

Technical and Bibliographic Notes / Notes techniques et bibliographiques

Canadiana.org has attempted to obtain the best copy available for scanning. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of scanning are checked below.

- Coloured covers /
Couverture de couleur
- Covers damaged /
Couverture endommagée
- Covers restored and/or laminated /
Couverture restaurée et/ou pelliculée
- Cover title missing /
Le titre de couverture manque
- Coloured maps /
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black) /
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations /
Planches et/ou illustrations en couleur
- Bound with other material /
Relié avec d'autres documents
- Only edition available /
Seule édition disponible
- Tight binding may cause shadows or distortion
along interior margin / La reliure serrée peut
causer de l'ombre ou de la distorsion le long de la
marge intérieure.

- Additional comments /
Commentaires supplémentaires:

Canadiana.org a numérisé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de numérisation sont indiqués ci-dessous.

- Coloured pages / Pages de couleur
- Pages damaged / Pages endommagées
- Pages restored and/or laminated /
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed /
Pages décolorées, tachetées ou piquées
- Pages detached / Pages détachées
- Showthrough / Transparence
- Quality of print varies /
Qualité inégale de l'impression

- Includes supplementary materials /
Comprend du matériel supplémentaire

- Blank leaves added during restorations may
appear within the text. Whenever possible, these
have been omitted from scanning / Il se peut que
certaines pages blanches ajoutées lors d'une
restauration apparaissent dans le texte, mais,
lorsque cela était possible, ces pages n'ont pas
été numérisées.

1 ap 86
A P Williams
26 St George

The Church Guardian.

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. VII.
No. 26.

MONTREAL, WEDNESDAY, OCTOBER 14, 1885.

\$1.50
PER YEAR

ECCLESIASTICAL NOTES.

THE BISHOPS OF CARLISLE AND PETERBOROUGH ON THE POSITION AND PROSPECTS OF THE CHURCH OF ENGLAND.—We feel sure that our readers will thank us for the following extracts from recent deliverances of the two distinguished prelates who preside over the dioceses of Carlisle and Peterborough. Our first extract is taken from a letter addressed by Bishop Goodwin to that very peculiar Churchman, Lord Ebury, who is forever prophesying all sorts of evil to the Church of which he has the honor to be a member. The Bishop writes:—

The human element in the Church of England will ensure faults and deficiencies in it, as in every other institution which is possible in this present faulty and defective world; and probably I could tell your lordship, were it necessary, of faults and deficiencies of which you do not know. This cannot be otherwise; but it may be maintained, and I believe that all those who are acquainted with the practical work of the Church will honestly and vigorously maintain, that the amount of earnest labour for Christ and His Kingdom on the part of the Church of England, at this present time is not only greater than was ever known before, but is of such incomparably greater magnitude that no previous epoch of the Church's history can be mentioned by the side of the nineteenth century. Whether we look to towns or villages, to the work of Sunday or to weekday ministrations, to the material condition of our churches or to the spiritual agencies employed within them, the work of the Church for the honour of God and for the spiritual welfare of the people is simply immeasurable. Speaking generally, we may say that this grand conception of a national Church has been realised; exceptions, of course, there are, but still, upon the whole, it may be asserted that a resident clergyman in every parish, ready to minister to his people, and exercising indirect as well as direct influence for good upon the parishioners, is the rule throughout all England. And it may further be asserted that there is no reason to believe that this band of national clergy are, as a body, doing otherwise than ministering faithfully to the people according to the principles of Holy Scripture and of the Book of Common Prayer. It may be asserted, moreover, that, again speaking generally, and admitting the existence of exceptional cases, the people are working with their spiritual pastors and masters, and are happy in doing so. Parochial family life is to be seen in all its beauty and joy in thousands of town and country parishes; the parish church, with its solemn and pleasant associations, is an object of interest and a centre of affectionate feelings to the whole body of the people. With regard to pulpit teaching, I think that no serious charge can be brought—certainly your lordship has not brought such a charge—against the present generation of English clergy. Some are more gifted and more effective than others, but comparatively few can be accused of teaching that which is erroneous and bad; and your lordship may, perhaps, have noticed lately a declaration made by Mr. Spurgeon to the effect that, whereas the scepticism of the times was

affecting many, Dissenting pulpits, those of the Church were, as a general rule much more sound with respect to the essential truths of the Christian faith.

To these cheering words we are glad to add the following appeal of the eloquent and gifted Bishop of Peterborough.

"To Churchmen, Brethren, you who are devotedly attached to our Church, let that attachment be an increasingly intelligent and religious attachment. Learn to value your Church, her rights and privileges, not because they are hers or yours, but because she holds them in sacred trust for the good of all the English people. Stand up for the defence of your Church, because you believe in your hearts and consciences that she is set for the defence of the Gospel in this realm of England. Love your Church for the principles which she inherits from our reformers and our martyrs; for the Scriptural doctrines she has enshrined in her Creeds and her Articles; for the battles she has fought in days past for truth against error, for liberty against despotism, for England against Rome. Love her for the good fight she is fighting now against the sin and suffering, the ignorance and the crime, that must be fought with and conquered if England is to be saved from an invasion infinitely worse than that of any foreign foe. Show your love to her, not only by upholding her on the hustings or in Parliament, but by helping her in the great work for which she is even now girding herself and going forth in the name and the power of her Lord and Master. Do this, and you need have no fear for the result. The Church of England has not yet become in this country 'as the salt that has lost its savour' that we should dread her being 'cast out and trodden under foot of men.' Never was there a time when she displayed more vigour, more zeal, more spiritual life and activity. Never was the Spirit of God seen more visibly, more mightily working in her, moving her to still greater and greater effort in the cause of Christ. Day by day we see her regaining lost ground and conquering new. She is to be seen standing, as she was ever wont to stand, in the fore-front of the great Christian battle with the error and the unbelief of the day, opposing to the enemies of truth the shield of her spiritual creeds and ritual, and the sword of her learned and able theology; she is making her voice to be heard among the rich and the great, and winning them to enlist with her in works of piety and charity; she is sending out her ministers to tell the story of the Gospel of Peace among the poor and the ignorant and the outcast. All over the land she is being more and more felt and recognised as a great power for good and for God."

AN AMERICAN BISHOP'S IMPRESSION.—Bishop Whipple of Minnesota, in an address to his diocesan council, described his impressions of the actual state of the Church of England during his visit in connection with the Seabury commemoration:—"I was prepared to find great changes in the Church of England. A fellow-passenger of the Wesleyan communion said to me, 'You will find the old Church alive with work. Had the Church in the past exhibited the same loving earnestness, there would not

have been any Dissent in England. It is only a question of time when we shall all go home to our mother." I was deeply impressed with the work of the laity. Persons of the highest social position taught in Sunday and night schools. Laymen often read the Lessons in the church, and were the counsellors and helpers of the clergy. The churches in the worst districts of London were crowded during the London Mission. The secret was that warm-hearted men and women had gone into the highways to constrain these lost souls to come to the Gospel feast. At a missionary meeting on a week-day, in Oxford, 1000 under-graduates came to welcome some missionaries from the interior of Africa. From both Oxford and Cambridge University men of the highest social position go down into the slums of London. Party spirit and party prejudices are dying out. The Church is learning her Master's lesson, and Sisters and district visitors are doing the same work for the sinful and sorrowful. At no period of her history has she built so many churches, and every church must have its endowment. There has been a great work done in temperance. The English people do not believe in prohibition; they trust to Christian sympathy, Christian work, and the grace of God. Coffee-houses are established beside the gin-shops; houses of refreshment and places of social entertainment supply a felt want of the people. Thousands of young men have become total abstainers for the sake of example to their poorer brothers. Not less remarkable is the White Cross movement recently begun by Miss Ellice Hopkins under the patronage of the Bishop of Durham. The object is to awaken in the hearts of men a chivalrous defence of womanhood; to banish from Christian society the deadly sin of impurity. Much of this new life from our Incarnate God is due to the dying out of party strife. Christian men feel that the evils of our time cannot be cured by human eirenicon, that the Kingdom of God can only come by the consecration of hearts in His work."

COMMUNION WINE.—Bishop Douglas, presiding at the Synod of Aberdeen and Orkney, made the following remarks:—"I have seen young communicants even reject and turn away their head from the very cup of blessing which our Lord died to give them. Had they been taught the true principles of self-control, and Christian temperance, they would sooner have cut off their right hand than have been guilty of such an act. Samples of unfermented wine, and circulars recommending the use of it for Holy Communion, are being sent to the clergy. It is alarming to see the presumption of men; how they think to serve God better in their own way than according to God's command. Nay more; I have heard a temperance lecturer urge Christians to refuse obedience to Christ's dying command unless this unlawful beverage is used—'Howbeit in vain do they worship God, teaching for doctrines the commandments of men, making the word of God of none effect through their traditions.' As in baptism there is no sacrament without water, so in the Lord's Supper there is no sacrament without wine should be very careful that the wine used in the divine mysteries is the purest and best that can be procured."

NEWS FROM THE HOME FIELD.

Gathered specially for this Paper by Our Own Correspondents.

DIOCESE OF NOVA SCOTIA.

LUNENBURG RURAL DEANERY.—The Forty-second Chapter was convened in Lunenburg, Rev. R. C. Caswall, Rector, on the 8th and 9th of last July, beginning with Evensong in St. John's Parish Church on the 8th, Rev. W. H. Groser preacher. Next morning at Matins and Celebration (Rev. P. H. Brown being the preacher, and Rev. Dean Snyder celebrant) there were 23 communicants present. The Chapter assembled in the Rectory at 2.30 p.m. After usual routine business, St. John's Gospel, i. 11-19, was read in the original and discussed. Resolution adopted and forwarded to our esteemed brother Rev. A. Jordan, expressing kind and respectful sympathy with him in view of the growing infirmities of age, and of regret that he could no longer, as heretofore, come and join us in our work. After some informal discussion, the Chapter adjourned, to meet (D. V.) Sept. 23rd and 24th, in the parish of St. Margaret, on the east shore of St. Margaret's Bay.

At the Missionary service, Evensong having been said, addresses on "Our Unhappy Divisions" were delivered by Rev. Messrs. Butler, Gelling, Stainer, Dean Snyder, G. D. Harris, Brown, Groser and Caswall, all which were listened to most attentively.

Nobody was appointed to report the above, or it would have appeared long ago; but better late than never.

The Forty-third Chapter met, pursuant to adjournment, at French Village, St. Margaret's Bay, Sept. 23rd and 24th, there being present eight clergy, including Rev. P. H. Brown, Rector. At 7 o'clock p.m. on Wednesday, 23rd, after Evensong was said in St. Paul's Parish Church, Rev. R. C. Caswall, Lunenburg, preached from St. Matthew xvi. 18. On Thursday, 24th, at 10.30 a.m., Matins and Celebration, mainly choral; Rev. Dean Snyder celebrant, and Rev. Mr. Gelling preacher, from St. Luke i. 77-8; 18 communicants present. Chapter met in St. Margaret's Rectory at 2.30 p.m. St. John's Gospel, chap. i., was continued from v. 20 to v. 28 in the original, followed by discussion thereupon. A letter from Rev. A. Jordan was read, thanking the Chapter for their resolution of July 9th last. Then followed, read by himself, a valuable and interesting paper, full of good practical suggestions, on the subject of "Parochial Missions," by Rev. R. C. Caswall. Chapter adjourned, to meet (D. V.) at Hubbard's Cove next January or February.

At 6.30 p.m., after short Evensong, addresses on "The Church" were delivered by Rev. Messrs. Gelling, Stainer, Dean Snyder, Spencer, G. D. Harris, Groser and Caswall, to which a large, devout congregation paid careful, unflagging attention for over two hours. The lady organist, Miss V. Brine, rendered the instrumental part of the music at the services with her usual grace and ease, and the singing was very creditably done by her choir of young girls, who distinguished themselves by such attention to their Prayer Books, reverence and devout behaviour as are seldom seen in either country or city churches.

Offertory collections as follows:—Thursday morning, \$2.04; evening, \$3.43, for King's College.

It is to be regretted that we had no time to visit Peggy's Cove, 13 miles south, and see the lovely church lately built there by the Rev. Mr. Brown, which must be, both for chaste, correct style and the harmony amongst its promoters, a real, decided gain to the whole Diocese at large.

ALBION MINES.—The name of our respected friend who gave us his services as Lay Reader

on Sept. 20th is Selwyn Shreve, not Shieve as printed by mistake.

JORDAN FALLS, Shelburne County, N.S.—On October 2nd, the corner stone of a new church, to take the place of the old Trinity Church in this place, was laid, with appropriate ceremonies, by Mrs. Gibbons, wife of the Missionary in charge. The day was fine. A goodly number of people had gathered for the ceremony. The bottle placed in the corner stone contained a number of *Church Work*, with an account of the sale of work and tea meeting held on Nov. 16, 1881, under Rev. Chas. E. Churchward, now entered into the rest of Paradise, for the purpose of repairing the old church, now condemned by experienced carpenters; *Church Bells*, *English Guardian*, *Church Times*, *Church Work* for October, 1885 (being the parish magazine,) the *Yarmouth Times*, and the *CHURCH GUARDIAN*; the names of the Rev. Dr. White, who was incapacitated from laying the corner stone, as so many hoped to have seen him do, and the three resident clergy of Lockport—Revs. C. E. Churchward, C. Croucher and S. Gibbons; the names of the present Wardens—Chas. A. Holden and Geo. Collupuy. The stone was laid under good auspices. Let us hope and pray it may be the good foundation of increased love for Mother Church.

A set of altar cloths and pedomats have been given by some of the Missionary's English friends for the new church, which we hope 1886 will see completed.

CHARITABLE BEQUESTS.—The will of Catherine Binney, widow of the late Edward Binney, was fyled in the Surrogate's Court last week. Amongst a number of other charitable bequests are the following to Church organizations:—Diocesan Church Society, \$1,500; Colonial and Continental Church Society, \$1,500.

HALIFAX.—*St. Mark's.*—At an informal meeting of the parishioners last week, a letter was read from the Rector, the Rev. H. J. Winterbourne, informing the meeting of his decision to remain at St. Mark's, and of his refusal of the proffered Rectorship of Dartmouth. The Rector's decision was hailed with satisfaction by his friends at St. Mark's, and with no less disappointment by those who worked so hard to secure his election to Dartmouth.

DIOCESE OF FREDERICTON.

ST. DAVID.—A very interesting ceremony took place at Oak Bay Road on the Festival of St. Michael and All Angels—the laying of the foundation stone for a new church. At 3 p.m., the clergy having robed in Mr. Hutchinson's house near by, walked in procession to the site. There were present the Rev. R. E. Smith, Rector of St. George and Rural Dean, Rev. Finlow Alexander, Sub-Dean of the Cathedral, Fredericton, Rev. T. E. Dowling, Rector of Christ Church, St. Stephen, Rev. H. H. Neales, Rector of Campobello, and Rev. J. W. Millidge, Rector of the parish. Mr. Dowling commenced the office directed to be used by the Provincial Synod, the large congregation heartily responding. The Rector then read a short historical sketch of the parish, from its establishment, April 19th (Easter Monday,) 1824, till the present time. This paper, together with copies of the *St. Croix Courier*, *CHURCH GUARDIAN*, the office used, and current coins of the Dominion and the United States, were placed in a zinc box, which was laid in a recess in the stone, immediately below the foundation stone.

The Rural Dean then placed the stone in position, saying, "In the faith of Jesus Christ, we lay this foundation stone, in the name of God the Father, God the Son, and God the Holy Ghost. Amen."

The officiating minister then said: "Here let true faith, the fear of God and brotherly love ever remain. This place is dedicated to

prayer, and to the praise of our most holy Saviour Jesus Christ, who ever liveth and reigneth with the Father and the Holy Ghost, one God, world without end. Amen." Hymn 215, A. & M., "The Church's one foundation," was then sung.

The remainder of the prayers having been said, very excellent addresses were delivered by the Revs. Smith, Dowling and Neales.

In conclusion, Hymn 242, A. & M., "We love the place, O God," was sung, followed by the Benediction.

The clergy then repaired to Mr. Hutchinson's, where they and nearly all who were present sat down to a bountiful tea.

The day was lovely, the attendance large, and the beautiful service was rendered much more impressive by the deep interest manifested by those who attended.

The people who have undertaken this important work are not rich in this world's goods, and in addition to the difficulty always experienced in building a church in the country, where money is usually scarce, they have to encounter the opposition of a large portion of the parish, headed by some who possess what little wealth there is in the parish. But as Nehemiah, in his effort to rebuild the walls of Jerusalem, was not deterred by the sneers and opposition of Sanballat and Tobiah and Geshem, so will these earnest men and women be stimulated and even encouraged by opposition to persevere in their good work, until a neat little church is erected in their midst for the worship and to the glory of God.

ST. STEPHEN.—*Christ Church.*—The twenty-first anniversary of the consecration of this beautiful church (originated by the Rev. Canon Medley, of Inverness Cathedral, Scotland, a former curate and rector of the parish) was commemorated on the festival of St. Michael and All Angels. On Michaelmas Day, 1864, fifteen clergy were present. Of this number, five have "fallen asleep" and seven have removed from the Diocese and neighboring State of Maine. Only two—the Revs. R. E. Smith, of St. George, and Theodore E. Dowling, the present rector—of those present at the consecration and ordination of 1864 officiated this year. On the eve of the festival the Rev. H. H. Neales preached on the Revelation v. 11. There was an early celebration of the Holy Communion on the festival, and at the ten o'clock service the sub-Dean of the Cathedral preached on St. John ii. 17. Two excellent addresses were given at Evensong—the first by the Rural Dean on the privileges enjoyed in this parish, and the second by the Rector of Campobello on the responsibilities of the parishioners. The chancel was chastely decorated with flowers, many of them being kindly sent by members of other congregations, and the bright, hearty services were greatly appreciated, and will long be remembered with loving thankfulness. The offerings during the festival services were devoted to the Bishop Medley Scholarship Fund.

STANLEY.—This parish was visited on Sunday, 27th Sept., by His Lordship the Bishop Coadjutor, for the purpose of administering the rite of Confirmation. About fifteen minutes before the hour of morning service at the Parish Church, the Rector, Rev. Henry T. Parlee, administered the rite of Baptism to one adult candidate. The order of services was: Matins to end of 3rd Collect, Confirmation service and Communion service. After the preface in the Confirmation service, his Lordship delivered a most instructive address from Eph. iv. 30. Twenty-five candidates were presented and confirmed, after which his Lordship addressed himself particularly to the newly confirmed, giving them, in his usual impressive manner, much practical advice. Fifty-six persons remained to partake of the Holy Communion.

After dinner his Lordship drove to St. James'

Church, about five miles distant, where the rite of Confirmation was administered to 17 more candidates. At this church his Lordship administered the rite of Baptism to an infant. This was the first fruit of the Rector's endeavors to revive the custom of public baptism in the church; at that place, for years back, the children having been baptized in houses, and the font in the church used only for a hat-rack.

During the Confirmation service his Lordship preached from Ps. xci. 1, and gave, as in the morning, a special address to the newly confirmed. After service was over, his Lordship returned to Fredericton, having in the one day driven 56 miles and confirmed 42 persons, besides holding a baptismal service.

Work in this parish is progressing rapidly. Another Confirmation will be held in the spring, as soon as arrangements can be made. A large number will be confirmed at that time. Work will be commenced this fall on a new church to be built at Cross Creek, about four miles from the Parish Church. A new organ was placed in St. James' Church last week, and used for the first time on Sunday at Confirmation. The Parish Church is being newly painted, and will be followed by the painting of the Rectory. Last week the Parish Church was insured for \$1,500, and the Rectory for \$1,000.

DIOCESE OF QUEBEC.

WATERVILLE.—On Sunday, the 4th inst., the Bishop of Quebec administered the rite of confirmation to five candidates, after which His Lordship delivered an excellent sermon to an appreciative congregation.

On the evening of the 8th inst., the Ladies' Guild of St. John's Church met at the residence of Mr. Osgood, when it was decided, among other matters, to replace the old painted chancel window by one of stained glass. About \$75 have been already collected for that purpose. It was also resolved that the new window should be in memory of the founders of St. John's Church.

IRELAND.—The Lord Bishop of the Diocese is on a confirmation tour through the Eastern Townships. On Wednesday, the 30th of September, he visited the Mission of Ireland. The tardiness of the season has caused the harvest to be later this year than usual. The day was perfect harvest weather, consequently the congregations were not so large as they would otherwise have been. However, both churches were well filled, nearly every family in the Mission being represented. In Trinity Church, Maple Grove, there was a full morning service. There were 30 candidates for confirmation. The Apostolic rite of the laying on of Hands was followed by a celebration of the Holy Eucharist, when 86 communicants partook of the blessed sacrament. Every one of those just admitted to the highest privileges of the Church, availed themselves of the opportunity of "strengthening and refreshing their souls by the Body and Blood of Christ." The Bishop then proceeded to Christ's Church, Lower Ireland. As the day was well advanced it was decided not to have the full evening service, but to proceed at once to the confirmation service. There was a class of 29 who were prepared to receive the sacred rite. After the Bishop had laid his hands on those who took upon themselves the promises made for them at their baptism, he preached a sermon from the text "I am not ashamed of the Gospel of Christ for it is the power of God unto salvation to every one that believeth." The sermon added very much to the impressiveness of the day's proceedings, so that all who were privileged to witness them must have felt that "it was good for us to be here."

The next day His Lordship was driven to the Station at Thetford Mines, Q. C. R., whence he proceeded to Broughton to hold another confirmation. Such pastoral visits leave pleasant

memories in the isolation of a country mission. Long may our good Bishop live to gladden us with his presence on such occasions.

The railway recently opened from Sherbrooke to Magog, brings the traveller to the boundary of the Diocese, as a line from Lake Memphramagog to Three Rivers, ecclesiastically separates Montreal and Quebec. I still keep up the idea of a Metropolitan City you see. Along the Eastern shore of the Lake lies the Mission of Georgeville and Magog. First opened as such by the Rev. J. Thornloe, afterwards rector of St. Luke's in Montreal. The very pretty church at Georgeville was built during his incumbency. The Rev. F. A. Smith, of New Liverpool, succeeded him at Georgeville and Magog became for a time a distinct cure under the Rev. J. Walters, who had the Church built there.

The two churches were again united under the Rev. E. A. W. King, who has lately to the regret of all parties left the Diocese for Montreal. Eight years ago the present incumbent, the Rev. J. Hepburn, took charge and has a fine Parsonage built at Magog. The outlet as it used to be called, now becoming an important manufacturing centre. The district in summer is well-known to tourists, and the Mission though comparatively of recent date, is rapidly advancing to self support.

INVERNESS.—The Lord Bishop paid a visit to this Mission on Saturday, the 26th Sept., and held a confirmation service in St. Stephen's Church on Sunday morning, the 27th. Notwithstanding the threatening appearance of the morning, a large congregation was assembled at 10 a.m., the little church being filled to its utmost capacity. His Lordship administered the sacred rite of Confirmation to 23 young persons. His address to the candidates was simple, plain, convincing and most affective and deeply impressed all present. Rev. Dr. Roe, the Bishop's chaplain was present, and delivered an address on the subject of Bishops College, and the important work of preparing young men for the ministry, and earnestly pleaded the claims the College had in the sympathy of all Churchmen in the Province. The Bishop also spoke of the great benefit bestowed upon the Church by the College. His Lordship drove over to Leeds in the afternoon and held a Confirmation Service in St. James' Church at 4 p.m., Confirming 21 and preaching twice there that evening. On Monday morning he drove to Kinnear's Mills and held a Confirmation Service there, administering the sacred rite to 19 young people. His Lordship preached a powerful sermon from Luke, xv. 2 verse, "This man receiveth sinners." His Lordship's address seemed to make a strong impression on those present, and was listened to with wrapt attention. In the evening His Lordship drove to Upper Ireland, where he is to hold Confirmation Services this week.

DIOCESE OF MONTREAL.

MONTREAL.—St. George's.—A lecture on Richard Hooker was delivered by the Rev. J. S. Stone, B.D., on Tuesday evening, the 6th inst. in St. George's School-room, the Very Rev. Dean Carmichael in the chair. There were also present: Rev. Canon Norman, Rev. Canon Anderson, Ven. Archdeacon Evans and Rev. J. G. Norton. The subject was treated in a masterly manner, and after the lecture a vote of thanks was passed to Mr. Stone.

On Thursday evening, 8th inst., the first members meeting of the season, was held by the Young Men's Christian Association, the Dean of Montreal in the chair. It was very well attended, and the religious and secular essays by Messrs. Chipman and Short were fully appreciated. Additions were made to the Mission and Hospital Committees, and a special committee struck to take charge of the con-

verzazione on next Thursday night. The chairman spoke at length on the self-denying and successful labors of the Rev. Henry Evans at the Small-Pox Hospital.

The general meeting for the re-organization of the various parish societies connected with woman's work, will be held in St. George's school-house, Tuesday, 13th inst.

The Rev. Chas. Trotman has resigned his position as one of the assistant ministers of St. George's, on account of ill health. Mr. Trotman has done excellent parish work, and the change is regretted.

MANSONVILLE.—A very successful Harvest Home Festival came off here on the 1st. The church ladies had worked at the decorations for two days, and the result was satisfactory, for the church looked much more embellished for the occasion than it has for some years. Probably having Harvest Thanksgiving earlier in the season gave opportunity to get greater variety of material. The service was well attended, the choir doing their part well. The altar was vested in its usual festal covering of white and gold, while both the clergy officiating wore suitable white stoles. The preacher, the Rev. Mr. Bailey, of Richford, Vt., gave a most excellent sermon, one that for language and illustration has not been surpassed by any delivered here for a long time. The incumbent, Rev. W. Ross Brown, celebrated, assisted by Mr. Bailey. The offertory was better than in former years. In the evening an entertainment was given in the Town Hall. Bountiful tables were spread, displaying the excellent cookery for which the ladies here are well-known. After execution on these, a programme of music, vocal and instrumental, followed. The Rev. F. H. Clayton, of Bolton, gave two excellent readings, much to the amusement of the audience. "Handy Andy's Little Mistakes" was his first selection, and one of "Caudle's Curtain Lectures," his second. Advantage was taken of this gathering by the Mayor, L. A. Perkins, to enforce on the attention of the community the necessity of speedy compliance with the requirements of the Board of Health, as regards vaccination. His remarks were taken up and reaffirmed by the incumbent, Rev. Mr. Brown, and by the incumbent of Bolton.

THE CHURCH CONGRESS.—At a meeting of the city clergy and lay representatives of the Anglican Church, held last Wednesday, the Dean of Montreal presiding, in the absence of the Bishop, the following resolution was unanimously passed:—

Proposed by Canon Mills, seconded by Canon Anderson—

"That inasmuch as the secretary has received a number of letters from promised speakers and readers, declining to attend the Congress, based on the estimate they have formed of the present unhealthy state of the city, and that other promised speakers and readers, whilst willing to carry out arrangements long since made, doubt the expediency of holding the Congress on the date appointed, and also as individual members of the committee have received many private letters, urging its postponement on the plea that the attendance under the present circumstances would be but small: Be it hereby resolved, 'That solely and alone on account of the opinions so expressed, and in deference to the feelings and wishes of those at a distance (and not from any fear of personal danger to visitors by the spread of contagion, as arrangements had from the first been made to hold the Congress in the western part of the city, which had but few cases of small-pox within its bounds,) the Congress be not held. Under these circumstances, the committee regret deeply that the time and work of more than six months, spent in faithful preparation, should yield no harvest, but

the course has become necessary on account of anxieties from without, rather than fears from within.

Carried unanimously.

It was also resolved that the earnest thanks of the committee be given to those who had kindly consented to take part in the Congress.

Moved by Mr. L. H. Davidson, seconded by Rev. J. G. Norton, and resolved—

"That this committee desires to express its most sincere thanks to its indefatigable secretary, the Rev. R. Lindsay, Rural Dean, for the time, attention and labor devoted by him for months past to the duties connected with the proposed Congress, and extremely regret that so much labor should, through circumstances over which they have no control, prove unavailing."

Moved by Mr. F. Wolferstan Thomas, seconded by Ven. Archdeacon Evans, and resolved—

"That the thanks of this committee are due and are hereby tendered to those gentlemen who so generously became responsible for the expenses of the Congress, and none the less because through the present circumstances of the city it is deemed advisable not to hold it as proposed."

DIocese OF ONTARIO.

KEMPTVILLE.—The annual harvest thanksgiving services were held in this church on Wednesday, Sept. 23rd. The beautiful church was tastefully decorated with fruit and flowers. There was a celebration of the Holy Communion at 11 a. m., and an appropriate sermon by the Rev. A. W. Mackay, of St. John's Church, Ottawa. There were thirty-three communicants. The musical portion of the service was very well rendered. There was about the edifice and the service the true spirit of thankfulness and gratitude to God. It was a willing service from a willing people. After the service there as a public dinner, to which a very large number came in from the neighborhood. After dinner the young people enjoyed themselves in sports and pastimes. The Rector of the village, the Rev. C. P. Emery, always endeavors to combine innocent recreation with religious duties. The village for the day goes back to Goldsmith's "Sweet Auburn," and toil remitting lends its turn to play. In the evening there was a good congregation, and another bright, hearty service. The sermon was preached by the Rev. J. W. Muckleston, of Christ Church, Ottawa. At the close of the day's services every one felt that it was good to pause from their labors and render homage and praise to the Giver of all good gifts. The proceeds of the day amounted to \$82.

KINGSTON.—*St. Paul's.*—The Bishop of the Diocese held confirmation in this Church on Sunday morning, the 4th inst., at which thirty-two candidates were presented. The Church was beautifully decorated with flowers.

St. James'.—On the evening of the 4th inst., the Bishop administered the rite of Confirmation in this Church; thirty-six persons were confirmed. The Church was crowded, and the service hearty. The Rev. Mr. Spencer, clerical secretary, assisted.

WOLFE ISLAND.—On Monday, the 5th instant, the Bishop paid a visit to this parish, and administered the rite of Confirmation to thirty-seven persons in Trinity Church, including many adults. Rev. Messrs. McMorine and Rural Dean Case assisted in the service. The Bishop will shortly visit the island again to administer confirmation in Christ Church, and also consecrate the building. Rev. Mr. Christie, who has been here but a short time, is doing wonders in church work.

CLARENDON MISSION.—*Plevna.*—The feast on St. Michael and All Angels was a red letter

day, and was marked by an event which will not readily be forgotten, viz: The laying of the corner stone of Trinity Church, Plevna, the first and at present the only church in this large mission. The Church, prettily situated on the slope of a hill, commanding a view of the picturesque country for miles round, is of gothic design; the entrance is surmounted by a plain Latin cross; the interior strikes the eye as being nicely arranged with seating capacity for about 180 people. The Revs. C. E. S. Radcliffe and J. Scantlebury were invited, but were unavoidably absent. Mr. P. T. Mignot, lay assistant, Maberly Mission, was, however, present, and filled the gap in an able and efficient manner. The day's proceedings commenced by Mrs. Elkington, senr., laying the corner stone with these solemn and beautiful words, "In the faith of Jesus Christ and to the glory of God the Father, God the Son, and God the Holy Ghost. Amen." The honor bestowed upon her was well deserved; she has faithfully worked away for a long time against circumstances not the most encouraging, till the object very near to her heart has been finally accomplished—the erection of a suitable sanctuary in which she and her friends may offer up their prayers and praises to God. The concert in the evening was a great success. Proceeds during the day, \$60. Under the spiritual guidance of Mr. Ellingham, the Mission of Clarendon must improve. He is a hard-working, talented, earnest man, and has already won the hearts of his people. Much, however, needs to be done. Trinity is the only Church in course of construction yet, though the building of two more is contemplated before very long, and Trinity Church is not yet free from debt. The congregations in this mission are scattered, and consequently the burden and heat of the day falls upon the shoulders of the willing few. The prayers and offerings of church people are asked for, to carry this work to its final conclusion. Any offering addressed to Mr. George Dawson, Plevna, P. O., County of Frontenac, Ontario, will be most gratefully received and duly acknowledged.

OTTAWA.—*Church of St. Alban the Martyr.*—On Thursday the 1st ult., Harvest Thanksgiving Services were held in this Church in the morning at half-past seven with celebration of the Holy Eucharist at half-past nine o'clock, also in the evening. The service at the Harvest Festival in the evening was full choral and was largely attended. The singing of the choir which consists of twenty men and boys, and is surpliced, was perfect throughout. Master Fred. Code, who sang the solo in Sir Henry Smart's Anthem, "The Lord hath done" is especially deserving of praise, his clear treble voice telling with sweet effect through the whole church. During the offertory the choir sang Dr. Barnby's Anthem "How manifold are thy works O Lord." Too much credit can not be given Mr. Dingley Brown, the organist, for the high standard of excellence which the choir have attained under his direction. The Rev. J. J. Bogert, the incumbent, who conducted the service was assisted by the Ven. Archdeacon Lander, and the Revs. Messrs. Pollard, Muckleston and Mackay; the sermon was preached by the Rev. Mr. Mackay, curate of St. John's Church, who took for his text "What profit hath a man of all his labor which he taketh under the Sun;" Ecclesiastes, i. 5-3. The Church and chancel were very tastefully decorated with fruit, flowers, and vegetables, the pulpit and font being beautifully adorned. The service was followed by an organ recital by Messrs. Dingley Brown and J. W. F. Harrison as follows: March *Tanhauser*, Wagner; Air, "At Evening" Bach; *Postlude*, L. F. Wely; Mr. J. W. F. Harrison—*Offertoire in D Major*, Batiste; Transcription, *Nazareth*, Gounod; Organ Sonata, Mendelsohn; Hallelujah Chorus, Handel;—Mr. Dingley Brown—all of which were efficiently rendered.

DIocese OF TORONTO.

ORONO.—*St. Saviour's Church.*—The anniversary services in connection with this church were held on Sunday and Monday, October 5th and 6th. Three services were held on Sunday. In the morning, owing to the absence of the Rev. J. W. R. Beck, the sermon was preached by the incumbent, Rev. A. B. Chaffee. At 3 o'clock a sermon was delivered by the Rev. Canon Brent, of Newcastle, and in the evening the preacher was Rural Dean Allen, of Millbrook. The attendance was good throughout the day, but especially in the evening, when the building was inconveniently crowded.

On Monday evening a very sumptuous repast had been prepared in the large vestry, and hundreds came to partake of it. The ladies who so kindly acted as waiters had a busy time of it from 5 to 8 p. m. When all had thoroughly satisfied the inner man, an adjournment was made to the church, where a long and interesting programme was carried out. The choir rendered choice music, under the leadership of Mr. McLean, and solos and recitations were given by Mrs. Carreth, Mrs. Moore, Miss and Mr. Armstrong. Addresses were also made by Mr. Colwell, Dr. Carreth, Rev. A. B. Chaffee, Rural Dean Allen and Rev. W. C. Bradshaw. The chair was occupied by Mr. Morton. The proceedings were very interesting throughout, and showed the good-will and cordial feeling existing between the church people and members of other denominations. Liberal aid was given by Presbyterians and Methodists, and a very enviable spirit of charity was shown on all sides. The net proceeds amounted to about \$75, and reduced the debt on the church to about \$330. Its cost was \$1,500, and it was purchased only a year ago from the Bible Christians.

BRAMPTON.—*Christ Church.*—Last month this church was opened for Divine service. It was erected by the Methodists some years ago, and is a convenient brick edifice, centrally situated. The church authorities decided to purchase it shortly after the union. A handsome chancel and commodious vestry has been added, and all the interior appointments re-arranged in accordance with the requirements of church worship. The stained glass windows, memorial tablets and other fittings have been removed from the old church and placed in the new building. The walls and ceiling have been handsomely decorated in color. The designs of the chancel ceiling, especially, are very beautiful.

A concert was given in the school-room on Saturday evening, at which the choir of St. Matthias' Church, Toronto, sang some spirited glees. Local talent was also well represented, and a very enjoyable entertainment was given.

The services on the opening day were fully choral, and were joined in by St. Matthias' choir, which occupied the chancel, the members being robed in surplice and cassock. Sermons were preached in the morning by the Rev. C. E. Whitcombe, from 2 Kings vii. 2, in the afternoon by Rev. E. A. Irving, of Guelph, from 1 Cor. iii. 11, and in the evening by the Rev. R. S. Radcliffe, of Mount Forest.

The church was well filled throughout the day, and the services were heartily appreciated, the singing of the boys in the choir being especially well spoken of.

Rural Dean Johnston and his parishioners are to be congratulated upon the evidences of church life to be witnessed in Brampton.

LAKEFIELD.—*St. John's.*—The new stone belfry and tower have been completed, and now the interior of this fine building is to be painted and decorated. The work is now going on, the painters having commenced operations last week. The chancel especially is to receive close attention, and will be vastly improved.

PETERBORO.—*St. John's.*—A test and sale of useful and fancy articles was held in Peterboro' on Wednesday, the 7th of October, in aid of the South Ward Sunday-school. The attendance was fair, although the weather was rather cold and dreary.

DIOCESE OF NIAGARA.

HAMILTON.—*All Saints' Church.*—*Personal.*—On the morning of Tuesday, the 29th ult., the Rev. L. DesBrisay had the pleasant duty of officiating at the marriage of his sister-in-law, Miss Helen Scovil, of St. John, N.B. The bridegroom was Chas. A. Macdonald, barrister, of St. John. The bridesmaids were Miss Cordelia Scovil, sister of the bride, and Miss Ida, Mr. DesBrisay's little daughter. Mr. T. H. McMillan, barrister, of St. John, was best man. The bride was given away by her brother, Mr. R. B. Scovil. Mr. and Mrs. Macdonald left in the afternoon for the east.

FORT ERIE.—On the evening of Wednesday, the 29th ult., the bell of St. Paul's Church once again pealed forth its joyous sound, announcing the marriage of Edgar Riselay, son of C. Riselay, Esq., Warden of the County, with Mrs. Bay, of this village. The church was crowded to the doors, and everything passed off very pleasantly. Rev. R. Arnold, Rector of the parish, officiated. The happy couple have the hearty good wishes of their many friends, both far and near.

COLBECK.—*Luther.*—On Sunday, Sept. 20th, His Lordship the Bishop of Niagara visited the Mission of Luther for the purpose of administering the rite of Confirmation. At St. Clement's Church, Colbeck, 40 candidates from the three stations forming the northern half of this Mission were presented for the rite. His Lordship gave a very instructive address, urging the candidates to continue through life regular attendants at the Holy Communion, to which their confirmation admitted them. The magnificent pastor's staff, lately presented to Bishop Hamilton by his former congregation in Quebec, was carried by Rev. Mr. Webb, priest of the Mission.

GEORGETOWN.—Sunday and Monday, 27th and 28th Sept., were days long to be remembered by the good people of the Anglo-Catholic Church in Georgetown and Stewarttown. As previously announced, the Lord Bishop of Niagara was expected to arrive in Georgetown at 6 o'clock on Saturday evening, for the purpose of administering the sacred and Apostolic rite of Confirmation to a number of candidates in each of the above churches on the following day. His Lordship was met at the station by the incumbent, Messrs. Beaumont and Wheeler, Wardens, and Mr. Watson, Manager of the Bank of Hamilton, from whom the Bishop received a hearty welcome on his first episcopal visitation.

On Sunday morning, prayers were said in St. George's Church at 9.30 o'clock, followed by Confirmation Service and Holy Eucharist. Twenty-eight candidates were presented, ranging in age from 16 to 60, and each one, separately kneeling beside the pastor, received the Apostolic blessing and gift. The Lord Bishop's addresses, both before and after the episcopal act, were characterized by the deep, earnest sympathy which always wins the hearts of his hearers. The truth was told clearly, energetically and uncompromisingly, and no doubt the seeds of life were that day sown in many a willing heart. All the candidates remained for Holy Communion, and also a number of the congregation. It was a blessed time to all.

In the afternoon, at Stewarttown, after a Litany service, eight candidates were admitted to the sacred rite of laying on of hands. At both services the churches were crowded to the doors.

At Evensong, His Lordship preached a very practical and instructive sermon from Jer. xxii. 21 to a good congregation. The Rev. Mr. Pigott, of Acton, acted as Bishop's chaplain for the day.

On Monday morning the Bishop and incumbent drove to Norval, and having first remained an hour with the Rev. Mr. Locke, proceeded to the church, where we enjoyed a morning service, and listened to an appropriate address from His Lordship on the all-interesting subject of the Holy Angels. This being concluded, His Lordship was then driven to Glen Williams, for the purpose of administering Confirmation to an old person who lay on his death-bed, and who received the Apostolic gift and the Holy Communion at the hands of the Bishop, with a devout heart.

In the evening, as previously announced, a garden party and reception was held at the Parsonage grounds, when fully 200 people presented themselves. The young ladies supplied coffee and cake during the evening, and the Georgetown band discoursed pleasing music. At 9.10 p.m. the church bell rang out, calling the people away from worldly things to engage in a delightful service, consisting of Evening Prayer and Baptism, and a very timely address from His Lordship on the Holy Eucharist, which was listened to with wrapt attention. So ended the labor of two glorious days—days of deep religious interest to our Church people here—days never to be forgotten, but those of hard toil and almost unceasing exercise to our beloved Bishop.

At 10 o'clock Tuesday morning his Lordship started for Hamilton, carrying with him the deepest love of the people here, who shall not soon forget these days of deep interest. Surely our Bishop has gained the highest esteem and affection of our people here by his kindness, sympathy and loving nature.

BARTON.—*Trinity Church.*—A very interesting Harvest Festival was held at this Church on the evening of Thursday, the 1st Oct. Christ Church Cathedral Choir were present, and managed the musical part of the programme very successfully. The clergy present were the Revs. Wm. Massey, Dr. Mockridge, Rural Dean Bull, incumbent, W. R. Clark and Dean Geddes. The sermon on the occasion was preached by Dean Geddes from the text, "While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease." Gen. viii. 22.

WEST FLAMBORO.—The services in this parish, have for three weeks past, been conducted by the Rev. Geo. Bull, in the absence of the incumbent. Rev. T. Geoghegan, has been conducting Mission Services in the parish of Fonthill.

HAMILTON.—*Christ Church Cathedral.*—Rev. Philip Tocque, A.M., of Toronto, assisted in the administration of the Holy Communion on Sunday, the 4th inst., and in the evening took part in the service at the Church of the Ascension.

C. C. C. LITERARY SOCIETY.—The first meeting of the second session of this society was held on Tuesday evening, 6th October, in the school-house, the president, Rev. Geo. A. Harvey, in the chair. The attendance was very good. The meeting was opened with prayer, after which the chairman addressed the members on the past work and prospects of the society. Several resolutions were then presented and discussed, one of which was that an open meeting should be held by the society every month, with the exception of the first two months. This resolution was adopted, and an interesting programme was arranged for the following week.

ST. THOMAS' CHURCH LITERARY SOCIETY.—The first meeting of the St. Thomas' Church Literary Society for the season was held on the evening of Monday, 5th October, in the church school-house, Rev. W. B. Curran, the president, in the chair. There was a large attendance. The principal business of the evening was the election of officers, which resulted as follows: Rev. W. B. Curran, president; H. A. Mackelcan, 1st vice-president; Fred. A. Powis, 2nd vice-president; Thos. W. Robbins, secretary; Dr. Reynolds, treasurer. H. N. Kittson, T. Baker, H. Beckett, C. Powis and J. Eldon Bull, committee of management. A hearty vote of thanks was tendered to the retiring officers for the thoroughly efficient manner in which they performed their duties during the past year. Two new members were elected. A general discussion on the work of the society ensued. The first open meeting of the society will be held on Nov. 2nd, and it is proposed to continue them on the first Monday of every month. The regular meetings will be held at 8 o'clock every Monday evening in the school-room of the church. All men are eligible for election, no matter what their denomination may be.

The subject chosen for the next debate was: Would commercial union with the United States be beneficial to Canada? If so, could it be secured without severing our connection with Great Britain; and if it were necessary so to sever our connection in order to obtain the benefits of commercial union, would we necessarily drift into annexation with the United States?

Mr. J. Eldon Bull, the retiring secretary, brought with him to the meeting an old minute book, showing that the society was first instituted in 1871. Since then it has grown and prospered, and now has a large membership. The president urged upon all present the necessity for taking an active interest in the welfare of the society, if they desired it to continue flourishing, and pointed out the advisability of attending the weekly meetings as regularly as possible.

PERSONAL.—We regret to find that the item in reference to the Rev. Mr. Caswall which appeared in last week's GUARDIAN is incorrect. Mr. Caswall requests us to contradict the statement therein contained, and this we now do.

We are obliged to hold over several items from Niagara.

DIOCESE OF HURON.

FLOWER MISSIONS.—On the 28th Sept., an interesting meeting was held at the residence of the Bishop of Huron. Mrs. Baldwin had given an invitation to the members of the Ladies Diocesan Missionary Society, including especially the Bible Flower Mission Branch, to meet Miss Macpherson, the founder of the Bible Flower Mission in England, and Miss Stork who has had a great deal to do with the carrying out of the Bible Flower Mission in old London. A large number of ladies attended; the Bishop was present and opened the meeting with prayer. After the minutes of the last meeting of the L. D. M. S. had been read by the Secretary, Miss Stock, gave an account of the Flower Mission in old London; which from a very small beginning had grown to be an enormous work, thousands of bouquets with texts attached being distributed every week to the Patients in Hospitals and Infirmaries, also to the Inmates of Workhouses.

Miss Stock enlarged on the good results that had followed not merely from giving the flowers to those who are completely shut out from country scenes, but also from the illuminated text cards, "a verse may find him who a sermon flies," has in many instances been verified.

After Miss Stock had ended her account, the Secretary of the Flower Mission in London the less read a short account of the Flower Mission established there this summer.

During the four months it was being carried on, 1,175 bouquets and cards had been distributed, also fans with texts attached. The members seem small contrasted with those in Miss Stock's account, but taking into consideration the difference in population old London containing more inhabitants than the whole of Canada, the proportion does not show badly for London, Ontario. \$17 (raised by 25 cent membership fees) has covered the current expenses of the Flower Mission.

The Lady Superintendent of the City Hospital was present at the meeting, and testified to the appreciation of the Flower Mission by the Patients, and hoped that visits would be continued during the winter. The Christmas Letter Mission was spoken of by Mrs. Baldwin, also satchets, to be given occasionally instead of flowers.

Miss Macpherson (well known to Canadians through the medium of her "boys' home") gave an account of Foreign Missionary work, and exhorted her hearers to give themselves to the Missionary cause, for which she thought Canadians peculiarly fitted. The Bishop remained till the close of the meeting, and thanked Miss Stock and Miss Macpherson for their addresses. After a hymn and a little friendly chat the meeting dispersed.

CLERICAL APPOINTMENTS.—The Bishop of Huron has made the following appointments in the diocese:—Rev. S. R. Ashbury, to be incumbent of Christ Church, Delaware; Rev. L. DesBrisay, to be rector of St. John's Church, Strathroy; Rev. W. P. Ireland, to be incumbent of Pelee Island.

The Right Rev. Bishop Baldwin, preached in three churches in the Mission of Moore, county of Lambton, on Sunday, Oct. 4th. The congregations were large and very attentive, although the weather was cold and unpleasant.

LONDON.—A Harvest Thanksgiving Service was held in Christ's Church, Oct. 4th. The Sacred Edifice was tastefully decorated with grain, fruit and flowers. The Rev. Principal Fowler preached at the morning service, and Rev. Canon Irvines in the evening. The services were continued on Monday evening, when Bishop Baldwin preached a most touching and instructive sermon on the "Great Harvest of souls." After the sermon there was a service of praise, in which some of the leading musicians of the city took part.

LONDON.—Rev. Mr. Wilson, of Sault St. Marie, preached in St. Paul's Church Sunday morning, and in the Memorial in the evening. He laid before each congregation the claims of the Diocese of Algoma, and especially his own work with the Indian children. The information which Mr. Wilson gives is of a simple practical kind. His work is a great one and deserves more aid than it receives from loyal Canadians and Churchmen.

The Hellmuth Ladies' College has opened again for the fall term, with a much larger attendance than the previous year. This College deservedly holds a very prominent position as an educational institution. The calendar which has recently been published, and which may be had on application, is an exceedingly fine work of art. The Rev. Mr. English and Mrs. English deserve to be congratulated for the position which the College holds under their able management, and Churchmen do well to value the importance of having a college within reach where their daughters may receive a good practical education based on church principles.

INGERSOLL.—A harvest thanksgiving festival was held in St. James' Church on Wednesday, commencing at 2.30 o'clock. There was a large congregation present. Rev. J. B. Richardson

preached, and Rev. E. F. Wilson assisted the Rector in the service. The supper was served in the Town Hall, which was beautifully decorated and specially furnished for the occasion. Upwards of four hundred people sat down to dinner. Addresses were afterwards delivered by several gentlemen who were on the platform. This was one of the most successful events ever held in connection with this parish. Rev. E. C. Saunders is to be congratulated on the flourishing condition of the church here. The prospects for the future of this parish are brighter than ever.

The Rev. Mr. Freeman preached in St. John's on Sunday, the 4th, Archdeacon Marsh being unable for his work. Mr. Freeman also preached in St. James', London South, the same evening. His preaching is earnest and profitable, as any listener may readily apply to self the lessons enforced, and carry away much Gospel teaching.

DIÖCESE OF ALGOMA.

A VOYAGE OF DISCOVERY.

(Continued.)

Leaving Byng Inlet on the morning of the 16th., we laid our course for Perry Sound, sixty miles to the South, as well as a thoroughly demoralised compass would permit. The elements, however, were unpropitious. Wind and weather were both against us, tossing our little craft about unmercifully, and playing havoc with the comfort of one of the clerical passengers, whose sufferings had already more than evoked our sympathy. As evening drew on we sighted the Lighthouse, which stands twenty-two miles from the village, and once there found ourselves again in smooth water, though under the necessity of my lumbering vigilance while steering, as the channel is unusually tortuous, and can only be threaded by a careful look out for the buoys and beacons which mark the various windings of the passage. But *terra firma* atoned for it all, especially when one of the Churchwardens of Trinity Church met us, and with characteristic hospitalities, requested us to consider ourselves the guests of the parish during our stay, a courtesy gratefully accepted and appreciated by the Bishop and his fellow travellers. The Belvidere Hotel, at which we were right royally—perhaps I should say episcopally entertained, stands on a most picturesque site on a bald headland about 200 feet high to the West of the village of Parry Sound, and commands an unobstructed view of a bay several miles in circumference, which is one of several lying between the land and the Georgian Bay, each with its own encompassing hills, and all together forming a succession of defences against the assaults of that great inland sea, when lashed into fury by the tremendous violence of the westerly winds. It will doubtless be remembered that it was in the neighborhood of the Limestone Islands, not far from Parry Sound Harbor, or perhaps, as some suppose, still farther north, in the direction of Byng Inlet that the illfated Asia went down on the memorable 14th of Sept., 1882, her entire living freight, with the exception of two, perishing in a watery grave. Our arrival in Parry Sound enabled us to attend that evening, one of those delightful entertainments known as strawberry festivals; which, what between the crowd in attendance—the genial warmth of the evening—the excellence of the music, and the general good feeling awakened among the Church members by the recent advent of their new clergyman, passed off most successfully. At the close the Bishop and Mr. Frost were called upon to say the inevitable few words—Friday and Saturday were devoted to the arrearages of a sorely but unavoidably neglected correspondence, one of our party taking the opportunity of going over to Parry Island, and visiting the Indian Missions

established there by the Methodist body, and very successfully administered by the Rev. Mr. Salt himself, a Christianised and educated Ojebbewa. Sunday proved a day of rest "and gladness." Morning prayer at 10.30 a.m., was read by the newly appointed Incumbent, the Rev. H. Gaviller, and the Rev. F. Frost, the Bishop preaching, and afterwards administering the Holy Communion, 37 candidates presenting themselves; the congregation numbered 150. In the evening the congregation was still larger, and the Bishop preached again from St. Luke xvi. 25, on the subject of the place which memory will hold in the life to come, showing that according as the present is marked by the predominance of good or evil, memory is certain to be in the future a curse or a blessing. Parry Sound is certainly to be congratulated on the evidences of increased life and interest in church matters that are visible in every direction, among which not the smallest or least substantial is the fact that the amount raised by local contribution toward the clergyman's stipend is double, even the largest sum ever before raised for that purpose. May the spiritual growth of the congregation keep pace with its improvement in temporal matters.

(To be continued.)

BRITISH BUDGET.

It is announced that the Right Rev. W. Marsden, who was appointed first Bishop of Bathurst, Australia, in 1869, has intimated his intention of resigning the See on account of ill-health.

His Excellency Lord Carnarvon, Lord Lieutenant of Ireland, has notified to the Secretaries that his duties in Ireland will interfere with his purpose of reading a paper at the ensuing Church Congress.

It appears that one in every twenty-eight members of the Wesleyan body of Great Britain is an accredited lay preacher. Allowing for women members, for young men, and for old men, this seems a very large portion of the possible male communicants engaged in this form of lay work. The numbers are 14,721 accredited lay preachers to 413,163 members.

On Saturday, the 19th ult., the election of the Rev. John Wordsworth as Bishop of Salisbury took place during the morning service at the cathedral. After the First Lesson, the Dean, Canon Gordon, Chancellor Swayne, Archdeacon Sanctuary, and a large number of the prebendaries, proceeded to the Chapter House, where the citation and *conge d'elire* were read by the clerk. The votes being unanimously in favor of Mr. Wordsworth, he was declared duly elected. The clergy then returned to the choir, where the *Te Deum* was sung, and the service proceeded as usual. At its close, proclamation of the election was made and affixed to the choir gate.

The great work which has been done in Brighton since Archdeacon Hannah went there, fifteen years ago, is well known. The venerable gentleman found the town one undivided parish, and now there are twelve. The adjoining town of Hove, which has now a population of 23,000, was also an undivided parish when the Rev. T. Peacey was appointed vicar in 1879. Two years ago the Church of St. Barnabas was built for a large and increasing population of the laboring classes, and was constituted the centre of an independent parish. This has now been followed by the assignment of a parish, by order of the Privy Council, to St. Patrick's.

There was a large congregation at the Royal Military Chapel, Birdcage Walk, when thanks were returned for the mercies vouchsafed to the officers and men of the Brigade of Guards

on their safe return from Egypt, and prayers asked before the singing of the hymn, "Eternal Father, strong to save," for "our comrades at sea." The Rev. R. A. Corbett congratulated the soldiers on their safe return, with fewer gaps in their ranks than they had anticipated, and exhorted them that as they had maintained the honors and traditions of the Guards abroad, so they would urge manfully the still sterner fight against the spiritual foes they would encounter at home.

We regret to learn that the Bishop of Manchester is rather seriously unwell. The illness is the effect of overwork, and absolute rest and the cancelling of all engagements have been peremptorily enjoined. The Bishop hopes, however, to be able to hold his ordination—for which all the arrangements are made—on Sunday next, but the Diocesan Conference, fixed for next month, is put off till the spring, and arrangements are being made for some impending confirmations. Those who know what the Bishop's work has been for sixteen years hope that he will give himself, as soon as he is better, a longer absence from Manchester than he has allowed himself for several years.—*The Guardian*.

AMERICAN BUDGET.

The Rev. Dr. Phillips Brooks has returned to Boston from Europe.

The Western Theological Seminary, at Chicago, opened on Tuesday, Sept. 29, the Feast of St. Michael and all Angels. The department of Dogmatics is in charge of Bishop McLaren; History, Bishop Seymour; Exegesis and Liturgies, Rev. W. J. Gold, S. T. D.; Pastoral Theology, Rev. T. W. Morrison; Church Music, Rev. J. H. Knowles.

The Rev. Mr. Dinzey, formerly Principal of the Ladies' College, Compton, P. Q., has accepted the appointment of Rector of Christ Church, Eastport, Maine.

Bishop Brown, at a recent visit to the Oneida Indian Reservation, in the diocese of Fon du Lac, confirmed a class of twenty-six Indians, one of them being ninety-six years of age.

The Bishop of the diocese of Pennsylvania has issued a call for a meeting of the Federate Council, consisting of deputies from the three dioceses of Pennsylvania, Pittsburgh and Central Pennsylvania, to be held in the episcopal rooms, November 17, at 11 o'clock.

The Bishop of Maryland has just completed a visitation of the western portion of his diocese, comprising the deanery of Cumberland.

Among his pleasant duties was the consecration of two churches, one at Sharpsburg, rebuilt from the ruins left after the famous battle at that place; the other consecration of St. Luke's, Adamstown. A neat and appropriated brick building under the charge of the Rev. Thomas I. Bacon, D.D.

CONTEMPORARY CHURCH OPINION.

NATIONAL TERRITORY.—We are proud of the extent of our territory. America is a great and a rich country, but geographically it is not the greatest country in the world. It is, indeed, exceeded in size by the territory of two other nations. The area of the British Empire, covers within a fraction of one-sixth of all the land on the globe, and that of Russia is only about 200,000 square miles less. While the United Kingdom is but 120,757 square miles in extent, England's colonies comprise more than 8,500,000 square miles. While the United Kingdom is but 120,757 square miles in extent, England's colonies comprise more than 8,500,000 square miles, the most wonderful example of *terri tori*

expansion that the world ever saw. Is not the Anglo-Saxon race destined in God's providence to be the predominating race of the world?—*Church Press, N. Y.*

THE *Family Churchman*, London, Eng., says: The British Association is toning down, and Professor Sidgwick's paper on the varied economy of life with special reference to Comtist Sociology was a tribute to good sense which stands in striking contrast to the pedantic tone usually adopted by Science Congresses. Some years ago Bishop Magee, in a sermon addressed to the British Association, used the following eloquent words:—"From the conceited half knowledge of the dabblers in science and smatterers in theology—with their parrot-like cant about the unreasonableness of mystery and the absurdity of dogma, their solemn platitudes about the irreconcilable differences between science of which they know less—we appeal to the true high priests of science, to those who in the inmost shrine of her temple stand ever reverently with bowed heads before a veil of mystery, which they know they can neither lift nor rend, and yet through which they feel there ever streams a hidden and inscrutable, yet mighty power—a veil behind which they know there is a light whose source they cannot reach to and yet whose rays are still the light of all their life." This appeal is being answered in a proper spirit. Two years ago Professor Cayley demonstrated by illustrations from pure mathematics that our axioms, on which we rely for the highest form of human certainty, are self-evident only in a restricted sense. Lord Rayleigh at Montreal, and Sir Lyon Playfair at Montreal, and Sir Lyon Playfair at Aberdeen, have followed, in a similar strain.

THE reason for all this depreciation of science is very clear. Knowledge teaches humility. The more we learn the more convinced we are that individually we can never be brought into relativity with all knowledge. But to know Christ, the Way, the Truth, and the Life,—to be brought into relativity with all knowledge;—and we are brought to Him by faith only, placing unconditional reliance upon His wisdom, power, and love.

MEDITATION—REFLECTION.—Among means of grace, not dwelt upon now as much as once, is that of meditation—reflecting about God and Christ, the future, the home and society Christians are to be with when this present condition of things has passed.

"Take thy heart," said Richard Baxter, "into the 'Land of Promise.' Show it the pleasant hills and fruitful valleys; show it the clusters of grapes which thou hast gathered, to convince it that it is a blessed land, flowing with milk and honey." We miss much by not dwelling upon the loveliness of God and Christ and the future that belongs to the Christian. Here we may let our fancy have free scope and give our imagination wings, that we rise to the contemplation of what God has in store for his people, and the society and friends we are to meet, and the occupations we are to have, and the wisdom and goodness and happiness to be ours. We make grave mistake if we do not meditate upon matters of this kind. "Set your affections [your mind] upon things above." Difficult at first, it grows easier by practice.—*Southern Churchman, Richmond, Va.*

LISTENING TO THE SCRIPTURES.—It is sometimes suggested that our congregations should be urged to adopt the custom, which prevails in some churches of other denominations, of each person following in his own Bible the reading by the minister from the lectern. That some people find this a helpful practice, is shown by their use of books containing the "proper lessons." Yet it seems to me that to listen to public reading of the Scriptures, without using our eyes in our own Bibles, may be made more beneficial than this. Probably all

of us who are not deaf hear the Bible read in church, but how many of us, I wonder, listen to the reading. How many give the words any thought, or can tell, when the service is over, what portion of the Scripture was read for either lesson? We may read to ourselves in private, but in such reading one's attention is somewhat taken up with the peculiar forms of expression, the divisions of the sentences into verses, perhaps (except in the Revised Version), and the particular meaning of each sentence; so that we miss the force and connection of the whole passage, to some extent. In listening to another's reading of the Scriptures, however, which many of us have no opportunity to do except in church, the mind of the listener, being free from all questions of form and expression, can more readily grasp and ponder the meaning of the passage, or the "lesson," as a whole. It is a trite saying, yet one which can never be repeated too often, that the people of this generation read too much, comparatively, and think too little.—*Standard of the Cross*.

THE DIVINE ORDER.—Oh! that God's will were but done on earth as it is in the material heaven overhead, in perfect order and obedience, as the stars roll in their courses, without rest, yet without haste—as all created things, even the most awful fire and hail, snow and vapor, wind and storm, fulfil God's word, who hath made them sure for ever and ever, and hath given them a law which shall not be broken. But above them—above the divine and wonderful order of the material universe, and the winds which are God's angels, and the flames of fire which are His messengers—above all, the prophets and apostles have caught sight of another divine and wonderful order of rational beings, of races loftier and purer than man—angels and archangels, thrones and dominions, principalities and powers, fulfilling God's will in heaven, as it is not, alas! fulfilled on earth.—*Kingsley's Daily Thoughts*.

PASSION.—*Self-sacrifice*.—What is love worth that does not show itself in action? and more, which does not show itself in passion, in the true sense of that word—namely, in suffering, in daring, in struggling, in grieving, in agony, and, if need be, in dying for the object of its love. Every mother will give but one answer to that question.—*Kingsley*.

AMONG the many misguided men whom Riel involved in his own ruin, none has received a larger share of popular sympathy than the Indian chief, Poundmaker. The evidence on which he was convicted made it extremely probable that he was an unwilling accomplice in the act of rebellion, and that, when he was reluctantly drawn into it, he did all that was in his power to hold the young warriors in check, and prevent outrage and murder. Under all the circumstances, we cannot resist the conviction that Poundmaker's case is one in which the clemency of the Crown might be exercised with reason and to good effect.

The political campaign in Great Britain has now been fairly opened. The leaders of both the great historical parties have issued their manifestoes, and the rank and file are rapidly organizing under their respective banners. A noteworthy feature of the contest is the fact that an overwhelming majority of the Liberal candidates avow their readiness to vote for the disestablishment of the Church, while the Conservatives are practically unanimous in refusing to be parties to any such measure. On questions of general policy, there does not seem to be much to choose between Lord Salisbury and Mr. Gladstone.

The Church Guardian

— EDITOR AND PROPRIETOR: —

L. H. DAVIDSON, D.C.L., MONTREAL.

— ASSOCIATE EDITORS: —

REV. H. W. NYE, M.A., Rector, Bedford, P.Q. REV. EDWYN S. W. PENTREATH, Winnipeg, Manitoba.

Address Correspondence and Communications to the Editor, P.O. Box 504. Exchanges to P.O. Box 1950. For Business announcements See page 14.

SPECIAL NOTICE.

* * SUBSCRIBERS IN ARREARS are respectfully requested to remit at their earliest convenience. The very low price at which the paper is published renders necessary a rigid enforcement of the rule of payment in advance. The label gives the date of expiration.

Will subscribers please examine Label and REMIT PROMPTLY!

CALENDAR FOR OCTOBER.

- OCT. 4th—18th Sunday after Trinity.
 " 11th—19th Sunday after Trinity.
 " 18th—20th Sunday after Trinity.
 " 18th—St. Luke—Evangelist.
 " 25th—17th Sunday after Trinity.
 " 28th—St. Simon and St. Jude, (Apostles and Martyrs.

CHURCHLY PREACHING.

We have frequently felt that much of the power of the Church's teaching was lost through an absence of harmony between the utterances from the pulpit and the services themselves. For example, we have known of ministers preaching during Ascension-tide sermons fitted only for the Lenten season, and during Lent sermons becoming only to a festival occasion. Not only is there an absence of harmony in this course of action, but it would seem as if there were an actual hostility in the mind of the preacher to the system and seasons of the Church. And the effect is bad in every aspect; not only is it a loss of opportunity, but it involves ultimately an absolute disregard on the part of the people of the requirements of the Church. We would like to see greater harmony manifested in the entire service, not alone in fitting the sermon to the special teaching of the day or season, but in making the service in all its parts harmonious. And one most important means of teaching is in and by the hymns which are sung. These should always, it seems to us, be chosen with reference chiefly to the leading topic of the Sunday or festival, and never be antagonistic thereto, nor ever be chosen merely for the purpose of enabling the choir the better to display their capacity and training. There is, we are convinced, far too much of absence of thought and consideration in regard to this matter, and we are glad to find in that most excellent of Church monthlies—(one which we always find pleasure and profit in reading, and which we would gladly see on the table of every clergyman in this Province, though of course there may be and must be in this and any such publication at times more or less that is not in harmony with individual thought or taste)—*The Church Eclectic* for October an extract, under the title above given, from the Convention Address of the Bishop of Wisconsin, which we feel we cannot do better than reproduce *in extenso*.

Bishop Welles says:—

"In connection with the manifestation of Christ in all our preaching, *too much importance cannot be given to the ritual of the Christian year.* That which is especially needed in our pulpits to-day is *entire harmony between the words of the preacher and that which the people listen to from the lectern and the Altar—the Lessons, the Epistle, and the Gospel.* The system of doctrinal teaching which is the necessary condition of spiritual edification, of a sound and healthy growth in the nurture and admonition of the Lord, is that which is clearly marked out in the great festivals and fasts of the Church. It is teaching and emphasizing the gospel foundations of the Incarnation, Atonement, Resurrection, and Ascension, and the descent and work of the Holy Spirit. We cannot give too much care to a proper observance of all the Church's days and seasons; we cannot make too glorious the joyful or solemn services of the house of God, which commemorate these great events in, or connected with, the Incarnate Life. The world would rob us of our heritage, and despoil the King's daughter of all the glory of her divine home and lineage. There is a worldly element in the Church which affects to despise all the accessories of worship, sometimes arrays itself in bitter hostility, claims that the wealth and worldly influence represented in the pews shall dictate the utterances of the pulpit, demanding that the priest and pastor shall be lost sight of in the popular preacher, and that passing events and popular themes shall be the subject of Sunday discourses; that all that is distinctive in the teachings of the Word of God and of the Church of God shall be avoided, and that as men go to listen to a popular orator or lecturer, so when they go to Church they must hear only that from the pulpit which is pleasant to the ear. Every Bishop has again and again heard from vestries and officers of parishes the request that in supplying the vacancy some one would be sent whose preaching would please these, the people. May God in His mercy avert from the Church this degradation of the Divine office of preaching. A teaching Church must have faithful preachers—men who are not afraid to declare the whole counsel of God; to follow in their plain expositions of the Word the circlings of the Christian year, giving prominence to that which the Church of God in all ages has testified to as of supreme importance; the Incarnation, with its clear and manifest teachings on the Divinity of the Son of God; the Atonement, with all its lessons of comfort, strength and grace; the Resurrection and Ascension of the Lord Jesus Christ; and the descent of the Holy Spirit; connecting with these great facts of the Creed all that which is a logical and inevitable consequence, the unchangeable character of human responsibility, the assured day and universality of judgment, the certainty of everlasting reward and of eternal punishment.

"There is something appalling in that unreal, superficial, heretical preaching which is forced upon our attention as one of the characteristics of the so-called popular religion of the day; this profanation of the sanctity of the pulpit, this degradation of place and word, which should be always sacred because of the messenger and message from God to His people, the depravement of the pulpit into a mere show-place of human oratory where he who should be the Lord's prophet panders to the selfishness and self-indulgence of the flock that he is appointed to guide and teach and influence.

"In the case of any clergyman of the Church who neglects the Church's system of teaching, and selects the subjects of his sermons from political and secular events, or decides from mere individual feeling, there is very great danger that he will soon pass from that which may at first be colorless as regards Christian doctrine into open and avowed latitudinarian-

ism—rationalism—heresy. The value of the Church's system is that her liturgic worship, her chosen collects, her appointed lessons from Holy Scripture, her Eucharistic readings of Epistle and Gospels, all overshadowed and consecrated by her reverent spirit, will, if conscientiously adhered to, lead the preacher into a right choice of subjects, and guide him into a right spirit of exposition.

"Every departure from the system of the Church is a loss to individual character, and a weakening of belief and worship; but in regard to preaching and the preacher, it is the sure precursor of individualism, and, it may be, of heresy. Our safety—the safety of priest and people—is in *living and working in the life and way of the Church.*"

THE CHURCH CONGRESS.

It is with the most unfeigned regret that we announce the determination arrived at by the Local Committee of the Congress to cancel the engagement. As will be seen, however, from the resolutions adopted, and to be found in the Montreal Home Field, that decision has been rendered unavoidable in consequence of the feeling of dread prevailing outside Montreal as to visiting the city. We certainly do not regard these fears as well founded, and specially regret the hesitation manifested, in the face of the *duty* to be performed. The feeling, however, against proceeding with the meeting was very strong, and the Committee could not do otherwise than yield to it. We notice that the Young Men's Christian Association has a Conference fixed for the end of this month in this same city of Montreal, and the Canadian Inter-Collegiate Missionary Alliance a Convention for the beginning of November; and we shall await with some curiosity their decision. We also await, not with *curiosity*, but with *anxiety*, the decision as to the next meeting of the Managing Committee of the Domestic and Foreign Board of Missions. This also is fixed, we believe, to be held in Montreal, and the urgency of matters in the Northwest, and the feeling of dissatisfaction prevailing there in regard to the meagre assistance rendered by the Church in older Canada, renders the necessity of action by the Board imperative. Already, confidence in that body has been shaken and greatly weakened; and we believe that it will require but little more of inaction and hesitation to lead the Church in several dioceses to ignore it entirely, and to act independently of it in the Mission work.

Since writing the foregoing notice has come to hand, that the next meeting will be held in Kingston on the 21st instant.

NOBLE ADHERENCE TO DUTY.

Whatever prejudices may have existed in some quarters as to Sisterhoods, and the Sisters of St. Margaret, Montreal, in particular, their noble and Christ-like readiness to undertake the work of nursing the small-pox patients belonging to Protestant denominations has won for them universal esteem, and will go far to recommend such organizations to the support of all classes of the community. We do not refer to this action as anything contrary to what was to be expected from sisterhoods; it is only in accordance with the law of their organization and being. But it is nevertheless a subject for admiration and praise, and specially so as evidencing, in the face of a Roman

Catholic community, the existence of equal self-denial and self-forgetfulness on the part of the Anglican Sisters as had been in the past almost monopolized by those of the Roman faith. Surely it ought to be a cause of thankfulness to all Churchmen, of whatever shade of thought, that in several cities of this Ecclesiastical Province it is no longer necessary to seek the aid of Roman Sisters for the nursing of their sick and distressed. We trust, too, that this incident may lead to more effective action toward putting into actual operation the Canons existing in several dioceses as to Deaconesses.

CHURCH PAPERS.

Our valued exchange for the Pacific Coast. *The Churchman's Gazette* and *New Westminster Diocesan Chronicle* in its September number thus refers to a matter worthy of the serious attention and consideration of Churchmen and Churchwomen, as individuals and as families, in this Eastern portion of the Church in Canada:—

"We suppose there is nothing that retards church progress more than the custom of church families living without religious papers and literature.

With our dissenting brethren this is one of the first things attended to, that each family shall have the religious paper of its denomination. Did Churchmen do the same, we venture to predict that the English Church would soon double her work and dominion. Churchmen are too much like the good old lady who always attended to a strange preacher's sermon but never to her own pastor's, because she "knew he would not preach what was wrong." So they take for granted that the Church is right, and never take the trouble to learn why, or how, or what, she does. They have confidence in her and so don't bother themselves about what she does or says. The consequence of this is that Church work, teaching and customs mean what they have seen and heard in their narrow sphere; and so they become narrow-minded and prejudiced instead of liberal, zealous, hearty workers for Christ and His Church.

How much better would it be for our people (yea some far higher than the laborer), if instead of their present life of indifference or opposition they would go to a the small expense of procuring means to know a little more of what the Church has done and is doing, than they now know. We have been led to speak of this from reading the following, copied from a Lutheran paper, in which speaking of each department—current news, the marriage and death column, doctrinal and practical articles, the children's corner, and the poet's corner, as each having its own fountain of pleasure, the writer goes on to say:

"We are utterly unable to comprehend how any Christian Church member can willingly live without a Church paper. How can he be contented without hearing directly from the members of his Church family, any more than he could not have direct communication with his kinsmen according to the flesh, from whom he may be separated? How can he voluntarily remain ignorant of the various operations, the extent and progress of the work of his Church, any more than the workings of the political party to which he belongs? How can he live and grow in Christian character without this fountain to drink from, any more than his physical nature could grow and develop without proper nourishment? How can he consent to forego all the benefits and pleasures to be derived from the regular perusal of his Church paper, when a small sacrifice in the quantity of tobacco, cigars, to say nothing of more pernicious indulgences, would secure to him all its advantages? Plainer food, plainer clothing

than that to which we are accustomed, would involve a sacrifice to many of us, but how richly rewarded would we be by this great help in our work for the Master, and in training our children for the Church on earth and in heaven. Oh, for a silver trumpet-toned voice to be heard all over Christendom extolling the value of Church papers, that all might be induced to avail themselves of their benefits! But what can we do? Those who read the Church papers need not be told of their excellence, and those who do not read them will never see this. So we can only hope hereby to speak a word of cheer and encouragement to those of our editors and contributors who may fear that their labors are vain and useless."

We trust that Churchmen and women too will be like the good old soul who watched the strange preacher to see that he did not teach any wrong, but that they will also learn what the Church of God does teach and then put it into practice. Church papers are cheap, two or three will cost no more than some of our secular papers that certainly do not give us much for the money. For Canadian Churchmen we know of no better weekly paper than the "CHURCH GUARDIAN," which only costs \$1.50 per year, or a little less than three cents per copy. We heartily recommend its adoption into every B. C. Church family."

[We are much obliged to our *confreere* for his kind recommendation of this paper and value his appreciation highly.]

EDITORIAL NOTES.

The result of the recent French elections appears to have surprised everyone, although those who have watched the course of events in France for the last fifty years ought not to be surprised at any change, however sudden, in the political action of that gallant, but fickle-minded people. As a writer in the *New York Herald* points out, a kind of evolution seems to take place in the minds of the French people about every fifteen years, and after any particular *regime* has lasted that length of time, the country begins to be ripe for, and to desire a change. The Consulate and the First Empire lasted fifteen years; the Restoration exactly fifteen years more; then Louis Philippe had his turn for eighteen years. Napoleon III. held his throne during nineteen years. The Third Republic has now lasted fifteen years. Can it be that the sentiment of France is really changing again, and that the late elections are but the beginning of the end of the Republic? It would be premature to express any decided opinion on this point, but we may, at least, avow our satisfaction at the indication given by current events, that the French nation is getting tired of the Atheistic crew which has latterly had control of its affairs.

The Radical party in England appears to be the only one that has any definite programme of Home policy, or, at least, it is the only party that has the courage to proclaim its aims. These, as enunciated by its able spokesman, Mr. Chamberlain, are distinctly socialistic, if not communistic, and their adoption by a majority of the electorate would effect a social revolution unparalleled in English history.

The opinion is rapidly gaining ground that the fate of Louis Biel rests with the Imperial Privy Council, and that, if the highest Court of the Empire affirms the validity of his con-

viction, the sentence of death will be duly carried out. If this opinion proves to be correct, we hope that the people of Canada, without distinction of race or creed, will loyally acquiesce in the decision of the Executive.

CORRESPONDENCE.

[The name of Correspondent must in all cases be enclosed with letter, but will not be published unless desired. The Editor will not hold himself responsible, however, for any opinions expressed by Correspondents.]

To the Editor of THE CHURCH GUARDIAN:

SIR,—John Wesley's sermon may not inaptly, I think, be followed by the following extract, which I have had among my "scraps" for some time: "A rather apt anecdote is told of Martin Luther. 'One not personally known to Luther, introduced himself as a teacher of the pure faith. "Well," said Luther, "let me see your credentials; by what Bishop have you been authorised and sent forth?" "By no Bishop," was the response. "I am appointed and sent by God." "That may be better," said Luther; "then you can give me the evidence with which God always furnishes His extraordinary messengers—Work a miracle. God sends to us His teachers in only these two ways: ordinarily teachers are sent by God's Bishops, others prove their authority by the exhibition of miraculous powers." Yours,

TRUE CATHOLIC.

ALGOMA MISSION.

BURK'S FALLS, ALGOMA, }
Sept. 29th 1885.

To the Editor of THE CHURCH GUARDIAN:

DEAR SIR,—Some of your readers may recollect perhaps that we had the misfortune to lose our Church in this village by fire early in the summer of 1884, since which time we have had to content ourselves with the use of the public school house, which the trustees kindly placed at our disposal for holding Divine service in.

With the aid of our good Bishop, however, we were enabled to commence the erection of a new church this spring, the work on which has been steadily progressing during the summer, and we hope by the commencement of next month, October, to have the building entirely completed.

In Bethune, another station of this Mission, we have just so far completed the erection of a new church as to be able to use the building for Divine service; but now that the two buildings are ready for use, we are confronted by the question, where is the requisite furniture—chancel or otherwise—to come from? Our church cannot be comfortably used until some of our kind and more opulent brethren come forward and aid us in our extremity.

Both in Burk's Falls and Bethune the church population is scanty, and we are, therefore, but a struggling flock; yet the members of both congregations have come forward nobly and done all in their power to assist in providing the churches with their furnishings; yet when they have done all that they can it amounts to but little. To complete the Church in Bethune, and also furnish the two Churches decently and comfortably, about \$300 or \$400 is necessary to be raised. I am, therefore, now constrained to appeal to the liberality of our fellow churchmen to assist us out of our present pressing difficulty by sending either furniture or contribution money, which may be addressed either to the Bishop of Algoma "for Burk's Falls," or "Bethune," or else direct to the Incumbent of the Mission,

W. BURBURY MAGNAN.

A LOWER PROVINCE Missionary writes:—"The paper (the CHURCH GUARDIAN) is improving steadily, and bids fair to prove the *summum bonum* so long desired."

FAMILY DEPARTMENT.

HARVEST HYMN.

"Ye shall bring a sheaf of the first fruits of your harvest unto the priest, and he shall wave the sheaf before the Lord to be accepted for you."—LEVITICUS xxiii. 10, 11.

Come, deck the house of prayer
With evergreens and bay,
And ferns and flowers, and fruit and corn,
In varied, rich array;

And place the harvest sheaf,
According to Thy word,
The first-fruits of our garner store,
Upon Thy altar, Lord.

The priest before the Lord
A sheaf did wave of yore,
The first-fruits of the harvest year,
To sanctify the store.

So Christ His aid supplies
To sanctify His own—
Himself, the priest, and sheaf alike
Before the Father's Throne.

O, first-fruits of the dead!
O, sheaf of saints in store!
O, Great High Priest! O, Son of God!
We hail Thee and adore.

In Thee the well-belov'd
Accepted and forgiv'n,
And for Thy sake deep joys are ours
In this our life and heav'n.

The Father's ceaseless care,
His tenderness from birth,
Faith, hope, and love—another life
Eternal pleasures worth.

Before we leave Thy House
And from Thy presence part,
Accept, O Lord, our gratitude,
The music of the heart.

All praise to God on high,
The Father and the Word,
And Holy Ghost, the One in Three,
One everlasting Lord.—Amen.

—J. BOWNES.

TO BE CALLED FOR.

By ELLERAY LAKE, Author of "Longleat."

CHAPTER V.—Continued.

After mamma died, and the funeral was over, I heard the Vicar and one or two of the gentlemen—the doctor was one, he was very good to me—talking about mamma having no relations in England, but that papa had somewhere, I didn't hear where. Then, in a week or two, I was sent to a school. The Vicar's wife had taken me to the Vicarage, and tried to make me happy. She gave me a doll, and some nice books; but I couldn't play with it, and I couldn't read. And then I went away, and I have been there ever since, until I came to grandpapa. And now—I—I am afraid he is not that,—and I have nobody!—nobody!

The child's wail was a passionate lament, sadder than words can describe; they cut Mr. Campbell to the heart.

Minnie, he said, look up, dear. Let me tell you something. You have somebody. I was that friend of your dear father's. The first moment I saw you, I saw something that reminded me of some person whom I had known well. I very soon discovered who it was. As soon as I returned to England, I went to see my friend; but I only found his grave. And I saw your mother's name, too, dear, beneath his. Mr. Campbell paused, for his voice had trembled; the child's eyes were looking into his with such a wistful, pathetic expression, he could not bear it. I made many inquiries about you, Minnie, but I could hear nothing. The Vicar had left; had gone abroad, I was told, for his wife's health. So I concluded that your father had undoubtedly placed you in safe hands. And I never expected to hear anything more of you. Then I came, as you know, here to the Squire's, my dear old friend's house; and I found you!—papa's little white rosette. You remember my coming, Minnie?

Indeed I do, Mr. Campbell; and then, with a little laugh, that was rather like the sound of a fountain's musical drops, it was so blended with tearful sobs, I do; and oh, Mr. Campbell, how you did ring!

He laughed, and said, That bell used to be called "The Squire's Alarm," but I had for-

gotten it when I pulled so lustily. Well, Minnie, after I had been in the room a little time, I could not help looking at you, for I seemed to see the tiny ghost of my own old friend. But I thought it was a trick of fancy, because you were introduced to me as the Squire's granddaughter; until, after a time, some funny little things came out; and I began then to wonder, and wonder, not knowing what certain remarks you made could mean. Then this lucky paper came in my way; and now Madam has come to set it all to rights!

Will grandpapa love me still? asked Minnie, her tears starting afresh.

He shall tell you himself, little one. And will you try and love me, Minnie? My child, you are very dear to me—far dearer than I can tell you.

She put her soft little arms round his neck, and said, Oh, Mr. Campbell, I don't think I ever could love anybody as much as I love you.

He did not answer for a while, but held her more closely to his heart.

We shall see, Minnie, my darling; we shall see! he said, with a sigh, as he released her. Then, gently, and with a smile that reassured her, said, Now go, and bathe that little tear-stained face; and presently you will come to the Squire, and Madam, and me. I want to talk to them first. She went away at once, with a patient but troubled little face.

Mr. Campbell remained for awhile, thoughtful and sad, before he joined his friends in the library. The Squire, according to his custom when excited, was marching to and fro; Madam was seated, looking most anxious and perplexed.

Well! said Mr. Campbell, in a hearty and anything but serious tone, which at once seemed to smooth the Squire's unwonted wrinkles on his brow, it has often been said that fact is stranger than fiction, and I, for one, shall always affirm that it is so.

He then told Minnie's little story, just as she had told it, in its childish simplicity, not omitting to mention her little bursts of tender emotion and her pitiful wail at its close.

Bless my soul! cried the Squire, who had been rubbing his eyes and pushing up his hair during the recital of the story.

Gwendoline, I cannot part with the little maid. I cannot, indeed.

Why should you, my dear? she answered, wiping her eyes and smiling at him kindly.

Why should we? emphasizing the word. If no one claims the child, we will adopt her; her home shall be here, poor little thing!

She is mine, interrupted Mr. Campbell, gently; she has given herself to me, he added, smiling.

No! no! Campbell, said the Squire; I will not, I cannot part with her. Need I tell you why? This little sunbeam has brought back my love, if I ever lost it, which I don't think I did, but she has brought it to light again, and my forgiveness for my boy, Harold.

The Squire paused a moment, wiping his eyes. Then he added, with deep emotion, his voice trembling, Lady Maxwell said she might prove the angel of my house! I cannot let her go.

Madam looked surprised at his unwonted emotion; it was so different from anything she had seen in him before, excitable as his nature was.

Yes, you will allow us to keep her here, Douglas, will you not? she said. I will be a mother to her, and will hold her for you as a sacred charge. I know that you can trust me.

Why, Campbell! went on the Squire, the child has brought back to Madam her boy. After that, you cannot, would not, take her from us!

Indeed, I would not wish even to do it, answered his friend. Could I place her in a home more sunny, or more safe? To your care I do gladly resign her until—well, until the future

shall have come. Into that we cannot look just yet.

Presently Minnie was sent for, but Madam met her at the foot of the stairs, with a bright smile.

Grandpapa wants you in the drawing-room, dear, she said, taking the child's hand.

The Squire held out his arms.

Come here, little one, he said; we've been in a nice muddle, with your nurse, and your curate, and—and I know not what other poor sticks, but it's all right at last.

The child's silvery laugh blended harmoniously with the Squire's hearty bass; though Mr. Campbell noticed that his voice trembled, and that he kept the little maid close beside him, almost as if he were jealous lest some one should take her from his sight or care. That evening, was a very happy one, for, as if to evince his grateful feelings to his wife, he asked innumerable questions about his grandchildren, and seemed to rejoice himself in recalling instances of the droll absent-mindedness of that embryo monk, who "proved no monk!" Harold, her first-born, whom she still called with nursery tone, it was so tender, "My Boy."

When Minnie said "Good-night" to them all, the Squire kissed her again and again; and she responded with exquisite, though child-like, loving grace, with yet a touch of gravity, that seemed to rest upon her little face, as if she felt the unseen influence of "a danger passed."

Madam gave her a motherly caress, and kind "God bless you, dear! Sleep well," as she had done in the years gone by to each one of her own little ones; and her good heart felt a warm glow towards this little stranger, thrown so unexpectedly upon her care.

But it was to Mr. Campbell that Minnie turned with such a wistful, yearning look, that moved his soul to its very depths. He went to the door, opened it for her, and stooping, kissed her fair brow, whispering, Good night, my darling! God guard and keep my pure white rose!

When Minnie was in her tiny bed, the moon shone brightly upon her—the beams were not purer than her little face, nor its tender radiance more rare.

(To be continued.)

QUIET TALKS WITH GIRLS.

(From The Young Christian Soldier.)

II—Continued.

MY DEAR GIRLS:

In this way the mind will form that habit of attentive study which will enable it the more readily to master any new work which may be undertaken later.

Do not, however, make the mistake, so common in these days, of attempting too many studies at once. If time and advantages permit extra branches, be very sure that you can do full justice to them, or else leave them unattempted. It is so much better, if girls would only realize it, to possess a thorough English education, than a smattering of this or that branch, undertaken with no practical object whatever, or so imperfectly studied as to accomplish no good object, if any were at first intended.

This brings us again, perhaps, to the subject of talents, or the gifts entrusted to each, so carefully to be consulted in the choice of a life-work; but I wish to speak to you, in the first place, of one talent, or perhaps we should call it a trust, confided to every girl, in greater or less degree, which must be guarded and cultivated above all others, if we ever hope either for success or happiness, and that is the talent of HEALTH.

Now, be honest and true, girls, and ask yourselves if you are not frequently guilty of acts which, when committed, conscience tells you are wrong, because they are injurious to health? It is sad enough to see the mistakes

made in this respect by girls who have been carelessly trained or imperfectly instructed; sad enough when unfortunate circumstances compel risks which would be gladly avoided; but when one sees the needless imprudence incurred by some girls, the wilful acts so often carefully concealed from the anxious mother's eye, one is almost tempted to wonder at the long-suffering forbearance of Him who bestowed the priceless gift, and that consequences more immediate are not the result. But rest assured, if it be persisted in, there is no sin so certain of punishment in this world and the next, and none so sure to bring life-long regrets.

You may be surprised that this subject should be brought into such close connection with that of self-support, but I am sure, could you only know how much all true usefulness or success in any practical aim depends upon it, you would be quickly convinced that the cultivation of health is of more vital importance than any talent you may hope to use. It is for this reason that I urge upon you, then, to make it a constant object in your preparation for welfare with life and its difficulties, and the better to accomplish the desired result, I would like to recommend to your guidance a simple "rule of three:" proper sleep, neatness and exercise. If carefully carried out, this rule rarely fails to solve the problem.

If it be a choice between an imperfect lesson and an hour's study after a reasonable bedtime, let it be the imperfect lesson, by all means. Many a girl acquires her knowledge and loses her health between the hours of nine and twelve at night. If it be a choice between gaining the highest honor in school, and losing recess or the daily walk, let the latter be chosen, and the former relinquished, and let this be done conscientiously, as a duty, for it is often only thus that an ambitious girl will be able to resign the cherished aim.

But if you could only realize, dear girls, the miserable failures that often attend after-life as a result of these early mistakes; if you could only trace back to them the true cause of so many suffering, peevish, unhappy faces around us; if you could only see in them the seed of so many cheerless homes presided over by invalid mothers; and more than all, could you only see in them the true source of so much of the suffering borne by sickly, delicate little children, you would not wonder that, in the sight of God and man, it is indeed a terrible sin to endanger the health that is given us for the accomplishment of our truest life-work.

But my letter is growing too long, and in my next we will talk of other things.

Faithfully your friend,
L. L. R.

THE CATECHISM.

Whoever is familiar with the sermons of Canon Kingsley must have had his reverence for the Church Catechism enhanced by the

sturdy, loyal arguments and exhortations which he often bases upon it. Put together in different times and from varying sources, the growth, not of many years, but of years of revolution, and compromise, it is indeed wonderful that any one was thoughtful enough of babes to provide in the standard of the reformed Church such sincere milk of the Word. Pastors evidently had influence in that age, as well as theologians and diplomats. Some humble, earnest divines had grace and knowledge to do a greater work by modestly instilling into the Prayer Book instruction for the young, than could be done by the most profound or brilliant scholastic dogmas. The Catechism has done a hundred times more than the Thirty-nine Articles to give character to Anglican Christianity. The Catechism is really one of the most perfect parts of the Prayer Book. Its perfection, and the obscurity of its origin, together are something marvellous.—*Standard of the Cross.*

An electric spark—Courting by telegraph.

BAPTISMS.

- At Albion Mines, N.S., on Sept. 8rd, Jean Maud Rutherford.
- At Merigonish, N.S., on Sept. 5, Izzella Mary Mason.
- At McLellan's Brook, N.S., on Sept. 8th, Margaret Sophia Turnbull.
- At Albion Mines, N.S., on Sept. 10th, Florence Clark.
- At Albion Mines, N.S., on Sept. 17th, Alice Elliot Dawson.
- At Albion Mines, N.S., on Sept. 24, Maud Pemberton.
- At New Glasgow, N.S., on Sept. 27, Doris Olivia Hudson.

DIED.

- HARPER.—At St. Malachie, P.Q., suddenly, on Thursday, Oct. 1st, 1885, at the age of 69 years, Rebecca, beloved wife of Wm. Harper, and mother of the Rev. E. J. Harper, of Grafton, Ont.
- JOSIE S. DE MOLITOR.—At Jordan Falls, Josie S. de Molitor, wife of Lewis de Molitor, Jordan Falls, aged 31 years.

SPECIAL OFFER TO PRESENT SUBSCRIBERS.

RENEWALS of Subscriptions expiring between THIS DATE and the FIRST of JANUARY next will be made for one year from date of expiration of present Subscription at \$1 per annum, provided remittance therefor be made strictly within one month from date hereof and directly to this office, without the intervention of canvasser or agent.

Subscribers in arrears will be allowed like privilege, if renewal order at above rate be accompanied by amount in full.

EXAMINE LABEL and take advantage of this offer. Address,

THE CHURCH GUARDIAN,

Box 504, Montreal.
10th Oct., 1885.
For Special Offers to Subscribers See page 12.

A BIG OFFER. To introduce them, we will give away 1,000 Self-Operating Washing Machines. If you want one, send us your name, address and express office at once. THE NATIONAL CO., 25 Decy St., N. Y.

To build up a Nation—support its Institutions.

CITIZENS FIRE—LIFE—ACCIDENT Insurance Company of Canada.

HEAD OFFICE: 179 ST. JAMES STREET, MONTREAL.

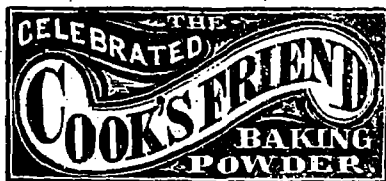
Subscribed Capital - - - - - \$1,188,000
Government Deposit - - - - - 122,000
Reserve Fund - - - - - 246,416
Losses paid exceed - - - - - 2,250,000

HENRY LYMAN, Esq., President.
ANDREW ALLAN, Esq., (Allan S. S. Co.) Vice-President.
GERALD E. HART, General Manager.
AROLD. MCGOUN, Secretary-Treasurer.

Agents throughout the Dominion.

Special reduced terms to Clergymen.

The Life, Annuity and Endowment Bond offers advantages not obtained from any other Company, and is payable at age 55, 60 and 65.



Is an indispensable kitchen requisite, made from the purest ingredients, perfectly wholesome, and better value for its cost than any other baking powder in the market.

Purchasers desiring "Cook's Friend" should see that they are supplied with the genuine, as many brands of inferior goods have been put on the market under names nearly similar, all ambitious to profit by the well-earned fame of the "COOK'S FRIEND."

Manufactured only by

W. D. McLAREN, Montreal.

Retailed everywhere.

NESTLE'S MILK FOOD!

THE MOST NOURISHING, ECONOMICAL, AND EASILY DIGESTED INFANTS' FOOD IN THE WORLD.

The leading physicians of Europe and America prescribe Nestle's Food as the best substitute for mother's milk.

Sold by all Druggists.

Thos. Leeming & Co., MONTREAL, Sole Agents.

SMALL-POX MARKS CAN BE REMOVED.

LEON & CO.,

London, Perfumers to H. M. the Queen, have invented and patented the world-renowned

OBLITERATOR,

Which removes Small-Pox Marks of however long standing. The application is simple and harmless, causes no inconvenience, and contains nothing injurious. Price, \$2.50.

Superfluous Hair.

Leon & Co.'s "Depilatory"

Removes Superfluous Hair in a few minutes, without pain or unpleasant sensation—never to grow again. Simple and harmless. Full directions. Sent by mail. Price, \$1.

Geo. W. Shaw, General Agt., 219 Tremont Street, Boston, Mass.

SPECIAL OFFER FOR OCTOBER.

The Guardian WILL BE SENT FREE FOR ONE YEAR, TO ANY ONE SENDING US THE NAMES OF THREE NEW SUBSCRIBERS AT \$1.50 accompanied by remittance.

Montreal Stained Glass Works.

CASTLE & SON.

40 Bleury St., MONTREAL.

Memorial Windows.

All forms of Church and domestic work.

Artists from the famous house of Lavers & Westlake, England.

MONUMENTAL BRASSES.

Decorators and Importers of Lincrus in, Walton, Japanese Leather Paper, & other high-class Wall and Ceiling decorations.



Church & Mural Painters and Designers.

Sketches and Prices sent on correspondence solicited.

Ecclesiastical Embroidery Society.

This Society is prepared to execute orders as follows:—

Altar Hangings, Antependiums, Banners, Surplices, Stoles, Hoods, Cassocks, Arms Bags, &c.

Of the best workmanship, and on reasonable terms. Estimates sent on application. Apply to J. T., Rector, St. JOHN THE EVANGELIST CHURCH, Montreal, Que.

The Society will be closed during the months of July and August.

THYMO-CRESOL SOAP.

The Finest and Purest Toilet Soap in the World;

Made entirely from Vegetable Oils, and contains seven per cent. of Thymo-Cresol. Highly recommended by physicians and chemists, and is used in the Hospitals. It is a sure preventive against contagion; cures all Skin Diseases; removes Sunburn; makes the skin soft and smooth, and wonderfully improves the complexion. By its medicinal and disinfectant properties, it is invaluable for the Children's Bath. Sold in large tablets, price 15c. each, by druggists and first-class grocers everywhere. Sample box, containing three tablets, mailed post-free to any address upon receipt of 4c., or sample tablet sent upon receipt of 15c. Stamps may be sent.

Address, NESS & CO., 750 CRAIG STREET, MONTREAL.

Head Office and Works, Darlington, Eng. Trade supplied by

LYMAN, SONS & CO., MONTREAL,

Or any leading wholesale drug or grocery house.

Canada Paper Co., Paper Makers & Wholesale Stationers.

Offices and Warehouses:

578, 580 and 582 CRAIG ST., MONTREAL. 11 FRONT ST., TORONTO.

Mills:

SPRINGVALE MILL, } WINDSOR MILLS } WINDSOR MILL, } P.Q.

For Sale.—A WANZER SEWING MACHINE, almost new, very little used. Price \$38. Payments may be made in weekly instalments. Apply at office of CHURCH GUARDIAN.

MISSION FIELD.

ST. BARNABAS DAY AT THE OXFORD MISSION HOUSE, CALCUTTA.

The anniversary of the festival of the Saint and Martyr Barnabas, was commemorated with great eclat at the Oxford Mission House. The proceedings commenced at 6 a.m. with the baptism of a boy (the son of Baptist parents, and therefore unbaptized), who had lately been admitted to the school. The service was conducted in Bengali by the Rev. E. F. Brown, in the verandah in front of the chapel, and the boy was baptized by immersion in a wooden tub, which was very neatly painted in white with red stripes, with the text "Except a man be born again of water and of the Spirit, he cannot enter the kingdom of God," in the middle. The singing was exceptionally good, and did great credit to the boys, and to the training they have received from Mr. Chowdry, the lay member of the mission, who spares no pains to make the choir as perfect as possible. The baptismal service over, the congregation went inside the chapel to join in the celebration of the Holy Eucharist; the procession started from the vestry, singing the hymn No. 309 of the Bengali Hymn-book. The service was in Bengali and was conducted by the Rev. Mr. Brown, who read very distinctly, which is a rare qualification among European clergymen conducting Bengali services.

The Rev. Mr. Rudra, of the Church Missionary Society, delivered a short but suitable address. He spoke as to how our Lord sanctified the element of water, to the mystical washing away of sin, by being baptized in the river of Jordan; he then dwelt at length on the promises we make at our baptism, and how every baptism we see reminds us of them, and ought to move us to contrition and penitence for having kept them so badly. Baptism is a new birth; by our first birth we became members of the family of the first Adam, by our second birth we enter the spiritual family of Christ, the second Adam. He classed the effects of Baptism under three heads: (1) It is a ceremonial admission into the Christian Church; (2) Its general purpose, salvation; without it, our Lord told Nicodemus, a man cannot enter into the kingdom of God; (3) Baptism is regeneration, or being born again. The restoration to the person baptized of that Image of God, which was forfeited by Adam, and lost to all his posterity by their ancestor's act of disobedience. He concluded with an exhortation to examine ourselves and see wherein we have neglected our vows, to mourn for our sins and to confess them before God that we may obtain pardon and absolution through Jesus Christ our Lord.

After the prayer of Consecration, the Agnus Dei and the Bengali of the hymn "Draw nigh and take the Body" were beautifully sung. The Celebration was over by half-past eight, and the congregation went upstairs for breakfast. Mats had

been put in the veranda, and the whole congregation squatted down to a repast of native dainties. It was a noteworthy fact that many of the European clergymen present sat down with their native brothers and made themselves as sociable as if they were in their own element. The breakfast over, the congregation went down stairs to witness the prize-giving to the boys of the school. After the report of the school was read by Mr. Brown, the prizes were distributed to the deserving boys by Mrs. R. K. Bose. At the conclusion of the prize-giving the Rev. R. K. Bose gave a rather lengthy address, in which he spoke very highly of the school. The object of this school, he said, is not only to afford such education as shall fit the boys for employment suited to their stations in life, but that they may above all receive a religious education. How earnestly and conscientiously this condition is fulfilled, any one who has been allowed to test the religious instruction, so faithfully given here, can bear witness to. In these days of religious deadness when it is the fashion to put almost in the background that which the highest authority in Heaven and earth has plainly stated to be needful, it is very comforting to see, how in this place, that one thing stands in the forefront, and permeates and overrules all the other branches of education.

It has been so long since the Sandwich Islands accepted Christianity that, regarding them no longer as missionary ground, missionary periodicals give little attention to them. But there is much of interest occurring among these Island Christians, and it is not well to lose sight of them. The report, for example, of the Hawaiian Evangelical Association contains many facts worthy of wider publication. It is the twenty-second annual report, and gives an account of changes in the pastorate and among the churches, and the progress of the schools. Forty-six Hawaiian churches report a total of \$7,610 contributed for pastoral support, the highest salary being \$559, the lowest \$13.50 and the average about \$205. The figures show an improvement over the previous year. Twenty churches are without pastors. Four pastors were deposed and one left the ministry, while only three were ordained. To supply the increasing want of laborers is a class of fourteen students in the North Pacific Missionary Institute. Of the missionary work under the control of the association, encouraging reports are given. A Christian literature is being prepared for the Gilbert Islanders, among whom three missionaries are laboring, besides many catechists. A church for the Chinese is carried on in Honolulu, and there is also a mission among the Japanese, of whom there are nearly a thousand on the Islands.

The receipts of the association for home, foreign and general work were \$7,500, of which \$3,204 was for foreign missions. These foreign missions are in the Gilbert and Marquesas Islands. From the

JOHNSON'S ANODYNE LINIMENT. The Most Wonderful Family Remedy Ever Known. CURES - Diphtheria, Group, Asthma, Bronchitis, Neuralgia, Rheumatism, Bleeding at the Lungs, Hoarseness, Influenza, Hacking Cough, Whooping Cough. Exceeds all other Remedies for External Use. CURES - Catarrh, Cholera Morbus, Dysentery, Chronic Diarrhoea, Kidney Troubles, and Spinal Diseases. Circulars free. I. S. JOHNSON & CO., Boston, Mass.

FOR INTERNAL AND EXTERNAL USE. PARSONS' PURGATIVE PILLS. MAKE NEW, RICH BLOOD.

Positively cure SICK-HEADACHE, Biliousness, and all LIVER and BOWEL Complaints, MALARIA, BLOOD POISON, and Skin Diseases (ONE PILL A DOSE). For Female Complaints these Pills have no equal. "I find them a valuable Cathartic and Liver Pill." - Dr. T. M. Palmer, Monticello, Va. "In my practice I use no other." - J. Dennison, M.D., DeWitt, Iowa. Sold everywhere, or sent by mail for 25 cts. in stamps. Valuable information FREE. I. S. JOHNSON & CO., BOSTON, MASS.

MAKE HENS LAY CHICKEN CHOLERA. It is a well-known fact that most of the Hens and Cattle Powder sold in this country is worthless; that Sheridan's Condition Powder is absolutely pure and very valuable. Nothing on Earth will make hens lay like Sheridan's Condition Powder. Dose, one teaspoonful to each pint of food. It will also positively prevent and cure Hog Cholera, &c. Sold everywhere, or sent by mail for 25c. in stamps. Furnished in large cans, price \$1.00; by mail, \$1.25. Circulars free. I. S. JOHNSON & CO., Boston, Mass.

Gilbert group one of the most interesting reports is that at Tarawa, a pagan stronghold, the people have yielded at last, and are now desirous to learn the truths of the gospel. Three missionaries with their wives, all Hawaiians, constitute the force of the Marquesas mission. The statistical report of the Hawaiian churches returns 5,741 church members.

SPECIAL OFFER FOR NEW SUBSCRIBERS.

ANY ONE sending us the Names of SIX NEW SUBSCRIBERS at \$1.50 per annum, with remittance, will receive FREE FOR ONE YEAR either of the following Magazines:—

- The English Illustrated Magazine; The Spirit of Missions; Treasure Trove; The Caterer; The Quiver.

Or sending TEN NEW SUBSCRIBERS, with remittance, any of the following:—

- Bishop Littlejohn's Paddock Lectures: "The Christian Ministry at the close of the 19th Century." Kingsley's Daily Thoughts; The Homiletic Review; The Church Eclectic; The Theological and Homiletic Magazine;

Or, if preferred, a Commission in CASH will be allowed.

THE CHURCH GUARDIAN, P. O. Box 504, Montreal, Oct. 1st, 1885.

Extra Copies OF THIS NUMBER OF THE GUARDIAN,

CONTAINING Wesley's FAMOUS SERMON, ON THE MINISTERIAL OFFICE. Can be had at 2 cents each, by addressing without delay. Post Office Box 504, Montreal.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

- CHRISTIAN LIBERTY, its Nature and Limitations. A Sermon preached in Westminster Abbey by Canon ELLISON. Price 1d. or 6s. per 100. FIRST PRINCIPLES OF CHURCH TEMPERANCE WORK. By the Rev. Canon ELLISON, M.A. Price 1d. PAROCHIAL TEMPERANCE WORK as Part of the Cure of Souls. By the Rev. Canon ELLISON, M.A. Price 2d. HOLY MATRIMONY, the Married Life of the Christian Man and Woman. By the Rev. Canon ELLISON, M.A. Price 1s. 6d. THE DOCTRINE OF THE CROSS, specially in relation to the troubles of life. Being Sermons preached during Lent in the Parish Church of New Windsor. By Rev. Canon ELLISON. 1s. 6d. each. TEMPERANCE REFORMATION MOVEMENT. By the Rev. Canon ELLISON. Recommended to all wishing to understand the work of the Church of England Temperance Society. Price 1s. "THE BLUE RIBBON ARMY," or Gospel Temperance Mission." Its relation to and bearing upon the Church of England Temperance Society. By the Rev. Canon ELLISON. Price 1d. each. CHURCH TEMPERANCE MISSIONS.—Hints and Suggestions. 1d. each. NEW AND ENLARGED EDITION OF THE HYMN AND SONG BOOK. Paper covers, 2d. each; cloth, 3d. each; large print, 6d. paper covers; cloth boards, 1s. 2d. Tune Books, 1s. 6d., paper covers; 2s. 6d., cloth, red edges. THOUGHT FOOD FOR FARMERS, LABORERS AND ARTISANS. Compiled by the Rev. GEORGE POPE, M.A. Price 1d. each. FOR HARRY'S SAKE. A Temperance Story, with Song, Music and Words, 3d. each. Words of Song only, 4s. per 100. CHILDREN OF LIGHT, or Temperance Talks with the Children. Price 1s. THE ALCOHOL QUESTION. By Sir WILLIAM GULL, Bart., Sir JAMES PAGET, Bart., and several others. Price 2s. Published at 3s. 6d. THE EVILS OF GROCERS' AND SHOP-KEEPERS' LICENCES. Price 1d. each. THE GROCER'S LICENCE. Price 1d. each. A CLOUD OF WITNESSES AGAINST GROCERS' LICENCES: The fruitful source of Female Intemperance. By H. RISBOROUGH SHARMAN, Esq., Barrister-at-Law. Price 1d. each. A NATION'S CURSE. A Sermon preached in Westminster Abbey by the Ven. Archdeacon FARRAR, D.D., F.R.S. Price 1d. WHO ARE FOR US AND WHO AGAINST US! A Speech delivered in the Victoria Hall, Leeds, by the Ven. Archdeacon FARRAR, D.D., F.R.S. Price 1d. THE GOSPEL OF THE HUMAN BODY A Sermon preached in St. Paul's Cathedral, by the Ven. Archdeacon EARLE Price 1d.

Address orders to Manager Publication Dept., 9 Bridge Street, WEST MINSTER, --- LONDON, ENG.

THE Church Guardian, THE BEST MEDIUM FOR ADVERTISING

PARAGRAPHIC.

HOW WOULD IT DO ?

This bad weather requires a remedy. It seems as if the whole responsibility should rest on Vennor and Wiggins, for we had some kind of weather before they appeared upon the scene. How would it do to string them up? Would it make things better? Another hint of importance—don't hang on to your corns as weather indicators. Better string them out root and branch. PUTNAM'S PAINLESS CORN EXTRACTOR will do it quickly, painlessly, and with certainty. Don't buy dangerous flesh-eating substitutes. Get Putnam's, and no other.

Grapevines that have been newly planted and were not cut back, should have all but one thrifty bud removed by rubbing off. One good strong cane is preferable to a dozen weak, slender shoots.

THE PUBLIC are cautioned against imitations of Perry Davis' Pain-Killer, and to be suspicious of persons who recommend any other article as "just as good"; many of these they make a little more profit upon, but which have no qualities in common with the Pain-Killer.

A perforated brass lamp-shade is a novelty which has the merit of looking as well in the day time as it does in the evening.

For the benefit of our readers we give this week a sure cure for colic or belly ache in horses. To one bottle Johnson's Anodyne Liniment and same quantity of molasses and same quantity of water, and pour down the horses throat.

A great convenience in a sink-room or kitchen is a disk-rack or drainer. It can be made of wood and fastened to the wall over the sink, into which the drip will fall.

A MAN recently asked in a drug store for a box of rough diamonds, but the druggist knew no such remedy. After much parley the druggist found that his customer wanted Parson's Purgative Pills. He says, "That's the only fit name for 'em."

To have what we want is riches, but to be able to do without is power.

SCOTT'S EMULSION of Pure Cod Liver Oil, with Hypophosphites.—For Wasting, Delicate Children.—Dr. Nysewander, of Des Moines, Iowa, says: "I have used Scott's Emulsion, and find it satisfactory in every respect. Children take it readily with excellent results."

Good thoughts are fragrant spears of green grass, enjoyed even after they have faded.

SMITH'S GERMAN WORM REMEDY.—R. Morrison, of the Dominion Electrotyping Foundry, 597 Craig street, Montreal, says: one dose of Dr. Smith's Great German Worm Remedy removed thirteen large worms from his child four years old.

A Campaign Secret Given Away.

In the campaign of 1884 the two candidates for governor in a "pivotal" Western State arraigned for a series of joint discussions. Both men were popular, both of fine appearance and were so well-matched in mental force and as orators that the contest between them promised to be a magnificent one. For several weeks the scales balanced evenly.

But one day the brilliant Republican candidate came up ailing. He seemed overcome and spoke laboriously. The next day he was even less effective. Later he was compelled to ask his opponent for a postponement of certain appointments, which was granted. Before the campaign ended he had abandoned the field altogether.

Meantime the Democratic candidate continued his canvass, seeming to grow stronger, cheerier and more effective with each succeeding week. He was elected. One evening in December while entertaining several gentlemen he said:

"I will tell you a campaign secret—which gave me the election. With the opening of my campaign I began caring for my liver. I knew that a disordered or torpid liver meant dullness and possible sickness. I took something every day. When my opponent began failing I knew his trouble to be his liver and felt like prescribing for him, but feared if I did so he might beat me! I grew stronger as the campaign progressed, often making two speeches a day. Even my voice, to my surprise, did not fail me once. All because Warner's safe cure kept me in A 1 trim." Ex-Governor Jacob of Kentucky also made a campaign tour under precisely similar circumstances, and says he kept up under the exhausting strain by the use of the same means.—Rochester Union.

Top dress bearing orchards annually or biennially, and cultivate young or newly set out orchards as assiduously as you would a crop of corn, turnips, or potatoes; any of these three crops being suitable to raise among the young trees.

WEARY WASHERWOMEN have been made glad by the introduction of James Pyle's Pearlina, a peerless compound for the laundry. It cleanses the most delicate fabrics without injury. Sold by grocers.

FLORIDA.

Holy Trinity Church, Gainesville, Alachua Co., Florida,

HAS FOR SALE SEVERAL THOUSAND ACRES OF VALUABLE LANDS IN AID OF ITS BUILDING FUND.

We ask intending purchasers to investigate our lands, thereby, perhaps, aiding us, as well as benefitting themselves. We have 1,100 acres of high rolling pine lands, fifteen miles north-west of Gainesville, on the line of the S. F. & W. R. R., at \$5 per acre. Six hundred and forty acres of rolling land, timbered in Oak, Hickory, Pine, Magnolia, &c., four miles west of Gainesville, at \$15 per acre. All lands are uncleared, and are suitable for Orange Groves, for peaches, pears, strawberries, or early vegetables. Titles are perfect.

In this high middle section there is no fear of malaria. Climate warm and dry.

For particulars, address
REV. F. B. DUNHAM, Rector,
Gainesville, Fl.

Puttner's Emulsion.

The unanimous voice of the druggists of Halifax:

We, the undersigned druggists, take pleasure in certifying that we have sold Puttner's Emulsion of Cod Liver Oil, &c., for a number of years, and know it to be one of the oldest as well as (especially of late) one of the most reliable preparations in the market for the cure of consumption, bronchitis, asthma, coughs, and all lung diseases. The sale of it (Puttner's Emulsion) is steadily increasing, and is larger than for all other preparations of the kind in the market combined. We know of no article that gives greater satisfaction to those who use it, and we do not hesitate to recommend it.

BROWN & WEBB, Wholesale Druggists.
JOHN K. BENT, Wholesale and Retail Drug.
J. GODFREY SMITH, Disp. and Fam. Drug.
THOMAS W. WALSH, Popular Druggist.
JAS. R. GORDON, late R. N. Druggist.
THOS. M. POWER, Disp. and Family Chem.
GEO. IRWIN, Dispenser and Family Chem.
W. H. HAMILTON, Manager Apothea. Hall.
FORSYTH, SUTCLIFFE & Co., Whol. Drug.
HENRY A. TAYLOR, Disp. and Fam. Chem.
AVERY F. BUCKLEY, " " "
A. A. WOODILL, " " "
R. A. NISBET, " " "
J. H. MARGESON, " " "
BROWN BROS. & Co., " " "
R. McFATRIDGE, M.D., " " "
W. H. SIMMONS, Ph. G., " " "

PUTTNER EMULSION CO.,

HALIFAX.

Townshend's Standard Bedding.

SOMNIFIC AND ANTISEPTIC.

Patented for its purity. The only safe to use. Hair, Moss, Fibre, Wool, Flock Mattresses, Feathers, Beds, Bolsters and Pillows, and all kinds of Wire and Spring Mattresses, wholesale and retail, at lowest prices for cash, at 334 ST. JAMES STREET, opposite the Witness Office. TOWNSHEND'S

PAPERS ON THE

WORK AND PROGRESS OF THE CHURCH OF ENGLAND.

INTRODUCTORY PAPERS:—1. Testimonies of Outsiders—now ready; 5s. per 100; 8 pp. In preparation:—2. Testimonies of the Bishops. 3. Testimonies of Statesmen and other Public Men. 4. Testimonies of the Secular Papers. These Papers may be had from the Rev. Arthur O. Wagborne, New Harbour, Trinity Bay, Nfld.; or from Mrs. Rouse, S.P.O.K. Depot, St. John's, Nfld.

* * Profits for Parsonage Fund.



The Improved Model Washer and Bleacher.

Only weighs 6 lbs. Can be carried in a small valise.

Satisfaction guaranteed or money refunded.

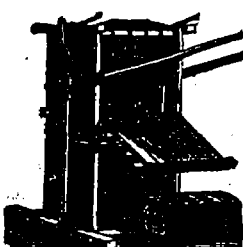
\$1,000 REWARD

FOR ITS SUPERIOR. Washing made light and easy. The clothes have that pure whiteness which no other mode of washing can produce. NO RUBBING required—NO FRICTION to injure the fabric. A ten year old girl can do the washing as well as an older person. To place it in every household, THE PRICE HAS BEEN PLACED AT \$3.00; and if not found satisfactory in one month from date of purchase, money refunded. Delivered at any Express Office in the Provinces of Ontario and Quebec. CHARGES PAID for \$3.50. See what THE CANADA PRESBYTERIAN says about it:—"The Model Washer and Bleacher which Mr. C. W. Dennis offers to the public, has many and valuable advantages. It is a time and labor-saving machine, is substantial and enduring, and cheap. From trial in the household we can testify to its excellence."

TORONTO BARGAIN HOUSE,

C. W. DENNIS, 213 Yonge St., Toronto.

Please mention this paper. Agents wanted. Send for Circular.



Champion Hay Press.

Takes less room, less help. Packs from 10 to 13 tons in a Grain car. Good Agents wanted. Call or address,
A. S. KIMBALL,
577 CRAIG ST.,
Montreal.

CHURCH MUSIC.

My stock of Church Music has been carefully re-assorted, and I am now ready to supply Churches with all the Music requisite for the services.

COMMUNION SERVICES,

TE DEUMS,

ANTHEMS,

VOLUNTARIES,

HYMN BOOKS,

ORATORIOS

&c., &c

Correspondence solicited.

J. L. LAMPLOUGH,
MUSIC PUBLISHER AND DEALER,
49 Beaver Hall, Montreal.

NOW READY.

THE AUTHORIZED REPORT OF THE LATE CHURCH CONGRESS, HELD IN TORONTO.

Full Reports of valuable papers and Speeches on subjects of importance to the Church.

Price 50 Cents.

FOR SALE AT

The Church Guardian Office, MONTREAL
Rowell & Hutchison, - - - - - TORONTO
R. Duncan & Co., - - - - - HAMILTON
Durie & Son - - - - - OTTAWA
J. Nisbett - - - - - KINGSTON

And other Booksellers.

Or on application to the General Secretary

REV. DR. MOCKRIDGE,
HAMILTON, ONT.

ADVERTISE

IN

THE CHURCH GUARDIAN,

BY FAR THE

Best Medium for advertising,

BEING

The most extensively circulated

Church of England Journal

IN THE DOMINION

IT REACHES EVERY PART OF THE DOMINION.

RATES MODERATE.

ADDRESS,

The Church Guardian,
P. O. Box 504,
MONTREAL.

Temperance Column.

SOME NONCONFORMIST TESTIMONIES TO THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

(From the Church of England Temperance Chronicle.)

On the opening of another winter's season of public meetings we think it may serve a useful purpose if we call attention to a few of the testimonies which representative Non-conformists have voluntarily given as to the work of the Church of England Temperance Society. We have not followed the recently introduced plan of sending a prepaid envelope to a selection of public men, requesting replies to a set of questions carefully prepared on lines likely to "fetch" enlogistic rejoinders; nor have we arranged to be interviewed to order, a practice which conveniently lends itself to the publication of complaisant paragraphs, in which self-esteem can run riot at the sweet will of the modest man interviewed. In the one case the opinions, however hearty, would lose weight from the fact of being influenced by a prompter; in the other they would be obviously valueless except as a palpably cheap advertising dodge, which could bring nothing but discredit to our Society.

The testimonies which we append are taken from the public speeches of the several speakers; and we need hardly say that they by no means exhaust the store of appreciative notices of the C. E. T. S. which leading Nonconformists have given.

Mr. W. S. Caine, M.P., says: "I am a Nonconformist, and I wish to see the Church of England disestablished, but it has done more to postpone the day of disestablishment by its Temperance work than by any other to which it ever put its hand. It has made the Church the 'Church of the people,' in a sense in which it has never been before. The C.E. T.S. is doing a magnificent work. * * * Within the area of the Church is the C.E.T.S. in almost every parish in the country. They were initiating legislation; they were watching the Temperance movement from every point, and constantly coming to the front, and had been a mighty agency for good."

Mr. William Fowler, M.P., says: "Look at the splendid work which has been done by the C.E.T.S., by its multitudinous branches all over the country. It has, indeed, popularized the Temperance movement, and men are no longer ashamed of avowing that they belong to the Total Abstinence party."

Mr. Hugh Mason, M.P., says: "I know of no religious body doing the work on behalf of Temperance that the Established Church in this country is doing, and in that respect at least I wish that its example were followed by every other religious body in the kingdom." (To be continued.)

A collector's business is no sooner said than done. Dickens was noted for punctuality.

WHY

Suffer from that distressing complaint

DYSPEPSIA, when by using a few bottles of ESTEY'S IRON AND QUININE TONIC

You can be cured.

It is the safest and best remedy ever introduced, and we have yet to record the first case when it has failed. Hundreds can and do testify to its virtue. It acts directly on the Blood, driving away all impurities. Be sure and get the genuine. Every bottle has our trade mark and signature on the wrapper. Your Druggist keeps it.

PRICE 50 CENTS.

Prepared only by E. M. ESTEY, Pharmacist, Moncton, N.B.

CHAFING

In Infants or fleshy persons can be healed in a few hours with Philoderma. It is especially applicable to the tender flesh of infants, and perfectly safe. Sold by druggists everywhere. Prepared only by E. M. ESTEY, Pharmacist, Moncton, N.B.

Advertisement for Electric Medicated Appliances, featuring a large graphic of a bottle and text describing the treatment for various ailments like dyspepsia, rheumatism, and kidney diseases.

Advertisement for E. & C. GURNEY & CO., listing various heating equipment like furnaces, boilers, stoves, scales, grates, and registers, with contact information for Montreal.



CONTRACT FOR SUPPLY OF MAIL BAGS.

SEALED TENDERS addressed to the Postmaster General, (For Printing and Supply Branch), and marked "Tender for Mail Bags," will be received at Ottawa until 12 o'clock noon, on MONDAY, the 2nd NOVEMBER, 1885, for the supply of the Post Office Department of Canada with such Cotton Duck, Jute and Leather Mail Bags as may from time to time be required for the Postal Service of the Dominion.

Samples of the Bags to be furnished may be seen at the Post Offices at Halifax, N.S., St. John, N.B., Charlottetown, P.E.I.; Quebec, Montreal, Ottawa, Toronto, London, Winnipeg, Man; Victoria, B.C., or at the Post Office Department at Ottawa.

The Bags supplied, both as regards material and manufacture, to be fully equal to the samples, and to be delivered from time to time in such quantities as may be required at Ottawa.

The contract, if satisfactorily executed, shall continue in force for the term of four years, provided always the workmanship and material be satisfactory to the Postmaster General.

Each tender to state the price asked per bag in the form and manner prescribed by the form of tender, and to be accompanied by the written guarantee of two responsible parties, undertaking that in the event of the Tender being accepted, the contract shall be duly executed by the party tendering for the price demanded. Undertaking also to become bound with the contractor in the sum of two thousand dollars for the due performance of the contract.

Printed forms of tender and guarantee may be obtained at the Post Offices above named, or at the Post Office Department, Ottawa.

The lowest or any tender will not necessarily be accepted.

WILLIAM WHITE, Secretary.

POST OFFICE DEPARTMENT, Canada, Ottawa, 1st October, 1885.

NOW READY.—Price, 2s. 6d. Stg.—60c. Cy

COASTAL NAVIGATION;

Or Notes on the use of Charts, intended for the instruction of Classes in Coastal Navigation, and for the use of Coasting and Sailing Vessels.

By JOSEPH JAMES CURLING,

Missionary Priest of the Bay Islands, Newfoundland; and Rural Dean of the Straits of Belle-Isle.

Holder of a Board of Trade "Certificate as Master of his own Pleasure Yacht."

F.R.G.S.; and formerly a Lieutenant in the Corps of Royal Engineers.

With Diagrams and a Chart to illustrate the Notes.

Published by GRIFFIN & CO., 2 The Hard, Portsmouth.

Sold in London by IMRAY & SONS, Minorics; NORIE & WILSON, 158 Minorics; HUGHES & SON, 59 Fenchurch Street; SIMPKIN, MARSHALL & CO., Stationers' Hall Court.

SUBSCRIBE

— TO THE —

CHURCH GUARDIAN

If you would have the most complete and detailed account of CHURCH MATTERS throughout THE DOMINION, and also information in regard to Church Work in the United States, England and elsewhere.

EVERY CHURCH FAMILY IN THE DOMINION SHOULD HAVE IT.

Now is the time to Subscribe.

Subscription per annum (in advance), \$1.50 For half-year, \$1.00.

Address,

L. H. DAVIDSON, D.C.L., EDITOR AND PROPRIETOR, Box 504, Montreal.

SUBSCRIBE for the CHURCH GUARDIAN.

THE CHURCH GUARDIAN A Weekly Newspaper.

NON-PARTISAN! INDEPENDENT!

Is published every Wednesday in the interests of the Church of England in Canada, and in Rupert's Land and the North-West.

Special Correspondents in different Dioceses

OFFICE:

190 St. James Street, Montreal.

SUBSCRIPTIONS:

(Postage in Canada and U. S. free.)

Table with subscription rates: ONE YEAR (strictly in advance) - \$1.50, HALF-YEAR - 1.00, ONE YEAR TO CLERGY - 1.00 (Strictly in advance.)

ALL SUBSCRIPTIONS continued, UNLESS ORDERED OTHERWISE BEFORE DATE OF EXPIRATION OF SUBSCRIPTION.

REMITTANCES requested by POST OFFICE ORDER, payable to L. H. DAVIDSON, otherwise at subscriber's risk.

Receipt acknowledged by change of label if special receipt required, stamped en velope or post-card necessary.

In changing an Address, send the OLD as well as the NEW Address.

ADVERTISING.

THE GUARDIAN having a CIRCULATION LARGELY IN EXCESS OF ANY OTHER CHURCH PAPER, and extending throughout the Dominion, the North-West and Newfoundland, will be found one of the best mediums for advertising.

RATES.

Table with advertising rates: 1st insertion - 10c. per line Nonpareil, Each subsequent insertion - 5c. per line, 3 months - 75c. per line, 6 months - \$1.25, 12 months - \$2.00.

MARRIAGE and BIRTH NOTICES, 50c. each insertion. DEATH NOTICES free.

Obituaries, Complimentary Resolutions, Appeals, Acknowledgments, and other similar matter, 10c. per line.

All Notices must be prepaid.

Address Correspondence and Communications to the Editor, P. O. Box 504. Exchanges to P. O. Box 1050, Montreal.

NEWS AND NOTES.

As it seems to be pretty well understood that we have a hot summer before us, we would say to all anxious mothers that Nestle's Milk Food is an excellent preventative of cholera infantum, and all summer complaints so common to children.

Steel knives which are not in daily use may be kept from rusting if they are dipped in a strong solution of soda—one part of water to four of soda; then pipe dry, roll in flannel, and keep in a dry place.

CONSUMPTIONS.—Who hath sunburns? Who hath bad complexion? Who hath chafing? Who hath soreness of lips? Who hath rough hands? Who hath soreness of chin after shaving? They who use not Philoderma!

Men at the pinnacle of fortune should remember that they are not out of the reach of vicissitudes.

IRON.—The Iron in Estey's Iron and Quinine Tonic is in a form and in a chemical condition easily broken up and assimilated by the blood; and being combined with pure Sulphate of Quinine and Sherry Wine, forms an agreeable and pleasant Tonic and Invigorator to the whole system.

When the burners of lamps become clogged with char, put them in strong soft-soap suds, and boil awhile to clean them.

PHILODERMA is as "familiar as a household word."

No kitchen should be without scales to test the integrity of things purchased by weight, and to measure the quantities of various recipes.

ESTEY'S Iron and Quinine Tonic is the King of Blood Purifiers. Try it. Druggists sell it.

The old-fashioned rushlight set in a basin of water was no safer than a candle in one of the brass candlesticks with chimneys. The most careless person could not start a conflagration with a light of this species.

A GREAT WANT SUPPLIED

The consumers of Kerosene Oil, will find it to their advantage to buy LUXOR OIL, as it is without doubt the purest Oil to be had. By actual comparison it will be found as white as water. This is obtained by removing all impurities from the ordinary oil. It is no dearer than ordinary oil. As it will burn one-fourth longer and gives a clear brilliant flame, emitting no smoke or odor. To those using COAL OIL STOVES it is highly recommended, as it will give greater heat and will do more cooking for the same money. For sale in barrels and cases, two cans in a case.

CHESEBROUGH MFG. Co.
83 St. James Street.

Catarrh—A New Treatment.

Perhaps the most extraordinary success that has been achieved in modern science has been attained by the Dixon treatment for catarrh. Out of 2000 patients treated during the past six months, fully ninety per cent. have been cured of this stubborn malady. This is none the less startling when it is remembered that not five per cent. of the patients presenting themselves to the regular practitioner are benefitted, while the patent medicines and other advertised cures never record a cure at all. Starting with the claim now generally believed by the most scientific men that the disease is due to the presence of living parasites in the tissues, Mr. Dixon at once adapted his cure to their extermination; this accomplished, the catarrh is practically cured, and the permanency is unquestioned, as cures effected by him four years ago are cures still. No one else has ever attempted to cure catarrh in this manner, and no other treatment has ever cured catarrh. The application of the remedy is simple, and can be done at home, and the present season of the year is the most favorable for a speedy and permanent cure, the majority of cases being cured at one treatment. Sufferers should correspond with Messrs. A. H. DIXON & SON, 305 King Street West, Toronto, Canada, and enclose stamp for their treatise on Catarrh.—*Montreal Star.*

According to Dr. Goessmann's analysis, the ash of asparagus contains fifty per cent. of potash, thus plainly showing that wood-ashes, or potash in some other form, constitutes a most essential fertilizer for this most delicious vegetable.

Nervous Debilitated Men.

You are allowed a free trial of thirty days of the use of Dr. Dye's Celebrated Voltaic Belt with Electric Suspensory Appliances, for the speedy relief and permanent cure of Nervous Debility, loss of Vitality and Manhood, and all kindred troubles. Also for many other diseases. Complete restoration to health, vigor and manhood guaranteed. No risk is incurred. Illustrated pamphlet, with full information, terms, &c., mailed free by addressing Voltaic Belt Co., Marshall, Mich.

GEORGE ROBERTSON,
ST. JOHN, N. B.

CHOICE TEAS
A SPECIALTY.

Finest Groceries.

JAVA AND MOCHA COFFEES,
FRUITS, PRESERVED JELLIES, &c.
Retail Store.—67 Prince Street,
Wholesale Warehouse—10 Water St.
GEO. ROBERTSON.
N.B.—Orders from all parts promptly executed.

REWARD Of \$10—\$50 to every person sending us valuable information of school vacancies and needs. No trouble or expense. Send stamp for circulars to CHICAGO SCHOOL AGENCY, 185 South Clark Street, Chicago, Ill. N.B.—We want all kinds of Teachers for Schools and Families.

OF THE MANY responsible firms whose business advertisements appear regularly in our columns, is the FAMOUS BELL FOUNDRY OF HENRY McSHANE & Co., of Baltimore, Md., U. S. Their work is recognized as ranking with the BEST IN THE WORLD IN EVERY PARTICULAR. Among their orders at present are FIVE CHIMES going to as many different places—from New Brunswick, Canada, to Nebraska, U. S., and aggregating 46 bells, and weighing 62,000 pounds. Besides these they have orders for Peals and Single Bells to the number of 76, and aggregating very nearly 80,000 pounds. Since January 1st, 1885, to July 1st, 1885, they have received orders for 492 church bells, which fairly indicates 1,000 bells for 1885. One of the reasons of the success attending the above firm is the extensive advertising of their business in the best class of newspapers. Business men should note.

Horsford's Acid Phosphates.
BEWARE OF IMITATIONS.

Imitations and counterfeits have again appeared. Be sure that the word "HORSFORD'S" is on the wrapper. None are genuine without it.

Glass chimneys will sometimes crack with the heat, particularly in winter. This may be prevented by filing a small notch in the glass at top and bottom.

FOR SALE,

Very desirable large BRICK HOUSE, two stories and mansard, with extension kitchen, situated at St. Henri, near Montreal. For further particulars apply to
L. H. DAVIDSON,
190 St. James street.

CURATE WANTED

for a City Parish. Salary to a Priest \$1,000. References required.
Address Rev. Canon Brigstocke, St. John, New Brunswick.

WANTED.

A Priest for St. Peter's Church, Charlottetown, Prince Edward Island. Graduate preferred, unmarried; good preacher, musical, Catholic. Stipend \$1,000. Apply to
LAWRENCE W. WATSON,
Secretary Churchwardens,
St. Peter's Church, Charlottetown, P. E. I.

CLERGYMAN WANTED.

A CURATE for the Parish of Annapolis, Nova Scotia. Salary \$600.
Apply to
JAMES J. RITCHIE,
Rector.
Annapolis, Aug. 13th. 1885.

WANTED,

SHORT-HAND WRITER (male or female) as General Clerk. Apply at the GUARDIAN Office, 190 St. James street, Montreal.

A YOUNG ORGANIST

of skill and experience, able to read any music at sight, who has just arrived from England, would like to hear of an appointment where he could obtain pupils for piano and organ. Can be well recommended.
JOHN D. LLOYD,
Levis, P. Q.

SITUATIONS To subscribers. Circulars free. Home Study—60 Professors. CONR. UNIVERSITY, 88 LaSalle St., Chicago, Ill.

WANTED,

An efficient and experienced CANVASSER (Clerical or Lay) for the City of Toronto and West. Address,
THE CHURCH GUARDIAN,
P. O. Box 504,
Montreal.

CONSUMPTION CURED.

An old physician having had placed in his hands by a returned Medical Missionary, the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Catarrh, Asthma, Bronchitis, etc., after having tested its wonderful curative powers in hundreds of cases, desires to make it known to such as may need it. The Recipe will be sent FREE, with full directions for preparing and using. Send 2 cent stamp. Address Dr. W. H. Armstrong, 44 Nth 4th St., Philadelphia, Pa. (Name this paper.)

ISLAND HOME
Stock Farm,
Grosse Ile, Wayne Co., Mich.
SAVAGE & FARNUM, PROPRIETORS.



Patrole No. 320 (1877).

— IMPORTED —

Percheron Horses.

All stock selected from the get of sires and dams of established reputation and registered in the French and American stud books.

ISLAND HOME

Is beautifully situated at the head of GROSSE ILE in the Detroit River, ten miles below the City, and is accessible by railroad and steamboat. Visitors not familiar with the location may call at city office, 38 Campau Building, and an escort will accompany them to the farm. Send for catalogue, free by mail. Address, SAVAGE & FARNUM, Detroit, Mich.

MASON & HAMLIN

Exhibited at ALL the important WORLDS INDUSTRIAL COMPETITIVE EXHIBITIONS FOR SEVENTEEN YEARS, Mason & Hamlin Organs have after most rigid examinations and comparisons, been ALWAYS FOUND BEST, and AWARDED HIGHEST HONORS; not even in one such important comparison has any other Organ been found equal to them. ONE HUNDRED STYLES, adapted to all uses, from the smallest size, yet having the characteristic Mason & Hamlin excellence, at \$25 to the best instrument which it is possible to construct from reeds, at \$600 or more. Illustrated catalogues, 46 pp. 4to, and price lists, free. The Mason & Hamlin Company manufacture UPRIGHT PIANO-FORTES, adding to all the improvements which have been found valuable in such instruments, one of peculiar practical value, tending to greatest purity and refinement in quality of tone and durability, especially diminished liability to get out of tune. Pronounced the greatest improvement made in upright pianos for half a century. The MASON & HAMLIN CO., pledge themselves that every piano of their make shall illustrate that VERY HIGHEST EXCELLENCE which has always characterized their organs. Send for circular with illustrations, full description and explanation.

ORGANS

PIANOS

IN ORGAN AND PIANO CO.,
1600, 149 Wash. Ave.
St. (Boston Post 1885)

THE CHRISTIAN

MARRIAGE LAW DEFENCE ASSOCIATION.

(IN CONNECTION WITH THE CHURCH OF ENGLAND IN CANADA.)

PATRON:
The Most Rev. the Metropolitan of Canada.

HON. SEC.-TREAS.:
L. H. Davidson, Esq., M.A., D.C.L.,
Montreal.

This Society was formed at the last Provincial Synod, to uphold the law of the Church and assist in distributing literature explanatory thereof. Membership fee only nominal, viz., 25 cents. Subscriptions from clergy and laity may be sent to the Hon. Secretary-Treasurer.

THE

Church Guardian,

THE

BEST MEDIUM FOR ADVERTISING



M. S. BROWN & Co.,
JEWELLERS & SILVERSMITHS,
 ESTABLISHED A.D. 1840.

—DEALERS IN—
 Artistic Jewellery and Silverware,
WATCHES, CLOCKS, &c.
128 Granville St., Halifax, N.S.

Call attention to their SPECIAL COMMUNION SERVICE, as per out, as very desirable where appropriate vessels of Moderate Prices are required. The quality is warranted really good—Chalice, 7 in. high, gilt bowl; Paten, 6 in. diameter (with gilt surface), to fit on Chalice; Cruet, 3 pint or pint size, as preferred, Price \$ 4.00; Cruets singly, \$3.00 each. Also, a select stock of BRASS OFFERTORY PLATES, 10 to 14 inches; Plain and Illuminated ALTAR VASES, 7 to 9 inches. A few CROSSES, 18 inches, suitable for small Churches; Sterling Silver COMMUNION VESSELS made to order in suitable designs. Goods securely packed for transit free of charge.

BOOKS FOR CHURCHMEN.

S. P. C. K. Repository,

WM. GOSSIP'S

No. 108 Granville Street, Halifax.

- Commentary on old and New Testament Book form, and in serial parts, at 15c. a number. In Volumes, \$1 each.
- The Narrow Way, 17c.
- Communicants' Manual, by Bishop How, Bishop Oxenden, Sadler, Burbridge, Wilson. From 16c. to 25c.
- Bloomfield's Family Prayers, 23c.
- Commentary on Book of Common Prayer, 63c.
- Dr. Barry's Commentary on Prayer Book 75c.
- Large Supply of Church Tracts.
- Confirmation Cards.
- Baptism Cards.
- Cards for First Communion.
- Lectures on Confirmation (Morse) 30c.
- Official Year Book for 1884, 75c.
- Book of Offices, \$2.50 and \$1.50.
- Church Songs, music \$1.00, words only 5c. a copy. This is a new Book, and specially adapted to replace "Moody & Sankey's" in Church families.

BELLS.

BUCKEYE BELL FOUNDRY.



Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.
VANDUZEN & TIFT, Cincinnati, O.

MENEELY & COMPANY
WEST TROY, N. Y., BELLS



Favorably known to the public since 1834. Church, Chapel, School, Fire Alarm and other bells; also, Chimes and Peals

McSHANE



BELL FOUNDRY
 Manufacture those celebrated Church and Bells for Churches, Fire Alarms, Town Clocks, etc. Price List and circular sent free.
 Address
HENRY McSHANE & CO.,
 Baltimore, Md., U.S.A.

Clinton H. Meneely Bell Co.

SUCCESSORS TO

MENEELY & KIMBERLY,
Bell Founders,
TROY, N. Y., U.S.A.

Manufacture a superior quality of BELLS. Special attention given to CHURCH BELLS. Catalogues sent free to parties needing bells.

EDUCATIONAL.

UNIVERSITY OF KING'S COLLEGE,
WINDSOR, N.S.

This University was constituted by a charter of King George III., granted in 182, and is under the control of the BISHOP of the Diocese, as VISITOR and CHAIRMAN, and a BOARD of GOVERNORS, members of the Church of England, elected by the Alumni.

The Rev. ISAAC BROCK, M.A.,
 of Oxford, Acting President.

Religious instruction is given in conformity with the teaching of the Church of England, but no tests are imposed, and all its Privileges, Degrees, Scholarships, etc., except those specially restricted to Divinity Students, are conferred by the College, without any discrimination in favor of members of the Church.

There are numerous Scholarships and Prizes to be obtained by competition, and Students furnished with a Nomination are exempt from all fees for Tuition, the necessary expenses in such cases being little more than \$150 per annum for Boarding and Lodging.

A copy of the UNIVERSITY CALENDAR, and any further information required, may be obtained on application to the President, or to the Secretary,

T. RITCHIE, Esq.,
 Halifax.

GIRTON HOUSE.

Boarding and Day School for Young Ladies.

102 PLEASANT ST., HALIFAX, N.S.

MR. F. C. SUMICHRIST, PRINCIPAL.
 REFERENCES:

His Honor M. H. Richey, Lieut.-Governor of Nova Scotia; The Lord Bishop of Nova Scotia; The Lord Bishop of Newfoundland; Sir Adam G. Archibald, K.C.M.; Hon. J. McDonald, Chief Justice of Nova Scotia; Hon. Judge Weatherbee; Hon. Judge Rigby; Hon. Judge Thompson; T. Robertson, Esq. M.P., Shelburne, N.S.; Hon. W. S. Fielding Provincial Secretary; Hon. W. Owen, Q.C., M.L.C., Bridgewater; The Venerable Archdeacon Glavin, D.D., Halifax; W. J. Stairs, Esq., Halifax; Rev. F. Partridge, D.D., Halifax; Rev. F. R. Murray, Halifax; A. H. McKay, M.A.B. Sc., Principal Pictou Academy; Rev. J. Ambrose, Digby, N.S.; H. S. Poole, Esq., Stellarton, N.S.; C. E. Brown, Esq., Yarmouth; J. Macfarlane, Esq., Canada Paper Co., Montreal; L. O'Brien, Esq., President Royal Canadian Academy, Toronto; Robert Spratt, Esq., Toronto, and Parents of Pupils, Sept. 9, '85. 1 y.

TRINITY COLLEGE SCHOOL.

PORT HOPE, ONTARIO.

VISITOR—The Right Rev. the LORD BISHOP OF TORONTO.

HEAD MASTER—The Rev. C. J. S. BETHUNE, M.A., D.C.L., with a staff of eight assistant Masters.

A Church Boarding School for boys, based upon the English Public School System. Large and comfortable building; beautiful chapel; twenty acres of land on high ground, overlooking Lake Ontario. The next term will begin on Thursday, Sept. 10. The School Calendar containing full particulars respecting fees, &c., will be sent on application to the Head Master.

School of St. John the Evangelist,

Montreal.

HEAD MASTER,

REV. ARTHUR FRENCH, B.A.,
 Keble College, Oxford.

ASSISTANT MASTERS,

REV. EDMUND WOOD, M.A.,

Rector of St. John the Evangelist, Montreal
 REV. F. G. SCOTT, M.A.,
 Bishop's College, Lennoxville.

It is a special object of the School to promote a healthy tone among the boys. To secure thoroughness and personal supervision, only forty-six boys are received. For circulars apply to the Head Master,
 278 ST. URBAIN STREET,
 MONTREAL.

Boston University Law School.

WILLIAM F. WARREN, LL.D., President
 Largest full-course Law School in America
 Address E. H. BENNETT, LL.D., Dean

EDUCATIONAL.

The Rectory School

Frelighsburg, Que.

Opens with enlarged Building and facilities on SEPTEMBER 8TH, 1885.

Recognizing the union of Religion and Learning as the unalterable foundation of Christian manhood, the simultaneous development of the intellectual, moral and spiritual powers will here be diligently sought after and sedulously guarded.

The discipline of the School will be parental; the associations home-like; the instructions suited to particular capacities. Preparation for College or Business life.

Extensive grounds and surroundings, unsurpassed for healthfulness and delightful scenery.

Boys admitted up to the age of 15.

Address,

REV. CANON DAVIDSON, M.A.,
 20—1 f RECTOR.

THE COLLEGIATE SCHOOL,

of which the Rev. C. WILLETTTS, Graduate of the University of Cambridge, is Head Master, supplies an excellent preparatory course of instruction, enabling students to matriculate with credit at the College, and including all the usual branches of a liberal education.

The Head Master will be happy to furnish information in answer to applications addressed to him at Windsor.

MRS. LAY'S ESTABLISHMENT

For the Board & Education of Young Ladies, 1736 & 1738 St. Catherine St., Montreal.

The Autumn Term of this old and well-known School will begin on Thursday, Sept. 10th. Full staff of accomplished Professors and Teachers. Music and the French Language specialties. Resident French Government. Resident pupils have the comforts and refinements of a Christian home. Application personally or by letter as above.

Bishop's College,
LENNOXVILLE.

THE COLLEGE.—Michaelmas Term begins SATURDAY, 12th September.

Lectures commence Thursday following, the 17th inst.

EXAMINATIONS FOR MATRICULATION:—The Reid Scholarship and Bursary on TUESDAY, the 15th September.

THE SCHOOL will re-open on SATURDAY the 12th September.

Circulars sent on application to

EDWARD CHAPMAN,
 Bursar,
 Lennoxville, 12th August. 1885.

Boarding and Day School

FOR YOUNG LADIES,

On the banks of the Yamaska River, on the late Mr. Leclaire's property,

St. HYACINTHE, P.Q., Canada.

The object aimed at in this institution is to impart a sound, liberal education, through the advantages offered by a thorough French locality, the French language, French teachers and French textbooks and methods.

For particulars apply to the Principal,

REV. JOSIAS J. ROY, B.A.,
 (University of France),
 Incumbent of St. Hyacinthe.

References:—Right Rev. Bishop Bond, Montreal, P.Q.; Ven. Archdeacon Lindsay, Waterloo, P.Q.; Rev. Canon Mussen, Farnham, P.Q.

P.S.—This School opens on the 15th Sept.

Bishop's
COLLEGE SCHOOL,
LENNOXVILLE, Q.

RECTOR—The Rev. T. ADAMS, M.A., St. John's College, Cambridge.

English Public School System.

Terms.—From \$240 to \$280 a year, according to age.

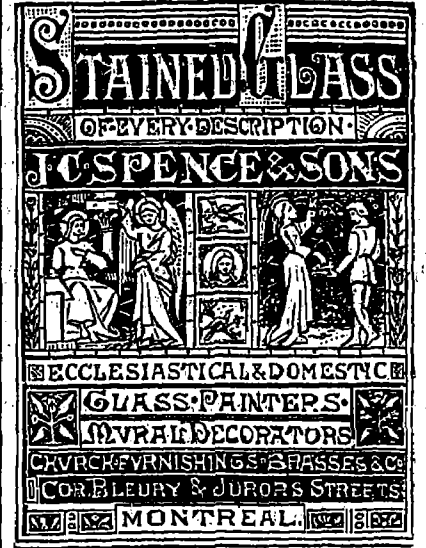
Further particulars on application to the Rector.

Pupils return September 12th

FETTES
College School,
 97 Drummond Street.

Session 1885-86 will commence 10th September. Course of Study: Classical, Mathematical and Commercial. Prospectus, &c. on application to

TRAILL OMAN, M.A.



THE LINE SELECTED BY THE U. S. GOV'T TO CARRY THE FAST MAIL.



It is the only line with its own track from CHICAGO TO DENVER, either by way of Omaha, Pacific Juno., St. Joseph, Atchison or Kansas City. It connects in Union Depots with through trains from NEW YORK, PHILADELPHIA, BOSTON and all Eastern points. It is the principal line to SAN FRANCISCO, PORTLAND & CITY OF MEXICO. It traverses all of the six great States of ILLINOIS, IOWA, MISSOURI, NEBRASKA, KANSAS, COLORADO with branch lines to all their important cities and towns. From CHICAGO, PEORIA or ST. LOUIS, it runs every day in the year from one to three elegantly equipped through trains over its own tracks between Chicago and Denver, Chicago and Omaha, Chicago and Council Bluffs, Chicago and St. Joseph, Chicago and Atchison, Chicago and Kansas City, Chicago and Topeka, Chicago and Cedar Rapids, Chicago and Sioux City, Peoria and Council Bluffs, Peoria and Kansas City, St. Louis and Omaha, St. Louis and St. Paul, Kansas City and Denver, Kansas City and St. Paul, Kansas City and Omaha, For all points in Northwest, West and Southwest. Its equipment is complete and first class in every particular, and at all important points interlocking Switches and Signals are used, thus insuring comfort and safety. For Tickets, Rates, General Information, etc. regarding the Burlington Route, call on any Ticket Agent in the United States or Canada, or address T. J. POTTER 1st V.P. & GEN. MGR., CHICAGO. HENRY B. STONE, ASST. GEN. MGR., CHICAGO. PERCEVAL LOWELL, GEN. PASS. AGT., CHICAGO.

WANTED LADIES AND GENTLEMEN who wish to make \$5 to \$8 a day easily at their own homes. Work sent by mail. No canvassing. Address with stamp Crown Mfg. Co., 204 Vine St. Phila. Pa.

Man Wanted SALARY \$75 to \$100 for our business in his locality. Responsible house. References exchanged. GAY & BROS. 12 Barclay St., N.Y.

THIS PAPER may be found on file at Geo. F. Bowler & Co's Newspaper Advertising Bureau (10 Spruce St.), where advertising contracts may be made for it IN NEW YORK.