

gade Camps which are held annually at different points in Canada. In these camps are gathered the flower of the youth of Canada ; and certainly where such a harvest field is presented, there the Lord's workers should be engaged. Realizing our responsibility, we have for years past made it a point to be in camp with our fellow young men, and the testimony given by officers and men as to the good done by keeping the young men away from the canteens, &c., has of itself encouraged us. But we have had grander proof of the value of this work, in witnessing the anxious soul brought out of anxiety—the darkened soul emerging into the glorious

we have had grander proof of the value of this work, in witnessing the anxious soul brought out of anxiety—the darkened soul emerging into the glorious to print 5,000 copies of a special address

The men have two hours at noon, but

we think it best to leave these hours

free to let them write letters, &c. The

tent is in good shape. It is nicely situa-

ted near the camp, where the men have to pass on their way to and from the

town."

to the volunteers. This is a four-page circular in two colors. The inside pages form a gospel invitation, and on the back is the following :—

PLEASE REMEMBER

THAT THE TORONTO

YOUNG MEN'S CHRISTIAN ASSOCIATION HAS ERECTED A TENT ON THE CAMP GROUNDS,

All the Leading Newspapers & Magazines

Every Facility for Writing Letters.

No charge for paper or envelopes.

WE ALSO PROVIDE DUMB BELLS, INDIAN CLUBS, &c., FOR RECREATION

With Brushesand Blacking, toclean up afterwards.

Come, and make yourself perfectly at home.

PRAYER & GOSPEL MEETINGS DAILY,

Held at stated hours, which will not interfere with your military duties.

Should you be staying in Toronto at the close of the Camp, please note that the Rooms of the Association are in

SHAFTESBURY HALL, Cor. Queen & James Sts.

Building open every week day from 8 a.m., to 10 p.m.

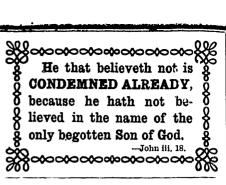
You are cordially invited to visit the Building, and become familiar with the work of the Association, and the advantages it offers to young men.

Thus far over 60 letters have been written each day in the tent.

Mr. Hines has charge of the tent, Rev. John Salmon of the Services, and our young friend Master Hewit presides at the organ.

Should any Christian friend feel prompted to contribute toward the fund for this work, or towards the issue of a special edition of the Bulletin for circulation next week, we will gladly receive and wisely expend the same:

E are pleased to have with us once again our fellow worker Mr. S. R. Briggs, who has just returned from a trip to England. He returns with improved health, and will at once resume charge of his Sunday Afternoon Bible Class, which has been conducted during his absence with much acceptance by Mr. F. Aston.



TEACHERS' BIBLE CLASS.

UR President (Mr. Blake) has resumed this class, and we expect in a few weeks to witness a repetition of the scenes of past years, when our large parlor was crowded to its utmost capacity. This class has in past years been much blessed to the teachers in the city, and we trust that still greater blessing may result in the future.

NOONDAY MEETING.

HE attendance for the past week has not been so encouraging as we would desire, but the testimony of those who have attended has been that it was "good to be there." In speaking to some friends about this meeting we have been met with the objection that they could not reach the rooms in time after taking lunch. This objection will not hold good after the 5th of next month, as our friends and members who really wish to spend a few minutes with us, can after that date take lunch in the coffee house under our Rooms, and then have time to drop in for 10 or 15 minutes. If our Brethren will please try this plan we know that we shall not need to urge continuance of the arrangement. Read Malachi iii. 16.

Tourg Men's



OUTLINES FOR BIBLE STUDY. No. 3.

BY ALF. SANDHAM.

THE MANSION AND THE PRISON:

OR, TWO SCENES IN THE LIFE OF A GODLY YOUNG MAN.

Genesis xxxix.

THE MANSION. THE PRISON. Joseph was in the house Joseph was there in of his master the prison. v. 20,

Egyptian. v. 2.

The Lord was with The Lord was with Ioseph. v. 2. Joseph. v. 21.

He was a prosperous The Lord made it to man. v. 2. prosper. v. 23. Joseph found grace in The Lord gave him

his sight. v. 4. favor in the sight of the keeper of the prison. v. 21.

He made him overseer The keeper committed over his house, and ALL that he had he put into his hand. v.4.

to Joseph's hand ALL the prisoners. v. 22.

there he was the doer

- He left all that he had Whatsoever they did in Joseph's hand.v.6.
- of it, v. 22. He knew not ought he The keeper of the prishad save the bread on looked not to any which he did eat.v.6. thing that was under his hand. v. 23.

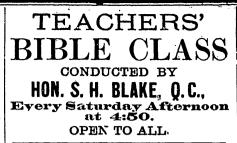
Note that while Joseph's circumstances differ, his experience of God's presence is not affected. In fact, it only becomes more marked and blessed. Rest assured that when a man goes to prison for the cause of truth, the confinement will not be solitary. God will be with him. See Rev. 1: 9, 10; Dan. 3: 24, 25; vi. 22.

SAVED ALL IN THE SAME WAY.



T is a wonderful meeting-place the Cross. Every one is alike there. There is no "stand-

ing on your dignity" there, or being saved in a respectable way. God takes no account of fine clothes. or great respectability, when you go to Calvary. It must be as a hell-deserving sinner you go there; and it is as a helldeserving sinner you must be saved. The greatest villain in the place may be at your side. Well, you and he must be saved on the same terms exactly. This takes the conceit out of one; but that is what God intends. Now, my dear, respectable, well-to-do unconverted reader, comedown from your eminence. "Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein " (Luke 18: 17).



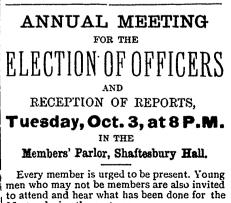
McGhee, the commentator, makes the remark : "The manna from Heaven was given for food, and not for chemi-cal analysis. The 'living bread that cometh down from Heaven and giveth life unto the world,' was given to support, to nourish, and to save ; and not to supply a subject for vain and speculative theories.

VERY EASILY DONE.

You have not to do anything desperate to perish eternally. If you simply neglect God's great salvation, you will without doubt lose your soul.

LL who are on their way to heaven have this peculiarity, that they were once on the way to hell, and were *turned*. Many let salvation slip through their fingers because they refuse to admit they were ever on the way to hell.

A CHRISTLESS millionaire is a poor man-a terrible loser.



Master during the past year.

GOSPEL AND SONG SERVICE, Every Sunday Evening, AT 8.30 COOD SINCINC. SHORT GOSPEL ADDRESSES. COME I COME I	ĥ,
Bulletin for Week Commencing Sept. 25, 1862.	
MONDAY Sept. 2512.00 M. THANKSGIVING AND FRAISE MEETI. W. N. Macfarlane.	
8.00 P.M. WORKERS' BIBLE CLASS. Conducted the Secretary.	Ъy
TUESDAY " 2612.00 M. NOONDAY PRAYER. S. R. Briggs.	
WEDNESDAY "2712.00 M. NOONDAY PRAYER, W. Marks.	
THURSDAY " 28 12.00 M. NOONDAY PRAYER. Rev. H. Melville	Э.
FRIDAY "2912.00 M. NOONDAY PRAYER. W. E. Burford. 8.00 P.M. Boys' Meeting.	
SATURDAY " 3012.00 M. NOONDAY PRAYER. Rev. J. Salmon. 8.00 P.M. YOUNG MEN'S MEETING. J. J. Findl	ay. '
SUNDAY Oct. 1 3.00 P.M. EVANGELISTIC BIBLE CLASS.	
8.30 P.M. GOSPEL & SONG SERVICE. S. R. Brig Requests for prayer may be addressed to the Secretary.	gs.

RAILROAD MEETING

SUNDAY, Oct. 1, 3.00 P.M.-Gospel Meeting at Union Station.