



He must first labor and do good to their bodies, and endeavor to obtain for them temporal advantages, in order to procure a good name, and convince them that he is anxious to promote their welfare.

The African race are very slow in the motions of their minds, and were in this respect very unlike the South Sea Islanders. You could not meet a single tribe in Africa which had embraced the Gospel at once, as had been the case in the South Sea Islands.

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more time had been assigned to that position the lecture. When the listener is shown how every leaf and flower, the air we breathe, and the food we eat, teems with life; and beholds the wisdom of God in the anatomical structure, and perfect organization of the minutest insect; he is filled with astonishment and delight, and if a doubt, a doubt of the existence of a first cause possessed his mind, it must vanish before the conviction of demonstration.

It is to be regretted that the community have not more frequent opportunities of acquiring scientific knowledge. There seems to be a serious lack of necessary apparatus for the illustration of scientific subjects.

It is true we have something of the nature of philosophical apparatus in the museum of the mechanics museum of a country town in Britain.

Let us never forget that from the works of God, we learn but a part of his greatness. His immensity, omnipotence, wisdom, and goodness, are displayed in large characters in the works of creation, but to learn moral precepts—of his government, and his destiny, we must go to the word of truth.

We need not however dissect the volumes of nature and inspiration, but seek to be instructed in both, that we may be able from the study of nature to speak of the glory of Jehovah's kingdom, and talk of his glory, and from the study of revelation be instructed in the mystery of God reconciling the world unto himself, and constituting man an heir of immortality.

My DEAR SIR.—It is with profound gratitude to the Head of the Church, that at this interesting season, I am enabled to record in the columns of the Provincial Wesleyan, intelligence of the onward progress of our Redeemer's Kingdom.

Forwards of three weeks our church has, in response to her united and active co-operation with her risen Saviour, enjoyed delightful and memorable seasons of refreshing from Heaven.

These royal blessings have been exhibited in the quickening and strengthening of those who named "the name of Christ;" in the recalling and reception by "our Father," of those who Peter knew, had disowned their knowledge of Christ; and in the conversion of above thirty souls from the error of their ways to the truth as it is in Jesus.

From this state of things, you, my dear Sir, may imagine what a joyful Love-feast we had on New Year's day. It was thoroughly Methodist, thoroughly spiritual, John Wesley would have been in his element among the happy new born souls at that service.

My faithful and devoted colleague, Brother Tweedy, has rendered us most assistance on our meeting, and the glorious results we ascribe not to might nor to power, but to the Spirit of the Lord of Hosts.

Last Friday the ladies of the Sabbath School entertained the children of their charge at tea in the vestry, after which they adjourned to the Church, the little ones interested the audience by recitations, interspersed with music by the choir. Another address or two from gentlemen present closed the evening's exercises.

The enterprise and zeal of our ladies in these matters is very similar to that developed by those on Sydney Circuit.

We do not assume responsibility for the opinions of correspondents.

We have had the pleasure of receiving a letter from the Rev. Dr. Evans, calling attention to the claims of the Children's Fund. Also a letter from the Rev. R. Duncan, Bermuda, with interesting intelligence from that island.

We have received a letter from Frederick complaining of our not having inserted the whole of Mr. Brewster's letter. We did give, according to our judgment, the whole heart and pith of it; and in doing so afforded it all the prominence which could be desired for a production which the writer himself had not considered out of the proper medium for communicating to the public.

ENGLAND owes much to the Earl of Shaftesbury; we may add, the world is much his debtor. "A Christian is the highest style of man," and in Lord Shaftesbury we have the highest style of an English nobleman; one whose mind is endowed with talents of a superior order, and whose heart is imbued with the graces of Evangelical Christianity.

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universal admission, we may safely leave the question of its revision to the common sense and wise discretion of an English Government; after consultation with intelligent and religious men and due inquiry into the religious wishes of the country."

Lord Shaftesbury's Address. At a meeting of the Bible Society lately held in Oxford, where the Earl of Shaftesbury presided, the Noble Chairman said:—

When I regarded the agitation of the subject on almost every subject, and chiefly on the subject of religion, they must be convinced that they were now in an era of such immense importance that they must reject that which they could address themselves to the exigencies of the times.

It was something to reflect that they were convened in the centre of this ancient University, of which he himself an unworthy member, but however unworthy he might be, he did not hesitate to say, with regard to the University, that she had in some measure departed from the faith.

There was another question agitating the public mind of late, but he hoped it was now pretty nearly extinct—he alluded to the outcry for a new version of the English Scriptures. Now he could conceive nothing more fatal to the truth in its Evangelical purity than to shake the confidence of the people in the blessed version they now enjoyed.

"Men of good sense and religious feeling throughout the country will support Lord Shaftesbury's protest at Oxford last week against a new version of the Bible."

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Anniversary

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...The thirty-first annual meeting of the West
...The report of the Society for the year 1855...

General Intelligence

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Provincial Wesleyan Office

Provincial Wesleyan Office,
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...The Brighton Jewel in the Spanish

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