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# Oherme 

CATHOLIC CHRONICLE.
VOL. XXVIII:-NO. 17. MONTREAL, WEDNESDAY, DECEMBER 5, $187 \%$.




 despaired of,
"
 "Rolling and the second D



"He was murdered. An armed party
and mardered Lim in an house in Dromisb.
That is one side of the pieture, but the other
 some of those heartrending cases of wholesale mition the blood run cold. One of the most letter of the Most Rev. Dr. Nulty, who wit nessed the scene and assisted in administering the consolations of religion to rapacity
LAPPING THE SECOND GRIVITZA
Digging tronches is unpleasant and dangerous. It has much of the danger or batle, with
noone of its escitement. A correspondent of one of the English papers, who had an oppor writes about trench digging as follors: -






 dou R







dUKE OF NORFOLK.





## pierce magle, tele fenian spy.



## the englise governaent and the

 he history of the mar, and in the position of the
Engillsh Government. Tha triumph of Rusis in
Asin and her expected success at Plovna will bring
 will hasten io make terms with her enemy. The
Engligh Cabinot have, in fact, to decide how fry
they are to allow Russian conquesi to co whether thecy are to sanction the surrender of territory in
Armenia; ; and whether they ars to concede the free
passace of the Straits to Rosian posels of
 Beaconsfeld if for bold and deoided action, some of


 land will strenuously oppecse it.. Tho Englinh Go

OATHOLIC NEDGD PERS IN AUSTRIA Qustria, 77 ;
ony; 3 ; Baden,

| WHAT HE SAW AT MAYN In his recent peregrination throug |
| :---: |
|  |  |

In his recent peregrination through Ireland that
Hon. Mr. Gladstone made it his business to pary Visit to the famed College of Maynooth.
specting the librarg noticed many rditions, anciont and modern, of quently said, both in and out of Parllament, nad the impresion still oxisted in some quarters, that
the Bible was excluded from the ehelves of Ca the Bible was excluded from the eheives of Ca-
tholic scholastic libraries. Father MacCarthy, in roply, stated that thero wore mors Bhes his own
other Books in the library, and that in his study there wore over two hudred difierent ed
tiong. Ha homed ther right honorvble gentleman
copy of Luther's Bible." copy of Luther's Bible."
very minort time singot Mr, however, that it it in but
ated the very slander on Clan himsolf reiterated the rery slander on catholics which ho now
affects to condemn. Whother or not the "ing pree-
aion" is removed from him by his latot visit to Nay-
 henceforth a bsiain from repeating the otalo calumny
that the Bibio is withheld from the people by the
Cathoic hierarchy.-Neve York Tablec

turkish prisoners and deserteas.

 as the troops of the line. A heary fall of rain
always unceeeded by alarge increase in the number
of diserters. The Thurkish troops wear a very
por
 It it remarked as asign of changing temper of thin
Turkish troons that at Gorny Dubmik gevan, and
 ranks of the enemy. The Tarks taken prisoners
the O Okhanif road appear to bo better off tha
 set, as brown and heanltyy as can bo marching along
Fith an easy natural gait, very soldierly in bearing
and agpect even though diry and ratiter ragged
occasionall occasionanh. Most or the priboners, however, hava
an abundance of warm clothing; many of them
have pack horses also, and "all appear fatisfied with their fortun


## 工iACOLUE; P.Q.

Mr. Williane Harts. has kindly oonsented to act as Agont for the : Trox Wirivese in Lia solle and distriot.

Catrolio Ravigw,-Reviems and Notices; A Note Blackwoon's Macazixis.-October, 1877.-Daw clusion ; The Irony of Lifo ; The Halona of Euri-

 Capital ; Demosthenes; $A n$ Anglo-Indian Sold itior
and Novelist ; Rides through Asia ; The Political
 The Fonrsiautlur Review.-October, 1877,-Bol-
Pord Broters, Toronto. Price 5cc. Contents:-
 nd Forei nan ancial Aeprects of Mentth; Homa
 aro; The Philosophor Choo-Foo-Tzze ; Sovenirs of Countess d'Agoult; Uldias, the Apostlo of the
Ooths; Prince Hardenberg's Memoirs ; The Order of the Coil; Mr. Anthony Troliopo's Novels; Lyturia
Eton Colleg; The Story of an Indian Life ; The
Tussian Invasion of 'lot Tue Morra And Carnouc Revil. -Novomber,
1877. D. \& J. Sadler, Montreal. Contents:Bourdaloue and his Contemporarles Tho Ethics of al Geography in tho Seventeenth Centary; Alrred
the Groant European Turkay in Timo of Peacd
In Sixth.
 vance ; 30 cents a Number. Contonts: ${ }^{\text {So }}$ Up the
 Tri Catrourc Rrgond-November, 1877.-Hardy
 Iy; St. Paul ou Rationaligm; TTu Voice of Con-
sclence ; Light in tho Dark Agos. Manners and Castom: ; A Ray of Sunlight; Eudoxia; Tho Ocean
Bed Soin French Chrrches ; The Hetder Alp
Edtorial Notes. Newr Publications,-New Iroland Minjiature Llives of tho Saints ; 'The Clitistian Ro-


 hair; Editor's Literary Record ; Editor's Sclen-
ific Record Editor's Historical Mecord; Editor's Tur Denas Revinw - October 1877.-Price Six
billinge. D\& J Sadior, \& Co Montreal. Con-ents:-The Channel Islands; Hergen.other on
Church and State ; Tho Poetry of a Pessimist



 and Heality of the Death of Father james Mar-
quette, and the Recent Dlscovery of hle llemains;


 Shats. Poctry; Too Much of a Good Thing; Ho
Shall Renaw Our Youth. Poetry On tho Priaire
Cheptera for Our Boys; Social Lions; Gloria in
 Our Young Contrilutors; Hintse to Hour Pogt Oefice;
Pazzld Drawer; Pio Nono American Catholic Young
Folks.


CHAPTER XL
The next. moonning arone bright and beautiful.
In the fickleness of our western cllmate, frost had avddenly followed the rain, and a dead cone
ceeoed the storm of the precoding evening. No matter what has been said snd sung in praise
of the beantiol morningsof other seanong, a winter's One, or one near it, has its charms and its beanty
oror me; eppecilly one in November, when, if me
fon be thoughtfal and melancholy, me can contrast the
ufe of nature in the former monthe, with ite death Ufe of nature in the former monthg, with tite death
in this, and yet be not deprassed, but feel hast God
tempers the preseint to our enjoyment. The treeare choristers. The rich greenn colour of the of thage
gombered. The maviag gold the crops is swe
from the land, and pale stabble and
 paratively a deaert. These changos, in theome conver
bring the ideas, and remind us of death-perhap they were oren intended, thongh not primarily, for
that, and in this influence, the have thait interest
and their worth. But, again, the gudden opening of the spring tellis us of its tranaitory beauty. Thb
full verdure of summeris marked by siga of ita
 जavance tomards decay, mar our happiness, muat
Fe blame the Giver of the year? No peabon has an
adrantage over another in freeing us from the



 the ereaing hearth. was a beautyful one. The
The naxt morning was
air was keen but pure, and without a motion. The sun had arisen, and iiilumined with its clear roseate
light the congealed drops which spaghed the
entire wood. The loud tongue of some hound conld be heard from alar thiough the open sisy
and the wild forl's notes were distinct along the sedgy banks of the lake. Eveleen was the first
make her appearance in the front of her father
cabin. Her Lomely dress of yosterday was aupe
 She wore lamb's wool stockings of her own spinning
and knitting, and low uppered skoes of Cordova
leather. It wonld appear that she studied he
 pay; perfaps is was to do honour to a stranger in
har fathers house, and there might be the ranaity ot
a girl in it, for which we will forgivher. The eaves
hardened by the frost hardened by the frost, crackiled even under her
light footstep, as she went oo an out-bouse to liberate
the fowl lighe fowtil hare, peeniliar care.
For some time she enjoped
 ful form. From what suall thingh a conscience at
feace with itself nod with aut mankind receive
 to whom even unknown to her, hor thoughts at
the moment were recurring. O'Halloran immed.
iately after arising, had come forth to seek some rellef in external objects, from the thonghts on hi
circumstances, which, in the morning'r refection rushed, clothed with sober and qad reality, to hi
mind. He imazine that none of Connely house
hold were out before him ; but in this he was de ceived for Fergus was some miles in the wood at.
tha the to procure game for bis entertainnent.
O'Halloran came forth with a gaddened air, but Hees as save the young maiden to his view, for man
ceason, lovelier than on the precoding nigat, hi
Bloomy thoughts fled, and he accosted her with gloomy thoughts
cheertal spirit.
not an ensy tone of addreess, H Ho mas edracated in Fronch school of politeness, but his Irish candou
provented the acquisitlon of a flinhted edacation in
French manersi. At first, he felt surprised at
 such an early hour in the lowly occupation of tend
ing fool. He had mixed much
Hith the fashionabl
world of Paris; his holding a commiskion la the

 porversion of But the surprise occasioned by Eveleen'
as pubbic.
humble occuptition lasted not ong forthe grace o
tho beantifal girl gare, in his mind, a dignity to th the beantiful girl gare, in his mind, a digntity to th
low duty she was performing. "Fair mailen, said O'Halloran, a little embarassed, "1 wish you happi-
ness and pleasure and all the calm joy of this ness and pleasurg.
beatifal morniges
"Thank you siry
Eveleen's simple reply.
The naiveto of the answer disconcertcd ${ }^{\circ}$ Halloran.
Ho was prepared to hear something of more elevated
 expected that Evelcen would be taten by burprise,
and give him an opportunity of rilieving her
some polite and well timed remark. Ho was dis,
 fowl, who ga
around her, to
among them.
"to be out fout, young maidon," said ory and to be engaged in theses
ofices f" "Oh, yes,", paid Eveleen, unhesitatingly; the towl
are and my own; Ireefre the profits of them, and
ahen the morning 18 fine I prefer feeding them to spinning witt Judith",
s. But you must oftentimea feel tired of this mode
of life. Xourtime mast be often tedious, and with-
 Which I have seen, you have thoughts above those
Fho ourroud you, You con have no oppertunity
here of finding persons who could Eympathise with your fine feslengg, ${ }^{\text {, }}$, ${ }^{\text {The artlesg girl laughed outrightin his face before }}$,





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## 

 Tofasalioron oftered toperevent tim, but tha maiden




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|  ver in hand stands at the door; the door is at theback of the corridor, near the head of the stairs ingide stands Stapheng, waiting breathieasly forthe undoing of the bolta. The howling of the blast provented the crialing of the bolts from alating the ears of the three policemen, who weretanding precisely where they shoald not stand. he door revolves on fits rusty hinges, and the ephens, hom the form thlides from within. only words that pass between the prisoner and and throngh the diffarent thassages leading proboundry wall; one heary door they lock be autes pastone, and seven forme pass through the down the revenues of the I $\mathbf{I}$. $B$, under Kelly at at kly. Much ofthis money wais miguned. Chiefg. eptions, men who lived to enjoy as well as to to and who fling away large sums daily on for the purposes of the conspiracy, and it was so amployed with skill and judgment. A few hon-dred pikes manufactured weekly the last thres yoars of his predominance; a fow hon-dred rifles stolen from the volunter in England by men encouraged to join arpose; and a miscellaneous collection of firearms |  |
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kansas fartus
FREEMOMES
 BRONZED and CRYSTAL GASALIERS, SETTEES


## CHANTELOUP'S

B

## assignees and accodntants,

NTosi, St. James and St. Peter Stret
$\qquad$

## J. OFLAHERTY.

HATTER AND FURRIER,

$$
221 \text { Jrcaill staeet, (Tooris's Bzoc }
$$

## BOOTS \& SHOES

## F



$\mathbf{R}^{\text {TCHARD BURKB, }}$ Cution Boo

$\qquad$

## TAFFORD

Wroizsalat sancractrabng or
BOOTS AND SEOES
No. $6 \begin{aligned} & \text { Lenoine Strect, } \\ & \text { MONTREAL, }\end{aligned}$
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MANUFACTURES.

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 Congregation of Notre Dame,



finest stanyed ghass windows for

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Catholios of montreal




INTERESTING CEREMONY.


 of his consecration. They availed themselles o
the occasion to present His Lordship with the fol 10 큼웅․

영옹

 of St. Mary's Academy at Windsor, and also several
other ravababe presentstrom other institutions, all
showing the deep esteem ontertained for him by


 the Diocese of Loondon, beg leave respectfolly to ad-
dress yon, not alone for ourselves, but also in the
name of aill the laity of our various parishes, on the occasion of the tenth anciversary of your 工ordahip's
eleation to the Epifcopaç. We deire o con-
gratulate sou on the suceess which has attanded gratulate fou on the success which has attonded
your anministration of this important part of our
Lord's vineyard during the past deacade. Tho difiti-
culties which lay before you were very great indeed,









 THE FINEST CHURCH IN AMERTCA






 proud. Mindfal or my many shortcominge, I can.
not, in justice, approptiate the praise wwich your
generous haarto beatow on me. We are told in
the Holy Scriptures to praise no man during life,
Hen
 and beautifipllights of firtue and merit, which are
invisible to the eye of strictimpartiality The pic.
Ture ou draw of me is not mine; it is the ideal of
that I ourht to be, and indeed of what $I$ would what
wieb

## E

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hands from her face.











 Hope and heart on Lifer gis darked
By itat faithatul prowise, sininig
Clearer day by day
I have known a word more gentlo
Than the breath of summer nir :
In alisteningreacart of it nestemer nir
And it lived forever there.
And it lived forover thore.
Not the beatingof its prison
Stirred it ever night and da
Slirred it ever night and day;
Ony with the heartis last throbing
Could it fade away."

- Adelaide Anne Procter.

RITUALISM IN THE IRISH CHURCTF. A meeting was held recontly in Dublin undor the
auspices of the Protestant Defence Assoctation for
 of Ireland including that of retreate, tho last step
Iownards in the dircction of Rome., The chair
tons taken by no less a pergonarg than the illuswns taken by no less a pergonage than the ilhus-
trion Sord Oranmore, whse installation theroun Was recived with rounds of kontiah fire. Lord
Oranuore, as is his habit, pluaged at onco in medias
ree by sneering at the Pope, whom ho beliceved to be han on his death-bed, andat the Collego of Curdin-
 ome whan the should show the clergy tand haity
of Ireland that they would have no compromityo
with Romanism or Ritualism. They would not small or a larger nnmber of ci into tho church by
 Ireland, and upon his devoteded and devotionarch heal have been ruthlessly y puord Oranmore's following acroachments tho "ides" of auricular conression andition of things botur depresaing and alamining.
Ie was sorry (hat this secd of evil growth had

 with a n nanimity wonderful in the so-called Re-

 Fith t.
land.
13. "3. That tho assembling of a numbor of clergy
in n ( $80 . \mathrm{conlted})$ retreat, marked by a mlt of filence,
by the practibe of auticular confecsion, and by the private administration of the Lord's Supper to clergy
 Ono fuct was dewlt upon by almost evcry gpenker
nt this reanarkablo meeting-namely, the gradual


 who vilified the reformers by the most abusive
titless, and who ven wang far as to impeech gome
of the teachings of Martin Luther himsolf. IInce How the Catholics of Ireland must smile at this
sory exhibitioa, this pitiful farce being played in their midst. How they must ptty the pliayculons
ndividuals who by stupid invectlve and deapicablo scurrility, seek to assalil that invincible astronghold
defended by the Son of God himselt! It is a lamentable sight to find men of edication, men of a
certain capacity, bo blinded by fanatical folly as to
render themeives laughingstocks, if not worse That the tide of Ritualism is pouning over tha lasd
and that the bright crest upon its wave is the Cat-
holic Ohurch, 15 beyond the reglon of controvergy and the pitiful opposition of guch creatures as Lord
Oranmore and his following lis at that of the pitch-

## THE POPULATION OF THE GLOBE.




$\qquad$ ,500,000; Roumania, $5,073,000 ;$ Servia, $1,377,078$
Montonegro, 190,$00 ;$ Greece, $1,47,89$. The pop
ulation of Turkey in in

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## 4 <br> The Trut Coiditress

THE TRUE WITNESS AND CATHOLIC CHRONICLE

## OATHOLIO OHRONIOLE, <br> rantred and poblished evgry wedn AT $662 t$ CRAIG STRBET <br> M. W. GTRTAN-RDTros and proprietor. Terma-82,00 per annum-in Advance <br> MONTLREAL, WEDNESDAY, DEC. 5 <br> CALUNDAR-DECEMBER, 1877. Wspxwopar, E-St. Biziana, Virgin and Marty Tyugson, Confessor. Rebellion in Oanada, 1835 Fradiv, 7-St. Ambrose, Bishop, Confessor and Doctor of the Charch. <br> $\bar{V}_{\text {Incis }}$ Mary. Holyday of Obligation. <br>  John O Donovan, S.S.D, Milton, Poet, born, 1608. <br> Mospar, 10 -Of the Octave. Father Mathow died, 1856. <br> Marshal Bazaine condemned to death, 1873. Turssar, 11-St. Dansasus, Pope and Confessor. <br> TossDAY, 11 -St. Dansasus, Pope and Confesbor. Sixteen persons arrested in Belfast, charged with Sixteen persons arrested in Beifast, charged wis. being members of the "Phocix Society," 1858 Great fire at Charleton, $\$ 700,000$ damage, 1861 .

## THE VOLUNTEERS.

st, jean raptisce villuage infantiy
The members of the above Company will Dallousie Square, Tius Wednespay Eve isg at $\uparrow$. 30 , sherp. On
they will meet at the Quebec Gare Bar ball practice. On

> SUNDAI
the members of the corps will assemble at the Qubbec Gate
m. w. kirwan,


## CHINIQUY.

Chiniquy the moral has sent a list of the names of "converts" to the
are about one hundred names in all, and
and Chiniquy asks the Witncss to give its "Chris
tian readers the glorious nows." More souls tian readers the glorious nows. Miore souls
"wrenohed from the iron grasp of the
Pope" and all within the "last fer weeks", Then all attested to by "c. Chiniquy witness.' That is, Chiniquy is the witncess to the trut "wrenched from the iron grasp of the Pope" and have come under the care of "C. Chiniqu, withess." The "ther day this man said that
when he made "conyers" they usually lost their employment. The French Canadian Catholics, said Chiniquy, woullishes the names to do with them. Now he ruulishes the nam a the mercy of their "Papist" surroundings. 0 course ho gives no addresses-Chiniquy no does that-and we auspect that the " convorts start the Troe Witness. We venture to afirm that whatever few unfortunates iiston to
this immoral apostate, are half starred poople atit of work, who are assisted over the har times.by the money subscribed for erangeliza.
tion. How many of them are buried in the Protestant grave yard? Not one in a thou
gein, and Chiniquy knows it. But the worl pays, and something must be done to dupo the pablic.

## THE INTHRNAMIONAL PROTESTANT LEAGUE. This is an organization of Orangemen under a new name. All its surroundings are "true blue." Last week the gentlemen who are inblue." Last week the gentlemen who are in- terested in the success of this League gave a terested in the success in the Mechanics Hall. Mr. James H Fearns was in the chair, and he declared that and bind- <br> "Together Protestants of all sects in one common bond of nity, and by a solemp row of matuan Iup- port and protection in the maintenance of our civil

To such a programme no one can object. I Protestants think that their sivil rights o religious freedom are in danger they would be
less than men if they did not combine to secur the same advantages as their Catholic neigh bours. If this be the object of the "Internaional Protestant League" we wish it no harm. But is such the case? Is there no other mo-
tive guiding the men who direct the affairs of the organization? Has antagonism to "Popery" nothing to do with it? We very much sus. pect that it has. For our suspicions we give three reasons. In the first place when one of Patrick's Day" in medley it was hissed: in the second place the Rev. Mr. Gaetz made fierce attack upon the Witness because that paper published a part of a sermon which was given the third place the "proceedings closed" we by the Orango Young Britons band playing orange programme we do not know what is

## PROCESSIONS.

The question of the abolition of all proces ions has been brought a little to the front within the past few weeks. One clergyman in Montreal adrocated the abolition of all propolicy. He placed the Fete Dicu, St. Patrick's Day, and the 12th of July on the same looting. IIc spoke of the "North" of Ireland in favour of St. Patrick's Day. According his reasoning it only required a statcenaa He used the oft told phrase about there being "many politicians but no statesmen" to be the list. His proposition is certainly not that of a statesman. To abolish all processions to rule the destiny of a nation. Dividing Ireland into "North" for or angeism, and "South" for Catholicism is subtle but it is not subtle enough in farour of orangism. What is called the North" of Ireland is but onc of the four proother three provinces are, with little exception, inhabited by Catholics, aud even in the "North" inhabited by Catholics, aud evenin Proternts.
there are more Catholios than Protestan Recent statistics prove that in the Province ot Ulster-or the "North" as it is called, the
majority of the people are now Catholics, and that these Catholics are daily increasing more rapidly than their Protestant neighbours, Whaterer the cause may be the fact now stand
that Ulster is more Catholic than Protestant, according to population, and it is a fiction to pretend that the minority of Ulster are to be placed on the same footing as the remainder of
Ireland. We repoat that it is not the "North" against the "South" but it is a small faction in the "North" backed by fanatics in England against the "Papist" population of Ulster, Catholics are unanimous in their opposition orangeism, but the Protestants are uot unanimous in sustaining it. Every Protestant is not
an orangemen even in the "North" of Ireland. God forbid that they were. Thus the enroled members of the order come to a percentage or and for these we are to give up all our religious and national processions. It is too good a To honest Protcstant feeling we will make concession consistant with our conscience ; to orange feeling we will make no concession good, bad, or indifferent. Let such gentlemen Rer. Mr. Carmichael, the Dean of Ontario and others of their like, let them tell us that certain celebrations of ours insult them and Anything that we think can be dispensed with without violating our conscience we will do, from unnecessary offence. Wo certoinly not mean to offend, and if we do so offend, we do it unconsciously. But for orangemen We shall abandon no processions; we shall surplace their order upon the same footing as any national, political, or religious organization, in
the Christian world. Catholics aro unanimo upon this question. Any Catholio who pre-
tends otherwise is a hypocrite. He is either
deceeiving the orangemen or he is shakey in his
faith. No Catholic can consoientionsly enter tain the idea that he is to abandon harmless and time hoioured customs because this noisy
fraction of a people take a solemn oath to fraction of a people take a solemn oath to
destroy the Charch to which he belongs. The question cannot be entertained at all if it come from such a source and as a compromat for the
such a body of men. We repeat that feclings of our Protestant neighbours we enter tain respect. We shall not support anything
that offends them. Let honest Protestants speak out, and they and we will be able to understand each other. But for the ribald
thing called orangeism, keep that away from us, if there is ever to bo peace in Montreul.

## CANADIAN NATIONAI SOCIETY.

The Witness brings us to task for our 1
marks on the Canadian National Association the Globe or the Fitness, or Dr. McVicars or Mr. Doudiet used" bad language against the Catholics, or if we are unable to prove it, we are asked to confess that we are "simply
reciting" those charges in order "to produce ill-will against these papers and persons." Further or it says that it is doing its best "to
like the present editor of the True Witness, that it has been pleased with many things" " bave said, that it has "had hopes, and still"
has "hopes that in all for which" we "blame" hopes that in all for which" we " blame" worst offender." Let us first of all, however assure our contemporary that we are no
anemics of the Canadian National Society The principles of its Constitution appear to $u$ to be commendable. We might cavil with a phase or two if we were so disposed, but we
take the Constitution of the Society as it is, and we see nothing of serious moment to object ar as the fight orer the word " National" As we think it puerile. Surely men born or re"Nation "all os others can cultivade a Irish "National," or a Scotch "National" sentiment. Must Canadians never hope to have a "Nationa" literature, racy of the soil?
If there are men who think they are not, the time will remore the error they labour under. ay, that "National" sentiment lires now, and growing every day. What song appeals to "This Canada of curs?" That is a song for all; it was made for all, and it pleases all. I has, too, a true Canadian "Aational" sentiment to cry it down, would be regarded with contempt. We are bere in a frec land, with glorious Constitution, and the Canadian who i Canadian sentiment, cannot, in our opiaion, be logal to the land he lives in. It looks as if he was ashamed of Canada. He prefers anything be an "Imperial" rat than a "Canadian" lion. It is merely playing upon words to pretend disloyalty. It is no such thing! We can all be loyal Canadians and loyal Imperialists a well. No one talks of severing the connection
with Great Britain. The country is neither prepared nor anxious for such a revolution Such a step is not necessary for our protection nor for our Commercial prosperity. We ard
all satisfied as we are, and we are all willing to stand by the Constitution as it is. So far $m$ go with the Witness. We are ansious that for cultivation of this "National" sentiment, re taining, as a matter of coarse, a warm corner in our affections for our fatherland. not asked to abandon our first love. old land across the sea. Our alligience is of dual character: an alligience to fatherland, and an alligiance to our adopted country. When We are not insulted for being Catholics cultivate a Canadian National sentiment. But the Withess asks where, when or how we hav the Globe inall our priets " petticoated gentry" It cannot deny that the same paper called our anvents "ha
By the manner in which the Witness challenges us to the proof, it looks as if our con-
temporary doubted that the Globe ever used ansulting language towards Catholies and Irish men. Well, perhaps we had bettor set the
question at rest by proving it. In the Gilobe of the 5th of Nov. I856, we find the following language :-


## Which may be rendered in English by the couplet ". Vicions and ignorant, gluttonous beast, Nothing remains bat to make him a priest.", We

 Was that the way to cultivate a spirit ofCanadian Nationality ?
Again we find Mr. Brown, proprietor of the
Globe, saying in a speech made on the 19th of Globe, sayin
Dec. 1857 :

## Brown's "Whe were inc Oranged Wae Nation In said:-said:-

 ational Canadian sentiment?
In Feburary of the same year, the Globe
"A few months may see the isgne of a ball (from



On the 30th April, still in 1857, it continued much the same strain, and on the 8th Dec., 1857 it used the phrase "Dogan while later still, on the 20 th of April 1872 it "Protestants of Toronto will you stand by and
ee this done? Will you be ruled by the pelticated antemen on Charch Street
Was that the way to make us Canadians? Again in 1872, the Globe denounced the Con ssional as "a frightful weapon of tyranny." nd yet men wonder that the Irish Catholic the "D
dian.

This last phrase the Witness makes light of, but we do not. "Pat" muy
be used in playful jest till doomsday, and Irisb men will only laugh at it, but "Dogans" uite another thing. It was intended as an in alt, and it was made at a period when the Globe was at open war with the Irish people As far as the Witness is concerned, surely it is olts necessary to run over the catalogue of in our religion ings to rest ir would prefer to allow the the Rev. Messrs. McVicars and Doudiet ; if the Fitness read the lecture given by the former Ontario last Spring, and the 12th of July ration by the latter, we find it difficult to ot insulted by both of them. But the Wit ness says that we made a great noise orer the phrase "Romish." Yes, we objected to the least of fifty insults the Rev. Mr. Bray ung at us-and that too at a time
chen all was peace in Montreal. What bout the "immorality of our priest"the friend of popular ignornce" beasts" of Popes, dec., \&e? Were not these asults and were they not given without cause hrown into the midst of a peaceful community ce a firebrand into a powder magazin
the time of that lectere the Witness frequentthis journal. Nay the very evening before in this journal- Nay the very evening before
our reply to Mr. Bray appeared, after that entleman had lectured, but before our reply pas publisted-the Witness published a comhe True Witness had been conducted since came into our hands
ere sorry that we mere compelled to pursue terncr course, and will rejoice when we are policy. But the conduct of the gentleman who gave that lecture on the "Romish" Church
was not the worst feature in the business. Lany Protostants went crazy with joy. They ppeared to think that they had found the campion who was to destroy the "Scarlet Woman." They shouted "Eureka, Eureka. he challenge, and will accept it again, if the ccasion demands it. No doubt by this time the Rev. Mr. Bray has discovered that the colusses of crime" is not so easily destroyed Ferts to Congregationalism from the Catholic Church. We repeat that it was not we who commenced the fight; it was not we who fisst departed from journalistic usages; We who first flung insult after insult into the
face of our neighbours, and it is Enouar! !

## MARRIAGE:

Last week Miss Sarah Wiison, daughter Mr. William Wilson of Montreal, was married to Mr. Grant of Belleville. Miss Wilson has
been an old friend of, and an ocoasional oontributor to this jouraal. Her style is fresh and frent, and many of ner contributions cor--
tained evidence of merit. In her now home let us hope that she will still oultivato that literary
past.

LETTER FROM TORONTO.

## $\therefore$ (From Otr Spegial Cobrbrpondent.)

 I am led to allude to this subject by events whit
occurred, and may occur sgain, under similo cumstances. The Catholics of this city see give the matter very little consideration, though
it is of the most vital importance. There this city tro volunter regiments, the Quere are in and 10th Royals, -numbering 800 or 900 men and another of lamposed of Unirersity stadenh very little can be said that conld redound to to 0 ald credit. They are nearily all good Orangemen majority of the companies being so many Orang
lodges. Their conduct on the das of the Biot lodges. Their conduct on the day of the Riot (Oct,
3,1875 ), created serious doubts in our minds Whether they would not be found more in sympath regiment, on being called from the old Fort an day of the riot, proceeded on their march whistling
the "Protestant Boys," you will ther position we are placed in, when the defence face of the fact that there are huadreds of Irishmen in this cits, and that we are of yourthe
less mo poorly represented in the voluntecr lorect
it it may be supposed that there are insurmonut able bartiers in the way of our becoming mend
bers of that body. In answer it map be mind our people have only themselves to blame, there
being no dificuity in the wny of any one wish to avail themselves of its membership.
As correspondent of the True Wrres privelege, I cannot say pleasure, of witne asd th The crime of Willians at the goal on Friday la shocking that occurred in this wrocince for most years past. He was tried and convicted for
murder of his wife at Westou on the night 21 st of last September. He was all along und
hope that the sentence would ant and it was
$\qquad$
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$\qquad$ ed in his cell by his clild dren, and the scene has
been described as heartrending. Williams appait to have been the victim of intemperance, rather the of a depraved disposition. While soljer he was
kind husband, and a good father, but when under the influence of liqour, was a monster in brutality
to his wife. The last scene of this awful trageds responsibility they iocur in licensing that whic reads to suct deeds.
At this moment when a fierce battle is being
waged in almost cevery country in the world -go ernments striving to grasp the education of routh
which the Catholic Church, as iu duty bound, is straining every nerve to rctain-it is a pleasure perceive the earnestness an activity display the educotion and training suitable aurbet teachers for the Province of Cntario. This meritori
ous project bas recelved the sanction and heatit. ous project has received the sanction and hearty
God speed of his Gracg the Archbishop, their Lord ships of Kingston, Hamilton, Sarepta, and Londoz Rev. Brother $\Delta$ rnold the learned and courteons dir
ector of La Salle Institute in this city has been en rusted with the charge of the work and to no able could it be assigned. There are a fey malconte savans in their own estimation, who throurh a little
spirit of notoriety strive to oust the clergy ly ur. gentiemanly ingguage from the management schoole. It is strango but trae that thi
idea of the laity taling the guidance of dion out of the hands of the Church is educated which in a great measure accounts for the
coarseness usually displaged. I am able to report that taking into account the dall hand. So as to juslify the good Brothar in com mencing the building naxt Spring, strictly spenk
ing it will be a Normal School and who moie ian Brothers the Vennerable De La Sallo the Curist th founder of the first educational establishment of the building which is to cost $\$ 40.000$ has been at ready secured at the Gore some twenty milos dis-
tant, in the mldst of ouc hundred aeres of fina rich land surronaded by beautiful scenery, and bas flom ing through it a gentil streampa aure omen of hea
and cheerfulness. Having received the warm en couragement of the Dignitaries of the Church and being under the able supervision of an experienced best account aitogether exclusive of the manifold blessings it wlll assuredily bestow on succeediug
generations, it may be safely asserted that contributions will come in generously, and that the Ca
$\qquad$
Peinticians are making grent preparations for thio
general election, which is supposed by those usually well informed in such matters to be close at hand The "Grits,' and "Conservatives" by their respec--
tive organs Globe and Mail are making dangerous passes, but certainly it strikes me as rather quaer so much to exaneraie the party which it ropresents from fmputation of dishonest practlces, as toaccuev other words "you are bigger rogues than we aie Without offering any opinion between the conleak ants, I rould thinis the great battle for

| It mast be the beantiful modulation of the voice or the general get up of the fair artistes－the lords of creation make little show in this department－that attracts－certainly the words cannot be distingoish－ ai．That long eared gentleman who could hear threa miles，wonld I fearlessly assert not be able to repeat three words of sir Stanzas．Taking all matters into consideration，it is no great loss for the songs are of a namby－pamby clap sickiy senti－ mental effusions． <br> busigese probricts． <br> Anemplogee of 14 years slanding，in one of the largest furniture establishments in this city，has just informed me that trade is reviving；all hands at work；no half time，but that wages cut down two years ago are still the same． <br> R．R． |
| :---: |
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THE CATHOLIC UNION decharation of principles． The delegates of the Catholic Union of Caneda
arail themselves of the occasion of their first Gene－
 pose for which it is formed．
The principle of mutual
The principle of mutual forbearance and good－
will which has haretofore gulded the inhabitants of
ti3 Dominion，has greatly contributed to this Dominion，has greatly contributed to the geae－
ral benefit，by securing those rights without which
citizenghip censes to be a blessing，and cementing citizanghip let the bonds of that political union，
more firml
within which all are striving to work out their common destiny．
The members of the Cathollc Union of Canada，
while cherisising the religions and national tradi－ tions of the respective races to which they belong，
ask for thembelves nothing which they refuse to
their neighberg，and while maidtaining their own
 finterer miggt give a cause or occasion of destroy－
iog or condagaring the harmouy and good feeling
which has prevailed in the past，and vhich they are anxious to restore and perpetuate in the future，and
for rhich thiye appeal too the support and
of their fellowpathy of their fellow－citizens of every creed and coss fat
it mag again bo theit pride that nowhere on te face
of the earth is therea fuller measure of civil and re－ Hious liberty than in this Dominion or
Montreal， 23 nd Novenver， $187 \%$ ．

## 

REV．FATHER BURKE．













㫦
 dearly beloved brethren，of tho special occasion
which bas brought us all together hera today．You
are assembled not merely for the ordinary purposes of four Sunday derotions，but you are come together
ansot help，Rad generousy to help，your deroted
and fuithtul pastor to clear of the heary debt which
 day holy you are come here to－day in your zeal for order to show you how rebsoabial that teal consider
low neceasary that love，I will
the mirack you
 miracle took place．
preaching to the people，as was His custom，and His
dibciples in great numbers were around Him，when suddenly comees a man who had never spoken to our
Lord before，nd who foces his way through the
crowd，impelled by the greatness of bis sorrow and the great depth of his love，and he falls down at the
feet of Jesua Chrit and says，＂Oh，Lord and master，
 becauss His heart was tull of mercy and tenderness， ad pitp，rose op and went with the man into his the place fuil of people．There were ministrels－
there was．the dead maic－there were man and somen there grieving lo lodly，and there was confu－
sion and noioe．At the very threshold of the door
Ho pauses as He sees and hears all this，nad He ex－
 －＂She is not deead but bloepeth＂－they laughed him
 tinguished apparently forever．No hard in heaven
or on eaith could restore her save the hand of the
Almight Alamight Good himbelf，and that hand was oit－
Atretched now the took her dead，cold hana in
Hia，and willed that the should live，and the


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## THE MAMMOTH.

JOHN A. RAFTERR \& CO. 450 Notre Eame Street The stook of Dry Goods held at the above address
comprises a full assortmenr of unsfal and cheap
 for Value Reccived:"

GATALOGUE OF PRICES
 320.
White Welsh Flannela, $25 \mathrm{c}, 30 \mathrm{c}, 33 \mathrm{c}, 35 \mathrm{c}, 38,40 \mathrm{c}$




Rlankets For Man And Beast
Rlankets For
$\$ 6.50$.
Piles of Gey Blankets, elling from $\$ 1,25$ to $\$ 1,00$
Large lot of Horie Blankets, from $\$ 1,25$. Table Linen Department Groy Tablo Linen, price from 14 c to 50 c . Talf-Bleached Table Linen, pricice from from 272 c to to 80 c . Whito Table Linen, price from 35 c to 75 c .
Waplins in endless ver Roller Towelling.


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& \text { Flannels! Flannels! } \\
& \text { Two cases of Fancy Flannels just to hand, which } \\
& \text { will be sold cheap. }
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 White and Grey Cottons. Horrockses White Cottons, full stock.
Water Terist White Oottons, prico from 5 c .
Grey Cottons, Hochelaga, Dundas, Cornall, Eng Grey Cotions, Hochelage,
lish, prica from 3 ite

Tweeds, Coatings, \&ce
Large lot of Tweeds for Boys, only 30

 Englisb Buckskin, only 95 c .






Underclothing Department
 \$1,00 to $\$ 2,00$ ench.

Endjess variety of Ladies' and Gents' Kid Mitte,
Gloves, tc., prices lor.
Call early and secure the Bargains. $\mathrm{S}^{\text {TILL Going on }}$
ie great cheat sale of dry goode is STILL GOING ON
We are datermined to clear out our entire stoce spring and suamer goods
greatly reduced prices. dies, do vot fonget the cheap sal THOMAS BRADY'S, ne 20, 1y] 400 ST. JOSEPH STREET. JAMES FOLEY,

DRY GOODS AND MILLLINERY, 3 ST. JOSEPH STREET, Oppostle Dow's

## Gents' Shirts and Drawers.

one 27, 1877
CENTRAL CLOTHING HOUSE. MULCAIR BROS., artist tainors,
No. 87 St. Joseph Street
Stock-The Newest Spring and Fall Overcloth1
The Newst Check Worsted Suituag

| No. 87 St. Joseph Street. | LEMONS, |
| :---: | :---: |
| - The Newest Spring and Fall Overclothing. The Towest Check Worsted Suitiag. | BANANAS, and all kinds of Fresh Fruits and Vegetables, |
| The Newest Striped do do |  |
| The Tewest Twilled do do | AN WAREHOUSE, |
|  | THOMAS CRATHERN, |
|  | 1363 St. Catherine atr |
| The Newest Strine Prowsering. | AK Hall Clothing store. |
| The Newest Fancy Vesting |  |
| The Newest Lines in gentumen's Heberdasher | ence main stre |
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| Sirgle Milled do do | Mens' Linen Coats................... from |
| $a$ on hand a splendia | Luatre Duste |
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| 1-y Montreal. | Youths' Suits ditto |
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| and terme free. TBUE \& 00 , Angusta, | 149 ST. LAWRENCE MAIN STREET: 1493, 37 . |

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Fur! Fu
Our Far Trimminge are selling remarkably well fre have made special arrangemonts with a manu
facturer this season, and the goods we offer are con sidered the bast value in the city,
A large stock of Fur Trimmings, in all width

Yarns! Yarns
A good stock of Yarn almays on hand, douiotles Good Yarn from 60 c per 1 b .

Show hoom
Real Astrakan Fur Jackets, extra long, prices from
$\$ 27,00$ to $\$ 40,00$ made of the very best qualits
Matelasse Oloth Jackets, from, $\$ 5,00$.
Heary Bearar Cothth Jackets, from $\$ 4,00$
Hent

 Shawls. sold cheap.
 Yery Heary Wrap Shapil, from
All-wool Double Shawls, $\$ 2,75$.
Costumes.
 Ladies' Black Lustra Costumes, $\$ 6,50$,
Ladies' Knickerbocker Stuff Costumes, $\$ 5,5$
Very Stylish Costumes from $\$ 13,00$ Very Stylith Costames from \$13
Felt Skirts, from 50 c .
Trimmed Felt Skirts, from $\$ 1.00$.
Extra good quality Felt Skirta
fin Quilted Black Alpacalt Skirts, from $\$ 125$.
Quilted Black Satin Skirt, , from $\$ 4,50$. Down Skirta, from 90.
Real Elder Down Skirts, from $\$ 3.50$. The new Dress Improver made expressly for us
in Black, Brown and Grey, prices from 55 . These improvers are something superior to what ig beiug
shownin other stores, both ag regards material, make

## 3. CARSLEY.

393 and 395 Notre Dame Street.
$\mathrm{C}^{\text {OSTELLO BROTHERS }}$
GROCERIES and LIQUORS, WHOLESALE, (Nun's Buildings,)
48 St. Peter Street, Montreal.
NEW DAIRY Butiter.
Received daily by Express from the Eastern Town-

## EUROPEAN WAREHOUSE

DRIED BEEF,
BEEF HAM,
SUGUR CURED HAMS
SMOEED TONGUES
SICKLED do,
CAMPBELL'S BACON (in select cats,)
EUROPEAN $\stackrel{A T}{ }$ TRE ${ }^{\text {W }}$ APPLES (very choicc, for table use,) ORANGES
LEMONS
BANANAS

THE TRUE WITNESS AND CATHOLIC CHRONICLE.


OUR RETATIT ESTABLISHMRNTIS.


## YOUR



O'HARA \& SON,
-Tile -
lersh Talors,

No. 19

ST. LAWRENCE MAIN STREET

October 315t, 1877
Furs and factS
JOB C. THOMPSON \& CO.
416 notre dane street,
danufactured a large and eiegant stock

## FURS,

Which they are nove oflering at
The Very Lowest Possible Prices. As we mark all our goods in PLAIN FIGURES and havv
ONE PRXCE, the purchaser does not have to help man

LOOK AT SOME OF OUR prices.

| S'seal mugrs |
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$\begin{array}{llll}\text { GENTS' } & \text { do } & \text { do } & 70 \text { and } \$ 10 \\ \text { Boys } & \text { do do } & \text { d7 } 50\end{array}$
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Nov 7,1877
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that he has secorad घeveral
RLLE GANT Pul 1 VAL-GLASS HEARSES,
Whick he offers for the use of the public et oxtrons
WOOD AND IRON COFFINS
af all descriptions contantly on hand and supplied
on the shortest notitec.

## GUON IINE. <br> 



No. William hodson,


 J. JAMES Kgerion.

D
 ADVOCATE, \&c.
No. 15 PLACR D'ARMES,

| Near the Jacques Cartier Bank, Montreal. Oct 10,177 |  |
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| ST. LAWRENCG M MABELE WORA |  |
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## Prasgyt:  -

 IT IS ORDERED, on the motion oferdant










 Plaititif;
The gnid Bimi Gohier,
Defendant.
An action for separation as to property has jeen
this day institutced.
LAREAU \& LEBEUF,
$\frac{\text { Montreal, } 16 \text { th November, } 1877.12 .5}{\text { APPLICATION TO PARLIANENT. }}$
NOTICE is hereby given that application will be
made to the Quebec Legislature,
 hereinafter designated now forming part of tho
Munioipality of the Parish of Sainte Rose, to wit:
1st. The property of Isaie Ouimet heing ,

 plan and book of reterence for the said Muncipaity
of the Parimh of Sainte Rope; 3rd. The propert of
Joseph Rivet, beling number 49 ; of the said offoial
 Joseph Cyr, being number 50 , of the anid offcil
planand book of referenoe for the gald Muniopallit
P. O. GRENIER,



