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Birdseye View of College from Sacred Heart Steeple.
37
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## SONNET.



GLORIOUS spectacle ! the vaulted nightly sky,
Fiery points studding the dusky blue These myriad stars, that meet the wondering eye, Myriads recall which in the far deep lie Beyond the gaze of searching human eye. Myriad suns with circling planet crew, They roll immune the fathomless spaces throughA system vast which mind's concept defy.
O man, boast not : thy forces shattered fall
'Fore mountain height and swelling ocean wave;
Yet earth which baffles thee, is atom small In the huge fabric which the Six Days gave.
Thy weakness own, a do on His mercy call Whose infinite strength alone can save.
S. M. 'on.

## Catholic Education in Omtario.



ELIGION in Schools is to-day a live question, agitating a great part of Europe and America ; and it is not out of place at home to note in this regard the position of Ontario Catholics.
The necessity of religion in schools, owing to the failure of the so-called secular training, is now pretty widely acknowledged even by non-Catholics. But it is well to recall that missionaries of whatever denomination, attempting the civilization of heathen people, never advocate for them schools from which the religious element is excluded. In fact the mission school is at present looked upon as the great instrument in the work of converting pagans and strengthening them in the Christian belief. Here the great principles of religious morality, the duties of man toward God as well as the obligations that thence naturally flow, the duties of man toward himself and society, receive the attention that their importance demand-infinitely more to be sought than purely secular knowiedge and the art of living an easy life.

And surely an instrument indispensable for the propagation of religious tenets, is equally necessary for their preservation in a society already Christian. Now, as Cardinal Gibbons remarks, can the want of religious instructions in schools be made up for by the hurried instructions of parents at home, by the weekly exhortations of the pastor, by the Sunday School. or the circulation of an occasional Catholic newspaper. Such aids indeed we must be content with in regions where Catholics are too few or too poor to have their own schools; but can they offset the influence of a system that for several hours daily, presents to youthful minds principles perhaps not directly opposed to Catholicity yet doing it infinite harm by ignoring its existence.

Our Separate School system is by, no means a perfect organiza.tion. The Catholic minority of Ontario unlike the Protestant minority of Quebec, have no special institutions for qualifying Separate School teachers. This is in evident disadvantage. Persons gruduating from the elementary schools have not religious
convictions so firm as not to be more or less influenced to the detriment of their Catholic belief by a four or five years' course in High and Model Schools, unsectarian in theory. Hence candidates for Separate School certificates, though Catholic in profeession, are become imbued with a non-Catholic spirit, in so far at least as they lack positive facts in regard to their faith that they should know ; and the spirit that they have they impart to their pupils.

And now we come to the supplement of these primary schools, the institution that must give our Catholic youth what is technically known as Higher Education. The University is the great centre of intellectual life which makes its influence telt abroad throughout the land; and this influence would, in a great measure, supply the defects of elementary educational institutions. In a university the student does not receive information undigested, unsifted, uncriticised. He is profoundly affected and stimulated to habits of study and thought by the force of character, the personal magnetism, the strong feelings, and even prejudices of those with whom he mingles in conversation and lives on terms of friendship and intimacy. Any one who has read the history of Oxford University during the years succeeding is30, camot but be sensible of the vast influence exercised by the intercourse of professors and students on the promoters of the Tractarian movement and through them on the whole British world.

And can it be said the Catholics of Ontario have such a centre of intellectual life? True we have institutions like St. Mich.el's College and Onawa University, which look with pride on the amount of work done with small means. They have been iustrumental not only in educating recruits tor the ranks of the clergy. but also public men of note But St. Michael's College, afiliated to the Toronto University, confers no degrees of its own, and Ottawa University has been prevented by adverse circumstances from having at hand the necessary professors and equipments for a complete course in the liberal professions, Law, Medicine, Engineering, etc. Our young men are thas compelled to leave their Alma Mater unqualified for any particular calling because the system is incomplete, and take up a further course in some Protestant university before they can enter on their public career.

Thence it is not surprising that numbers prefer to make their entire course in Protestant institutions. Toronto University, constituted by the Ontario Legislature as the complement of the public system of instruction, has one hundred Catholics registered among its students ; Queen's, has sixty-four, and other Protestant universities have their quota.

Of course the present state of things is better than nothing, if Catholics can hope to have any influence in the public affairs of the country; but how much stronger and healthier would be the pulse of Catholic life, if these students had an Alma Mater of their own belief, congenial to the faitl of their fathers, and enjoying the full confidence of their Catholic fellow countrymen. The Catholics of Ontario are numerous and powerful enough to support a fully equipped University that will do honor to themselves and their country, and they should have it. The Legislature, without offering injury to any existing right or privilege, could do much to obviate this condition of things by granting to the University in Ottawa, the scope so liberally accorded to sister institutions in the country. These more fortunate institutions are the first in fact, through love of fair play, to admit the necessity and justice of such concession. But our law givers as well as our men of wealth, actuated probably more by selfish motives than love of higher education, seem strangely reluctant to come forward and help the noble cause.

## "Strange Things Get Printed."

If all newspapers were as sensible as the Christian Register (Unitarian) they would not make themselves ridiculous so often. The recent sensational reports of the finding of millions of dollars in the Vatican moves our esteemed contemporary to remark:
"Strange things get printed. Hundreds of neiwspapers, without giving thougit to the matter, published the report that an electrician in the Vatican, making some repairs, found in a hole in the wall $\$ r, 800,000$ in gold, supposed to be left by the late Leo XIII. As that amount of gold would weigh about 7,000 pounds, it would be interesting to know in what way it was secreted in the cavity made for the electric light wires."-Sacred Heart Review.

## RANNIE.

(A Story of 's4.)

 T had been a bad year for old "Garnet and Grey" for the third time that season had the students returned to the College with deteat written on their countenances. One could hardly imagine that the boys strolling in silence through the strects were the students who a few hours before had made the old town ring with their 'Varsity yells, as with banners flying and hearts high with hope they marched to the ball field.

The game had been a terrible one for the boys to witness, not that their team had been outciassed, but it appeared to the students that something more than a strong foot-ball team was playing against them, and in the yard could be heard on every side : "hard luck, old man." And now for the first time in many years College found itself compelled to play off with the strongest team in the league.

I strolled into yard atter supper to hear the gossip of the game. The boys were gathered together in groups and a player held tlie attention of each. From one end of the yard every now and then came peals of laughter, which seemed out of place amid the general gloom, and prompted by curiosity I walked over to the group. In the centre stood a lad of about fourteen years of age, known in the yard as "Rannie ;" his eyes were flashing fire and big tears every now and then welled up from them to the general amusement of the senior fellows. He was calling down the opposing team in no uncertain language, and when any one would mention referee the little fellow fairly bubbled over with rage. "Why, that guy couldn't play marbles. He ought to go back to the woods."
"Back, back, back to the woods" broke out the chorus, and I took opportunity of the song io remind the little fellow that he was on forbidden territory. As we walked over to the small yard he poured out his sorrows to me; hov sad it had been to see the

College defeated, but that which pained him most was that he was unable to do anything to help the boys to victory. I pictured the little fellow in a foot-ball suit standing out among the sturdy 'Varsity fourteen, and could not but smile at the contrast afforded. I comforted him as best I could and told him he would soon be able to help the team ; little did I think my words were prophetic.

It was the final game of the series; for the third time this year was the College to line up against the "Army." The grand stand was packed with supporters of the two teams.

The College boys had taken up their position on the extreme east of the stand, and the megaphones were kept busy announcing to the opposing team and their supporters the futility of trying to win this game from College.

Suddenly the air is rent with shouts as the 'Varsity fourteen march on to the field. Name after name is called and each one cheered to the echo. The Army also receive their share of applause from the students, for a student ever respects an athlete, and these are all sturdy athletes who have before this measured their strength with the College.

And now the supreme moment has come. I wonder what power it is that owns the thousands there on the stand? Hardly one speaks, all eyes are turned on the pigskin resting there on the line. The captains cast an eye down the ranks, raise their hands, and the reteree blows his whistle. Then from the sod rises :he ball and bounds through the air towards College goal. " Well returned Jenkins, old man!" shout the students as our half punts it back. Then begins the battle, the scrimmage now a gain, now a loss, a pass, a run tackled, scrimmage, goal relieved while the supporters shout themselves hoarse-College! College! rah! rah! rah! answered back by yells of Army! Army! It is near the second half the play is in College territory-suddenly the quarter of the Army breaks from the scrimmage and passes College wings. The crowd rise in their places as they watch the runner. Hie is within a few yards of the goal line-but there stands Connors the star of full-backs, he will never pass him-another minute and Connors is on him. Too late he has passed to the man following and another minute Army falls on the ball two feet over the line.

The shouts of joy from the Army supporters seemed for a moment to stagger the College boys, but they gathered courage and once again shouted 'Varsity, 'Varsity, drowning the other yells.

Half time the score stands-Army 6. College o.
The second half opens with a fierce attack from the Collegians. Five minutes after amid the deafening roar from the College benches Davis the quarter back has carried the ball over and Garnet and Grey is credited with a touch-down. A clever kick and two more points are added to the College score and Army and College once more line up-six all.

Then begins a battle royal. College is still in the aggres ive, but Army holds them down and little by little, oh ! ever so little College is forced back. The rooters seemed to have lost their voices, hardly a sound is heard from the grand stand, and now College is forced back to the twenty-five yard line. The Army is now attacking and College goal is in eminent danger. Suddenly a clear silvery voice rings out from the College benches Va-r-s-i-t-y, and all eves turn to the little figure standing there waving the 'Varsity flag. Then he is caught on the shoulders of a senior and carried up on the stand. He waves his flag and shouts "Now fellows for old 'Varsity." The boys recognize little Rannie, and such a shout as they raise! Never was such a 'Varsity heard on the old campus; again and again it breaks from hundreds of throats and races on over the field-the 'Varsity men glance for a moment at the stand, and the little figure there waving the flag over the heads of the students, breathes nothing, but victory, new life seems to take possession of them and as one man they rush to the attack. The Army is dumbfounded and break before the rush of our men. College gual has been relieved and there racing up the field are our half-backs. They have passed two men and only the full back of Army stands to oppose them. Hardy, the star of the College team, laughs outright as the Army tan rushes at him. A clever dodge and he is over the line almost heture the full-back can turn and College, College, rah! rah! rah! breaking from a thousand throats proclaims the victore of ' 84 .

It was a glorious procession that night, and Rannie was
carried on the shoulders of the boys, the undisputed winner of the game.

Rannie is now a prominent doctor in the town of $B$ _ and should you ever call at his pretty home, you may see in his study a foot-ball inscribed with these words :

Rannie.
'Varsity, '84,
Victory.
W. I. R.

## Mainly About Books.

(Compiled by Maurice Casey.)


HE efforts put forward in the press to discourage the poets and deter the young from entering the ranks of the bards and the troubadours, furnishes food for thought. The poetry of the present can seldom boast lofty idsals, and generally it deserves the name of mere verse, Our poets, with one or two exceptions, lack the divine power of generalization, in which lies the main difference between a great artist and a little one, whether the instrument used is the pen. the brush, or the chisel. That much, at least, is all too obvious to every student of literature. But would it not be better to have poetry of the second class, or the third class, than none at all? In winter, when the feathered minstrels have deserted us, the warble of the snow-birds or the sharp chirp of the sparrows melts on the sympathetic ear. It may be that no such ear is left for poetry, and that a generation like ours, which is so devoted to a system of thought that confines all knowledge to mere appearante, and all belief to things which can be verified by physical methods, has acquired a distaste for such a spirituai manifestation as music in words. Whether this suggestion be really true or not, I have not the learning to determine. Some of the advice tendered to the bards, however, springs from unexpected sources. Not iong since, I perused an article in an able and influential journal which informed all aspiring poets that Pan
is dead, that songs do not earn salt for porridge from publishers, and the writer notified the bards that the hour had come when the lyre should be struck only for the purposes of advertising merchants. The counsel ssunded so convincing that it was only long after I had laid aside the journal I recollected that it was executed by a veritable little nest of sweet singers, The discrepancy recialls an anecdote. A physician, who is now no longer living, and ounder whose medical care I had never been placed, was very strict in his injunctions to several of his friends, that they must carefully abstain from tobacco in all its forms. One evening I beheld him at dinner, "over the wall-nuts and wine," like Browning's cardinal in caricature, and was amazed that he was smoking a lengthy cheroot. I had the audacity to say to him, "Why, doctor, I always thought you were a deadly foe to the weed. "Why did you think so?" he asked. "Because," I explained, "ever so many of your patients have told me that you absolutely forbade them the use of tobacco." "So I did," he blandly replied, "but it does not follow that because it was bad for them, it must needs be bad for me." Precisely so. The vast difference that almost always exists between advice and practice gives a peculiar flavor to human annals. The conclusion remains that if poets must sing, and publishers will not pay, the poets should by all means offer their service to the merchants. The trouble is that members of the poetic craft are wont to carry their heads exceedingly high, like him of whom Dante writes who held great Hades itself in despite, and so advice is almost lost on them. Starvation is the only thing that will bring a born bard to reason. When Bliss Carman, himself a poet of some merit, rises to remark that if poets cannot sing gaily and hopefully they had better quench their song, he spoke truth. but, I venture to prophecy, that he will receive from his brother bards merel: a savage tu quoque by way of thanks. The strained relations between poet and publisher has subsisted long. When the very name of the Corsican tyrant was hated and dreaded throughout England, the charming Scots' poet, Thomas Campbell, was called upon for a toast at a bookseller's dinner in London, shortly after the legal murder of Palm, the German publisher. To the astonishment of the company, Campbell stood up and gravely pronounced "Bonaparte."
"What," cried his host, " did we understand you rightly." "Yes, I gave you Bonaparte," Campbell laughingly replied, "he has performed one good service for literature-he shot a bookseller." What I would advise is that poets, great and small should get together and form a corner in poetry. Let them sign a pledge to abstain from verse until the poetic market is relieved of the prevailing glut, and the scarcity of their commodity has. made its price shoot up like a rocket.

The number of historical works, relating to Canada, published within the past few years, is very large. I wish I could presert a list of the books, but the space at my disposal is almost as brief as the tail of Tam O'Shanter's mare after the witches were done with it, and will permit. of no such display. Almost any Canadian publisher will, I presume, supply the information for a stamp. I wish to see more of such works written by Catholics. Cicero did not exaggerate when he called history the evidence of time, the light of life, the herald of antiquity, committed to immortality. I wish my fellow Catholics would ponder over that estimate of the eloquent old pagan, and endeavor to emu'ate the noble work already performed by our French Canadian historians, who were about the only persons capable of garbing our history in a suitable literary dress.
"When I get to Heaven," said a woman to her husband, "I am going to ask Shakespeare if he wrote those plays." "Mary, he won't be there," was the reply. "Then, dear, you ask him," said the wife.

The Irish bard now lecturing in the United States is a notable figure, William Butler Yeates is a scholar, a mystic, and a poet, who has, nevertheless, done more l:ard, practical work for the intellectual revival in Ireland than any other man. Let the reader imagine an Irish reproduction of Edgar Allan Poe, with a slightly stronger leaning for sense than sound, and feel somewhat more it terre, than he of "The Raven" and its wonderfnl companions, and he can form some conception of Mr. Feates. In a recent lecture, Mr. Yeates stated that no man of intellect has anyuhing but contempt for the theatre of the English-speaking
courtries, and, he added, the dream of his life is to discover some means of finding a poetic drama which would appeal to the Irish people. That the first part of this arraignment is only too true, the citizens of Ottawa have few reasons to deny, but why a country like Ireland, whose politicians can keep up a lively melodramatic shindy for ten long years, without ever once pausing long enough to explain what all the fighting was about, should desire a more striking sort of public show, really passes my all tou limited comprehension. It seems to me that in climes where politicians fly at each other with or without reason, metaphorically pummel each other soundly, theatrically roll each other in the mud till one or the other grows tired, and accompanies the warfare with language more vigorous than polite-such a clime, I say-and the practice is not altogether confined to Ireland-can have no need of more formal tragedy or comedy.

One of the most surprising phases of literary history is that which shows the almost marvellous manner in which long lost and forgotten writings "bob up serenely," like the walrus in the comic poem Many of my readers will rec.all how Cardinal Angelo Mai, working by the light of his knowledge that the ancients re-scraped or re-polished their parchment or papyrus with a view to their being written upon a second time, succeeded in giving to the world the rich treasures of Palimpsest Literature. The "Stewart Papers," a most valuable collection of historical documents now in the British Museum, was discovered by a mere accident. One of the most useful early copies of the Bible was fisined out of a wastebasket and saved from destruction, by the intervention of a casual visitor to an eastern convent. By the same sceming chancethere is really no such thing-the "Cheevey Papers," destined to illuminate the eventful reign of the Fourth George in a novel manner, were drawn out of obscurity. The collection is made up of the diaries and the letters written to friends by one Thomas Creevey, who proves at every page that he never dreamt a world was to be his critical reader. "Boys, write nothing you would be afraid or ashamed to see twenty years afterwards,' was the advice to his pupils of a dear, oid professor who now slecps under the sod in the little Oblate cemetery at Ottawa East, and I have seldom heard sounder counsel.

## A New Book of Poems.*



HE second daughter of the late John Boyle O'Reillyher elder sister is already known as a writer of prose in magazines-has just published a volume of poems, her first.
It shows much thought and poetic feeling, and if rather afraid apparently of not being up to date in a certain vague religiosity, is yet plainly the work of a serious mind and a good heart, which will do things more admirable yet, if they shake themselves free from their Bostonian fears.

The still young author has travelled in many lands; and from France gives us a charming one act piece on the hero of the Catholic and royal army in the West, when the French revolution was raging-Henri de la Rochejaquelin, for whom they sin:r: :-

He is fearless,
He is peerless,
Henri that is ours !
He our might is,
He our knight is,
Glad as summer flowers.
Onc-and-twenty smiles on him.
He, in his mudesty, praises rather
" Brave Cathelineau the gentle wayoner
Who led us first, he of the shining brow Around whom crept the wounded, since to die Near the sweet simin of Anjou was as joy;"
Or.

- brave lesicure,

Who had a wife he loved--from her, from books,
His cherished study, yet he tore himself;
And when they burned his castle to the ground, He would not sack their c:utured towns, lest they, The rubliess foe, should think it was revenge
O, call Lescure your hero, not Heari."

[^0]There is one poem that touches another note of romantic or chivalric feeling :-

## Suan Vian Vocur.

There's a land oor seas that I love, tis, to me Satree known, but as dear as to field lark, the lea, And its sons-notes can thrill me as no songs can do. For its harpstrings have musical magic, and woo To this land over seasShan Van Vocht.
And of other ubjective pieces, there is the sonnet on the lovely Touraine chateau:

## Cheroncenc.

In the long gallery that spans the streams At Chenoncean, walked Mary when a bride, Mary of Scotand in her youthful pride As queen, and there she dreamed her radiant dream Of early love, and her white life did seem To siretch emticing as the river side In all its sumy loveliness. No guide Alas, to counsel her mid suare and scheme! "Adien, charmame paye de France," she sany Watching the low-hung Norman coast recede: For north in her bleak castle when the wind Swept down from Arthur's Seat did not a pang Of longing come for distant Cher's gay mead, For days of simple fath, untortured mind ?"
May such be to the author and her readers:-
"When the freuing citics warp and bin: With customs, lifeless as the desert samd.
She would have them-like
" Myself at thing as frail as morning dew, A passing moment in Time's endess day:"
" Flash in that moment's space As bravely as you can, but fret not, leate The rest to God."
An author worth encouraging. A book worth reading. —The Cross.

The Ottawa students and the friends of Mr. W. F. P. Stockley, M.A., think that they cannot be far mistaken in attributing
to him the above graceful compliment. If they venture this surmise, it is because it is not by any means the first time their old professor lends a practiced pen and a highly cultivated, critical ability to the task of introducing them to a rare literary treat. A well-known writer himself and an indetatigable bookworm, to single out and encourage young writers seems to be one of the pleasures Mr. Stockley never tires of seeking. It is thus that he seems to be recompensed whilst he places both the writers and their readers everlastingly in his debt.


## The Greatest Poet.

"Tell me his wondrous name, oh, sage inspired, The greatest poet?" thus the youth inquired.
" Look, oh my son, where flowers deck the lea, And skylark thrills in rapturous ecstacy.
" List the wind's sob, and ocean's dirge profound, The thousand tones of Nature's voice around !
" Gaze on the stars, like jeweled dust o'erheadThe Greatest Poet made the world." he said. James B. Dollard (Siav-na-mon) in The Pilot.

PUBLISHED BY THE STUDENTS.

THE OTTAWA UNIVERSITY REVIEW is the organ of the students. Its object is to aid the students in their literary development, to chronicle their doings in and out of class. and to unite mors closely to their Ama Mater the students of the past and the present.

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FEBRUARY, 1904 .
Vol. VI

## APPEAR.

The Following is a Letter issued by the Citizens' General Relief Committee to the Friends of Education, the Citizens of Ottawa and the Alums of the Univercity of Ottawa.

A pamphlet issued some time ago explains the character of what at first seemed an overwhelming disaster to the University of Ottawa. Since the date of the calamity messages by letter and telegraph have been received in extraordinary number. These form a long catalogue* of assurance of the deepest sympathy and encouragement. They furnish the best evidence of the esteem in

[^1]which the University of Ottawa is held as a useful centre of education in the community.

The evidence is enhanced and strengthened by the fact that the expressions of sympathy and hope are not confined to any one class or creed. The assurances are so many and so welcome that they are regarded by the University authorities as precious records of kindness and good will.

The pamphlet points out that a General Relief Committee of the citizens of Ottawa has been formed to seek for assistance in order that the University buildings may be restored.

The committee, in the first place, appeals to the citizens of Ottawa, who are peculiarly interested. In the second place to the Alumni of the University scattered throughout the land, who naturally, each and all, are concerned in the restoration and well being of their Alma Mater. The committee likewise appeals to the friends of education in every walk of life, in the hope that many will see the way to evince their sympathetic interest by assisting to replace the loss which has been sustained.

Communications will be gladly received by any member of the General Committee, or by either of the Joint Secretaries, and will be duly acknowledged.

## To the Citizens of Ottawa.

The General Relief Committee takes this means of personally asking all who receive the pamphlet mailed herewith, to contribute to vard the Fund which it is desired to raise for the University of Ottawa in its hour of trial.

If you will kindly read attentively on page 14 of the pamphlet sent you, what the Relief Committee proposes and suggests, you will see that an effort is made to secure aid without asking for a large donation at once from anyone.

To the general appeal to old students and the friends of education, at least two strong reasons are to be added why citizens of Ottawa may be expected to contribute generously toward the Relief Fund.
ist. The modern educational bl..ldings to which it is hoped the present blackened ruins may give place will be an ornament to the Capital, and the work carried on in them will benefit not only.


[^2]
the large section of the community denominationally connected with the University, but the whole City, in a large measure.

2nd.-All that will be donated will be expended in Oltawa, and if the University is enabled to continue its work under favorable conditions, the institution may be expected to anmually spend in Ottawa even a larger sum than in the past.

The balance sheet of the Bursar shows an expenditure in Ottawa during the fiscal year $1902-0$ 3 of over $\$ 56,000$. This of course does not include probably $\$ 15,000$ or $\$ 20,000$ personally spent by the 225 students who resided in the building now in ruins. The Juniorate in Ottawa, with 100 resident students and the Scholasticate, in Ottawa East, with 75 resident students, are connected with the University. The University then brings to Ottawa 400 students, who leave over $\$ 120,000$ in the City every year.

Business men, professional men and citizens generally, must realize that the suspension or curtailment of the work of the University, would occasion serious loss to the City in different ways. To all who carefully look into the present position of the University, it must be evident that the straitened circumstances in which the institution finds itself, will in no long time, at least lead to greatly reduced attendance, with all the consequences thereof, uuless generous aid forthcoming.

We would 'respectfully draw your attention also to the fact that a prompt response to the appeal for aid is highly desirable. The University should be enabled to provide suitable quarters for all its departments before the opening of the academic year in September.

To the Alumn of the University.
The General Relief Committee formed in Ottawa, believe that you will read with interest the pamphlet* already sent you. Thie immediate object is to inform you respecting the great calamity which has befallen the University of Ottawa, and solicit aid in its hour of trial.

We ask everyone who has studied in the University of Ottawa to consider this cc munication as a personal appeal to his sympathy as an old student. Kindly read attentively the paragraphs explaining what the Committee proposes and susgests, page 14.

[^3]Though the University has, in a certain measure, . asumed its work, it has done so under conditions that must be ,eedily improved if the usefulness of the institution is not soon to be a thing of the past. Should our appeal, however, meet with the response which you know its object deserves, the prosperity of the University in recent years, gives promise of a splendid future.

You can certainly help your Alma Mater in some of the different ways set forth in the pamphlet, and possibly by some welcome suggestions to the General Relief Committee.

Permit us on behalf of the Committee to say say that we fully expect to hear from you at an early date. There has already been considerable unavoidable delay in bringing this matter before you. It is highly desirable that tbe University Authorities should be enabled to announce definite plans of recoustruction and reorganization within a few weeks.

Any further information desired will gladly be furnished by the Secretaries of the General Relief Committee. The Treasurer, Mr. A. A. Taillon, Banque Nationale, Ottawa, will promptly acknowledge any donation or promise that you may think well to make.
D. J. McDOUGAL,
$\left.\begin{array}{c}\text { Ottawa. } \\ \text { J. U. VINCENT, } \\ \text { - Ottawa. }\end{array}\right\}$ Joint Secretaries.
Ottawa, Canada, isth January, 1904.

CITIZENS' GENERAL RELIEF COMMITTEE.
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P. D. Ross, Esq., Editor Livening Journal, Lately Alderman.

D'Arcy Scott, Esq., Barrister, Lately Alderman.

CHARMAN:<br>Sir Sandford Fleming.<br>TREASURER:<br>A. A. Talllon.<br>JOINT SECRETARIES:<br>J. U. Vincent, D. J. McDougal.

## EVERYTHING PROCEEDING.

Many and various have been the circumstances under which the wise and great men of the world have gained their knowledge and attained their greatness. The philnsophers of ancient Greece studied and taught on the doorsteps of the houses, or walking up and down beneath the irees. Demosthenes, it is said, studied his oratory in a cave. In truth, when we look upon the facilities for education which every student of to-day possesses, we are disposed to exclaim, "Shame on you to let these men, who have had such little opportunity, surpass you !"

Many of our students seem to consider, since the terrible misfortune that befel our University, their task a difficult one in getting up their class-work with former perfection. No one can truthfully make such an assertion. As far as studies are concerned facilities are certainly as favorable as formerly, if not in some particulars more so.

In the fine new Science Hall is installed the collegiate and
classical courses, seven forms in all, with both French and English divisions. Our class-rooms are all that could be desired,large, airy, with comfortable seats, and are much more satisfactorily heated than was usual in the old building. The many rooms of the hall, tormerly used as storage receptacles, have been fitted up with seats, professers' desks, blackboards and all the accessories of a school-room. The grave and reverend philosophers of the sixth and seventh forms were given, to allow, we conjecture, for capital expansion, two halls larger than the others. The sixth form, installed among the bottles and electrical machines of the physical laboratory, is fast assimilating, under the tutelage of the genial Father Herwig, those scholastic principles of St. Thomas contained in Summa (Vol. I.); while the more learned men of the seventh, instructed in the large study-hall by good Father Nilles, are fast arriving at the summit of all philosophical wisdom.

Father Roy, prefect of studies of the Commercial Course, has his following established in the commodinus basement of the Sacred Heart Church; and, that matters are transacted over here in a business-like and proper manner, may be reatily seen by the sign the: meets the eye, as you enter, to the effect that "Students coming late mist report to the Prefect of Studies before going into class." Another notice informs the tardy arrival that the office of the Prefect is in the Juniorate of the Sacred Heart, across the street.

Passing inside, everything is wonderlally well arranged for such hasty preparation. The whole hall has been partitioned off and fitted up for class-rooms; and anyone entering during class hours may hear as of old the sonorous tones of the protessors blendin's with the click of the typewriters.

Although many of the older students are boarding in private houses in the vicinity of the college, still it is a considerably larswassemblage of boys which at $6.30 \mathrm{it} . \mathrm{m}$. issues in file from the substantial red structure on the corner of Cumberland street and Liarier avenue, which serves the purpose of a dormitory. The! pass along the street a few rods and enter St. Joseph's Church in hear mass. At seven o'clock the file may agrain be seen, this time walking faster, for they are going down to the Albion Hotel th
breakfast. After breakfast comes recreation, study, class,everything proceeding with a calmness and precision that seems to be forgetful of that awful tragedy which occurred across the way on December 2nd, 1903 .

Some inconveniances there are doubtless, but, as our superior said to us the other day in St. Joseph's Church, we must bear them patiently. Perhaps, as he remarked, they are all for the best, and are intended by a wise Providence as part of our training for the world, so that, by now conquering these little annoyances, we may gain strength to combat the difficulties that we shall meet with in our path through life.

## THE VISITORS.

The Revien begs leave 10 tender on behalf of the student body an expression of sincere welcome and respect to the Very Reverend Father Tatin, O.M.I., and the Very Reverend Father Miller, O.M.I., who have just arrived from Europe. These two reverend gentlemen are members of the General Administration of the Oblate Order. It is understood that their mission to Canada is in part to approve plans and to accelerate the measures for rebuilding the liniversity: All the students and friends of the Institution will wish these distinguished visitors a most asrecable sojourn here.

## DEAN O'CONNOR'S JUBILEE.

The seventeenth of December, 1903 , will be long remembered by the people of the little parish of Marysville, Ont. The celebra tion of the inflieth amiversary of his elevation to the holy Priesthood by the Rector, the very Reverend Dean O'Connor. was the first event of the kind in the amals of the place and accordingly preparations were made $t 0$ commemnrate it in a fitting manner. With the parishioners of St. Mary's Church were associased those of the several other parishes which were happy to have previously enjoyed the minstrations of the venerable priest. And now only was the archdiocese of Kingston decply interested in an occasion
so honorable to one of its clergy, but with it the diocese of Alexandria, where he spent the best years of his manhood, and that of Peterborough, which claims the honor of siving him birth. Thus in one way or another Central and Eastern Ontario became the theatre of a long and useful career and felt bound to show appreciation of the same.

The celebration of the Jubilee was held in St. Mary's Church, Marysville. An immense concourse of people was present. The Rev. Dean is well known, not merely to his own parishioners among whom he labored, but is deeply respected and liked by all classes and creeds for his kind and affable manner. He appeared to be greatly affected by the reception of several tistimonials of esteem, some of which took a practical shape. Vicar-General Masterson of Prescott, read an address from the, clersy, and presented the venerable jubilarian a purse of gold. The parishioners also presented an address and a purse. The people of Perth anc. Chesterville sent a set of benediction vestments and a gold headed cane.

John Stephen O'Connor was born in Peterborough, February 17 th, 182 S , and was the first child born of white parents in that section of the country. His tather was one of the pioneers of Peterborough. Young O'Connor was an apt pupil and he graduated from the Peterborough Grammar Schooi in May, iS +9 . Alter that he attended Regiopolis College, Kingston. At this time he was professor of mathematics from the fall oi $1 S_{49}$ until the fall of $3 \leqslant 52$. For a year after that date he atterided the Grand Seminary, Montreal, leaving there a week before Christmas, IS53. At this time he was appointed assistant priest at St. Mary's Cathedral, which position he held for nearly three years, having been transferred to the parish of Cornwall, removing in November, 1S66, to Alexandria. His next move was in June, 1570 , to Perih. He went io Chesterville in May, 1 Sisa, where $h=$ remained in charge of one parish until his change to Marys.jille on Marelh ${ }_{3}$ sh, i $88 y$, where he his been since.

The Rewnew for reasons that may be easily apprecianed, has been tardy in offering its felicitations to the Very Rev: Dean whom it has long counted among its most generous friends and suhscribers. Another reason to accomplish this pleasam duty lies
in the fact that several of our graduates and students gratefully acknowledge their indebtedness to his kind pastoral solicitude. Many of them. either as memoers of the editorial staff or as cortributors, are favorably known through our columns, in this and ia many other ways giviag evidence how the many virtues and the scholarly attamments of their pastor has impressed and inspired them in their college work.

The Review wishes for its own part to express to the very reverend Jubilarian its sincere congratulations, and its earnest prayer that Divine Providence may for many years still spare him for the service of his church and his people.

## The University of Ottawa, Library.

The authorities of the Liniversity of Otatwa acknowledge the receipt of $1,67+$ volumes which have been collected. since the first of January, to form part of a Library to replace the one lost in the destructive fire which took place in December last. 947 of these volumes have been collected by Dr. Henry J. Morgan who, since the ind of December, has devoted his time and ability, with a zeal and an activity above all praise, to gather a new Library for the University.

The Lniversity of Ottaw: desires to thank Dr. Henry J. Morgan and the donors for their senerous offerings, evincing as they do the warmin of sympathy felt for the University in its misfortune.
Voncmes Recbued Theocen Dr. Henky J. Mongan; Ottawa. Hon. Chas. Fitapatrick, Minister of Justize, The Supreme Court Reports, $2 S$ volumes.
E. R. Cameron, Registrar Supreme Court of Cimada, i volume.

Dr. A. G. Doughty, Oltawa, The Sieste of Quebec, 6 volumes.
Mrs. C. A. E. Harris, Earnseliffe, Ottawin, $4=$ volumes.
Dr. H. J. Morgran, if volumes.

1. Castell Hoplins, Toromo, The Camadian Encyclopoedia, 6 volumes.

David Boyle, Museum, Toronto, 7 volumes.
Rev. Dr. Withrow. Toronto, is volumes.
Rev. Dr. Wm. Briggs, Methodist Book Room and Publishing House, Toronto, to volumes.
Hon. G. W. Ross, LL.D., Premier of Ontario, 378 volumes.
Hon. Richard Harcourt, LLL.D., Minister of Education, 114 volumes.
G. C. Merriam Co., Springfietd, Mass., Webster's Intern. Dict., 1 volume.
Dr. N. E. Dionne, Ouebec Legislature, 21 pamphlets and 23 volumes.
The Government of the Province of Quebec, 20 pamphlets and 125 volumes.
McGill University, 30 volumes.
Dr. W. Peterson, C.M.G., President of McGill Liniversity, $=$ volumes.
E. M. Chadwick, Barrisier, Toronto, 3 volumes.

Rev. F. A. Baillarge, St. Hubert, P. O., 3 pamphlets, 4 volumes.
Felix Carbray, M. R. I. A , Quebec, $\mathrm{S}_{5} .00$.
Prof. and Mrs. E. Stone Wiggins, Ottawa, a set of Thackeray, ro volumes.
Hon. L. P. Brodeur, Minister of Inland Revenue, The Hansard and the Journals of the House of Commons, go volumes.
The Mussen book Co., Toronto, is volumes.
Volumes Recemed Directly by the. Universty:
Bemziger Bros., Publishers, New York, 48 volumes.
Rev. D. Lavin, late Parish Priest of Pakenham, Ont., 326 volumes.
Dr. M. J. Griffin, Parliamentary Librarian, Ottawa, 34 volumes.
His Eminence Cardinal Gibbins, Baltimore, Md., 3 volumes.
James Hope \& Sons, Otawa, fo volumes.
Rev. Fr. Balland, O.M.I., France. I volume.
Berlitz \& Co., Publishers, New Vork, $3^{1}$ volumes.
John C. Winston Co., Publishers, Toronto, 10 volumes.
Copp, Clark Co., Publishers, Torome, so volumes.
Christopher Sower Co., Publishers, Philadel, hia, 5 volumes.
Alfred T. Del.ury, Professor of Math., Linisersity of Toronto, 10 volumes.
Goodyear-Marshall, Publishers, Codar Rapids, Iowa, 3 volumes.

D. C. Heath \& Co., Publishers, Boston, 22 volumes.<br>Mr. Alfred Doyon, Henderson avenue, Ouawa, Oenvres de Fénelon, 3 volumes; Nettement, 2 velumes.<br>American Book Co, New York, $i^{S}$ volimes.<br>A friend of the Prov. of Ontario. $\Sigma^{S}$ v volumes.<br>The Superior of the General Hospital, Ottawa, 3 volumes.<br>Mr. P. de Heen, Prof. of Experimental Physics, University of<br>Liege. Belgium : His book on the Mechanical Theory of<br>Electricity, i volume.<br>A friend, Ottawa, 20 volumes.

## Onter ClPia.

> " it theres a hole in a your coats, I rede ye, tem it :
> A chiel's amang ye, takin notes And, faith, hell prem it."
"Books are a better means of education than travel." Are they? Respondeo dicendum, as St. Thomas says, that " the proper study of mankind is-man." True, oh Bard of Twickenham-if one may call thee bard, and not, rather, Philosopher. Books, it may be, "hold the mirror up to nature"; or, at least, are supposed to do so; but-one prefers the original: facte ad faczem. Travel-if you can : books, if you must. Moreover, the travelled man is, for the most part, a reading man.
"Home-keeping youths have ever homely wits." Thus the Swan of Avon, who journeyed early to, and tarried lons in the English literary Mecca, as Macaulay justly terms London. Books may heip, they camnot cure the honeliness.
"Ye think the rustic crackle of your burg The murmur of the world."
"Josh Billings" has his own way of describing a similar complaint:
"What's grood's all English, all that isn't, aint."
But the disease, the Chiel bess to observe, is not peculiar to Englishmen.

Per contra. "Coclun; non animum"-How does old Horace put it? And Thomas a Kempis? "Go where thou wilt, thou shalt ever find thyself," which, often, is worse than the "atra cura" that sits "post equitem," or Sinhad's old man of the sea.

Yet, even so, travel is better than books, for clerics or for lay folks. The "grand tour" was part of every English gentleman's education: the travelled man, it cannot be denied, is widerminded than the mere man of books. The original-to revert to our simile-is better than the best of mirrors. Expertecrede. Let the debaters clecide.

The Chiel.

## Soook Review.

The American Book Company, New York, sends for review the following class books:-

Easy First French Reader. By L. C. Syms, DeWitt Clinton High School, New York City. Price 50 cents.

This reader contains stories from such well-known writers as Feuillet, Laboulaye and Felix Gras which retain the characteristic charm of the original narratives, while altered so as to be suitable for elementary reading. Foot-notes explain the few allusions and idioms, while there are full English and French vocabularies.

Cicero de Senecrute. Edited by Frank Gardner Moore, Ph. D., Associate Professor of Latin in Dartmouth College. Price, 8o cents.

This edition of the diolagrue on Old Agre embodies much new critical material made available in the last twenty years. It is supplemented by a comparative list of noted old men and by a poem on Old Age by Leo Xlll. With the usual Notes and Indices are references to grammars generally in use.

Bregnner's in French. By Victor E. François, A.M., lnstructor in French in the College of the City of New York. Price 65 cents.

The arrangement of this book is simple and methodical, and it will enable teachers to make use of the conversational method from the very start.

Latin Grammar-Revised. By Genrge M. Lane, Ph.D., LL.D., Professor Emeritus of Latin in Harvard University. Price, \$i.jo.

As originally published this standard Latin Grammar, the outgrowth of wide experience, careful observation and sound scholarship has been more widely used than any other grammar for advanced study. Changes and corrections in details have been introduced, but no alterations have been tound necessary in the treatment of brad general principles, except in the chapter on Sound which has been largely rewritten and considerably extended.

Greek Prmer. By Clarence W. Gleason, A.M. (Harvard). Price, $\$ \mathrm{I} .00$.

In this work the verb, that huge difficulty for the beginner in Greek, is developed somewhat slowly and naturally with much attention bestowed on the second aorist. The Anabasis is largely drawn on for reading matter. The reading selections in and. following the lessons are intended to arouse the beginner's interest in Greek literature.

## ©lmong the Mlagazines.

The February Domzmacana contains the second part af a very able article entitled "The Conversion of Literature," by MerwinMarie Snell, Ph. D. The hasty reader may find that he is treated to a wreat deal of the philosophy of literature, a la Schlegel, but he takes fresh courage when he meets with familiar names like Mrs. Humphrey Ward, Georse Elliott, Dr: Conde B. Pallen, Cardinal Newman, "Lucas Mallet," "John Oliver Hobbes," and others. If he peruses the article he will uadoubtedly agree that here is afforded the ineans of clearing away the doubts he must have had about the character of many greatly advertised and much quoted books.

The Rev. Father Thomas Price is a busy man. In his own locality, Nazareth, N.C., he appears to be a power for good by means of an active ministry among the scattered Catholics of the state, by missions to non-Catholies, and by his energy in beinalf of
charitable institutions. 'The litule magazine called The Truth, which he publishe; monthly, is evidently helping much to remove prejudiees and disseminate correct ideas about the Catholic Church. This periodical, while controversial in character, yet by its moderate tone and impartiality, gives offence to no one. The articles on religious subjects are contributed mostly by well-known and reliable Catholic writers. The confidence shown in the Truth and in Father Price, may be judged from the contents of the "Question Box." We cannot peruse these pipges without being a great deal better informed than we were in regard to our religion.

The Leader supplies wholesome and at the same time very attractive reading for young people. Some of the articles deal in fiction, some in history and geography, all appropriately illustrated. There is a page of pious reading with St. Bridget as the subject, prepared by Agnes E. Storer, for the current number. The interest, the very title "The Great Religious Paintings of the World - The Transfiguration excites," shows that the charm of this oft-treated theme is by no means exhausted.

The Catholic Unzversity Bulletin for January begins with "An Exhibit of Catholic Charities," by the editor. "The Begimings of the Temporal Power," by Maurice M. Hassett conducts us over much historical sround. The writer seems to be anxious to place this much debated matter before his readers in its true bistorical perspective. He rarely goes into the discussion of theories and deductions. He does not seem to aim at swaying the reader's mind over to his own ideas. The facts and events are plainly set forth and the reader is left to judge for himself.
"Religious Ideas of the American Indians," by William B. Martin, is most interesting and evinces painstaking research. In his lengthy review, "Social History of Ancient Ireland," Dr. Shahan affirms that: "The work of Dr. loyce is to be classed with Janssen's History of the German People since the fifteenth century, Father Michael's History of the Get man leople since the thirteenth century, and McMaster's History of the American People."

## Exchanges.

The Chusel is one of the brightest of the month's exchanges. "Miss Nettie's Sunshine" and " Princess," are two carefully prepared bits of fiction. The writer of the verse shows much promise. There is an instructive essay on "Hamlet," and a eulogistic sketch of the Confederate soldier, General Longstreet. The department of current topics contains some wise reflection regarding cuestions that are uppermost at present in peoples' minds. We appreciate immensely the bouquet the Chisel ienders ourselves when it notes that our paper "is not filled with poor fiction as too many college magarines are"; though some of the others may not find this latter sprig fragrant.

## A New hear.

Again 1 turn a new year's leaf
And make full many brave resolves, Each to fulfil, to be in chief

My aim white time again revolves Ah! many a leaf rive turned before To make life's reeord full and true : Each year a wreck on times dull shore Prove much I dared, but little knew : -The St. Jgnatias Collegrian.

In The CTutversity Monthly of Fredericton, the frontispiece presents a group picture of the U. N B. Foot-ball Team which made such a splendid record last autumn and afterwards went on a tour West. "Recognition of Colonial Importance," sketches comprehensively the motives that are leading British colonies to seek closer union with the Mother Country. "The experiences of a Gasolene Engineer" and "Coney by Night," furnish agree able reading.

The O. A. C. Reviere, orgran of the students of the Ontario Agricultural College, Guelph, is uniformly well edited, but the 'Xmas issue was pretty near perlection. The abundant half-tone cuts portray for us all the conditions that show the wonderful prosperity reached in our farm and country homes to-day, a pros. perity and a progress more general, and going perhaps far beyond
anything existing elsewhere. The Nature-studies are particularly valuable. These and a host of other contributions are exccuted with a good deal of literary skill. We always turn with pleasure to the pages of this exchange.

The Laurel is an old friend though it betrays an excessive pining for poetry and complains because our columns do not furnish more. It is itself full of "hope" and wishes and has "the sad heart," and no wonder. The effort under the title of "Sancta Agnes" had at least an inspiring subject. The poetic frenzy relieves itself in this fashion :

O gente Agnes may thy srate Flow ever onward as a till
To suard and guide some gente lives And soothe some hearts when they are still.
The Abbuy Student receives frequent notice from our exchanges and indeed fully metits them. Its articles usually have the substance as well as the form. It perhaps gives way a little to the prevailing fad for fiction, nothing but fiction-but on the other hand it shows that it is painstaking and endeavors to shut out fichon from its estimates in its review of current events. From its December issue, we reprint in part:
"Ottawa was a full fledged University, with separate faculties for Theology, Arts, Law, Philosophy. Collegiate, Music, and Commercial. The Archbishop of Ottawa, Most Rev. J. T. Duhamel, is Apostolic Chancellor of the University. We extend heart-felt sympathy to the faculty in the awful calamity that has befallen them and trust that with the generous charity of the Catholic world it will rise more glorious from its ashes."

## OBITUARY.

## REV. FATHER McGURTY, OM.I.

" But thou O He:wen! keep, keep what thou hast taken, And with our treasare keep our hearts on high : The spirit meek, and yet by pain unshaken, The fath, the love, the lofty constancy Guide us where these are with our brother flown, They were of Thee and thou hast chamed thine own."

Little did Father McGurty dream when, on that fateful morning of the 2nd of December, he was preparing to celebrate the Holy Sacrifice of the Mass, that God had decided to require of him another and a different sacrifice-that of his own life.

Little did he dream, when the death-dealing flames were playing about his room, that the hopes of years were soon to be shattered, the friendships of a life-time soon to be severed, the labors and duties of his priestly vocation soon to be exchanged for the peace and quiet of another world.

In less time than it takes to record it, he had rushed through that roaring furnace of fire-pausing but for a moment, as he afterwards said, to make a fervent act of contrition-out into the street and over to the house of a dear friend, Mr. Connolly.

For the space of two weeks his awful sufferings were prolonged. Slowly but surely his constitution succumbed to the dreadful injuries which he had received, and on the $1 \mathrm{~g}^{\text {th }}$ of December, the octave of the feast of the lmmaculate Conception, surrounded by grief-stricken relatives and triends, he passed to his reward.

Father McGurty was born at Weymouth, Massachusetts, in 1876 . He received his early training at the parochial school attached to the parish of the Immaculate Conception, Lowell, Mass. There, under the excellent guidance of the Grey Nuns. were developed those qualities of mind and heart which helped, later on, to make him a successtul teacher and parish priest.

Having entered the Holy Angels Juniorate, Buffalo, in 1891 , with the intention of becoming ultimately a member of the Oblate Congregation, he remained there five years. In 1896 he entered the Oblate Novitiate at Tewksbury, Mass. After the usual twelve months passed at this quiet retreni, he was sent to the Oblate Scholastic, Ottawa East There, in 1898 he pronounced his final vow; and he was almost immediately transferred to the Univer. sity, where he was appointed Professor of English. He was always held in high esteem by the students, and it is worthy of remark, that his professional duties never quite destroyed that love of athletics which a fine training at the Buffalo Juniorate had fostered. Indeed, in their various athletic contests, so admirably adapted to develop the manly side of a student's character,

Ottawa University boys could boast no more ardent supporter. His ordination to the priesthood took place on the 24 th of May, 1902, ia the Basilica, Ottawa. In September of the same year, he received his appointment as curate of St. Joseph's Church, and it was in the midst of his labors for the welfare of the parish to which he was so deeply attached, that Got called him away.

There could be no more striking proof of the esteem in which he was held, than that furnished by the spectacle which presented itself on the morning of the 17 th of December, when his body lay in the sanctuary of St. Joseph's Church, surrounded by a sorrowstricken multitude of friends.

There were to be seen members of the Oblate Congregation from the United States, and from Canada, representatives of the different religious orders, large numbers of parishioners, the Sisters of the Rideau Street Convent, and of the Gloucester Street Convent, tegether with their pupils, the students of the University, and the teachers and pupils of St. Joseph's School.

To those who have lost, in the person of Father McGurty, a friend, a counsellor, or a classmate, the blow has indeed been a heavy one, but who can ever measure the grief which overwhelmed his dear relatives in Lowell and Philadelphia. In their lives has been made a void that can never be filled. May God in His mercy enable them to bear the atwful burden of their sorrow. May the example of his pure life and unswerving devolion to duty, spur on us, who remain hehind, to the performance of noble deeds in the service of the Catholic Church and of Alma Mater.

> W. J. Kirwin, O.M.I.

## MRS. DOONER, Osceola, Ont.

The heartfelt sympathy of the student body groes out to W. A. Dooner, of the Grand Seminary, Montreal, in his sad affiction of the loss of his inost beloved mother, who on December ist, 1903, departed from this life at the Notre Dame Hospital, Montreal, after a lengtiny and severe illness. The Review, to whose staff Mr. Dooner belonged last year, offers its deepest condolence.

MISS HARVEY, Brunswick, Maine.

It is the Review's sad duty to chronicle the death of Miss Harvey, of Brunswick, Maine, which occurred during the 'Xmas vacation. Simon, brother of the deceased, and the afflicted family have the sincerest condolence of the students, in their severe loss.

> R. I. P.

## Of Locai interest.

On February 12 th and ${ }^{1} 3^{\text {th }}$, the University Dramatic Society presented at the Russell Theatre, z series of historical tableaux, entilled "Sixteen-minety," which has been written by F. W. Grey, our Professor of English. The scene represents the characters which moulded the history of America around the year from which the tableau takes its name,-the Frenchmen, Frontenac, Laval, and Champigny; and their English enemies across the border. Aithough the attendance was not as large as could be desired, those present seemed to be highly pleased with the histrionic ability displayed by the students. Her Excellency, the Countess of Minto, who was so gracious as to extend to the representation her patronage, occupied with her party the Vice-regal box. His Excellency, Monsignor Sbarretti, Apostolic Delegate, and His Grace Archbishop Duhamel, were also in attendance. The costumes, furnished by Mr. Ponion of Montreal, were pronounced by every one as magnificent, and exactly such as worn in the latter part of the $17^{\text {th }}$ century.

The cast of characters was as fellows:
Count Frontenac, Governor of Canada, - H. J. McDonald. Mgr. de Laval, Bishop of Quebec, - - J. J. O'Gorman. The Chevalier de Champigny, Intendant, - - J. J. Mack. St. Laurent, his friend-a traitor - - - - T. Tobin. Chevalier de Villeray, - - . - - R. T. Halligan.



Various Coureurs de bois, Sailors. Soldiers, attendants, Indians, etc.

We are pleased to see that our Debating Society has been reorganized, and has already resumed work. We hope that the weekly debates will be well attended, and that the members will endeavor as much as possible to develop by the practice there afforded their forensic abilities, so that next year we may have a team which will win the championship of the Inter-University Debating League. This year our representatives were handicaped by the loss a few days before the debate with Mevill of all their notes and references in that dreadful confagration. But nexi year we hope for better results.

St. Patrick's Day promises to be celebrated by the students ats of yore. The arrangements are not yet complete, but everything will be carriod out with the same spirit and enthusiasm which characterized all our former celebrations in honor of Ireland's patron saint. In fact it is the general determination of the memhers of the executive of the St. Patrick's Day Celebration Committee to make the banquet this year a record one.

Father Miller and Father Tatm are visiting the University to oversee on behalf of the heads of the Oblate Order, the arrange ments for rebuilding. Father Miller seems to be a general favorite among the students with whom he has come in contact, all being enthusiastic as to his geniality and urbanity of disposition.
"There's always room for a good man on top," says Davis.
Professor (dving experiment). -" I'll bet you what you like

Class.-"Ha! ha!"
Professor (correcting himself).-"That is, I should be willing to wager anything you choose _-_."

For all practical purpuses, the rat was dead.
The Professor was discussing in class the question of the canonization of Joan of Arc, when Sousie asked, "Father, was hc an Oblate?"

It is curious how previlent around the college is the epidemic of apendicitis. One of our students was seized with such a severe attack of it the other night about 1 a.m., that his room-mate was obliged 10 sro for one of the Fathers next door. The cause was said to be cream-puffs.

It is rumored that Eagle Halk, Capt. Davis and De Sorel are taking music lessons now. They were seen coming up from towards Ride:u street, one evening with rolls of music under their arms.

We were srieved io hear of the illness of one of our prefects of discipline, Rev. Bro. Binct. The Revaew prays for his speedy and permanent recovery:

## Qunior Department.

As this is the first chance, the Junior Scribe expresses himself as deeply grateful for the messages of "A Happy and Pleasant New Year," and reciprocates as heartily :
" O comfortable recreation hall, with thy dim lights, antique tables and Missussippl beds, thou art now beyond my vision. No more congé afternoons shall I pass within thy walls, no more shall I partakeof thy comforts, so farewell!" "And thou grod study hall wherein I spent so many pleasant hours, thou too hast met destruction. Thy desks shall no more serve as pillows whereon to lay my we:ry head during the early morning hours. Since thou too, art gone, Farewell!" "And again, farewell to thee $O$ beautiful dressing room, the pride of us all. It bringr tears to my eyes When I think that thy palatial apartments, the work of so many hours, are now in ashes. Thy shelves filled with sperting groods of almost every description, they also are no more. It breaks my heart to think of thee, but since the destroying element has laid thee low, farewell-a long farewell."

The above lament is taken from our Martan's song book.
The Junior Editor has been having troubles of his own since the fire deprived him of his comfortable corner in the good old Sanctum. For some time after having been rendered homeless, he considered the advisability of installing himself in the hand-ball alley, but concluded that the location was not an apt one as the Mull Aghan guards and the Bzooo artillery might sweep down upon him in the darkness of the night and enter action against the Review. After much deliberation and a few words of advice from constable Constant, he selected the following address to which the Manms shall forward all their complaints: His Honor the J. E., Future Coal-Wiater St. (round the corner).

Regret reagned supreme in the junior camp on the evenings of January $7^{\text {th. }}$. The cause of it all wats that Rev. Bro. Binet had been appointed to the senior department, and the youngsters were thereby losing one of their best friends. The Rev. Bro was a general favorite owing to the great interest he always showed in
junior sports. A junior's loss is a senior's grain. Rev. Father Ouellette has been appointed to fill the vacancy, aud he has already won the affection of all his little subjects. The Junior Editor extends the glad hand to the Rev. Father and wishes him all sucsess while in the " land where infancy blooms."

Everybody is delighted with the new quarters. 'Tis true a few sacrifices have to be made from time, still every one is satisfied with the present order. The walks from one department to another are invigorating. The formitory is all 4 at could be desired, while the study hall and classrooms are as comfortable as ever. The recreation hall is something of an improvement. Here are found all the indoor grames so dear to the heart of a minim. A piano discourses sweet music, while the larger boys execute the latest steps in finished style.

A new book-" Le mockey stick and la Galette," by The Moth. Published in all languages. Tells how not to play hockey; - contains all the fine points of the game.

A few days after the opening the president of the J. A. A. assembled all the members of the executive he could possibly find, and went into session. The object of the meeting was to ascertain where the J. A. A. stood, financially and otherwise. The treasurer reported that the association had sustained a loss of about three hundred dollars in the recent conflagration. When the president heard tinis he began an eight day harangue, which put all the other members to sleep. When the first halt was reached, he awoke his companions from their refreshing slambers, and pro ceeded with the business before the house. It was decided to huild a new dressing room and place therein all the necessaries for hockey. That the rink was to be kept open day and night for the rest of the season, with the exception of a few hours after every storm. A vote of thanks was tendered Rev. Bro. Binet for his services charing the past.

Under the supervision of Ret. J. B. Boyer, O.M.I., manager of the heckey tems, two series were recently formed, a senior and a junior. The captains of the senior series are Berlingruette (A), Byrnes (B), Labrosse (C), and I. Dion (D) ; while the secomds
have as leaders Fleming, A. Fleming, N. and McHugh, Both serie: promise to put up the real article and some hot games are expected.

The senior schedule is as follows :-


A new serial story. "Coming through the window and sliding down the post," or How I escaped from the fire," by Rose Beau, author of " How to live in Gr(e)en Tozun.

Charlie Wood is having himself coated with tim. He thinks it will Sheld him from fire.

On February 24th, the Wonders travelled to Rockland, Omi. to play the junior team of the town. At the conclusion of the game the following teleyram was received by the Junior Editor:

Rockland, February 24th, 1904.
Otawa loses. Score $\mathrm{S}_{\mathrm{to}} \mathbf{7}$. Great game and treatment immense.
(Signed) THE BOSS.
Isaac and the "push" held an irdignation meeting in rear of hand-ball alley, a few days after the issue of the January number, to deliberate about the omission of this department. No harm was done except that every one was talking at the same time. Nothing could be decided and the meeting adjourned sine dic. As the members filed out, the musical talent burst forth in the following strains:

In the sood old winter time (bis)
The cleaning of the rink is not so very fine. Your hands get cold and your feet do frecze And that's a very good sign
That we must shovel off the snow, In the good old winter time.
A. Shortrellow.

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[^0]:    *My Candles and Other Pocmas. 1 y Eliza Boyle OTReilly. Boston: Lee and Shephard, 1903. St.00.

[^1]:    *See the lists published in the December-University of Ottawa Review, pages is 2 to 241 , and the Review for January.

[^2]:    Large Yard Rink-Ruins of Academic and Recreation Halls.
    Photo by Rev. G. Gauvreau, O.M.I., M.A.

[^3]:    a To obtain this pampher address note to 74 Daly street, Ottana.

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