

# The Provincial Wesleyan

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIII. No. 6.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 6, 1861.

WHOLE NO. 604.

DEPOSITARY.  
LARGE STOCK  
Very Low Prices,  
WHATS BE FOUND AT THE  
BOOK ROOM.

ARTO FAMILY BIBLE, with  
Illustration index, &c. 6s 3d  
Concordance, and 8s 6d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

do do from 15s 0d  
do do from 15s 0d

## Religious Miscellany.

### The Home of the Holy.

I hear the voice of harpers,  
The bright-armed warriors stand,  
And march thro' all the borders  
Of our Emmanuel's land.  
No sentinel—no soldier—  
But he has fixed his post:  
Tis He who leads his armies,  
His marshals all his host.

Some bear the royal standard,  
And red the cross unfurl;  
Some guard the oil towers  
And battlements of pearl;  
Some like the wall overhanging,  
The clear and glassy sea;  
Yet all lift up their voices  
In one glad harmony.

And in the tongue of Canaan,  
They sing a song divine,  
The song of Israel marching  
To the earthly Palestine.  
Thro' dreary wilderness,  
By the Erythraean Sea;  
What time God led His chosen  
To the land of liberty.

They sing of God's salvation,  
His wisdom, and His love,  
Of mercies ever flowing,  
From the rich fount above.  
They sing of His eternal Father,  
The wonderful I AM;  
And His who led His chosen  
To the land of liberty.

They sing the blessed Paraclete;  
Their chorus is the Lamb.  
I know not of what nation,  
Nor from what land they come:  
All speak the tongue of Canaan,  
Their notes are all the same.  
Time, country, and condition  
Of earth have passed away:  
For in the better country,  
All, all are one as they.

There are no waiting pilgrims  
From every earthly place:  
There are no waiting children  
Of every speech and race.  
And in the Holy City  
They all alike are fair:  
All in the new Jerusalem—  
Would God that we were there!

And in the tongue of Canaan,  
They sing a song divine,  
The song of Israel marching  
To the earthly Palestine.  
Thro' dreary wilderness,  
By the Erythraean Sea;  
What time God led His chosen  
To the land of liberty.

They sing of God's salvation,  
His wisdom, and His love,  
Of mercies ever flowing,  
From the rich fount above.  
They sing of His eternal Father,  
The wonderful I AM;  
And His who led His chosen  
To the land of liberty.

### A Narrative of the Lord's Dealings with George Muller.

Is the title of a very singular autobiography just published, and which many Christian men and women will read to the strengthening of their own faith.

"Who was George Muller?" you ask.  
He was a poor German student, who came to England to be a missionary among the Jews; and afterwards a dissenting minister, preaching in several small towns of England; at last came to Bristol, England, and there at the head of an extensive orphan institution, and the promoter of many day and Sunday-schools, the supporter of missionaries in foreign lands, and a distributor of Bibles and tracts—all by faithful prayer, and the Lord's dealings with this man?

George Muller is a German, and with the honest, simple-heartedness of a German, when he began to read the Bible, he believed it! He said, "Take no thought for the morrow." Also, "If any man do his will, he shall see life." "I will be true to the promise of God to men, he set about to shape his life accordingly. The starting point of this experiment was when, being stationed minister in an English town, where he received a salary of \$200 per annum, he gave up this salary, and determined to receive his sustenance only from the Lord. That is to say, he asked of no man; he did not make his wants known, either to the congregation or to his friends; but when his wife announced a nearly empty treasury, he confidently made a supplication to God that they might be supplied.

And his prayers were answered! To be sure, his faith was sometimes somewhat severely tried, often they were reduced to their last shilling, when some man or woman, frequently entirely unknown to this faithful couple, was moved to send them five or ten dollars. Not unfrequently they were eating their last loaf, when another loaf came, from some unexpected source, and sometimes the husband was asking for his bread, when faithful George Muller had not a penny, till again some unlocked-for succor came.

It seems almost incredible that the good man should not have starved in holy England, for he should be remembered that he was not one, but the Lord's needs; that he never explained, or even hinted his wants to the man with whom he was in daily intercourse. "It is now four years since I began to trust in the Lord alone for the supply of my temporal wants," he writes December 1st, 1833. "During the last three years and three months, I have never asked any one for anything; but by the help of the Lord I have been enabled at all times to bring my wants to him." And then follows a statement of his income, which each year considerably exceeded that which he had given up. "At the close of each of these four years, though my income has been comparatively great, I have had only a few shillings, or nothing at all left; and thus it is also to-day, by the help of God."

Having got so far along, George Muller was moved to form a new missionary institution, for the spread of the Gospel at home and abroad, which should depend also upon the promises of God, to defray the expenses. "In every thing let your requests be made known unto God."

The Institution began with a shilling, and an ardent prayer from Brother Muller for twenty pounds; which was answered within twenty-four hours; and within the year he had added to the institution a Sunday-school and several day-schools, in which last two hundred and nine children were receiving instruction. Also, they distributed four hundred and eighty-two Bibles, five hundred and twenty New Testaments,

## Patience.

BY ANNE E. HOWE.  
Softly, softly, take by fate,  
Falls the crystal snow;  
Not a murmur does it make  
As it drops below;

Though its spotless robe is marred,  
Though its bed is damp and hard,  
Yet there is a rich reward  
Awaiting it, I know.

When the sunshine's rosy glow  
Steals o'er nature's face,  
It will fold the crystal snow,  
In its warm embrace.

Then, dissolved in shining mist,  
By each radiant sunbeam seized,  
Back 'twill gather where scarce 'twas misled,  
To its native place.

O, if we would patient be  
As the crystal snow,  
Bearing with humility  
Ills we must below;

Though our pathway's dark and drear,  
Joylight dimmed by many a tear,  
Yet we'd have this hope to cheer,  
As through life we go:

That, when chill, relentless death  
Steals away our bloom,  
Drops the flowers from life's frail wreath,  
Faded in the tomb;

Then, dissolved from earthly clay,  
Angels will bear away  
To those realms of endless day  
Far beyond the gloom.

—Delaware, Dec. 23, 1860.

## Religious Intelligence.

### Wesleyan Methodists in the Army.

Speculative persons, whose peculiar taste is of little service to the world, may harness expend their medium of energy in debate concerning the lawfulness or unlawfulness of war. Every civilized nation has now its standing army, less destructive than the predatory hordes of the middle ages; and armies are employed, and ever have been employed, by the mysterious ordinance of the divine providence, for bringing about the distributions of empire, and for settling or changing the political relations of mankind.

About a quarter of a million of our fellow-subjects of Great Britain and Ireland, serve in the regular army which defends these realms. A few militia regiments are also embodied for service, and there is a considerable force of marines. Added to all these are the colonial regiments, and the Indian army. We cannot at this moment say at what number the total of these forces should be estimated; but, whatever that number may be, it must be raised much higher by the addition of wives and children. If the aggregate were ascertained, it would not be far to estimate it by comparison with a civilian population of equal number.

Half a million or a million of human beings, settled in one city could scarcely be so influential, for good or evil, as the same number dispersed over the strongholds of an empire, and often occupying highly important positions where they are almost the only representatives of the religion and the national character of Great Britain.

The ranks of the army, too, are continually thinned by deaths, and by early discharges, to an extent that would scarcely be imagined if the aggregate were ascertained, it would not be far to estimate it by comparison with a civilian population of equal number.

From the Royal Field-Marshal, down to the meaneast private soldier, the army contains all sorts and conditions of men. If there be any exception, it is that the diseased, the stupid, and the vagrant, even if they manage to gain admission, cannot live there. There must be a certain degree of intelligence to qualify the soldier for the due discharge of his daily duties; and, unless he have an ordinary degree of health, he will soon be invalided. From the superior grades of the middle classes they buy commissions, and from the humbler grades they enlist into the ranks,—all to be elevated by a severe discipline, or else to give way under its pressure, and be bought out, discharged, drummed out, or desert.

At this winter season, when officers are at home on leave and men on furlough, they are to be found at the fire-sides of British homes with nobles, citizens, and cottier,—and are everywhere welcome.

If these were all copper-colored or tattooed, and if they spoke some unintelligible dialect, people would pity them as heathens, or show them up as curiosities. But, as we have no such extraneous motive of interest, we are content to regard them as our countrymen and brethren, and should endeavor to realize a perception of the hardships they undergo in the service of their Queen and country, and the privations, dangers, deaths, that everywhere await them. It would be well, also, to remember that in whatever land the soldier may be stationed, but especially on these islands, he is regarded as an appointed prey by the low publican, the sharper, and the most abandoned of our species; but is too little cared for by persons in general, and is pitilessly neglected by many who profess and call themselves Christians. A better feeling certainly advanced; and of late it has been cheering to observe how liberally the soldier is welcomed when he comes into the house of his fellow-Christian. Then live a life of faith!—Rev. D. West.

## Do I Live a Life of Faith?

I see much in the Bible about faith. If I have to its pages with guilt on my soul, and ask him how I shall be forgiven, it tells me to have faith in Christ. If I am burdened with afflictions and trials, it tells me to have faith in Christ. If I enquire how I shall overcome the world, it still points me to faith as my means of victory; and if I go to seek the means of success in my daily warfare, pilgrimage, and pursuit of Heaven, it sweetly tells me I must look to Jesus. Hence, I believe that faith is not merely one act, performed when God for Christ's sake, forgives a sinner, but a succession of acts repeated every moment of his faith in the habit of the mind, and I am being and enjoying every moment on the blood of my Saviour. Then live a life of faith!—Rev. D. West.

## What Knowledge is most Worth.

In Herbert Spencer's essays on education—a most profound work noticed by us a few weeks since—we find the following exquisite paragraph on the utility of practical science:

"A grounding in scientific fact is requisite for each, that he may understand the how and the why of the things and processes with which he is concerned as maker or distributor; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not knowing that certain fossiliferous strata were to be encountered as they sank; but it is of much more moment that he should understand the how and the why of various other things and processes. In this age of joint stock undertakings, nearly every man above the laborer is interested as capitalist in some other occupation than his own; and, as thus interested, his profit or loss often depends on his knowledge of the science bearing on his other occupation. Here is a mine, in the sinking of which many shareholders ruined themselves from not



Obituary Notices.

"ANOTHER LILY GATHERED"
A sweet lily gathered in the elegant life of another obituary, by the late lamented M. Cheyres, of a Sunday scholar, who was wise and experienced beyond his years, in the word and grace of God.

Thirza was led to the Sabbath School at a very early age, but she manifested no particular religious concern until the Spring of last year: then she became greatly troubled. Her mother thinks that the evening and alarm of Thirza's conversion was owing partly to her having dreamed that she was going down to a very dark place. When she awoke she was in great distress. From that morning she began to seek the Lord, and she never rested until she had found Him.

Thus several weeks passed. Mrs. Atwell then accompanied Thirza to the Rev. J. Winterbottom, who rejoiced over her as one who was evidently near to the possession of that Kingdom of God which is righteousness, peace, and joy in the Holy Ghost.

Thirza Atwell became so strongly attached to her class-meeting that disconcerting weather never prevented her attendance. For this she had great reason. It was in the Class-meeting she first experienced a doubtless, unwavering confidence in Christ as her Saviour.

Some of Thirza's sisters were younger than herself. With these she often conversed about their souls. She would encourage them, and teach them to pray. She would engage them to read the Word of God, and she would pray for them.

But the time when the beloved would gather this lily of his garden was now nearly come. Sickness entered the house, laying low his little ones. No one was more diligent, thoughtful, or affectionate in waiting on them than Thirza, until she herself was seized. Her sufferings, though mortal, were not long-continued, and they were borne by her, in full and radiant hope of a glorious immortality.

When informed of the doctor's arrival, at his second call, as to this suffering child, had a fore-sight of her approaching demise, she said, "a visit from her Minister would be more agreeable than a visit from the doctor." The next day was the Sabbath. Thirza had been accustomed to assist to the utmost of her strength on Saturday that nothing necessary for the comfort of the family might be left undone, then, in order that the Lord's day might be to the entire household, a season of sacred, unbroken rest. So, when evening had come, showing her loving consciousness, she expired at 11 o'clock on Sunday had been done, the day before; she was evidently comforted by the reply that was made to her.

On the evening of that Sabbath, Dec. 23, her last upon earth, she was becoming visibly worse, and her friends justly feared, that Thirza's sickness would prove fatal. Hence, the Rev. J. Winterbottom was sent for, who, elicited, by appropriate questions, the gracious state of the loved sufferer. She spoke, however, with difficulty, so much was her throat diseased. On being asked if she were afraid to die, she meekly and sweetly answered, "No." By her request Mrs. Atwell came to the side of her bed. "Father," said his languishing child, "will you give your heart to the Lord?" She also called for her brother, to whom she presented the best, her only treasure, her Bible, as her dying gift, and urged him also to give his heart to God. Her feeble voice was now heard, in lowly prayer to the Saviour she loved so well, that he would show her "the right road," and be pleased to uphold her in it until it should have brought her to himself in heaven.

Her brother, being much affected, could not refrain from weeping. Thirza did not think so much of herself, as for a moment to suppose that Frederick was crying on her account. Hence, she said, "What is the matter, Fred? If you have offended God, there is an invitation and a promise in the eleventh chapter of St. Matthew's gospel, twenty-sixth verse. Reach me the Bible, I will find it for you." Her trembling hand opened the book, but, alas! it was to work to fulfill her desire; she requested her mother to find the place, and read it aloud, which, when Mrs. Atwell had done, her loving, believing, dying daughter said with heavenly sweetness, "there is the invitation for you, Fred." It seems worth living for to have brought up a child, so filled with the spirit of Christ, shortly before her departure to be with him for ever.

The signs of her being worse on Monday were apparent to all. Mrs. Atwell wept. Thirza asked the cause of her tears. Her mother replied, "to see my dear child suffering so much." "O," she continued, "my sufferings are nothing to what my Saviour suffered." She requested her mother to read a chapter, and offer prayer, and mentioned Rev. 21st. At the close the third verse, "and God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." She with much feeling remarked, "will not that be beautiful?" After her mother had prayed, the dying girl said to her, "now give me a kiss," and then composed herself as if to listen for the word that should call her to her heavenly home, saying, "now I shall soon be gone—angels are waiting for me. I shall have a crown of bright glory."

Her prayers ended only with her life; gradually sinking she nevertheless slept a little during the night. On awakening she enquired what time it was, and observed she "thought it had been morning." Ah! it was near the morning to her. Have patience thou low little one, morning will soon come to thee. She resumed her grateful confiding prayers to her blessed Saviour to receive her Spirit, until about two hours before sun rise, on Christmas day, when she entered into the joy of her Lord.

The morning had come. The clouds fringed with amber and gold rolled rapidly away. The best sun-light of heaven shone around her. The darkness is past, the shadows have departed. The true light shines on her now. MORNING. Hark how the sympathetic heavens reply! Thy sun shall no more go down, neither shall thy moon withdraw herself, for the Lord shall be thy everlasting light, and the days of thy mourning are ended. It is morning. The planet now doth like a garment wear the beauty of the morning. And the light climber of heaven and upward, for there is a sacred noon beyond. That noon is heaven, and there shall be NO NIGHT THERE.

St. John's, Nfld. E. BOTTEWELL.
Died on Saturday, 15th Decr., 1860, Mrs. WILSON, wife of Mr. Lewis Wilson of this city. Our deceased sister was one of those retiring, modest dispositions who suggested to the great poet of Methuon the following distich—
"Keep us little and unknown,
Loved and prized by God alone."

She was one of God's pilgrims who passed through life's journey studying to be quiet and to glorify God in her own humble way, and to allure by a cheerful, patient example in well doing, her children and friends to the better land. Her memorial was written amid the secluded, the desolate, and the imperishable domestic grief, and joy. Mrs. Wilson left five children one of whom, the youngest, quickly followed its mother to the grave, perhaps as a pledge that all the rest should meet her in glory. Mrs. Wilson was brought to the knowledge of the truth in Christ under the ministry of the Rev. Charles DeWolf, A. M. A sister also who died in the Lord a few years ago was converted to God at the same time. It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

Yellow Countrymen, the time has arrived when for love of your country, your children and your church you ought to take your full share in the noble work of widely diffusing Collegiate Education. The time has come when by every noble motive that can animate christian men you are called upon to provide for the youth of your commonwealth the best Christian Collegiate Education possible to be obtained by any means within your reach. We entertain not the shadow of a doubt that you can best secure this by fully, energetically, and with all your influence, sustaining, and multiplying the educational facilities of your own Institution at Seckville. This is not an opinion peculiar to us. The Wesleyans of England besides expending large sums of money in obtaining most efficient common schools and one of the very best Training Colleges in Britain, together with two Theological Institutions for the education of their ministers, possess also two Colleges which are affiliated to the London University. The Irish Wesleyans late, alas, too late, impelled by stringent necessity are founding an Institution for Higher Education. The Wesleyans of Australia have their College. The Wesleyans of Canada possess the Victoria College, which has conferred immense benefits upon the country at large, and has won for itself the eternal gratitude of Canadian Methodists. Our fellow-religionists in Canada are now manfully contending in behalf of the just rights of Denominational Colleges against an arrogant, all-grasping, overweening educational oligarchy that claims a monopoly of all State aid, while performing the merest fraction of the Collegiate work, and even that not done in a very masterly manner; wasting upon palatial buildings, on gilded and ornamented, on medieval crotches, on luxurious furniture, and fat salaried professors, the funds which are sacred to Collegiate Education, should have been equitably and economically applied to their destined purpose. We wait to our brethren along the rivers, and around the lakeshores of Western Canada a heavy and strictures God-speed you! The Methodists of the United States have invested in High Schools and Colleges many millions of dollars within the last thirty years—they have fully adopted the system of Denominational Colleges; and, though less in the field, are, with their wonted energy and success, rapidly overtaking those who had the start of them. The Methodist Millions throughout the globe are nearly all of one mind upon this head—that Collegiate Education should be Christian Education, and that this can most surely be obtained through the agency of Denominational Colleges.

Provincial Wesleyan.
WEDNESDAY, FEB. 6, 1861.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obbituary, Revival, and other notices addressed to us from any of the Circles within the bounds of the Conference, shall pass through the hands of the Superintendent Minister. Communications designed for this paper must be accompanied by the name of the writer in confidence. We do not undertake to return rejected articles. We do not assume responsibility for the opinions of our correspondents.

Collegiate Education.
NO. 4.

To thoughtful and intelligent Methodists throughout the Lower Colonies.

FELLOW COUNTRYMEN:

It necessarily follows from our argument in our last article that it is not safe for the Church to hand over Collegiate Education to the entire control of the State, and it is not wise for the State to usurp that control—there is for both a better way. To concentrate upon one great, costly, extravagant Institution all the patronage of the State, is to create, so far as it goes, the State, an odious monopoly, inaccessible to the benefit and stimulating influences of a free and honorable competition, which is productive of such beneficial and splendid results in every other human pursuit. It ought to be the policy of the State to encourage to the utmost the spontaneous outflow of private benevolence on behalf of the Higher Education. If the principle of assessment be good for the school, much more is it good for the College, at least, to the extent that those bodies, whether denominational or non-denominational, that desire Collegiate Education, should evince their patriotism and their love of learning by liberally contributing toward the founding and maintaining of Institutions adapted to fill their wishes. Let the State determine what it can yearly afford to give for the promotion of Collegiate Education, and then let it appropriate that sum among Institutions, most of which, perhaps, in any given case, may have been founded by private or denominational benevolence, and which can prove their ability to do the work required. If Theological Institutes be distinct from such Collegiate Institutions or wholly maintained by the Denominations for whose benefit they exist, the State is relieved from all responsibility regarding the maintenance or teaching of various and opposing Theological dogmas; and confines its efforts within its legitimate sphere,—aiding Colleges in doing work for the State by imparting literary and scientific culture. This aid should be furnished by some just principle, perhaps, in reference to the amount invested in Collegiate Institutions by their friends, or in reference to the quantity and quality of the work done—or with an eye to both considerations. On this principle the largest number of students possible to be obtained would be procured; and the largest number of professors would be engaged to teach; and a system of general comprehension under one degree-conferring body could be devised, affording through the influence of a rigorous competition the highest guarantee for sound scholarship. A Denomination may if it think proper, forego its claim upon State aid although doing most efficient work for the State; but it possesses a most righteous claim upon the State, which, if presented, should be refused only by an act of tyranny and injustice.

Of this general comprehension of many Institutions under one degree-conferring body the London University is a striking example. The London University is not a teaching body—it is simply a number of gentlemen incorporated by law, and authorized to confer degrees in arts, medicine, and in divinity. This power involves the right of prescribing the course of study needed to be traversed for the attainment of a degree, and, of course, the right and duty of examination to test proficiency. To this body, called the London University, nearly forty Colleges, located in various parts of England, are affiliated, sending up their students for examinations and degrees. These forty Colleges are partly Denominational Institutions, belonging to all the principal forms of Christianity in England—two of them are Wesleyan Colleges. In the "Queen's University of Ireland" we have another example of the same kind in principle. The Queen's University was founded by Royal Charter 15th August, 1850, having its seat and holding its meetings in the Castle of Dublin. Connected with this body are the Queen's Colleges of Cork, Galway and Belfast. These Colleges do not confer degrees—the University does that, having previously prescribed the curriculum and appointed its ministers. In the University of Toronto a third instance is found of a corporate degree-conferring body—a non-teaching body intended to embrace under its general supervision all the Higher Education of Western Canada. As yet, however, owing principally to the grasping, extravagant disposition manifested by certain parties and to the utter absence of all sufficient guarantees for honest, honourable competition before the University Senate, no College has been found willing to hold its own Charter powers in abeyance in favour of University degrees. This difficulty, it is hoped, wise and just legislation will soon remove.

Yellow Countrymen, the time has arrived when for love of your country, your children and your church you ought to take your full share in the noble work of widely diffusing Collegiate Education. The time has come when by every noble motive that can animate christian men you are called upon to provide for the youth of your commonwealth the best Christian Collegiate Education possible to be obtained by any means within your reach. We entertain not the shadow of a doubt that you can best secure this by fully, energetically, and with all your influence, sustaining, and multiplying the educational facilities of your own Institution at Seckville. This is not an opinion peculiar to us. The Wesleyans of England besides expending large sums of money in obtaining most efficient common schools and one of the very best Training Colleges in Britain, together with two Theological Institutions for the education of their ministers, possess also two Colleges which are affiliated to the London University. The Irish Wesleyans late, alas, too late, impelled by stringent necessity are founding an Institution for Higher Education. The Wesleyans of Australia have their College. The Wesleyans of Canada possess the Victoria College, which has conferred immense benefits upon the country at large, and has won for itself the eternal gratitude of Canadian Methodists. Our fellow-religionists in Canada are now manfully contending in behalf of the just rights of Denominational Colleges against an arrogant, all-grasping, overweening educational oligarchy that claims a monopoly of all State aid, while performing the merest fraction of the Collegiate work, and even that not done in a very masterly manner; wasting upon palatial buildings, on gilded and ornamented, on medieval crotches, on luxurious furniture, and fat salaried professors, the funds which are sacred to Collegiate Education, should have been equitably and economically applied to their destined purpose. We wait to our brethren along the rivers, and around the lakeshores of Western Canada a heavy and strictures God-speed you! The Methodists of the United States have invested in High Schools and Colleges many millions of dollars within the last thirty years—they have fully adopted the system of Denominational Colleges; and, though less in the field, are, with their wonted energy and success, rapidly overtaking those who had the start of them. The Methodist Millions throughout the globe are nearly all of one mind upon this head—that Collegiate Education should be Christian Education, and that this can most surely be obtained through the agency of Denominational Colleges.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.

It is a beautiful sight to see the sisters of one family setting out together for the kingdom of heaven. And highly encouraging to Ministers to know that those who are indebted under God to their instrumentality for their conversion, prove faithful unto death.



During centuries of oppression of India and its idolatry...

hour the children of the most sumptuous tea...

At the conclusion of his most precious time with a book...

ool is present in a flourishing earnest prayer...

At St. David's Island we have a Sabbath-school of about forty scholars...

Parliamentary. The Speaker and Gentlemen of the House of Assembly...

Opening of the Legislative Session. Parliament was opened with the usual formalities...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

THE TEMPLE OF HEALTH. - Pleasure or Pain? Choose between the two. The suffering sufferer...

tellectual labor in the Church had not in the least impaired their health...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

Wesleyan Conference Office. The current volume is No. 211 to 273.

It is Better to Save than to Destroy. History tells us of a conqueror who died from a pestilence...

Highly Important for the South. (By Telegraph to the Halifax Reporter.) Fort Sumpter reinforced.

Latest from Europe. ST. JOHNS, Feb 4, 1861. NEW YORK, Feb 2. - Arabia arrived last night...

General Intelligence. Several valuable original communications have been received...

Colonial. The Hon. Mr. Tolson expressed some very sound views on the subject of the railway extension...

Bermuda. As your highly esteemed being the bearer of very school intelligence...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

At the meeting on Monday evening James McAllister, Esq. was called to the chair...

HANTSPORT Ladies' Seminary. TEACHERS. C. D. Randall, A.M., Principal.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.

Advertisement for a book or publication, mentioning 'The Wesleyan' and 'Hantsport'.



Our Children's Corner

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Watch! Watch! Mother.

Mother, watch the little feet... Climbing over the garden wall...

Mother, watch the little hand... Picking berries by the way...

Mother, watch the little tongue... Prating eloquent and wild...

Mother, watch that little heart... Beating soft and warm for you...

One Kind Act.

When Mary and I were married we were young and foolish...

What Children Think.

It was a gay, glad spring-time when Mary and Hattie, one seven, the other five years of age...

Notes & News.

Success with a Bible Class. After about twenty years' experience as a Bible-class teacher...

Mary and her Mother.

"Mother, why do you read the Bible so much?" said little Mary...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES.

THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

Nail & Tooth BRUSHES. FROM PARIS. WE have just received from Paris, a superior lot of Buffalo, Horn and White Handled Nail Brushes...

TOOTH BRUSHES. TO sell from 75c to 1.50 each. Also just received—a choice lot of Badger's Shaving Brushes...

English and American SHOE STORE. 15 DUKE STREET. ARCHBOLD GOREHAM. WOULD respectfully invite the attention of his friends and the public to his large and splendid stock of all kinds of shoes...

HOUSEKEEPING. CHICKEN PIE—Take two small chickens, or more if you are full, disjoint them and cut the backbone, &c., as small as convenient...

Large Farms. Our farmers cultivate too much land, or "skin" too much; they really cultivate too little. In Rome, the largest farms were only allowed to contain seven acres...

Health and its Pleasures. Or Disease with its Agonies. CHOOSE BETWEEN THEM. When honored by a grateful populace for curing a most malignant disease...

HOLLOWAY'S PILLS. Nervous Disorders. What is more fearful than breaking down of the nervous system? To be unable to perform the ordinary duties of life...

Disorders of the Kidneys. In all diseases affecting the kidneys, whether they secrete too much or too little water, or whether they secrete a watery or a thick fluid...

ENGLISH SHOE STORE. Fall Stock Completed! RUBBERS. And American Roots and Shoes. Per "Margaret," No. 100, New York...

W. G. OMBES. HAS received by quality, variety, extent, and smallness of price—exceeding former importations: A LARGE SUPPLY OF Metallic Rubber Boots...

JOHNSON'S NERVE ANODYNE. HAS STOOD THE TEST!!! It has been found by experience to be the best INTERNAL and EXTERNAL remedy ever presented to the public...

TO CONSUMPTIVES. THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

TO CONSUMPTIVES. THE ADVERTISER, having been restored to health in a few weeks by a very simple remedy...

THE TRUE BALM OF GILEAD. RADWAY'S REGULATING PILLS. THE MEDICINE OF MEDICINES. RADWAY'S REGULATING PILLS. RADWAY'S READY RELIEF...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

CHEAP BIBLE DEPOSITORY. A LARGE STOCK. Bibles, at very Low Prices. WILL ALWAYS BE FOUND AT THE WESTMAN'S BOOK ROOM...

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

CHEAP BIBLE DEPOSITORY. A LARGE STOCK. Bibles, at very Low Prices. WILL ALWAYS BE FOUND AT THE WESTMAN'S BOOK ROOM...

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

THE EMPEROR OF BRAZIL. The great Emperor of Brazil, who has been so miraculously cured of the disease of the bladder...

CHEAP BIBLE DEPOSITORY. A LARGE STOCK. Bibles, at very Low Prices. WILL ALWAYS BE FOUND AT THE WESTMAN'S BOOK ROOM...

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

CHEAP BIBLE DEPOSITORY. A LARGE STOCK. Bibles, at very Low Prices. WILL ALWAYS BE FOUND AT THE WESTMAN'S BOOK ROOM...

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.

WESTMAN'S BOOK ROOM. DERRIS QUARTO FAMILY BIBLE, with references and concordance, &c. 62 pp. 15c.