

The Saint John Monitor.

Vol. VIII.

Saint John, N. B., February 9, 1907

No. 11

Electro-Plated Ware.



From the Leading Makers.
Quadruple Plated.
Soap Tureens, Candle Sticks, Candle-labra, Bake Dishes, Entree Dishes, Cake Baskets. Also Sterling Silver and Cut Glass.

W. H. THORNE & CO. Ltd.
Market Square,
St. John, N. B.

Perfect Knives.



Boys' Pocket Knives
Ladies' Pen Knives
Gentlemen's Pocket Knives,
Visit us for anything in Cutlery.

T. McAvity & Sons,
St. John, N. B.

All the Newest, Latest,
Best

Diamond Jewelry,

Watches,

1 Piece.

Sterling Silver,

Cut Glass, Etc.

W. Tremaine Gard,

Jewelry Parlours,

NO. 77 CHARLOTTE STREET,
Phone 1839.

O. J. McCULLY, M. D.

M. R. C. S., LONDON

Practice Limited to Diseases of
Eye, Ear, Nose and Throat
161 Germain Street.

J. Henry Scammell,

Physician and Surgeon,
161 Germain Street.
Office hours: 8 to 10 a. m.;
2 to 3 and 6 to 8 p. m.
Telephone 876.

SAME OLD STORY.

The preacher, trying to find ideas for the funeral oration, asked the sorrowing son what were his father's last words. "He didn't have no last word. Ma was with him to the end!"

\$5.00



Teeth Extracted
Without Pain - 15c.

We make the best \$5.00 set of teeth in this city.

We make the best \$5.00 gold Crown in this city.
Gold Filling from \$1.00; silver and other filling from 50c.; plates repaired, 50c.

Boston Dental Parlors, 527 Main Street.
DR. J. D. MAHER,
Proprietor.

Office hours—9 a. m. till 6 p. m.
Telephones—Office, 683; Residence 73

Coffee.

A blend composed of high grade Coffee, including genuine Arabian Mooha, imported from Aden, Arabia.
50c. Per Lb.

—AT—
Humphrey's Coffee Store,
95 Germain St. Tel. 1785.

THE NATIONAL DEBT OF FRANCE.

France, it appears, has the largest national debt in the world. From the latest tables it is quoted at the enormous sum of \$5,856,706,403. The same table quotes the debt of the United Kingdom at \$3,885,166,637; the German Empire's at \$698,849,100; United States', \$925,011,637; Russia's, \$3,414,661,734.

The government of France is evidently hungry for the property of the Church. We may surmise why the conditions for the "authorized associations" were made impossible.

It requires \$73,000,000 to "run" Paris for one year. The school and charity expenses will bound up with present conditions.

ST. FRANCIS XAVIER COLLEGE.

The following changes in the official and teaching staff of St. Francis Xavier College, Antigonish, have taken place: Rev. Dr. H. P. McPherson, formerly pastor of Laroche, C. B., is now rector; Rev. J. J. Thompson, a native of Margaree, C. B., is vice rector; Rev. Dr. Hugh McPherson has charge of St. John the Baptist school; and Rev. Father McIntosh, late of Baddeck, C. B., has assumed the duties of bursar. The usual number of young men from all over the Province and elsewhere are in attendance.

NON-FASTING COMMUNIONS.

The "Acta Sanctae Sedis" for December, 1906, publishes a decree dated Dec. 7, 1906, by which the Holy See considerably mitigates for the benefit of real invalids the severity of the law of fasting before communion, which binds all except those who are in danger of death. An English literal version of the business portion of this latest decree follows:

"Petitions to this effect—i. e., in behalf of the sick—were presented to our Most Holy Lord, Pope Pius X., and he, after maturely weighing the matter and conferring with the Sacred Congregation of the Council, has graciously conceded that sick persons who have already been laid up for a month and have no more hope of speedy recovery shall be allowed, with the confessor's approval (de confessorii consilio) to receive the Most Holy Eucharist in spite of their having taken nourishment in form of liquid (per modum potus); in the case of those living in pious households where the Blessed Sacrament is reserved, or which enjoy the privilege of having mass celebrated in a domestic oratory, once or twice a week; in the case of others, once or twice a month. * * *

Given at Rome, Dec. 7, 1906.
"VINCENT,
Card. Bp. of Palestine, Prefect.
"C. DE LAI, Secretary."

EXCELLENT VAUDEVILLE.

The best yet, is the verdict of those who have seen this week's bill at Keith's, and the large audiences of the opening day, Monday afternoon and evening, were delighted with the splendid specialties. The acrobats, Orville and Frank, are top liners of a superior class, and did some remarkable turns that were greatly appreciated and drew forth loud applause. The Everetts gave a good exhibition of juggling. Henry T. Walte proved a clever entertainer with the violin and in trick work. Ariel, the water

guy, gave a remarkable performance in a large glass tank. Byron and Helen, in a comedy sketch, made pieces of fun, while the Pottis, vocalists and character singers, were a pleasing couple. Cramer and Berkeley, singing and dancing comedians, also proved an entertaining pair. The pictures were excellent. Considered from all standpoints the entertainment is an exceedingly good one, with special features that put it in the front rank. It is well worth seeing.

PRINCE EDWARD ISLAND.

On Thursday, the 31st ult., Capt. Daniel McKinnon of this town passed peacefully away after a short illness of four weeks. While it was generally known during the last few days that the inevitable end was near, the news of his death was received by the most profound regret by our citizens, for during the last twenty-five years Capt. McKinnon was looked upon by all as a most honorable and upright man in both business and social life. He was born in Grand River Lot 14, in 1846, where he received his early education. At an early age he chose the life of a seaman where he rose rapidly to the position of Master Mariner. About the year 1883, finding perhaps sea-faring too strenuous a life, he decided to start business and bought out the grocery and provision business of McNutt & Bearisto, which he successfully conducted till the fire of twelve years ago, when his store was destroyed. After operating the steam riding gallery in partnership with George Muttart for two years, he entered the employ of Sinclair & Stewart of this town which position he retained till his appointment, in 1899, as Master of the Government Steamer "Brant." He was for one term elected councillor for our town but would not be prevailed upon to seek re-election. He leaves an aged mother, six brothers and four sisters. The brothers are Andrew, Pius and Joseph of Grand River. Lenas and Alexander in the United States and James, parish priest of Annapolis, N. S. The sisters are Mrs. James McDonald, Summerside; Mrs. James Traitor, Brae, Lot 9; Mrs. Joseph Leckie, Lot 16, and Miss Kate at home with her mother at Grand River to whom we extend our most heartfelt sympathy. The deceased was a member of the Knights of Columbus and a Charter member of our local Branch of the C.M.B.A. He had the great consolation of having his brother, Father McKinnon of Annapolis, N. S., with him during the last days of his illness. —Summerside Journal.

LIMB EXERCISE.

Exercise is the best possible method of enlarging the legs. Long walks will soon produce results. A gymnastic feat which is said to be a certain enlarger for the lower limbs is to stand on one foot and, with the other leg held out as nearly at a right angle to the body as possible, try to touch the knee to the floor.

"BUT WHAT'S THE USE?"

"Minnie, didn't your father make a fuss when you showed him that diamond ring and told him Clarence gave it to you?"
"Not a bit. All he said was: 'Who, that insignificant little—but what's the use?'"

WHAT THEY READ.

An experienced Catholic teacher says that pupils who have access to Catholic weeklies at home, when compared with those who do not, are better readers, better spellers and better scholars generally. The Catholic press is decidedly an important factor in a Catholic home. This will not be disputed by anyone that has taken the trouble to investigate the matter.

THIRTY-SEVEN YEARS AGO.

On the evening of Feb. 9, 1870, the Irish Friendly Society held their Annual Ball in Smith's Hall. The reference in last week's Monitor to this Society's ball in 1868, reminded a subscriber, on Douglas Avenue, who had preserved an invitation sent out two years later. She has kindly placed the card at our disposal.
The following is a copy.



IRISH FRIENDLY SOCIETY.

The officers and members of the Irish Friendly Society request the honor of a company at their ball to be given in Smith's Building, Prince William Street, on Wednesday evening, February 9th, 1870.

Dancing to commence at 8 1/2 o'clock.

F. McCafferty,	M. Kelly,
P. J. McAvoy,	M. Finn, Jr.,
M. McGuigan,	M. Walsh,
D. J. Ritchie,	J. C. Ferguson,
M. Sullivan,	

H. McCafferty,

Sec. to Com.

St. John, Jan. 22, 1870.
(An answer is particularly requested.)

Of the above committee, Messrs. McAvoy, Sullivan, Kelly, Finn, and H. McCafferty have joined the great majority.

Work of the City Market, and wards carried on a most business-like manner. The late Mr. Miles Sullivan, dry goods clerk, who left for Moncton some years ago.

The late Mr. Michael Kelly was a brother of Mr. John Kelly, the light house inspector.

The late Mr. Michael A. Finn, whose name appears as M. Finn, jr., died here recently.

The late Mr. Hugh McCafferty was a brother of Mr. Francis McCafferty. With the exception of Mr. Michael Walsh, dry goods merchant, who now lives in New York, the surviving members of the committee—Messrs. Francis McCafferty, Michael McGuigan, Robert J. Ritchie and John C. Ferguson—are well known and respected residents of the Winter Port City.

BARKER HOUSE, FREDERICTON.

Our Fredericton correspondent writes:—
Mr. T. V. Monahan, the well-known proprietor of "The Royal Cafe," of Woodstock, has completed arrangements for taking over the "Barker House" on the February 1st. This ought to be learned with pleasure by the public in general, for the new proprietor is one who will spare no pains for the entertainment of his guests. In Woodstock, the "Royal Cafe" was the favorite place for fashionable banquets, and under Mr. Monahan's management, the Barker House will, undoubtedly, increase in popularity.

We understand that Mrs. Monahan will be the housekeeper, while the dining room will be ably looked after by her sister, Mrs. Joler.

We are positive that Mr. Monahan will do all in his power to make it agreeable for his guests, and when a man of his experience and geniality does this, he cannot help being one of the most popular hosts of the province.

Red Rose Tea is good tea

Thomas Francis Barry, by the Grace of God and Favor of the Apostolic See, Bishop of Chatham.

To the Reverend Clergy, Religious Communities and Faithful Laity of the
Diocese of Chatham, Health and Benediction in the Lord.

"Honor thy Father and thy Mother"—Exodus XX. 12.

DEARLY BELOVED,—

The precepts of the Decalogue were written by God on two tables of stone on one of which, according to the general teaching of the Fathers, were written the first three commandments, and on the other, the seven remaining precepts. This classification or order of the commandments is very appropriate as it shows as clearly their nature and their object, viz: the love of God and the love of our neighbor, on which two commandments dependeth the whole law and the Prophets (St. Matthew XXII. 40). The first three commandments relate directly to our duties towards God; the others to our obligations towards our neighbor.

As rational beings we owe God, our Creator, adoration, reverence, love and filial service, and these our primary and most sacred duties are explained and inculcated in the first three commandments of which we have already treated at some length in Our former Pastoral Letters. Next in importance are our duties towards our parents. These hold the first place in the category of duties towards our neighbor in domestic and civil society, and are prescribed in the fourth commandment, "Honor thy Father and thy Mother," which on account of its importance comes immediately after the commandments relating to Divine worship. It teaches the mutual duties of children to their parents and of parents to their children, also the duties of inferiors towards their Superiors and of Superiors towards their inferiors.

1st. The Duties of Children Towards Their Parents.

God enjoins upon children to honor, love and obey their parents, "Honor thy Father and thy Mother, that thou mayest be long-lived upon the land which the Lord, thy God, will give thee." (Exodus XX. 12.) We should honor and respect our parents by cherishing a sincere and heartfelt esteem for them, and should not allow their faults or their condition in life to interfere with this duty, for what we may be, they are still our parents, and have a right to be respected and honored by us. God promises not only a long and happy life to dutiful children but many other rich rewards. "He that honoreth his mother is as one that layeth up a treasure; he that honoreth his father shall have joy in his own children, and in the day of his prayer he shall be heard." (Eccl. III. 5-6). Our parents are God's representatives in our regard and the honor due to Him should, in a certain sense, be shown to them. The representative of the King is invested with the King's authority and should receive regal honors. Those then who dishonor their parents dishonor the authority of God Himself which is delegated to them. Should parents not lead a regular and edifying life they still have a right to be respected by their children on account of the position they hold in regard to them as God's representatives. St. Ambrose says, "How much has not thy mother suffered on thy account! How many sleepless nights, how many privations, how much anxiety has she not borne for thee! How hard thy father has worked to provide thee with food and raiment! And canst thou be ungrateful to those who have done and suffered so much for thee?" The Son of God ever honored His parents although they were so poor they had not, on the night of His birth, wherewith to clothe Him or to shelter Him from the chilly blasts of night. Far from despising the lowly profession of His foster-father He lovingly took part with him and helped him in his humble work. We should all learn from this Divine Model to pay all honor and respect to our parents no matter what their condition may be.

If God faithfully rewards dutiful children He also threatens dire punishment against those who dishonor their parents. We read in Holy Scripture: "Cursed be he that honoreth not his father and mother." (Deut. XXVII. 16.) These strong expressions of Divine malediction against unruly and disrespectful children clearly show how displeasing to God is the conduct of those who by word or deed show dishonor to their parents. Under the Old Dispensation the Divine vengeance went still farther and the Jewish people were thus commanded: "A stubborn and unruly son who will not hear the commands of his father and mother and slighteth obedience; the people of the City shall stone him, and he shall die, that all Israel hear

ing it may be afraid." (Deut. XXI. 18-21).

Children may sin against the duty of honoring their parents in many ways; by speaking to them in an unbecoming and haughty manner; by using harsh, sharp, or angry words towards them, or answering them in sullen or mocking tones especially in the presence of others; by making known their faults instead of concealing them, thus exposing them to public criticism and ridicule; by attributing to their actions false or unworthy motives; by refusing to consult them or recognize them in the presence of others; by provoking them to anger or using violence or threats against them. "He that striketh his father or his mother shall be put to death." (Exodus XXI. 15). Many of the foregoing faults constitute a very grievous sin which merits eternal reprobation. Children honor their parents, on the contrary, by defending them against the attacks or accusations of their enemies; by always speaking well of them and attributing honorable and upright motives to their conduct; by imitating their virtuous example, and by assisting them in all their wants, especially in old age or in sickness. "He that honoreth his father shall have joy in his own children." (Eccl. III. 6). Again, "The relieving of thy father shall never be forgotten." (Eccl. III. 15).

When God commands us to honor our parents He thereby obliges us to love them for this is included in the honor and reverence we owe them. If we are obliged to love all men, how much more so our parents. We are bound to love God because He is our Creator from Whom we received our existence; because He is our Protector Who continually watches over us and gives us strength and grace to defend ourselves against all the attacks of our enemies; because He is our generous Benefactor and Provider from Whom we receive all that we have; because He is our kind and loving Father, to Whom we must have recourse in all our wants. Now, in these respects our parents represent God in our regard, and consequently we should love them. And this love should not be outward and apparent only but a real, sincere, heartfelt love, showing itself outwardly by all our words and actions in our daily conduct towards them. This true love will lead us to anticipate their wishes and desires to comply cheerfully with their direction and recommendation, and will make us ever ready and prompt to assist them in all their necessities both temporal and spiritual. "My son," says Solomon, "hear the instruction of thy father, and forsake not the law of thy mother." (Prov. I. 8.) It is related that, when Blessed Thomas More had been put to death by order of Henry VIII no one would dare to bury his remains: his daughter alone braved the monarch's wrath, and the King, respecting her filial love and devoted for her father, forbade his minions to interfere with her. When Joseph met his poor and aged father in Egypt he wept with joy and clasping him in his arms embraced him. (Gen. XXVI. 29). King Solomon rose from his throne to meet his mother although she was not of royal lineage and bowing to her made her sit on his right hand. (III Kings. 2.) We act contrary to this filial love if we entertain feelings of dislike or hatred towards our parents, and our guilt is aggravated if we show this dislike by anger or injurious language.

While the love of parents for their children may easily outstrip the proper limits it very rarely happens that the love of children for their parents exceeds the lawful bounds. There is, however, a limit beyond which our love for our parents, as well as love for our neighbor, should not go. Our love for any of God's creatures, no matter how dear they may be to us, must be subject and secondary to our love for God, that is, we should love the creature in God and for God. If, therefore, the love of our parents should turn us away from the love of God, we should remember the instruction of Our Lord clearly conveyed in those words of St. Matthew: "He that loveth father or mother more than Me is not worthy of Me." (St. Matthew X. 37.) And the Council of Trent says: "Parents are no doubt to be affectionately loved and highly respected; but religion requires that supreme honor and homage be given to Him alone Who is the Sovereign Creator and Universal Father, and that our love for our parents be referred to

our Eternal Father Who is in Heaven." Should, however, the injunctions of parents be at any time opposed to the commandments of God, children are, of course, to prefer the will of God to the desires of their parents, always keeping in view the Divine maxim: "We ought to obey God rather than men." (Acts. V. 29.) When the young man mentioned in the Gospel was invited to follow Our Lord, he begged to be allowed first "to go and bury his father," and "take leave of them who were at his house." Our Lord said to him, "Let the dead bury their dead," and further on He added: "No man putting his hand to the plough and looking back is fit for the kingdom of Heaven." (St. Luke IX.)

To love and reverence towards parents must be added the virtue of obedience. "Children, obey your parents in all things for this is well-pleasing to the Lord." (Collos. III. 20.) As parents are strictly obliged to provide for all the wants of their children, so children are equally bound to obey their parents. Just as in civil society some are called to command and others to obey, so it is in the domestic circle, otherwise there would be no order, no peace or happiness. Authority is the attribute of the old, but submission and obedience is the virtue of the young. We should, therefore, obey the commands of our parents and avoid what they forbid. And this obedience should be always shown in a ready and cheerful manner, without murmuring and sullenness, without criticism and obstinacy, without seeking excuses or delays, for all such resistance is contrary to the spirit of dutiful obedience due to parents. Children should also thankfully receive correction from their parents, ask pardon for disrespectful conduct towards them, and employ every means to correct the faults for which they are reproved.

As love for parents has its limits, so also has obedience. "Children," says St. Paul, "obey your parents in the Lord." (Eph. VI. 1.) The words "in the Lord" show us clearly that we should obey our parents in all things pleasing to God but not in what is offensive to Him. Should parents command their children to do any thing dishonest or sinful, anything clearly known to be contrary to the will of God, or in opposition to His commandments, they should not and in conscience cannot obey, because Christ says: "He that loveth father or mother more than Me is not worthy of Me." (St. Matt. X. 37.) But when parents are obliged for conscience sake to act in opposition to the will of their parents they should do so without pride or haughtiness and in the fulfillment of a sacred duty painful to the heart, of a loving and dutiful child.

While treating of this subject there are other points to which it may be well to refer; 1st, in the matter of religious faith every child is free, as soon as he comes to the age of knowing his duties towards God, to embrace the true faith. This is his natural, inherent right of conscience and no authority, parental or civil, can deprive him of it, or hinder him from following what he believes to be the inspirations of grace. 2nd, In regard to the state of life they wish to embrace, children are not subject to the control of parents and the latter have no right to dictate to them a choice of life they wish to make; they cannot forbid them, or oblige them, to adopt the marriage state; and it would be still more unworthy on their part to force them to enter or abandon the priesthood or the religious life, to which they believe themselves called by the voice of conscience, for we must always "obey God rather than men." The great St. Francis of Assisi would not allow his father to make a merchant of him and St. Rose of Lima refused to marry in compliance with the wish of her parents. As the catechism tells us, however, in all those matters children should consult their parents, and in all other things lawful be guided and advised by them in the course they should take, as parents, by their age and experience of life as well as their natural love for and interest in their children's welfare, are their best and wisest counsellors, and the inspired word of Holy Scripture says: "Son, hear the instructions of thy father." (Prov. I. 8.)

Regarding the reward of long life promised to dutiful and obedient children, we give the explanation of the Catechism of the Council of Trent:—The promise consists principally in length of days; they who always preserve the grateful recollection of a benefit deserve to be blessed with its lengthened enjoyment; and this they do, who honor their parents. To those from whom they received existence they gratefully acknowledge the obligation, and are therefore deservedly rewarded with the protracted enjoyment of that existence to an advanced age. The nature of the divine promise also demands explanation; it includes not only the eternal life of the



Ottawa, Ont.

Architectural Competition of Departmental and Justice Buildings.

COMPETITIVE drawings are invited for Departmental and Justice Buildings to be erected for the Dominion Government at Ottawa, Ont.

The author of the best design will be awarded a premium of \$8,000 the second best \$4,000, the third best \$2,000 and the fourth best \$1,000.

Drawings will be received not later than April 15, 1907, and are to be addressed to the Secretary of the Department of Public Works, Ottawa.

This competition is open to Canadian Architects who have been resident in Canada for one year or more.

Conditions of competition stating requirements of buildings and maps showing site &c. may be had on application to the undersigned.

By order,
FRED. GELINAS,
Secretary.

Department of Public Works,
Ottawa, December 12, 1906.

Newspapers will not be paid for this advertisement if they insert it without authority from this Department.

J. F. McDONALD, Carpenter and Builder.

Jobbing promptly attended to. Estimates furnished.
Telephone 1589.
Residence, 63 Lombard Street.
Shop, 80 City Road



Notice to Architects

Designs for New Departmental

R. W. W. FRINK,

General Agent, St. John, N. B.
Western Assurance Company,
London Assurance Corporation,
Boiler Inspection and Insurance
Company.
96 Prince William Street.

Miss Frances Travers,
Vocal Lessons, Viardot-Garcia Method, Pupil of Madame Von Klenner, New York.
28 Sydney Street.

UNION ASSURANCE SOCIETY OF LONDON

ESTABLISHED A. D. 1714.

Capital and accumulated funds exceed \$1,000,000. One of the oldest and strongest Fire Offices. Ample funds and an honorable record extending over a period of nearly two centuries commend the UNION to those seeking indemnity from loss by fire. Churches, Schools, Dwellings and Public Buildings insured for three years on specially favorable terms.
T. L. MORRISSEY, Manager for Canada.
GEO. O. DICKSON OTTY,
General Agent for New Brunswick.
Office: Walker's Building, Canterbury St.
Tel. 191. P. O. Box 274. St. John, N. B.

FLOUR IN STOCK.

Five Roses, Royal Household, Buffalo and Quaker, Gold Coin and Goldie's Star.

You make no mistake in buying these brands. They are leaders.

WHOLESALE

Thomas Gorman,
27 and 28 South Wharf.

JOHN F. GLEESON

Real Estate and Financial Agent and Auditor.

Room 7, Second Floor, Canada Permanent Corporation Building.

It would be to the advantage of persons having property for sale to communicate with me. Phone 1572.

Windsor Hotel,

Hugh McCormick,
Proprietor.

Newly fitted. Best of Service.

Modern ideas and up-to-date attention.

Opposite Station, SUSSEX, N. B.

For the Holiday Season.

Furs, Hats and Caps.
Styles and prices
to suit all.

J. B. BARDSLEY,
179 Union St.

Hotel Edward.

37-39-41 King Sq. North Side.

All modern improvements.

Centrally situated.

J. D. DRISCOLL, Prop.

GUARDIAN Fire Assurance Co., Limited,

Of London, England.
Funds in hand exceed
\$30,000,000.

HUGH H. McLEAN,

Agent,

NORMAN L. McGLOAN,
Sub-Agent

Office 42 Princess St. Phone 109.

Cowan's

Cocoa

IS A STRENGTHENING
DRINK.

COAL

Scotch and American Anthracite.
Best Quality.
Broad Cove and Reserved
Sydney Soft Coal.
Scotch Coal, a Specialty.

T. M. Wisted & Co.

321 Brussels Street
and 142 St. Patrick Street

RUBBER GOODS

FRESH STOCK.

Hot Water Bottles
Fountain Syringes
Invited Rings
Abdominal Supporters
Water Pad Trusses

A. CHIPMAN SMITH & CO.

Druggists, Etc. 41 Charlotte St.
Telephone 187.

A Visit to St. John is not complete without a call to

WHITE'S, 90 King Street.

Established 1865 and yet today acknowledged the most thoroughly equipped up-to-date establishment of this kind in Canada.

HERE YOU GET

The Best ICE CREAM in the Province.

ALSO

The Best Lunch or Dinner.

The only firm in Canada who received a Medal at the Paris Exposition, 1900, for their Candies.

White's Store is not surpassed anywhere for beauty of decoration.

CENTRAL STORE



CHOICE FRESH FISH.

Cleaned and delivered to any part of city. Live and Boiled Lobster, Salmon, Halibut, Mackerel, Cod, Haddock, Smelts, Flounders, Dore, White Fish. Also Leonard Haddies, Kippers and Bloaters, fresh every day.

No. 9 Sydney Street, near Union.

Telephone 245.

The Rosary Magazine,

Edited by the Dominican Fathers,
Somerset, Ohio.

Published Monthly. Subscription Price,

\$2.00 a Year.

J. H. MacDonald,

Merchant Tailor,

42 Union Street.

(Corner of Dock St.)

You Clean

our wagon, your bicycle, your sewing machine—because you know they need it.

YOUR WATCH

needs it, too—it is more delicate than any of them. Bring it here once a year.

GIBSON, the JEWELER.

At D. A. GIBSON'S BRANCH STORE,
At 661 Main St. North End

The Messenger,

A Monthly Magazine,

27-29 West 16th Street, New York,

\$2.00 a Year,

20 Cents a Copy.

blessed but also the term of our mortal existence, according to these words of the Apostle: "Godliness is profitable to all things, having promise of the life that now is, and of that which is to come" (1 Tim. IV, 8). Many very holy men, it is true, Job, David, Paul, desired to die, and a long life is burdensome to the wretched, but the reward which is here promised is, notwithstanding, neither inconsiderable, nor to be despised. The additional words, "which the Lord thy God will give thee," promise not only length of days, but also repose, tranquillity, security, which render life happy; for in Deuteronomy it is not only said "that thou mayest live a long time," but it is also added, "and that it may be well with thee;" words which the Apostle repeats in his Epistle to the Ephesians. (Eph. VI, 3.)

These blessings, we say, are conferred on those only, on whose piety God really deems it a reward to bestow them, otherwise the divine promises would not be fulfilled. The more dutiful child is sometimes the more short-lived; either because his interests are best consulted by summoning him from this world, before he has strayed from the path of virtue and of duty, according to these words of the Wise Man: "He was taken away lest wickedness should alter his understanding, or deceit beguile his soul;" (Wisd. IV, 10, 11) or because, when the gathering storm threatens to burst upon society, carrying anarchy and ruin in its desolating career, he is called from the troubled scene, in order to escape the universal calamity. Thus, when God avenges the crimes of mortals, his virtue and salvation are secured against the dangers to which they might otherwise have been exposed; or else, he is spared the bitter anguish of witnessing the calamities of which, in such melancholy times, his friends and relations might become the victims. "The just man," says the Prophet, "is taken away from before the face of evil." (Isa. LVII, 1.) The premature death of the good, therefore, gives just reason to apprehend the approach of calamitous days.

2nd. Duty of Parents Towards Their Children.

The fourth commandment not only obliges children to obey their parents but it also obliges parents to discharge faithfully their duties towards their children. These duties may be summarized in the words—love and education.

Nature itself imposes upon parents the duty of loving their offspring, for they are flesh of their flesh and bone of their bone. But Fathers and Mothers should be animated by higher and holier motives, looking upon their children as gifts from heaven entrusted to them for safe-keeping and for which they shall have to render an account on the day of judgment. If parents would always bear this in mind their love for their children would never degenerate into a purely natural love or passionate fondness. They would regard them as God's children as well as theirs, placed under their control to serve their heavenly Father here below, to be their consolation and happiness on earth, and ultimately to enjoy with them the Divine Presence of their common Master in His kingdom hereafter. This thought would regulate the love of parents for their children and show them the necessity of bestowing more care on the soul of the child than on the body, of preserving him with all solicitude from sin and the moral contagion of the world, rather than indulging him in his wayward and perverse inclinations. "Give thy son his way," says Ecclesiasticus, "and he shall make thee afraid." (Eccles. XXX, 9.) We have striking examples in Holy Writ of the evil consequences of exaggerated fondness of parents for their children. The holy King David, through misplaced affection for his young son Absalom, did not correct him of his faults in his youth, and in after years he had cause to bitterly regret it when Absalom rebelled against him and put himself at the head of a powerful army to deprive his father of his throne. (2 Kings, Chapter 18.) The High Priest, Heli, did not correct his wicked sons, and God threatened him with punishment, which resulted in his own death and that of his two wicked sons. (1 Kings Chapter 4.) The mother of St. Louis, King of France, used to say to her son in his childhood, "My son, I would rather see you dead in your coffin than guilty of a mortal sin." And another truly christian mother whose greatest care was for the sanctification of her children, would repeat, "I do not want to be the mother of children damned for all eternity." If christian parents, and especially christian mothers of the present time were imbued with such dispositions towards their children we would not have to deplore the loss to Church and society of so many moral wrecks amongst our boys and girls of today.

The love of parents for their children is intimately united with the duty of education, which may be considered under two aspects—the corporal and the spiritual education. The corporal education of children consists in providing for their temporal wants. Children have a natural right to life and support from their parents. Parents then should be mindful that they do nothing which might be prejudicial to the life of their child either before or after his birth. Mothers cannot be too careful in this regard. Parents should not give way to their passions or indulge in excesses lest they transmit to their offspring a heritage of disease, deformity and sin. Like father, like child, says the proverb. It is very wrong for parents to spend their time habitually in pleasure and amusements, neglecting their young children or leaving them to the care of domestics. The Holy Scripture compares such unnatural parents to the "cruel ostrich in the desert," which lays her eggs in the sand and then abandons them. How much more criminal and unnatural is the conduct of the father who frequently spends hours, if not whole nights and days in dissipation and debauchery, squandering away the means necessary to provide clothing and food for his perishing children! When children have attained a certain age the responsibility of parents becomes greater and their vigilance should be more constant in order to safeguard them from every danger which might threaten their health or morals. When the time for schooling has arrived parents should furnish children with all that is requisite for school, and make it a point to see that they attend faithfully and regularly whether it be the child's good pleasure to do so or not, making use of punishment for this purpose if necessary. Parents should make their children continue at school as long as possible, and when their means permit, send them to some of the Institutions of higher education or Catholic Colleges of our country. If a child shows an aptitude and inclination for any particular study or calling he should be encouraged and supported by his parents to continue it. Later on in life they should encourage them to make homes for themselves, and help them in so doing as far as they are able.

Of all parental duties that of spiritual or religious education is the most important for, on the manner in which it is discharged depends the temporal and eternal happiness of both parents and children. It includes three parts, viz: doctrine, correction and example. The religious duty required of parents is to have their new-born infant baptized as soon as possible. All theologians hold that it would be sinful to defer without cause for several days the baptism of a new-born child. What then should be thought of the conduct of parents, who without the gravest reasons defer the baptism of their children for weeks and even months? As soon as a child is able to lip he should be taught to pronounce the name of the Divine Redeemer and His holy Mother; and when he has attained the age of reason he should be instructed in the fundamental truths of religion, in the observance of the Commandments, and all things necessary for salvation. This early religious training of the child devolves chiefly upon the Mother as his first years are spent at her knee. The father's authority should supplement the tender piety of the mother, confirm what she teaches and enforce her orders. Both father and mother should see to it that night and morning prayers be said daily, that assistance at Holy Mass be regular on Sundays and Holydays, and, at least sometimes, on week days, that the Catechism class be faithfully attended; that conduct in the house of God be pious and edifying; that confession and communion be frequently made and with the proper dispositions; that evil companions and dangerous resorts be scrupulously avoided; that good books be supplied in the home and bad ones promptly banished from it, etc., etc. St. Monica prayed for years for her son St. Augustine, and St. Francis of Sales says, "Parents ought often to speak of God to their children, but yet more often to speak to God of their children."

Children, when they grow up, will be, as a rule, what their parents have made them in their youth—good and pious, or negligent, bad and unruly. In later years the child cannot be formed anew. The first impressions are always the most lasting and are never entirely effaced from the soul. Like the marks in the bark of a young tree, they always remain and grow and expand with years. If the field is to yield an abundant harvest in the autumn, it must be tilled in early spring and not left uncultivated till mid-summer. The majority of criminals in houses of correction are those whose religious training was neglected in childhood. If the souls of these children be lost can the careless parents be held unaccountable? What will be their excuse on the day of judgment? St. Paul says, "If any

man have not care of his own, and especially those of his house, he hath denied the faith and is worse than an infidel." (1 Tim. V, 8.) Over-indulgence to children is a fault. Kindness must be combined with firmness and the child should be sternly compelled to yield to the wishes of the parent. "Spare the rod and spoil the child," is an old proverb. It is very reprehensible to allow children to have their own way in all things. While it is, no doubt, a mistake to be always finding fault with the conduct of children, and condemning their actions, it is no less blameable to think they are always right, incapable of wrong doing and never to be punished. If, notwithstanding the solicitude and vigilance of parents their children sometimes disobey them or marry against their will, or embrace the religious life in opposition to their wishes or even bring shame and disgrace on their family, they should not on that account be entirely abandoned or disinherited by them, for the natural bond between parent and child, like that between husband and wife, can never be broken. As the child is ever bound to love and honor his parents, and although he may not always be obliged to obey them he is not for that reason exempted from wishing them well and praying for them, so parents are always obliged to pray for and interest themselves in the welfare of their children, even though wayward and disobedient as we have had so often occasion to say in our addresses to parents and children after Confirmation in Our pastoral visitations. King David prayed for his son Absalom who was in rebellion against him, was inconsolable after his death, and would not allow the Jews, in their abhorrence of his crime of disobedience and disrespect to dishonor his tomb.

Parents must set their children a good example. The best instructions are of little avail if they who give them show bad example. Children are naturally prone to follow example especially that of their parents. How careful then parents should be not to let their children see them do anything unkind or blame-worthy! Let them always warn servants not to say or do anything in the presence of children which they ought not to say or do. They should remember always the admonitions of Our Lord: "He that shall scandalize one of these little ones that believe in Me, it were better for him that a millstone should be hanged about his neck and that he should be drowned in the depth of the sea." See that you despise not one of these little ones; for I say to you that their Angels in heaven always see the face of My Father, Who is in heaven." (St. Matth. XVIII, 6, 10). If children and parents would comply with all the duties required of them by the fourth commandment what a happiness it would be to both! How pleasing it would be to God and how meritorious in His sight.

3rd. Reciprocal Duties of Servants and Masters.

1st. Servants must be just and faithful to their masters, because the property of the latter is intrusted to their care. If they are unfaithful to this trust they become guilty before God and man of violating the confidence and faith reposed in them. They should therefore faithfully perform the work assigned to them and take care not to destroy their masters' goods or waste them; neither should they take them for their own use nor give them to others. In every way in their power they should protect their masters from every injustice in as far as they are able, and be always ready to give an account of their administration. Should they not be able to protect the property under their charge, or regularly perform the duties of their position, they should notify their employers and be guided by their directions. Servants should not neglect the work for which they are paid, nor perform it in a careless and insufficient manner, nor encourage others by their language and example to do so.

Servants should also be obedient to their masters. St. Paul in his instructions to St. Timothy says, "Servants be obedient to them that are your lords according to the flesh. . . as in Christ, not serving to the eye as it were pleasing men, but doing the will of God from the heart." (Eph. VI, 5-6). And again to another of his disciples who was a bishop he writes, "Exhort servants to be obedient to their masters, in all things pleasing, not gainsaying." (Tit. II, 9).

Respect is also due to masters. "Whosoever are servants under the yoke let them count their masters worthy of all honor, lest the name of the Lord and his doctrine be blasphemed." (1 Tim. VI, 1). And this respect should be shown to the master whether he be present or absent. Servants must not without cause make known the faults of their mas-

Continued on page 6.

The Saint John Monitor

Published Every Saturday Morning.

Subscription one dollar a year, payable in advance, to foreign countries \$1.50, postpaid.

Single Copies, Two Cents.

Advertising rates on application.

T. O'BRIEN.

Editor and Proprietor.

Office: 85 Germain Street.

Branch office: 58 1/2 Main Street.

ST. JOHN, N. B., FEB. 9, 1907.

THE SEMINARIES IN FRANCE.

Among the many other trials which have befallen the Bishops of France, none is perhaps so great as that of providing seminaries for the training of candidates for the priesthood. The old buildings have been seized by the Government; and fresh accommodation is not easy to find. Still, some good may come out of the present evil. Some of the large seminaries in the provincial dioceses, had as few as thirty or even twenty students; and vocations were not plentiful. It is now probable that the united Bishops will make an effort to found larger ecclesiastical seminaries, where the increased number of students would be an improvement in itself, and would help to reduce the economic pressure of keeping up a large number of smaller seminaries. Moreover, with greater numbers of students there would be a likelihood of better and more learned professors. But is it wise to spend any money at all in providing accommodation for seminarists on French territory? What is to prevent the Government stepping in twelve months hence and taking over the new buildings as they have taken the old ones? Perhaps a solution might be found in a plan of providing for the education of French seminarists in Holland or Belgium; but there too difficulties arise. Will French students like to go abroad for their education?

INSPIRATION OF HUMAN LOVE.

A little story comes from Geneva, Switzerland, that brings out the thought that human love and devotion, yes, and self-sacrifice, know no race boundaries. The heroine was Berthe Gallard, a 10-year-old orphan, who in this country would be known as "a hired girl." She worked for kind people and cared for three children. She loved them like a mother. A fire broke out in the house, and the parents rushed into the street in search of help, leaving the three little ones in an upper room. Berthe Gallard passed through the flames, wrapped two children in sheets and carried them safely. The roof was falling in but she went back for the third child. She found it, and as the stairs were gone she appeared at the window, wreathed in flames, and tossed the baby into willing hands. Then she leaped from the window herself and was rushed to a hospital. She was burned from head to foot. She whispered: "Please bring the children," she kissed them, then turning to her employers said: "Don't cry. It is all right. I did only my duty" and died. The inspiration for the greatest courage is human love. It may be love for children, for men, or for women, but the fact remains that there is no finer emotion. It brings the greatest joy. It turns self-sacrifice into happiness, and the mere giving up of life, with all its attractions, seems a little thing where the love is true.

THE SPANISH INQUISITION.

The literary critic of the New York Sun, in reviewing Dr. Henry Charles Lea's "History of the Inquisition of Spain," says that "many persons will be surprised to learn that there is but little foundation for the popular impression that in Spain the inquisitorial torture chamber was the scene of ex-

ceptional refinement, of cruelty, of specially ingenious modes of causing agony, and of peculiar persistence in extorting confessions." When such an unfriendly chronicler of things more or less Catholic as Mr. Lea has a good word to say for the Spanish Inquisition, it is high time for fair-minded readers to begin to revise their notions. Dr. Lea has taken a hand himself in spreading exaggerated notions of the shortcomings of Catholic public men and measures. He has been made to feel that it will do no good to go on blindly repeating ancient and well-worn calumnies. Possibly this may account for his apparent moderation in recounting the acts of the Spanish tribunal. We have an abundance of competent Catholic historical critics; but up to the present most of them have been content to treat their immediate disciples to the result of their readings and researches. Let them follow up men like Mr. Lea and there will be more care exercised in the treatment of the vexed questions of history.

DREAMERS AND DOERS.

Some years ago the editor of a popular monthly communicated with a number of men, professional and otherwise, for the purpose of learning how many read poetry. The percentage was extremely small. Those who admitted to the deed, did so principally to "keep up." Unfortunately the poet to-day is termed a dreamer. Of dreamers the time has little use. Men of action are wanted. The trend of the world is towards doing. Yet when all is said, it is the dreamer who is the doer. The inventor and the scientist, as well as the successful business man and statesman must first be the dreamer. The poet dreams differently. He dreams beautiful thoughts and clothes those thoughts in exquisite raiment and presents them to the world for its betterment. His poem is a treasure given to the world in general, and to each individual in particular. Cicero, in one of his orations, advised his hearers to venerate the poet.

THE BISHOP OF CHATHAM'S PASTORAL.

In another portion of THE MONITOR we publish the Lenten Pastoral of the Right Reverend Thos. F. Barry, D. D., Bishop of Chatham. Although addressed to the clergy, religious communities and the faithful laity of that diocese, Catholics everywhere will find His Lordship's letter most instructive and edifying reading.

A PLEASANT AFFAIR.

The annual sleigh drive and dinner tendered by Messrs Waterbury & Rising to their employees took place on Monday evening. The party left King street at 6 o'clock in Worden's big sleigh and drove to Newcomb's, where a splendid repast was served. Mr. Geo. H. Waterbury occupied the chair, with H. N. Coates, of the S. Hayward Co., Ltd., at his right and the manager of the Union street store, C. H. Smythe, at his left. The vice chair was occupied by Edward L. Rising, with R. J. Walsh on his right and Arthur W. Sully on his left. Dinner over, there was a round of speeches, followed by a musical programme that showed the Waterbury & Rising staff are excellent entertainers. Frank E. Greany, formerly one of Waterbury & Rising's travellers, now representing an Upper Canadian house in the Northwest, made an excellent speech. At 10 o'clock the party went to the ball room, where a couple of hours were pleasantly spent in dancing. The outing was one of the most enjoyable and most successful yet held, and the genial promoters received many warm words for their kindness in thus bringing their employees together around the festive board.

GETTING DOWN TO A PAUPER BASIS.

Why is it when economy becomes necessary that some Catholics begin with the Sunday collection and wind up with the subscription to their Catholic paper? Has any one made the discovery? asks the Church Progress. In ninety-nine out of every hundred cases this would mean a saving of less than five dollars a year or less than two cents a day. But this is getting down to a pauper basis.

PRIZE WINNERS.

St. Francis Xavier congregation, of Brookville Ontario, celebrated their golden jubilee by a remarkably successful Tombola and Bazaar, held from January 21 to January 26. After providing for every known expense, there will be over \$11,000 to go to the reduction of the parish debt.

Among the prize winners, the following names appear:

No. 7.—Patrick McGoney, 195 Bridge St., St. John, N. B.

No. 24.—Miss Mary Boyle, Neweastle, N. B.

No. 31.—Miss S. M. Dumaresque, Chatham, N. B.

No. 1.—W. L. Ormond, Amherst, N. S.

No. 2.—James A. Wilson, Cardigan Bridge, P. E. Island.

No. 15.—Fred Babineau, Springhill, N. S.

No. 17.—Mrs. M. J. Harrison, Amherst, N. S.

No. 22.—John Carroll, Springhill, N. S.

No. 26.—Rev. J. J. McDonald, Kinross, P. E. Island.

No. 48.—Alex. Barker, McKay's Corner, C. B.

No. 67.—G. Verdi, Box 135, Halifax, N. S.

No. 77.—John K. McDonald, Mulgrave, N. S.

No. 78.—Herman Porter, Parrsboro, N. S.

No. 36.—James A. Clark, Ashby, Sydney, N. S.

No. 88.—Eddy Munn, New Perth, P. E. Island.

No. 93.—Duncan Stewart, Park St., Charlottetown, P. E. Island.

Out of 110 prizes, sixteen came to the Lower Provinces; three to New Brunswick, four to P. E. Island and nine to Nova Scotia.

Mrs. A. R. Macdonell, of Montreal, won the third prize.

A SUCCESSFUL ST. JOHN MAN.

The Tacoma, Washington, Ledger, of Jan. 20 contains a three column illustration of a building upon which the owners are to spend \$50,000 in alterations to make it suitable for the business of Mr. James F. Murphy, proprietor of "The Arcade." This store is one of the most popular in the dry goods trade of the growing city of Tacoma. Mr. Murphy will be remembered as a St. John man who went to the Pacific coast some eighteen years ago, and through his energy, industry and knowledge of business has firmly established himself, and is acquiring wealth. On his staff are several New Brunswickers, who are enamored with the west. The new quarters for The Arcade are being secured because of the growth of business.

CONGRATULATED BY HIS CON-FRERES.

Rev. F. C. P. Campbell, of Charlottetown, whose good fortune was recently noted in these columns, received the following letter of congratulation recently:

Dalhousie, N. B., Jan. 16th, '07.

Dear Father Campbell.—We in council assembled, moved by the reports circulated in daily papers, beg to congratulate you on your reception of a magnificent New Year's present. We feel elated over your good fortune, and hope that many years may yet be allotted to you to enjoy the fruits of your uncle's goodness of heart. We further trust that such a gift may not induce you to retire from active service in the vineyard; on the contrary, we are confident that your well merited good fortune may spell many a happy gathering of the sacerdotal tribe of Restigouche.

Yours in Congratulation,

Rev'ds Boucher and Wheten.

A Mr. R. J. Campbell, pastor of the City Temple, London, has been putting forth what he is pleased to call a new theology, but a rude person has publicly informed him that it is much more like an old heresy. The Rev. Dr. William Barry, although professing great respect for Mr. Campbell and for his social work, says that his creed is the opposite of the Calvinism which he once professed, and that the Church would condemn his "creed."

A brand new method of advertising a play and a player was tried last week in Boston. It was announced that the performer was about to enter a Convent in Montreal. In response to a telegram from the Boston Herald, the Mother Superior at once answered that the girl was absolutely unknown at the Convent. The play in question is sufficiently attractive without resort to such aid.

A young girl, a native of Carrygart, Donegal, Ireland, has presented the Rev. Father Donnelly, S. J., for use in the Church of St. Ignatius, Stamford Hill, London, N. Eng., with a magnificent set of vestments worked by her own hands. The robes, which are of beautiful design, took two years to finish.

Most Acceptable Wedding Presents.

Dresden China, Solid Silver, Cut Glass, Framed Pictures.

All New and Most Attractive Designs.

THOMAS J. FLOOD,

60 King Street,
(Opposite Macaulay Bros.)

Ferguson & Page,

Diamonds,

Jewelry,

ETC.

41 King Street.

Waterbury

& Rising

SPECIAL.

The handsomest Boot made for men. Shapely, Stylish and Sensible. All materials. Fine shapes.

Waterbury & Rising,

KING STREET,

UNION STREET.

FIRE ALARM TELEGRAPH.

List of Numbers and Localities of Boxes.

- No. 2 No. 2 Engine House, King Square.
3 No. 3 Engine House, Union St.
4 Corner Sewell and Garden Sts.
5 Corner Mill and Union Sts.
6 Cor. Market Sq. and Chipman Hill.
7 Mechanics' Institute, Carleton St.
8 Cor. Mill and Pond Sts.
9 Cor. Union and Crown Sts.
10 Waterloo St. opposite Peter's St.
11 Cor. St. Patrick and Union Sts.
12 Cor. Brussels and Richmond Sts.
13 Brussels St. (Wilson's Foundry).
14 Cor. Brussels and Hanover Sts.
15 Cor. Brunswick and Erin Sts.
16 Cor. Union and Carmarthen Sts.
17 Cor. St. David and Courtenay Sts.
18 Waterloo St. opposite Golding St.
19 Cor. Germain and King Sts.
20 Cor. Princess and Charlotte Sts.
21 No. 1 Engine House, Charlotte St.
22 City Hall, corner Prince Wm. and Princess Sts.
23 Breeze's Corner, King Square.
24 Cor. Duke and Prince Wm. Sts.
25 Cor. King and Pitt Sts.
26 Cor. Duke and Sydney Sts.
27 Cor. Wentworth and Princess Sts.
28 Cor. Queen and Germain Sts.
29 Cor. Queen and Carmarthen Sts.
30 Cor. St. James and Sydney Sts.
31 Carmarthen St. (between Orange and Duke).
32 Cor. St. James and Prince Wm. Streets.
33 Cor. Duke and Wentworth Sts.
34 Cor. Broad and Carmarthen Sts.
35 Cor. Britain and Charlotte Sts.
36 Corner Pitt and St. James Sts.
37 Sydney St., opp. Military Bldgs.
38 East End Sheffield St.
39 City Road, near Skating Rink.
40 Pond St. near Fleming's Foundry.
41 Exmouth Street.
42 General Public Hospital Waterloo St.
43 Courtenay Bay Cotton Mill (private).

NORTH END BOXES.

- 121 Stetson's Mill, Indiantown.
122 Cor. Main and Bridge Sts.
123 Street Railway Car Sheds, Main St.
124 Cor. Adelaide Road and Newman St.
125 Engine House, No. 1 Main St.
126 Douglas Avenue, opp. Topley's.
127 Douglas Avenue, Bentley Street School House.
131 Cor. Elgin and Victoria Sts.
132 Strait Shore, opp. Hamilton's Mill.
134 Strait Shore, Harris' Rolling Mill.
135 Cor. Sheriff St. and Strait Shore Road.
142 Cor. Portland and Camden Sts.
143 Main Street Police Station.
145 Main Street, Head of Long Wharf.
154 Cor. Paradise Row and Millidge St.
231 Engine House No. 4, City Road.
241 Cor. Stanley and Winter Sts.
253 Wright St. Schofield's Terrace.
312 Rockland Road, opp. Head Millidge St.
321 Cor. Somerset St. Fort Howe.
412 Cor. City Road and Meadow St.
421 Marsh Bridge.

WEST SIDE BOXES.

- 112 Engine House, King Street.
113 Ludlow and Water Street.
114 King and Market Place.
115 Middle Street, "Old Fort."
116 Winslow and Union Streets.
117 Sand Point Wharf.
118 Queen and Victoria Streets.
119 Lancaster and St. James Sts.
212 St. John and Watson Sts.
213 Winslow and Watson Sts.

Three trademark crimson lines on every package
GLUTEN FLOUR For
DYSPEPSIA.
SPECIAL DIETETIC FLOUR.
K. C. WHOLE WHEAT FLOUR.
Unlike all other flours. Ask Grocers.
For book on sample, write
Farwell & Rhines, Watertown, N. Y., U.S.A.

FOR NEW YEAR

At W. ALEX. PORTER'S

Strawberry Syrup, Raspberry Syrup, Lemon Syrup, Pineapple Syrup, Raspberry Vinegar, Etc.

N. B.—We have a small lot of Cadbury's Chocolates, in Fancy Boxes, which we will sell at cost to clear.

W. Alex Porter,

215 Union Street. — Cor Waterloo.

CANADIAN PACIFIC

Two Express Trains

Each Way, Every Day from

Montreal.

The Western Express

Leaves Montreal daily 9.40 a. m. First and Second Class Coaches and Palace Sleepers through to Calgary. Tourist Sleepers Sunday Monday and Thursdays, Montreal to Calgary.

The Pacific Express

Leaves Montreal daily 9.40 p. m. First and Second Class Coaches and Palace Sleepers through to Vancouver.

Tourist Sleepers Tuesdays, Wednesdays, Fridays and Saturdays, Montreal to Vancouver. These trains reach all points in Canada Northwest and British Columbia.

Call on W. E. HOWARD, D. P. A., O. P. R., St. John, N. B.

Originality

...in Printing must be based on recognized standards of good taste for the design to reveal genuine artistic talent.

This is the kind we do, and we do it promptly and convincingly.

The general buyer of printing nowadays is a critical and discriminating judge of what constitutes good printing.

He will find in our productions features he can't afford to overlook.

PATERSON & CO

PRINTERS

St. John, N. B.

SMITH'S

Fish Market,

25 Sydney St.

Telephone 1794.

Satisfaction Guaranteed,

W. V. Hatfield,

Mason, Plasterer and Builder

Stucco Work in all its Branches.

244 1-2 Union Street.

Estimates Furnished. Orders promptly attended to. Best of Union Men Employed.

Telephone 1619 at residence.

For February.

The Greatest Reductions ever offered in St. John on Furniture, Carpets and Oilcloths.

GEO. E. SMITH,
18 KING STREET.

Our New,
Up-to-Date
Machines

are turning out beautiful work.

We also put on neck bands,

sew on buttons, darn hosiery

and make repairs All Free.

Ungar's Laundry,

Dyeing and Carpet Cleaning Works, Ltd.

Telephone 58.

INTERCOLONIAL RAILWAY

SPECIAL NOTICE

ON AND AFTER

Tuesday, Jan. 15th, 1907,

Trains No. 85 and 86

will be discontinued between

Halifax and Sydney.

Through dining and parlor cars will be attached to trains.

No. 19 leaving Halifax 7.00 A.

for Sydney.

No. 20 leaving Sydney 7.30 A.M.

for Halifax.

Special Train

with buffet sleeping car attached. Will leave Truro, Saturday, only after arrival of No. 34 (Maritime express) from Montreal for Sydney and Sydney Mines.

DON'T LIKE IT.

Editor Citizen, Ottawa.—That must have been a very typical "Anglo-Saxon" gathering at the banquet in the White House in Washington, to which allusion is made in a press despatch of this date (24th inst.).—a testimony to the union of the "two great Anglo-Saxon nations." The host, President Roosevelt, who boasts of his Teutonic and Irish-Celtic descent, repudiating a taint of Anglo-Saxon blood as he had publicly done, on the one hand; and the principal guest, our own Chief Justice Fitzpatrick of Irish-Celtic pedigree undefiled on the other. But the shibboleth of the "Anglo-Saxon" myth will continue all the same. Why not substitute Anglo-Norman in view of the battle of Hastings?—M. F. Walsh.

DEATHS AND BURIALS.

Mr. J. Morris Robinson, banker, died on Saturday last.

The funeral of Mr. John Cusick took place on Saturday morning last, at 8.30 o'clock from his late residence, Winslow street, Carleton, to the Church of the Assumption. Rev. J. J. O'Donovan celebrated Requiem High Mass and burial was in Sand Cove cemetery.

Mrs. Annie E. Collins died on Friday, Feb. 1, in the Mater Misericordiae Home after a lengthy illness. Mrs. Collins for years conducted a private hotel in this city. She was 76 years old and the widow of Daniel Collins, who died 25 years ago. Three sons survive—Daniel B., in this city; T. John, Everett, Mass., and Fred, in Denver.

Mr. Simon O'Leary, son of Mrs. Julia and the late Mr. Daniel O'Leary Hilyard street, died Thursday night, Jan. 31, of consumption. He was aged thirty-six years. Fourteen years ago the husband and father of the family died, and since then four daughters and two sons have all succumbed to the disease. The mother is now alone.

Sergt. John Lanihan died on Sunday at the residence of his daughter, Mrs. Patrick F. Killen, Queen street. He was 73 years of age. For a long time the deceased carried on a meat business in the City Market. Late he was inspector of hides. Two sons and three daughters survive.

Mr. Christian A. Robertson, a former resident of St. John, died in New York on Sunday. At one time he represented Wellington Ward in the Common Council. He has been living in New York for some years, and has not enjoyed good health. Mrs. Robertson and two children survive. The deceased was 74 years of age. The remains were brought on for interment.

Mrs. Bridget Kean, aged 74 years, died at Sand Cove, Lancaster, on Feb. 1st. Three sons and three daughters mourn their loss. The funeral took place on Monday afternoon, at 2.30 o'clock. Burial was in Sand Cove cemetery. The Rev. J. J. O'Donovan read the burial service.

About noon on Friday, Feb. 1, Mr. Harry Hart, son of Alice and the late Solomon Hart, died at his residence, 109 Germain street, after a long illness. Mr. Hart was a commercial traveller and was well known throughout the Maritime Provinces. He was in his fiftieth year, and besides his mother is survived by five sisters and one brother.

Mrs. Catherine A. Bell died at her home, 163 Cross street, Lowell, Mass., on January 12, aged 78 years. Alex. McIntyre, of Chatham, and Geo. McIntyre, of Blackville, are sons of the deceased; Mrs. R. Stewart, of Kouchibouguac and Mrs. Geo. Eno, of Marysville, are daughters. Two more married daughters and four step children reside in the States.

Mrs. James Delaney, an elderly lady of Main River, Kent county, met a very tragic death at her home on Wednesday. She was putting wood in the fire when her clothes caught and before assistance could reach her she was burned so badly that in a few hours she died. She was 86 years of age.

Mrs. Kane, wife of James O. Kane, of Somerville, a well known member of Cheverus Court, M.C.O.F., died on Jan. 15 in Carney Hospital, South Boston, after a long illness. Mrs. Kane was a native of St. John, N. B., and was formerly Miss Margaret Allingham. She was a daughter of John and Ann Allingham. She came to Boston in 1872. In January, 1890, she was married to Mr. Kane in St. James' Church. For the last 15 years Mr. and Mrs. Kane had resided in Somerville. Mrs. Kane was an earnest worker for church and charitable objects, but was unostentatious in the performance of her kindly deeds. She was a member of various religious societies and also St. Clare Court, M.C.O.F. She was of a genial, happy disposition, of a generous nature and popular with her friends. She passed away peacefully after receiving the last rites of the Church, after having borne her long and painful illness with patience and resignation. Her funeral took place from St. Anne's Church with a Solenn Mass of Requiem, which was celebrated by the Rev. E. F. Saunders, assistant rector. The remains were interred in Holy Cross Cemetery, Malden. The pall-bearers were John Lonergan, a godson of the deceased; Edward Lonergan, Charles Hasson and John O'Connor. Among the floral offerings was one from St. Clare Court. A delegation from the court called to view the remains at the house before the day of the funeral, and prayed for Mrs. Kane's soul, and a number of members attended the obsequies.

SUDDEN DEATH OF REV. E. J. McAULAY.

Moncton, N. B., Feb. 3.—Rev. E. J. McAulay, of New Ireland, died very suddenly, about 9.30 this morning at his home in New Ireland. For the last

ten days he had felt a severe pain around his heart which annoyed him greatly, although it did not materially interfere with his work. This morning about four o'clock, however, he was suddenly taken ill, and continued to grow worse as daylight approached. It was soon seen by Miss Mabel Williamson and John Daley, who were with the priest, that his condition was serious, and a messenger was sent to Dr. S. C. Murray, of Albert, who lost no time in getting to the priest's home. He arrived at ten o'clock only to find that Father McAulay had passed away half an hour before. Heart disease was the cause. Father McAulay had been in indifferent health for some time past, having an asthmatic cough and it is supposed that this was hastened by the terrible strain to which he has been subjected in connection with the murder of his housekeeper and subsequent examination and trial.

Rev. E. J. McAulay was born in the Parish of Richibucto, Kent county, about 65 years ago. He was sent to St. Dunstan's College, Charlottetown, and afterwards to Laval University. He was ordained by the late Rt. Rev. Bishop Sweeney, of St. John, and he was first stationed in Moncton. He remained about a month and then came to St. John, where he remained for a short time. In 1868 he was placed over the Grand Lake Mission, Queens County, remaining there for three years. In 1878 he was appointed to the mission in Albert county, and with the exception of a few years he has remained there ever since, with headquarters at New Ireland.

The dead priest had a number of relatives. Mrs. Hartnett and Mrs. Bridget Hogan, of Rexton, are sisters, and another sister is Mrs. Elizabeth Hogan, of Seattle. Mrs. Charles Morris, of Harvey Bank, Albert County, and Mrs. Joshua Ward, of St. John, are nieces of the deceased.

Besides the grave of his father in St. Agatha cemetery at New Ireland, Rev. Fr. McAulay who died so suddenly on Sunday was laid to rest Tuesday morning. Despite a terrific snowstorm which was raging the funeral was very largely attended. Rev. William White, C.S.S.R., of St. John, was assisted by Rev. Fr. Savage, of Moncton. At the church in New Ireland, Rev. Fr. White, celebrated high mass which was largely attended and Rev. Fr. Savage preached an impressive sermon. These services were held at ten o'clock, the church being crowded. Earlier in the morning, Father Savage celebrated mass. There was much genuine grief manifested during the service.

There will be no appointment of a successor to Father McAulay for the present, but the Redemptorist Fathers of St. John will visit each of the missions about once each month.

The mourners were Mrs. Charles Morris of Harvey and Mrs. J. Ward of St. John, nieces; Edward Hogan of St. John, nephew; Messrs Charles Morris and Joshua Ward, also of this city.

ST. PETER'S CHURCH.

Rev. Charles McLaughlin, who is in charge of St. Mary's Parish, in the absence of Rev. J. J. Ryan, was at St. Peter's Rectory this week.

Rev. Brother Damian arrived at St. Peter's on Thursday, from Annapolis, Maryland, where he has concluded his novitiate.

The children of the parish, who are of the required age, have started instructions for their First Holy Communion. The children assemble in the basement of the church on Saturday morning at 9 o'clock. The instructor is Rev. Edward Scully, C.S.S.R. The working children are instructed in the evening by Rev. Edward Holland, C.S.S.R.

CHATHAM, N.B.

Invitations have been received here to a social dance to be held in the Masonic Hall, Chatham, Monday evening, February 11th. The lady patronesses are: Mrs. P. E. Donovan, Mrs. W. N. Walsh, Mrs. James Keenan, Mrs. J. J. McNeely and Mrs. W. E. Cassidy. A. P. Williams is Secretary to Committee.

GREAT SERMON.

Mrs. Sweetly.—"And did you hear the sermon Father Jones preached today. Mrs. Sealur? Wasn't it splendid?" Mrs. Sealur—"Yes, it was great. But did you notice that new bonnet Mrs. Blankstreet had on down near the altar? I know she came late just so everybody'd see it."

THE POWER OF THE PRESS.

A Missouri editor of a cross-raced sheet informs his readers that the pressure of his space this week is so great he is compelled to defer a number of births and deaths till the next issue.

BRILLIANT CATHOLIC WEDDING.

Under the heading of "Brilliant Catholic Wedding," our esteemed contemporary, The Providence (R. I.) Visitor, devotes a column to, "a notable event in the annals of Central Falls occurred last Tuesday morning, when Miss Mary Isabella McNally, daughter of ex-Mayor McNally, was united in the holy bonds of matrimony to Frank J. Powers, Secretary of the Bridge Mill Power Company of Pawtucket."

The ceremony took place in the Sacred Heart Church, Pawtucket. The nuptial high mass was celebrated by the pastor, Rev. Louis J. Dedy. The other officers of the mass were deacon, sub-deacon, and master of ceremonies. The name is recorded of another priest who assisted in the sanctuary. "By special dispensation from the pastor," notes our contemporary, "the bridal party also sat in the sanctuary."

The bride was given away by her father. She was attended by her sister, Miss Alice McNally, four bridesmaids and three flower girls.

The bride was dressed in white princess lace over duchess satin and made on princess. She wore a veil, with a coronet of orange blossoms, and carried a bouquet of bride roses. The maid of honor was attired in primrose yellow moire striped chiffon, and carried a bouquet of white roses. The bridesmaids wore gowns of white chiffon over green silk.

The best man was Joseph Clarke, and there were six ushers, one of whom was a Doctor.

The church was very prettily decorated for the occasion in green smilax and white hyacinths. On the left of the altar were the bridesmaids and flower girls. On the right the graduates of the class of 1901 of Bay View Seminary, of which Mrs. Powers is a member, while in the centre were the bride and groom with the maid of honor.

The gift from the groom to the bride was a diamond necklace. The gift of the bride to the bridesmaids were crystal rosary beads, to the maid of honor a necklace of amethysts, and to the flower girls, gold bracelets. The gifts of the groom to the ushers were gloves, neckties and scarf pins. To the best man he gave a set of gold cuff links with initials.

Following the ceremony a reception was held at the home of the bride's parents, 268 Central street, Central Falls. Mr. and Mrs. Powers received the guests under a bower of hyacinths and smilax, after which a wedding breakfast was served. Over 300 guests were present at the reception, including guests from New York, Wilimantic, Norwich, Philadelphia, Washington, Bridgeport, Millville Worcester, Newton, N. J., Boston, Fall River, Providence, Pawtucket and Central Falls. The wedding breakfast, which was served by Caterer James Flanagan, was exceptionally fine. Much credit is also due to Mr. Reavey and to Miss Conley of Peace street, Providence, under whose supervision were the decoration, reception, wedding breakfast and other arrangements.

On Monday evening, a dinner was given at the bride's residence to the Bay View graduates of 1901, at which time the bride graduated. The party wore a gold B on a green ribbon, the class colors of Bay View Seminary, on the arm. The room was also prettily decorated in gold and green. At the dinner, an original toast to the bride was read by Miss Annie C. Demarest.

Mr. and Mrs. Powers left late in the afternoon for a trip to New Mexico and the South. On their return they will reside in Pawtucket.

WHEN THERE IS NEED OF A SHAKE UP.

If the marriages in a parish do not average eight per year to every two hundred families or thousand persons in the parish, there is need for a shakeup. The Church does not encourage the celibate life outside of the safeguards of a religious order. The bachelors in the parish should be required to ring the parish belles.—Catholic Citizen.

Hot Water Bottles.

A big stock of fresh, real rubber, Hot Water Bottles has just arrived at our store Good time to select.

Prices from \$1.00 to \$3.00

E. Clinton Brown,

DRUGGIST,

Cor. Union and Waterloo Sts



ROYAL HOTEL

ST. JOHN, N. B.
PASSENGER ELEVATOR.
DOHERTY & RAYMOND.
PROPRIETORS.



Royal Insurance Co.
Scottish Union
and
National Insurance
Company.

Combined Assets, Ninety-eight Million
Dollars.
Invested in Canada, Three Million
Dollars.

J. M. & C. W. HOPE GRANT,
AGENTS,
50 Princess Street, St. John, N. B.

FURNESS LINE.
ST. JOHN AND LONDON.

Leave	Leave	Leave
London	St. John	Halifax
Nov. 28—Halifax City	Dec. 4 Dec. 20	
Dec. 5—St. John City	Dec. 23 Dec. 28	
Dec. 12—Almeriana	Dec. 28 Jan. 28	
Dec. 19—Evangeline	Jan. 4 Jan. 9	

Electric fans and Gibbs ventilators are
fitted on the Evangeline and St. John City.
Rates quoted on application.

W. THOMSON & CO., Agents,
St. John, N. B.

NEW VICTORIA HOTEL
245 to 258 Prince William Street.

J. L. MCCOSKERY,
Proprietor.

F. NEIL BRODIE,
ARCHITECT.
44 PRINCESS STREET,
St. John, N. B.

Willard H. Reid

Painter and
Decorator.

Estimates Promptly Furnished.

Shop 276 Union St. Telephone 1054.
Home and Church Decorations.

top That Cough.

No need of coughing your lungs
away and earning the keen glance of
the passing undertaker, when an un-
failing and

Reliable Cough Cure.

awaits you always here. Life isn't
worth living until the cough's cured.
Call on our up-to-date prescription
department, and that "honk-konk"
that's splitting open your throat will
vanish. Why delay? Make us prove
our boast. Complete line of Drugs,
Toilet requisites, etc.

W. J. McMILLIN,
Pharmacist,
625 Main St., St. John, N. B.
Phone 980.

SOFT COALS

Winter Port, Springhill, Pictou, Broad
Cove, and Old Mine Sydney.

J. S. GIBBON & Co.,
Smythe St., 64 Charlotte St., and
Marsh St.

DRY KINDLING \$1.00 per
Load. GOOD DRY HARD
WOOD \$1.75 per Load and up-
wards. Best Quality Scotch and
American Anthracite.

GEO. BUCK, 46 Britain Street,
of Germain St. Telephone 111

INTERCOLONIAL RAILWAY

On and after THURSDAY Jan. 15th
1907, trains will run daily (Sun-
day excepted) as follows:

TRAINS LEAVE ST. JOHN.

No. 6—Mixed for Moncton	6 30
No. 2—Express for Halifax, and Campbellton	7 00
No. 26—Express for Point du Chene, Halifax and Pictou	12 25
No. 8—Express for Sussex	17 10
No. 124—Express for Quebec and Montreal	19 00
No. 10—Express for Halifax and the Sydney	23 25

TRAINS ARRIVE AT ST. JOHN.

No. 9—Express from Halifax	6 20
No. 7—Express from Sussex	9 00
No. 133—Express from Montreal and Quebec	2 45
No. 5—Mixed from Moncton	16 30
No. 25—Express from Halifax, Pictou, Point du Chene, and Campbellton	17 40
No. 1—Express from Moncton	21 20
No. 11—Express from Moncton (daily)	4 00

NOTE.—A special train (with buffet
sleeping car attached) will leave Truro
every Saturday for Sydney and Sydney
Mines, after arrival of Number 34
(Maritime Express) from Montreal.

All trains run by Atlantic Standard
Time; 24.00 clock is midnight.

D. POTTINGER,
General Manager.

Moncton, N. B., Jan. 9th, 1907.
GEO. CARVILL, C. T. A.,
City Ticket Office—3 King Street, St.
John, N. B. Telephone 2071.

NOTICE.

A PARTNERSHIP HAS BEEN FORM-
ED by Mr. A. C. Fairweather and
his sons, Stewart L. Fairweather and
Percy R. L. Fairweather, under the
name, style, and firm of "A. C. Fair-
weather & Sons," for the purpose of
carrying on Insurance Business in the
Province of New Brunswick. Offices:
Barnhill Building, Saint John.
COMMERCIAL UNION ASSURANCE
CO., Limited, of London. A. C.
FAIRWEATHER & SONS, General
Agents.
PHOENIX INSURANCE CO., of Brook-
lyn. A. C. FAIRWEATHER &
SONS, General Agents.
CANADA ACCIDENT ASSURANCE
CO., A. C. FAIRWEATHER & SONS,
General Agents.

Harold Climo,
Photographer.

85 Germain Street,
Tel 885.

VICTORIA HOTEL.

81 to 87 King Street, St. John, N. B.
Electric Passenger Elevator
and all modern improvements.

D. W. McCORMACK, Proprietor

Powell & Harrison,

H. A. POWELL, K. C.
W. H. HARRISON, L. L. B.

Offices: Canada Life Building,
Prince William Street.

M. B. DIXON, K. C.

Barriester at Law, Notary
Public, etc.
Office: Hotel Shepody, R. H. Galde,
Albert Co., N. B.

New Year Gifts in Jewelry

You have no difficulty in making a
selection from the extensive variety of
suitable gift things here. Not only
are our prices decidedly reasonable,
but every article in our store is
brand new.
Each piece of Jewelry we have is
the very latest in style and of the
newest design.

EDWIN A. ELLIS

JEWELLER,
49 Germain Street.



Tenders for Indian Supplies

SEALED TENDERS addressed to
the undersigned, and endorsed "Ten-
ders for Indian Supplies," will be re-
ceived at this Department up to noon
on Monday, 4th February, 1907, for
the delivery of Indian supplies during
the fiscal year ending the 31st March,
1908, at various points in Manitoba,
Saskatchewan and Alberta.
Forms of tender containing full par-
ticulars may be had by applying to
the undersigned, or to the Indian
Commissioner at Winnipeg. The lowest
or any tender not necessarily accept-
ed.
J. D. McLEAN,
Secretary.

Department of Indian Affairs,
Ottawa.

N. B.—Newspapers inserting this ad-
vertisement without authority of the
Department will not be paid.

St. Mary's College,
Halifax, N. S.

RE-OPENS SEPT. 4th.

Thorough Classical and Commercial Course.
Household arrangements in charge
of Sisters of St. Martha.
Located in most central and most
healthful part of the City.
Terms \$100.00 per Year.
For particulars apply to
CHAS. E. McMANUS, Rector

NEW
Cloths
For Fall and Winter
Wear.

Our stock is now complete in
all lines for Fall and Winter.
We claim to have the largest
and best assorted stock and the
best values in Eastern Canada.
Inspection solicited.

A. R. CAMPBELL & SON
High Class Tailoring
26 Germain Street.

NOTICE

A Series Of

Free Lectures

—ON—

Steamship
and
Navigation.

Will be delivered in the Examination
Rooms, at the Port of St. John, N.
B., EVERY TUESDAY AND FRIDAY
EVENING, during the months of De-
cember, January, February and March
1906-7, commencing at 8 p.m. sharp.
All persons interested in the above
subjects are cordially invited to at-
tend.

F. GOUDREAU,
Deputy Minister.

Department of Marine and Fisheries,
Ottawa.

Prince Edward Island
OYSTER

The first of the season.
Wholesale and Retail at 43 King St.
J. D. TURNER.

HARD and SOFT
COALS.

We guarantee Best Quality
Best Quality, Prompt Delivery.

R. P. & W. F. STARR, Ltd.

49 Smythe St. Tel. 9.
14 Charlotte St. Tel. 115.

ters; nor reveal, as they often do,
family secrets when they change em-
ployers or enter new situations. "The
tale-bearer shall defile his own soul
and shall be hated by all." (Eccle.
XXI, 31.)

Fellow-servants should endeavor to
live together in peace and good-will,
and never say or do anything that
would cause disorder or misunder-
standing between each other or be-
tween the servants and his masters.
All unbecoming conversations, or stor-
ies or profane language injurious to
charity, to modesty, or to holy things
should never be indulged in among
servants. In order to maintain peace
and good-will towards one another
fellow-servants should be always ready
to help each other in the work they
have to do; and to speak well of each
other. "Bear ye one another's bur-
dens, and so you shall fulfill the law
of God." (Gal. III, 2.)

2nd. Masters should consider that
the authority which they exercise over
their servants comes from God. "For
there is no power but from God."
(Rom. XIII, 1.) They must also re-
cognize that, like their servants, they
too are servants of God; and that on
the last day they will have to render
to God a stricter account of their
conduct, of the exercise of the author-
ity He gave them, and of the adminis-
tration of the talents He confided to
their control than their servants have
now to render to them. Therefore
they must treat them with humility,
brotherly love, and fellow-feeling. "As
you would that others do to you, do
you also to them in like manner."
The thoughtless masters often act
towards their servants! How justly
may be applied to them the warning
of Holy Scripture: "Be not as a lion
in thy house, terrifying them of thy
household and oppressing them that
are under thee." (Eccle. IV, 35.) Mas-
ters should give just wages to their
servants. "Masters," says St. Paul,
"do to your servants that which is
just and equal knowing that you also
have a master in heaven." (Col. IV,
1.) They are bound to allow servants
time on Sundays and Holidays for the
service of God, for assisting at Mass,
receiving the sacraments and religious
instruction, always bearing in mind
that God has a prior right on the
days dedicated to Him. Finally mas-
ters should attend to the conduct of
their servants, taking care not to ex-
pose them to the occasions of sin, ad-
vising and encouraging them to do
their duty in all things, and setting
them good example.

4th. Duties of Subjects to the Laws
of the Country and of the Faith-
ful Towards Their Pastors.

1st. We must show respect and sub-
mission to those who are placed in
authority over us. Not that our
respect should be based simply upon
the talents or good qualities of those
in high position, nor should it have
for its object the profligacy or wicked-
ness of the man—should such moral
turpitude debase the lives of public
functionaries,—but we should revere in
them the authority of God with which
they are invested. "Let every man be
subject to higher powers for there is
no power but from God, and those
that are, are ordained by God; there-
fore he that resisteth the power resist-
eth the ordinance of God. And they
that resist purchase to themselves
damnation." (Rom. XIII, 1-2.)
We must also respect and obey all the
just laws of the land, but should a
wicked or unjust mandate be issued,
we are not on any account obliged to
obey it, for such a mandate is not
legitimate exercise of power but an
act of perverse injustice. (Cat. Coun-
cil.) Subjects ought to pray for
their rulers, for it is acceptable to
God that prayers and supplications be
made for all that are in high sta-
tions. "I desire therefore, first of all
that supplications, prayers, interces-
sions and thanksgivings be made for
all men; for kings and for all that are
in high station; that we may have a
quiet and a peaceable life." (1 Tim.
II, 1-2.) Our prayers for our rulers
bring blessings on ourselves by ob-
taining for them the divine light and
assistance to make laws beneficial to
the people.

2nd. The faithful are obliged to
honor and respect their Pastors for
they are Christ's representatives on
earth in their regard, and the dispen-
sers of His Mysteries to His people. In
his second epistle to the Corinthians
St. Paul calls them God's Ambassa-
dors: "For Christ therefore we are
ambassadors, God as it were exhort-
ing by us." (2 Cor. V, 20.) Our
Lord looks upon as offered to Himself
the disrespect shown His ministers.
"He that despiseth you, despiseth Me;
and he that despiseth Me, despiseth
Him that sent me." (St. Luke, X, 16.)
Our second duty to our Pastors is to
obey them. "Obey your prelates and
be subject to them; for they watch as
being to render an account of your
souls, that they may this do with joy
and not with grief." (Heb. XIII, 17.)
"He that heareth you, heareth Me."
(St. Luke, X, 16.)
It is also clear from the teaching of
the Old and New Testament that the

faithful are bound to contribute to
the support of their Pastors. Such
was the law of God from the very
beginning. In the Old Testament the
tribe of Levi and their descendants
were chosen for the service of the Tem-
ple, and they were to receive no part
in the division of the promised land.
All the other tribes were expressly
commanded to pay them tithes for
their support. "And the Lord said
to Aaron: you shall possess nothing in
land, neither shall you have a portion
among them; I am thy portion and in-
heritance in the midst of the children
of Israel. And I have given to the
sons of Levi all the tithes of Israel
for a possession for the ministry
wherewith they serve Me in the taber-
nacle of the covenant. . . . It shall be
an everlasting ordinance in your gen-
erations." (Num. XVIII, 20-23.) It
is the spirit of the New Law and the
constant practice of the Christian
Church that the faithful should con-
tribute to the temporal support of
those from whose ministry they re-
ceive spiritual benefits. "Let him that
is instructed in the Word communicate
to him that instructeth him in all
good things." (Gal. VI, 6.) And St.
Paul says, "The Lord ordained that
they who preach the Gospel should
live by the Gospel." (1 Cor. IX, 14.)
The priest is chosen by Divine Provid-
ence to attend to the service of God
and the care of souls; his duties are
many and his responsibility great. He
has to offer prayers daily and sacrifice
frequently; to administer the sacra-
ments to his people, and to instruct
them diligently; to visit the sick even
at the sacrifice of his life; to console
the afflicted; to be always ready day
and night to answer the calls of his
flock; and that he may give no tem-
poral cares to draw him away from
those duties he is forbidden to mar-
ry or to engage in worldly business.
It is not just then that the faithful
should contribute to the support of
those who thus devote their whole
lives to their service? "The laborer is
worthy of his reward." (1 Tim. V,
18.) Such is the teaching of St. Paul
throughout his first Epistle to the
Corinthians where he enforces this ob-
ligation on the faithful in the clearest
terms.

By virtue of faculties received from
the Holy See we grant the same dis-
pensations in the Lenten Fast and Ab-
stinence as last year; the rules there-
fore will be the same.

This Pastoral shall be read in every
Church of the Diocese on the first
Sunday after its reception that the
Pastor shall officiate therein.

THOS. F. BARRY,
Bishop of Chatham.

Chatham, N. B.,
January 29th, 1907. Feast of the
Prayer of Our Lord on Mount Olivet.

PINEAPPLE CUSTARD.

Put two cupsful of milk in a double-
boiler and scald. Beat well together
one cupful of sugar, a tablespoonful of
cornstarch and four eggs. Turn the
hot milk slowly into this mixture,
beating constantly, and then return to
the boiler, add a pinch of salt, stir
and cook until it thickens; remove
from the fire and set aside to cool,
then add to it a pint of whipped
cream and a medium-sized pineapple
pared and grated. Freeze in the
usual way, then pack in ice and salt
and let remain for two hours.

THE BEAUTY OF A STEM.

Be systematic even in a good and
in becoming good. Business men often
owe their success to their magnificent
orderliness and method. Their system-
atic way of accomplishing what their
hands have found to do. And many
saints—more, perhaps, than we fancy—
are indebted for the utility of their
character to the methodical ordering
of their daily walk and conversation to

tr
sp
ar
in
wi
ou
tu
p
s
pl
th
tr
la
ar
of
ca
oi
ar
it
be
pl
tl
ti
oi
pi
us
th

of working at regular fixed hours, so
that the mind would hunger for its
daily exercise just as the digestive ap-
paratus hunger at the regular hours
for dinner and breakfast.—Globe and
Commercial Advertiser.



A Result Of La Grippe. 1

RIVERVIEW, N.B., CAN.
About three years ago my mother had the grippe, which left her body and mind in a weakened condition. At first she complained of sleeplessness, which developed into a state of melancholia, then she could not sleep at all. She didn't care to see anybody, had no peace of mind at any time, and would imagine the most horrible things. We employed the best physicians but she became worse; then her sister-in-law recommended Pastor Koenig's Nerve Tonic. After using it a change for the better was apparent and mother became very fresh on account of a voracious appetite, and got entirely well. We all thanked God for sending us the Tonic.

MARY L. DALY.
Mrs. Mary Goodine, of U. Kingsclear, N.B., Can. writes: Pastor Koenig's Nerve Tonic has done me lots of good. I recommend it to everybody.

FREE A Valuable Book on Nervous Diseases and a Sample Bottle to any address. Poor patients also get the medicine free. Prepared by the REV. FATHER KOENIG, of Port Wayne, Ind., since 1876, and now by the

KEONIG MED. CO., CHICAGO, ILL.
Sold by Druggists at \$1.00 per bottle, 5 for \$5.00. Agents in Canada: THE LYMAN BROS. & CO., LTD., TORONTO; THE WINGATE CHEMISTS CO., LTD., MONTREAL.

DRS. A. D. and STANLEY B. SMITH.

DENTISTS.

145 Charlotte St., (near Princess)

Telephone: Office, 1414. Residence, 1131

WEBB & McLEAN,

BARRISTERS & ATTORNEYS.

HENRY L. McLEAN,

H. F. WIDDINGTON,

FRANK A. TAYLOR.

Barnhill's Building.

JOHN M. ELMORE FRANK T. MULLIN

Elmore & Mullin

Wholesale Grocers,

Produce and Commission Merchants.
Potatoes, Butter, Eggs, Cheese.

TEA A SPECIALTY.

Dry and Pickled Fish.

21 - 22 South Wharf,

ST. JOHN, N. B.

Tel. 1101.

Winter Stock

of Shoes.

We are busy showing our stock of Shoes for Winter For Men and Women. Try a pair. Satisfaction guaranteed. All Leathers. All Shapes.

Call and see our fine assortment.

JAMES V. RUSSELL,

677-679 Main Street

Branches 84 Brussels - 397 Main Street.



SYNOPSIS OF CANADIAN NORTH-WEST.

HOMESTEAD REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. COBY,

Deputy of the Minister of the Interior.
N. B.—Unauthorized publication of this advertisement will not be paid for.

J. J. MURPHY,

Fashionable

Custom

Tailor.

No. 9 Mill Street,

ST. JOHN, N. B.

CLIFTON HOUSE,

74 Princess St. and 141 and

143 Germain St.

St. John, N. B.

Recently renovated throughout.

Special attention given to Summer Tourists.

W. ALLEN BLACK.

Proprietor.

Henry P. Travers,

Dental Surgeon.

Office: Cor Princess and Sydney Sts.

ST. JOHN, N. B.

Sale of Furniture

BEFORE STOCK TAKING.

Dressers and Stands, with Bovey

British Plate Mirror, \$7.50

Lounges, with Golden Oak Fin-

ished Frames, 4.15

Tables, in all the different woods

from 43c.

Sideboards, Golden Oak Finish,

from 8.50

English Oilcloth at 24c and 28c

per yard.

Carpets All Reduced 33 1-3 per cent.

GEO. E. SMITH,

18 King St.

Bargain in Kindling Wood.

The North End Fuel Company.

Prospect Point, will deliver kindling

and heavy wood (cut and stove

lengths) at \$1.00 per load.

Send post card or call at

MacNamara Bros.,

469 Chesley Street.

Warren C. Winslow,

Barrister, Referee in Equity,

Notary Public, Solicitor of

Bank of Montreal.

Commissioner

for N. S.

FIRE INSURANCE AGENCIES.

Loans Negotiated

on Real Estate.

CHATHAM, N. B.

PARK HOTEL.

45, 47 and 49 KING SQUARE.

The most pleasantly situated Hotel in the City, directly facing King Square, recently Remodelled and Refurnished throughout, and now has, among other up-to-date improvements an ELECTRIC PASSENGER ELEVATOR to all floors. For luxury, comfort and views second to no other house in the city.

CHAS. DAMERY, PROPRIETOR

Banners, Badges,

Pins, Buttons

For Religious Societies, Fraternal

Organisations, Social Entertain-

ments, etc.

Sacred Heart Pins, Charms and

Badges, Religious Photo Buttons,

Souvenirs for First Holy Com-

munion.

Designs and Estimates given upon

application. Write for Catalogue.

T. P. TANSEY,

Manufacturer Association Supplies,

14 Drummond St. Montreal.

Our New Term

Began

Wednesday, Jan. 2nd.

We thank the public for the liberal patronage enjoyed throughout the year now closing, and are determined to be still more deserving of confidence.

Catalogues free to any address.

S. KERR

& SON

Odd

Fellow's Hall.

Written for The Pilot, Boston.

WHY NOT BUILD A MONUMENT TO PATRICK DONAHOE?

We have built a fitting monument of fine design and plan, To noble Boyle O'Reilly, a true poet and true man.

'Twas right and very proper, just the thing we ought to do. But why not build a monument to Patrick Donahoe?

To Patrick Andrew Collins, noble leader of our race.

We are building a fine monument—'twill soon be in its place.

Those much-lamented Irishmen have only got their due.

But why not build a monument to Patrick Donahoe?

Of our great immigration, Donahoe was pioneer.

When bigotry was rampant, but few Irishmen were here.

He started out his Pilot, the great storm to guide them through.

Don't this deserve a monument for Patrick Donahoe?

The big Know-nothing racket that broke out in fifty-four.

Made for us working Irishmen paths hard, and rough and sore.

Who stood the brunt of battle 'gainst the false pro-British crew?

'Twas the good old Boston Pilot, owned by Patrick Donahoe!

When Collins and O'Reilly came the coast was good and clear.

The Civil War drove bigots out, they had no business here.

The Pilot paved the way for both, to honest public view—

None more deserves a monument than Patrick Donahoe.

I read the good old Pilot, away back in forty-four.

Ten years before I landed, on this fair and friendly shore.

And ever since the grand old sheet I've kept before my view.

Would I could start a monument for Patrick Donahoe!

EDWARD FITZWILLIAM.

NO COLOR LINE THERE.

With the exception of the Catholic University, there is not a single white college in the National Capital to which colored people are admitted, no matter how great their ability, how lofty their ambition, how unexceptionable their character or how great their thirst for knowledge may be.

So writes a colored woman of exceptional education and culture in a pathetic article, "What it Means to be Colored in the Capital of the United States." We are thankful, says The Pilot, Boston, that the institution of learning which is the capstone of the American Catholic school system, and which as being under the direct supervision of the Bishops and having the intense personal interest of the Pope, most clearly and unmistakably speaks the mind of the Church on the race question, is set where all may see and understand its spirit.

CLEMENCEAU AND HIS RELATIONS.

One of the family of Premier Clemenceau the leader of the party in France which is waging war on the Church and Christianity, was a Catholic priest and died a martyr in the revolution in 1792. His breviary, which he carried in his hands the day he was executed by the Jacobins in the Place de la Grève in Paris and which is still stained with his blood, is preserved by the Chalmerton family of that town. Premier Clemenceau himself acknowledged a short time ago that a member of his family at the time of the revolution was a priest; but expressed his ignorance of the latter's ultimate end. M. Mazon, who is familiar with the provincial archives of France, then started an investigation and discovered documents proving that the Abbe Clemenceau, who was born in Rennes and was for some time a parish priest in Brittany, was made vicar-general of the Diocese of Nimes under Bishop Beccelievre and became the rector of the Cathedral in that city. When the revolution started in 1789 and priests were executed by the thousands, Abbe Clemenceau hid in a grotto near Naves, where he was finally discovered with eight other priests and all were murdered.

HARBOR GRACE, NEWFOUNDLAND.

His Grace Archbishop Macdonald celebrated his last Mass at the Cathedral there on Jan. 20. During the address to the congregation, the Archbishop was visibly affected and he must have felt keenly the trial of announcing the severance of ties which have bound him to his flock for the past quarter of a century. He thanked the people for their loyalty, warm-heartedness and co-operation which qualities on the part of the laity were essential to the successful administra-

tion of the diocese. The congregation kneeling His Grace bestowed his farewell blessing.

ASSIST THE APOSTOLIC PRESS.

If there is an apostolate that is worthy of attention, it is the apostolate of the press, says the Messenger of the Sacred Heart. Let us see whether we assist an indifferent, a worldly and perhaps an iniquitous press rather than an apostolic press. Probably your business or your politics will more or less oblige you to read a paper that does not claim to carry a brief for Christ's own truth; but if you teach your little ones to look at such a publication as the standard of religious truth and morality, do you provide them with books and papers that may be considered safe guides, or at least harmless companions for their pure and innocent souls? There are other Catholics who confine their Catholicity to their home and their Church; in libraries and in public reading rooms they are ashamed to ask for Catholic reading matter. They do not seem to believe that if there were a greater demand for Catholic books and papers, our public resorts would be forced to supply a greater amount of the same.

MORE TIME FOR SLEEP.

Want of sufficient sleep is a potent cause of irritability, inaccuracy of work, nervous disturbance and breakdown. This was the undisputed verdict of physicians at the recent meeting of the British Medical Association at York, England. Young children, they said, by want of sufficient sleep often lay the foundation for nervous diseases which tax the skill of physicians in after years. Dr. T. D. Acland said that mental and bodily inefficiency of school children was caused by over-pressure and deficient sleep, which produces similar effects to the tobacco habit. Of twenty-nine experts connected with public schools, eleven named ten hours as the minimum time for pupils to sleep, fourteen named nine to ten and one-half hours, and four thought nine hours might suffice. It was agreed that adults who work need more sleep than did those of the last generation because they live at a faster pace. Hard play does not recuperate for hard work. Exercise taken from time required for sleep exacts double reparation. And people may retain their vigor long by taking a nap after luncheon, or whenever they are so disposed. "No harm," said an eminent practitioner, "is likely to follow in these strenuous days from the advice to take as much sleep as is desired." "Love not sleep, lest thou come to poverty," is a Bible text which in the judgment of physicians is far from being universally true.

HOW TO MAKE PEANUT CROQUETTES.

Mix a half pint of bread crumbs with a cupful of cold milk and a cupful of minced peanuts. Stir until smooth in a double boiler over the fire, then add the well beaten yolks of two eggs. Remove from the fire and when cool mold into croquettes of the customary cone shape. Dip these in egg and bread crumbs and fry a golden brown in plenty of hot fat. Allow these to drain on brown paper and serve.

WHAT EVERY GIRL SHOULD KNOW.

Teach her that not only must she love her father and mother, but honor them in word and deed. That work is always worthy when it is well done. That the value of money is just the good it will do in life, but that she ought to know and appreciate this value. That the man who wishes to marry her is the one who tells her so and is willing to work for her, and not one who whispers silly love speeches and forgets that men cease to be men when they have no object in life.

That her best confidant is always her mother, and that no one sympathizes with her in her pleasures and joys as she does.

That unless she shows courtesy to others she need never expect it from them, and that the best answer to rudeness is being blind to it.

That God made her body. He intended it should be clothed properly and modestly, and when she neglects that is insulting Him who made her.

Teach her that her own room is her nest and that to make it sweet and attractive is a duty as well as a pleasure.

Teach her that if she can sing or read or draw, or give pleasure in any way by her accomplishments, she is selfish and unkind if she does not do it gladly.

Teach her to be a woman—self-respecting, honest, loving, and kind, —and then you will have, a daughter who will be a pleasure to you always, and whose days will be long and joyous in the land which the Lord hath given her.—Otago Witness.

THE FRENCH SEPARATION LAW.

The International Truth Society of New York did an appropriate and timely thing when they arranged for the publication of "The French Separation Law," by Edgar H. Gans, of Baltimore, Maryland. In all its publications, it is a neat booklet of sixteen pages, and well printed; sells at five cents each, three dollars per hundred. The two papers are reprinted by permission from the Baltimore Sun. Introducing the two articles, the Society says:

The International Catholic Truth Society presents to the American Public this reprint of two articles by Edgar H. Gans, in the belief that it will be welcomed as an honest, candid, able analysis of the French Separation Law. A careful perusal will convince the fair-minded reader that here is no partisan plea, but a calm statement of facts from the pen of a distinguished American Catholic lawyer. When the liberty-loving people of this country will have grasped the full will pay generous tribute to the wisdom of this Separation Law, they dom and courage of the priests and bishops of France who prefer poverty and death to a betrayal of the cause of Jesus Christ.

The New York Sun in an editorial in today's issue truly says: "It was, indeed, a memorable exhibition of concord and devotion, which the Bishops gave at their plenary meeting. With such unshakable men at the head of it, the French Church is indestructible. Governments will change, but she will stand firm."

Brooklyn, N. Y., Jan. 23, 1907.

ORANGE JELLY.

Soak half a box of gelatine over night in just enough cold water to cover it. In the morning wash six large oranges, cut them in halves, take out the fruit carefully and put the unbroken skins in cold water. To the fruit add the juice of two lemons and the grated rind of one and a cupful of boiling water in the gelatine, beat until dissolved, then add the mixture and strain. Remove the skins from the water, notch and scallop the edges with a sharp knife, fill with the jelly and set in a cold place to harden. Serve with fancy cakes.

FRIVOLITY.

The Pilot, Boston.
The long sleeve is welcomed back most warmly by everybody but those careless folk who buy not an inch more than is necessary for a bodice, and so have not the wherewithal to add long wrinkled cuffs to last year's short sleeve. Even they can manage tolerably well by using white cuffs or of some rich material matching the bodice in color. How like a nightmare last summer's photographs will look in a year or two!

The shoulders scarf is undeniably pretty and graceful, and, if it could be made exempt from the law of gravitation, it would be perfect. Unfortunately it cannot and its wearer's shrugs and hunches, and twists to keep it in place are not pretty, so now comes the thing which invariably follows the introduction of the scarf, the ornaments of cord holding its folds together either on both sides of the bodice, or on the shoulder, or at the belt. They are prettily made and match the costume with which the scarf is worn rather than the scarf itself, and they leave the hands perfectly free as they should be, for the skirt is still long, and rather full, and needs constant attention.

PURE HOME-MADE BAKING POWDER.

This is another "wrinkle" for the woman with a frugal mind—and the beauty of it is that it is not adulterated with anything harmful. Mix together two ounces of tartaric acid, one pound of cream of tartar, ten ounces of bi-carbonate of soda and sixteen ounces of flour or twelve ounces of rice flour. Sift all the ingredients together five times and put in light cans or bottles. For daily use take out a small quantity in a quarter-pound can, so that the bulk of the powder does not lose its strength. Sixty cents' worth of this preparation is estimated to last a year even in a good-sized family—a saving of two or more dollars at the least calculation. Washington Star.

SO HE HEARD.

"I wonder if there be any industries carried on in heaven?" inquired the town ignoramus.

"I've allers heerd as how matches are made there," was the guarded answer of the local sage.—Louisville Courier-Journal.

DEATHS AND BURIALS.

With the knowledge that his wife was sick, but utterly unprepared to hear of her death, Thomas O'Brien, a Syrian resident of Brussels street, only learned the news in a remote part of Albert county, two days after she had died. The funeral took place on Tuesday afternoon at 2.30 o'clock to the Cathedral, where the usual service was read. Burial was then made in the new Catholic cemetery.

Ward was received on Saturday morning, by Mr. Edward Higgins, Fredericton, of the death of his only sister, Mrs. Thomas Brady, at St. Paul, Minn. The late Mrs. Brady was formerly Miss Ellen Higgins, a native of St. John, where she lived until over forty years ago, when she went to St. Paul to make her future home. The deceased was aged 73 years and had been ill with pneumonia for about ten days. The remains were interred at St. Paul on Friday.

At Fredericton, on Sunday, the death took place of Mrs. Jane Doherty, at the residence of her son, Mr. William Doherty, Regent street. She was about 95 years of age, and has been a resident of Fredericton since 1845.

The body of Mr. John Melick, a former resident of St. John, was brought to the city, Saturday morning on the Boston express. Mr. Melick passed away in New York on Jan. 30th. The remains were accompanied to the city by the deceased's son, Mr. John H. Melick. Funeral services were held in New York and the interment here in Fernhill cemetery. In addition to Mr. John H. Melick, the deceased is survived by one daughter, Miss Isabel Maud Melick, whose home is in New York.

The death of Mrs. J. J. Sullivan, on Tuesday, Jan. 29th, of J. J. Sullivan, wife of Mr. William A. Sullivan. The deceased was 42 years of age, and was the daughter of Mr. John Mundle, of Nicholas River, Kent County. She had been in poor health for the past year, and during the past week contracted bronchial pneumonia which resulted in her death. The deceased leaves besides her husband, four small children.

The death of Mr. Michael Hogan took place on Tuesday afternoon at his residence, Princess street, east end, from pneumonia, after a comparatively short illness. Deceased was born in Ireland, fifty-nine years ago, and came here from Portland, Me., and has been in business on Water street for a long time. He had a large circle of friends in all walks of life, who will hear with regret of his death. Although taking no part in politics Mr. Hogan was keenly interested and few men could better "size up" the situation than he could, and he was thoroughly informed on the politics of the great republic. He is survived by his wife, formerly Miss Julia Dornan, and five children—William H., book-keeper with Mr. R. O'Leary, Richibucto; Frank J., studying medicine at Harvard University; Misses Kathleen and Marion, at home and Geraldine attending the Sacred Heart Academy, Halifax. One brother, Mrs. James E. Hogan, lives in St. John. A very large number attended the funeral which took place on Thursday afternoon, at 2.30 o'clock, from his late residence, 293 Princess street, to the Cathedral. After the funeral service had been read by the Rev. D. S. O'Keefe, the remains were interred in the new Catholic cemetery. The pallbearers were: Messrs. John Keefe, John O'Rogan, Cornelius McHugh, Frank H. Foster, J. H. Doody and John F. Morrison.

In the death of Mrs. James Donovan on February 3, Enniskillen, Queens Co., has lost one of its oldest, best known, and most respected residents. Mrs. Donovan had reached the

advanced age of 93 years and was well and active up till the latter part of the week. She is survived by four children, Mrs. Edward Blakely, Taniskillen, Andrew of Wisconsin, John of Boston, and Patrick of Enniskillen, from whose home the funeral took place on Tuesday.

Mrs. Thomas Hayes died at New Mills, Jan. 29th, at the advanced age of 87, not long surviving her husband who died last November. Her funeral took place at J. A. River, Catholic church on Friday. Many came from Dalhousie and Campbellton to attend, as deceased, like her husband, was much respected.

After a few weeks illness, Mrs. Patrick Casey, of St. Stephen, died on Thursday afternoon. Besides her husband, she leaves one daughter, Miss Edna, her mother, Mrs. Fitzsimmons, of Milltown, three brothers and four sisters to mourn their loss. Mr. Casey is a brother of Bishop Casey.

KNIGHTS OF COLUMBUS.

In a recent memorial service of the Knights of Columbus, New Orleans, Archbishop Plunk delivered a powerful sermon, in the course of which he said: "You, Knights of Columbus, should be an example in your homes and among yourselves."

The Home Journal and News of Yonkers, New York, called Catholics' attention to the fact that Free Masons would lay the corner stone of the new court house building at White Plains. The Knights of Columbus acted in the matter, by protesting to the board of supervisors. The building committee of the board decided to omit all ceremony.

Family membership has occasioned a pleasant rivalry among councils in various parts of the United States. The best records obtainable to date are as follows: Monongahela Council, 191, of Pittsburgh, boasts of having in its ranks, Morris Walsh, Sr., and his six sons; Mahanoy City, Pa., 549, comes to the front with the six Brennan brothers; Youngstown, O., Council with the six Reilly brother; Lorain Council, 532, of Davenport, Ia., with the six Feeney brothers, two of whom are Fourth Degree members, while New England, not to be outdone, produces the six O'Shea brothers, all members of Fitton Council, 84, of Boston. The Catholic Tribune of St. Joseph, Mo., says that, although St. Joseph's Council, No. 571 does not boast of sixes, she has her quartettes—the four Corbys, the four McNeills, and four Lawlors. The prize for family membership in this territory goes, we believe, to the Kelly family of Kansas, says the Catholic Register, of Kansas City, Mo. W. E. Kelly of Olathe and his six sons are all Knights of Columbus. Two are members of Topeka Council, three of Damian Council, Kansas City, Kas., and two of Kansas City, (Mo.) Council. Rev. Father Kelly and the ex-state treasurer of Kansas are two of the sons. The others are all prominent in commercial lines.

LOCAL AND PROVINCIAL.

Lent begins on Wednesday next, Feb. 13.

The Local Legislature opens at Fredericton on Thursday next.

The at home of St. Peter's Y. M. A. took place on Thursday night.

The Knights of Columbus ball takes place on Monday night.

Mrs. Charles Bradley, Mrs. Richard Klervin and Mrs. J. J. Callaghan were the chaperones at the C. M. B. A. dance on Wednesday night.

New Brunswick will be represented at the great educational conference in London in May by Dr. J. R. Inch, Chief Superintendent of Education.

A Canadian Club has been organized, with Rev. W. C. Gaylor as first vice president. Mr. M. E. Agar is a member of the executive committee

There was a large attendance at the concert given Tuesday night in St. Malachi's hall by the A. O. H. cadets. A splendid programme was rendered.

At a meeting of the directors of the Bank of New Brunswick on Wednesday Dr. W. W. White was elected vice-president in the place of the late Mr. J. Morris Robinson.

Mr. W. E. Farrell has been asked to accept the nomination for Alderman in Carleton Ward, says the Fredericton Gleaner. He is well known in St. John.

Eastern Line S. S. Governor Cobb came out of dry dock at Boston on Friday and left at night for Portland, taking the place of the Calvin Anstett, which has been transferred to the St. John, N. B., route. It is understood that the change is only temporary.

Mr. John A. Chesley has been appointed Canada's commercial agent for South Africa, with headquarters at Cape Town, in place of Mr. Kitson, who has resigned. W. T. R. Preston is temporarily filling the position on his way to China and Japan. The salary is said to be \$3,000.

Postmaster W. P. Harriman, of Newcastle, has resigned, to give up work on March 31. He has accepted a position with the Frank Carter Company, St. Paul, Wis., who operates fourteen lumber mills in Wisconsin, Minnesota and Washington. Frank Carter, head of the company, is Mr. Harriman's brother-in-law.

The Bank of New Brunswick is going up town. Arrangements have been made to open a branch on Charlotte street. The premises in the Market building occupied for many years by Mr. C. A. Clarke, grocer, have been secured and when Mr. Clarke vacates will be made ready for the bank officials. The stand is an excellent one and the up-town branch will prove a great convenience to many patrons in that section who are now forced to come to Prince William street to do their banking. With the Charlotte street branch opened the Bank of New Brunswick will have five offices in the city and vicinity.

PERSONAL AND SOCIAL.

Miss C. Sherry, Memramcook, is visiting Mrs. D. J. Doherty, Main St.

Mrs. Green, of San Francisco, who has been visiting in town guest of her uncle, Alderman Henry McGrattan and John McGrattan, left today for New York. Mr. Ed. McGrattan accompanied her to Calais.—St. George News.

Rev. Fr. O'Neill, of Elizabeth, N. J., and Dr. Pius O'Neill, of New York, are visiting California friends.

Mr. John McCormac is confined to his home through illness.—Woodstock Despatch.

Miss Amelia Kennedy, writing to her St. Andrews friends from Morden, Man., says the weather has been desperately cold in the west.

Mr. John F. Gleeson, who had been auditing in Amherst for a couple of weeks, came home on Saturday night, and left again for that thriving town early in the week.

Miss Kate McPartland, of Halifax, is visiting relatives here.

Mr. Thomas J. Phillips, of this city, and Miss Alice Culley, daughter of the late John P. Culley, a former resident of St. John, were married in New York, on Wednesday morning.

ST. VINCENT DEPAUL SOCIETY.

The St. Vincent de Paul Society, Summerside, P. E. Island, held an entertainment and basket social in St. Paul's new hall, on Wednesday evening, February 6th. Proceeds were in aid of the poor.

A fancy dress carnival, conducted under the auspices of St. Vincent de Paul Society, was held on Thursday

THE ROYAL BANK OF CANADA.

Capital \$3,500,000.

Reserve \$4,000,000

TOTAL DEPOSITS \$27,000,000.

THE SAVINGS DEPARTMENT.

NORTH END BRANCH

(Corner Main and Simonds Street.)

IS OPEN ON SATURDAY EVENINGS

From 7 to 9 o'clock.

Deposits of \$1 and upwards received, and interest allowed at the current rate.

1907 Edgcombe & Chaisson, 1907

Tailors.

We respectfully remind those of our customers who haven't yet got a fit out this winter that we have a few novelties left from the Immense Winter Stock of IMPORTED WOOLENS from Best Makers.

Consisting of Ulsterings, Overcoatings, Suitings, Fancy Trouserings and Vestings.

Tel. 1016.

104 King Street.

Want Catholic Trade?

To get this patronage you would not advertise in a non-Catholic paper—that is, if you really wanted Catholic trade. Neither would you advertise in a medical journal or a mechanical journal to sell groceries.

It is a powerful medium that can reach a goodly number of representative people who have money to spend, and that medium is

This Paper.

evening last in the College rink, at Antigonish, N. S., and proved a great success in every way. The gross receipts amounted to \$127.00.

The St. Vincent de Paul Society of Dublin, have secured the Rotunda for their annual bazaar, which will be held this year in April. The attractions at the fete will be numerous, and it only remains for the public to support as it deserves the leading charitable society of the city.

The collection at the cathedral on Sunday next, is for St. Vincent de Paul Society, whose work among the poor has won for it so high a place among the various societies connected with the Catholic church.—Halifax Recorder.

In attending to ordinary business and daily needs we should not allow ourselves to be transported by eagerness and anxiety, but take reasonable and moderate care and leave everything completely and entirely to the disposal and guidance of Divine Providence, giving it scope to arrange matters for its own ends and to manifest to us God's will, for we may consider it certain that when God wills that an affair should succeed delay does not spoil it, and the greater part He takes in it the less will be left for us to do.—St. Vincent de Paul.

BISHOP BONACUM IN ROME.

Bishop Bonacum of Lincoln, Neb., has arrived in Rome. His quarrel of long standing with Rev. William Murphy of Seward, Neb., is at present undergoing a new investigation.

Bishop Bonacum excommunicated Father Murphy, pastor of the Catholic church at Seward, and sought to eject him from the church and parsonage. The trustees of the church intervened and effected the vesting of the title to the property in them.

Father Murphy filed a cross-bill, asking that the case be dismissed and that the bishop be enjoined from prosecuting further the suit involving the same issues. The court, however, had been decided by the higher church courts. This prayer was granted by the supreme court of the litigation between Father Murphy and Bishop Bonacum has continued for more than ten years.

A GUARANTEED CURE
DYSPEPSIA K.D.C. OR MONEY
IS PAID IN K.D.C. REFUND
Write for literature to K.D.C. 100, St. John's St., Montreal, P.Q.

FREE HEMMING SALE!

HOUSEHOLD LINENS AND COTTONS

Now Progressing.

A matter of Prime Importance to every housewife, hotel proprietor, transportation company, club steward and others having use for these goods. All hemming done absolutely Free of Charge; not in a slipshod, haphazard sort of way, but by expert machinists and hand-sewers. Every order—no matter how small—executed under careful supervision. First orders hemmed first.

In the Linen Room, Rear Main Store.

MANCHESTER, ROBERTSON, ALLISON, LIMITED.

Tablecloths
Napkins
Sheets, Etc
Pillow Cases
Towels
Quilts

Best Qualities
All Fresh
Prompt Work
New Designs
Order Early