## The Callhalit Aetord

|  | LONDON, ONT., FRIDAY, NOV. 16, 1883. |  |  |  |  |
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| CLERICAL. <br> We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House. |  |  |  |  |  |
|  | Wherefore We earnestly pray you to im. press Our instruction upon our congregapress Our instruction upon our congrega- tions with all diligence. Explain the argu | ${ }_{n}^{2}$ | ${ }_{a}^{a}$ |  |  |
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| hight, ref ummes viceent cleafy, S, I. D. <br> BISHOP OF KINGSTON <br> To the Rev. Clergy of His Diocese, the church, ${ }_{\text {THE }}^{\text {on }}$ me bible and THE POPE |  |  |  |  |  |
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| James Vincent Cleary, S. T. D., by the grace of god and favor of theapostonic see, mishop or viveston to the rev. cleray of his diocese. |  |  |  |  |  |
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| costinued. | If we have drawn special attention to theteachers of the first oges, it is to meetherexy on its chosen ground and condemn |  |  |  |  |
| Our Pastoral Letter should exceed all reasonabse limits, were We to multiplythese testimonies of the holy and learned men who stood forward in sight of theeagerly listening Church in those earliest eagerly listening Church in those earliestand purest ages of Christianity to assert and purest athe divinely |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Tradition for the custoty of an unalter. |  |  |  |  |
|  | the Bible, in its character of aunhenticity, <br> its integrity of the letter, its Canonicity as |  |  |  |  |
| anat urest ases of Caristianity to to asserthe divinely appointed rule of Trationand in opposition to human interpretation ofthe Bibile, as the Rule of Faith for Chris |  |  |  |  |  |
|  | an inspired record, its genuine intery, |  |  |  |  |
| , as the Rule of Faith for ChrisIt is unnecessary to adduce the | tation. We may be pardoned for quoting <br> here an admission of the most foul-mouth- <br> cial |  |  |  |  |
| and foes combine in regarding them as |  |  |  |  |  |
| matolical Tratition when they ally of | things to the Papists-tht with them is the Word ot God, which we received froun |  |  |  |  |
|  | then; othervis we should bave known nothing hit al honut it, |  |  |  |  |
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|  | children profound reverence for the Bible -the Catho ic Bible-the only true Bible |  |  |  |  |
|  |  |  |  |  |  |
|  | Bid them keep it in their homes, revpectit, love it, and frequently read those por- |  |  |  |  |
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|  | to edification, such as the holy Gospels, |  |  |  |  |
|  | the Epittles and the Sapiential Books; always remembering St. Peter's admonition |  |  |  |  |
|  | Uudertand this first, that no prophecy |  |  |  |  |
|  | It is to be real with just deference to the |  |  |  |  |
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|  | Tradition of the Church conveyed through her Pastore, whose meaning of the text i |  |  |  |  |
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|  |  |  | In a more satisfactory condition than |  |  |
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|  |  |  | politicicians," added his lordship with one " N ot to "Not to us, my lord, not us-" "Politicians are |  |  |
|  | Eacred exegesis, daily do, asking God, nine different times, whilt reading the |  |  |  |  |
|  | 118 Psalm in the Small Hours of the div- |  | "Politicians are all pretty much alike. |  | the destruction of religious sentiment and action in millions of mankind. We are |
|  | ino offiese, to "withdraw the veil from our |  | long as 1 live. And now I'm out of debt, | His Excellency the Commissary-Apos. | sorry we cannot give the rev. father's lecture in full. Suffice it to say that many of |
|  | Upon the "wondroust hings of this law", |  | 1 yenall go ahead. Within the last six |  |  |
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|  | and knowledge." |  |  |  | time mate a ware of the real character ofthe author of the religious upheaval refhe author of the religrous upheaval re |
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|  |  |  |  |  | Mrs. Cruickslanks, Messrs. Dromgole and Dalton, deserve credit for the veryfine rendering of the musical vespers and other choice pleeses of sacrel |
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|  |  |  |  |  |  |
|  |  | "Jesus saith to Simon Peter: Siman, son of Joum, lovest thou mee more than |  |  | fine rendering of the musical vespers and other choice pleces of sacred music. $\qquad$ |
|  | ing stone" on which it rests indestructibly, | knowest that I love thee. II suth toto him, Feed my lambe |  |  | the late bames shea. |
|  |  |  |  |  |  |
|  |  | again: Simon, son of John, lovest thou | to tho work of his diocese. He might |  | In our obituary columns our reade |
|  | ch., He must fulfil this office in His |  |  |  |  |
|  |  |  |  |  |  |
|  | her earthly career. It is true, He has |  | "The withdrawal of state aid did not cripple the college ?" |  | place on Saturday afternoon, in this coty, at lis residence, (Grand Patten) . his ister |
|  | asiende amt heaven, to enjoy His tri- |  |  |  |  |
|  |  |  | dhocrae of mazhmov. |  | land, where he wa, bount Froury, a vere-lumble position here at the outset, he be. |
|  |  |  |  | proceeded to a balcony erected alongside the chapel, when sub-chief Phllippe Vincent presented him with the |  |
|  |  | sheep."-(John 21 ch.) <br> These multiplied 2 ddresses of the Son of | docise of ankidev. <br> ST MARY'S CATHEDRAL. |  | mencing with $n$ sunall capitial in the pro-viion trade, he ncequired ber his trolity, |
|  | divine powers of His Kingly and Priestiy |  |  | $\square$ him |  |
|  |  | judiced mind, as clearly as language is | Sunday were ususually attiaotive, Vacount Bury, from Elmhurst, England, who, with | elonnonk8anion | housty, energy and good business talents |
|  | :tone" of His spiritinal Kingdion. |  | nad Mises Keppel, Mre. Daly, sister ofLaty Bury, Lure soun and davgliter-all of |  | munity. Aide from his devotion to busi- |
|  | the King has ono a a y y to the distent | he has created a "Rock" of divine strength |  | onsauonronk kion d' Monechiatolenti alo.auen de onveJarisiostitiatontraie |  |
|  | municates with this lower ornde omilyspiritualy nud invistly there should be |  |  |  |  |
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|  | some authorized arency through which His will may be with certainty ascertaine | token of his Vicarious royalty ; whom he has appointed sovereig "egisator "and administrator tor the "bluding and "oos. | was at 6 oclock Mass and ruceived Holy Commumon, as is customary with him |  | way ot chanty his purse was ever ready, and whenever a call was made upon it, he |
|  |  |  |  | mon otolenti thokisten the deholasaneu <br> Leon achienkiskare <br> Atson de lanonchiatolentile hatchen- | A. way Hiberally recponded. He occupiediseat in the City Councll for n n short peiod, |
|  | and directing infla ence authoritatively applied in the order of government, The Cherch wit | administrator for the "binding" and "loos <br> ing" of every Christian conscience; for |  | dolen le lahiahahondi onentetsilenron tek Banonrond sanion de hahisten. |  |
|  | composel, not of angelic beings, who may | of faith, and "confirming" all other hierarchical teachers, He has prayed a special |  | This address was written on bitch-bark |  |
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THE CATHOLIC RECORD.


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