



The Church.

His death, says the Times, arose from sheer over-fatigue of body and mind, aggravating the consequences of injuries which were never of a mortal nature. More pompous funeral rites have often been bestowed upon the successful soldier, but seldom has a fallen chief been laid in the grave with more affecting solemnity than the gallant Butler. Slowly, and with reversed arms, the garrison of Silistria—the witnesses of his courage and ability—followed his bier, while every crumpled wall and battered battlement bore testimony to the desolation with which he had conducted the defence. It must be remembered that this man was but 27 years of age—scarcely the veteran of the Crimean war—yet he had seen more of the world than most of our present heroes.

During the march Sir George Brown rode out from Varna, and overtook the baggage guard, whom he "stirred up" very vigorously. The baggage was indeed, in a great deal of confusion, and some were left behind on the march. After a short rest, the baggage was reformed, and the march proceeded. The baggage was reformed, and the march proceeded. The baggage was reformed, and the march proceeded.

On Friday morning the Light Division, under the command of Lord Cardigan, moved from Varna. The division consisted of the 5th Cavalry, the 13th Light Dragoons, and the 1st Dragoon Guards. They were to march towards the Dobruzha, and were to be ready to start at a moment's notice.

On Friday morning the men were half-packed and in readiness to march at half-past four o'clock. At five o'clock they commenced their march. The following is the order of march for the Light Division, but in this instance we had no light cavalry, and the division consisted of a squadron of Hussars, a squadron of Dragoons, and two companies of the Rifle Brigade.

The morning sun was excessively hot, the roads were covered with fine dust and sand, which flew in clouds into the faces of the troops, and the abominable shako, which is at once hot and heavy, caused so much annoyance that many of the men called upon the points of their bayonets and marched on, either with uncovered heads or with handkerchiefs over them. Every one—officers and men—complains of these. Even the white covers fail to make them more bearable, and the heavy hood of wood (pompos), covered with cotton, and the following trunk, serve as a kind of lever to weigh the shako down on the head of the wearer.

On Saturday morning, at seven o'clock, a staff-officer spurred past the old encampment, and proceeded to examine the ground, and the right of it, as it takes up quarters for a fresh division, and Captain Butler (brother of the gallant fellow the defender of Silistria, whose loss has touched every heart) made his appearance soon afterwards, and rode through the division, and the Duke of Cambridge, in advance of his Generals Division, and attended by only one officer of his staff, followed, and at once proceeded to explore the site of his camp. His Royal Highness looked every inch a soldier, and it was odd enough to see the face so well known to Londoners, not a little touched and burnt by the sun, peering above acaes bushes in the wilds of Thrace, as the Duke rode up and down inspecting the place with all the prevalent care of a good captain. Presently light columns of dust rose above the crests of the hills towards Varna. Mr. Strickland, a long way in advance of his division, came up to see what provision could be made for the 8,000 or 9,000 hungry mouths which came puffing up the hills. Two officers of his staff, Mr. Rolleston and Mr. Blackwood, followed, and in about another hour the advanced guard of the division, consisting of the 42nd (under Captain Campbell, I believe) marched up the head of the valley, looking hot and jaded enough.

Evening. In their train came several hundred baggage horses and bullock carts, some women, and "beaten" men and stragglers. The columns of the Guards crossed the hill at a higher point and appeared to be nearly as close up as the Highlanders. They had all, however, marched the distance at the rate of three miles an hour, which is very good for such heavy men so heavily laden. Their tents were pitched at half-past 11 o'clock, though the Guards were a little too far in advance. As one of the incidents which may occur in a march, I may mention that when Mr. Rolleston came up to the commissariat with orders to get cattle ready to be killed for the use of the men who were advancing, he could not find the contractor or any of his men. Cattle were to be seen grazing peacefully on the other side of the stream, but even if the commissariat officer could have got at them the herds would not have understood him. The greater portion of the division were fed, very likely, on salt meat in consequence.

I left about midday for Devno, and for more than a mile in front of the camp the woods were filled with soldiers looking for water, while some of them were cooling their heated frames in the stream between lakes, and others were toiling back heavily laden with water canteens. The road to Devno is a sandy bullock track, winding over hills covered with shrubs at the side of the lake, but as one approaches Devno the country assumes a more barren aspect. Train after train of baggage, carts, and carts, laden with bread and stores for Devno or returning empty, passed by literally in hundreds, amid thick columns of dust, and escorts of Turkish cavalry, so that the heat and smother of the ride were oppressive to the last degree to man and horse. It was not so deep it was impossible to push on at any speed.

RECEPTION OF OMAR PASHA. We have just had a very exciting drive. The men, who had had a four hours' drill between half-past 4 and half-past 6 o'clock this morning, had finished dinner, when news arrived that Omar Pasha was coming on his way from Silistria to Varna, and that he might be expected in an hour. Presently the Brigade Majors rode up from the Brigadiers, with orders to the Colonels to hold their regiments in readiness to turn out, and in about half an hour the bugles sounded the assembly. The Turkish infantry down on the plain below were observed to fall in, and drew up in a solid column in front of their tents. About 2 o'clock a faint streak of white smoke in clouds of dust, particularly excited the Pasha's admiration, and he is reported to have said, "With one such regiment as that I would ride over and grind into the earth four Russian regiments at least." He was particularly struck by the stature of the men, the size and fine condition of the horses, both dragoon and artillery; but these things did not lead him away from examining into the more important question of their efficiency, and he looked closely at accoutrements, weapons and carriages. At his request the Turkish cavalry were ordered to dismount, and he was to be hoped that the Turkish cavalry were ordered to dismount, and he was to be hoped that the Turkish cavalry were ordered to dismount.

On Monday morning, July 3rd.—As I sat at the door of my tent, a fine-looking old Turk, who carried his ragged garments with the dignity of a prince, after two or three circles of investigation round me, closed in, squatted himself down beside me in order to commence with me, in which I listened with all my ears, but understood nothing, for my knowledge of Turkish is yet rudimentary. However, a pipe of tobacco established a good understanding between us, and after a little while Mr. Turrell, Sir George Brown's aide-de-camp, and the old Turk seemed to have entered into a conversation, in which the latter, in which I listened with all my ears, but understood nothing, for my knowledge of Turkish is yet rudimentary.

On Friday morning the men were half-packed and in readiness to march at half-past four o'clock. At five o'clock they commenced their march. The following is the order of march for the Light Division, but in this instance we had no light cavalry, and the division consisted of a squadron of Hussars, a squadron of Dragoons, and two companies of the Rifle Brigade.

On Saturday morning, at seven o'clock, a staff-officer spurred past the old encampment, and proceeded to examine the ground, and the right of it, as it takes up quarters for a fresh division, and Captain Butler (brother of the gallant fellow the defender of Silistria, whose loss has touched every heart) made his appearance soon afterwards, and rode through the division, and the Duke of Cambridge, in advance of his Generals Division, and attended by only one officer of his staff, followed, and at once proceeded to explore the site of his camp.

On Saturday morning, at seven o'clock, a staff-officer spurred past the old encampment, and proceeded to examine the ground, and the right of it, as it takes up quarters for a fresh division, and Captain Butler (brother of the gallant fellow the defender of Silistria, whose loss has touched every heart) made his appearance soon afterwards, and rode through the division, and the Duke of Cambridge, in advance of his Generals Division, and attended by only one officer of his staff, followed, and at once proceeded to explore the site of his camp.

On Saturday morning, at seven o'clock, a staff-officer spurred past the old encampment, and proceeded to examine the ground, and the right of it, as it takes up quarters for a fresh division, and Captain Butler (brother of the gallant fellow the defender of Silistria, whose loss has touched every heart) made his appearance soon afterwards, and rode through the division, and the Duke of Cambridge, in advance of his Generals Division, and attended by only one officer of his staff, followed, and at once proceeded to explore the site of his camp.

On Saturday morning, at seven o'clock, a staff-officer spurred past the old encampment, and proceeded to examine the ground, and the right of it, as it takes up quarters for a fresh division, and Captain Butler (brother of the gallant fellow the defender of Silistria, whose loss has touched every heart) made his appearance soon afterwards, and rode through the division, and the Duke of Cambridge, in advance of his Generals Division, and attended by only one officer of his staff, followed, and at once proceeded to explore the site of his camp.

ordination of the church does; so that once a clergyman, always a clergyman, unless deposed by the Church for some crime; but it merely admits a person to an "office," which he may lay aside at pleasure, merely by returning to the authority by which he was ordained his parchments of ordination. We have thus the testimony of one of the most eminent men in the denomination that their ordination, in our sense, no ordination at all; that it merely admits a person to an office, which he may lay aside whenever he thinks proper.

But let us come to Dr. R.'s motives for dissolving his connection with the Conference. Most persons indeed appear to think that he has some ulterior object which does not appear; that he wishes to enter Parliament or to become a clergyman of the Church of England, &c. For the last, although we should be glad to see any person renounce schism and unite himself with the Church; we should be very sorry to see Egerton Ryerson a clergyman, because we fear his well known ambition and habits of intrigue will never desert him whilst he lives.

But leaving speculation, let us come to his avowed motive. He has broken with the Conference, because they have deliberately refused to relax a rule of their society, which requires that the preachers shall exclude from their communion every person who habitually neglects to attend the class-meetings.

Dr. R. contends that this is setting up a condition of church membership beyond what the scripture authorizes; that "Christian faith and practice alone should be the test of worthiness for its (the Church's) communion and privileges."

We are not going to discuss this position of Dr. R. further than to say that we question whether, as he understood it, it would not strike at the root of all church discipline. Christian practice requires obedience to authority in the church, to the observance of its rules; and pertinacious rejection of church rules may therefore, we can easily conceive, justly lead to the suspension of communion, and thus to permanent exclusion; but Dr. R. appears to think otherwise. The Wesleyan body, however, has got into a false position by setting up as a church, and at the same time, adopting principles which strike at the root of all church authority.

ARCHITECTURAL BEAUTY. The absurdity of placing ornamental details out of sight on a building is thus happily shewn by Mr. Ruskin. There is a strange example of the evil he condemns in our own cathedral church of St. James, where two of the most costly windows in the whole structure are placed where they can scarcely be admired without the aid of a telescope.

You perhaps fancied that architectural beauty was a very costly thing. Far from it. It is architectural ugliness that is costly. In the modern system of architecture, decoration is immoderately expensive, because it is so wrongly placed and wrongly finished. I say first, wrongly placed. Modern architects decorate the tops of their buildings. Medieval ones decorated the bottom. That makes all the difference between seeing the ornament and not seeing it. If you bought some pictures to decorate such a room as this, where would you put them? On a level with the eye, I suppose, or nearly so? Not on a level with the chandelier? If you were determined to put them up there, would the cornice be better for you not to buy them at all? You would merely throw your money away. And the fact is, that your money is being thrown away continually, by wholesale; and while you are dissipated on the ground of expense, from building beautiful windows and ornamental doors, you are continually made to pay for ornaments at the tops of your houses, which, for all the use they are of, might as well be in the moon.

A temple of luxury has just been built in London, for the army and navy club. It cost £200,000, exclusive of purchase of ground, and has upon it an enormous quantity of sculpture, representing the gentlemen of the navy as little boys riding upon dolphins, and the gentlemen of the army—I couldn't see as what—nor can anybody, for all this sculpture is put at the top of the house, where it is almost impossible to see, and which is almost impossible to see, and which is almost impossible to see.

There are other more instructive points in Dr. R.'s pamphlet, to which we purpose to recur at an early day.

THE ECHO. Our contemporary charges us with "bearing false witness,"—denies what he calls our "unworthy allegations" with respect to his lukewarmness on the reserve question, and charges us with "making capital by such unchristian misrepresentations." He also applies the quotation from the Latin grammar to our case—"Quem deus vult perdere, prius dementat." We cannot discover any argumentative value in mere assertions of this kind. We have no wish to retaliate in a like manner, so shall merely say that having re-examined the articles to which we referred, our opinion of them remains unchanged. We again assert that his scheme of trusting solely to the efficacy of prayer, without any corresponding vigorous action in order to secure a successful result, is deficient in sound Christian philosophy, and devoid of practical good sense.

Now let us here remark that Dr. Ryerson has in these words shown us what he conceives to be the nature of Wesleyan "ordination." It does not confer on the recipient an indelible character, as the

VOLUNTARISM IN THE FREE CHURCH. Our contemporary of the Globe in company with the other secularizing journals, very frequently takes much trouble in impressing upon the Clergy of the Church of England, the happy if it would have been thrown solely up in the voluntary principle. Every day's experience shows to us the fallacy of these arguments; which, as we have always believed, are only invented for transient political purposes. We find the following illustration of the hollowness of the Globe's arguments in the report of the proceedings of the Synod of his own denomination, published in the Gospel Tribune of this city. It appears that the following statement contains the amounts of the salaries received by thirteen ministers of that body:

Table with 2 columns: Name and Salary. Toronto Presbytery, one—Markham, £80. Kingston Presbytery, one—Madoc, £75. Hamilton Presbytery, three—Owen Sound, £70. Salford, £84; Wellington Square, £96. London Presbytery, two—Williams, £89; Egmondville, £90. Brockville Presbytery, three—Prescott, £90. South Gower, £80; Spencerville, £88. Montreal Presbytery, three—Lingwick, £85; St. Theresa, £43; Osnabruk, £30.

Here we find that thirteen gentlemen supposed to be well read in theology and good classical scholars—bound if they value their influence to keep up external appearances of respectability—to each of whom a horse is an absolute necessity—are condemned by the voluntary principle to live, or rather starve, upon wages absolutely less than those received by many a common day labourer. In three or four instances actually not receiving more than the pittance of an errand boy.

That men for the sake of political advancement, should, in defiance of these sad facts, so harden their hearts as to advocate the plunder of the scanty fund set apart for religious instruction in this Province, almost exceeds belief.

Table with 2 columns: Name and Amount. St. George's Church, St. Catherine's, 7 13 9. Do, do, additional, 10 0. Per Rev. A. Kennedy, 8 3 9. St. Mary's, 7 6. Biddulph, 7 6. Per Rev. Archibald Campbell, 15 0. Christchurch, 1 1 1. St. James', 2 4. St. John's, 1 7. Per Rev. R. Harding, 1 5 0. St. George's, Georgina, 11 9. Sutton, 5 2. Park's school, 9 3. Shepherd's School-house, 5 0. Per Rev. W. Ritchie, 1 5 2. St. Thomas, 3 14 3. Westminster, 1 12 10. Per Rev. St. George, 5 7 1. St. John's Ch. Merse, 6 0. Township Raleigh, 4 8. Township Harwich, 4 4. Tilbury East, 5 0. Tilbury West, 5 0. Per Rev. J. R. Salter, 1 10 0. Frankton, per Rev. R. Lewis, 1 0 0. Trinity Ch. Moore, 2 0 0. St. Mary's, 15 0. Station, Sarnia, 3 5 0. Butler's, 4 0. Per Rev. G. R. Salter, 6 4 0. St. James', Carleton Pl., 18 1. St. George's, Bellamy's Mills, 7 6. St. John's, Ennisville, 5 0. Per Rev. J. A. Morris, 1 5 7. St. George's, Kingsville, per Rev. Wm. David, 5 0 0. Trinity Ch. Churchwarden, 5 2 7. Brook, per Rev. R. Garrett, 12 6. Stratford, per Rev. E. Patterson, 1 6 3. St. John's, Smith's Falls, 17 6. Lunenburg, 2 6. Per Rev. J. W. Worrell, 1 0 0. Stiles School-house, Hamilton, per Ven. Archdeacon Bethune, 17 1. St. Paul's, Yorkville, per Churchwarden, 9 16 8. St. Luke's, Victoria, 1 0 0. Trinity Ch. Port Burwell, 1 0 0. Per Rev. H.B. Jessop, 2 16 0. St. George's Ch. Goderich, per Rev. E. L. Elwood, 2 6 3. Christchurch, Hillier, per Rev. R. G. Cox, 1 0 0. Trinity Ch. Streetsville, 3. Huron Church, 4 1. Per Rev. R. J. MacGeorge, 1 0 4.

Table with 2 columns: Name and Amount. 126 collections, amounting to £201 12 10. ANNUAL SUBSCRIPTIONS. Rev. St. George Canfield, 1 5 0. W. Gooderham, Esq., 1 5 0. THOMAS SMITH KENNEDY, Sec. C. S. D. T.

Colonial. YESTERDAY was a joyous day for the coloured people of Canada. The anniversary of Emancipation was celebrated by them with great enthusiasm and decorum. In the early part of the day a deputation from the coloured people in Hamilton arrived by the steamer, accompanied by the Hamilton band, and having been joined by the coloured people in Toronto, accompanied by Scott's Band, they marched through the principal streets of the city, amid the cheers of the Government grounds, where an excellent dinner was served up under a large tent erected for the occasion. Upwards of 300 men, women and the younger members of the families sat down to dinner. Mr. Smallwood, the President of the Union, occupied the chair. G. D. Wells, Esq., of Devonport, took a prominent part in the day's celebration. Dinner having been disposed of, the President mounted a form and made a few remarks on the event which had again called them together. He stated that an address to the Queen had been prepared by a committee appointed for that purpose, which would, at his request, be read to them by Mr. G. D. Wells, one of themselves, although a little blacker—(great applause)—a gentleman who had always taken a deep interest in the education of their countrymen, and who had been previous to reading that address, he wished the audience to give three cheers for Mr. Wells. It will not be surprising that Mr. Wells is a greater personage than the Queen, but which is the fact; for three cheers having been given very heartily for Mr. Wells, three cheers were proposed for the Queen and she heartily responded to. Mr. Wells then, after a few introductory remarks, read the following address to the Queen:—

To Her Most Gracious Majesty Queen Victoria. May it please your Majesty,—We, the coloured inhabitants of Canada, most respectfully, most gratefully, and most loyally offer to your Gracious Majesty on this the anniversary of our

The Church.

TORONTO, THURSDAY, AUGUST 10, 1854.

DR. RYERSON AND THE WESLEYANS.

Sometime since we announced that Dr. Ryerson, the Superintendent of Education, had renounced his connexion with the Wesleyan Conference. From the prominent position in which he has kept himself for so many years past, this step has naturally caused much speculation, both as to the actual nature or degree of his renunciation of connexion, and as to the motives which have led to it. Since taking that step Dr. R. has published a pamphlet on the subject, and we have looked to it for information upon both subjects; with regard to the first he says, addressing the President of the Conference:—

"I hereby resign into your hands my membership in the Conference, and my office as a Minister of the Wesleyan Methodist Church; herewith enclosing my parchments of ordination, thus taking my place among the Loyal of the Church—retaining no longer any other right to the designation of reverend, than do those gentlemen to the designation of honorable, who have once been members of the Executive or Legislative Council."

"I resign (not my connection with, but) my ministerial office in the Wesleyan Church." Thus it appears that Dr. R. has not only withdrawn from the conference, but resigned and laid aside the office and character which he had assumed as a minister of Christ, and taken his place again as a layman; in token of which he says in another place, "I enclose you my parchments of ordination." But he has not withdrawn from the Wesleyan body, and still continues in connection with it. It is curious enough, however, that he wishes to retain the same right to the title of reverend which those have to the title of honorable, who have once been members of the Executive Council; that is, he desires to be by courtesy still called reverend. Now let us here remark that Dr. Ryerson has in these words shown us what he conceives to be the nature of Wesleyan "ordination." It does not confer on the recipient an indelible character, as the



Family Reading.

THE LOST LITTLE ONE.

The fairy form our home that blest With sport and prattle gay, The little one we loved the best From earth has pass'd away.

Queen, 'to-morrow morning is Sunday, my Lord.' 'But business of State, please your Majesty?'

raptures of that heavenly host! Not one complaining note, not one discordant string! How many thousand years has the harmony been strengthening by the hourly accession of new voices!

GRADUATE of King's College, Fredericton, New Brunswick, for Holy Orders, is desirous of engaging himself as a clergyman of the Church of England, as Tutor to his sons, and would be happy to assist as Lay Reader in return for any assistance he may receive in pursuit of his own studies.

HERBERT MORTIMER, BROKER, 180, KING STREET EAST, TORONTO.

MRS. CROMBIE'S, YOUNG LADIES' SEMINARY, GEORGE STREET, TORONTO.

JUST PUBLISHED, SEVEN LETTERS ON THE NON-RELIGIOUS COMMON SCHOOL SYSTEM OF CANADA AND THE UNITED STATES, BY REV. ADAM TOWNSEND.

RECOLLECTIONS OF THE EARLY LIFE OF OUR BELOVED SOVEREIGN.

EDUCATION OF THE PRINCESS VICTORIA. During the spring of the year 1830, her Royal Highness the Princess Victoria in reading English history with her governess, the Baroness Lehzen, in the presence of the Duchess of Kent, met with some point connected with the line of succession to the crown.

THE first sentence of death the young Sovereign was required to sign, was that of a soldier condemned to death for desertion. The Queen read it, and asked the Minister who brought it to her, 'Have you nothing to say in behalf of this man?'

A TURKISH MISSIONARY.—It is related of a pious Christian sovereign, that, at one of the evening parties in his palace, he asked several of his more distinguished courtiers by what means they had been led to profess the true faith, and confess it by their lives.

PROTECTION FROM LIGHTNING By Spratt's Patent Lightning Rods MANUFACTURED BY E. V. WILSON & H. PYPPE & BROTHER, 50, YONGE STREET.

QUEEN'S COLLEGE, LONDON, (Incorporated by Royal Charter, 1853.) FOR GENERAL FEMALE EDUCATION, AND FOR GRANTING CERTIFICATES OF KNOWLEDGE.

NEW BOOKS. THE National Miscellany: A Magazine of general literature, Vol. 1, cloth, extra, 2 0 0.

NEW LAW BOOKS. HILL on Trustees, with Notes by Charles B. Hill, with Notes by Sharswood, 1 2 6.

Her Royal Highness now became agitated; the color rose rapidly to her cheek, and she observed with much seriousness, 'True, I have; but I perceive here, pointing to her table, 'that my papa was next in age to my uncle Clarence; and it does appear to me, from what I have just been reading, that when he and the present King are both dead I shall become Queen of England.'

'Oh! thank you for that a thousand times,' exclaimed the Queen; and hastily writing 'pardoned' on the paper, she put it across the table, with her fair hand trembling with emotion.

MAPLE LEAF, CAPT. ROBERT KEER, WILL until further notice (commencing on Saturday next, the 8th instant,) leave this Port for Rochester, every Tuesday, Thursday and Saturday morning at 10 o'clock precisely.

Whitby, Oshawa, Darlington, Bond Head Port Hope and Cobourg. THE STEAMER

THE DUCHESSE D'ARZYL, The Lady Montagu, Mrs. Murray, The Viscountess Canning, Mrs. Carr, Mrs. E. B. Denton, Mrs. Douglas Galt, Mrs. William Hayes, Mrs. Arthur Hobhouse, Mrs. W. M. James, Mrs. Arthur Malkin, Mrs. John Major, Mrs. Maurice.

AYER'S CHERRY PECTORAL For the Cure of Coughs, Colds, Hoarseness, Bronchitis, Whooping Cough, Asthma, Asthma and Consumption.

OWEN AND WOOD, ARCHITECT AND CIVIL ENGINEER, 130 and 132 King Street West, (ESTABLISHED 1832.)

'WE ARE SEVEN.' 'Then draw we nearer, day by day, Each to his brethren, all to God.'

One of Wordsworth's sweetest, simplest poems is that entitled, 'We are Seven.' The Poet meets a little cottage girl—a fair curly-haired child, some eight summers old—who, in answer to his question as to the number of her brothers and sisters, replies, 'We are Seven.'

AGENTS WANTED. E. V. WILSON & H. PYPPE & BRO., 50, YONGE STREET, TORONTO, APRIL 15, 1854.

Circulating Library. THE LIBRARY formerly open for circulation under the management of HENRY ROWSELL, being about to be re-opened with considerable additions by another party in Toronto, H. R. is desirous of making the sets of Books as perfect as possible.

Preparatory Class for Children Above Eight Years of Age. This Class has been established to supply the want of good Elementary Instruction, and as introductory to the College Course.

From the Widely Celebrated Professor Silliman, M.D., LL.D., Professor of Chemistry in the University of New York.

HOME DISTRICT MUTUAL FIRE INSURANCE COMPANY. OFFICE—No. 71 King Street, Toronto.

Her questioner tries to make her see and confess that, according to this reckoning, the family consists not of seven, but of five—since two 'are not.' But she is not to be moved from her loving conviction that seven, neither more nor less, is the family number.

A LITTLE CHILD AMONG LUNATICS. A day or two ago a gentleman, whose official duties required him to visit a large Asylum near the city devoted to the insane, happened to take with him a little boy some three years old, and it was an interesting sight to watch the effect which the young child produced among the inmates of the Asylum.

Bells! Bells! Bells!!! For Churches, Academies, Factories, Steamboats, Plantations, &c., made, and a large assortment kept constantly on hand by the Subscribers, at their old established and enlarged Foundry, which has been in operation for Thirty Years.

Wanted. BY a Protestant Lady, recently from Great Britain, a situation as Visiting or Resident Governess in a respectable family.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

FINISHING SCHOOL For Young Ladies. MRS. FORSTER, having hitherto received a limited number of Pupils for tuition in special subjects, has been requested to extend the advantages of her system of instruction by enlarging her classes.

Perora's Materia Medica. VOL. 2 just received.—Price, 21 6s. HENRY ROWSELL, 8 Wellington Buildings, Toronto, 26th January, 1854.

At five o'clock in the morning of the 20th of June 1837, the Archbishop of Canterbury having attended the death-bed of the departed monarch, arrived at Kensington Palace to announce to his youthful successor the melancholy intelligence of the Royal demise.

So reasons a simple child, who cannot realize what we call Death; and so reason the members of Christ's Church, of God's family, of the Communion of Saints, of another. When the last messenger summons one and another away, the survivors still hold communion with them in spiritual longings and groanings that cannot be uttered.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

TRINITY COLLEGE, TORONTO. FACULTY OF MEDICINE. THE SESSION 1854-5 will commence on Wednesday, the 18th day of October next.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

ILLUSTRATED MAGAZINES FOR CHILDREN AND YOUNG PERSONS. THE CHILDREN'S MAGAZINE, A MONTHLY publication of 24 pages, with illustrations, each No. in a neat printed cover. Published by the General Protestant Episcopal Sunday School Union, New York.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

At five o'clock in the morning of the 20th of June 1837, the Archbishop of Canterbury having attended the death-bed of the departed monarch, arrived at Kensington Palace to announce to his youthful successor the melancholy intelligence of the Royal demise.

So reasons a simple child, who cannot realize what we call Death; and so reason the members of Christ's Church, of God's family, of the Communion of Saints, of another. When the last messenger summons one and another away, the survivors still hold communion with them in spiritual longings and groanings that cannot be uttered.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

TRINITY COLLEGE, TORONTO. FACULTY OF MEDICINE. THE SESSION 1854-5 will commence on Wednesday, the 18th day of October next.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

ILLUSTRATED MAGAZINES FOR CHILDREN AND YOUNG PERSONS. THE CHILDREN'S MAGAZINE, A MONTHLY publication of 24 pages, with illustrations, each No. in a neat printed cover. Published by the General Protestant Episcopal Sunday School Union, New York.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

At five o'clock in the morning of the 20th of June 1837, the Archbishop of Canterbury having attended the death-bed of the departed monarch, arrived at Kensington Palace to announce to his youthful successor the melancholy intelligence of the Royal demise.

So reasons a simple child, who cannot realize what we call Death; and so reason the members of Christ's Church, of God's family, of the Communion of Saints, of another. When the last messenger summons one and another away, the survivors still hold communion with them in spiritual longings and groanings that cannot be uttered.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

TRINITY COLLEGE, TORONTO. FACULTY OF MEDICINE. THE SESSION 1854-5 will commence on Wednesday, the 18th day of October next.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

ILLUSTRATED MAGAZINES FOR CHILDREN AND YOUNG PERSONS. THE CHILDREN'S MAGAZINE, A MONTHLY publication of 24 pages, with illustrations, each No. in a neat printed cover. Published by the General Protestant Episcopal Sunday School Union, New York.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

At five o'clock in the morning of the 20th of June 1837, the Archbishop of Canterbury having attended the death-bed of the departed monarch, arrived at Kensington Palace to announce to his youthful successor the melancholy intelligence of the Royal demise.

So reasons a simple child, who cannot realize what we call Death; and so reason the members of Christ's Church, of God's family, of the Communion of Saints, of another. When the last messenger summons one and another away, the survivors still hold communion with them in spiritual longings and groanings that cannot be uttered.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

TRINITY COLLEGE, TORONTO. FACULTY OF MEDICINE. THE SESSION 1854-5 will commence on Wednesday, the 18th day of October next.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

ILLUSTRATED MAGAZINES FOR CHILDREN AND YOUNG PERSONS. THE CHILDREN'S MAGAZINE, A MONTHLY publication of 24 pages, with illustrations, each No. in a neat printed cover. Published by the General Protestant Episcopal Sunday School Union, New York.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

At five o'clock in the morning of the 20th of June 1837, the Archbishop of Canterbury having attended the death-bed of the departed monarch, arrived at Kensington Palace to announce to his youthful successor the melancholy intelligence of the Royal demise.

So reasons a simple child, who cannot realize what we call Death; and so reason the members of Christ's Church, of God's family, of the Communion of Saints, of another. When the last messenger summons one and another away, the survivors still hold communion with them in spiritual longings and groanings that cannot be uttered.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

TRINITY COLLEGE, TORONTO. FACULTY OF MEDICINE. THE SESSION 1854-5 will commence on Wednesday, the 18th day of October next.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

ILLUSTRATED MAGAZINES FOR CHILDREN AND YOUNG PERSONS. THE CHILDREN'S MAGAZINE, A MONTHLY publication of 24 pages, with illustrations, each No. in a neat printed cover. Published by the General Protestant Episcopal Sunday School Union, New York.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

At five o'clock in the morning of the 20th of June 1837, the Archbishop of Canterbury having attended the death-bed of the departed monarch, arrived at Kensington Palace to announce to his youthful successor the melancholy intelligence of the Royal demise.

So reasons a simple child, who cannot realize what we call Death; and so reason the members of Christ's Church, of God's family, of the Communion of Saints, of another. When the last messenger summons one and another away, the survivors still hold communion with them in spiritual longings and groanings that cannot be uttered.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.

TRINITY COLLEGE, TORONTO. FACULTY OF MEDICINE. THE SESSION 1854-5 will commence on Wednesday, the 18th day of October next.

General Registry Office, Established under the patronage of the FEMALE PROTECTIVE SOCIETY, No. 71, Adelaide Street East, (Late 104 King St. West.)

ILLUSTRATED MAGAZINES FOR CHILDREN AND YOUNG PERSONS. THE CHILDREN'S MAGAZINE, A MONTHLY publication of 24 pages, with illustrations, each No. in a neat printed cover. Published by the General Protestant Episcopal Sunday School Union, New York.

Advertisements. BOOKS JUST RECEIVED. Greeley's Treatise on Preaching, 0 6 0.