

Eightieth Anniversary

THE FIRST BAPTIST CHURCH

BRANTFORD - CANADA

REV. LLEWELLYN BROWN. - PASTOR
WR. FRED CHALCRAFT - SUNDAY SCHOOL SUPT.
MN. DAVID L. WRIGHT - MUSICAL DIRECTOR

SUNDAY, JANUARY 4TH, 1914



EXTERIOR VIEW OF THE CHURCH



INTERIOR VIEW OF THE CHURCH



REV. LLEWELLYN BROWN, M.A Pastor from September 1st, 1910



MR. DAVID L. WRIGHT Musical Director



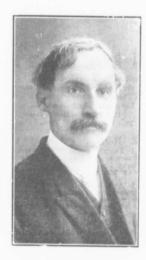
DR. J. W. A. STEWART Anniversary Preacher



MR. FRED CHALCRAFT Supt. of Sunday School



REV. W. H. PORTER, M.A. Pastor from July 1873 to January 1880



REV. S. J. FARMER. B. A. Pastor from December 1900 to 1910

Outline Programme of the Open Session of the Sunday School SUNDAY, JANUARY 4th, 1914

		On the Occasion of the 80th	Anniversary	of the Founding of the Church		
. Selection by the Sunday School. Song by the School. Hymn 98 wour, like a shepherd lead us, Much we need Thy tenderest care: Thy pleasant pastures feed us, For our use Thy folds prepare,	of Orchestra	Thou has promised to receive us, Poor and sinful though we be; Thou hast mercy to relieve us, Grace to cleanse, and power to free	1	9. Address		- Rev. W. H. Porter, M. A
Blessed Jesus, blessed Jesus, Thou hast bought us, Thine we are.	Blessed Jesus, blessed Jesus, Hear, oh hear us, when we pray.	Blessed Jesus, blessed Jesus, Let us early turn to Thee.		Golden harps are sounding, Angel voices ring, Pearly gates are opened— Opened for the King; a rist, the King of Glory, Jesus, King of love, Is gone up in triumph To His throne above.	He who came to save us, He who bled and died, Now is crowned with glory At His Father's side, Never more to suffer, Never more to die, Jesus, King of glory, Is gone up on high!	Praying for His children In that blessed place, Calling them to glory, Sending them His grace; His bright home preparing, Faithful ones, for you; Jesus ever liveth, Ever loveth too.
 Responsive Reading, 1 Corinth I Though I speak with the tongues men and of angels, and have not arity, I am become as sounding brass, a tinkling cymbal. 	ilans, Chapter 15. 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. 5 Doth not behave itself unseemly.	prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child, but when I became a man, I put away childish things. 12 For now we see through a glass, darkly: but then face to face: now I know in part; but then shall I know even as also I am known. 15 And now abideth faith, hope, charity, these three; but the greatest of these				
a tinking cymbal. 2 And though I have the gift of ophecy, and understand all mysteries, id all knowledge; and though I have faith, so that I could remove mountings, and have not charity, I am nothes. 3 And though I bestow all my goods feed the poor, and though I give my dy to be burned, and have, not charity, profiteth me nothing.	seeketh not her own, is not easily pro- voked, thinketh no evil; 6 Rejoiceth not in iniquity, but re- joiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it		ì	13, Presentation of Prizes.14. Song by the Primary De	All His work is ended, doyfully we sing; desus has ascended! Glory to our King! partment. Miss Annie Winter, Superi rge and Miss L. Tanton.	
I. Prayer 5. Song by the School. Hymn 75	shall vanish away.	is charity. The Pastor	1	Blest be the tie that binds Our hearts in Christian love; The fellowship of kindred minds Is like to that above.	Before our Father's throne We pour our ardent prayers; Our fears, our hopes, our aims, are one, Our comforts and our cares.	We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear.
I love to hear the story Which anglel voices tell, How once the King of Glory Came down on earth to dwell: I am both weak and sinful, But this I surely know, The Lord came down to save me, Because He loved me so.	I'm glad my blessed Saviour Was once a child like me. To show how pure and holy His little ones might be; And if I try to follow His footsteps here below, He never will forsake me, Because He loves me so.	To sing His love and mercy My sweetest songs l'il raise, And though I cannot see Him, I know He hears my praise; For He has kindly promised That even I may go To sing among His anglels, Because He loves me so.		16. Prayer.17. Doxology.18. Selection by the Orchestra	When we asunder part, It gives us inward pain: But we shall still be joined in heart, And hope to meet again.	

(Extract from Elder Rees' records.)



REV. D. SPENCER, L.L.D. Pastor from November 1895 to 1900

CAME here on the 31st August, 1833, as it appeared to me, by the direction of Divine Providence. There was no Baptist Church in this village. Never did I feel so much alone in the world, and so entirely destitute of human consolation; yet I felt that God was with

me, and His blessed promise afforded me support. That dear old father Elder Mabee, came and labored with me for two days in the power and love of the Gospel. The preaching was plain, solemn, and affectionate: the prayers short and fervent. The meetings were indeed solemn. There was no gust of passion, no enthusiastic excitement; true, now and then was heard the deep sigh, while the tears of penitence rolled profusely from many eyes, unaccustomed to weep under the sound of the Gospel. In a few weeks, we trust, there were at least eiget souls translated from the kingdom of darkness into the Kingdom of God's dear Son.

"On the 25rd of December, 1855, according to previous arrangement, a church of twenty-six members, including myself, was regularly constituted. Elder Crandall preached the organization sermon, Elder Pickle gave the right hand of fellowship, and Elder Mabee gave the charge. . . . For the first year we were under the necessity of meeting in small and uncomfortable buildings, and from house to house; and, sometimes, on the borders of the Grand River in the depth of Winter. There I

had the pleasure of baptising many willing converts. Some of these seasons were affecting beyond the power of language to describe. Now we have here a good edifice, it being the best Baptist meeting-house I have seen in all this region of the country, occupied by a church of eighty members."



REV. G. M. W. CAREY, .M .A Pastor from April 1885 to June 1889.

T'S a long look back eighty years to 1853, when Brantford was one of the small villages of Upper Canada, with a population of 400. For several years a school house, situated where the City Hall now stands, was the only public building in the village, and it was used for all manner of public and religious purposes. When Elder Rees



REV. T. S. JOHNSON, D.D. Pastor from February 1890 to September 1895.

arrived in the village he went to the trustees and begged leave to preach therein, which was readily granted. With his own money he purchased some candles and a broken broom, and fitted up the school house for preaching. His preaching soon began to create no small stir, and the school house was refused to him. Nothing daunted, he procured a barrel, on which he stood, and hundreds gathered around to hear him proclaim Christ crucified.

From those early and unpromising beginnings great things have resulted. The first "Chapel" of 1834 has grown to seven well-appointed places of worship, and the little band of "26" has increased to nearly 2,000 at the present time, while in addition to these now



REV. J. R. STILLWELL, B.A. Ordained in First Baptist Church in 1885. A Missionary in India.

living, we hold in loving memory the "great host" who has gone on before.

So the Old First Church has become the mother and grand-mother of Baptist Churches in this city.

Included in the Church rolls are the names of many saints of God who labored and sacrificed and literally gave themselves, in order to the establishment of this Church, and the influence of their lives still counts for good in this community, and their memories are inspirations and benedictions.

We of these days, and especially our young people, need to ponder deeply these sturdy old characters who laid so deep and strong the foundations upon which we now stand.

Outline Programme of the Services in connection with the Celebration of the 80th Annivsrsary of the Founding of the Church



Thursday, January 1st—The Old Fashioned Tea Meeting and Concert.

Friday, January 2nd—The Children's Supper and Entertainment.

Sunday, January 4th-11 a.m. Sermon by Dr. J. W. A. Stewart, of Rochester, N. Y. Rev. W. H. Porter assisting the Pastor.

3 p.m. Open Session of the Sunday School. Unveiling of the Portraits of the late John Harris and the late T. S. Shenstone. 7 p.m. Sermon by Dr. Stewart.