## The Cialholic Becavil.



| What Ails the World？ |  |  |  |  |  |
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THE CATHOLIG RECORD.


THE CATHOLIC RECORD.


 | Tus Prussian Government has |
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| shown a conciliatory disposition to- | wards Catholicism by two fresh acts

which are not unworthy of note.
The Government has cansed the sum.
monses isued to Catholic priests by mo eses issued to Catholic priests by
the secular courts on the ground of
crown prosecution under the May
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$\stackrel{\circ}{\because}$ and carry on the working of the so
and
jety in the most energetic mamne Tue Boston Pilot says the name
of Garibaldi and Rev. Newman H are coupled by a Lovdow correspon-
dent. Both, he says, want new wives, and he then asks,s, "Want new
(hese gray cheaded old men want with hese gray-headed old men want with
young women?" Hall has been suc-
cessful in his divorce suit, but Garibaldi's luck was not so good. "The
Italian Courts have pronounced
against him," this writer adds, and he against him," this writer adds, and he
is now "writing a pamphtet on his
judges." The defeat of the Countess
T judges." The defeat of he Countess
Lambertini and then of Garibaldi shows that a lively sense of decency
still prevails in the higher Italian
Courts. Courts.
A cablez dispatch from London, dated September 5th, says every day
brings fresh proof brings fresh proof of the highly dan
gerous condition of affiairs in Ireland Cre sti-rent movement among farm
ers preads rapidly, and has become alarmingly strong. Tenants insist
that they can no longer afford to por that they can no longer afford to pay
the present rents without subjecting
themselves and their families to pi vations cruelly unjust. The Home
Rule Organiz Rule Organization, of which Mr. Par
nell is now the accepted leader, is
carris carried on with great activity. The
Irish Nation applauding the manner in which Mr Parnell is conducting his campaign,
and they bid defiance to London
Tue most terrible event of
week has been pictured to us in
its sickening detaiils from day to hy teleg:aph, until at last the fina act of the drama comes before us in
the contession of the culprit. Robert
Brown, a respectable, well.to-do far mer, onest Wincester, Ont., an
his danghter Ada, an innocent little
girl of twolve yew of age, were liter girl of twelve yea* of age, were liter
aily chopped ot death in their ow
home. Clark Brown, son of th fession of his, guilt to the Rev. Mn
Rowat, Preshyterian minister. An Rowat, Presty terian mimister. And
what a strange confession it is: "1
am guity. What Idid the deed for
I don't know." Probably the usual
plea of insanity will be brought out forcibly in the case. Whatever the
cause, this man should never again
be allowel to inglo men, unless it be within the walls on
the ayslum for insane or the peni
tentiary.

|  | obliged to guide its secret operations |
| :--- | :--- | widely-extended Diocess of Balti-

 from a distance, it becomes the duty
of the true friends of fabor to warn
the working lasses against the dan-
in
gers of beoming the dupes of that
infamous organization. The Inter-
ver
ver
ine infamous organization. The Inter-
national seems to be the latest in-
vention of hell to subvert the Church, vention of hell to subvert the Church,
and, as a consequunce, to destroy all
modern morality and religion. Ir is reported that the object of all
talk and conversations at the Vatican
at the present moment, is a document
of the highest interest which is being
earefully and elaborately prepared the help only of his Cameriere Segreto,
Mgr. Boccali, in the capacity of sec-
retary. This work embraces the
vast topic of the Government of the vast oppe of the Gos and its organiza-
Chureh, its dogmat tion, and would be destined to serve
as guidebook to the Catholic world
at large, containing as well advices to bishops and to the clergy gener-
ally. Leo XIII. at the same time
and aly. Leo himself in reviewing, ex-
oceupies
amining and noting all the Pontifi
cal Bulls on record, and from these amining and noting and from these
cal Bulls on recorr, and forions
various compilations is about to issue
a new Bull which containst he eerms
of the old ones in fuller force and of the old ones in fuller force and
vigor, and more concise in form.
Last week, in Boston, says the
Pilot, Minnie Warren was arraigned enticing young girls into a life
shame, through the medium of an ad-
vertisement calling for table girls
between eighteen and twenty-two ticularly stipulated that applicants
"must te good loking and Protes.
tants." It was another variation of
he old "No Irish need app," Whe old "No Irish need apply,"
which used to be and is occasionally
still tacked to the end of advertise. ments of people in the same line of
business as the Boaton procuress.
Vot many months ago we read anad Not many months ago we read an ad-
vertisement in a Boaston daily for a
girl towait on table, "No Irish need
apply," at No. 476, Blank Avenue.
a fev deys paper that the police raided on No.
476, but they found "no Irish o Catholics " among the inmates. The
devil seldom pays a higher compli
ment to virtue the when be incite ment to virtue than then he that no
one of his vatries andise that
Irish need apply for a place in his

## by the Pope to the dignitataries of the Catholic Church fills ten

## printed colums of the Osservatore Romano

 Rom ano and reats of the restorationof Christian philosophy in the Catholic sehools according to the spirit or
the angelic doctor, Thomas Aquinas
" D "During the last fifty years, at least," Daily Neus, "the teachings of St.
Thomas Aquinas have been held at
dien discount in the seminaries of Rome
The philosophic teaching imparte
to to ne young has been drawn accor
ing to the varying fashion of the day
from G
$\qquad$
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$\qquad$ From this species of compromise with
modern thought the Pope would re call the instructors of Catholic youth
back to the system of the angelic doc-
ior. The ressult can only be to traine. a, generation of militant clergy, versed
in scholastic method and dialectic
delate, in orler ther and with, ine frecter thinker they may cope
witant
-the very antitype, in a word, of the Tue New York Times bewails the
rapid increase of " Romanism" in the

## Aew mgland States. An says bsthe coremony of conserating a bisop of the Roman Catholic Chureh, which

occurred in Hartford on Sunday, has
led some of the New England papers

## there. Many persons are yet livip who can remember when Catholic

Who can remember when Catholics
Were not numerous in New EEgland.
Atter the revolution the fresh influx
of Catholic population and the repeal
of the exclusive civil statues favored
its introduction into the older com-
as
al
munitioses, but its growth was slow at
mirst. The Now England States,

| movement appears to be making some headway in the United States among that class who are not fortified against it by a proper religions training. The Catholic Herald says it has been requested by a high dignitary of the Catholic Churel to warn Catholic workingmen against the dangers of Communism. We do so even at the risk of repeating what we have said on former occasions. Asthe headquarters of the International |  |
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|  |  | prop erty, and they are reluctant to

insure againt death, which cannot
be avoided. Let wives and mothers,
then, tell their husbands and sons
thet lie others,
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 sadly remiss in their duty when they
negleet to urge their husbands and sons to insure their lives. We see
on every ise poor widows and help-
less orphans in wait, because hus-
bands and fathers lived and died uninnsured. Life insuruance is suited to
in classes and conditions. The lamily is not adequately protected
without a life policy. It is simply
illy for women to appoe the in illy for women to oppose the insu-
tance of their hustands lew dollers each month will make mple provision for the family in the
event of the death of the father.
People have no hesitation in insuring
rmly welding them together, by the of common interest. Pius had
wardy acomptished the unity of
charch by the tain extra comfort for the benefit quire an outles, and of a maich would remoney, started out to collect the
necesssary sum.. The day was hot,
and the poor Sisters dragged the and the poor Sisters dragged them-
selves in an almost exhausted condition from door to door, until a last they came to the house of a well-
known citizen, and were admitted by
the servent. The lady of the house the servent. The lady of the house appeared; but as soon as her eyes
fell upon the costumes of the angels of charity she burst into a violent passion, and not only ordered the
Sisters off, but brutally dragged one of them by the arm to the door and
of
thurs ther out with thurst her out with force, exclaiming
that she would have nothing to do that she would have nothing to do
with "Romanists." This unchari-
table table person is a "society lady," and is esteomed among her friends for
her distinguished manners. The poor Sisters, of course, made no com-
plaint, but went meekly on their way. We may add that the one so
rudely handed is a lady of an emin. ent European family, a countess in and ond ear the coarse habit of a
Sister, and lead a life of poverty and Bishor Ullathorne gives us the
following beantiful explanation of charity, which it would be well were
it acted on more generally in the transactions of every-day life: How
can anyone, having the light of Chan himself? To torm true judg
than
ments of any soul we must have the ments of any soul we must have the before us. We need to know the
chain of all his lights from beginning to end, the chain of all his training,
the chain of all his providences, the chain of all his helps and graces, the
chain of his acts, thoughts, desires and motives, and the chain of all his
temptations. But what know we of the interior history of any one except
ourselve? What, again, do we know
of native interior character of any of native interior character of any
soul except our own? or of the trials
of that hody to that ooul? We know something of the eternal acts of
another, something perhaps of his knowledge ends. We know no one
by his interior and course of life but ourselves. We have vast evidence
of our own weakness and sinfulness against light and grace; but we cannot judge another except superfici-
ally. Therefore God commands us
al not to judge another-"Judge n
and ye shall not be judged." cannot do it without enormous pre-
sumption. As far as we can have
evidence, each one mut see if sees himmeself in God's light, that he
has no reason whatever to think any has no reason whatever to think any
one worse than himself. St. Paul He saw his own misery; he could not see the misery of any other man.
Every saint has proclaimed the same
truth of him or herself one accounting himself the greatest
of simners, because he juldged himself
by what he knew of himelt and by what he knew not of any onic else be
sides. Masy of the poor Highlanders,
Scotland are as faithful and devote Catholics as their lrish kinsmen
across the channel. But the mission
to to the islands on the west coast is at
tended with much difficulty. Besides that the priest to be useful must un-
derstand Giaelic, an inmense amount of toil and hardship has to be borne
by him in sailing about from one is-
land to another in search of his flock
Fer Father Shechan has now come to re-
side with the Bishop of Argyll and
the Isles, in Obau, and to attend to the small, but increasing, congrega
jon. Father Sheehan, who nephew to Canon Sheehan, of Man
chester, having completed his studies
this summer at Waterford College offered his service to the West High
land Diocese, and was ordained pries by Archbishop Strain, in Edinburgh
In consequence of this arrangement Mass will now be seid regularly in
the temporary church at Oban. On the Th inst. the Bislop lett Oban for
of
St Uist. Contirmation had to e ad
ministercd in fire parts of the island. e Shortly atter Easter his lordship
confirmed, in the island of Barra, 201 cald $\begin{aligned} & \text { come ates, of whom somstance of nearls twent } \\ & \text { miles. }\end{aligned}$


THE CATHOLIG REGORD.

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THE CATHOLIC RECORD．

| TELEGRAPHIC． <br> AFGHANISTAN． |  |  | CHOICE GROCERIES， wines and liquors． | ANNOUNCEMENT EXTRAORDINARY！！ FUR，FELT AND WOOL HATS， |
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| Da |  |  | WILSON \＆CRUICKSHANK， | ON！ |
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| is 1 |  | plentiful and generally fetch low prices． Peaches－Keep dear，as compared with other fruits． |  |  |
|  |  |  |  |  |
|  | Mr．Thomas Payne，of Gueph，Mr．M． Redmond and Mr．W．Walsh，are fully authorized to do business for the Cathonic Record． |  |  |  |
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| d the outbreak npremeditated． | tranll sening maxdines male，kept con． Stanty | London Stock Market． |  | ress waterous encine works co．brantford canada． |
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| zULULAND <br> London，September 4．－A | $\begin{array}{\|c} \text { Kiva } \\ \text { Dind } \\ \text { Cocou } \end{array}$ |  | TIQUITIES |  |
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| soldiers．The messengers were inform that Cetewayo was no longer King and must surrender unconditionally． |  |  |  | BENNET BROS．，I．ondon，Ont． |
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| in Ireland． London，Sept．4．－A banquet was re－ |  | maneme |  |  |
|  |  | BROWN \＆ |  | Tremendous sacrifice in Prices all this Month or |
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|  | His． | L．G．JOLLIFFE |  |  |
|  |  |  |  | NOW GOING ON！ |
|  |  | AM\＆GASFITTE |  |  |
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