

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

TORONTO, SEPTEMBER 23, 1882.

No. 23.

Heaven and earth  
shall pass away, but  
my words shall not  
pass away.

—Matt. xxiv. 35.

### BULLETIN FUND.

The following amounts have been received during the past week :—

W. H. H. ....	\$5 00
Campbellford .....	1 00
A friend.....	1 00

### NIAGARA CAMP.

**F**EW fields of labor are offered which give such scope for labor among young men as that opened up by the Brigade Camps which are held annually at different points in Canada. In these camps are gathered the flower of the youth of Canada; and certainly where such a harvest field is presented, there the Lord's workers should be engaged. Realizing our responsibility, we have for years past made it a point to be in camp with our fellow young men, and the testimony given by officers and men as to the good done by keeping the young men away from the canteens, &c., has of itself encouraged us. But we have had grander proof of the value of this work, in witnessing the anxious soul brought out of anxiety—the darkened soul emerging into the glorious

light of the gospel—soldiers of Canada, loyal to their Queen and country, made still more loyal by becoming soldiers in the army of the living God, putting off sin and putting on the whole armour of God. Throughout Canada there are to-day many who thank God for the opportunity afforded them for hearing the glorious gospel preached in the Gospel Tent of the Y. M. C. A. on the camp ground.

By kind consent of Lt. Col. Denison, Dep. Adj. Gen'l, (and with his most hearty co-operation,) we have erected a tent on the camp grounds at Niagara, where are now assembled over 2,500 volunteers, (with but few exceptions young men,) and although the tent has only been erected three or four days, the following extracts from our workers' letters will testify as to its usefulness:

"I received the package and we distributed a large number among the men, the result was, a full tent, and numerous outside listeners. The officers and men appear to appreciate the Y. M. C. A. tent. Just now a number of men are writing letters, and a half dozen or more are with Arthur (our young organist) singing hymns. The Colonel visited us yesterday and assured us that he would cheerfully do anything in his power to further our work. I have thus far only held evening meetings,—a half-hour song service; then a gospel address; after that, singing till nine. The men have two hours at noon, but we think it best to leave these hours free to let them write letters, &c. The tent is in good shape. It is nicely situated near the camp, where the men have to pass on their way to and from the town."

By the kindness of our printers, Messrs. Hill & Weir, and also of a member of the Association, we were enabled to print 5,000 copies of a special address

to the volunteers. This is a four-page circular in two colors. The inside pages form a gospel invitation, and on the back is the following:—

**PLEASE REMEMBER**  
THAT THE TORONTO  
**YOUNG MEN'S CHRISTIAN ASSOCIATION**  
HAS ERECTED A TENT ON THE CAMP GROUNDS,  
IN WHICH ARE  
**All the Leading Newspapers & Magazines**

—WITH—

**Every Facility for Writing Letters.**

No charge for paper or envelopes.

WE ALSO PROVIDE DUMB BELLS,  
INDIAN CLUBS, &c., FOR  
RECREATION

With Brushes and Blacking, to clean up  
afterwards.

Come, and make yourself perfectly at home.

**PRAYER & GOSPEL MEETINGS DAILY.**

Held at stated hours, which will not interfere  
with your military duties.

Should you be staying in Toronto at the close of the  
Camp, please note that the Rooms of the  
Association are in

**SHAPTESBURY HALL, Cor. Queen & James Sts.**

Building open every week day from 8 a.m., to 10 p.m.

You are cordially invited to visit the Building,  
and become familiar with the work of the Association,  
and the advantages it offers to young men.

Thus far over 60 letters have been  
written each day in the tent.

Mr. Hines has charge of the tent, Rev.  
John Salmon of the Services, and our  
young friend Master Hewit presides at  
the organ.

Should any Christian friend feel  
prompted to contribute toward the fund  
for this work, or towards the issue of a  
special edition of the Bulletin for cir-  
culation next week, we will gladly re-  
ceive and wisely expend the same.

**W**E are pleased to have with us  
once again our fellow worker  
Mr. S. R. Briggs, who has just  
returned from a trip to Eng-  
land. He returns with improved health,  
and will at once resume charge of his  
Sunday Afternoon Bible Class, which  
has been conducted during his absence  
with much acceptance by Mr. F. Aston.

He that believeth not is  
**CONDEMNED ALREADY,**  
because he hath not be-  
lieved in the name of the  
only begotten Son of God.

—John III. 18.

### TEACHERS' BIBLE CLASS.

**O**UR President (Mr. Blake) has  
resumed this class, and we  
expect in a few weeks to wit-  
ness a repetition of the scenes  
of past years, when our large parlor  
was crowded to its utmost capacity.  
This class has in past years been much  
blessed to the teachers in the city, and  
we trust that still greater blessing may  
result in the future.

### NOONDAY MEETING.

**T**HE attendance for the past  
week has not been so encour-  
aging as we would desire, but  
the testimony of those who  
have attended has been that it was  
"good to be there." In speaking to some  
friends about this meeting we have been  
met with the objection that they could  
not reach the rooms in time after taking  
lunch. This objection will not hold good  
after the 5th of next month, as our  
friends and members who really wish  
to spend a few minutes with us, can  
after that date take lunch in the coffee  
house under our Rooms, and then have  
time to drop in for 10 or 15 minutes.  
If our Brethren will please try this plan  
we know that we shall not need to urge  
continuance of the arrangement. Read  
Malachi iii. 16.

**YOUNG MEN'S**  
**BIBLE CLASS**

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

**ALL INVITED.**

## OUTLINES FOR BIBLE STUDY.

No. 8.

BY ALF. SANDHAM.

### THE MANSION AND THE PRISON;

OR, TWO SCENES IN THE LIFE OF A GODLY YOUNG MAN.

Genesis xxxix.

#### THE MANSION.

Joseph was in the house of his master the Egyptian. v. 2.

The Lord was with Joseph. v. 2.

He was a prosperous man. v. 2.

Joseph found grace in his sight. v. 4.

He made him overseer over his house, and ALL that he had he put into his hand. v. 4.

He left all that he had in Joseph's hand. v. 6.

He knew not ought he had saved the bread which he did eat. v. 6.

#### THE PRISON.

Joseph was there in prison. v. 20.

The Lord was with Joseph. v. 21.

The Lord made it to prosper. v. 23.

The Lord gave him favor in the sight of the keeper of the prison. v. 21.

The keeper committed to Joseph's hand ALL the prisoners. v. 22.

Whatever they did there he was the doer of it. v. 22.

The keeper of the prison looked not to any thing that was under his hand. v. 23.

Note that while Joseph's circumstances differ, his experience of God's presence is not affected. In fact, it only becomes more marked and blessed. Rest assured that when a man goes to prison for the cause of truth, the confinement will not be *solitary*. God will be with him. See Rev. 1: 9, 10; Dan. 3: 24, 25; vi. 22.

### SAVED ALL IN THE SAME WAY.

**I**T is a wonderful meeting-place *the Cross*. Every one is alike there. There is no "standing on your dignity" there, or being saved in a *respectable* way. God takes no account of fine clothes, or great respectability, when you go to Calvary. It must be as a hell-deserving sinner you go there; and it is as a hell-deserving sinner you must be saved. The greatest villain in the place may be at your side. Well, you and he must be saved on the same terms exactly. This takes the conceit out of one; but that is what God intends. Now, my dear, respectable, well-to-do *unconverted* reader, come down from your eminence. "Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein" (Luke 18: 17).

## TEACHERS' BIBLE CLASS

CONDUCTED BY

HON. S. H. BLAKE, Q.C.,

Every Saturday Afternoon at 4:50.

OPEN TO ALL.

McGhee, the commentator, makes the remark: "The manna from Heaven was given for food, and not for chemical analysis. The 'living bread that cometh down from Heaven and giveth life unto the world,' was given to support, to nourish, and to save; and not to supply a subject for vain and speculative theories."

### VERY EASILY DONE.

You have not to do anything desperate to perish eternally. If you simply *neglect* God's great salvation, you will without doubt lose your soul.



ALL who are on their way to heaven have this peculiarity, that they were once on the way to hell, and were *turned*. Many let salvation slip through their fingers because they refuse to admit they were ever on the way to hell.

A CHRISTLESS millionaire is a poor man—a terrible loser.

## ANNUAL MEETING

FOR THE

## ELECTION OF OFFICERS

AND

RECEPTION OF REPORTS,

**Tuesday, Oct. 3, at 8 P.M.**

IN THE

Members' Parlor, Shaftesbury Hall.

Every member is urged to be present. Young men who may not be members are also invited to attend and hear what has been done for the Master during the past year.

**GOSPEL AND SONG  
SERVICE,**

*Every Sunday Evening,*  
AT 8.30.

**GOOD SINGING.  
SHORT GOSPEL ADDRESSES.**

**COME!**

**REMEMBER**

—THE—

**Young Men's Meeting,**

**Held**

**EVERY SATURDAY EVENING,  
AT 8 O'CLOCK, FOR ONE HOUR.**

**COME!**

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**Bulletin for Week Commencing Sept. 25, 1882.**

MONDAY..... Sept. 25....12.00 M. THANKSGIVING AND FRAISE MEETING.  
W. N. Macfarlane.  
8.00 P.M. WORKERS' BIBLE CLASS. Conducted by  
the Secretary.

TUESDAY..... " 26....12.00 M. NOONDAY PRAYER. S. R. Briggs.

WEDNESDAY " 27... 12.00 M. NOONDAY PRAYER. W. Marks.

THURSDAY... " 28 ...12.00 M. NOONDAY PRAYER. Rev. H. Melville.

FRIDAY ..... " 29 ...12.00 M. NOONDAY PRAYER. W. E. Burford.  
8.00 P.M. BOYS' MEETING.

SATURDAY .. " 30....12.00 M. NOONDAY PRAYER. Rev. J. Salmon.  
8.00 P.M. YOUNG MEN'S MEETING. J. J. Findlay.

SUNDAY..... Oct. 1 ... 3.00 P.M. EVANGELISTIC BIBLE CLASS.  
8.30 P.M. GOSPEL & SONG SERVICE. S. R. Briggs.

*Requests for prayer may be addressed to the Secretary.*

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**RAILROAD MEETING**

SUNDAY, Oct. 1, 3.00 P.M.—Gospel Meeting at Union Station.