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a Water Bath! nen have heretofore refrained from

men have heretotore retrained from Sea Bathing, owing to the danger in-a in summer) by exposing delicate pa-se drafts of common bathing houses, winter the trouble in obtaining sea lose difficulties are now removed by the Igood's Real Sea Salt.

les all to enjoy that luxury in the prishelf own bath rooms, since has proved sea water to be an in-strengthener for infants and invalids; for preserving the health of those who njoy that inestimable blessing alt is especially recommended to those the interior, where salt water cannot be

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ab-agents wanted in every town and vilplaces M. F. Eagar, 151 Hollis street, HalMarch 30.

ONSUMPTION.

isease is not Incurable. ned from the doctor the recipes, and now he suffering a remedy that will sure Con-Asthma, Catarrh, and al the Lungs. Many have already proved

Rev. L. D. Steebens, - Having been suffer-a severe bronchial difficulty, attended with and spitting of blood, and having tried edicines for three years, I finally used the e Mixture, Balsam and Pills of Rev. Wm loss benefit, and am now enjoying betthan for three or four years past. Rev. Geo. G. Hapgood, D. D. Madrid, Mark. Bre. Harrison—I recommend your methe best I have ever y sea for the Con-

Rev. Robert Flint, Steburn N. Y. Rev. relieved me so that I can preach every day ge relieved me so that I can heartily recommend at affecting my throat. I can heartily recommend in to all afflicted in like manner.

ROBERT FLINTS

om Rev. Geo. A. Satsoury, vermont, St. I is Co., N. Y. Bro. Harrison—My wife has your medicine for lung difficulty with excellent. I have known one young man, supplied to the late of Consumption, raise.

From Rev. John W. Coope, Auburn, N. Y. I am ore benefit from its use than all other medicines

conference, Salem, N. H. I have used Bro. Har-ison's medicines in my family with good success and consider it a very good medicine for chronic starth. I would recommend its use to all afficted

These Medicines, including Mixture, Balsas nd Pills, are \$3 per package, and can be having the Rev. John McMurray, Wesleyan Book toom, Halifax N. S. Orders, accompanied by the ash, will receive prompt attention.

October 28.

PROVINCIAL WESLEYAN.

Weslevan Methodist Church of E. B. America. Editor-Rev. John McMurray. Printed by Theophilus Chamberlain 176 ABOYLE STREET, HALIPAX, N. S.

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The large and increasing circulation of this paper For twelve lines and under, 1st insertion

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Mr. Chamberlain has every facility for execut Book and PANCY PRINTING, and JOB WORE of

Provincial Aeslegan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America,

Volume XVII. No. 11.

HALIFAX, N. S., WEDNESDAY, MARCH 8, 1865.

Whole No. 815

Religious Miscellann.

Restful Faith. I have a precious faith in God above,

Which takes from outward things all power And puts within this restless, weary breast. A sense of peace, and home, and perfect rest.

Mewill is often crossed in every way, The bitter cup I hold through many a day: But still there fills this weary, aching breast, That sense of peace, and trust, and perfect rest.

For years I've prayed that if it were God's will. This cup might pass. I hold it still, And yet there's growing in my baffled breast, The sense of peace, and hope, and trustful rest This unknown path seems long from day to day To feet which fain had gone another way.

Faith whispers, " God has found this way

When most they wound my tired, bleeding feet God walks by heavenly light above my head; I walk in earthly dark beneath his tread; But down this guiding line of faith I hold, Come messages of rest and peace untold.

Luminous Christians,

BY REV. R. M. HATFIELD. Christians are said to be " light in the Lord world." In our admiration of what is bold, orithat renders it symmetrical and lustrous. hear a good deal about the mission of the church, and of the style of piety demanded by the times : but nothing is more needed now, and at all times, than an increase of Christians who let their light so shine that others, seeing their good works, glorify our Father in heaven. A folprises of great pith and moment, and yet be able to fill the sphere in which he moves with a beauty and a radiance that shall adorn the doctrines of God our Saviour, and compel men to the doctrines of God our Saviour, and compel men to the doctrines of God our Saviour, and compel men to the doctrines of God our Saviour, and compel men to the doctrines of God our Saviour, and compel men to the doctrines of God our Saviour, and compel men to the doctrines of God our Saviour and compel men to the doctrines of God

It is only the grace of God that can illumine and the favorite of heaven. And yet he was not would risk a blank attempt.

Such as follow the Lord fully may not be caught think it's a lecture. You must explain." able words which it is not lawful for a man to ger of God !", shine, for thy light is come, and the glory of the son left.

wist not that his face shone. For a time he just according to character and state. was not that his face shone. For a time he could not understand why Aaron and the people It was really almost amusing to see the rapid New Testament on this subject is perfectly plain terprise. He was as complaisant as possible to with supercilious brow, and impudent tongue, The following extract from his last published ser-

and calling upon the people to mark the lustre with which it shope. Had be done so, we had While I was in the inquiry meeting the Church never heard of his great meekness, and the held prayer meeting in a room near by, and, as whom he has believed, is a Christian. Let him world would have attributed the act to egotism and vanity. It is every way right and proper his witnesses, and are not to be ashamed of his words. We are to be ready "always to give an answer to every man that asketh us a reason things came by showers. Each shower would inof the hope that is in us with meekness and crease, increase, increase; and when I saw it was a man, and I will hold communion with him. of the hope that is in us with meekness and freeze, increase; and with a survival fear." We are to shrink from no avowal of our about used up by conversion, I would preach so If he is good enough for the Lord's table, he is 000 persons in jails, 125,000 in workhouses, of man, which bringeth a snare. But, on the varying with circumstances, and calculated to do little or nothing toward making the character bring a new shower. The work never stopped of a Christian luminous. Perhaps no one thing for five years. is more a hindrance to thousands who hunger and thirst after righteousness than the manner in which some who profess to have reached the

cause the way of truth to be evil snoken of.

A Remarkable Revival. The second volume of the "Autobiography and Correspondence" of Dr. Lyman Beecher,

hopeful and auspicious.

at the Red Sea, on the mount, and in the taber what an inquiry meeting was, and engaged them, absolute want. Deep sorrow makes perfect love Christianity which would not otherwise have

the church one afternoon, explained to them the ances of his infinite will. And it does not surprise us to learn that, when state of interest and opposition, and what an in-

percafter to "shine as the brightness of the fir-state, and bring back to me the report. (O that mament, and as the stars forever and forever." | was glorious! It lasted all that winter.) They II.-LUMINOUS CHRISTIANS ARE SLOW TO DIS- brought back reports of awakenings and conver-CERN THE EXCELLENCIES OF THEIR OWN sions. I talked with forty or fifty myself; and if they were special cases, I went and visited. 1

could not understand why Aaron and the people lit was really almost amusing to see the topic looked upon him with awe, and were afraid to changes in language and manner I underwent as looked upon him with awe, and were afraid to changes in language and manner I underwent as good example : worked upon mim with awe, and were afraid to changes in language and manner a manuer a manuer and the structure to the struct ome into his presence. And Christians who have made eminent attainments in piety give tion, on being questioned, would reveal their peace, and joy in the Holy Ghost;" that "cir. ledge of the English to carry on a conversation.

I do believe that man is corrupt enough; but makes them feel heavy, at the same time presswave made eminent attainments in piety give evidence to the fact by a genuine and unaffected humility. They do not think of themselves as belowing to the fact by a genuine and unaffected only plain instruction. They below to the fact by a genuine and unaffected on think of themselves as belowing to the fact by a genuine and unaffected on think of themselves as would need only plain instruction. They below to the fact by a genuine and unaffected of mind easily, and, being plain cases, camerison is nothing," and that "uncircumto the fact by a genuine and unaffected of mind easily, and, being plain cases, camerison is nothing," and that "uncircumto proselyte, but merely to defend Buddhism from something of evil religion has restrained, and would need only plain instruction. They beto the fact by a genuine and unaffected by a genuine and unaffected of mind easily, and, being plain cases, camerison is nothing," and that "uncircumto proselyte, but merely to defend Buddhism from something of evil religion has restrained, and would need only plain instruction. They beto the fact by a genuine and unaffected of mind easily, and, being plain cases, camerison is nothing," and that "uncircumto proselyte, but merely to defend Buddhism from something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. They beto something of evil religion has restrained, and would need only plain instruction. belonging to the excellent of the earth. In their lieved the Bible, and they believed what I told is everything. Nor do they he sitate in saying, bearing toward the weakest member of the them as if it were the Bible, as it was; and there is for the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and there is the them as if it were the Bible, as it was; and the them as if it were the Bible, as it was; and the them as if it were th household of faith, there is nothing that seems fore the truth was made effectual by the Holy to all the Israel of God." This is the New haps the circumstance may be taken as a favorthe crater. I tremble when I see its lava roll earnestness in handling divine things.—Have I to to say, "Stand by thyself, for I am holier than Spirit as well as if more conversation was had.

The relation of God." Into its the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship. There is nothing that seems fore the truth was made effectual by the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The significant fellowship is not in the Israel of God." The I thou." Engrossed with "looking unto Jesus,"

Another class would have difficulties. Could the substance—of his sermon, while the substance—of his sermon has the substance and substance and substance are substance.

or virtues that grow silently, and thrive best should be happy to see them at my house, and yet be a Christian. It requires no sacrifice of it.

conversions happened every night-ten, twenty, be called by what name he will, he is a Christhirty—I went in and reported to them. That tian; "for him to live is Christ, and for him to Bill," though it was lost by a large mejority. are his witnesses, and are not to be ashamed of prayer, and I went in to carry glad tidings. "The Father himself loveth you, because ye attachment to the Redeemer, through the fear as to make a new attack on mind and conscience, good enough for ours. -Dr. Gurdiner Spring. other hand, confident and overbold professions strike home with reference to other classes, and

The Discipline of Events.

higher life" speak of themselves and their ex- Jane, speaks of the discipline of events upon made meet for the inheritance of the children of crawl among men as a burnished adder, whose thing as that; but living as you do in the midst periences. We cannot but feel that there ought her character. These were her changes of resi- light. The purity imputed and the purity im- Ohurch of Scotland in the year 1849 that intemto be modesty and reserve in speaking of the dence, friendship, and health. Their effect was parted bring the mind of the recipient into condeep things of God. "The secret of the Lord to impart a greater sweetness to her temper, a formity to the Divine mind, and thus fit the soul of licenses that were granted, and that where criminate confidence of the young, no experience go to your bell, remember the despair and disis with them that fear him," and there are subbrighter lustre to her talents, and a healthier for happiness by imparting those desires which there were no licenses there was no intoxication. jects that belong not to the promiscuous crowd, tone to her piety. The occurrences of her life, constitute the power of appreciation, and, con- in thirteen parishes in the south of Scotland, ever seen. He who hunts for flowers, will find already died without hope, and methinks you but to a fit audience and few. The Christians whether voluntary or involuntary, sad or joyful. sequently, the capability of enjoyment; for, de-with an aggregate population of about 8,000, in flowers; but he who hunts for vermin, will find will then be in a proper frame to paint that lifewho most remind us of the Saviour are remark- opened to her thoughts the greater breadth of void of purity of heart, the presence of God which there were no drinking shops, order and vermin; and he who loves weeds, may find weeds. picture which I hope each and all of us have set able rather for reserve and humility than for bold | Christian obligation, which she joyfully accepted. and the society of the redeemed would create peace prevailed, and the poor-rates were on the Let it be remembered that no man, who is not our hearts upon-of the conversion of the many and high-sounding professions. Words are There is no human life without its great events anguish of mind and not felicity. Let, there- lowest scale; in eight other parishes, of about himself n ortally diseased, will have a reliah for by our means. Oh, we are not alive we are half cheap; it is the life that tells. It is what men These are the forces designed to inspire and fore, every man, who seeks not for purity of equal population, in which there were twenty disease in others. A swollen wretch, blotched dead, Whitefield could say, "When I think of ginal, and piquant, we sometimes undervalue a are, not what they claim to be, that makes an im- fashion it. However trivial to other persons, heart, remember that, until this be attained, he drinking-shops, there was an unusually large all over with leprosy, may grin hideously at these things, I wish I could stand on the top of ginal, and piquant, we sometimes undervalue a pression upon the world. Christians who really they absorb the happiness that amount of pauperism and crime. In the parish every wart or excrescence upon beauty. A every has not the ability to receive the happiness that shine do so unconsciously, and hence do not are to him the interpreters, indeed the creators is to be derived from holy employments, holy of Humberstone, in England, strong drink and wholesome man will be pained at it, and seek the passers by." We do not preach as if we meant vaunt themselves, nor by unseemly conduct of opinions. A single occurrence sometimes remains and the perpetual pres- never been sold, and there was not a pauper in not to notice it. Reject, then, the morbid am- it. I am afraid that we make infidels by our leits bed by a chance tree or boulder thrown in but who is perfect purity. its way. Truths which have been believed simply because taught, leap suddenly into living verities under the light thrown upon them by a passing event. Thus principles hitherto lodging

beauty and a radiance that shall adorn the doctrines of God our Saviour, and compel men to believe that he has been with Jesus. With regard to these luminous Christians, whose path is as the "shining light that shineth more and more unto the perfect day," three things may be said:

Methodists of these times.

From the beginning my preaching was attended with interest. I could take hold. There was as the "shining light that shineth more and it is to hear good men refer the beginning of their Christian experience to some marking of their Christian experience. And even where the experience has originated free from where the experience has originated free from painful interferences, it seldom reaches its richest novelty. I felt in my own soul that the word said:

Lord, the Lord God, mereiful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity,

Lietchfield for years. I carried to make the duty of surrent and the place of the same of the state of the same and wants of my people in I——, where I good, but selfish at the bottom. He holds that the state of warm revival feeling I had had in upon the effect of his conversation upon your feelings is

Lietchfield for years. I carried to mind to boot, the seller for cash ought to gain in substance. Doubtless.

Hereafter they will, either from the same effect of his conversation upon your feelings is

Lietchfield for years. I carried to dering all to God, of laying our whole being aroused, they are willing listeners to his Gospel good, but selfish at the bottom. He holds that in ought to gain in substance. Doubtless.

Hereafter they will, either from the same effect of his conversation upon your feelings is transgression, and sin, and that will by no means still with great success. They came to hear; though convinced that loving God totally is reclear the guilty; visiting the iniquity of the fa- there was a great deal of talk about me, great quisite to balance the loss sustained by its afflic- in whose districts the patients may happen to and morose. His criticisms and invendoes fall and he consequently has no worriment by day coming to something like the same conclusion

there upon the children, and upon the children's children, unto the third and fourth generation."

And here, amid the solitudes of Sinai, he re
there was a great test to mannee the loss sustained by its amic tions, it will not comply with the conditions upon the children, unto the third and fourth generation."

And here, amid the solitudes of Sinai, he re
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t mained for forty days and nights, neither eating Many that came to scoff remained to pray. joyment of the nature. It doubts if it could in various ways good impressions will multi-Finally, my soul rose to it, and I preached to ever be wholly satisfied with him and the allow- ply, where before all was indifference, distrust, reply: Yes, as yet. Mr. A. is a religious man: door; and he gets a good character among his as the messles to every child. We me: with a Oh! how many lives fail of their utmost power he came down from the mount, his face was all quiry meeting was, and that they must be ready, by refusing to follow the pointings of events! a-glow, shining as it had been the face of an and gave out an invitation to a long list of per- These divine interpositions, sent to be to them

angel. Something like this occurs in the case sons, whom I described. There was fifteen the what the atmospheric elements are to vegetation, Bishop Thompson of the Methodist E. Church of every devout soul that is separated from the first week, twenty the second, twenty-five the in their plainest instructions are rejected. Men writes from Ceylon as follows:--world, and dwells apart with God. Fellowship with the Father, and with his Son Jesus Christ, and the fourth time three hundred. The world, and the fourth time three hundred. The world, and the fourth time three hundred. The house is are not saved, Christians do not grow, because the cash system is sister to house. It absorbs so much of physical and supright: Because he is green. Thus his buyer. Yes, surely the cash system is sister to house. It absorbs so much of physical and supright: Because he is green. Thus his eye strains out every good quality, and takes in the gentle quality of mercy, "that blesses him mental strength in shaping the instrument, that molds the character into proportions of grace and beauty, and fills the whole life with light.

The inference that we draw from the life inference that we draw holds them as in a vice; its results constantly verts, such as they are; but I fear the transition but comes like an arrow down upon the smallest point is, that the cash plan is a good plan all rather than those specially adapted to the local up into paradise with Paul, to hear the unspeak- "No," said I, "it's not a mistake; it's the fin- confront them, but they will not change that ir- from Buddhism to Romanism is quite easy. carcuss. To him religion is hypocrisy, honesty resistible grasp into a loving, strengthening sup- Nevertheless it is a step of progress. I have a preparation for fraud, virtue only want of op- Latin, we exclaim, Esto Perpetua.—Typogra- pastor is in his first parish, and has before him utter, but of them the Master says: "Arise, But I made an explanation, and only one perport. What a hard career is that which is wast-

ed in fighting against the teaching of events! been received very politely by the priests. To The live-long day he will cooly sit with specing Lord is risen upon thee." They stand now as a I parceled out the room to ten individuals, to But oh! how easy, increasingly gentle and happy, but astonishment I find that Buddhism is active lip, uttering sharp speeches in the quietest mancity set on a hill that cannot be hid, and are see every person, and make inquiries of their that which is spent in bowing to their discipline! here. One of the priests, who is an able and ner, and in polished phrase, transfixing every

'The darts of anguish fix not, where the seat Of suffering hath been theroughly fortified By acquiescence in the Will Supreme."

CHARACTER.

they were special cases, I went and visited. I

The Rule of Christian Fellowship.

The Rule of Christian Fellowship. The position occupied by the writers of the tributions from its king to sustain his tract en-

they have neither time nor disposition to apy not see, realize, feel any thing. Did not know tially the religion that is found in heaven, and their own experience. While they stand fast in the Changle and and the Changle the liberty of the Gospel, and are growing in grace, it is not desirable that the class would plead inability: cannot ship, whether they show it of adepraced race, I am eager do anything. Many of these told me their min
Another class would plead inability: cannot ship, whether they show it of adepraced race, I am eager do anything. Many of these told me their min
They would be desirable that they show have a contractive. They would be desirable that they show have the contractive of the corrupt of a depraced race, I am eager do anything. Many of these told me their min
They would be desirable that they show have the contractive of the corrupt of a depraced race, I am eager do not be corrupt of a depraced rac grace, it is not desirable that they should regard themselves as retrograding. It is right to think truthfully and soberly of ourselves. But the

Blessed are the Pure in Heart."

by this process the believer in Christ-the man extract the following :

Religious Intelligence.

An Argument for Missionary Physicians. 10

went forth with power. It was a happy season, American Methodism's greatest preachers, that hopeful and auspicious.

They told me of a young lady who had been

They told me of a young lady who had been

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They told me of a young lady who had been lady they are a sojourn of the smooth the meantage of the smooth they are a young lady who had been lady they are a young lady who had been lady they are a young lady who had been lady they are a young lady who had been lady they are a young lady who had been lady they are a young the life and character. There are amiabilities and character. There are amiabilities and virtues that are beautiful in their place, but that practically there is far more religious liberty and virtues that are beautiful in their place, but the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by communion with God and the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by the seller. The cash-buyer comes up to the doubts of the intellect, by craving for its any by the seller. The cash-buyer comes up to the communication of the communi it is only by communion with God, and through and she was converted. The next was Dea. P.'s satisfaction a moral condition, which in the medical skill smoog them, and that skill smoog them, and the skill smoog them, and that skill smoog them, and the skill smoog them, are skill smoog them. closest intimacy with the Saviour, that human daughter, and they kept dropping in. I tell this modes of its realization the understanding could ally employed, there will close around them nor are agents wanting, men who can make the pendent of you. He has no favors to ask, for natural fine the modes of its realization the understanding could ally employed, there will close around them nature is changed from the earthly into the image and likeness of the heavenly. An incident in the life of the great leader of Israel is suggestive at this point. Moses had long been on so till I found twelve, by watching and pick-favored as few man over had been in the life of the great leader of Israel is suggestive at this point. Moses had long been on so till I found twelve, by watching and pick-favored as few man over had been in the life of the great leader of Israel is suggestive at this point. Moses had long been on so till I found twelve, by watching and pick-favored as few man over had been in the life of the great leader of Israel is suggestive at this point. Moses had long been on so till I found twelve, by watching and pick-favored as few man over had been and explained of faces which they have never seen, people hear in thousands of faces which they have never seen, and thousands of faces which they have never reached. The large number of the sanctification, as a possible experience, finds its and thousands of faces which they have never reached. The large number of the sanctification, as a possible experience, finds its another than the life of the great leader of Israel is with single cases and praying with them.

The trying events of times has probably raised one prejudice against the trying events of the sanctification. thousands of faces which they have never seen, people hear in their own tongue the wonderful, he intends to pay on the spot for all he buys. once to us in conversation, "I hever allow my-and thousands of ears which their words of truth works of God.

He chats with you without restraint on equal self to think of a sermon as an end. It is a favored as few men ever had been. In Egypt, ing them out. I visited them, and explained every good man's life force it upon him as an tians has probably raised one prejudice against relative at the Rad See on the most an explained one prejudice against relative to the r nacie, he had been treated as the friend of God if one was appointed, to agree to come. I never a necessity in order to the joyfulness which Christianity enjoins. The soul must receive in selves so greatly their superiors. Now in carry-

learned man, especially in Sanscrit, Tamil, and character which is presented: His words are Singalese, is writing and issuing monthly tracts softer than oil, yet are they drawn swords. in the Singalese language against the Christian Ps. lv. 21.

that accords with the word and will of odd and start of the polyment of the pilgrim, because the lonely tenant of desolation, my soul, be thou stirred up to the highest

In the British Parliament. The introduction of the "Intoxicating Liquors

sons, 23,000 in charitable institutions, and 889. 000 in receipt of relief in England and Wales Purity of heart is Christian holiness. The alone, and the evidence showed that the great heart of the goodly man is a heart purified by proportion of these people were brought to this faith and preserved by a Divine influence, and state by grunkenness." Of the latter class we encourage a noble generosity, such will be be; he might get his mind into something like a pro-

Isaac Taylor, in a recent tribute to his sister of purified heart, the man of renewed mind-is "The Committee for the Suppression of Intoxchanges a destiny. The stream is turned from ence of a Being whose nature is not only holy, the parish; and at Hutton Mile and at Saltaix, bition of the Cynic, or cease to call yourself a thargy, and that you Christian people help to prewhich was built by Mr. Titus Salt, similarly man! H. W. Beecher. beneficiai effects had followed the exclusion of the liquor traffic. Landlords were perpetually using the power which they possessed to prohibit the establishment of drinking-houses on prietor of land who did not stipulate that no ness. Witness these particulars:--

upon their estates without their consent."

General Miscellann.

think of his own shining qualities, his life and their arguments, for until they were tripped up ligion to be suspicious of the religion of others; and its spirit is anything but cruel. The people carved pillow, satyrs dancing on marble pavetry important and appaling facts and also facts ruin, many points are remoulded, and the fair speed its way to stand before God?-My brethof encouragement. Of the former class these form of a new fabric already appears growing ren in the faith, and sisters, too, with what ear-

ing upon the restored altar. It is impossible to indulge in such habitual hell, unless they find mercy in Christ Jesus. It severity of opinion upon our fellow-men, with- is said when Michael Angelo painted his celebratout injuring the tenderness and delicacy of our ed picture of the resurrection, he went by perown feelings. A man will be what his most mission to the graveyard, and took out the newly cherished feelings are. If he encourages appe- buried dead, and piled up the corpses by his bedtites, he will be not far from beastly; if he side, and then slept in the midst of them, that if he nurse bitter and envenomed thoughts, his per frame for picturing the horrors of that treown spirit will absorb the poison; and he will mendous day. - I would not have you do such a

Terms Cash.

Av! that is the word for these times. Credit for Devonshire said that there was not a pro- it is so. Cash forms a splendid basis for busi- the Holy Spirit sinners may be saved. Pledge

prietor of land who did not stipulate that no beer-shops or public-houses should be erected 1. It is safe.—What is made is surely made, the borns of the altar; pledge yourselves as you and the Profit and Loss account may also be sit in the place where God, has often met with banished from the Ledger. At the end of a year you, that from this hear you will seek, God helpyou can tell whether you have really made any ing you, to love your neighbour as yourself, and Italy.

A gentleman in making an appeal to the in your bank balance, or in goods and property-ing his salvation. That truth seems to be writ-

Fes, on Sundays. Mr. A. is a religious man:

Yes, on Sundays. Mr. B. has just joined the church: Certainly: the elections are coming on.

The minister of the gospel is called an example

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The minister of the gospel is called an example places of trust and bonor; and who can say of diligence: It is his trade. Such a man is that he may not become an alderman or a se- The evils of all this are legion. It consumes generous: Of other men's money. That man is nator? The same health considerations that in mere literary labor time that might be more obliging: To lull suspicion and cheat you. This happily benefit the seller, equally bless the cash profitably spent in pastoral labor from house to

Ministerial.

Earnestness Pleading. No one can read Spurgeon's Sermons withou religion. He has taken a hint from the All this, to the young, seems a wonderful seeing in them an extraordinary earnestness that Tractarians and his alue from Bishop Colenso. knowledge of human nature; they honor a man springs from great faith. You instinctively say

find a single flower springing up. A flower in eternity in heaven or hell?—Then wake up, thou

themselves as retrograding. It is right to think the meaning of the Gospel—it is the Messish, and Gospel—it is the Messish, and Gospel—it is the Messish, and gave the proofe of their fulfill.

Mosp-will grow upon grave-stones; the ivy discovery of the work of marking with the sincest precision of discrimination and powers the work of marking with the sincest precision of the country of the work of marking with the sincest precision of the country of the work of marking with the sincest precision of the country of the work of marking with the sincest precision of the sincest precision of the country of the work of marking with the sincest precision of the country of the work of marking with the sincest precision of the country of the work of

observations. They have no faith in any graces not be discussed among so many, but that I cide how little religion a man may have, and bad, and the island has not yet recovered from Who could walk through Thebes, Palmyra, or perhaps but a matter of amusement to some of Petræa, and survey the wide waste of broken you to come on a Sabbath evening into this place when least noticed. To them the kingdom of succeeded in that way many times. They had truth, no compromise of principle, no unscriptor and arches, crumbled altars, fallen pillars, effaced or any other; but believe us, it is no matter of heaven comes with observation, if not with a the idea that ministers scorned them, and that tural concession of any kind, to give our sus- hospitable people. Buddhism, as you know, is cornices, toppling walls, and crushed statues, amusement to us who have to preach to you. flourish of trumpets. But such are not lumi- ministers were this, that and the other. But it picions to the wind. Suspicion is the bane of a far more cheerful faith than Brahminism. Its with no feelings but those of contempt? Who, We would not have accepted our office if it had nous Christians. Whenever a man begins to was necessary to go over with them and trip up Christian fellowship. It is no part of true re- priests are mendicants, its efferings are flowers, unsorrowing, could see the stork's nest upon the not been thrust upon us. Woe is unto us if we and crippled, logic was of little avail. So I put such suspicions are the "evil surmisings of men live generally upon vegetable diet, though they ments, and hateful scorpions nestling where gospel, still terrors seize hold upon us; for our III .-- LUMINOUS CHRISTIANS SPEAK MODESTLY myself on the highest key with them, used the of corrupt minds," Where neither fundamental eat fish when they can get it. Although by beauty once dwelt, and dragons the sole tenants heart is ready to break when we think how the AND SPARINGLY OF THEIR SPIRITUAL ATTAINhighest language and strongest arguments, and errors, nor persevering immorality, nor incoriging their religion they are forbidden to take life, of royal palaces? Amid such melancholy magmade them feel that somebody else knew someible neglect of divine ordinances forbid it, I they take fish out of the water with a clear connificence, even the misantrophe might weep! Suppose that Moses, instead of covering his thing besides themselves; and then they came, would give every professed christian my confi-science, and the fish having died of themselves if here and there an altar stood unbruised, or a come to the gospel supper to be fed. Preaching face with a veil, had gone up and down among meek as lambs, and were easily gained. Some dense, and the son of man came to seek and they can eat them. When they wish to get rid graven column unblighted, or a statue nearly will seem dreadful work to the preacher when he times I had all these in a string. There were save that which is lost;" and the man, be he who of an offensive animal, they simply put him in a perfect, he might well feel love for a man-comes to die, if he has not been faithful; and it wrought stone, so beautiful, when all else is so will not seem slight work to you when you come dreary and desolate. Thus, though man is a to die if you have heard in vain. What would desolate city, and his passions are as the wild you give for another Sabbath, for another invi beasts of the wilderness howling in kings' palaces, tation to hear those faithful sermons once more ! yet he is God's workmanship, and a thousand What would you give when inexorable death and vanity. It is every way right and proper that Christians should stand up for Jesus; they was blessed. They were waiting in hope and that Christians should stand up for Jesus; they was blessed. They were waiting in hope and that your soul must was to because the country of the Saviour said to his followers, was the occasion of spreading before the country. from the ruins, and the first faint flame glimmer- nestness should this invest you! You are dealing,

> vent the usefulness of the Word of God by the nce with which you treat eterna

> things. If hell be a fiction, say so, and honestly play the infidel; but if it be real, and you believe

The Use of a Sermon.

"I never," said an eminent living preacher terms. He has your confidence, and you treat mere tool. What's the use of a man grinding him with cordial respect. Both are happy .- His and polishing his are all the day long, without business concluded, the hand-shaking is mutu-ally pleasant and satisfactory.

Then apreading the palm of one hand, and trac-3. It is healthy.—The business breast is not ing lines upon it with the foreinger of the other, satisfied. From the depths of his yearning heart there went up the prayer, "I began early in this course to intimate to the his probability of more interest. I great in importantly, and roused the Lord on the glery." And it pleased the Lord of the group into the mountain, Moses stood in a clerk of the rock, while Jebovah covered him with his hand, and proclaimed in sate of the lord of the probability of more and surgeon. The cynic is one who never sees a good qual-ter and statempt. Christianity enjoins. The soul must receive in the inspirations of a close divine communion a sing on his medical mission, Mr. Lowe, who is how after a tool for a fine like, then after a tool soul thin and surgeon. The Cynic is one who never sees a good qual-ter and statempt. The cynic is one who never sees a good qua

> above It tempts to the selection of general themes, constantly the possibility of removal to some new field. It becomes a matter of interest with him not to accumulate three hundred sermons which he can never use again. The danger is, therefore, (and we have known it to pass from a danger to a fact), that he will mould his discourse with an eye to the second use of it, which will inevitably half or quite spoil it for both. But what then? Where is the remedy? Must one abandon all intellectual toil and aspiration, furnish no besten oil for the sanctuary, and lose the respect of his hearers? By no means. But we believe the remedy lies largely in elaborating

Of one thing every young preacher may rest lectually, he cannot write a sermon the style of which will satisfy him a few years hence. As he expects to carry forward his body into the future, though the fashion of his raiment will be ever changing, so he must be content to preserve the varying and improving taste.

Let him then ponder well his plan, accum ing and organizing a mass of thought and illustration which will bear the process of re-writing. This accomplished, lethim write somewhat rapidly and without tedious elaboration,

of the Redeemer. Were it possible to traverse the church had a treasury for these little gems ! N. B.; but her health failing, her parents were height of testimony of which the mere formalist checks this propensity to untruth? There must exist in that child. Time, age, and opportunity careful to seek an answer to the question, "When does Grace first impress the infant the uttermost parts of the earth by Wesleyan Truth?" Let, us rather urge the necessity of ary box are sincerely consecrated. personal holiness upon parents, and the duty of prayer for their children. Then the child, like Lucinda, is born into the midst of an inheritance MRs. JANE M. BRAD LEY OF ST. JOHN, N. B. of grace. The child grows up amidst the means of grace. The family altar; the open Bible, in Died, in the city of St. John, N. B., on Friof grace. The family alter; the open Bible, in Died, in the city of St. John, N. B., on Frikitchen, in parlour, in bedroom; the scattered day, January 6, 1863, Mrs. Jane M. Bradley, in of grace. The samily stear; the open specific of the seattered day, January 6, 1865, Mrs. Jane M. Bradley, in gloomy nour could not have seen specific or shelves, in drawer, in cup-board; the 73rd year of her age, wife of the late Mr. John to sound a note of alast meetings. For this posed unpopularity of class meetings. For this in private; the baptismal font; the mother's Stewart, Co. of Tyrone, Ireland, 14th of Sent. conversation; the mother's reading, singing, pray- 1792. Her father, Mr. MoAll, died when she

There is yet one other feature in the history Jane, the subject of the present memoir united of Lucinda, so important and interesting that I cannot pass over it, and is worthy of the devout cannot pass over it, and is worthy of the devout of the present memoir united mind seemed to visit those periods which had been most strongly marked with sorrow and devoted to his own people, than William Morley of the devoted to his ow attention of all parents—I refer to Lucinda's peace of the family were regarded as sacrificed delivering grace. At such seasons she might tion and of entire consecration to the Lord, has Punchon. He always prefers either preaching or Mr. Wesley's own words—"And as there is no tered by one man to another man! The position of the Lord, has represent the prescription of the attention of all parents—I refer to Lucinous peace of the family were regarded as sacriment conversion to God. It must not be inferred by this event. But the consistent character of have been heard, in mental reserve, whispering, become, with some good men, quite unfashion- lecturing in one of our own places of worship. clear proof of dipping in Scripture, so there is people who said "Then hath God also to from her general excellency of character that daughter disarmed in the course of time, the queen St. Chapel is one of the largest in Lon- very probable proof of the contrary." The Dr. Gentiles granted repentance unto life," must be the contrary." was converted to God in some mysterious, grato hear for herself. Mrs. McAll soon found that was converted to God in some mysterious, gradual way unknown to herself or to anybody else.

There may be much of preventing grace in childhood. The restraining influences amid which they live, may produce an external morality as they live, may be much of preventing grace in entire regions which as there is nothing about sprinkling, in laws.

The lease they live, may produce an external morality as a mere problem of anstract truth, immied to the in the case of Lucinda. But at the age of 12 sphere of polemics; but a blessing to be consciwhich Mr. Punshon is so great a master, edges that he was wrong, and that lavo has the which Christ has commanded Dr. Cremp, and in the case of Lucinda. But at the age of 12 sphere of potenies; but a blessing to be consciyears the dear suffering child felt her need of ously believed and intelligently enjoyed. It
ness! The efficacy of the blood of Jesus."—

sphere of our influence, "Thus saith the Lord, are somewhat disappointed with this new lecture, poetical meaning of sprinkling. This is rather

Anabaptist brethren to administer to Believed. years the dear suffering child felt her need of outly believed and intelligently enjoyed. It that great change which is wrought in the heart became to her the power of God unto salvation. His blood cleanseth me from all unrighteous at and pronounce it inferior to "John Bunyan" a coming down, and we have no doubt, had we But if they are believers Dr., why administer to Believe the stand of the salvation and pronounce it inferior to "John Bunyan" a coming down, and we have no doubt, had we believers Dr., why administer to be a suffering child felt her need of outly believed and intelligently enjoyed. It is somewhat disappointed with this new secture, poetical meaning of sprinkling. This is rather and pronounce it inferior to "John Bunyan" a coming down, and we have no doubt, had we believers Dr., why administer to be a suffering the salvation. by the Holy Ghost when there is " a death unto The pastor's favourite theory had been exhibited ness! GLORY! GLORY BE TO JESUS!" Her old paths." by the Holy Ghost when there is " a actin unto The pastor's involving the pastor's involving the Holy Ghost when there is " a actin unto The pastor's involving the Holy Ghost when there is " a actin unto The pastor's involving the hindrances to the work of God sin and a new birth unto righteousness." Her most in a living practical form in the beautiful consider it an advance, as it respects real grasp Crooks, that to sprinkle is not a mere poetical nister these to the impenitent and unbelieff. ther also saw andunderstood the nature and the duct of the grand-daughter and other members but so gentle, and yet so fatal, that it was not ther also saw and understood the nature and the duct of the grand-daughter and other memoers that the latin lesson will that they may be saved.

The precise woment when the anirit nessed from the precise moment, when the anirit nessed from the precise moment and other memoers to and power, upon the lecturer's former efforts.

The precise moment when the anirit nessed from the precise moment when the anirit nessed from the precise moment when the anirit nessed from the precise moment. The precise moment when the anirit nessed from the precise moment when the anirit nessed from the precise moment are provided to the precise moment and the precise memoers and the precise memoer and the precise memo fervently prayed and exhorted Lucinda to seek to the prejudices of education, united herself to time to eternity, she fell asleep in Jesus. it by faith in Christ. Many mothers, we fear, the Society, and moreover opened her house for would have been satisfied with the outward mo- the home of the Wesleyan ministers. For many rainty of her childhood, and especially with such years she adorned the profession, and died hap-

the first sermon on the cross and the love of of the intelligence, the integrity and piety of the

divinity-on the carpet, or the sanded floor, by youth amid such moral influences as permeated

the piano, or the spinning wheel, when return- the family circle of the maternal grandfather.

mid summer flowers. A christian mother sows byterian families formed an admirable prepara-

The history of our Sabbath school childrens' lips, no intelligent expression of love to God; Rome, in which the greatest governments of Eubecause "the love of God shed abroad in the rope have been baffled and overthrown, the wisdom fact of early piety and juvenile seal for the causes heart by the Holy Ghost," is the first sight evidence of the legitimacy of His witness. Alas! valuable hewers of wood and drawers of water, were about to kneel round her bed, when she the reducemer. Were it possible to traverse with angel wings the whole realm of how many mothers are ignorant of this doctrine. diggers of canals and builders of railways. "The opened her eyes and said, "O pray that I paralyzed, and the Spirit of God grieved. Would expenses of his meetings; all these are met pri-Methodism, through all its home scenes, its Sabbath schools and mission fields, from the this witness, and she receives it. In her own "ploughmen," and our vine dressers." Among desire was granted. She had not long to wait There must be more general humiliation before friends of his own. All that he does is to preach Sabbath schools and mission fields, from the first principles in the many Protestant families who emigrated first issue of missionary boxes to our children joyous experience she had been on the mount the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many protestant families who emigrated before her redeemed spirit escaped away from the many protestant families who emigrated before her redeemed spirit escaped away fro up to the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, appearance being the present time appearance being the present time. The present time appearance being the present time. The present time appearance being the present time ap a gem of intellectual and moral beauty worthy of being conveyed by an angel's guardian hand her own soul. The mother knew Jesus. He arrived in St. John, N. B., in June 1822. To groaned with pain being burdened. to deck the crown of the Redeemer. Oh that had more than once laid down His own Divine Jane, the subject of this memoir, are we indebtattributes of power and love, saying, "O wo- ed for a record of their hope and fear, their faith And that every brother would be diligent in collecting them! I have at this moment a Mis- thou wilt." If the philosopher in the departsionary Box before me out of which I have counted \$9.45 cents. The little hands which have often handled this box are lifeless in death. It is the offering of one of our Sabbath school children, who has been early called by the Saviour to join the many dear children above. The power and capacity of Faith are in pro-The sum itself is large, but its history and associations are its chief excellency. It is the gift of Lucinda Ellis, late youngest daughter of John sins"—that the Holy Ghost is given to all be- the earliest bear the date of the year 1810. On and Jane Ellis of Woodland Cottage, Kinga Co.,
N. B. Lucinda was born in Ireland in the parish

lievers as a special testimony bearer to this fact
lievers as a special testimony bearer to this fact
lievers as a special testimony bearer to this fact
landing in St. John her first inquiry was for the of Drumholme. Her parents came to this Prov. —that the witness of the Holy Ghost is a direct Wesleyan Society. In the old Germain Street ince while she was quite an infant. For some time testimony to my spirit filling me with love, joy, church she found many loving, faithful, kindred she attended the Sabbath school at Portland, peace—such a mother believes from an Alpine spirits, many of whom were not loved the less because they too were natives of the beloved obliged to use all means to arrest, if possible, the obliged to use all means to arrest, if possible, the carry symptoms of decline, which ultimately specially the West End; for as to the from fifteen to twenty, or even more, wretched asking the christian world, to stultify itself he proved fatal in death at the age of 12 years.

She died February 25, 1864. The grace of our Lord Jesus Christ was always more or less de- a loftier stand-point simply because having "re- above. Her marriage with Mr. Bradley took veloped directly or indirectly in the sweet ocioed His testimony," she "hath set to her seal place in St. John, N. B. The record that there features of her moral character. Lucinda was, that God is true." John iii. 33. Her dear dy- was a marriage in Cana of Galilee, and both Jein the true sense of beauty, a beautiful child. ing Lucinda had not as yet received this testi- eus and his disciples were called, is not to be We speak not of the physical form, or the fea- mony. The anxiety of the mother in behalf of limited to the current events of that age. It is tures, or of the expression of the countenance; this blessing became absorbing. It was a greater a living type of the Divine blessing moving down but of her amiable disposition, her meekness, blessing than health or life for her suffering child. the grand ancestral line of time, giving its holy but of her amiable disposition, her meekness, and patience, and dorility, and love of hely things. There was no intellectual precessity—
though the morning." Ps. cxxx. 6.

But the night of death come and no change.

The princess of Wales may be seen in they that watch for the morning." Ps. cxxx. 6.

But the night of death come and no change.

The princess of Wales may be seen in they that watch for the morning." Ps. cxxx. 6.

But the night of death come and no change.

The princess of Wales may be seen in they that watch for the morning." Ps. cxxx. 6.

But the night of death come and no change.

The princess of Wales may be seen in the world, as the salt of the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the morning driving in a quiet loo feature. It was the power of truth which form. and as yet no testimony. As the mother sat by Society. A brief memoir of his christian life ed and moulded the simplicity of her character, and watched the sufferer struggling with the and triumprant death was given in the Provin-She never told a lie. We have new a note be pains of dissolution, her soul was travailing cial Wesleyan of Sept. 12, 1860 fore us of a little boy who when dying, at the again for the spiritual life of her daughter. One interesting fact in the life of Mrs. Brad-

age of 9 years, penitently remarked, "I wish I Hitherto, " the light had not been clear nor ley comprehends much valuable information rehad not told so many lies." The universal his. dark" in the experience of Lucinda. But, lative to her general character. She lived to see the number of attendants upon her worship, and The Queen's speech, and the debate thereon, tory of obildhood is but one sad somment on the blessed be God ! "At evening time it was light." all her children truly converted to God, and unitgo astray as soon as they be born, speaking lies, lighted up, the little hands were clasped, the ters is the wife a Minister of the Eastern British eyes were uplifted and the dear child cried out American Conference. What a record of fer- in spiritual power and ef activeness, and fail to to think it worth while to disturb the tranquility "O MOTHER, JESUS IS COME! JESUS IS COME! vent prayer, of godly counsels, of vital faith, and I SEE HIM! I SEE HIM! I AM GOING HOME! of holy example is found in this fact! "Her portion as she has often a one under less favour-indeed the only one of large and general interest checks this propensity to untruth? There must be a first moment when grace is bestowed. The child, "born of the field, "born of the field, "born of the seed of vice generation. We say in common language, "Innocent as a child." But all the seeds of vice "Innocent as a child." But al had descended to bear her away tinged the frail tant church. The Sabbath day, the means of ed, more or less, in all the evangelical churches, the negotiations for peace, and the apparent cerexist in that child. Time, age, and opportunity are only needed to develope those seeds perhaps in the murder of its own mother! To say that the watchers who stood by the dying bed. This grace is first bestowed in the sacrament of grace is first bestowed in the sacrament of the many have contributed as sacrament of the watchers. The sacrament of the sacrament o grace is first bestowed in the sacrament of baptism, is not warranted by scripture, and is
not supported by facts. We need not be
to distinct the sacrament of bapof faith. This was the doctrine of Methodism
pant criticism. The fruit of such domestic econtism, is not warranted by scripture, and is
not supported by facts. We need not be
to distinct the sacrament of bapof faith. This was the doctrine of Methodism
pant criticism. The fruit of such domestic econto the fruit of such domestic econto distinct the sacrament of bapof faith. This was the doctrine of Methodism
point. The Dr. then cites the very passage in
the faith. The br. then cites the very passage in
to distinct the fruit of such domestic econto the fruit of such do when the body dies. To send this doctrine to

was sunshine in the family. The clouds of sor- the church collectively, but also of the members ly appears to be little or no foundation. A numwhich none but her child hears; the silence of complicated providence which alike developes the mother's voice while her spirit is uplifted in the misfortunes of the fatherless and the exceed-

sea, of one of her sons tended to chasten and asks. " Ma what are you thinking about? Why of Newtown Stewart. This branch of the family don't you talk ?" "I am thinking about Jesus, had inherited the Presbyterian pastorate of that dear ?" "Who is Jesus' mother?" Then comes town for three generations, an interesting proof

over the bed-room floor to get the first kiss, and of the direct testimony of the Holy Spirit to the Church and lessening her influence. Nor can was absent. and at evening when the shadows fall and the conscience of the believer in Christ, producing not afraid." way in midnight heavens, or in the dewy morn grandfather "was not clear nor dark;" yet it was eminently present at the dissolution of the 'Shall I not visit for these things? saith the Men's Christian Association in Exeter Hall.

letten by her parents. It is easy to imagine ment could appeal. The sword, the famine, pes very highly in love the ministers of Christ. She piety. It is, indeed, matter of encouragement did man, whose force and fluency are more remark- ruins. It would have been much better for h pen of the Rev. John Brewster, are very much God. This witness, the pious mother deemed mercy to the British Colonies of North America, to have done much more had her life been spared. longer than our space for Obituaries would ordiabsolutely necessary, because without it there is God graciously stirred up the spirit of many Pronarily admit; but the interest they possess comno regeneration. The witness of the spirit is a testant families to join in the exodus. Those

" Here she laid her burden down, Hallow'd and made meet for heaven,"

Probincial Edeslevan.

WEDNESDAY, MARCH 8, 1965. The Great Want of the Church.

In a communication received by us a day or wo since, from an esteemed brother Minister, of the cause of God and the prospects of the Church, followed by this remark, " Brother. ed grace be given."

ed an admirable basis and material for Divine ligious prosperity are never with the Divine Be-Grace to exalt into the strength and excellency ing; they are always with man himself. These In regard to the Wesleyan church in this meckness such as would create amid young, fering in different communities and in different Peace and prosperity are our portion. There bright spirits a morbid feeling of ennui. A shurshes. But whatever they are, and wherever has been a tendency to doubt whether true reas much the Friend as the Parent. Her religion Babylonish garment must be the ast not only of idea somewhat currently maintained, there real-

communion by the work table, by the wash-tub, by the wash-tub, by the brooming, by the churning—silence so widow. Her mother was the daughter of the ominous to the little pet by her side, that it Rev. Mr. Scott, pastor of the Presbyterian church the language of her smitten soul was—"I was few of them. There is reason to believe that dumb with silence because TH U didst it." Pa. the desolating war which has raged upon this statement, in reference to class-membership, fancied imagery the form of the struggling vic
The love of dress, extreme fondness for fashion thousand more than the entire number left by tim with the waves, the faith of the christian and display, and the surrender by professors of Wesley after half a century of labour. Surely Heavenly seed by all waters, and in all seasons instanter and extensively, in the early morning shan the little ones vise from their criterian than the little ones vise from their criterian the little ones vise from their criterian than death or hell, amid the surrender by professors of saw One greater than death or hell, amid the saw one professors of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in the surrender by professors of the one criterian and display, and the surrender by professors of saw one professors of the series of one criterian than the surrender by professors of the century of labour. Surely saw of the elements of one criterian than the surrender by professors of the century of labour. Surely saw one continuous continuou

shall not be room enough to receive it."

From our English Correspondent. Parliament and the London Season-Rev. W. M. Punshon's new lecture-Rev. R. Roberts-

Dr. Cather and Systematic Beneficence-Home Misery and Missions—the next President. Now that Parliament has got fairly to work must lose power and influence; must be dimin- as can face the severe frost, drive along Rotten have brought them. ished in her usefulness, must fail in regard to Row and the Parks at four or five in the afterthe grand design of her existence, as the light of noon. The Princess of Wales may be seen in tion, who is to be our next President of Confer- sing over the intervening time, the various for multiply her agencies, may perfect her system of look out at the window. The usual groups hang ministerial training, may foster her schemes of about the entrances to the House of Lords and Shaw; a man whose years, services, character, we are asked, in the Nineteenth Cantury to a education, may erect ber spacious and splendid Commons, on the watch to recognize the more and capacity eminently fit him for that honourmit that the Anabaptists alone "Baptise is the

sanctuaries, may render her public services inprominent members of the Legislature. Inside able post; and whose election will be a kind of name of the Father, and of the Son, and the son, creasingly attractive, and may greatly enlarge the House, matters have hitherto been very dull. The chief excellency of her own private char- gospel dispensation is never withheld; and this grounds than that of concern about invasion, seen. There is a certain bird, whose cry remind with the grand ideas of God, of Christ, of Missionaries, the contents of Lucinda's Missionaries, the contents of Christ, of Missionaries, the contents of Lucinda's Missionaries, the contents of Christ, of Missionaries, the contents of Lucinda's Missionaries, the contents of Lucind decision of character and strength of will form- churches as to individuals. The hindrances to re- the several provinces of Britain in North Am- argument, but not at all in accordance with the

we overlook the dram and wine drinking customs

Mr. Punshon has just paid a visit to London. translation respecting this, we may be sure was spoken in an "atrociously libellous manner." and at evening when the shadows fall and the nightly prayer is lisped, and the aleepy eyes are closed with the mother's holy prayer! When is the child of pious parents first impressed with grace c child of pious parents first impressed with grace town Stewart in those days. The Word of the and truth? Rather inquire "When is the light Lord was precious; there was an open vision. The world knew was not in use in his time, and a God-dishonoring doctrine, by all the child formed?" Whether streaming from the milky The "light" of the ministry of the maternal marriage, turning the water into wine, was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more than the light was more than t way in midnight heavens, or in the dewy morn when star by star expires before the rising sun, or amid the noon-tide splendour, or when Aurora Borealis marshals her fantastic hosts at evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the forgiveness of sina."

Shall I not visit for these things r saith the bond, and death became the nuptial hour of holier and more enduring espousals in the king-dust three months ago. It was suggested to engage Exeter Hall, but are bantized for the forgiveness of sina."

Shall I not visit for these things r saith the bond, and death became the nuptial hour of holier and more enduring espousals in the king-dust three work of God should be named, as related to quest, of that which he presched in City Road that which he presched in City Road of the cross."

To labour directly and it came "to dust enough to blind every body. Besides, yet and in an effectual manner for the conversion of lives three months ago. It was suggested to engage Exeter Hall, but are bantized for the forgiveness of sina."

We have a day known unto the Lord," and it came "to doubt, Erasmus bound there was not clear nor dark; "yet it was grandfather "as not visit for these things r saith the lord." One further class of hindrances to the work of God should be named, as related to dust enough to blind every body. Besides, yet to the offence of the cross."

To labour directly and it came "to doubt, Erasmus bound and death became the nuptial hour of the work of God should be named, as related to the conversion of the cross."

To labour directly and it came "to doubt, Erasmus bound and conversion of the conversion of the conversion of the conversion of the Light for ever streams. The darkness hideth

| A little of the "Seven Sacraments" so to specific father's family circle obtained the knowledge of progressive state of holiness. There were seasons souls to God, sometimes involves the endurance of repentant so the stream and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the place, and several members of the grand in the sacraments of the grand in the gr not the light in the dwellings of Israel in the remission of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. Mrs. McAll, felt alarmed when her daughter appeared to be lost in the review of the way in There is yet one other feature in the history Jane, the subject of the present memoir united which the Lord had led her through life. Her in others, subjects to suspicion and scorn. To courted by the general public, there is not a man Dr. Cramp declares John Wesley has confess- and "Lough Derg" of all the Romish devotes

otten oy ner parents. It is easy to imagine ment could appeal. Inc sword, the lamine, pes wery mignly in love the miningers of the churches, able as he was not brought up in infancy to speak Cramp, had he left Mr. Currie's "Catechia" was one of many good Sisters in this Circuit, hope that in the most spiritual of the churches, able as he was not brought up in infancy to speak Cramp, had he left Mr. Currie's "Catechia" Lucinda asking, "What lack I yet?" One thing tilence, death and exile, were the only elements was one or many good sisters in the English language. Mr. Roberts is in style alone, and thus have spared himself the most was yet wanting—it was the witness of the Holy of rule left capable of subduing them into a ca-Spirit with her spirit that she was a child of pability of regeneration on a virgin soil. In the cause of God. And she had it in her heart

pels us to depart from our usual regulation. In witness of the spirit is a testant families to join in the exodus. In being urgently advocated just now. Dr. Cather, b and presents some valuable lessons. The se- sion, so sensible, so effectual, produces Re- peated every form of her misery and superstiand presents some valuable lessons. The sesion, so sensible, so effectual, produces Recond is a sketch of a departed sister, a mother
generation. The New Creation flows from this in Israel, whose memory is justly held in high witness the moment the Spirit of God broods effete race—the French Canadiana. The grit of realize any large degree of joy, she had peace means sufficient to satisfy the lover of Zion. They over the chaos of the sin-troubled soul. There Anglo-American society is the product of Irish of mind, resignation to her heavenly Father's was as yet no burst of praise from Lucinda's Protestanism. Amid the elements of the debris of will, and a very earnest " desire to depart and necessity of the case demands; and for obvious mission to spread the doctrine of the duty of reasons. The wants of the Church are not felt as proportionate giving—a tenth of the income at and he is altogether right, and a very hand. When she was so low that it was thought she they ought to be; the impediments to prosperi-Lord must be restored to Him. Jealousy for ing men of all persuasions has really been amazthe divine honour must fill every professor's heart, and prayer without ceasing be made for hold and adopt his opinions. Doubtless if every it be this, everybody knows that Stewart makes the descent of the Holy Spirit. Then will former one would do so, neither religious nor charitable use of a definite, appropriate and truthful term, days of blessing revisit us, and the Church again institutions would stand still for want of money. instead of an indefinite, inappropriate, and in the lift up her head. "Try me and prove me, saith The wealth of this country is prodigious, and is sense in which it is used, untruthful and unsering the Lord, if I will not open the windows of increasing every day. Living is carried on upon tural term, viz., Anabaptist instead of Baptist. heaven, and pour you out a blessing that there a more expensive scale, and there is every out- challenge Dr. Cramp to a truthful denial of this ward indication of general prosperity.

. It often happens, however, that the extremes fulness is there in the Drs. peculiarly choice at of poverty and of wealth meet together. The pression "sprinkling persuasion " Supposing Rev. Charles Prest is gradually pushing forward "courtesy" has made it customary to say he his Home mission schemes, intended to lay hold tist instead of Anabaptist, does that circumstant upon classes of the community which the Circuit give a truthfulness to the former, or destroy system, hard-worked as the ministers generally appropriateness of the latter term? or can the are, is not able effectually to reach. In many a circumstance conceal from the view of the think common lodging-house of moderate size, ninety ing, intelligent masses of the christian world piety, a higher tone of piety is needed; a fresh and the season' has set in, London has begun or a hundred human beings sleep every night. fact that the Anabaptists in claiming on the baptism of the Holy Spirit is what we want; this once more to assume that aspect of bustle and Dark damp cellars, where the light of day never ground of mere "courtesy" to be called Baptise is the great want. This would give wisdom to gaiety which has been strangely absent the last penetrates, except through a small iron grating in the exclusively scriptural sense of that term direct, and power from on high; and then would few months. By 'London,' I here understand choked up with mud and dirt, are the abodes of are sailing under false colors, and imprudents central region, or 'the city,' as it is called by creatures who are glad to find even this misera-In this expression of opinion as to the neces- way of distinction, no change of fashions or ble shelter. Of these some are the sons of are Baptists, in contradistinction to all other sity of a general revival of religion, a large out- of seasons appears to make the slightest im- ministers or of leading gentlemen; many are sects, because WE ONLY baptize. We know as pouring of the Spirit of God upon the churches, pression upon its ceaseless traffic. The carriages found in these filthy dens who once kept servants thing to compare to this, as an unvarnished have we entirely concur. It has been on our heart, of the nobility stand by scores in front of the we entirely concur. It has been on our heart, of the nobility stand by scores in front of the and perhaps drove their carriage, and they hardly of assumption, except that of Mahomet setting for a considerable time past, that this is the great shops in Bond Street and Regent Street, and desire to be found out in the misery and shame forth that he only was the Prophet of the Man want of the Church : that without this the Church mixed with a small company of such equestrians to which, for the most part, vice and profligacy High. Just look at it a little more, our Saving

Good Weslevan people begin to ask the ques- gospel to all nations baptising them." &c. Pa election will fall on the veteran missionary Wm. world, the everlasting gospel of the Son of the So recognition of the Missionary brethren in every Holy Ghost," by graciously and condescending part of the foreign field.

For the Provincial Wesleyan.

Reply No. 2. MR. EDITOR,—" Short and to the point," will ing might and main, to supplant and supersed to receive the Holy Spirit, that great gift of the decisive measures should be taken, on other specimen of arguing in a circle, as we have ever honouring doctrine."

rules of " Whately's Logic." We have not misquoted Chase's translation very much alike in these extracts, especially of meekness. It was not a dull, uninteresting may be numerous. They may be various; difof Irenaeus, for the simple reason we did not quote him at all, but gave the rendering of another author. Chase's translation is rather unfortunate for that gentleman's reputation as a latin scholar. We happen to have the original before us—"Omnes enim venit per semet ipsum with such a vengeance, and in such abundant with such a vengeance, and in such abundant and proposed to the such as salvare : omnes, inquam, qui per eum renascun- Mercy on us, can nobody rescue S:ewsrt tur in Deum ; infantes, et parvulos, et pueros, does the Dr. mean to say that the "Asses conversation; the mother's reading, singing, praying; the mother's solil quies in devout meditation was six weeks old, leaving her to the care of that

row and adversity only tended to give to it a individually, each for himself; all, error "is an ordinance of God, and that all was six weeks old, leaving her to the care of that varied development of charm and grace.

The melancholy death, by drowning in the blight, the religious decleration, the abacters of consolers that such and it the ones and children," &c. Chase renders branded to chester and it—"He came to save all by himself; all, I say, since by him they are regenerated unto God;—infants and little ones and children, &c., How he could possibly have perpetrated such a translation as this, can only be accounted for, by the Doctor says, "the baptism of believers a Ga supposition of his connection in some degree, dishonoring doctrine! I pity the poor creature 39, 9. The waves which had swept over and buried in death the beloved boy were but faint buried in death the beloved boy were but faint buried in gabout aprink line. In the casoiating war which has swept over and continent during the last four years, and the with the College that teaches that "there is nothing about aprink line." in land to the war-spirit thereby engendered, have had an inthe first sermon on the cross and the love of line integrity and piety of the integrity and piety of t brance of the lost one. "Deep called unto its dark shadow over the brightest hopes of the when he died! At the death of our founder, deep." Ps. 42, 7. Yet while the imagination church. Questionable business speculations, and there were 58,600 members in society in Great the plane, or the spinning wheel, when returnting from the House of God, or by the milk-pail
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trine of original sin. What therefore is in his advantage over you. For who, but thyself, Hierom, also, in his translation of Luke, of the command of Christ. Doctor, you cannot the

there was no need of regeneration; or that she mother's prejudice, insomuch that she resolved there was no need of regeneration; or that she mother's prejudice, insomuch that she resolved there was no need of regeneration; or that she mother's prejudice, insomuch that she resolved the resolved that she resolved th and "the Huguenots;" but men of education time, we could further shew him, by Schem and pentance and Faith to them? Better far all above named have not been confined merely to and power, upon the lecturer's former efforts. meaning. We trust that the latin lesson will that they may be saved. saity of this change being wrought within of the family; and now the widow's heart is to repeated. When the spirit passed from the precise moment, when the spirit passed from the precise moment, when the spirit passed from the precise moment, when the spirit passed from the most repulsion of the family; and now the widow's heart is to recommend out real, one or the courses, out have extended not seek to the prejudices of education, united herself to time to eternity, she fell asleep in Jesus.

The Dr. tells us that within the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the most requirement of the courses, out not soon or regions.

The desired is the most requirement of the precise moment, when the spirit passed from the most requirement of the ressonably have been expected; churches that feetly unapproachable." The lecture included managed to hit the nail so fairly on the head, by have occupied a higher position than others as sketches of the great Statesmen of the period, regards doctrinal views, christian privileges and Pitt, Fox, and Burke; and it concluded with a "Tarry at Jericho, till your beards be grown," fall into the hands of an ignorant and continue that Dr. Chase's work should be a second of the period, bringing forward the advice of one of old, was wisely ordered that Dr. Chase's work should be a second of the period, bringing forward the advice of one of old, and the period of the period, by the chart of the period, by the period of the period of the period, by the period of the period, by the period of the period of the period, by the period of the raiity of her childhood, and especially with such charming features as were manifested in Lucienta. From the death of the beloved conditions was a pleasure. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. January, aged 53 years. About thirty-two years and entering deduction of elavery; but Mr. Pun-terrific denunciation of a mather. succeed in laying them flat, we strongly advise tention."

The Dr. to "get him up out of the place, to fice the place, to fice the place. It is the third."

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MR. EDITOR .- In " Rejoinder No. 2," which ult., we have sufficient data from which to gathe what sort of a spirit Dr. Cramp is. Of according to his own shewing, he only is night that Mr. Stewart, and Dr. Cramp are very much alike, " especially Dr. Cramp." A disinteresta person may find a difficulty in deciding for or against, the one or the other. For instance. Stewart says-

But what meaning, what application, what truth calling them Baptists. We are asked to do in opposition to, and violation of our own de the contrary, and while they unblushingly with a seal worthy of a better cause, are labour

Stewart :- The Ana- Dr. Cramp :- The

heir res raining, of educa-lels of t n the restrict,

STEWART Horton, March 2nd, 1865.

For the Provincial Wesleyan. Mr. Editor,-In " Rejoinder No. 2," appeared in the Christian Messenger of the ult., we have sufficient data from which to what sort of a spirit Dr. Cramp is. Of what sort of a spirit Dr. Cramp is, Of according to his own shewing, he only is and he is altogether right, and and he is altogether right, and a very corteous man. I, however, am inclined to the that Mr. Stewart, and Dr. Cramp are very alike, " especially Dr. Cramp." A disinter person may find a difficulty in deciding for or against, the one or the other. For instance

Stewart says— Dr. Cramp says—
The Rantists are Ana- "My young critic of the sprinkling per The only difference between the two, Stewart a the Doctor, is that wherein they differ, except it be this, everybody knows that Stewar, natuse of a definite, appropriate and truthful ter instead of an indefinite, inappropriate, and in the sense in which it is used, untruthful and unser tural term, viz., Anabaptist instead of Baptist challenge Dr. Cramp to a truthful denial of the But what meaning, what application, what true fulness is there in the Drs. peculiarly choice pression " sprinkling persuasion "? Supposi-" courtesy" has made it customary to say but does that circumst tist instead of Anabaptist, does that circumst ircuit give a truthfulness to the former, or destroy appropriateness of the latter term? or can f imstance conceal from the view of the thir ing, intelligent masses of the christian world fact that the Anabaptists in claiming on ground of mere "courtesy" to be called Bapting the exclusively scriptural sense of that terms of are sailing under false colors, and imprudent asking the christian world, to stultify itself sanctioning the fraud? The Anabaptists asy of are Baptists, in contradistinction to all other something else to say. are sects, because WE ONLY baptize. We know as thing to compare to this, as an unvarnished par

speaking of his (Dr. Cramp's) denomination as Ana-baptists. I would not needlessly offend the of assumption, except that of Mahomet Dr. or any one else, but I have already shewn forth that he only was the Prophet of the la-High. Just look at it a little more, our Savi that even "courtesy" cannot truthfully please the Dr. Does the Dr. wish men, as intelligent ommissioned his apostles to "go and preaches as himself to speak falsehood perpetually, when gospel to all nations baptising them," &c. ing over the intervening time, the various for of church government which have obtained the various classes of ministers who have employed, in proclaiming, in various parts of world, the everlasting gospel of the Son of Garage we are asked, in the Nineteenth Cantury to mit that the Anabaptists alone " Baptise in name of the Father, and of the Son, and of Holy Ghost," by graciously and condescend calling them Baptists. We are asked to do in opposition to, and violation of our own sors of John the Baptist, not only invert the and holy feelings, and enlightened conviction and holy feelings, and while they unblushingly Apostolic order of things, but repudiate the term with a zeal worthy of a better cause, are lab ing might and main, to supplant and supersed all other religious denominations. The effect tery of the request no amount of [courtesy conceal or justify. It is almost equal to "Yankee idea of universal annexation." Stewart :- The Ana- Dr. Cramp :-

baptist error had not yet assertions betray as crept into the primitive amount of ignoran mains for men of mod-sumption which we ern times to preach and have been income defend that God dis-were it not evident nouring doctrine." hatred to God's nances, and seal human traditions drag men into the

tort by using the expression in its legitimate

lievers is an Anabaptist error? If you d mind, Satan, I mean "Stewart" will get

advantage over you. For who, but thyself,

Christ's command ?" It must fall upon thy head Doctor, with the additional infamy of insinuating, that what is held up as a grave em

tian world, the Anabaptists excepted, is also

command of Christ. Doctor, you cannot the dust enough to blind every body. Besides,?

are indicating a " near way " to Rome, with

going through "Oxford." Does it not a little of the " Seven Sacraments" so to specific

of "administering the ordinance of repented

to Ireland, and you will drain "Lough New and " Lough Derg " of all the Romish devote

who are wearing their lives away in acts tered by one man to another man! The

people who said "Then hath God also to Gentiles granted repentance unto life," must be been in a lamentable state of ignorance; the Apostle could not have been much more lightened who said, " For by grace are yes

though faith; and that, not of yourselves: the gift of God." But now, we understand Repentance and Faith constitute an ordinate which Christ has commanded Dr. Cramp, and bi But if they are believers Dr., why administer pentance and Fauth to them? Better far nister these to the impenitent and unbelievis

The Dr. tells us that " Stewart" quoting

en by the Dr. and his own, except in the

may include something of the " Doctrine

The Dr. gives us one very imp

Dr. Chase's writings "probably did so from ignorant or careless transcriber." The "tion" therefore proves nothing. It, doubt

and leave them there. Hem! It will be admitted that they are very much alike in these extracts, especially Doctor. The comment on "Stewarts" is so impregnated with the positive, we make hesitatingly admit it as a precious bit of perexperience. The man must be deep down in mire of uncontrolled passion who can throw with such a vengeance, and in such abund Mercy on us, can nobody rescue Stewart? cimen of Dr. Cramp's Christianity, I wish hi luck of it, and hope that he may live to enje ishonoring doctrine! I pity the poor cres For the Provincial Wesleyan. Our School System.

> pend the nonor and luture interests of our country; for they, manifestly, are identified with the success of judicious] effort to improve our externs of education, and to make their inour systems of education, and to make their influence universal. If our best efforts are put forth to accomplish this, a high social and religious status of society will most excess the first are put signs status of society will most excess the first are put signs status of society will most excess the first are put signs status of society will most excess the first are put signs status of society will most excess the first are put signs status of society will most excess the first are put signs status of society will most excess the first are put signs status of society will most excess the first are put signs as we thought of the possi-

validity of infant Baptism by sprinkling.

P. S. Since writing the above, I have seen

March 2nd, 1865.

Province. In the United States, Canada and Prince Edward listed, it has worked women't be supported in the production in Part In the production of the United States, A state of the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the Part In the production of the United States, At all revents in the production of the Part In the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the United States, At all revents in the production of the produc

Probincial Darliament.

reads thus, "The frequent use of the phrase

regenerated unto God in the writings of

Irenœus, is accounted for by the view which he

took of the Saviour's mediation. Thus writes

Dr. Chase :- According to Irensus, Christ, in

House of Assembly.

TUESDAY, Feb. 28. becoming incarnate, and thus assuming his In this sense he is the Saviour of all. He res-

ate warrare, mas goue to the much more being reconciled, we shall be saved by his life," Rom. v, 10. And again, "For as in Adam all die, even so in Christ shall all be made alive," 1 Co1. xv, 22. How then, may I ask, can any man, who is not blinded by a determined, dogged, adherance to the "Greek Dogma" of a Sect, deny to any of those "so restored in Christ," the status and privileges of restored Christ," the status and privileges of restored in Lading so, are not Dr. Cramp. and his leaved as applied to the License law as applied to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily proferred to the Union four years ago the gold districts. Also, from Port Muigrave, ask, gaily Ana-baptist brethren, endeavouring, but thank journed. Returns of royalty on coal were laid God, vainly endeavouring, to shut the door of on the table; also, Report of Railway Commissioners, showing an increase of receipts. gospel hope and salvation, which our Saviour

opened by becoming incarnate, and dving the After the introduction of several bills and pe-"just for the unjust, that he might bring us to ditions, an exciting passage at arms took place God?" But it is replied, "Believers only ought between Mr. Miller and the Prov. Sec. respectto be baptized. Therefore as infants are manifestly incapable of believing they ought not to Breton. The Hon. Prov. Sec. introduced a meabe baptized." "It is high handed rebellion sure to amend the existing school Bill, and spoke against the Son of God to do so." Query 1.

Does believing make a man a believer?

Query 2. Are there no believers but those who believe? When the Dr. answers we may have by dividing the Province into seven districts with omething else to say.

Dr. Cramp complains bitterly of Stewart in

House adjourned till Monday.

General Intelligence.

THE LATE CAPT. McCLEARN .- With speaking of his denomination, and thus furnish them with a weapon which they are not slow to use against their "courteous" brethren? The favor claimed is one nowhere to be found in all the West Indies. The Rev. Mr. Soper, Wesley-the New Testament, except in the case of John to the New Testament, except in the case of John to the New Testament, except in the case of John to the New Testament, except in the case of John to the New Testament, except in the case of John to the New Testament, except in the case of John to the Yestament to the yestow level in the West Indies. The Rev. Mr. Soper, Wesley-the New Testament, except in the case of John to the Yestament to the yestow level in the West Indies. the Baptist; and there was a significance, and We sympathise deeply with his deeply afflicted truthfulness in it, in his case peculiar and exclu-widow and family. The community in which he size. St. Paul disclaimed the application of it ber, have sustained a heavy loss; for Capt. Mc to himself. "God sent me not to baptize." But Learn was a man in ten thou what is more outrageous, and flagrant, is the liberal, generous, upright, and deeply interested fact that the Ana-baptists, or would be successin all that is good. His memory will long be

EDUCATION.—The Report of the Superinten baptism and yet ask and claim, to be called dent of Education is a document of much interest. Baptists, because they only Baptise—I beg par- It contains some valuable suggestions, and ex Baptists, because they only Baptize—I beg par-hibits necessity for considerable modification i don, Baptize is not their phraseology—the term

conscience toward God;" I. Peter iii 21. and the JUDGE JOHNSTON ON CONFEDERATION.—Judge ONE OF THE "SPRINKLING PERSUASION." have not room to copy.

P. S. Since writing the above, I have seen Nomination DAY in St. John N. B. We br. C's. No.3. The Dr. in it says something about take the following from the Colonial Presbyteri-"child's play." With the understanding that what is child's play, is trifling or folly, on the part of men, I think we may accept the Dr's. estimate of his own article—as correct. N. B. In course of preparation for the press, a work, showing without any reference to Greek
Lexicans, and Latin Fathers, I. What Baptism

Lexicans, and Latin Fathers, I. What Baptism

Lexicans, and Latin Fathers, I. What Baptism

Lexicans, and Latin Fathers, I. What Baptism Is Not. II. What Baptism Is. III. Who are proper subjects for Baptism, and why. IV. The SCRIPTINAL and RELIGIOUS mode of admining the state of the s SCRIPTURAL and RELIGIOUS mode of administering Baptism. With an introductory essay on the fallacious reasoning, and unscriptural teaching of the Anabaptists, or immersers (?) on the subject of Baptism; and their inconsistency in preaching that believers only ought to be baptized, and yet immersing, by way of baptizing, personnel of the House of Assembly—essayed to open his mouth, that moment they recolved to drown his woice by their rude, irrational, unmanly and cowardly believing and shouting. In vain did Mr. Anglin himself crave a hearing for Mr. Skinner, they listend to Mr. Anglin while he spoke, but soon forgot to listen to Mr. Skinner. And if they were unjust to Mr. Tilley. He stood near to Mr. Anglin during his and waiting patiently until his turn came. But when it did come, no sense of honor, fair-play, justice or generosity filled the breasts of a small but troublesome section of the vast audience. This feeling was shown all through Mr. Tilley's unvarnished and telling address, but it was partured and the short speech. To see such a man as Mr. Tilley and saved from a triumph which to hear Mr. Tilley's reply to Mr. Anglin's last short speech. To see such a man as Mr. Tilley ed, and yet immersing, by way of baptizing, persons who only profess to believe but who are not believers.

Skinner, they were sum more adjust to a like the stood near to Mr. Anglin during his long speech, occasionally making a note of it, and waiting patiently until his turn came. But The training of the youth of our land should engage the most serious attention of our leading minds. On the manner in which it is done deshort speech. To see such a man as Mr. Tilley short speech. To see such a man as Mr. Tilley pend the honor and future interests of our -we are no worshipper of his, or of any other rather claimed affinity with the irrational creation of special control of the supposed exists of society will most assuredly be the result; for the happiness and prosperity of a people depend, to no inconsiderable degree, on their intelligence; while poverty and crime find a home among the ignorant and uneducated. It is now acknowledged on all hands that the system of taxation for the support of schools; it is now acknowledged on all hands that the system of taxation for the support of schools is. Province. In the United States, Canada and Prince Edward Island, it has worked wonders. Before its introduction in P.E. I. there were only 90 schools; two years after they number-only 90 schools; two years after they number-only 90 schools; we years after they number-only 90 schools; they shaded of the support of schools; we years after they number-only 90 schools; we years after they number-onl

Lose no fragment of the day in idleness. Relive that, when day breaks, you will save the
States. We fancy that but tew will be found in
gentleman, is the most potent of all arguments

gentleman, is the most potent of all arguments.

States. We fancy that but tew will be found in
gentleman, is the most potent of all arguments.

battle. Not that it is of any very great imporbecoming incarnate, and thus assuming his mediatorial work, brought the human family into a new relation, under himself, and placed them in a condition in which they can be saved, them in a condition in which they can be saved them in a condition of the spouls of the same he is the Saviour of all. He res
The House in Committee passed several private bills. On resuming the Hon. Pro. Sec. in the military problem of crushing of Cardinal Wiseman. The worst anticipations for war. Lee, (though in this not without value;) nor that it contains much of the spoils of war. Persume that it is a miserable, plucked and half-ruined little city. But Charleston is a symbol; it is like the flag in battle. To honor: to lose it, signifies defeat and distances of extraordinary difficulty. Dr. Wise-stances of extraordinary difficulty. Dr. Committee passed several private bills. On resuming the Hon. Pro. Sec. in-that it contains much of the spoils of war. Persume that it is a miserable, plucked and half-ruined little city. But Charleston is a symbol; it is like the flag in battle. To honor: to lose it, signifies defeat and distances of extraordinary difficulty. Dr. Wise-stances of extraordinary difficulty. Dr. Stances of extraordinary difficulty. Mr. Donkin on Confederation. Hon. Pro. ter of honor; to lose it, signifies defeat and dis-

bels and as raising the prestige of Sherman and ing classes. his army, that we would be hardly surprised at

blood; after the death of hundreds of thousands of our youth; after four years of incredible agony and loss and suffering; after heaping
ble agony and loss and suffering; after heaping
the conclusion that fear will never prevent the
Again, these objectionable component
Again, these objectionable component
doses to be placed so far apart, that the ir up loads of debt and pouring out the wealth of a generation; after horrors in which it seemed that Liberty and Union were forever destroyed on this continent, we have at length replaced the tween North and South. Would that those to be placed so far apart, that the irritation which causes the cough gets the upper hand, and the foundation of weak lungs or consumption is permanently inid. up loads of debt and pouring out the wealth of

bear yourselves as become your high lineage and future hopes, I implore you to lay down all party future hopes, I implore you to lay down an party bitterness, and to be reconciled to your neighbor for the sake of your country: to use every folly involves the sakety of others, carelessness bor for the sake of your country: to use every possible exertion to restore absentees to the becomes a crime, inertness is a sin beyond all army; to divide of your abundance freely with pardon. If ever a Yankee army should enter the poor and the suffering; to strengthen the arms of your rulers, and to sustain your soldiers those who, well-warned for years beforehand of arms of your rulers, and to sustain your soldiers those wind, well-warned for year soldiers and their generals; and to give cheerfully your what was coming, were content to fold their and horsel mental and moral in whatever hands and smile incredulously on the approach aid, physical, mental and moral, in whatever sphere you may be, to prevent the degradation of your country and the ruin of its people.

knowledges the co-operation of the Canadian Government, and adds that Her Majesty's Gov-

It was reported to the were engaging miners in Wales to proceed to were engaging miners in Wales to proceed to America, ostensibly as miners, but really for the America, ostensibly as miners, but really for the America, ostensibly as miners, but really for the Federal service. The first batch sailed per City of Boston, but nothing could be ascertained to justify police interference. The Provincial Governments are is suppressed, and the public administration will beneforth only be through the Departments of the Freedmen's Aid Association of Manchester of St. Petersburg.

The Paris correspondent of the Times says when the French Minister (M. Marcier) was related impressions and information acquired during a recent visit to America. He expressed a hearty to understand that no new agent would be acted. were engaging miners in Wales to proceed to

tance to us, in the military problem of crushing of Cardinal Wiseman. The worst anticipations fected by our next issue, and in any case where In this sense he is the Saviour of an life resembly Mr. Donkin on Confederation. Hon. Pro. ter of honor; to lose it, signifies defeat and distance to the transport of troops to Sydney last Spring.

The world over, wherever the news of this terrible war has flown, that little city is the historical robbins and the General Mining Association. Rose and the General Mining Association. man has for many years exercised an unques-

obstacles which oppose the creation of societies destined to ameliorate the condition of the work-

his army, that we would be hardly surprised this unimpeded march to Raleigh, and a new Gobis unimpeded march to Raleigh, and a new Government being at once organized there by the North Carolinians.

North Carolinians.

The Standard is firm in its opinion that the Lord have war with England and that Canada will be the field of its operations. In spite of the theorists who maintain the lord that the lord have and charink the hope The Standard is firm in its opinion that the Universal Cough Remedy Charleston Harbour which, it may be truly said, awoke a more terrible echo, and was the prelude that the North will be too wary to encounter it, Ling Complaints. awoke a more terrible echo, and was the prelude to a grander drama, than the world ever experite enced before. In that month the old American enced before. In that month the old American flag was struck in that harbour to traitors. Now, of its own navy as arguments in favour of under the prelude that the North with the trick with the popular feeling in American is in every way opposed to England, and points to the state of Canada and to the value of the prelude that the North with the North with the North with the North with the American prelude that the North with the American prelude that the North with the North with the American prelude that the North with the American prelude that the North with the North with the American prelude that the North with the North with the North with the American prelude that the North with the North with the North with the American prelude that the North with the North wit mag was struck in that hardour to traitors. Now, of its own navy as arguments in favour of unster a desolation which has swept the South of its own navy as arguments in favour of unster and havoe, and watered its soil with fire and havoe, and watered its soil with blood; after the death of hundreds of thousand the structure of the conclusion of Admiral blood; after the death of hundreds of thousand the structure of the conclusion of Admiral to repel food, and allow disease to triumph over

on this continent, we have at length replaced the honored emblem of our Republic in the scene of its dishonor, and crushed rebellion at its heart and source. We may well rejoice.

It ween North and South. Would that those to honored emblem of our Republic in the scene of whom is entrusted the control of our destinies and the duty of our defence would awaken to a sense of the impending peril, and bestir them-CAROLINA.—The Bickmond Examiner contains extracts from a war manifesto by Gov. Vance, of though we have received the most ample and extracts from a war manifesto by Gov. Vance, of which the following is the conclusion:—

Therefore, my countrymen, having warned you of this danger which is upon us, I now appeal to you by everything held sacred among men, to the following is the conclusion:—

Therefore, my countrymen, having warned you indifferent, as if Canada were as safe as Scotland, or the United States no more formidable than Brazil. There are some men on whom all the states of the Cough Remedy as a Gargle. For Hoarseness it is invaluable.

"The American people, we must never forget, are passing through a revolutionary fever; medic themselves out of the "Baptismal" region; and what to call them by way of truthfully, and distinctly distinguishing them, I cannot really distinguishing them, I cannot for education equal to the Provincial them better. But such their beats by the strangest passions; and Dr. Ryerson of Canada.

JUDGE JOHNSTON ON CONFEDERATION.—Judge
Johnston has addressed to the Union League an able letter, stating with much clearness and force his views upon Confederation, but which we

Intended at all early any to be an intended at all early any to be any to be an intended at all early any to definition and are in the not any to be an intended at all early any to be an intended a Brawling attorneys who blunder a province and Brawling attorneys who blunder a province and by all Druggist.

It the readers of this 'notice' cannot get a bo the nangsome terms in which the canadian knowledges the co-operation of the Canadian Government, and adds that Her Mejesty's Government trust that such faithful co-operation in the performance of friendly offices may long continue on both sides.

The Times observes that as there is time for reflection, it can hardly doubt that the bearing of both the British und Canadian Governments will convince the Americans that they have no cause of offence, and that the policy of retaliation will be as unjust as unwise.

The Spanish Government is asid to have relations that they have no cause of offence, and that the policy of retaliation will be as unjust as unwise.

The Spanish Government is asid to have relations that they have no cause of offence, and that they have no cause of offence, and that the policy of retaliation will be as unjust as unwise.

The Spanish Government is asid to have re-

cause of offence, and that the policy of testal tion will be as unjust as unwise.

Gen. McClellan's arrival in England produced some press enconiums, but he left Liverpool too some press enconiums, but he left Liverpool too speedily for any demonstrations in his honor. It was reported that the Federal Government is proceed to prohibit the publication of the Pope's Engcylical in Spain. The Bishops who had published it were not to be prosecuted.

Official instructions from the Russian Government is asid to have resolved to prohibit the publication of the Pope's Engcylical in Spain. The Bishops who had published it were not to be prosecuted.

Official instructions from the Russian Government is asid to have resolved to prohibit the publication of the Pope's Engcylical in Spain. The Bishops who had published it were not to be prosecuted.

Official instructions from the Russian Government is asid to have resolved to prohibit the publication of the Pope's Engcylical in Spain. The Bishops who had result the properties of the Pope's Engcylical in Spain. The Bishops who had prove the properties of the Pope's Engcylical in Spain. The Bishops who had prove the properties of the Pope's Engcylical in Spain. The Bishops who had prove the properties of the Pope's Engcylical in Spain. The Bishops who had prove the properties of the Pope's Engcylical in Spain. The Bishops who had prove the provent and the provent an

The Methodist Recorder gives the following ed until the late Mr. Dayton's place is filled by the bearer of satisfactory instructions respect the threats against Mexico by the United St

The New York Times says:—We estimate this numerous and strengthen their sympathy with himthe loss of Charlesten, at this time, as equal to the loss of 50,000 men to the Confederates in battle. Not that it is of any very great imporwe referred in our last to the serious illness printer being great. We hope to have it perinquiry may be made, dates of payment can be

> Weslevan Conference Office. LETTERS AND MONIES RECEIVED SINCE OUR

the became, so to speak, a second Adam, the regenerator of mankind. Through him they are regenerated unto God: per eum renanscutur in committee appointed in relation to the Dubin in error in thus writing, but that the frequent is error in thus writing, but that the frequent use of the phrase 'regenerated unto God: per unit of the Saviour's mediation." We think Ireneus took of the Saviour's mediation." We think Ireneus took of the Saviour's mediation." We think Ireneus was quite right, because in perfect agreement with St. Paul who says, "if when we'were enemies we were reconciled to God by the death of his Son, much more being reconciled, we shall be saved which large and the first shot of the saved which is should be there.

**Numerously signed Petitions against the Euphope and the Catholics of the Saviour's mediation." We think Ireneus was quite right, because in perfect agreement with St. Paul who says, "if when we'were enemies we were reconciled to God by the death of his Son, much more being reconciled, we shall be saved be his life." Rom. v, 10. And again, "For as the life." Rom. v, 10. And again, "For

HUNNEWELL'S

Again, these objectionable components caused doses to be placed so far apart, that the irritation

ejoice.

Vance of South

selves either to avert or to encounter it.

Forefree use after the cough is checked, to clear away

For sale by all dealers. established a branch laboratory and City of Montreal, C.E. Avery Brown & Co., Cogswell & Forsyth. E. Morton & Co., Wholesale Agents, Halifax.

ontrary to nature : a purtubation of its habit derangement of its courses. What disease is ometimes eludes human intelligence, but some f the predicted hurricane."

The Ielegraph takes a similar view of the their antidotes. Whosver has discovered an actual remedy for one disease, has done something the training of the training training to the training training training to the training tra

At Halifax, on Saturday. 4th inst., John Wilson dest son of D. Prescott Allison, aged 10 years and

Dise of this Remedy: two tenspoonfuls three times per day for an adult. One bottle of BADWAY'S RESOLVENT

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moving to an unbealthy climate.

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Agent for Nova Scotia and P. E. AGENCIES.

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Nov 28

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feb 15 (monthly ad)

cleared out before Stock taking. And among the

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K EEP constantly on hand the largest and best of our stock is manfactured on the premises, and is warranted superior and cheaper than the imported SILK HATS made to order by the use of the to fit perfectly. Persons in the country who have been troubled to get a Silk Hat to fit their head with comfort, can get from us the article they tension at a few hours notice, fitting them with ease and

rithout extra charge.
Trunks, Valises, Bags, Umbrollas, and Leather Tranks, Values, Bags, Umbrellas, and Leavarious branches of their profession, will conduct the same at the office lately occupied by Mr. Riebey,

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R. R. R. RADWAY'S READY RELIEF.

> Price Twenty-Five Cents per Bottle. IMPORTANT NOTION.

DERSONS in Canada and the British Provinces are respectfully notified that RADWAY'S READY BRLIEF is only 25 Cents per bottle in specie. In the United States, in consequence of the great advance of materials, and the high premium in gold, the retail price is 50 Cents per bettle; but in the Canadas and British Provinces of North America, where specie is the currency used in exchange for goods, the sum of Twanty-Five Cents only is charged. Dealers and Druggesta are supplied at prices to enable them to sell at this price.

DR. RADWAY & Co., of New York, respectfully notify their Agents and Dealers, that they have established a branch laboratory and warehouse, for the manufacture and sale of their remedies, in the City of Manuscal C.R.

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WONDERFUL CURES ARE DAILY EFFECTED. RADWAY'S READY RELIEF.

ITS THREE METHODS OF APPLICATION

consequent cure.

RUBBING THE SPINE.

This method of application should be resort-frimes per day. In many instances the most ed to in all cases of SPINAL AFFECTIONS, OR severe and aconizing pains will cases during

WHARNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its com-NEURALGIA, LUMBAGO, SPARMS, SCIATICA, tinued use a few times will cure the patient of GOUT, Paralysis, Numbress, Diseases of the the most aggravating and long standing diseasing Water, Pain in the Small of the Back, Persons suffering from either of the above Cramps and Spasms, Parn in the Hips, Back named complaints, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed.

And in all Female Complaints, such as Lou- The Rubbing should be continued until a corrhosa, Weakening Discharges, Obstructions, sense of heat and irritation or burning is experienced. If you succeed in securing this

In these cases, the entire length of the Spine | feetly satisfied of a cure—it is a sure sign.

action on the skin and back, you may feel per-

It will surely cure.

SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

By Rubbing the part or parts of the body where the disease or pain is seated, with the Ready Relief.

In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief.

In ATTACKS OF SORE TEROAT, HOARSENEES, CHILBLAINS, DEAFNESS, SUN TO BITES, STINGS OF POISONOUS INSTRUCT, CHILBLAINS, DEAFNESS, SUN STROKE, APOPLEXY, EPHLEPTIC FITS, ASTH MA, BALLINESS, SÖRENESS and CROUP, DIPTHERIA, INFLUENZA, THE RELIEF SHOULD BE APPLIED TO THE THROAT AND CHEST. IN A FEW MOMENTS THE SORENESS, WELLINGS OF the KNELS, LAMENESS, SWELLINGS OF the KNELS, CHEST. IN A FEW MOMENTS THE SORENESS, ET, LEGS, &c., SORE EYES, and in all insuration and inplantament of the cases where there is pain or distress, the Let the Ready Relief be applied in this man. READY RELIEF, if applied over the part or ner for the following complaints:
RHEUMATISM, TIC DOLOREUX, TOOTHACHE, HEADACHE, EARACHE, INFLAMMATION OF THE STOMACH, BOWELS or

RADWAY'S READY RELIFF.

THIRD METHOD OF CURE.

TAKEN INTERNALLY. - One teaspoonful or | TERICS, WORMS, CHOLERA MORBI more, if necessary, to a wineglass of water WIND CHOLIC, SPASMS, PURGING every hour until relief is afforded. One dose HEARTBURN, FITS, SEA SICKNESS, DY in most cases will prove sufficient.

DIARRIEGA, BILIOUS CHOLIC, LOOSE, STOMACH, HYSTERIA, CONVULSIONS, NESS OF THE BOWELS, SICK OF NER VOUS HEADACHE, FOUL BREATH, HYS.

CANADA CHOLERA.

An immediate cure of this complaint is secured by the use of RADWAY'S READY RELIEF. Let those seized with it give it a trial.

Use it as follows: Take a teaspoosful of RELIEF cured the worst cases of Asiatic Cholers after all other remedial agents failed. It is very half hour. Two or three deeps are re-

RADWAY'S READY RELIEF AS A LINIMENT. For all the purposes of a Liniment or Opodiliniment, try it.

dildoc, RADWAY'S READY RELIEF, diluted RADWAY'S READY RELIEF is sold by

every half hour. Two or three doses are generally sufficient. Also baths the stomach Discharges from the Bouels, Choice, Cramps and bowels with the RELIEF, and lay a piece and Spasms by ONE dose.

with proof spirits, will make the best Lini-ment in the world. One pint of proof spirits, mixed with one bottle of Ready Relief, will that the fac simile signature of RADWAY & Co

mixed with one bottle of Ready Relief, will give a superior liniment to any in use. This is on the front and back of each label, and the mixture is used by the most celebrated sporting gentlemen in Europe and America, in the treatment of Swellings, Galls, Sprains, Strains.

DR. JOHN RADWAY & CO., treatment of Swellings, Galls, Sprains, Strains, Spavins, &c., on horses. Persons desirous of

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THIS MEDICINE is for the radical care of then six bottles of the best approved Samuel all kinds of Sores, Skin Diseases, Scrofula, rillas in use. Ulcers, Tumors, Swellings of the Glands, Tubercles in the Lungs, Ulcers in the Womb, flicted with Sores, or Emptive Diseases, but

Spres in the head, in the Nose and Mouth, will experience a great improvement in health Sore Eyes, Sore Legs, Pimples, Blotches, and, by the use of this Remedy for six days. One in fact, all kinds of Eruptive, Syphilic and bottle has cured many hopeless cases. Sold Chronic Discases, Bronchitis, Hacking Dry by Druggists everywhere. Price One Dollar.

DR. J. RADWAY & CO., 290 ST. PAUL STREET,

For the little shoes are empty, in the closet laid

reached the shore; And while these blinding tear-drops wet these gether, or live together; then taking each

little shoes so old. I put on them a value high above their price And so I lay them down again, but always turn horror at the situation I found myself in, and a

Two little faces lifted

empty air le There is nothing of my they used to wear.

can never stray

When I no more am drifted up But with them safely landed then

Be patient, heart! while go astray.

It was a summer's evening on Lake Kris. A The happy mother received his reply, and sank untamable enemy, is to send them into life much young gentleman and a little girl hand in hand to rise no more until the last great day. walked up and down the almost deserted deck of continued to atruggle on and were within a few gence in intoxicating drinks. the fine steamer Mayflower; they stepped at gards of the boat when I became insentiale. On And allow me, in the near present of the learner became insentiale. length before a young lady, who sat apparently recovering I found myself on the cabin floor of days, to make an exhortation and a request. I tength before a young tady, who sat apparently recovering a round myself on the cause most of the most part, the families of in a profound reverie gaining down into the dark a steamer with my noble brother and preserver this church and society are not assustanted to waters where the wavelets flashed in the most bending over me and the little baby sweetly this church and society are not assustanted with intoxicating drinks; but light.

aunty," and with that Miss Mosie perched herself upon her father's lap, who on hearing of a forthcoming story, had seated himself beside his

**COLOR To all the first plant of the proper way. "In the same two y give turb willy when the same type of the basil by the proper way." and print a line of the proper. While ye does not be proper way. The filled with terror. Willie's face was pale as dies of straw. Do you think it would sail with death, but he replied, with an effort at calmness, safety?"

'Yes, I know it, but now is no time to do what "Well, I suppose that straw being so light." we have been taught, and I think, feel, that God you call a good cargo."

to get into one of the coats, but as there was rely good. But, Joseph your cargo would if the grain is not put into the hopper, the flour with a look of earnest one have not yet mentioned. Where is your wayage will not come out. As the grain is to the hopper, treaty she said, " My precious husband if you on the sea of life to end?" Jast received—

"Yes, Joseph; we are all journeying to eterlost, you are lost eternally." Need I add, he
yielded? Will, who was never tired of telling me
to keep my presence of mind as my only chance
of life, at this moment he pointed out to me
some boats that were approaching from a steamar whose dark form and bright lights had graare lost eternally." Need I add, he
yielded? Will, who was never tired of telling me
to keep my presence of mind as my only chance
of life, at this moment he pointed out to me
some boats that were approaching from a steamar whose dark form and bright lights had graare lost eternally. In the ternity, father."

Jast received—

Christian Miscellany, for 1864; Early Days
for 1864; Sunday at Home do do.; Lifeture Hour
do. Co.; Wesley's Sermons; Flecther's Checks;
Smith's Methodism; Stephen's Methodism; Martyrdo. Co.; Wesley's Sermons; Flecther's Checks;
Smith's Methodism; Stephen's Methodism; Martyrlost, Wesley at Home do do.; Lifeture Hour
do. Co.; Wesley's Sermons; Flecther's Checks;
Smith's Methodism; Stephen's Methodism; Martyrlost, Wesley's Remons; Pain Eradicator and
bright know Theo the only true God, shall
they might know Thee the only true God, shall
they might know Thou has sent."

The Proprietor of Graham's Pain Eradicator and
they might know Thee the only true God, shall
they might know Thou has sent."

Sermons : Benson's Sermons; Pain Eradicator and
they might know Thee the only true God, shall
they might know Thou has sent."

Sermons : Benson's Sermons : B uly love me, you will embrace this means of

thers hands, we jumped overboard; a mo-

ment hore and the cold waters rolled over me.

I almost lust consciousness between a sense of

Ballasted to Mo C

Whee is bullet father I'm said Joseph as he

plucidly as if the quiet scene of a few moments neefed on your soyage; but, above all things, before had not been transformed into one of wor study your Bible, and pray for the grace of the ond death. Sconer than it has not been study your Bible, and pray for the grace of the first than the study your Bible, and pray for the grace of the THE Proprietor. The Proprietor with the You, I self the hot air, that burn our faces, be each day that you live, of that knowledge which had not been your I self the hot air, that burn our faces, be each day that you live, of that knowledge which had not been your I self the hot air, that burn our faces, be each day that you live, of that knowledge which some unbearable. Wille, Lasid, try and save to able to make ther wise unto a yourself, don't mind me. But like the darling through faith which is in Jose Christ." brother he was and in he replied. We die to-

Cemperance.

Beecher on Furnishing Liquors. feeling that all was over; but Will's strong arm supported me, and with a "contrage, sister!" he struck boldly out for the boat. Many in the agonies of drowning endeavored to grasp him, but he resolutely repelled them; one, in parti-

cular, I remember, a flae young man who caught hold of him and in God's name begged for help, but when Will dereely cried. Let go t don't you but when Will dereely cried. Let go t don't you do my best, but will and I were terribly extended and the boat was yet distant. While the struggling mindly for life, what we should be and as I would become a spy in a man's house because he puts bottle on his table. All I ask them whether they have given to temperance the consideration of a Christian man, and not of a christian man, and not of a don't you have given to temperance the consideration of a Christian man, and not of a don't will help the struggling mindly for life, what we would be come a spy in a man's house because he puts bottle on his table. All I ask is whether you have given to temperance the consideration of a Christian man, and not of a done of calm determination she said. I will not lest in the light of your duty to God and man? I have cular, I remember, a flas young man who caught I most respectfully, but earnestly invoke the Will ther tried to force her away, but in a tone of calm determination she said, I will not list in the light of your duty to God and man? I have one of calm determination she said, I will not list in the light of your duty to God and man? I have one the caught the babe with, "Mother, your pression are the same thing, you have drifted into habits of the caught the babe with, "Mother, your pression are the natural consequences. Allied to the brain, it is the soruce of headaches, mental depression, nervous companing our mother's door, he had heard her two within apparently in deep distress; frightened the paused and listened; in tones of agony these words caught his ear, I will not let Thee make the matter a subject of self-examination go unless thou save my children.' This prayer he never forgot, and when the same petition was and of prayer? I tell you, it is not a small matadrensed to himself, the thought hashed through his mind, 'As I hope God will answer my mo you that to bring up your children to believe that ther's prayer, Edity not refuse to answer this intemperance is a dangerous, lurking, insidious,

had sustained him until then, his simost super recently at weddings, at social festivities, and at about ?" said the gentleman to his little com- human exections threw him into a severe fever, Christman and New Year's holidays, there is bebut his merciful heavenly Father spared his life ginning to be a renewal of this dangerous habit. "Speak to her, papa, and make her jump."

The gentleman pinched the child's chubby of the ground, he and I stood side by side in a specific to cheek, then touching the lady lightly on the little Western church and gave ourselves as from drinks, it is the first day of January. It is the shoulder, he said playfully, "What mermaid, dear sister, is charming you to her crystal abode?"

The young lady (no doubt much to the disappointment of her neice.) without starting, looked up into her brother's face, and although she tried up into her brother's face, and although she tried was the femining of Moses. "Darlings" say: "Lacvar-take-them." You know there are to smile, tears stood in her eyes. "Ah! Will, said was the feminine of Moses. 'Darling' say;" Enever take them." You know there are said the waters have takes to tell, which, if they could only speak, would rend the hearts of those made, who was that baby?' 'Me aunty, her wish, and against their judgment, because they who heard. To me, Lake Eric testifies of the surpassing mercy and loving kindness of God, no less than his power and glory." Then turn-father's neck and squeezing him tightly, said, would you like to hear a true story?"

"Goodie! I guess I should! thank you."

"And. allow me to anothe the prevalent and squeezing him tightly, because they are assumed to make themselves an exception tightly the use of this emolient; warn foments to the with whom they are in company. You know that, by their sympathies and kinder feeling to the little girl, the lady said, "Mosle," Thank you, paps, for saving my life, but, oh! I is bad for them. And, allow me to anothe the little of the provident their judgment, because they stubborn disorders is cradicated locally, and entirely by the use of these prevalent and stubborn disorders is cradicated locally, and entirely by the use of the emolient; warn foments to the whom they are in company. You know that, by their sympathies and kinder feeling to the little girl, the lady said, "Mosle, "Thank you, paps, for saving my life, but, oh!"

"Goodie! I guess I should! thank you." business to spread a suare on your table for the young and unwary, catching them at unawares.

Agriculture.

Eggs in Winter.

A successful manager of fowls tells, in the we should have done long ago still, sister, although we never owned Christ as our Saviour, nothing at all on board. But just tell me what within their reach constantly, also shells or bones.

Country Gentleman, how he gets eggs, in winter, from his fowls. He keeps feed and clean water, render we have been taught, and I think, feel, that God is our father; let us pray to him to save us. "

"Well, then, suppose you were to read nothing vegetables, of which they are fond, boiled pota-We fell on our knees and prayed desperately for this mortal life. Oh! if we would but pray so for spiritual life, heaven would, indeed be taken by storm. One thing I remember I said:

To the worthy Citizens of Canada, ground together, and fed sold, or partially so, ground together, and fed sold, or partially so, BE WARNED IN TIME. **I suppose, father, that would be like the cargo of straw. I should think that a good solemnly, 'Sister, I pray you may keep your promise.'

The boats belonging to the steamer were of course let down and soon crowded with human beings, but we were not near chough to feel any hopes of rescue by their means. We were near enough, however, to witness a most touching scene. A husband and wife were endeavouring to get into one of the boats, but as there was scene. A husband and wife were endeavouring to get into one of the boats, but as there was a room but for one of them, the husband urged by the states you had something that comes from the tal-low case, and so the cherk some had gasiant purchasing my Pills and the cheir acrea in cakes, is good in the "I suppose, father, that would be like the never hot; acrap meat that comes from the talom but for one of them, so will not come out. As the grain is to the hopper, so is the feed, water, vegetables, lime, pounded

dually been growing larger to the many anxious ledge will make your cargo complete. What is Turner's American Express.

eyes who watched them. My brother then helped me over the zailing of the deck and told me

"The knowledge of Jesus Christ, father."

The knowledge of Jesus Christ, father."

"Te, my boy. Grammar and arithmetic, science and languages, are more or less neceshaps can menage to swim about till one of the
hoats reaches us." We stood on the atern deck
and rapidly the flames advanced toward us. The
hissing and mekking of the fire blended with
the shricks of the bashing and ideowning, with

"From the Bible, father."

Quite right, Joseph. I am glad, indeed,
the wail of those bereaved of loved ones, and the
frequent plunges into the lake formed a scene at
once terrific and sublime; the moon shone as
plustily as if the quiet scene of few moments

ledge will make your cargo complete. What is
if P''

The knowledge of Jesus Christ, father."

"Yes, my boy. Grammar and arithmetic,
science and languages, are more or less necessary for your own comfort and usefulness on the
voyage of life; but you will not have a success
and rapidly the flames advanced toward us. The
life the shricks of the bashing and ideowning, with
the shricks of the bashing and ideowning, with
the wail of those bereaved of loved ones, and the
frequent plunges into the lake formed a scene at
once terrific and sublime; the moon shone as
plustily as if the quiet scene of few moments

Terrific American

The knowledge of Jesus Christ, father."

"Yes, my boy. Grammar and arithmetic,
action and usefulness on the
voyage of life; but you will not have a success
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Fellows' Balsam of Liverwort lago Addressifax, N. S. and Coltsfoot. For Cough, Cold, Hooping Cough, Asth-

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