

The Provincial Wesleyan.

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ROYAL MAIL COACHES,

between Halifax and Shelburne,
ON MONDAY, WEDNESDAY, FRIDAY,
AND SUNDAY, AT 6 O'CLOCK, A. M.

Subscribers having taken the Contract for the conveyance of the mails on the above days leave to notify the travelling public that they are prepared to carry passengers at the following rates:

Halifax to Shelburne,	\$1.00
Shelburne to Halifax,	85
Halifax to Lunenburg,	75
Lunenburg to Halifax,	60

Mail Coaches also leave Halifax for Lunenburg on the arrival of the Mail from Halifax. Coaches leave Lunenburg on the following days, for Halifax: Monday, Wednesday, Friday, and Sunday, at 6 o'clock, A. M. For the Mail for Halifax and Lunenburg, see the Office, Halifax; Somerset House, London; and the Office, New York.

THE CRAIG MICROSCOPE!

The most wonderful invention of the age.

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A PORTABLE SEA WATER BATH.

At a Trifling Cost.

Algood & Tow's Celebrated SEA SALT.

This Salt, from the careful manner in which it is prepared and preserved, contains no impurities, and is perfectly pure. It is especially recommended to those who are afflicted with rheumatism, neuralgia, and other diseases of the nervous system, producing a general tonic effect.

Sea Water Bath!

Men have heretofore refrained from Sea Bathing, owing to the danger of catching cold, by exposing delicate parts of the body to the cold air. Algood & Tow's Sea Water Bath, however, is so constructed, that the patient can enjoy the benefits of the sea water, without any exposure to the cold air.

Algood's Real Sea Salt,

is the only one that is pure and unadulterated. It is especially recommended to those who are afflicted with rheumatism, neuralgia, and other diseases of the nervous system, producing a general tonic effect.

CONSUMPTION.

is not incurable.

Dr. W. HARRISON, of Black River, Co. New York, after being cured of Consumption, writes: "I have been cured of Consumption, and I am now in perfect health. I am now in perfect health, and I am now in perfect health."

TESTIMONIALS.

Dr. L. D. STEPHENS—Having been suffering from Consumption, I was cured by Dr. W. HARRISON'S medicine. I am now in perfect health, and I am now in perfect health."

Dr. J. W. HARRISON'S medicine is the only one that is pure and unadulterated. It is especially recommended to those who are afflicted with rheumatism, neuralgia, and other diseases of the nervous system, producing a general tonic effect.

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OF THE

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Dr. Chamberlain has every facility for executing BOOKS AND PATENT PRINTING, AND JOB WORK OF ALL KINDS, WITH PROMPTNESS AND AT A REASONABLE PRICE.

Religious Miscellany.

Restful Faith.

I have a precious faith in God above, Which takes from outward things all power to move.

And puts within this restless, weary breast, A sense of peace, and home, and perfect rest.

It will be often crossed in every way, The bitter cup I hold through many a day; But still it fills this weary, aching breast, That sense of peace, and home, and perfect rest.

For years I've prayed that if it were God's will, This cup might pass. I hold it still, And yet there's growing in my baffled breast, That sense of peace, and home, and perfect rest!

This unknown path seems long from day to day, To fetch which faith has gone another way; Faith whispers, "God has found this way the best," And then there comes such peace, such perfect rest.

O wondrous power, which makes my path seem bright, When really it is hung with clouds of night! And makes the stones and thorns seem soft and sweet, When most they wound my tired, bleeding feet!

God walks by heavenly light above my head; I walk in earthly dark beneath his tread; But down this guiding line of faith I hold, Come messages of rest and peace untold.

—M. A. Brewster.

Luminous Christians.

Christians are said to be "lights in the world," and are required to shine as "lights in the world." In our admiration of what is bold, original, and piquant, we sometimes undervalue a character that is remarkable only for the grace that renders it symmetrical and lustrous.

We hear a good deal about the mission of the church, and of the style of piety demanded now, and at all times, than an increase of Christians who glow with light to shine that others, seeing their good works, glorify our Father in heaven. A follower of Christ may be incompetent for enterprises of great pitch and moment, and yet be able to fill the sphere in which he moves with a beauty and a radiance that shall adorn the times of God our Saviour, and compel men to believe that he has been with Jesus. With regard to these luminous Christians, whose path is as "a shining light that shineth more and more unto the perfect day," three things may be said:

I.—THEIR LIGHT IS HONOURED.

It is only the grace of God that can illumine the life and character. There are amiable and virtuous characters that are beautiful in their place, but it is only by communion with God, and through closest intimacy with the Saviour, that human nature is changed from the earthly into the image and likeness of the heavenly. An incident in the life of the great leader of Israel is suggestive at this point. Moses had long been favored as few men ever had been. In Egypt, at the Red Sea, on the mount, and in the tabernacle, he had been treated as the friend of God, and the favorite of heaven. And by the time he was called to lead his people, he was a man of God, and his light was honored.

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Discipline of Events.

Isaac Taylor, in a recent tribute to his sister Jane, speaks of the discipline of events upon her character. These were her changes of residence, friendship, and health. Their effect was to impart a greater sweetness to her temper, a higher lustre to her talents, and a healthier tone to her feelings.

There is no human life without its great events. These are the forces designed to inspire and fashion it. However trivial to other persons, they absorb the heart of the subject. They are to him the interpreters, indeed the creators, of his opinions. A single occurrence sometimes changes a destiny. The stream is turned from its bed by a chance tree or boulder thrown in its way. Truths which have been believed simply because taught, lay suddenly upon living verities under the light thrown upon them by a passing event. This principle hitredolently lodged loosely on the soil of the heart, could and apparently to be so unconditionally, and hence do not start the nature into a new life. How common it is to bear good men refer the beginning of their Christian experience to some marked visitation of Divine Providence. And even where the experience has originated from painful interferences, it seldom reaches its richest maturity without them. It is said of one of America's Methodist preachers, that he could never fully receive the doctrine of Christian perfection until crushed into it by affliction. The actual need of the heart solved the doubts of the intellect, by craving for his satisfaction a moral condition, which in the modes of its realization the understanding could not wholly grasp.

Here, in our judgment, the truth of entire sanctification is a positive experience. It is the simplest vindication. The trying events of every good man's life force it upon him as an abatement wait. Deep sorrows make perfect love a necessity in order to the joyfulness which Christianity enjoins. The soul must receive in the inspirations of a close divine communion a compensation to offset the losses which affliction entails.

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The Role of Christian Fellowship.

The position occupied by the writers of the New Testament on this subject is perfectly plain. They instruct us that "the kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost; that circumscription is nothing, and that uncleanliness is nothing; but that the new creature is everything. Nor do they breathe in saying, 'Peace be to them that walk by this rule, and so shall the grace of God be multiplied unto them.' This is the New Testament law of Christian fellowship. There is a religion that is found in heaven, and it is a religion that will work and enjoy of God. It is a religion that will work and enjoy of God. It is a religion that will work and enjoy of God.

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