word is received with gladness, and the work of the Lord continues to advance in our midst. Many of our young people have decided for God, and promise well for the future. Members, 300. S. MATTHEWS.

GRAND BANK.—A long period of spiritual drought has evoked the earnest prayers of the lovers of God here. Indications of special Divine visitation have sometimes appeared, but as yet have not been realized; may the time to favour our Zion soon come. Members, 84. THOMAS HARRIS.

FORTUNE.—No report. Members, 110.

BURGIO.—It is not the first time that the work of a Methodist Missionary has been reported from this part of the Western coast. The Revs. W. Marshall and J. S. Peach were appointed to form a Mission in Hermitage Bay forty years ago. They visited a few settlements which are now connected with the Burgeo Mission. The sainted Marshall has left a name which will be long remembered, because of his noble effort to instruct and save the people. He preached at Burgeo when there were only ten families and no church or school, so that we were the first to occupy the field which has recently become a centre of missionary work. Burgeo has occasionally been visited by the minister of the Petites Circuit. During the past few years the Rev. James Pincock has faithfully attended to the spiritual interests

of the people. Thirteen settlements have been visited, most of them frequently. There is considerable difficulty in this, as all the travelling has to be done by boat. We have preached two hundred and fifteen times, and made eight hundred and fifty pastoral visits. We have had to contend with some of the difficulties connected with the "Organization of Missions." We have had to speak boldly against the baneful pleasure of dancing and other vain amusements. Conversion has been represented as Methodist mesmerism. The enemy has sown tares where the good seed was taking root, but we trust it will grow. The people had long been trying to feed the soul upon forms and ceremonies. There is an alarming state of ignorance and spiritual destitution. A person heard us preach who was sixty-seven years of age, and she said it was the first time she had heard a Methodist minister. An aged man said "I can't read, and I don't know whether I do right or wrong." Though efforts have been made to influence them against Methodism, we have received many good wishes from those who have been so long destitute of a soul-saving ministry. There has generally been marked attention in the public services, and a manifest growing attachment to the doctrines preached by us. We deeply regret that we cannot report a membership. Our work has been breaking up the fallow ground, and sowing the seed; but notwithstanding the many and peculiar difficulties in the way, we have had proofs that our labours have not been in vain. We have had occasional tokens for good, indeed times of refreshing, but we longed for spiritual showers. An aged woman said, "Sir, I want to have a clean heart," she died in hope of a glorious resurrection. The dying Christian expressed thanks for our visits and labours, and requested the fond watchers to sing, "Safe in the arms of Jesus." The leaven is in the meal, silently, secretly, certainly working; the influence of the truth is felt, and it must prevail over error and prejudice. There has been an awakening, and a few are mourners in Zion. Many have wept under the Word, and the spirit of conviction has revealed the inward state of sin. We have cast the net out into the deep, and we have felt it hard toiling to save men. There are hundreds of precious souls still requiring to hear the gospel tidings of salvation. Help is needed for the erection of a church at Burgeo. A suitable site has been secured for the purpose. Bigotry and error are beginning to decline as the people become acquainted with our object, the salvation of souls. The fact that many of the people were once under Methodist influence is a powerful argument for the earnest prosecution of the work, or they will have just cause to say, "No man careth for my soul." Shall these scattered sheep hear of the fold of the Good Shepherd, and never be gathered into it from the wilderness? Our plea is, pity poor benighted Burgeo and the adjacent settlements.

CHARLES MYERS.

PETITES.—Ten preaching appointments have been faithfully visited during the year, extending along thirty miles of rough seaboard. Perils by sea have attended us, and the Word of life scattered, but

results have been scattered upon the waters to be

CHANNEL.
Special services and faithful labours for this Mission

FLAT ISLAND.
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FLOWER CREEK.
The Labrador Convocation held, and two hundred to believe that

ST. ANTHONY.
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Carbonear...

Harbour Grace

Brigus

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Bay Roberts ..

Port-de-Grave

Blackhead...

results have been apparently small. May it be "as bread cast upon the waters to be found again after many days." Members, 44.

JAMES PINCOCK.

CHANNEL.—All the means of grace have been in regular use. Special services have been held, and with God's blessing upon the faithful labours of his servants. We believe there is a hopeful future for this Mission. Members, 51.

JESSE HEYFIELD.

FLAT ISLAND AND SOUND ISLAND.—The year has been one of spiritual success. At every place we have been warmly received. The annual Covenant Service was one marked with consecration and blessing. Several promised to give up tobacco, and so far have done so. The old school-house, in which our people have so long worshipped, has been taken down and a new church commenced on its site, and by united, voluntary effort, we have succeeded in erecting and opening it for temporary worship during the summer months. Members, 206.

SAMUEL SNOWDEN.

FLOWER COVE —During last summer six weeks were spent on the Labrador coast. Twenty-eight places were visited, forty services held, and two hundred and twenty families seen, and we have reason to believe that our labour has not been in vain. Members, 34.

ST. ANTHONY.—God has owned and blessed our labours on this Mission during the past year. Our members have manifested much Christian endurance in a season of extreme poverty and suffering. Difficulties have been in the way, "without were fightings, within were fears," but God has been with us. Members, 110.

WILLIAM R. TRATT.

BONNE BAY AND BAY OF ISLANDS.—The work of the Lord has greatly prospered here. The Holy Ghost came down in the plenitude of His power, for five weeks during the winter the penitent benches were thronged with earnest seekers of salvation. The work resulted in the professed conversion of ninety-five persons. Members, 126.

W. B. SECCOMBE.

LABRADOR —(See FLOWER COVE.) Members, 53.

HENRY C. HATCHER.

CARBONEAR DISTRICT.

<i>Carbonear</i>	George Boyd, Joseph A. Jackson ; John S. Peach, Supernumerary.
<i>Harbour Grace</i>	John Goodison.
<i>Brigus</i>	Joseph Pascoe ; W. E. Shenstone, Sup'y.
<i>Cupids</i>	John Reay.
<i>Bay Roberts</i>	Francis G. Willey.
<i>Port-de-Grave</i>	Edgar Taylor.
<i>Blackhead</i>	James Dove.

<i>Western Bay</i>	John Pratt.
<i>Island Cove</i>	Thomas H. James.
<i>Old Perlican</i>	William Swann.
<i>Hant's Harbour</i>	George P. Story.
<i>Heart's Content</i>	George Paine.
<i>Trinity</i>	George J. Bond, B.A.
<i>Random North</i>	Henry Lewis.
<i>Random South</i>	Thomas L. Eland.
<i>Green's Harbour</i>	Henry C. Hatcher.

CARBONEAR.—The past year has been marked with the favour of of the Lord. Our classes have been well attended, and a marked deepening of the spiritual life has been evident in many of them. The most marked feature of the year is the gracious and great outpouring of God's spirit upon the Circuit. Number of members, 769 ; on trial, 300. GEORGE BOYD.

HARBOUR GRACE.—Our congregations continue good, and are very attentive to the Word of life; It is a pleasure to preach the Gospel to such a people Members, 122 ; on trial, 3. JOHN GOODISON.

BRIGUS.—Many of our services have been seasons of grace and much spiritual blessing. We have made it a special duty to explain the value of the class-meeting, both as a social means of grace and an institution of the Methodist Church. Members, 148. JOSEPH PASCOE.

CUPIDS.—The congregations have been very good during most of the year, and apparently much in earnest to hear the Word of God. Members, 158. JOHN REAY.

BAY ROBERTS.—We have not had such heavy showers of blessings as others, yet the gentle dew has greatly refreshed us. Our Sabbath congregations have been moderately large throughout the Circuit, and the Word preached has often been accompanied with Divine unction. Members, 79. FRANCIS G. WILLEY.

PORT-DE-GRAVE.—The followers of Jesus in this Circuit are few. Vital godliness is not unknown, but is limited to a narrow circle. Members, 52. EDGAR TAYLOR.

BLACK HEAD.—In presenting the religious state report of this Circuit for the year now closing, we have to record with gratitude a gracious visitation of the Spirit's power. Members, 485 ; on trial, 50. JAMES DOVE.

WESTERN BAY.—During the year we have felt God to be with us in our work. Some special services which were held were productive of good. Members, 325. JOHN PRATT.

ISLAND COVE.—During the past year this Circuit has realized in an especial manner the outpouring of the Holy Spirit of God. The Lord hath indeed visited His people. Showers of blessing have descended from on high. Members, 362. THOS. H. JAMES.

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OLD PERLICAN.—We have had many manifestations of the Master's presence, and believe that the precious seed which has been sown and watered will spring up and yield abundant fruit. Members, 256. WILLIAM SWANN.

HANT'S HARBOUR.—A review of the labours of the past year affords cause of thankfulness and encouragement. The services of the sanctuary have been well attended, and the presence of the Master has been frequently felt. Members, 176. GEORGE P. STORY.

HEART'S CONTENT.—There are many encouraging features in this comparatively new Circuit, which tend to inspire us with hope for its future prosperity. Members, 40. GEORGE PAINE.

TRINITY.—By the blessing of Almighty God the state of this Mission spiritually is, on the whole, very encouraging. During a season of special service a very powerful religious influence rested on the people, and comparatively few of the congregation were unvisited by its power. Member, 74; on trial, 47. GEORGE J. BOND.

RANDOM NORTH.—In reviewing the past year's labour on this Mission, we would tender our heartfelt gratitude to God for His many blessings. We have had many encouraging tokens of prosperity. The Divine presence has oft been felt in our midst. Members, 103. HENRY LEWIS.

RANDOM SOUTH.—Circumstances in connection with this Mission at the beginning of the year were unfavourable to its spiritual prosperity. We have had evidences, however, of brighter and better days. Members, 36. HENRY C. HATCHER.

GREEN'S HARBOUR.—The Word has been preached and the truths of our holy religion enforced. Yet we have had cause to say, "Who hath believed our report, and to whom is the arm of the Lord revealed?" Members, 24. H. C. HATCHER.

BONAVISTA DISTRICT.

<i>Catalina</i>	Jabez Hill.
<i>Greenspond</i>	Joseph Lister, George Vater.
<i>Twillingate</i>	Thomas W. Atkinson.
<i>Exploits</i>	Joseph Parkins.
<i>Musgrave Town</i>	Robert Bramfitt.
<i>Musgrave Harbour</i>	James B. Heal.
<i>Fogo</i>	Anthony Hill.
<i>Herring Neck</i>	W. H. Edyvean.
<i>Moreton's Harbour</i>	James Nurse.
<i>Little Bay Islands</i>	William Jennings.
<i>Bett's Cove and Tilt Cove</i>	George Bullen.

OF the three years during which this District has had a separate and distinct existence, the past one is by far the most prosperous spiritually considered. We have had great revivals on several of the

Circuits and Missions, and the Lord has added unto the Church many such as "are being saved." The total membership of the District numbers 1,779; the total number on trial for membership, 749; increase of full members, 166; do. on trial, 498; total, 664. The reports of the Missions are, in most instances, cheerful, while in every case an encouraging hopefulness is expressed; as the following very concise reports will show:—

CATALINA.—We have had evidence of the Spirit's power, especially during the week of prayer. Believers have been quickened and a few sinners converted. Our Sabbath services have been well attended during the winter months, and we have reason to hope "the Gospel has been preached, not in word only, but also in power and in the Holy Ghost; and in much assurance." Members, 82; on trial, 10; total, 92.

JABEZ HILL.

GREENSPOND.—The year has been successful on the whole. We have gathered a few sheaves for "the harvest home," and the number of members reported a year ago has been fully sustained. At Flat Island a work of revival has been in progress, and the whole of the Methodist community, without exception, has been converted to God. For this we are devoutly thankful. There is a growing desire among the members and young people generally for the full knowledge of that faith which alone makes wise unto salvation. That this may be fostered and increased with their advancing years is our sincere prayer. Members, 370.

JOSEPH LISTER.

TWILLINGATE.—Early in the year the Holy Spirit seemed to rest upon our congregations in a very remarkable manner. Four months of special services have been held on this Mission, beginning in January, when hundreds of souls professed to experience a change of heart. Every Saturday for months a meeting for seekers of entire holiness has been held with good results. Our people generally may be said to be in a healthy state spiritually, and still the work seems to be extending. Members, 200; on trial, 400; total, 600.

T. W. ATKINSON.

EXPLOITS.—In every part of the Mission Divine service and other means of grace, as far as circumstances would allow, have been systematically sustained, and a tone of spiritual health and vigour threaded its way through the greater part of the society. During a pastoral visit made this spring to different sections of the Bay and River, which occupied nearly five weeks, there was great cause for joy, inasmuch as the praises of the Lord were sung, and the tidings of the Gospel were proclaimed by every community of our people, wheresoever they were found. Members, 293.

J. PARKINS.

MUSGRAVE TOWN.—The spiritual state of this Mission generally is such as to awaken grave apprehensions in the minds of those who are anxious for the prosperity of Zion. This state cannot be better described than in the words of the prophet Ezekiel, "And, lo! they were very dry." Enmity and worldly-mindedness seem to be the

principal barrier endeavoured to sinners, nor have and more vital

MUSGRAVE in the shape of Mission, with g saved. Membe

FOGO.—At this Mission loc appeared more class-meeting, r honoured with l means of keepin

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MORETON'S H this Mission is during spring w several backslid some time, durin heal. Membe

LITTLE BA public services of the Holy S grace commence and then rejoice quickened and Holy Spirit wa about forty sou brought to the total, 230.

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principal barriers to the progress of the truth. Amid all we have endeavoured to preach Christ faithfully and affectionately to perishing sinners, nor have we been less earnest in urging believers to a closer and more vital union with Jesus. Members, 69; on trial, 18; total, 87.

R. BRAMFITT.

MUSGRAVE HARBOUR.—We have had recourse to special efforts in the shape of young men's meetings and revival services on this Mission, with good results. Believers have been built up and souls saved. Members, 147.

J. B. HEAL.

FOGO.—At the commencement of the year the spiritual state of this Mission looked very dark and gloomy. After some time things appeared more hopeful. Some few, who had for a long time given up class-meeting, returned to Christ and to the class. We have not been honoured with bringing many souls to Christ, but we have been the means of keeping many in the way to heaven. Members, 165.

A. HILL.

HERRING NECK.—At Change Island we have a warm-hearted people who we believe remain faithful to God and loyal to Methodism. By the energetic help of our lay brethren the means of grace have been kept up, and at Friday's Bay and Merritt's Harbour the Spirit has been poured out, and some sixty souls have been drawn to God. Members, 88; on trial, 62; total, 150.

W. H. EDYVEAN.

MORETON'S HARBOUR.—The present aspect of the work of God on this Mission is cheering. We cannot report an extensive revival, but during spring we were cheered at hearing the cry for mercy from several backsliders and others. Special services were continued for some time, during which the Lord was present, both to wound and to heal. Members, 96; on trial, 17; total 113.

J. NURSE.

LITTLE BAY ISLANDS.—Our congregations have been good, and public services have been marked by the special presence and power of the Holy Spirit. At Little Bay Island a remarkable work of grace commenced early in the year. Parents and children sorrowed and then rejoiced together. Backsliders were reclaimed and believers quickened and built up. At Little Bay Mine and Wild Bight the Holy Spirit was poured out graciously, resulting in the conversion of about forty souls. On other parts of the Circuit a few have been brought to the knowledge of the truth. Members, 200; on trial, 30; total, 230.

WM. JENNINGS.

BETT'S COVE.—At the beginning of the year the religious state of the people was low, but we humbled ourselves before God, and shortly there was a sign of a deeper solicitude for the religious prosperity of the Mission. Just as we felt the touch of spring we received the "baptism of fire." The work extended over seven or eight places. Scores found Christ, and are still rejoicing in the God of Israel, who only doeth wondrous things. Members 108; on trial, 173; total, 281.

GEORGE BULLEN.

GENERAL RECAPITULATION.

DEPARTMENTS.	Missions.	Missionaries.	Native Assistants.	Teachers.	Interpreters.	Total Paid Agents.	Members.
Domestic Missions—							
Toronto Conference.....	59	60	..	..	..	60	5027
London “	42	47	..	..	..	47	4287
Montreal “	59	60	..	..	..	60	4552
Nova Scotia “	52	52	..	..	..	52	4322
New Brunswick & P.E. I. Conference	50	52	..	..	..	52	4381
Newfoundland Conference	38	39	..	..	..	39	6396
Missionary Districts	30	30	..	..	..	30	1444
	330	340	..	..	..	341	30409
Indian Missions—							
Toronto Conference.....	10	7	1	6	3	17	618
London “	8	7	3	7	3	20	818
Montreal “	2	2	..	2	1	5	232
Winnipeg District	5	3	2	3	1	9	686
Saskatchewan District	8	5	2	4	1	12	335
British Columbia District	7	4	6	5	..	15	790
	40	28	14	27	9	78	3479
French Missions—							
Montreal Conference	11	13	..	2	..	15	379
German Missions—							
Montreal Conference	1	1	..	..	..	1	120
Foreign Missions—							
Japan	4	8	3	3	..	14	227
Bermuda	2	4	..	..	..	4	442
	6	12	3	3	..	18	669
Total.....	388	394	17	32	9	452	35056

TWENTY

Include

TORONTO

Dr. W. T. Aiki
 Clarke Whittier
 Mrs. E. O. White
 J. M. Treble and
 Dr. J. B. Willmott
 John E. Rose
 Thos. E. Perkins
 W. C. Matthews
 M. Robins and
 Rev. Dr. Potts &
 C. D. Warren
 James Paterson
 Dr. R. A. Reeves
 Thos. G. Mason
 A. W. Lauder,
 Dr. Rosebrugh &
 J. P. McAree &
 Hon. J. C. Aiki
 George Kerr, jun
 Wm. Gooderhan
 W. H. Orr & W
 A. J. Mason & I
 H. E. Clarke and
 James Hobbs and
 J. J. Withrow &
 W. D. Matthew
 Willmott D. Ma
 R. Score and So
 R. H. McBride
 James Jennings
 T. Eaton and F
 Warring Kenned
 H. R. Forbes an
 R. C. Hamilton
 Rev. Wm. Brig
 Dr. Robinson &
 Edward Leadlay
 R. Wickens and
 C. F. Russell
 Rev. A. Sutherla
 D. Simpson ...
 Mrs. J. Gooderh
 Ald. Lake and V
 H. H. Fudger &
 D. McLean ...
 Richard Brown &
 Isaac McLean

CONTRIBUTIONS

OF

TWENTY-FIVE DOLLARS AND UPWARDS.

Included in the Circuit Lists, and given here in a connected form.

TORONTO CONFERENCE.

	-	John Watson <i>Toronto.</i>	\$25
Dr. W. T. Aikins <i>Toronto.</i>	\$1200	W. J. Gage "	100
Clarke Whittier, M.D. "	200	Thomas Hook & Family "	40
Mrs. E. O. Whittier "	50	Mrs Wilkes <i>Yorkville.</i>	250
J. M. Treble and Family "	150	Rev. W. J. Hunter, D.D. "	25
Dr. J. B. Willmott & Fam. "	100	Samuel Alcorn "	50
John E. Rose "	50	James Austin "	100
Thos. E. Perkins & Wife. "	30	George H. White "	25
W. C. Matthews & Fam. "	30	Richard Philp "	76
M. Robins and Family "	25	John Brandon & Family "	25
Rev. Dr. Potts & Family "	60	A Debtor to the Lord Jesus "	40
C. D. Warren "	30	John Macdonald & Fam. "	907
James Paterson "	200	George Robinson & Wife. "	105
Dr. R. A. Reeve & Wife. "	50	John T. Moore "	25
Thos. G. Mason "	50	W. Jackson & Daugh. <i>Downsview.</i>	30
A. W. Lauder, M.P.P. "	40	George Jackson "	25
Dr. Rosebrugh & Family. "	25	Rev. P. Addison. <i>Richmond Hill.</i>	25
J. P. McAree & Family "	35	J. W. Beynon <i>Brampton.</i>	25
Hon. J. C. Aikins "	50	Eli Crawford "	25
George Kerr, jun "	25	Robert Barber <i>Streetsville.</i>	25
Wm. Gooderham, jun. "	100	Joseph Gardner & Fam. "	50
W. H. Orr & Wife "	40	John Leary and Family "	30
A. J. Mason & Family "	30	Rev. M. Fawcett & Fam. <i>Cooksville.</i>	25
H. E. Clarke and Wife "	100	George Shaver "	34
James Hobbs and Wife "	60	James Holden <i>Whitby.</i>	30
J. J. Withrow & Family "	25	Miss Adams "	25
W. D. Matthews "	50	Asa F. Walbridge <i>Newcastle.</i>	30
Willmott D. Matthews "	25	Rev. J. C. Seymour & Fam. <i>Markham.</i>	20
R. Score and Son "	25	William B. Speight "	25
R. H. McBride & Family. "	30	A. T. Button <i>Uxbridge.</i>	25
James Jennings "	50	Wm. Kerr, M.A., Q.C. <i>Cobourg.</i>	25
T Eaton and Family "	38	H. Hough, M.A., & Fam. "	25
Warring Kennedy "	50	Rev. Dr. Burwash & Fam. "	30
H. R. Forbes and Wife "	25	Prof. Wilson, LL.D. "	78
R. C. Hamilton "	25	Richard Wilson "	50
Rev. Wm. Briggs & Fam. "	35	Rev. Prof. Reynar, M.A. "	30
Dr. Robinson & Family "	25	Minaker & Brother "	30
Edward Leadlay "	50	Charles G. Wilson "	25
R. Wickens and Family "	100	Mrs. T. Dumble, jun. "	25
C. F. Russell "	40	James Crossen & Family. "	50
Rev. A. Sutherland, D.D. "	25	Wm. Graham & Wife "	25
D. Simpson "	25	Samuel Lelean <i>Port Hope.</i>	25
Mrs. J. Gooderham "	100	W. L. Payne & Family <i>Colborne.</i>	30
Ald. Lake and Wife "	50	L. A. Purdy & Family. <i>Brighton.</i>	50
H. H. Fudger & Family. "	25	Ira B. Thayer "	50
D. McLean "	100	J. H. Meacham <i>Belleville.</i>	50
Richard Brown & Wife "	50	Mrs. J. H. Meacham "	50
Isaac McLean "	25	Mr. & Mrs. Hodgson "	25

Total Paid Agents.	Members.
60	5027
47	4287
60	4552
52	4322
52	4381
39	6396
30	1444
341	30409
17	618
20	818
5	232
9	686
12	335
15	790
78	3479
15	379
1	120
14	227
4	442
18	669
452	35056

Dr. B. S. Wilson*Belleville.* \$32
 S. S. Young*Trenton.* 25
 W. H. Austin " 100
 H. W. Delany " 25
 Mrs. Delany*Trenton.* 25
 Rev. J. H. Ruttan & Fam.*Wooler.* 25
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 Rev. S. Sing*Bloomfield.* 50
 A Friend.*Cherry Valley.* 25
 Rev. Ashton Fletcher*Peterboro'.* 120
 Thos. W. Robinson & Fam " 25
 George A. Cox. " 100
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 John Fletcher*Alliston.* 25
 Samuel Spink and Wife .. " 25
 George Fletcher " 100
 Charles Anderson*Vespra.* 25
 Rev. J. H. Starr & Fam.*Collingwood.* 25
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 and Family*Walkerton.* 25
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 D. Moore and Family " 500
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 S. F. Lazier and Family .. " 45
 J. W. Sutherland " 30
 Robert Evans " 25
 J. H. Moore and Wife. " 25
 T. H. Pratt and Wife. " 25
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 Mrs. H. Clark " 30
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 W. F. Keagey and Fam.*Dundas* 75
 G. F. Burrows and Fam .. " 25
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 Mrs. Isaac Warcup " 25

W. Wass*Oakville.* \$25
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 Jas. H. Beatty*Thorold* 250
 Mrs. William Beatty " 100
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 R. Morwood and Family ..*Welland* 25
 E. A. C. Pew " 50
 Judge Jones and Wife ...*Brantford* 60
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 A. J. Donly " 30
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 Wm. Coyne and Fam.*St. Thomas* 25
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 Rev. G. Richardson & Wife.*Aylmer* 25
 E. D. Til son*Tilsonburg* 38
 Mrs. S. Casey*Fingal* 25
 G. E. Casey, B.A., M.P. " 60
 Mrs. G. E. Casey " 25
 Rev. R. W. Woodsworth
 and Family*Ridgetown* 25
 J. D. Beatty and Wife*Sarnia* 70
 James Hough*Guelp* 40
 Rev. C. Lavell, M.A.*Palmerston* 50
 C. W. Watson & Wife.*Trowbridge* 30
 Isaac Hord*Mitchell* 25
 Thos. Wilson & Family.*Harmony* 30
 Thomas Rogers.*St. Mary's* 25
 James Twitchell*Clinton* 25

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 In memory of the late Wm.
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 James McBride and Wife. . " 25
 John Smardon and Wife. . " 25
 Rev. F. Johnston " 25
 Mr. and Mrs. Kimber. " 50
 J. E. Alston " 25
 Mr. and Mrs. Ferrier. " 700
 William Hodgson & Fam. .. " 50
 William Clendinneng " 200
 John Torrance. " 100

M. W. Torrance
 A Friend
 J. Ferrier, jun ..
 John Henderson
 Rev. H. Johnston
 Mrs. Dr. G. W. Ca
 George Bishop ..
 Rev. J. W. Sparl
 Joseph Wyllie ...
 Moses Parker ...
 T. M. Bryson and
 J. K. Ward.
 J. J. Dugdale, M
 J. J. Maclaren, Q
 John Palmer
 D. T. Tees.
 J. Dillon and Fa
 R. H. Holland ..
 H. J. Shaw
 Mrs. E. Baird ..
 W. H. Gibbs.
 Henry Hadley.
 S. Carsley.
 Charles Morton an
 Thomas Patton ..
 Mrs. Harriet Dick
 Thomas Jordan...
 J. G. Parks.
 Dr. Alexander an
 Rev. L. N. Beaud
 W. H. Rosevear ..
 William Sloan ...
 John Breden
 James Richardson
 Edwin Chown ...
 Isaac Simpson ..
 Dr. H. Skinner ..
 Arthur Chown ..
 Henry Cunningha
 Benjamin Bailey.
 William Breden..
 Dr. Lavell
 B. M. Britton ...
 Philip Bajus
 Rev. J. M. Hagar
 Robert Strachan .
 William F. Hall ..
 Sidney Warner an
 David Aylsworth
 Mrs. M. Hancox .
 Sheriff Patrick ...
 Edward Smith ...
 James Irwin
 Rev. D. Winter &
 H. Hutchins and
 John Hughes
 Andrew Broder, M
chester
 Rev. S. Might & J
 Rev. G. McRitchie
 Judge Deacon and

Oakville.	\$25	M. W. Torrance	..... Montreal.	\$100
"	25	A Friend	..... "	50
afalgar	25	J. Ferrier, jun	..... "	25
"	25	John Henderson	..... "	50
ey Creek	60	Rev. H. Johnston, B.D.	..... "	25
Thorold	250	Mrs. Dr. G. W Campbell	..... "	400
"	100	George Bishop	..... "	100
t. Ann's	100	Rev. J. W. Sparling, B.D.	..... "	50
Welland	25	Joseph Wylie	..... "	30
"	50	Moses Parker	..... "	25
antford	60	T. M. Bryson and Family.	..... "	50
"	25	J. K. Ward	..... "	50
"	50	J. J. Dugdale, M.D.	..... "	50
insville	25	J. J. Maclaren, Q.C.	..... "	50
"	25	John Palmer	..... "	50
. Simcoe	50	D. T. Tees	..... "	35
"	30	J. Dillon and Family	..... "	25
. Jarvis	30	R. H. Holland	..... "	25
"	25	H. J. Shaw	..... "	25
"	50	Mrs. E. Baird	..... "	25
"	25	W. H. Gibbs	..... "	50
London	110	Henry Hadley	..... "	25
"	35	S. Carsley	..... "	200
"	25	Charles Morton and Wife.	..... "	50
"	25	Thomas Patton	..... "	40
"	25	Mrs. Harriet Dickson	..... "	50
"	60	Thomas Jordan	..... "	25
Thomas	25	J. G. Parks	..... "	50
"	50	Dr. Alexander and Family	..... "	25
"	50	Rev. L. N. Beaudry & Fam.	..... "	25
Aylmer	25	W. H. Rosevear	..... St. Lambert	25
onbury	38	William Sloan	..... New Glasgow	25
Pingal	25	John Breden	..... Kingston	100
"	60	James Richardson	..... "	100
"	25	Edwin Chown	..... "	100
agetown	25	Isaac Simpson	..... "	100
Sarnia	70	Dr. H. Skinner	..... "	125
Guelph	40	Arthur Chown	..... "	75
merston	50	Henry Cunningham	..... "	50
obridge	30	Benjamin Bailey	..... "	25
Mitchell	25	William Breden	..... "	50
armony	30	Dr. Lavell	..... "	25
Mary's	25	B. M. Britton	..... "	25
Clinton	25	Philip Bajus	..... "	25
		Rev. J. M. Hagar & Fam.	..... "	25
		Robert Strachan	..... Gananoque	50
		William F. Hall	..... Napanee	35
		Sidney Warner and Family	..... Wilton	53
		David Aylsworth	..... Odessa	44
		Mrs. M. Hancox	..... Bath	100
		Sheriff Patrick	..... Brockville	100
		Edward Smith	..... Prescott	100
		James Irwin	..... "	25
		Rev. D. Winter & Fam.	..... Farmersville	30
		H. Hutchins and Wife	..... Kemptville	25
		John Hughes	..... Winchester	25
		Andrew Broder, M.P.P., West Win-	..... chester	25
		Rev. S. Might & Fam.	..... Moulinette	30
		Rev. G. McRitchie & Wife	..... Perth	30
		Judge Deacon and Fam.	..... Pembroke	25

W. B. McAlister & Wife.	Pembroke	\$25
Rev. H. F. Bland & Wife.	"	25
S. E. Mitchell & Family.	"	25
E. B. Eddy and Family	..... Ottawa	100
Samuel Howell	..... "	50
A. P. Bradley	..... "	25
Mrs. Thomas Vaux	..... "	25
W. Walker and Family	..... "	50
Joseph Louis	..... Quebec	100
W. Brown	..... "	25
W. H. Lambly	..... Inverness	25
E. D. Lawrence & Family.	Waterloo	30

NOVA SCOTIA CONFERENCE.

Martin P. Black	..... Halifax.	\$100
Edmund G. Smith	..... "	25
A. M. Bell	..... "	100
Roderick McDonald	..... "	25
William H. Webb	..... "	50
Mrs. Ralph Brecken	..... "	30
Mrs. Northup	..... "	30
Joseph Kaye	..... "	25
J. Wesley Smith	..... "	250
Robert T. Braine	..... "	25
S. M. Brookfield	..... "	200
Mrs. S. N. Binney	..... "	30
J. M. DeWolfe	..... "	25
Jairus Hart	..... "	500
Reuben J. Hart	..... "	200
George H. Starr	..... "	750
Mrs. G. H. Starr	..... "	50
A Friend to Missions	..... Windsor	50
James Kitchen	..... River John	25
Levern Myers	..... Yarmouth	42
Mrs. Joseph Burrill	..... "	30
W. D. Lovitt	..... "	25

NEW BRUNSWICK AND P. E. I. CONFERENCE.

Joseph Bullock	..... St. John	\$80
A lover of Missions	..... "	30
In memory of the late J. Gibson and Wife	..... Gibson	70
J. B. Snowball, M.P.	..... Chatham	25
L. L. Beer & Family	..... Charlottetown	35
Ralph Brecken	..... "	300
L. W. Goff	..... "	25
Robert Longworth & Wife	..... "	70

NEWFOUNDLAND CONFERENCE.

Hon. C. R. Ayre	..... St. John's	\$100
A. Marshall	..... "	40
William Pitts	..... "	40
John Steer	..... "	100
M. H. Moore & Family	..... St. Anthony	28
Thomas J. Lucas	..... Moreton's Harbor	25

MISSION ROOMS LIST.

James Easterbrook	<i>Exeter.</i>	\$400
A Friend of Missions, per Rev. Dr. Rose		100
A Friend, Special for Japan		100
A Lover of Missions		66
Prof. Goldwin Smith		50

G. H. Dochstader	<i>Pelham</i>	\$300
Robert Goodfellow	<i>Dereham</i>	200
Miss Emma Lillie	<i>Vesta</i>	100
Rev. Alfred Jaques	<i>Montreal</i>	50
Robert Newton	<i>New Glasgow</i>	50
Uncle Joe Little	<i>Arden</i>	29
Mrs. Wood	<i>Stanstead</i>	100

LEGACIES.

Edward Burritt	<i>Thornbury</i>	500
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DONATIONS ON ANNUITY.

A Lover of Missions, in the West	1000
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STAT
FO

Toronto

- Metropolitan
- Richmond Street
- Elm Street
- Berkeley Street
- Queen Street
- Sherbourne Street
- Spadina Avenue
- Dundas Street
- Don Mount
- Yorkville—Bloor
- Yorkville—Yonge
- Davenport
- Seaton
- Parkdale
- Scarboro'
- Eglinton
- Yonge Street Sou
- " Cen
- " Nor

Total

Brampton

- Brampton
- Brampton Circuit
- Weston
- Streetsville
- Cooksville
- Chinguacousy
- Orangeville
- Alton and Amaranth
- Mono Road
- Albion
- Kleinburg

Total

Whitby

- Whitby
- Oshawa
- Bowmanville
- Newcastle
- Newtonville
- Brooklin
- Darlington

... Pelham \$300
 ... Derham 200
 ... Vesta 100
 ... Montreal 50
 ... Glasgow 50
 ... Arden 29
 ... Stanstead 100

... UNITY.
 ... West. . 1000

STATEMENT OF INCOME

For the year ending June 30th, 1881.

TORONTO CONFERENCE.

Toronto District.

Metropolitan	\$3809 91
Richmond Street	797 42
Elm Street	1058 72
Berkeley Street	311 80
Queen Street	577 85
Sherbourne Street	1168 80
Spadina Avenue	180 00
Dundas Street	228 00
Don Mount	29 05
Yorkville—Bloor Street	1137 00
Yorkville—Yonge “	1024 45
Davenport	123 48
Seaton	57 73
Parkdale	103 20
Scarboro'	389 05
Eglinton	154 27
Yonge Street South	552 70
“ Centre	198 71
“ North	476 80
Total	\$12,378 94

Brampton District.

Brampton	\$396 74
Brampton Circuit	299 25
Weston	346 27
Streetsville	703 84
Cooksville	463 90
Chinguacousy	109 88
Orangeville	89 40
Alton and Amaranth	46 76
Mono Road	254 48
Albion	79 80
Kleinburg	198 79
Total	\$2989 11

Whitby District.

Whitby	\$296 51
Oshawa	383 65
Bowmanville	228 41
Newcastle	368 05
Newtonville	171 63
Brooklin	142 04
Darlington	317 75

Pickering	\$152 35
Duffin's Creek	113 64
Markham	363 93
Stouffville	166 53
Uxbridge	280 85
Prince Albert	77 22
Port Perry	71 21
Scugog	19 26
Reach	148 86
Cartwright	109 96
Sunderland	128 79
Vroomanton	95 19
Total	\$3635 83

Cobourg District.

Cobourg	\$999 04
Port Hope	491 95
Canton	211 60
Baltimore	108 88
Plainville	92 50
Grafton	47 38
Colborne	310 00
Castleton	239 81
Brighton	203 17
Smithfield	157 66
Campbellford	152 59
Hastings	114 00
Percy	146 17
Fenella	76 77
Alderville	69 50
Total	\$3421 02

Belleville District.

Belleville Centre	\$679 00
“ North	86 94
“ West	100 40
Sidney	215 35
Thurlow	179 34
Marmora	147 85
Stirling	210 00
Frankford	189 75
Trenton	319 11
Wooler	125 59
Shannonville	171 92

Thomasburg	\$160 92
Tweed	195 48
Bridgewater	52 00
Flinton and Addington Road..	15 39
Madoc	188 93
Bannockburn	23 56
Bancroft	33 12
Combermere	95 99
Total	\$3190 64

Picton District.

Picton	\$467 39
Consecon	142 23
Wellington	165 97
Melville	45 05
Ameliasburg	99 76
Rednerville	179 06
Bloomfield	143 98
Cherry Valley	104 70
Milford	116 09
Cressy	78 69
Demorestville	102 75
Northport	108 76
Total	\$1754 43

Peterboro' District.

Peterboro'	\$640 17
Millbrook	242 31
Cavanville	252 52
South Monaghan	124 85
Keene	217 10
Norwood	267 01
Lakefield	202 00
Hall's Bridge and Chandos	48 41
Hiawatha	59 77
Bethany	143 57
Ballyduff	56 31
Warsaw	79 19
Blairton	72 78
Total	\$2405 99

Lindsay District.

Lindsay	\$199 22
Lindsay East	32 60
Omemee	186 94
Oakwood	163 92
Cannington	290 17
Fenelon Falls	66 50
Dunsford	39 09
Minden	57 76
Coboconk	57 60
Bobcaygeon	146 65
Woodville	56 89
Beaverton	26 85
Atherley	57 16

Victoria Road	\$43 33
Dalrymple	39 41
Total	\$1464 09

Bradford District.

Bradford	\$340 86
Newmarket	107 71
Sharon and Queensville	74 13
Aurora	212 85
Bond Head	265 28
Lloydtown	127 00
Schomberg	129 65
Cookstown	306 20
Innisfil	267 94
Alliston	310 70
West Essa	148 14
Mount Albert	125 60
Rosemont	314 11
Mono	80 18
Adjala	36 25
Sutton	50 22
Georgina Island	13 65
Total	\$2910 47

Barrie District.

Barrie	\$266 00
Allandale	70 58
Angus	95 12
Vespra	149 56
Hillsdale	184 25
Penetanguishene	74 34
Rugby	49 55
Orillia	114 93
Coldwater	127 25
Rama	39 47
Total	\$1171 05

Bracebridge District.

Bracebridge	\$110 00
Gravenhurst	83 13
Severn Bridge	76 25
Utterson	35 18
Uffington	51 14
Port Carling	38 25
Huntsville	48 82
Perry and Armour	30 61
Maganetawan	58 72
Rosseau	29 96
McKellar	51 02
Total	\$613 08

Collingwood District.

Collingwood	\$181 51
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Kirkville
Thornbury
Meaford
St. Vincent
Maxwell
Horning's Mills
Avening
Stayner
Parry Sound
Parry Island, S
French River
Christian & Bea

Total

Owen Sound

Owen Sound
Brookholm
Woodford
Walter's Falls
Chatsworth
Williamsford Sta
Markdale
Flesherton
Eugenia Falls
Dundalk
Priceville
Warton
Lion's Head
Hepworth
Allenford

Total

RECAPITUL

DIS

Toronto
Brampton
Whitby
Cobourg
Belleville
Picton
Peterboro'
Lindsay
Bradford
Barrie
Bracebridge
Collingwood
Owen Sound
Walkerton
Algoma
Conference Missio

Total

Net Increa

Kirkville	\$21 38
Thornbury	202 08
Meaford	80 80
St. Vincent	139 76
Maxwell	97 73
Horning's Mills	306 67
Avening	180 18
Stayner	52 88
Parry Sound	42 80
Parry Island, Shawanaga and French River	41 89
Christian & Beausoliel Islands	37 28
Total	\$1384 96

Owen Sound District.

Owen Sound	\$156 64
Brookholm	62 08
Woodford	48 83
Walter's Falls	81 58
Chatsworth	74 00
Williamsford Station	90 70
Markdale	86 48
Flesherton	74 00
Eugenia Falls	42 36
Dundalk	73 73
Priceville	42 56
Warton	71 22
Lion's Head	68 17
Hepworth	48 85
Allenford	58 05
Total	\$1079 25

Walkerton District.

Walkerton	\$187 95
Mildmay	74 80
Hanover	131 50
Durham	81 53
Chesley	74 77
Invermay	279 24
Arkwright	155 29
Paisley	64 69
Eden Grove	77 93
Tiverton	76 35
Port Elgin	79 92
Saugeen	52 87
Total	\$1286 84

Algoma District.

Sault Ste. Marie	\$51 00
Garden River and Korah	50 15
Gore Bay	31 39
Sheguindah	33 76
Manitowaning	43 70
Sandfield	77 13
Bruce Mines	67 92
St. Joseph Island	8 51
Thessalon	52 94
Prince Arthur's Landing	9 00
Total	\$425 50

RECAPITULATION AND COMPARATIVE STATEMENT OF THE TORONTO CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
Toronto	\$12378 94	\$1555 53	.....
Brampton	2989 11	.....	\$74 48
Whitby	3635 83	225 86	.....
Cobourg	3421 02	100 30	.....
Belleville	3190 64	72 17	.....
Picton	1754 43	.....	60 12
Peterboro'	2405 99	111 43	.....
Lindsay	1464 09	.....	162 61
Bradford	2910 47	276 61	.....
Barrie	1171 05	.....	115 28
Bracebridge	613 08	55 57	.....
Collingwood	1384 96	1 89	.....
Owen Sound	1079 25	18 46	.....
Walkerton	1286 84	.....	51 51
Algoma	425 50	28 09	.....
Conference Missionary Meeting Coll... ..	20 61	.....	11 14
Total	\$40131 81	.....	.....
Net Increase .....	.....	\$1970 77	.....

MISSIONARY DISTRICTS.

Winnipeg District.

Winnipeg	\$530 07
Point Douglas	138 60
Plympton	55 66
Selkirk	50 75
Rockwood	84 75
Meadow Lea	69 40
Berens River	29 00
Norway House	278 83
Oxford House	277 58
Nelson River	76 50
Total	\$1591 14

Emerson District.

Emerson	\$63 19
Nelsonville	97 67
Rock Lake	12 87
Beaconsfield	3 00
Dominion City	5 00
Morris	4 86
Total	\$186 59

Portage la Prairie District.

Portage la Prairie	\$148 67
High Bluff	134 43
Palestine	20 15
Salisbury	24 10
Little Saskatchewan	90 00

Grand Valley	\$20 25
Birtle	10 25
Total	\$447 85

Saskatchewan District.

Edmonton	\$119 35
Whitefish Lake	28 00
Morley	159 00
Fort McLeod	19 50
Total	\$325 85

British Columbia District.

Victoria	\$290 40
Indian Mission	55 00
Nanaimo and Wellington	117 65
New Westminster	84 40
Burrard Inlet	75 00
Sumas and Chilliwack	246 80
Nicola Valley and Kamloops	85 00
Port Simpson	68 50
Naas River	46 00
Bella Bella	10 00
Total	\$1078 75

Japan District.

Kofu	\$10 00
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RECAPITULATION AND COMPARATIVE STATEMENT OF THE MISSIONARY DISTRICTS.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
Winnipeg	\$1591 14	\$214 14	.....
Emerson	186 59	.....	76 91
Portage la Prairie	447 85	.....	20 81
Saskatchewan	325 85	306 90	.....
British Columbia	1078 75	49 18	.....
Japan	10 00	10 00	.....
Total	\$3640 18	.....	.....
Net Increase .....	.....	482 50	.....

Hamilton

Centenary
Wesley
First Methodist C
Zion Tabernacle
Simcoe Street
Hannah Street
Dundas
Waterdown
Burlington
Oakville
Milton
Trafalgar
Lowville and Kilb
Zimmerman
Carlisle
Lynden
Jerseyville
Caledonia
Glanford
Bartonville
Stoney Creek
Total

Niagara

St. Catharines First
“ Seco
“ Thir
Merriton
Thorold
Fonthill
Drummondville
Clifton
Niagara
Beamsville
Grimsby
Smithville
Fenwick
Welland
Crowland
Caistorville
Dunnville
Rainham
Ridgeway
Victoria
Port Colborne

Brantford

Brantford, Wellington
Brantford, Brant Av
Brantford, Oxford S
Woodstock

LONDON CONFERENCE.

Hamilton District.

Centenary	\$2113 08
Wesley	370 63
First Methodist Church	395 71
Zion Tabernacle	154 91
Simcoe Street	70 00
Hannah Street	37 00
Dundas	414 31
Waterdown	353 68
Burlington	324 66
Oakville	288 48
Milton	336 79
Trafalgar	394 88
Lowville and Kilbride	184 81
Zimmerman	116 39
Carlisle	175 25
Lynden	256 47
Jerseyville	267 75
Caledonia	195 26
Glanford	384 42
Bartonville	128 42
Stoney Creek	399 41
Total	\$7362 31

Niagara District.

St. Catharines First	\$358 84
" Second	73 81
" Third	109 23
Merriton	127 16
Thorold	633 27
Fonthill	152 92
Drummondville	142 38
Clifton	67 77
Niagara	72 28
Beamsville	140 00
Grimsby	201 90
Smithville	100 00
Fenwick	83 32
Welland	206 48
Crowland	42 10
Caistorville	105 31
Dunnville	107 53
Rainham	29 59
Ridgeway	59 39
Victoria	62 65
Port Colborne	50 07
Total	\$2926 00

Brantford District.

Brantford, Wellington Street ..	\$301 45
Brantford, Brant Avenue	385 97
Brantford, Oxford Street	6 00
Woodstock	364 55

Mount Pleasant	\$90 07
Oakland	148 32
Fairfield	118 02
Kelvin	138 91
Norwich	103 83
Paris	199 00
Richwood	108 64
Princeton	96 16
Oxford Centre	272 06
East Zorra	156 89
St. George	275 68
Cainsville	249 81
Grand River	33 52
Total	\$3048 88

Simcoe District.

Simcoe	\$329 83
Waterford	112 55
Port Dover	126 68
Townsend	220 95
Teeterville	106 58
St. Williams	104 03
Jarvis	730 41
Hagersville	322 15
New Credit	74 19
Cayuga	80 75
Delhi	96 01
Lynedock	115 76
Port Rowan	51 01
Total	\$2470 90

London District.

Queen's Avenue	\$958 80
Dundas Street Centre	419 61
Wellington Street	115 00
Dundas Street East	75 26
Pall Mall	126 38
London East	57 37
New Brighton	115 32
London South	407 03
London North	307 93
Ingersoll	138 07
Ingersoll North	25 29
Salford	271 80
Belmont	279 83
Dorchester	183 19
Westminster	302 77
Thorndale	197 55
Mount Brydges	87 19
Appin and Napier	149 50
Glencoe	52 64
Total	\$4270 53

St. Thomas District.

St. Thomas First	\$466 96
St. Thomas Second	170 07
Aylmer	158 15
Tilsonburg	186 67
Brownsville	227 19
Springfield	202 53
Vienna	121 17
Sparta	110 92
Talbotville	84 27
Fingal	229 93
Iona	58 29
Port Stanley	127 70
Straffordville	95 76
Otterville	175 05
Tyrconnell	59 01
Bismarck	65 95
Alvinston	51 95
Muncey	115 90
Oneida	26 63
Total	\$2734 10

Chatham District.

Chatlam First	\$326 24
" Second	77 67
Windsor	72 59
Blenheim	302 05
Kingsville	147 76
Woodslee	104 48
Essex Centre	128 21
Anherstburg	115 59
Harrow	63 00
Romney	89 53
Leamington	120 67
Merlin	96 95
Ridgetown	212 57
Wardsville and Newbury	53 00
Bothwell	37 48
Moraviantown	4 10
Thamesville	111 46
Florence	125 52
Dresden	108 60
Wallaceburg	100 62
Total	\$2398 09

Sarnia District.

Sarnia	\$400 00
Point Edward	46 88
Strathroy	205 30
Adelaide	83 57
Kerwood	83 24
Watford	223 51
Wyoming	81 77
Camlachie	52 65
Petrolia	116 71
Brigden	107 91
Oil Springs	26 45
Marthaville	36 30

Parkhill	\$84 00
Grand Bend	85 15
Arkona	105 50
Forest	107 06
Ravenswood	17 00
Stoney and Kettle Points	16 00
Corunna	86 45
Sombra and Courtwright	58 97
Port Lambton	38 01
St. Clair	43 81
Walpole Island	19 85
Total	\$2126 09

Guelph District.

Guelph, Norfolk Street	\$216 57
" Dublin Street	149 03
Elora	45 03
Ponsonby	91 09
Fergus	73 82
Galt	129 82
Preston	106 29
Hespeler	80 00
Georgetown	129 02
Washington	207 68
Plattsville	114 57
Berlin	85 20
Elmira	73 13
Nassagaweya	127 19
Acton	108 62
Rockwood	81 57
Erin	64 37
Garafraxa	82 44
Total	\$1965 44

Wellington District.

Drayton	\$328 62
Peel	234 26
Gorrie	83 75
Belmore	53 31
Fordwich	79 37
Mount Forest	58 50
Kenilworth	73 00
Listowel	124 36
Harriston	117 22
Palmerston	167 92
Clifford	76 87
Arthur	133 34
Holstein	72 44
Trowbridge	176 88
Moorefield	117 35
Wallace	166 52
Luther	53 97
Total	\$2117 68

Stratford District.

Stratford	\$143 47
Stratford South	17 56

Mitchell
Harmony
Fullarton
Monkton
Walton
Seaforth
St. Mary's
Kirkton
Granton
Lucan
Exeter
Centralia
Ailsa Craig
Kintore
Millbank
Wellesley

Total

RECAPITULATION

DISTR

Hamilton
Niagara
Brantford
Simcoe
London
St. Thomas
Chatham
Sarnia
Guelph
Wellington
Stratford
Goderich
Conference Missiona

Total

Net Increase

Montreal

Montreal First
" Second
" Third
" Fourth
" Fifth
" Sixth
" Seventh

.....	\$84 00
.....	85 15
.....	105 50
.....	107 06
.....	17 00
.....	16 00
.....	86 45
.....	58 97
.....	38 01
.....	43 81
.....	19 85
.....	\$2126 09
istrict.	
.....	\$216 57
.....	149 03
.....	45 03
.....	91 09
.....	73 82
.....	129 82
.....	106 29
.....	80 00
.....	129 02
.....	207 68
.....	114 57
.....	85 20
.....	73 13
.....	127 19
.....	108 62
.....	81 57
.....	64 37
.....	82 44
.....	\$1965 44
istrict.	
.....	\$328 62
.....	234 26
.....	83 75
.....	53 31
.....	79 37
.....	58 50
.....	73 00
.....	124 36
.....	117 22
.....	167 92
.....	76 87
.....	133 34
.....	72 44
.....	176 88
.....	117 35
.....	166 52
.....	53 97
.....	\$2117 68
istrict.	
.....	\$143 47
.....	17 56

Mitchell.....	\$175 94
Harmony.....	141 77
Fullarton.....	294 09
Monkton.....	137 55
Walton.....	110 00
Seaforth.....	102 71
St. Mary's.....	281 14
Kirkton.....	296 00
Granton.....	202 73
Lucan.....	140 07
Exeter.....	191 66
Centralia.....	143 17
Ailsa Craig.....	140 64
Kintore.....	146 00
Millbank.....	89 35
Wellesley.....	56 47
Total.....	\$2810 32

Goderich District.	
Goderich.....	\$197 23
Clinton.....	373 61
Kincardine.....	146 95
Holmesville.....	178 18
Bayfield.....	246 62
Kippin.....	58 93
Londesboro'.....	238 92
Plyth.....	168 76
Belgrave.....	163 54
Wingham.....	87 63
Brussels.....	225 86
Lucknow.....	91 79
Ashfield.....	124 37
Teeswater.....	66 08
Uister.....	93 73
Dungannon.....	332 52
Bervie.....	220 59
Total.....	\$3015 31

RECAPITULATION AND COMPARATIVE STATEMENT OF THE LONDON CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
Hamilton.....	\$7362 31	\$156 18	.....
Niagara.....	2926 00	114 12	.....
Brantford.....	3048 88	139 92	.....
Simcoe.....	2470 90	59 37	.....
London.....	4270 53	112 60	.....
St. Thomas.....	2734 10	37 21	.....
Chatham.....	2398 09	91 50	.....
Sarnia.....	2126 09	342 42	.....
Guelph.....	1965 44	.....	24 20
Wellington.....	2117 68	209 58	.....
Stratford.....	2810 32	110 39	.....
Goderich.....	3015 31	364 73	.....
Conference Missionary Meeting Coll...	39 61	12 86	.....
Total.....	\$37285 26	.....	.....
Net Increase.....	.....	\$1726 68	.....

MONTREAL CONFERENCE.

Montreal District.		Montreal Eighth	
Montreal First.....	\$3604 88	" Ninth.....	\$610 30
" Second.....	913 61	St. Lambert and Chambly....	118 51
" Third.....	191 60	St. Johns.....	71 75
" Fourth.....	934 55	Lacolle.....	128 59
" Fifth.....	282 89	Odelltown.....	126 09
" Sixth.....	445 30	Hemmingford.....	126 40
" Seventh.....	453 75	Franklin Centre.....	78 05

Huntingdon	\$271 85
Orms town	80 10
Valleyfield	11 50
Hudson	30 66
Lachute	107 42
Brownsburg	81 25
Arundel	50 36
North Gore	56 85
New Glasgow	206 49
Rawdon	55 40
Total	\$9125 66

Kingston District.

Kingston First	\$1410 99
“ Second	326 58
Amherst Island	81 00
Cataraqui	234 60
Elginburg	86 03
Battersea	51 51
Gananoque	190 39
Lansdowne	78 10
Pittsburg	130 66
Harrowsmith	38 48
Seeley's Bay	37 40
Delta	81 12

Total \$2746 86

Napanee District.

Napanee	\$301 35
Morven and Gosport	120 30
Selby	103 08
Roblin	47 42
Newburgh	295 85
Wilton	291 52
Odessa	190 70
Bath	394 40
Tamworth	82 52
Arden	75 83
Vennachar	24 00

Total \$1926 97

Brockville District.

Brockville	\$448 50
Prescott	244 70
Lyn	222 02
Farmersville	393 91
Maitland	246 59
North Augusta	133 33
Oxford	84 00
Spencerville	223 21
Kemptville	200 28
South Mountain	280 62
Edwardsburg	112 26
Matilda	208 33
Morrisburg	139 30
Winchester	167 20
West Winchester	177 31
Aultsville	177 47

Cornwall	\$40 51
Moulinette	109 01
Avonmore	106 08
Lancaster	26 96
Total	\$3741 59

Perth District.

Perth	\$164 00
Smith's Falls	77 28
Carleton Place	176 90
Almonte	82 36
Pakenham	152 31
Arnprior	52 88
Fitzroy Harbor	68 60
Franktown	92 84
Merrickville	139 45
Wolford	106 58
Frankville	91 08
Lombardy	56 84
Newboro'	212 31
Glen Tay and Maberly	73 00
Playfair	86 70

Total \$1633 13

Pembroke District.

Pembroke	\$292 27
Westmeath	95 00
Beachburg	69 76
Clarendon	90 00
Portage du Fort	73 89
Renfrew	86 00
Alice	73 37
Onslow	30 02
Bryson	95 64
Eganville	72 73

Total \$978 68

Ottawa District.

Ottawa Centre	\$745 06
“ East	266 77
“ West	216 40
Aylmer	127 32
Carp	181 67
Richmond	165 92
North Gower	137 81
Manotick	81 31
Billing's Bridge	109 85
Metcalfe	70 55
Bearbrook	65 65
Vankleek Hill	163 70
Plantagenet	39 07
Thurso	51 61
North Wakefield	62 60
Chelsea	100 25
Aylwin	41 47

Total \$2621 01

Quebec

Quebec	
Three Rivers	
Melbourne	
Danville	
Windsor Mills	
Sherbrooke	
Lennoxville	
Sawyerville	
Cookshire and Isla	
Marbleton	
Robinson	
Leeds	
Inverness	
Ulverton	
Metis and Rimous	
Riviere du Loup	
Anticosti and Gaspe	

Total

Stanstead

Stanstead	
Compton	
Hatley and Cassville	
Beebe Plain	
Coaticook	
Barnston Corner	
Dixville	
Magog	
East Bolton	

RECAPITULATION

DISTRICTS

Montreal	
Kingston	
Napanee	
Brockville	
Perth	
Pembroke	
Ottawa	
Quebec	
Stanstead	
Waterloo	
French	
Conference Missionary	

Total
Net Increase

..... \$40 51
 109 01
 106 08
 26 96
 \$3741 59
 \$164 00
 77 28
 176 90
 82 36
 152 31
 52 88
 68 60
 92 84
 139 45
 106 58
 91 08
 56 84
 212 31
 73 10
 86 70
 \$1633 13
 \$292 27
 95 00
 69 76
 90 00
 73 89
 86 00
 73 37
 30 02
 95 64
 72 73
 \$978 68
 \$745 06
 266 77
 216 40
 127 32
 181 67
 165 92
 137 81
 81 31
 109 85
 70 55
 65 65
 163 70
 39 07
 51 61
 62 60
 100 25
 41 47
 \$2621 01

Quebec District.

Quebec	\$524 86
Three Rivers	55 50
Melbourne	70 38
Danville	90 52
Windsor Mills	46 74
Sherbrooke	161 68
Lennoxville	53 14
Sawyerville	101 35
Cookshire and Island Brook ..	84 10
Marbleton	34 58
Robinson	39 04
Leeds	64 23
Inverness	150 00
Ulverton	56 61
Metis and Rimouski	27 40
Riviere du Loup	13 05
Anticosti and Gaspe Basin	29 11
Total	\$1602 29

Stanstead District.

Stanstead	\$252 73
Compton	40 65
Hatley and Cassville	75 10
Beebe Plain	42 83
Coaticook	109 15
Barnston Corner	11 82
Dixville	8 00
Magog	26 85
East Bolton	51 67

Mansonville	\$40 09
Sutton	26 62
Total	\$685 51

Waterloo District.

Waterloo	\$89 30
Knowlton	83 77
South Stukely	46 54
West Shefford	43 90
Lawrenceville	60 93
Granby	93 33
Dunham	57 77
Cowansville	50 50
West Brome	46 20
Frelighsburg	111 74
West Farnham	53 65
St. Armand	58 47
Bedford	57 76
Clarenceville	116 18
Total	\$970 04

French District.

Montreal—French	\$460 00
Hull and Ottawa	8 55
Roxton Pond, &c	15 00
Waterloo and Stukely	10 00
Total	\$493 55

RECAPITULATION AND COMPARATIVE STATEMENT OF THE MONTREAL CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
Montreal	\$9125 66	\$710 84	.....
Kingston	2746 86	203 70	.....
Napanee	1926 97	131 30	.....
Brockville	3741 59	425 13	.....
Perth	1633 13	150 19	.....
Pembroke	978 68	276 61	.....
Ottawa	2621 01	105 08	.....
Quebec	1602 29	24 35	.....
Stanstead	685 51	127 38	.....
Waterloo	970 04	34 41	.....
French	493 55	149 64	.....
Conference Missionary Meeting Coll.	20 02	20 02	.....
Total	\$26545 31	.....	.....
Net Increase .....	.....	\$2358 65	.....

NOVA SCOTIA CONFERENCE.

Halifax District.	
Halifax North.....	\$1497 70
" South.....	2138 18
Dartmouth.....	62 36
Lawrencetown.....	21 25
Windsor.....	392 36
Hantsport.....	37 14
Horton.....	108 20
Kentville.....	24 53
Newport.....	30 00
Avondale.....	164 83
Burlington and Walton.....	61 70
Sambro and Margaret's Bay...	21 00
Bermuda, Hamilton.....	514 77
Bermuda, St. George's and Bailey's Bay.....	330 00
Total.....	\$5404 02
Truro District.	
Truro.....	\$60 87
Onslow.....	50 75
Acadia Mines.....	13 00
Pictou.....	43 30
Stellarton.....	36 90
River John.....	63 33
Maitland.....	63 87
Shubenacadie.....	26 75
Middle Musquodoboit.....	100 32
Musquodoboit Harbor.....	90 09
Sheet Harbor.....	6 00
Total.....	\$555 18
Cumberland District.	
Amherst.....	\$56 00
Warren.....	67 39
Nappan and Minudie.....	24 50
Wallace.....	38 04
Pugwash.....	67 10
River Philip.....	45 50
Oxford.....	25 63
Wentworth.....	26 32
Parrsboro'.....	22 50
Southampton.....	43 19
Athol.....	59 00
Advocate Harbor.....	28 97
Total.....	\$504 14
Guysboro' and C. B. District.	
Guysboro'.....	\$59 87
Canso.....	22 68
Manchester.....	36 33

Country Harbor.....	\$22 00
Sydney.....	84 76
North Sydney.....	50 00
Gabarus.....	16 50
Port Hawkesbury.....	21 00
Port Hood.....	43 43
Ingonish.....	15 50
Total.....	\$372 07

Annapolis District.	
Annapolis.....	\$55 72
Granville Ferry.....	54 88
Bridgetown.....	132 18
Middleton.....	116 00
Aylesford.....	91 60
Berwick.....	69 36
Canning.....	108 53
Scott's Bay.....	7 00
Hillsburg.....	50 50
Digby.....	31 48
Weymouth.....	32 39
Digby Neck.....	22 66
Total.....	\$772 30

Liverpool District.	
Liverpool.....	\$48 43
Caledonia.....	19 22
Port Mouton.....	45 93
Mill Village.....	38 30
Petite Riviere.....	61 68
Lunenburg.....	175 10
Ritcey's Cove.....	124 66
New Germany.....	69 10
Bridgewater.....	29 71
Total.....	\$612 13

Yarmouth District.	
Yarmouth South.....	\$221 50
" North.....	307 07
Arcadia.....	35 75
Hebron.....	27 86
Barrington.....	52 60
Port La Tour.....	113 16
North East Harbor.....	37 25
Shelburne.....	23 94
Lockeport.....	53 94
Total.....	\$873 07

RECAPITUL

Halifax.....	
Truro.....	
Cumberland.....	
Guysboro' and C.....	
Annapolis.....	
Liverpool.....	
Yarmouth.....	
Conference Missio	

Total.....
Net Increase.....

NEW BRU

St. John	
St. John, Queen S	
" Centena	
" Exmout	
" Portlan	
" Carle o	
" Carmar	
" Courne	
Fairville.....	
Sussex.....	
Apohaqui.....	
Upham.....	
St. Martin's.....	
Grand Lake.....	
Jerusalem.....	
Welsford.....	
Kingston.....	

Total.....

Frederict

Fredericton.....	
Kingsclear.....	
Marysville.....	
Gibson.....	
Nashwaak and Sta	
Boiestown.....	
Keswick.....	
Sheffield.....	
Gagetown.....	
Woodstock.....	
Northampton & C	

RECAPITULATION AND COMPARATIVE STATEMENT OF THE NOVA SCOTIA CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
Halifax	\$5404 02	.....	\$40 18
Truro	555 18	.....	00 88
Cumberland	504 14	\$160 13	.....
Guysboro' and Cape Breton	372 07	.....	15 69
Annapolis	772 30	75 23	.....
Liverpool	612 13	97 75	.....
Yarmouth	873 07	.....	49 26
Conference Missionary Meeting Coll....	9 02	.....	2 98
Total	\$9101 93	.....	.....
Net Increase .....	.....	\$224 12	.....

NEW BRUNSWICK AND P. E. I. CONFERENCE.

St. John District.		Jacksonville	
St. John, Queen Square	\$260 32	Jacksonville	\$32 44
“ Centenary	218 47	Richmond	57 61
“ Exmouth St.	67 82	Florenceville	27 41
“ Portland	49 71	Andover	12 23
“ Carle on	72 60	Upper Kent	15 05
“ Carmarthen St.	15 00	Arthurette	5 14
“ Courtney Bay	20 00	Total	\$885 68
Fairville	10 00	Miramichi District.	
Sussex	63 11	Chatham	\$60 00
Apohaqui	58 86	Newcastle	30 34
Upham	18 20	Richibucto	20 26
St. Martin's	16 23	Bale du Vin, and Tabusintac...	17 65
Grand Lake	34 75	Bathurst	83 72
Jerusalem	18 36	Campbellton	19 08
Welsford	41 41	Derby	56 75
Kingston	10 50	Total	\$287 80
Total	\$975 34	Sackville District.	
Fredericton District.		Sackville	\$379 73
Fredericton	\$136 91	Tintramar	7 50
Kingsclear	13 00	Point du Bute	29 41
Marysville	275 49	Baie Verte	45 00
Gibson	90 72	Bayfield	53 25
Nashwaak and Stanley	43 45	Moncton	61 07
Boiestown	6 00	Coverdale	5 00
Keswick	51 46	Shediac	14 22
Sheffield	35 00	Dorchester	30 00
Gagetown	20 35	Hopewell and Alma	63 00
Woodstock	33 50	Hillsboro'	40 75
Northampton & Canterbury ..	29 92		

Havelock	\$22 90
Salisbury	6 50
Elgin	29 11
Total	\$787 44

St. Stephen District.

St. Stephen.....	\$126 25
Milltown.....	54 34
St. Andrew's.....	33 27
St. David's.....	25 01
St. James.....	51 66
Bocabec.....	33 15
Deer Island.....	11 25
Total	\$334 93

P. E. Island District.

Charlottetown	\$1384 45
Cornwall.....	101 26
Little York.....	33 87
Pownal.....	27 81
Bedeque.....	128 47
Tyron.....	132 55
Margate.....	70 71
Summerside.....	70 69
Bideford.....	8 00
Murray Harbor.....	57 34
Montague.....	6 50
Souris.....	12 17
Mount Stewart.....	11 41
Alberton.....	30 77
Total	\$2076 00

Bay Roberts ...
Port de Grave ..
Blackhead
Western Bay
Island Cove
Old Perlican
Hants Harbor
Heart's Content
Trinity
Random North
Random South
Green's Harbor

Total

RECAPITULATION AND COMPARATIVE STATEMENT OF THE NEW BRUNSWICK AND P. E. I. CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
St. John	\$975 34	\$49 97	.....
Fredericton	885 68	148 06	.....
Miramichi.....	287 80	81 14	.....
Sackville.....	787 44	151 23	.....
St. Stephen.....	334 93	12 07	.....
Prince Edward Island.....	2076 00	.....	\$137 09
Conference Missionary Meeting Coll....	14 86	.....	14 29
Total	\$5362 05	.....	.....
Net Increase .....	.....	\$291 09	.....

RECAPITUL
TH

DIS

St. John's.....
Carbonear.....
Bonavista.....
Conference Missio

Total

Net Increase

NEWFOUNDLAND CONFERENCE.

St. John's District.

St. John's.....	\$1319 27
Pouch Cove.....	19 20
Burin.....	60 00
Grand Bank.....	137 30
Fortune.....	94 00
Burgeo.....	13 00
Petites.....	31 88
Channel.....	27 28
Flat and Sound Islands.....	35 55
Flower Cove.....	3 00

St. Anthony.....	\$44 50
Bonne Bay, &c.....	11 10
Labrador.....	18 15
Total	\$1814 23

Carbonear District.

Carbonear.....	\$354 39
Harbor Grace.....	233 43
Brigus.....	64 64
Cupids.....	49 00

District.

.....	\$1384	45
.....	101	26
.....	33	87
.....	27	81
.....	128	47
.....	132	55
.....	70	71
.....	70	69
.....	8	00
.....	57	34
.....	6	50
.....	12	17
.....	11	41
.....	30	77
.....	\$2076	00

Bay Roberts	\$88	42
Port de Grave	15	31
Blackhead	82	80
Western Bay	66	00
Island Cove	58	33
Old Perlican	70	00
Hants Harbor	57	35
Heart's Content	38	24
Trinity	53	17
Random North	51	20
Random South	26	60
Green's Harbor	9	50
Total	\$1318	38

Bonavista District.

Bonavista	\$116	65
Catalina	20	00
Greenspond ..	126	44
Twillingate	100	50
Exploits	55	36
Musgrave Town	34	49
Musgrave Harbor	32	76
Fogo	72	00
Herring Neck, &c.	17	40
Moreton's Harbor	67	12
Little Bay Islands	61	57
Bett's Cove and Tilt Cove.....	93	05
Total	\$797	34

EMENT OF
RENCE.

RECAPITULATION AND COMPARATIVE STATEMENT OF
THE NEWFOUNDLAND CONFERENCE.

DISTRICTS.	INCOME.	INCREASE.	DECREASE.
St. John's	\$1814 23	\$170 99	.....
Carbonear	1318 38	.....	\$120 30
Bonavista	797 34	12 45	.....
Conference Missionary Meeting Coll....	42 92	29 36	.....
Total	\$3972 87	.....	.....
Net Increase .....	.....	\$92 50	.....

DECREASES.

.....
.....
.....
.....
.....
\$137 09
14 29
.....
.....

... \$44 50
... 11 10
... 18 15
... \$1814 23

District.

... \$354 39
... 233 43
... 64 64
... 49 00

MISSION ROOMS LIST.

LEGACIES.

The late Edmund Burritt, <i>Thornbury, Ont.</i> , per Edmund Burritt, jun., Executor	\$500 00
The late G. H. Dochstader, <i>Pelham, Ont.</i> , for Missions in Asia, per A. W. Reavley, Executor	300 00
The late Robert Goodfellow, <i>Dereham, Ont.</i> , per M. Walsh, Executor..	200 00
The late Miss Emma Lillie, <i>Vesta</i> , for Japan, per Mrs. A. Powell.....	100 00
The late Rev. Alfred Jaques, per G. E. and C. A. Jaques, Esqs., Executors	50 00
The late Rev. William Shaw, annual	18 00
Total	\$1168 00

MISCELLANEOUS.

A Lover of Missions, in the West, on Annuity.....	\$1000 00
James Easterbrook, <i>Exeter</i> , First Instalment on the Hogarth Mortgage.	400 00
A Friend of Missions, per Rev. Dr. Rose, for Japan, \$75 ; for Oka, \$25.	100 00
A Friend, Special for Japan.....	100 00
A Lover of Missions, \$10, \$16, and \$40	66 00
Professor Goldwin Smith, per Rev. Dr. Sutherland....	50 00
Elizabeth Watling, <i>Roseburg, Oregon</i> , per Rev. W. Briggs.....	20 90
Hamilton Ladies' Missionary Society, for Norway House.....	10 00
Rev. E. Fessant, Special for Japan	6 00
Anonymous, for Japan.....	4 00
For the Mission Cause, \$2 ; a Ring sold for \$2.....	4 00
A Subscriber to the <i>Guardian</i> , Prize Money	1 00
Proceeds of Sale of Mission Property at <i>Strasburg, Ont.</i>	20 00
The "James" Property, <i>Thorold</i> , Rents	\$128 51
" " " " On account of Property sold	169 00
Proceeds from Sale of Indian Hymn Books.....	297 51
The Indian Department, towards the Maintenance of Pupils in the Mount Elgin Industrial Institution.....	26 00
The Indian Department, towards the Support of Day Schools in Ontario, Quebec, the North West, and British Columbia.....	3000 00
Total	2530 00
Total	7635 41
Total Receipts.....	\$134,842 82

RELIEF AND EXTENSION FUND.

Advance on account of Fisher River Mission Premises.....	\$750 00
Do. do. French Methodist Institute.....	500 00
Total	\$1250 00

Ten Indian Missions
ants, Teac
Appropriations to
Rent and Removal
Special Grants,—
" "
Chairmen's District
Circuit Expenses

Eight Indian Missions
ants, Teac
Appropriations to
Rent and Removal
President's Assistant
Special Grants,—
" "
Chairmen's District
Circuit Expenses

Eleven French Missions
Two Indian Missions
Interpreter
Appropriation to
Appropriation to
Rent and Removal
Special Grants,—
Chairmen's District
Circuit Expenses

Bermuda,—2 Missions
Appropriations to
Rent and Removal
Special Grants,—
" "
Chairmen's District
Circuit Expenses

EXPENDITURE.

(For further details, see Annual Conference Reports.)

TORONTO CONFERENCE.

Ten Indian Missions, employing 7 Missionaries, and 11 Native Assistants, Teachers, and Interpreters.....	\$5476 39
Appropriations to 59 Domestic Missions	7458 30
Rent and Removal Expenses	2578 20
Special Grants,—Affliction and Supply.....	543 00
“ “ Mission Property.....	356 00
Chairmen's District Expenses	106 47
Circuit Expenses of Anniversary Meetings, &c	663 80
	\$17182 16

LONDON CONFERENCE.

Eight Indian Missions, employing 7 Missionaries, and 12 Native Assistants, Teachers, and Interpreters	\$5315 84
Appropriations to 42 Domestic Missions.....	5258 00
Rent and Removal Expenses.....	1982 00
President's Assistant	175 00
Special Grants,—Affliction and Supply.....	419 75
“ “ Mission Property	225 00
Chairmen's District Expenses	53 95
Circuit Expenses of Anniversary Meetings, &c	777 35
	\$14206 89

MONTREAL CONFERENCE.

Eleven French Missions, employing 14 Missionaries, and 2 Teachers...	\$5525 00
Two Indian Missions, employing 2 Missionaries, and 3 Teachers and Interpreters.....	1198 38
Appropriation to 1 German Mission.....	442 20
Appropriation to 59 Domestic Missions.....	6999 80
Rents and Removals.....	2277 00
Special Grants,—Affliction and Supply	370 00
Chairmen's District Expenses	153 82
Circuit Expenses of Anniversary Meetings, &c	655 04
	\$17621 24

NOVA SCOTIA CONFERENCE.

Bermuda,—2 Missions and 4 Missionaries	\$485 00
Appropriations to 52 Domestic Missions.....	5036 00
Rent and Removal Expenses	2165 00
Special Grants,—Affliction and Supply	206 00
“ “ Mission Property	85 00
Chairmen's District Expenses	33 30
Circuit Expenses of Anniversary Meetings, &c	139 02
	\$8149 32

NEW BRUNSWICK AND P. E. I. CONFERENCE.

Appropriations to 50 Domestic Missions, including Rent.....	\$6035 50
Removal Expenses.....	599 00
Lumbermen's Mission.....	50 00
Special Grants,—Affliction.....	140 00
Chairmen's District Expenses.....	26 47
Circuit Expenses of Anniversary Meetings, &c.....	144 71
	<hr/>
	\$6995 68

NEWFOUNDLAND CONFERENCE.

Appropriations to 38 Domestic Missions.....	\$4152 00
Labrador.....	300 00
Rent and Removal Expenses.....	1495 00
Chairmen's District Expenses.....	71 00
Circuit Expenses of Anniversary Meetings, &c.....	113 03
	<hr/>
	\$6131 03

MISSIONARY DISTRICTS.

WINNIPEG DISTRICT.

Five Indian Missions, employing 3 Missionaries, and 6 Native Assistants, Teachers and Interpreters.....	\$4445 77
Appropriations to 7 Domestic Missions.....	1500 00
Rent and Removal Expenses.....	1380 00
Special Grants,—Mission Property.....	1807 10
Chairman's District Expenses.....	6 20
Circuit Expenses of Anniversary Meetings.....	10 45
	<hr/>
	\$9149 52

EMERSON DISTRICT.

Appropriations to 6 Missions.....	\$1825 00
Rent and Removal Expenses.....	276 00
Chairman's District Expenses.....	5 70
Circuit Expenses of Anniversary Meetings, &c.....	7 35
	<hr/>
	\$2114 05

PORTAGE LA PRAIRIE DISTRICT.

Appropriations to 7 Missions.....	\$2275 00
Rent and Removal Expenses.....	882 00
Chairman's District Expenses.....	19 75
Circuit Expenses of Anniversary Meetings, &c.....	13 80
	<hr/>
	\$3190 55

SASKATCHEWAN DISTRICT.

Seven Missions, employing 5 Missionaries, and 7 Teachers, Interpreters, and Native Assistants.....	\$7757 96
Removal and Travelling Expenses.....	1016 68
Circuit Expenses,—Charges on Reports, &c.....	1 42
	<hr/>
	\$8776 06

BRITISH COLUMBIA DISTRICT.

Six Indian and Chinese Missions, employing 6 Missionaries, and 10 Teachers and Native Assistants.....	\$6047 31
Appropriations to 7 Domestic Missions.....	2100 00
Removal Expenses.....	162 00
Special Grant,—Affliction.....	40 00

Special Grant,—
Chairman's District
Circuit Expenses

Four Missions, e
Rent and Remov
Special Grants,—
District and Circ

Less—
By Quartera
Difference b
and 188

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Appropriation by
N.B.—At th
detailed ac
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since com
year.

Superannuation
nuated Missi
Supernumerary F
Proportion of Al
Conference..
Annuities in cons
Interests on Depos
of Money, Bi
Publication and C
and Conferen
odicals, Missi
&c., and distr
Taxes, Insurance,

Salaries,—General
Taxes, &c.,)
Postage, Telegran
Audit, &c ...
Travelling Expen
Finance, Conf
Travelling Ex
Treasurer's ne

Carried to Invest
Donation upon

Special Grant,—Mission Property	\$500 00
Chairman's District Expenses.....	93 46
Circuit Expenses of Anniversary Meetings, &c	57 94
	<hr/>
	\$9000 71

JAPAN DISTRICT.

Four Missions, employing 10 Missionaries, and 2 Japanese Assistants...	\$5986 55
Rent and Removal Expenses.....	799 74
Special Grants,—Mission Property.....	3213 64
District and Circuit Expenses.....	29 32
	<hr/>
	\$10029 25

LESS—

By Quarterage from Missions	74 51
Difference between Japanese Currency and Gold, 1879-80, and 1880-81.....	2238 02
	<hr/>
	2312 53
	<hr/>
	\$7716 72

MOUNT ELGIN INDUSTRIAL INSTITUTION.

Appropriation by the Central Board.....	\$4000 00
N.B.—At the time of the closing of the Books of the Society, the detailed accounts of this Institution had not been received, con- sequently they cannot appear here, although a statement has since come to hand ; this will be examined and published next year.	

SUNDRIES.

Superannuation Fund, Appropriation towards the claims of Superan- nuated Missionaries and Missionaries' Widows	\$4200 00
Supernumerary Fund, E. B. A. " "	700 00
Proportion of Allowance for Expenses of the President of the General Conference.....	300 00
Annuities in consideration of Donations to the Society.....	857 16
Interests on Deposits, Bank Discounts, Discount on Drafts, Transmission of Money, Bill Stamps, &c.....	2791 47
Publication and Contingent Charges,—Cost of 15,400 Copies of General and Conference Reports, Juvenile Missionary Presents, S. S. Peri- odicals, Missionary Boxes, Collecting Books and Cards, Schedules, &c., and distributing the same	3756 86
Taxes, Insurance, and Agency—Thorold Property.....	52 51
	<hr/>
	\$12658 00

COST OF MANAGEMENT.

Salaries,—General Secretary, (including Children's Allowances, Rent, Taxes, &c.) Accountant and Assistance	\$3900 00
Postage, Telegrams, Stationery, Rent, Fuel, Caretaker, Furniture, Audit, &c	803 72
Travelling Expenses,—Central Board, Committee of Consultation and Finance, Conference Missionary Committees, Secretary-Treasurers' Travelling Expenses, Accountant's Conference Expenses, Secretary- Treasurer's net Expenses to North-West, &c	1732 92
	<hr/>
	\$6436 64

Total Expenditure.....\$133,328 57

Carried to Investment Fund Account, proceeds of Sundry Legacies,
Donation upon Annuity, &c., as per resolution of the Central Board.. \$2999 33

GENERAL STATEMENT OF INCOME AND EXPENDITURE,

FOR THE YEAR ENDING JUNE 30TH, 1881.

INCOME.	EXPENDITURE.
Toronto Conference	Toronto Conference.....
Mission Districts.....	Mission Districts.....
London Conference.....	London Conference.....
Montreal "	Montreal "
Nova Scotia "	Nova Scotia "
New Brunswick and P. E. I. Conference	New Brunswick and P. E. I. Conference
Newfoundland Conference.....	Newfoundland Conference.....
Legacies	Mount Elgin Industrial Institution.....
Miscellaneous	Sundry Appropriations
Relief and Extension Fund	Miscellaneous
Balance, being excess of Expenditure over Income for the year	Investment Fund
<u>\$40131 81</u>	<u>\$17888 17</u>
3640 18	40106 82
37285 26	14721 20
26545 31	18034 92
9101 93	8303 42
5362 05	7163 40
3972 87	6290 36
1168 00	4000 00
7635 41	5250 00
1250 00	11570 28
235 08	2999 33
<u>\$136327 90</u>	<u>\$136327 90</u>
	Balance brought down
	\$235 08

INCOME

COM

Toronto Conferen
Mission District
London Conferen
Montreal "
Nova Scotia "
New Brunswick a
Newfoundland Co
Wesleyan Missio
Legacies.....
Donations on Ann
Indian Departmen
Miscellaneous ...

Total
Relief and Extens

Toronto Conferen
Missionary Distr
London Conferen
Montreal "
Nova Scotia "
New Brunswick a
Newfoundland Co
Mount Elgin Indu
Sundry Appropria
Miscellaneous ...

Total
Carried to Investm

RI

Amount Subscribed
Amount Subscribed

Total A

Cash received on A
Interest on Bank D

Total re

INCOME AND EXPENDITURE FOR 1880-81

COMPARED WITH THAT FOR 1879-80.

BY CONFERENCES.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Toronto Conference	\$40131 81	\$1970 77	....
Mission Districts	3640 18	482 50	....
London Conference	37285 26	1726 68	...
Montreal "	26545 31	1942 86	....
Nova Scotia "	9101 93	224 12	....
New Brunswick and P. E. I. Conference.....	5362 05	291 09	....
Newfoundland Conference	3972 87	92 50	....
Wesleyan Missionary Society .....	....	....	4870 90
Legacies.....	1168 00	847 00	....
Donations on Annuity.....	1000 00	....	505 40
Indian Department	5530 00	1573 00	....
Miscellaneous	1105 41	....	135 66
Total	\$134842 81	\$3638 56	....
Relief and Extension Fund	1250 00	....	....

EXPENDITURE.

Toronto Conference.....	\$17888 17	\$1190 08	....
Missionary Districts.....	40106 82	4137 77	....
London Conference	14721 20	....	382 87
Montreal "	18034 92	....	1226 42
Nova Scotia "	8303 42	....	457 76
New Brunswick and P. E. I. Conference.....	7163 40	....	615 80
Newfoundland Conference	6290 36	....	521 67
Mount Elgin Industrial Institution	4000 00	2000 00	....
Sundry Appropriations	5250 00	....	325 00
Miscellaneous	11570 28	....	1504 85
Total	\$133328 57	\$2293 48	....
Carried to Investment Fund Account.....	2999 33	....	....

RELIEF AND EXTENSION FUND.

Amount Subscribed, per Circuit Lists received	\$87700 00
Amount Subscribed by Ministers and their Families	28400 00
Total Amount Subscribed	\$116,100 00
Cash received on Account of Subscriptions to 30th June, 1881	97139 07
Interest on Bank Deposits	346 30
Total received	\$97,485 37

INCOME AND EXPENDITURE FOR 1880-81 COMPARED WITH THAT FOR 1879-80.

BY DEPARTMENTS.

INCOME.

		<i>Increase.</i>	<i>Decrease.</i>
Subscriptions and Collections from Circuits and Missions	\$108724 63	\$5225 53	....
Juvenile Offerings	17054 45	1230 99	....
Legacies	1428 33	1021 00	....
Grant from England .....	....	....	\$4870 90
Donations on Annuity	1000 00	....	505 40
From the Indian Department, for Indian Schools	5530 00	1573 00	....
From other Sources.....	1105 41	....	135 66
Total.....	\$134842 82	\$3638 56	....
Relief and Extension Fund, Advance	1250 00	....	....

EXPENDITURE.

Domestic Work, including Missions to Settlers in Missionary Districts	\$55928 00	....	5203 00
Indian Work, including the Mount Elgin Industrial Institution	35029 00	5052 00	....
French Work in the Province of Quebec.....	6045 00	746 00	....
German Work ..	492 00	....	715 00
Chinese Work in British Columbia	350 00	....	50 00
Foreign Work (Japan and Bermuda)	6445 00	....	180 00
Special Grants for purchase, erection, and repair of Mission Property, Furniture, &c	5059 00	3803 00	....
Special Grants, Affliction and Supply	1719 00	410 00	....
Appropriation towards Allowances of Superannuated Missionaries and Widows	4900 00	...	....
General Conference, President's Expenses	300 00	....	300 00
Chairmen's District Expenses ..	584 00	91 00	....
Circuit Expenses (Deputations, Advertising, etc)..	2584 00	45 00	....
Annuities in consideration of Donations to the Society ...	857 00	79 00	....
Interest, Discount on Drafts, etc	2791 00	....	2833 00
Publishing and Contingent charges	3809 00	681 00	...
Cost of Management	6437 00	668 00	....
Total.....	\$133329 00	2294 00	....
Carried to Investment Fund Account	\$2999 00		

The undersigned have examined the Books of the Methodist Missionary Society for the year ending the 30th day of June, 1881, and compared the receipts and vouchers therewith, and find the same correct. We have also examined the Cash Book and Vouchers of the Relief and Extension Fund, and find them correct.

We have pleasure in stating that the Books are kept in a clear and satisfactory manner.

(Signed)

JOHN N. LAKE, }
JAMES CARLYLE. } AUDITORS.

TORONTO, 20th October, 1881.

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SPECIAL DONATIONS

Received towards objects outside of the REGULAR work of the Missionary Society, and not included in the foregoing statements :—

The Crosby Girls' Home.....	\$519 00
The McDougali Orphanage	229 65
The Whitefish Lake Church.....	389 34
Ladies' Mission to Japan	126 00
French Methodist Institute	56 00

FORM OF A BEQUEST TO THE METHODIST MISSIONARY SOCIETY, AND THE LAW GOVERNING SAME.

FORM.

I give and bequeath to THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA the sum of \$ _____ out of my pure personality, to be paid, expended, and applied by said Society in the aid and support of the Missionaries upon the different Mission Stations of said Society, and the receipt or receipts of the Treasurer or Treasurers of said Society for the time being shall be a sufficient discharge to my Executors. And the published journals of the GENERAL CONFERENCE OF THE METHODIST CHURCH OF CANADA shall be sufficient evidence of authority upon which the said Treasurer or Treasurers may demand and receive payment of said bequest.

N. B.—In the Province of Ontario a devise of lands or tenements or interest therein may be made to any religious Society or Corporation of Christians *if made at least six months before the death of the testator*, so that, however, the annual value of the lands of said Society shall not at any one time exceed one thousand dollars. This may possibly give the Missionary Society power to take land by devise, and if so, the devise may be in the following form :—

FORM.

I give and devise unto THE MISSIONARY SOCIETY OF THE WESLEYAN METHODIST CHURCH IN CANADA all and singular, [*describe the lands as accurately as possible*], to be held by the said Society upon the trusts set out in its Act of Incorporation.

[It will be advisable, however, where possible, that any gift to the Society shall be in money—not payable out of land, or in any way charged upon land—thus preventing any doubt or trouble. ALL WILLS must be in writing, signed by the testator at the foot or end, or by some other person in his presence and by his direction, and such signature must be made or acknowledged by the testator in the presence of two or more witnesses present at the same time, who shall attest and subscribe the will in the presence of the testator.]

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