

SHAFTESBURY HALL

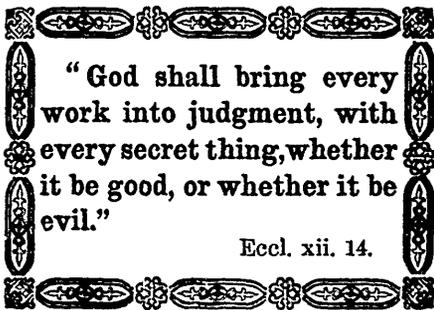
WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. II.

TORONTO, OCTOBER 22, 1881.

No. 41.



"God shall bring every
work into judgment, with
every secret thing, whether
it be good, or whether it be
evil."

Eccl. xii. 14.

PROVINCIAL CONVENTION.

THE Convention of Y. M. C. Associations of Ontario and Quebec, which has just been held at Cobourg, was not largely attended, but we have reason to believe that the results will be beneficial to the general work. The presence of our brother R. R. McBurney, the well known and beloved General Secretary of the New York Association, lent much interest to the public gatherings, and was of the greatest value to the business sessions of the convention. The farewell meeting on Sunday evening was a very large gathering, the Town Hall being completely packed. Over a dozen five and seven minute speeches were made by delegates. On Sabbath the pulpits of the Town of Cobourg were occupied by delegates, and we trust that the services were blessed. The most important decision arrived at by the convention was the employment of a permanent travelling Secretary, and after hearing the comprehensive and deeply interesting report of Bro. Crombie's labors for the past two months, it is not to be marvelled at, that the Executive Committee

should have unanimously decided to re-appoint him to the office. In fact it was evident from the remarks made that it would be almost impossible to place another man in the field who would prove in any way as acceptable.

It was decided to hold the Provincial Conventions Biennially, and that next year if possible arrangement be made to hold a Dominion Convention.

PLEASE NOTE THIS.

THE Chairman of the Visiting Committee requests, that any members in sickness or affliction, and wishing the services of the Committee, would leave their name and address with the General Secretary. Others who are aware of cases requiring visitation will also please report the same.

THANKSGIVING DAY.

ON Thursday morning at 9 o'clock twenty-five members of our Boys meeting assembled in the parlor, and held a Thanksgivingservice, for one hour. Mr. Edwards (or "Charlie" as the boys delight to call him) occupied the chair. We are pleased to note the interest taken in the religious meetings, and trust that many of the lads may be won for Christ.

MEMBERSHIP FEES.

MEMBERSHIP fees are now due. Please pay them in to the General Secretary, or his Assistant, and secure your Annual ticket entitling you to a reserved seat during the Lecture Course.

TO OUR WORKERS.

ON Tuesday evening next we purpose (D.V.) holding a social gathering of the workers. The object of this meeting is to afford an opportunity for making the work a subject of united counsel and prayer, and to bring our brethren who work in the several departments, into still closer bonds of Christian Sympathy, and more intimate acquaintance with each other. We hope to see every worker present. Come expecting a blessing, and also be prepared to place your name on our record for active, aggressive work for the Master, among the Young Men of Toronto.

LECTURE COURSE.

MEMBERS will please bear in mind that they are entitled to a Reserved seat ticket for the course of 12 Lectures by Rev. Dr. Lord, also for the Regular Members Course of 6 lectures and an Evening of Readings. The latter course will be opened on Tuesday Nov. 8, by Rev. Canon Carmichael. Subject of lecture "Lessons from early forms of Life" with Black Board Illustrations. We anticipate a great treat in this lecture, and we have no doubt but that the audience will be large.

NOON DAY MEETING.

WE desire to see a larger number in attendance at this meeting. Come in with us though you may be able to stay but a few minutes. The Ministerial Association at its last Meeting most heartily agreed to resume charge of the meeting for three days in each week.

**"Whatsoever a man
soweth, that shall he
also reap."**

Gal. vi. 7.

OUR WORK.

A YOUNG Men's Christian Association is in intention, and no less in fact, doing the work, so to speak, of a recruiting officer for the churches, attracting young men from every quarter, upon whom otherwise they could not hope to obtain a hold. It is the link which spans over and bridges the gap in a young man's life when home is left behind with the church of his boyhood. This break of continuity is the most critical time, and with all the forces of evil, in full activity, might become a permanent breach were it not for the Association. It holds out to the young man a hand, and gives him a hearty welcome to spend his first evening with them. It has been well remarked that much, humanly speaking, depends upon where that first evening is spent. An impetus to the life may then be given, in accordance with which the man becomes, under God, "a pillar in His house," or a waster of God's gifts and a destroyer of himself and of others. "*Word and Work.*"

IT does not necessarily make a man a wise man, to show him, however clearly and trenchantly the follies of others. It will not feed a very hungry man to day, to tell him how poor was the food his grandfather used to eat. Suppose that Edison instead of setting himself to produce a new and better light, were spending his time and strength in the preparation and delivery of brilliant lectures on the badness of gas. It would be quite easy to get up an exceedingly racy lecture, criticising our present methods of producing light: but most sensible people would fail to see the use of it, so long as nothing better was offered in its place. We do not want the gas turned off before the electric light is turned on. But there are many who would immediately see through the folly of bare criticism in regard to the arts of life, who fail to see it is just as foolish to present mere criticism for the supply of the wants of the higher life. "*Dr. Gibson.*"

TORONTO UNIVERSITY Y.M.C.A.

President—W. H. W. BOYLE; Vice-President—T. P. HALL; Cor. Sec.—C. W. GORDON; Rec. Sec.—W. S. CODY; Treasurer—W. MONTGOMERY.

Programme of Saturday meetings held at 11:30.

DATE.	TEXT.	TOPIC.	LEADER.
Oct. 22.	.....	Report from Cleveland Convention.	W. H. W. Boyle.
" 29.	Num. xiv., 40-45.	"Useless labor."	J. C. Robertson.
Nov. 5.	.....	Bible Reading—"Sanctification."	T. E. Inglis.
" 12.	2 Cor. x., 17, 18.	"God's favor more desirable than man's."	W. G. Hanna.
" 19.	.....	"The importance of Mission-Work."	J. L. Campbell.
" 26.	Mark viii., 36.	"Profitless gain."	G. M. Wrong.
Dec. 3.	Psalms xxxiv., 1.	Praise Meeting.	A. E. O. Meara.
" 10.	James iv., 2, 3.	"Condition of answered prayer."	R. Stafford.

Students of all the Faculties are cordially invited to attend.

Bulletin for Week Commencing October 24, 1881.

MONDAY	.....	Oct. 24	...12.00	M.	THANKSGIVING AND PRAISE MEETING Rev. I. Tovell.
					8.00 P.M. WORKERS' MEETING FOR PRAYER.
TUESDAY	....	" 25	...12.00	M.	NOONDAY PRAYER. The sympathy of Christ in joy and sorrow. John ii. 1-11; John xi. 33 35. Rev. T. Needham.
					4.00 P.M. MEETING FOR CONSECRATION & PRAYER.
WEDNESDAY	..	" 26	...12.00	M.	NOONDAY PRAYER. In the fear of God is safety. Gen. xxxix. 7-9; Acts iv. 13- 22. Rev. J. W. Treen.
THURSDAY	.....	" 27	...12.00	M.	NOONDAY PRAYER. Disobedience pun- ished. Jonah i. Geo. T. Fergusson.
					8.00 P.M. YOUNG MEN'S BIBLE CLASS. By the Gen. Secretary.
FRIDAY	... ..	" 28	..12.00	M.	NOONDAY PRAYER The touch of Jesus- Luke iv. 40; Matt. ix. 29. Rev. W. L. Rutledge.
					8.00 P.M. BOYS' MEETING. Charles Edwards.
SATURDAY	... .	" 29	....12.00	M.	NOONDAY PRAYER. Be ye holy. Lev. x. 1-11. W. Anderson.
					4.50 P.M. TEACHER'S BIBLE CLASS.
					8.00 P.M. YOUNG MEN'S MEETING. W. Garside.
SUNDAY	.....	" 30	..	3.00 P.M.	EVANGELISTIC BIBLE CLASS. S. R. Briggs.
					8.30 P.M. GOSPEL AND SONG SERVICE. H. O'Brien.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, Oct. 30, 3.00 P.M.—At Union Station, and at Nipissing Station.
NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every WEDNESDAY at 12.30.
COTTAGE MEETING, { MONDAY, 8 P.M.— 61 Sackville Street.
{ THURSDAY, " — 30 Mercer Street.
{ FRIDAY, " — 136 Portland Street.



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