# PROCEEDINGS 

OF THE

NEW BRUNSWICK PROVINCIAL

RIFLE ASSOCIATION

FOR

1882

SAINT JOHN，N．B．
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PRINTED AT DAILY TELEGRAPH STEAM JOB ROOMS． 1883.


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THE P LIEUT. CAPTAI

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PRESIDENT.
MAJOR JOHN H. PARKS.

VICE-PRESIDENT.
LIEUTENANT COLONEL TAYLOR, D. A. G.

SECRETARY-TREASURER. MAJOR O. R. ARNOLD.

COUNCIL. EX officio.

The President.
Vice-Patrons.
The Brigade Major.

Vice-Presidents.
The Deputy Adjutant General, Presidents of Co. Associations,

Commanding Officers of Corps.

ELECTIVE.

MAJOR ARNOLD.
LIEUT. McROBBIE.
LIEUT. KINNEAR.
LIEUT. THOMPSON. CAPTAIN ARNOLD. CAPTAIN HARTT, (Fusiliers,) P. A. MELVILLE. CAPTAIN LOGGIE. COL.-SGT. SMITH. LIEUT. McLEOD.

LIEU'. LANGSTROTH. LIEUT. MACINTYRE. JAMES HUNTER. CAPTAIN LANGSTROTH. SERGT. LORDLY. SERGT. O'SHAUGHNESSY. CAPTAIN BIXBY. CAPTAIN HARTT, (Rifles.) CAPTAIN EWING. LIEUT.-COL. PICK.

EXECUTIVE COMMITTEE.
THE PRESIDENT. THE SECRETARY. LIEUT.-COL. BEER. CAPTAIN HARTT, (Fusiliers). CAPTAIN LANGSTROTH. CAPTAIN HARTT, (Rifles), CAPTAIN LOGGIE.

AUDITORS,
JAMES HUNTER.
CAPTAIN HARTT, (Rifles). LIEUT. MACINTYRE.

REPRESENTATIVES TO D. R. A.
MAJOR TILTON, G. G. F. G. I HON. JOHN BOYD.
LIEUT. COL. DOMVILLE.

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## SIXTEENTH ANNUAL REPORT <br> OF THE <br> COUNCIL OF THE ASSOCIATION.

The Council of the New Brunswick Provincial Rifle Association have to present to the members the report of the proceedings of this the sixteenth year of the Association's existence and have reason to anticipate that it will, on the whole, be considered satisfactory. The attendance at the annual matches was somewhat greater, the shooting was in keeping with the favorable weather and the finances still shew a balance in favour of the Association. The balance is indeed slightly deminished, but the decrease is the result mainly of the action recently taken in the matter of entrance fees and not, to any extent, that of an increased expenditure. After a second years experience the Council is still able to feel that the reduced cost of competing has produced the improved attendance at the matches and would not recommend that this cost be raised any further than the needs of the Association may demand. In this view they are sustained by the opinion of the general meeting of competitors at Sussex which was favourable to this feature of the Prize List as also to the present arrangement of the money prizes.
The immediate management of Associations affairs was this year in the hands of an Executive Committee of the Council, elected as required by the fourteenth section of the Constitution. To it was intrusted the framing of the Prize List, the arranging for the matches, and their subsequent conduct. It is, perhaps, too soon to form any decided opinion as to the advantage of the change, but still it has been so far shewn that a partial control can well be placed with a few members, especially as the Council have it in their power to limit that control by any instructions they may choose to give and the presence of the elected members on this Executive tends to release the officers of the Association from the performance of duties not properly belonging to their positions.

The members will have noticed that the report of the preceding year was published in a larger and more desirable form than usual ; that there were inserted in it, for the first time in many years, The Constitution and Bye-Laws of this Association and the full shooting of the affiliated associations. In its present state it will be most useful for reference and furnish a complete record of the year's events in Provincial rifle shooting.

The accounts of the Secretary-Treasurer with the report of the Audit Committee thereon, are herewith presented.
The annual matches were again held at Sussex during the last week in August and were successfully finished on the fourth day, Friday. The Prize List, save in one slight particular, was similar to that of 1881, the money prizes, part of the Dominion Grant of $\$ 1300$ amounting as then, to $\$ 1099$. The regulations and conditions of the firing underwent some few changes, the more important of which werethe re-introduction of standing and kneeling at 200 yards, the disallowance of the back position and the use of one free sighting shot at each range. In the matter of positions our rules are still in harmony with those of the National Rifle Association at home.

The entries were happily in excess of the past year and all the County Association had their representations. The meeting throughout was a satisfactory one to the Council and, it is believed, a most pleasurable one to the Competitors. Of the competitions, not the least interesting was the Affiliated Team Match, participated in by five Counties and for which William Elder, Esq., M. P. P. again furnished the leading prize. The Council has thus, for the third time to recognize this gentleman's continued interest and generosity. To Lieut. Col. Taylor, D. A. G. are due the thanks of the Association for the useful prize offered by him in the Nursery Match ; again also to the President for the handsome gift, that is to the younger shots so attractive a feature of the programmc.

The meeting had a pleasing termination in the skirmishing match, enjoyable to spectators and competitors, and for which the Association is indebted to Cap' in F. B. Hazen as its promoter. The Challenge Cup, received too late for presentation is being now engraved, prepartory to its delivery to the successful Corps.

This year has witnessed the final winning of the beautiful cup presented to the Association at its formation in 1867, by the Ladies of

Saint John a perhaps, the been won $t w$ property of from the sam

The Provi representatio what differer fifteen men w in the Grand ened by sever to learn fro twenty-two r the other rif Grand Aggeg Province. Si and three of reference to tl not confined $t$ in gaining pla

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preceding an usual ; years, The 11 shooting 1 be most ar's events
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ng match, Association Challenge ed, prepar-

Saint John and which in that, and each succeeding year has been, perhaps, the most desi:able object at our annual gathering. Having been won twice in succession by the same member it ceases to be the property of the Association, leaving a blenk which a second trophy from the same source can alone completely fill.

The Provincial Government again provided $\$ 300$ to secure a fitting representation of the Association at the Dominion Matches. Somewhat different regulations were framed and under them, a team of fifteen men was selected from the competitors at Sussex, as they stood in the Grand Aggregate. This Contingent was afterwards strengthened by seven other of our Provincial shots. It is most gratifying to learn from the Team Report, herewith submitted, that these twenty-two met with such decided success in competition with the other riflemen of Canada. The Governor General's Prize and Grand Aggegrate, the two first honours of the reeting, fell to this Province. Six of the Team were in the Governor General's Fifty and three of these are of the Wimbleton Twenty for next year. A reference to the Return of Prizes will shew that successful work was not confined to a few members but that all were more or less fortunate in gaining places in the several m tches.
The County Associations in connection with the Provincial appear to be in a flourishing condition. Their annual matches, more especially those of Charlotte and King's Counties, were last year very attractive and well attended and the monthly matches of the Saint John Association still continue to have a desirable effect upon the marksmen of that County. Since a report was last made, an Association has been formed in Westmoreland, and doubtless a good representation from this County may be looked for in the future.

Of the full and admirable notices that are given by the Press, of all matters connected with the Association, and particularly of the annual shooting, the Council would desire to mark its appreciation. There is no doubt but that rifle shooting gains therefrom very much of benefit and popularity.

JOHN H. PARKS, Major, President.

## TREASURER'S ACCOUNTS.

O. R. Arnold, Secretary-Treasurer,

In Acct. with The Provincial Rifle Association:
1882. ..... Cr.
By paid National 'Affiliation Fee, ..... $\$ 2500$
" Dominion ..... 2500
" Snider Ammunition, ..... 22400
" Prize List ..... 109900
" Marker's Prizes, ..... 1000
" Freight to and from Sussex, ..... 705
" Rent of Range, ..... 6000
" Printing and Adyertising, ..... 7575
" Venning, Engraving Medals, ..... 1100
" Hartt, Rubber Bands and Cartage, ..... 518
،. Geo. H. White's account, ..... 3007
" Hunter, Telephone, ..... 2256
" W. H. White, Telegraph Posts, ..... 650
". Col. Sgt. Smith, Expenses to Quebec, ..... 950
". Radcliffe, Range Account, ..... 2100
". Daly, ..... 2200
" Range Officer, ..... 2000
" McMillan, 81 Bands, ..... 50
" Marker's Account, ..... 8937
" Register Keepers, ..... 4450
.، Assistant Secretary, ..... 1750
" Percentage on Martini Match, ..... 148 :
" Ammunition for Markers, ..... 120
" Loss on Ammunition, ..... 200
" . Pool Bulls' Eyes, ..... 5050
" Cole, Hauling Plant, ..... 450
" Allowance to Ottawa Team, ..... 30000
" " " Secretary, ..... 10000
" Clinch, Material for Telephone, ..... 227
"، Notman, Photos of Medalists, ..... 1200
" Postage, Telegrams and Expenses, ..... 1103
" Cole, Hauling to and from Range, ..... 1100
Balance in hand, ..... 9855

1881-'82.
To Balance in ha
" Dominion Gr
" Provincial
" 38 Membersh
"Affiliation Fe
" Entries, All C
" " Mart
" " 6 Tea
" " 8
" Receipts from
" 6 Boxes Snide
" 48 Bunches
" Martini Amm

October, 1882

Sir,-We beg Association for $t$ which we find co of $\$ 242,30$, amoun leaving a balance

Your Committe state of the bala observed, and suc its financial positi

The President $N . B . P . R$.

1881-'82. Dr.
To Balance in hand, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . \$ 24230
" Dominion Grant, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 130000
" Provincial "
30000
" 38 Membership Fees, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 7600
"Affiliation Fees, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 7400
" Entries, All Comers Match, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 50
"، Martini Match, ................................................ . . . 3400
" " 6 Teams Affiliation Match, ......................................... 2400
" " 8 " Battalion " .................................. 2000
" Receipts from Pool, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10100
" 6 Boxes Snider Ammunition, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 24000

" Martini Ammunition, ...................................................... 1200

October, 1882-To balance in hand, $\$ 98.56$.
$\$ 2,43340$

Saint John, N. B., 4th Oct., 1882.
Sir,-We beg leave to report that we have examined the accounts of the Association for the year just ended and compared them with the vouchers, which we find correct. The receipts, including a balance on hand from 1881 of $\$ 242,30$, amounted to $\$ 2,433.40$. The expenditures amounted to $\$ 2,334.84$, leaving a balance to the credit of the Association of $\$ 98.56$.
Your Committee beg to call the attention of the Association to the reduced state of the balance on hand, and recommend that the utmost economy be observed, and such charges made as will tend to bring the Association up to its financial position in the past two years.

We have the honor to be, sir,
Your obedient servants,
$\left.\begin{array}{l}\text { The President } \\ N . B . P . R . A .\end{array}\right\}$
> P. A. MELVILLE, JAMES HUNTER, J. T. HARTT, CAPt.

## LIFE MEMBERS

OF THE

## 

1887. 

Lieut.-Col. G. J. Maunsell, D. A. G.
John Boyd, Esq.
1
Lieut.-Col. R. Hutchinson.
1869.

Lieut.-Col. D. R. Jago.
1870.

Hon. Thomas R. Jones.
1871.

Lieut.-Col. B. Lester Peters.
1872.

William Elder, Esq.
1874.

Lieut.-Col. E. B. Beer.
Major O, R. Arnold.
Major J. H. Parks.
1876.

James Domville, Esq., M. P. Lieut.-Gen. Domville.

Captain Perley.
1881.

Lieut.-Col. Taylor, D. A. G. Captain F. B. Hazen.

## LIST OF MEMBERS FOR 1882.



## OTTAWA TEAM REPORT.

Saint John, Oct. 2, 1882.
Sir,--Having been elected to the captaincy of the Ottawa Team, it becomes my duty to report to you respecting the shooting of those who represented the Province at the late matches of the Dominion Rifle Association.

The last place on the Team, rendered vacant by the retirement of one of the original members, was filled by Sergeant O'Shaughnessy, one of eight riflemen who accompanied the Team to Ottawa. Standing higher in the grand aggregate at Sussex than any one of these, he seemed the best entitled to the position. By the addition of these eight-the province's representation was increased to twenty-two.

I have to state that of the provincial allowance of $\$ 300$ a portion was expended in the making of entries and in the purchase of tickets from Quebec to Ottawa, and that the remaining amount was divided proportionately among the Team-(the fifteen.)

The meeting opened on Monday September 4, and continued very pleasantly and without interruption until the evening of the following Friday. The results as regards the New Brunswick contingent were of the most gratifying nature. The Return submitted herewith will shew that in all the competitions a full share of the prizes fell to our Team, and on the whole, a goodly number of the leading places. Thus in the "Nursery Match" Sergeant Langstroth was one of three who tied for first prize. In the " Manufacturers I.," Trooper G. Langstroth stood seventh ; in the " Manufacturers II.," Captain Hartt (Rifles) and Lieutenant McLeod, first and fourth respectively. We took the sixth places. in the "MacDougall" and "Minister of Militia's" matches ; in the "Dominion of Canada" the third and seventh.

On the conclusion of the latter match, we found that our shooting had been sufficiently high throughout to give positions in the Grand Aggregate to six of the Team, to Captain Hartt (Rifles) the first and with it the N. R. A. silver medal, to Trooper Langstroth the thirteenth, and somewhat lower ones to Corporal Langstroth, Private Clarke, Lieutenant Thompson and Private Miner.

These six Match for ness the Pr prizes was rather excit which, with His Excelle dollars.
Subject to in five year total of scor As yet no o but having able to repo twenty, Cap second, and in Lieutena
The shoot of the Prov scoring 389 this Provinc ance is not squadded to time, the ru dead letter, belonging to
In this an the method adopted by t

It may no could not ha which will instances, sir disadvantage almost exclus Turners and Snider to be, our Regimen

These six thus became eligible to shoot in the Governor General's Match for the prizes offered by His Excellency and Her Royal Highness the Princess Louise. The honour of winning the first of these prizes was gained by Trooper G. Langstroth. At 600 yards, under rather exciting circumstances, he made the high number of 30 points which, with 57 at the shorter ranges, gave him a total of 87 points, His Excellency's Special Badge, and prize of Two hundred and fifty dollars. Another of the badges was won by Captain Hartt.

Subject to a rule debarring men who have been twice at Wimbledon in five years, places on the Wimbledon Team are determined by the total of scores in the Grand Aggregate and Governor General's Match. As yet no official list of the Team has been published by the D. R. A., but having ascertained what the effect of the above rule will be, I am able to report that the Province has now three representatives in the twenty, Captain Hartt (Rifles) and Trooper G. Langstroth, first and second, and Private Clarke nineteenth ; with a possibility of a fourth in Lieutenant Thompson.
The shooting for the London Merchants' Cup terminated in favour of the Province of Quebec, with Nova Scotia second, both teams scoring 389 points. Through the indifferent shooting of our eight, this Province had to take the fifth and last place. Enough of importance is not yet given to this competition. So long as each team is squadded to four targets and its members required to fire at the same time, the rule allowing coaching and spotting must continue to be a dead letter, and the match itself fail to arouse the interest properly belonging to it.

In this and the "Affiliated" Match our teams were selected after the method suggested in the report of last year, and afterwards adopted by the Council.

It may not be amiss to refer, in conclusion, to one matter, which could not have escaped the notice of every member of our Team, and which will largely account for our want of success in particular instances, since by reason of it we had to compete at a very great disadvantage. By the marksmen of Ontario and Quebec there is an almost exclusive use of Snider Rifles of private manufacture, mostly Turners and Ingrams, which are as perfect as it is possible for the Snider to be, and admittedly superior to the ordinary Rack Rifle of our Regimental Armories. Now, of the New Brunswickers all but

4 shot through the matches with these Rack Rifles. Some of these had even been used for drill purposes and were actually not free from the marks of rust. Such a state of things should not continue. We should have learnt from our past experiences that if a man is to succeed he must arm himself with a rifle in which he can put the utmost place the same measure of confidence in himself.

I have the honor to be Sir,

The President, N. B. P. R. A.
confidence. Then it is time for him to practice with it until he can

Your obedient servant,
J. T. TWINING HARTT, Caftain. Saint John Rifles.
$\mathbf{R e}$
Match.
Manufacturers

Manufacturers

MacDougall, ...

Minister of Milit


Hamilton,
Powder, (Snider), 7
Hamilton,
Powder, (Martini),

Small Bore,
Governor General's
Match, ........

Return of Prizes won by Ottawa Team, 1882.


Open to wick, and
Ranges- 20 range. Posi target, at rer No. Prize.

Cup,Medal \&
1 \$10

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## SIXTEENTH ANNUAL PRIZE MEETING

HELD AT

## SUSS円区,

## AUGUST 22nd, AND THREE FOLLOWING DAYS.

## Prince of Wales.

Open to efficient members of the Active Militia of New Brunswick, and to officers who have retired therefrom retaining rank. Ranges-200, 300 and 400 yards. Number of shots- 5 at each range. Position-Standing at 200; Any position, with head to the target, at remaining distances.

|  | Prize. Cup, Medal | Name. | Rank. | Corps. | 200300400 TL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10 | Loggie | Sg | d Batt. |  |  |  |  |
|  | 28 | Langstroth | . Corp. . . . . . 8 st | Cav |  |  |  |  |
|  | 3 | Hartt..... | . Capt........ St | John |  | 15 | 25 |  |
|  | 4 | Lipsett. | Q. M . . . . 71 st | Batt |  | 19 | 2 | 6 |
|  | 5 | Perkins | .Sgt.-Ins.... " | " |  | 19 |  |  |
|  | 6 | Fraser. | Pte. . . . . . . St. J | John |  | 18 | 22 | 5 |
|  | 7 | McRobbie | Lieut.......62nd | Fus. |  | 19 | 20 | 5 |
|  | 9 | Hartt | .Capt........ | " |  | 23 | 18 |  |
|  | 10 | Crawf | Corp. ......74th | Batt. |  | 21 | 24 | 5 |
|  | 4 | Langstroth | roop. . . . . 8 th | Cav |  | 21 |  | 57 |
| $12$ | 4 | Langstroth | Sgt. ....... ، |  |  | 19 | 21 | ${ }^{57}$ |
| $13$ | 4 | Weyman |  | " |  | 19 | 19 | 57 |
|  | 4 | Miner.. | Pte. | Batt. | 17 | 18 | 21 | 56 |
|  | 2 | McLeod. | Lieut.......67th | Batt | 17 | 19 |  | 56 |
|  | 20 | O'Shaughnes | Sgt. . . . . . .62nd | Fus. | 18 | 19 | 19 | 56 |
|  | 2 | Henderson. | Pte. | , | 19 | 18 | 19 | 56 |
|  | P | Beatty | .Troop. ....8th | Cav.. | 16 | 17 | 22 | 55 |
|  | P | Pallen. | .Sgt. .......7th B | Batty. | 18 |  | 22 | 55 |
|  | B | Beer | Lt.-Col. . . . 74th | Batt. |  |  | 21 | 55 |
|  | M | Millar | Sgt. | " | 17 |  | 2 | 5 |


|  | rize． | Name． | Rank． | Corrs． | 200 | 300 | 400 | Tl． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | 2 | Arnold | Capt | ＂＂ | 17 | 19 | 19 | 55 |
| 23 | 2 | McMurra | ．Sgt． | 71st | 15 | 16 | 23 | 54 |
| 24 | 2 | Ketchum | Lt．－Col． | 67th | 15 | 19 | 20 | 54 |
| 25 | 1 | Chase，L | Gun | 6th Batty | 19 | 15 | 20 | 54 |
| 26 | 1 | Winter | ．Staff Sgt | 71st Batt | 9 | 21 | 23 | 53 |
| 27 | 1 | McAlpine | ．Pte | ， | 15 | 16 | 22 | 53 |
| 28 | 1 | Crandlemire | ＂ | 67th Batt． | 12 | 20 | 21 | 53 |
| 29 | 1 | Clarke |  | 73rd | 9 | 18 | 25 | 52 |
| 30 | 1 | Fowler． | ．Troop | 8th Cav | 16 | 14 | 22 | 52 |
| 31 | 1 | McElmon | ．Sgt． | 4th Batt | 15 | 17 | 20 | 52 |
| 32 | 1 | Langstroth | ．Pte | ．62nd Fus |  | 21 | 14 | 52 |
| 33 | 1 | Langstroth | Lieut | 74th Batt． | 14 | 16 | 21 | 51 |
| 34 | 1 | Pinder ． | ， | ．71st | 15 | 15 | 21 | 51 |

## All Comers．

Open to all．Entrance Fee to non－members， 50 cents．Ranges， 500 and 600 yards．Number of shots－ 7 at each range．Position－ Any，with head to target．

|  | Prize． | Name． | Rank． | Corps．$\quad 500$ |  | TL． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \＄10 | Smith． | Col．Sgt． | 71st Batt．．．．．．．．． 29 | 26 包男 | 55 |
| 2 | 8 | Fraser． | Pte． | St．John Rifles．．．． 29 | 26 帐复 | 55 |
| 3 | 5 | McAlpine． |  | 71st Batt．．．．．．．．． 26 | 28 | 54 |
| 4 | 5 | Crawford． | Sgt． | 74th＂．．．．．．．． 27 | 27 | 54 |
| 5 | 5 | Hollins．．． | ．Pte | ．62nd Fus．．．．．．．．． 29 | 25 | 54 |
| 6 | 5 | Shives． | ．Lieut | ＂＂．．．．．．．． 28 | 25 | 53 |
| 7 | 5 | Clarke | ．Pte | ．73rd Batt．．．．．．．．． 25 | 27 | 52 |
| 8 | 5 | Langstrogth ． | ．Lieut | ．74th＂．．．．．．．． 28 | 24 | 52 |
| 9 | 4 | Hunter，J．． |  | 30 | 22 | 52 |
| 10 | 4 | Millar．．．． | ．Sgt． | 74th Batt．．．．．．．．． 26 | 25 | 51 |
| 11 | 4 | Miner． | ．Pte | 71st＇．．．．．．．．． 30 | 21 | 51 |
| 12 | 4 | Chase | Gun | ．6th Batty ．．．．．． 26 | 24 | 50 |
| 13 | 4 | Hartt | ．Capt | ．St．John Rifles．．．． 28 | 22 | 50 |
| 14 | 2 | Pallen． | ．Sgt． | ．7th Batty ．．．．．．．． 28 | 22 | 50 |
| 15 | 2 | Lipsett． | Q．M | ．71st Batt．．．．．．． 29 | 21 | 50 |
| 16 | 2 | Winter． | ．Staff Sgt | ＂＂．．．．．．．． 28 | 21 | 49 |
| 17 | 2 | Loggie ． | ．${ }^{\text {Captapt．．}}$ | 24 | 24 | 48 |
| 18 | 2 | McMurray | ．Sgt． | 28 | 20 | 48 |
| 19 | 2 | Pinder．．． | ．Lieut | ＂＂$\ldots . . . .31$ | 17 | 48 |
| 20 | 2 | Lordly ． | ．Pte． | 62nd Fus．．．．．．．． 23 | 24 | 47 |
| 21 | 2 | Calkins－ | ، | ．St．John Rifles．．．． 26 | 21 | 47 |
| 22 | 2 | Henderson． | ＂ | 62nd Fus．．．．．．． 20 | 26 | 46 |
| 23 | 2 | Ferguson |  | ．67th Batt．．．．．．． 24 | 22 | 46 |

Open to a
The Cup rest and 600 yar Standing or k maining dista No．Prize．

Cup \＆ $\$ 10$
10
10
45
$5 \quad 5$
65
75
$8 \quad 5$
$9 \quad 5$
$10 \quad 5$
115
$\begin{array}{ll}12 & 5 \\ 13 & 5\end{array}$
$14 \quad 5$
$\begin{array}{ll}15 & 5 \\ 16 & 5\end{array}$
$17 \quad 5$
18
19
21
235
245 Russ
255 Arno
$26 \quad 5$ Lord
275 Kirk
$28 \quad 5 \quad$ Logg
295 John：
$30 \quad 5 \quad$ Palle
315 Frase
$32 \quad 5 \quad$ Cross
$33 \quad 5$ Kinn
$34 \quad 5 \quad$ Lamb
$35 \quad 5$ Beatt
31 5 Clark

## Association.

Open to all members and affiliated members of the Association. The Cup restricted to residents of the Province. Ranges-200, 500, and 600 yards. Number of shots- 7 at each range. PositionStanding or kneeling at 200 yards; Any, with head to target, at remaining distances.



The $\mathbf{C u}$ Open to $m$ fide reside ber of sh target.
No. Prize.

## Domville.

The Cup presented by Lieutenant Colonel Domville, 8th Cavalry. Open to members and affiliated members. The Cup restricted to bona fide residents of the Province. Ranges- 500 and 600 yards. Number of shots-7 at each range. Position-Any, with head to the target.

|  | Prize. | Name. |  | 500 |  | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$10 | Hartt. . | . .Capt. . .... . .St. John Rifles. | 500 | 600 | TL. |
| 2 | 10 | Fowler.. | .Troop. . . . . .8th Cav....... | 32 29 | 28 | 60 57 |
| 3 | 5 | McRobbie | Lieut....... .62nd Fus |  | 28 | 57 |
| 4 | 5 | Smith.... | . .Col. Sgt. . . 71 st Batt | 30 | 26 | 5 |
| 5 | 5 | Langstroth | . .Pte. . . . . . . .62nd Fus |  | 28 | 5 |
| 6 | 5 | Pallen..... | . .Sgt. . . . . . . . 7 7th Batty |  | 28 | 54 |
| 7 | 5 | Millar. | .Corp. . . . . . 74th Batt. |  | 28 | 54 |
| 8 | 5 | Chase, L. . . | .Gun. . . . . . . 6th Batty. |  | 22 | 54 |
| 9 | 4 | Carmichael | .Sgt. Maj.. . .St. John Rifle | 30 | 23 | 53 |
| 10 | 4 | Weyman.. | .Sgt. . . . . . . 8 th Cav. | 30 | 22 | 52 |
| 11 | 4 | Clarke.. | .Pte. . . . . .73rd Batt. |  | 27 | 51 |
| 12 | 4 | Grey.. | .Sgt. . . . . . .74th " |  | 27 | 51 |
| 13 | 4 | Loggie | Capt. ......71st " | 29 | 21 | 50 |
| 14 | 3 | Kinniear. | Lieut.......74th ، | 30 | 20 | 50 |
| 15 | 3 | Langstroth, | Troop. . . . . . 8 th Cav | 21 | 28 | 49 |
| 16 | 3 | Chase, G . . | Gun. .. . . . . . 6th Batt | 25 | 24 | 49 |
| 17 | 3 | Fraser. | Pte. . . . . . . .St. John Rifle | 32 | 17 | 49 |
| 18 | 3 | Woilen. | Gun. . . . . . . 10th Batty... | 23 | 25 | 48 |
| 19 | 3 | Hunter, J | Gan......... 10 Oth Batty | 25 | 23 | 8 |
| 20 | 3 | Hartt. | Capt. . . . . . 62nd Fus | 25 | 23 | 48 |
| 21 | 3 | McMurray | .Sgt. . . . . . 71 st Batt | 25 | 23 | 48 |
| 22 | 2 | Miner. . | Pte. ....... ، " | 20 | 26 | 46 |
| 23 | 2 | Crandlemic | " . . . . . .67th |  | 23 | 46 |
| 24 | 2 | Watson | Gun. ...... W. F. B |  | 22 | 46 |
| 25 | 2 | Kirkpatrick | Lieut...... . .67th Batt |  | 22 | 46 |
| 26 | 2 | Winter. . . . | .Staff Sgt....71st ، | 25 | 21 | 46 |

## Affiliated.

The Cup presented by Wm. Elder, Esq., M. P. P. Open to teams of eight members from each County Association affiiliating with the P. R. A. Those only eligible to shoot on a team who shall have been resident in the County which they represent for at least six months prior to the date of the match.

Ranges 200, 500 and 600 yards. Number of shots, 7 at each range. Position, standing or kneeling at 200. Any, with head to target at remaining distances. Entrance fee, $\$ 4$ per team. The names of the members composing teams to be given in to the Secretary on the day prior to the match.

The Cup to be held during the year by the winning team, then to be returned to the Secretary of the P. R. A. prior to the ensuing annual matches, and to become the property of the Association whose team (not neeessarily the same men) wins it two years in succession.

|  | St. John County. | 200 | 500 | 600 | Tl. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cup and $\$ 30$ | Henderson...... Pte. | 28 | 32 | 25 | 85 |
|  | Hartt . . . . . . . . .Capt. (Fus.) . ...... | 34 | 27 | 20 | 81 |
|  | Hartt .......... " (Rifles) ..... | 30 | 22 | 27 | 79 |
|  | Harrison........Pte. ............... | 29 | 24 | 26 | 79 |
|  | Langstroth ...... " | 32 | 28 | 18 | 78 |
|  | Hollins......... " | 25 | 24 | 23 | 72 |
|  | Macintyre .......Sgt. . | 24 | 29 | 18 | 71 |
|  | Worden . . . . . . .Gun. | 21 | 15 | 19 | 55 |
|  | Kings County. | Total. . . . . . . . . 600 |  |  |  |
|  |  |  |  |  |  |
|  | Langstroth, G...Troop. | 32 | 22 | 27 | 81 |
|  | Fowler......... " | 27 | 28 | 24 | 79 |
|  | Langstroth......Lieut. | 29 | 27 | 19 | 75 |
|  | Crawford........Sgt. | 23 | 19 | 26 | 68 |
|  | Langstroth...... " .............. | 26 | 16 | 24 | 66 |
|  | Arnold.. . . . . . . Capt | ${ }_{2}^{24}$ | ${ }_{23}^{23}$ | 16 | ${ }_{6}^{63}$ |
|  | Langstroth ......." | 22 | 23 | 14 | 59 |
|  | (Millar..........Corp. | 18 | 20 | 20 | 58 |
|  | Nortumberland County. | Total |  |  | . 549 |
|  |  | 200 | 500 | 600 | Tl. |
|  | (Loggie. . . . . . . . Sggt. | 29 | 25 | 22 | 76 |
|  | Russel........... ${ }^{\text {a }}$ | 29 | 25 | 18 | 72 |
|  | Pallen.......... " | 23 | 26 | 21 | 70 |
|  | Russel...........Bomb. ............ | 23 | 21 | 25 | 69 |
|  | Clarke..........Pte. . . . . . . . . . . . | 23 | 22 | 18 | 63 |
|  | Johnston ....... . Bomb. | 26 | 23 | 12 | 61 |
|  | Smith . . . . . . . . Staff Sgt | 20 | 12 | 16 | 48 |
|  | (McCully .........Major. | 22 | 15 | 10 | 47 |

The Lad members. and 600 y Any, with No. Prize.

## teams

 ith the ve been months range. rget at of the the daythen to ensuing whose ession.
Tl.
85
81
79
79
78
72
71
55

## Battalion.

Open to efficient members of the Active Militia and officers who have retired therefrom retaining rank.
Team Prizes to be competed for by five previously named officers, non-commissioned officers or men from any Field Battery, Brigade of Garrison Artillery, Regt. of Cavalry, and any Battalion or Independent Company of the Active Militia.

Ranges 500 and 600 yards. Number of shots, 7 at each range. Position ; Any, with head to target. Team entrance fee, $\$ 2.50$.

|  | ( (TEAM PRIZES.) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 71st Battalion. |  |  |  |
|  | (Smith . . . . . . . . . . . .Col. Sgt.. | 500 30 | 600 26 | Tl. |
|  | Miner . . . . . . . . . . . . . . . Pte. .... | 30 | 20 | 50 |
| \$20. | Perkins. . . . . . . . . . . Sgt. Ins.. | 21 | 26 | 47 |
|  | Winter............. . Staff Sgt. | 29 | 17 | 46 |
| : | (McMurray...........Sgt. . . | 28 | 17 | 45 |
|  |  | Total. |  | . 244 |
|  | Saint John Rifies. | 500 | 600 | Tl. |
|  | (Perkins. . . . . . . . . . Pte. | 31 | 25 | 56 |
|  | Carmichaol. ......... . Sgt. Maj. | 28 | 23 | 51 |
| \$15 | Macintyre . . . . . . . . Sgt. . . . | 25 | 22. | 47 |
|  | Hartt . . . . . . . . . . . . Capt. | 25 | 21 | 46 |
|  | Fraser............... ${ }^{\text {Pte. . }}$ | 26 | 16 | 42 |
|  |  | Total. |  | 242 |
|  | 74th Battalion. | 500 | 600 | Tl. |
|  | (Crawford . . . . . . . . . . Sgt. | 32 | 23 | 55 |
|  | Arnold.............. . Capt. | 28 | 24 | 52 |
|  | $\{$ Langstroth ........... Lieut. | 31 | 19 | 49 |
|  | Millar............... . . Sgt. . | 23 | 23 | 46 |
|  | (Gray . . . . . . . . . . . . . " | 18 | 11 | 29 |

62nd Fusiliers ..... 221
8th Cavalry. ..... 220
67th Battalion ..... 219
N. B. B. G. Artillery. ..... 191
73rd Battalion ..... 187


## Nursery.

Prize presented by Lieut. Col. Taylor, D. A. G. Open only to efficient members of the Active Militia of New Brunswick who have not won a first Prize (except Consolation) at this or any previous Provincial or Dominion competition. The money prizes shall be open only to efficient non-commissioned officers and men of the Active Militia of New Brunswick who have not won a first prize at this or any previous Provincial or Dominion competition. Range 500 yards; number of shots 7 ; Position-Any, with head to target.

|  | Prize. <br> Silver Card | Name. Rank. | Corps. | Pts. |
| :---: | :---: | :---: | :---: | :---: |
| 1 1 | $\left.\begin{array}{c} \text { Receiver \& } \\ \$ 10 \end{array}\right\}$ | O'Shaughnessy ....Sgt | .62nd Fus |  |
| 2 | 8 |  |  |  |
| 3 | 5 | Watson ......... |  | - |
| 4 | 5 | Hollins. . . . . . . . . . | W. F. B, | 29 |
| 5 | 5 | Burns | 62nd Fus | 29 |
| 6 | 5 | Welch | t. John | 28 |
| 7 | 4 | Russell | 71st Batt | 28 |
| 8 | 4 | McMu | 73rd " | 27 |
| 9 | 4 | Beatty |  | 27 |
|  |  | Beaty . . . . . . . . Tr | Ca | 27 |



## Martini.

Open to all. Entrance Fee, $\$ 1$. Ranges, 500. Number of shots, 10. Position-Any, with head to target. Rifle, Martini-Henry.

| No. | Prize. | Name. Rank. | Corps. | PTS. |
| :---: | :---: | :---: | :---: | :---: |
| , | \$12.50 | Smith. . . . . Col. Sgt. | 71st Batt. . $\{$ After tie $\}$ | 44 |
| 2 | 8.25 | McRobbie . .Lieut. . | 62nd Fus.. $\{$ shooting. $\}$ | 44 |
| 3 | 6.12 | Langstroth..Pte. | " " | 43 |
| 4 | 4.00 | Henderson. . " | " | 42 |
| 5 | 4.00 | Winter. . . . Staff Sgt. | 71st Batt. | 42 |
| 6 | 4.00 | Weyman.... Sgt. | 8th Cav. | 41 |
| 7 | 4.00 | Lordly. | 62nd Fus | 11 |
| 8 | 4.00 | Hartt. . . . . .Capt. | St. John Rifles. | 40 |
| 9 | 3.00 | Watson .... Gun. | W. F. B.. | 39 |
| 10 | 3.00 | Miner. . . . . . Pte. | 71st Batt. | 38 |
| 11 | 3.00 | Langstroth..Corp. | 8th Cav. | 38 |
| 12 | 2.00 | Beer. . . . . . Lt. Col . | . 74th Batt | 38 |
| 13 | 2.00 | Hunter, J. |  | 38 |
| 14 | 2.00 | Carmichael..Sgt. Maj | St. John Rifles | 37 |

## Consolation.

Open to non-prize winners. Range, 400 yards. Number of shots, 5 .

| No. | Prize. | Name. | Rank. | Corps. | Pts. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$5 | McDougall. | .Troop | 8th Cav | 22 |
| 2 | - |  |  | - |  |
| 3 | 5 | Humphrey | Pte. | .62nd Fus. | 18 |
| 4 |  |  |  |  |  |
| 5 | 5 | Crawford | Pte | 71st Batt | 17 |
| 6 | 3 | Henderson | .Sgt. | 62nd Fus. | 16 |
| 7 | 3 | Murray | . " ... | 8th Cav | 16 |
| 8 | 3 | Smith. | .Staff Sgt. | .73rd Batt. | 16 |
| 9 | 3 | Booth | . Corp. | .8th Cav. | 14 |
| 10 | 3 | Tidd | Troop | " ${ }^{\prime}$ | 14 |

Teams Each man

The $\mathrm{H}_{\text {aze }}$
74th
62nd

Aggregat Silver Medal Bronze Medal

Fraser. Pallen. Clark, Miner.

A Gold Association, the Associat ous competit a first prize, Association, highest.
The Watch
McMurray
Winter.
Fraser.
Lordly
0'Shaughn
Fowler.

## Pts.

## Skirmishing.

Teams of six non-commissioned officers and men from each corps. Each man to fire five rounds advancing and five retiring.
The Hazen Cup.-8th Cavalry . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 105

74th Battalion.. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 93
St. John Rifles . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 93 76

## Aggregates.

GOVERNOR GENERAL'S MEDALS.
Aggregate Scores in All-Comers, Domville, and Ladies' Matches.


## SPECIAL AGGREGATE.

A Gold Watch, presented by Major J. H. Parks, President of the Association, will be awarded to that member or affiliated member of the Association resident in the Province, who has never in any previous competition of the Provincial or of the Dominion Association won a first prize, whose aggregate in the Prince of Wales, All-Coners, Association, Domville, Ladies', Battalion and Nursery matches is the highest.
$\qquad$


## Grand Aggregate.

The Medals of the National, Dominion and Provincial Associations. Open to all members and affiliated members. Medals restricted to residents of the Province. Highest aggregate scores in the All Comers, Association, Domville, Ladies and Battalion Matches.


# SHOOTING RETURNS 

of
AFFILIATED ASSOCIATIONS,


# ST. JOHN COUNTY RIFLE ASSOCIATION. 

President<br>Sec'y-Treasurer<br>Captain J. S. Hall. Captain J. T. Hartt.

## Monthly Matches.

## MAY.

Monthly Cup. Ranges 200, 500 and $600 ; 7$ shots. Standing or kneeling at 200. Any position with head to target at other distances.


JUNE.
Prizes and Conditions as above.


## JULY.

Corporation Cup and Monthly Cup. Ranges 400 and 600 yards; 5 shots at each.


Monthly Cup. Ranges 200, 500 and $600 ; 7$ shots.


SEPTEMBER.
Monthly Cup. Ranges 200, 500 and 600 yards ; 7 shots.


## Monthly

| No | Prize. |
| :---: | :---: |
|  | Cupand |
| 2 | 4 . |
| 3 | 3 |
| 4 | 2 |
| 5 | 2 |
| 6 | 2 |
| 7 | 2 |
| 8 | 2 |
| 9 | 1 |
| 10 | 1 |
| 11 | 1 |

Aggregate 600 yards.

OCTOBER.

00 yards;

Score. $\underset{\text { Tie }}{\text { After }}\{38$ shooting ( 38
. 36 36 31

SCORE.

Score.

Monthly Cup. Ranges 200, 500 and 600 yards; 7 shots.


## Aggregate.

Aggregate of scores in any four of the matches at 200,500, and 600 yards.

| No. | Prize. | Name. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$4. | Hartt. | .Capt. . | CorPs. | Score. |
| 2 | 3 | Thompson | .Lieut . | , St. John Rifles. | . 303 |
| 3 | 2 | Hunter, J |  | 62nd Fus | . 289 |
| 4 | 1 | Hollins.. | Pte |  | 285 |

J. TWINING HARTT, Capt., Secretary.

## Second Match.

Open as in First Match. The Domville Cup and $\$ 50$. Ranges 500 and 600 yards ; 7 shots at each. Entrance fee 25 cents.


## KINGS COUNTY ASSOCIATION.

President. . . . . . . . . Lieut. Col. Domville.<br>Sec' $y$-Treasurer . . . . . Lieut. Col. Beer.<br>Executive Committee . . . . . Major Arnold, Capt. Langstroth. Capt. Arnold.

Annual Matches held at Sussex 14th Oct. 1882.

## First Match.

County Cup, Provinçial Medal and \$50. Ranges 200, 500 and 600 yards; 7 shots at each. Open only to certified Volunteers in Kings County, being members of the Association. Entrance fee 25 cents.

| No. | Prize. |  | Name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1$ | Cup, Medal and \$8 | $\}$. | Arnold | Capt | 74th Batt. |  |
| 2 | 6 | . | Apnold | Maj. | ، | 77 |
| 3 | 6 | . $\cdot$. | Langstreth, | Sgt. | . 8th Cav. | 75 |
| 4 | 5 | .... | Langstroth. . | Lieut. | ..74th Batt. | 74 |
| 5 | 5 | .... | Weyman. | .Sgt. | . 8th Cav. | 73 |
| 6 | 4 | .... | Russel. | .Corp. | ..74th Batt. | 72 |
| 7 | 4 | .... | Millar, D. | .Pte. | " " | 72 |
| 8 | 2 | . | Langstroth, | .Troop. | . 8th Cav. | 71 |
| 9 | 2 | $\cdots$ | Langstroth. . | .Capt. | " " | 71 |
| 10 | 2 | $\cdots$ | Beer. | . .Lt. Col | . .7th Batt. . | 70 |
| 11 | 2 | $\cdots$ | Langstroth. | .Sgt. | . .8th Cav.. | 67 |
| 12 | 1 | . | Gray. . | ' | .74th Batt. | 66 |
| 13 | 1 | . $\cdot$. | Beatty.... | .Troop.. | . 8th Cav | . 62 |

Elder Cu and 74th B each.
.... WeymaCorp.74th Batt.72.... Langstroth, F...Troop.8th Cav.71.... Beer............Lt. Col.,70
. Gray ..... 66.Troop.8th Cav.62

AFFILIATED ASSOCIATIONS.


## Battalion Match.

Elder Cup. Competed for by five men each from the 8th Cavalry and 74th Battalion. Ranges 200, 500 and 600 yards; 7 shots at each.

## 77

75
74

## 73

72
72
71
71
70
67
66
62

Ranges

Score.
61
55
54
52
46
$45^{\circ}$
45
45
45

Cup and $\$ 5 . .8$ th Cavalry.......................................................................
74th Battalion
369

Consolation.


## Grand Aggregate.

Jones' Cup. Highest aggregate in matches 1 and 2.


EDWIN B. BEER, Lieut. Col., Secretary.

## YORK COUNTY RIFLE ASSOCIATION.

President............... Major Staples.<br>Treasurer. . . . . . . . . . . . Captain Logeie.<br>Secretary<br>Sergt.-Ins. Perkins.

Annual Matches held at Fredericton on 18th Aug. 1882.
First Competition 200, 500 and 600 yards; 7 shots at each range. Position, standing at 200 yards ; any position at 500 and 600 yards, with head to target.

| No | Prize. |  | Name. | Rank. | Corps. |  |  | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Loggie | .Cap | st | Batt.. |  |  |
| 2 | 6 |  | Winter. | . Staff S | " | " |  | 67 |
| 3 | 5 | $\ldots$ | Perkins. | .Sgt. In | " | " |  | 65 |
| 4 | 4 | ... | Pinder. | .Lieut. | " | " |  | 61 |
| 5 | 4 |  | Lipsett. | Q. M | " | " |  | 60 |
| 6 | 3 | ... | Johnston | .Pte. | " | * |  | 59 |
| 7 | 3 |  | McAlpin | " | ، | " |  | 57 |
| 8 | 2 | ... | Payne. | " | .Res. | Will. |  | 54 |
| 9 | 2 | $\ldots$ | Morris | " . | 71st | Batt. |  |  |
| 10 | 1 | $\ldots$ | Boon. | .Lieut. | " | " |  |  |
| 11 | 1 | . | Fenwick | .Pte. | " | " |  |  |
| 12 | 1 | ... | Biggs | " | .Res. | Mil. |  | 36 |

Second Competition 500 and 600 yards; 7 shots at each range. Position, any.


Third Competition, Consolation, 400 yards ; 5 shots. Any position. No. Prizg. Name. Rank. Corps. Score.




## WESTMORELAND CO. RIFLF ASSOCIATION.

President. . . . . . . . . . . . .LL.-Col. Geo. H. Pick.<br>Vice-President. . . . . . . . . . Capt. J. Upham Fowler.<br>Sec'y and Treas. . . . . . . . . Surg. R. L. Botsford.

Annual meeting held at Shediac Cape, Aug. 17, 1882.

## First Match.

Distance 200, 500 and 600 yards ; 7 shots at each.

| No1 | Prize. |  | Name. | Rank. | Corps. | Score. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1\left\{\begin{array}{l} \text { P. R. A. Medal, Daily } \\ \text { Times \& } \$ 8 \end{array}\right\}$ |  | Plek, Geo. H. | Lt. Col | N. B. G |  |
|  | Slippersand 7 | $\ldots$ | Beal, Fred. | .Troop | 8th Cav | . 55 |
|  | Neck Tie \& 6 | .... | Elmond, D. R. | .Sgt. | .74th Ba | 54 |
|  | W'y Times \& 5 | .... | Booth, B. ..... | .Troop. | .8th Cav | 51 |
| 5 | 4 | .... | McDougal, John.. | " | " ${ }^{\text {c }}$ | 50 |
| 6 | 3 | $\ldots$ | Booth, B |  |  | 48 |
| 7 | 2 | .... | Bateman, W. M. |  |  | 41 |
| 8 | 2 | . $\cdot$. | McDougal, W. R. | Troop. | .8th Cav | 41 |
| 9 | 2 | ... | McDougal, A. |  |  | 40 |
| 10 | 2 | .... | Duff, A. |  |  | . 40 |
| 11 | 1 | .... | Tidd, E. | Troop. | .8th Cav | .. 38 |
| 12 | 1 | .... | Booth, W . |  | - | 36 |
| 13 | 1 | .... | Colbourn, W. | Troop. | .8th Cav | 36 |
| 14 | 1 | .... | MeDonald, A. | .Lieut. | .73th Bat |  |
| 15 | 1 | $\ldots$ | Murray, James. . | Troop. | .8th Cav | . 34 |

## Second Match.

200,300 and 400 yards.; 5 shots at each range.



## Team Match.

200, 500 and 6 yards. Five men per team ; 7 shots at each range,
1 McElmon Medal,
2 Individual Medal,
Infantry
262
McElmon, D. R., Sgt. 74th Batt................................ 241
69

## Second Competition.

 Held at Lake House, Bay Verte Road, 36th October, 1882.First Match.
200, 300 and 400 yards; 5 shots at each range.

|  | Prize. | - Namb. | Rank. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Kilam Cup. | Eastabrooks, Fred. | Pte.... | CORPS. | Scorr. |
| 2 | $\$ 300$ 250 | Colburn, Wm. | Troop. | . 8 th Cav. . |  |
| 4 | 200 | McDougal, W. A | " | " " |  |
| 5 | 150 | McElmon, D. R. |  |  |  |
| 6 | 100 | Crossman, J. J. |  | th Batt. |  |
| 7 | 100 | Oulton, R... | Sgt. Maj | " |  |
| 8 | 100 | Oulton, W. A. Mc. |  | " " |  |
| 9 | 100 | Brooks, John. | Troop | 8th Cav. |  |
| 10 | 100 | Tidd, E.... | Pte. | .74th Batt. |  |
| 11 | 100 | Murray, J. M. | Troop. | 8th Cav. | 7 |
| 12 | 110 | Mcafee, J. |  |  |  |
| 3 | 100 | Goodin, J. |  | h Batt. |  |
| 4 | 100 | Chappel, J. M. |  |  | 29 |
|  | 100 | Goodin, E. |  |  | 28 |

## AFFILIATED ASSOCIATIONS.

## Team Challenge Medal Match.

## 200 and 500 yards; 7 shots at each range.



CAPT. BAIRD'S TEAM, 74TH BATT.


## CHARLOTTE COUNTY RIFLE ASSOCIATION.

## Score.

## Score.

42
33
. 28
. 25
$\overline{157}$

| Score. <br> .... 39 |
| :---: |
| ..... 30 |
| .... 16 |
| .... 20 |
| . 6 |
| 111 |



Matches

Score.
.... 41
89
30
President............... Major Stickney.
Secretary............. Capt. McGowan.
Treasurer............Capt. Bixby.
Matches held at " Broad Range," St. Stephen, on 13th,
5th Sept., $1882 ; 32$ members present.

Annual Matches held at "Broad Range," St.
4th and 15th Sept., 1882; 32 members present.
First Match.
Ranges 200,500 and 600 yards ; 7 shots.


## Second Match.

Ranges 200, 300, and 400 yards ; 5 shots.


## Third Match. <br> Ranges 500 and 600 yards ; 7 shots.



## Fourth Mateh.

Ranges 400, 500 and 600 yards ; 7 shots.


Grand Aggregate.

| No. |  | Prizk. | Namb. | Rank. | Scorr. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\ldots$ | \$3 | McMurray, | t | 236 |
| 2 | $\ldots$ | 2 | Miner, H | . | 227 |
| 3 | .... | 1 | Chase, Geo. | un | 223 |
| M. McGOWAN, Secretary. |  |  |  |  |  |

Prize.
$\$ 400$
350
300
300
250
250
250
200
200
159
150
100
100

## NORTHUMBERLAND COUNTY ASSOCIATION

Scorb.
P. R. A. Medal and $\$ 40$. Ranges 200, 500 and 600 yards; 7 shots at each distance.


## Second Match.

 Sec'y-Treasurer. . . .Capt. W. Howard. Members of Council. . . . . Major R. R. Call, Capt. Fenton. Lieut. D. G. Smith.<br>Annual Matches held at Chatham on Friday, September 15, 1882.<br>\section*{First Match. Match.}<br>President . . . . . . . . . . Lieut. Col. T. F. Gillespie. Major S. U. McCulley.



