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KREPING YOUNG

As the years roll on, and the centuries unfold a longer vista to the student of life and manners, the sense of human values becomes keener under the pressure of a felt necessity. Of the many precious things that have been won by labor and patience, none can claim precedence of youth, Great Powers of the Old World. The for it has the promise and potency flower of the manhood of the nations of all the good that time holds in fee. under service has been joined by the The tragic circumstance that arrests bravest men, acting from their own and puzzles the moralist is the unfree will and representing every consciousness of loss and gain which section of the community. One uni usually marks the youthful outlook, versity alone has sent into the field 2,000 of its under graduates. Only the absorption in the present hour two nations, having any claim by with its petty interests and pleasures. both culture and numbers to be called And yet we sigh for those vanished great, remain non-combatant. What days and unanxious joys even as we a call for reflection ? That, in this lament the passing of the springtide whose freshness no summer blaze twentieth century after Christ, a vast can rival. But we cannot put back majority of the Christian people of the shadow on the dial, or recover that first rapture, long for it as we fervor, energy, wealth and ingenuity may. What we can and ought to do in slaying each other is a state of is to retain such a bright memory of things which the best of them had it as to be able to reembody it in regarded as unthinkable, and yet it terms of advancing life-experience. has come to pass. Can we wonder For the gifts which manifest them- that under such a staggering blow selves then are doubly valuable when the faith in civilization of not a few combined with the gains of ripe has reeled and they have asked them. selves in what way the so-called knowledge and sober reflection. Faust might well voice the vain and unprofitable regrets of those who than the rude barbarians who were wander through life's labyrinthine waste," tortured by the contrast bewonder if in their haste they questween the happy past and the barren tion whether the world is one whit present : for if the years are not charged with wisdom how shall age adjust itself to altered conditions? Hence it is that opportunities unimproved leave only the sense of emptiness and the salt of remorse behind. Worn out passions point to arid tracts of inevitable routine. One who finds no deepening interest in the duties of middle life is fain to linger pathet ically over reminiscent ardors-" Oh. spirit of youth, to whose open gaze and fearless temper all things seem full of wonder ! to whom dangers and obstacles are but stimulants to effort: and before whose daring onset Death himself veils his terrors, how strong and beautiful thou art! What hopes inspire thy heart and nerve thy arm !" Life's dream presents so much that is fresh and fair, why should it ever fail realization, in essence if not in form? What high instincts come to birth in the stainless years ! Pity that these should so often be overlaid by coarse ambitions and wayward desires, that the temperature of the soul should be lowered to suit the exigencies of the passing hour, and worldly policy claim the powers that belong to faith and good-The French have a proverb, Si expression to the essentially truthness and love alone!

large a part of mankind is affected. Never has the world witnessed a war in any way comparable in magnitude with the method is a free agent in a national effort of with the carty Christian surial. supreme worth, the modern recruit with this. The countries contribut. brings a new spirit into this conflict ing to the fighting ranks number between vanished barbarism and more than nine hundred million high civilization. The unquenchable people, or considerably over half the saiety of the "Tommies" that follow population of the world. The type of men engaged in the strife is as behind this mask of good humor, impressive as the numbers from which is in fact good sense, there lie whom they are drawn. They include, inexhaustible reserves of courage in a large degree, the pick of the and endurance. inhabitants of the most civilized

FRENCH CANADIANS AND RECRUITING

(Hon. T. Chase Casgrain at Vancou "I am speaking to you here to day as a member of the Government of Canada, as a citizen of this great

country, to which I am lovingly atteched, because seven generations of my ancestors have lived and labored and died here, and as a French-Canadian, from the Province of Quebec who understands the full nature of the struggle which is being waged on the plains of Europe. "My province and my race, I am proud to say, have done their duty. the world should be using their moral

In the first contingent there were 2,500 French Canadians, distributed 2,000 Frence Canadians, distributed amongst the various regiments. A short time after the first contingent lets, Colonel Gaudet organized the first French Canadian regiment and the recruiting of the corps was fol-lowed by the recruiting of another regiment, under Colonel Archam-balt; a third under Colonel Paquet, while a fourth is actually being or-ganized in Montreal, under the command of Colonel Dansereau. Among the names of those who are fighting to day, or who will fight to morrow, are the historic names of French families who at one time defended are t Canada against the ancestors of

Canada against the ancestors of those with whom they are now fight-ing side by side, the Ducheenes, de Salaberry, de Beauleau, Baby, de Lanaudiere, Laviolette, and I am proud to say that five men bearing the name which I bear, three officers and two privates, one of whom was killed in battle, have made the supreme sacrifice for the defence of only official department that has so unspeakably stupid it would the flag."

CREMATION

cite and mislead rather than to inform the public. Of course there The recent resolution of the Cre-The recent resolution of the Cre-mation Association of America call-ing on the Congregation of the Index to repeal the decrees of 1886, which prohibit Catholics to be cremated, is is a section of the public which has been so played on by the sensational press that it delights in a f considerable interest. The conscream whether there is any reason vention of the Association was held on August 27, in Buffalo, and a move-ment was placed on foot to have Dr. for the outery or not. It enjoys a periodical process of nervous laceration. But here, again, the good sense Hugh Erichson, president of the Association, appointed to the in-active list of the United States Medi-Hugh of the remainder has steadily gained ground, and we are convinced that cal Reserve Corps, in order to inthe area over which crude sensation mongering can practice successfully vestigate and report on cremation in the battleflelds.

is shrinking week by week. People Catholics will see, in this resolu-tion to be forwarded to Rome, anresent verbal victories as much as tion to be forwarded to home, and other attempt, on scientific grounds, to disparage the wisdom of the Church's legislation. The decrees mentioned, May 19, and December 15, they resent imagined defeats. They want the truth. They ask for facts and good judgment. An exploded or stale invention is abhorrent beyond 1886, forbid membership in crema-tion societies and declare the unlawfulness of demanding cremation for one's own body or that of another.

tion was also a protest against the pagan denial of the resurrection. To day medical men and jurist

oppose cremation on the ground that i destroys all evidence of the cause of death, so often needed in criminal the flag is the wonder of the war, but cases of poisoning.

supposedly hygienic reasons would do well to recall the investigations of Delacroix and Dalton, who proved of Delacroix and Daiton, who proved that cemeteries are not a menace to water supplies. Of three parts of rain only one permeates the soil, and only a tiny bit of that will reach the buried bodies, and that in turn will be practically all absorbed by the earth. The wonderful disinfecting power of the earth is also of im. C8.

Modern cremation is making small headway, although there are ninety crematories in Europe. A glance at the Paris statistics for the sixteen years ending 1905 shows that, out of 78,330 incinerations only 3,484 were by request. In the United States 13 012 cremations are recorded from 1876 to 1900, and during the last decade the number has increased but slightly. There is in Boston at present an agitation for the substitupresent an agriculton for the vesturi-tion of crematories for potter's fields. Here in New York the bodies of immigrants dying of infectious diseases at the quarantine station are burned, unless surviving relatives have religious objections. It is not likely that the recommen

dation of the American Cremation Association will be seriously con-sidered at Rome. Rather will it bring to mind the sinister machina tions of Freemasonry. — Brooklyn Tablet.

WILL THEY REMAIN CATHOLICS?

Once again Catholics are crowding into Harvard and Princeton and Yale and daughters of the Church who rught to be saints, are unblushingly entering the wide spread doors of Wellesley and Vassar and Smith.

Preparatory and finishing schools of every description, with little in com-mon except that they are fashionable and non Catholic, are beckoning the unwary into their dangerous halls ; and tender children, who now are as pure as angels, are marching with unsuspecting confidence into the class rooms of schools where re-ligion is ignored. Our boys are ion

turning their backs on the co which gave to their fathers all the training and power they possess nd our girls are glancing with disdain at the academies in which their mothers acquired the gentleness, plety, culture and love of God and that made them models for their children and a consolation to their Church. And the next gener-ation of Catholics? The poor we shall always have with us, their faith will continue to burn bright and to guide them to the tabernacle and the altar rail. But what of the

rich ? What of the children who are now learning skepticism, if not worse from the lectures of men and women who knew not Christ, and who laugh, if not openly, at least in their hearts at the tenets and practices of Catho-licism? Who think you, will claim them for his own, when they have come into their manhood or their womanhood, the Prince of Peace or the Prince of this world. One shrinks from the answer. Bitter indeed will be the death bed of parents who have yielded, in spite of their own better judgment and their pastors' protests, to the foolish wishes of their dazzled children to the exof permitting them to their innocent freet in tent set the way of destruction and death. What a stewardship will be theirs to ecount for and what a reckoning Christ's little ones were scandalized -America.

solicitude, not only by the prayers for the dead which he has directed to have said since the war began, but also by the privilege which he is re-ported to have granted recently to the priests of all the world of cele-brating three Masses on All Souls' day. God's blessed in heaven will see and marvel at the fruits of this hely exercise of the Communion of WITHOUT A LEADER

It is a fact that the Anglican Church can decide nothing, in faith any more than in morals. It cannot lead, more than in morals. It cannot lead, because it has no leaders. The poor Archbishop of Canterbury did his best to get out of the bog into which the Kikuyu controversy dropped him; he has been sunk deeper. His decis-ion is decided. Writing in his Dioholy exercise of the Communion of Saints and the holy souls in their happiness will praise the work of God, just as the people did who saw the miracle of the resurrection of the widow's son. 'A great prophet has arisen among us, and God has visited his people.'" cesan Gazette the Bishop of Chickes-ter, alarmed at the dislike shown towards the Archbishop's decision, points out that there is no need for excitement or unsettlement since in reality it is not a Judgment but merevisited his people."" Yet Catholics should not wait for All Soule' day to exercise their charity. The souls of the dead, not yet admitted to the beatific vision, ly an Opinion which is binding neither on the clergy nor on the laity. For himself, apparently heintends to take no notice of it ; he will stand by the Prayer Book and follow its inflames of purgatory, are besseching structions of the Anglican Church, they must be Anglicans. If they went to preach in Anglicans detriches, us for present help. How can we refuse them? Not a day should pass for the sincere Catholic without a prayer for the souls of the heroic they must profess Anglican doctrines. As he says: "It stands to reason that full Church membership and the acceptance of the Catholic faith in its entirety must be conditions recognized by those who teach and preach in our churches." What is the entirety of the Faith held by Anglicane ? Is it the doctrine of High Church, Low Church, or Broad Church. It cannot possibly be the faith held by them all, for they all hold different doctrines, even on the most fundamental points. Is the Bodily Resurrection of our Lord of the entirety of Anglican faith, or the

Virgin Birth, or the Eucharistic Presence, or the Ordination of Bishops, or the regeneration by Bap journal the day before from a Parish Minister, who discreetly hides his whereabouts, but who is not improbtism. What does Anglicanism in its ably a member of the Scottish Church entirety stand for ? Nobody knows. And that is one of the reasons why Society, a body of ministers and lay-men of Ritualistic type. This parish minister wrote that, "while the prac-tice of praying for the dead might most people consider that the Angli-can Church has already abdicted, be ing powerless to give a lead either on faith or on morality.— Catholic Times. become dangerous to the distinctive principles of the Reformation [we

NEW DEAN OF THE SACRED COLLEGE

CARDINAL VINCENZO VANNUTELLI SUC CEEDS HIS LATELY DECRASED BROTHER

Cardinal Seraphino Vannutelli, who died in Rome recently at the age of eighty one, had been Dean of the Sacred College since the death of Cardinal Oreglia. He was created Cardinal at the Consistory that was held on March 14, 1887, was Major Penitentiary of the Holy Church, and Prefect of the Ceremonial Congrega-

His brother, Cardinal Vincenzo Vannutelli, who was created Cardinal on Dac. 30, 1889, now becomes Dean of the Sacred College. Cardinal Cas-setta is now Subdean. There are now only fifty seven members of the Sacred College; and it is understood that Pope Benedict is seriously considering the advisableness of holding a Consistory soon, in spite of the un-favorable conditions existing.-The Echo.

> FOR THE SLAIN IN BATTLE

slaughter in Belgium and at the

Marne. No one in those days but

ONE OF THE EXILES Not only is our Holy Father, Pope

A news item from London tells Benedict XV., solicitous to bring that:

out separated from it by the cruel

ead.-Intermountain Catholic.

PRESBYTERIANS ADOPTING

PURGATORY

"Who would have thought that a

that that would be no objec-

tion to the practice, in his eyes].

liberty might be allowed to Protest

ant ministers to use such prayers at

safety of their departed friends, there

the sins which he (the departsd) com-

Pargatory coming from the minister of a sect whose Confessional stand

ards declare that besides the places of hell and heaven, "Scripture acknowledgeth none." — Catholic Herald.

"Among the English peers fight- had only been able to move with

CATHOLIC NOTES

1928

The hospital of Santa Martha near the Vatioan has been given by the Knights of Malta for wounded Italian soldiers.

Florence, Italy, Sept. 16. — The death is announced of Cardinal Ben-edicto Lorenzelli, archbishop of Lucca and prefect of the congrega-tion of studies.

The late Mrs. Antionette A. Kenan, a well-known Catholic resident of Milwaukee, who died on July 10, bequesthed practically her entire estate, valued at more than \$800,000, to charity.

There is a Catholic mission district in China to day that contains 14,000 Christians. It was founded by a native missionary prices who had begun his career as a Budbegun his career as a Bud hist.

According to the latest statistics that have been compiled, it is figured out that there are no less than 150,-000,000 Catholics resident in the countries already drawn into the maelstrom of the European conflict.

The Rev. J. A. Williams, who was ordained to the priesthood, Aug. 16, by Bishop O'Gorman of Sioux Falls, S. D., is a convert to the Church. The son of Lutheran parents, he was a member of that church until, while time would come when a minister of the Established Church of Scotland a high school student, he embraced would be found advocating prayers for the dead ?" Such is the question (says "Alfonsca") put by Rev. Mr. Colclough, St. Thomas's Episcopal Church, Edinburgh, in a letter to the the Catholic faith.

Pope Benedict XV. has decorated the Foreign Ministers of Chili and the Argentine with the Grand Cross "Scoteman" of September 3. It was of St. Gregory the Great, to show his called forth by a letter to the same journal the day before from a Parish made by the South American republics; to the Foreign Minister of Brazil, who is not allowed, by the Constitution of his country, to accept such a declaration, the Holy Father sent a mosaic made in the Vatican It represents St. Sebastian, protector of Rio de Janeiro.

The return trip of the Liberty bell from the Panama Pacific exposition at San Francisco will begin Nov. 11 and end at Philadelphia Dec. 4, it was announced recently at Philadel-phia. The bell will arrive at the any ministers to use such prayers at funeral and memorial services." Arguing that "if a prayer is a wish directed Godwards," and if people have (as they certainly have) wishes Panama California exposition, San Diego, Nov. 12, where it will remain until midnight, November 14. Many stops will be made on the way east, in their hearts for the happiness and as hundreds of requests for an opportunity to see the historic relic have can be no reason why these thoughts been received from western towns.

can be no reason why these intrughts should not be "openly recognized in our funeral services," he suggested there could be no valid objection to a certain collect from the First Prayer Book of Edward VI. This collect contains the petition "that the size which be (the denartad) com-The Right Rev. Michael J. Gallagher, V. G., who was recently appointed Coadjutor with the right of succession to the venerable Bishop Richter, of Grand Rapids, Mich., was consecrated Wednesday, Sept. 8, in the beautiful Cathedral of Grand mitted in this world be not imputed Rapids. The Most Rev. John Bonto him, but that he, escaping the gates of hell and pains of eternal zauo, Apostolic delegate to the United States, presided. There were present the Most Rev. Archdarkness, may ever dwell in the region of light," etc. ; " make him to bishop Moeller of Cincinnati, and rise also with the just. . . . then . . . set him on the right hand of The Son Jesus Christ. . . " This is certainly a bold and open plea for many distinguished priests and prelates from all over the country.

A remarkable cure took place recently at one of Erin's numerous Holy Wells. A Protestant farmer, who had for some time been a cripple from sciatica and comes from Derry, of all places, evidenced a desire to join the pilgrimage to the Well of Doon in Kilmacrenan, Co. Donegal. After making the stations he suddenly threw his crutch and stick away and declared himself completely cured, to the delight of all the assembled pilgrims. Before he

feunesse savait ! But it does not. Life's discipline has for its object the moulding of complete men and women, who shall express in word and deed the full stature and ripe development decreed for this latter day. Yet never to life's latest hour can the true manhood and woman. hood rest satisfied or cease to grow Age and youth are alike in thisthat the little circle of light in which they stand is ringed round with an unexplored realm. Newton, who gave to mankind the key which has unlocked so many mysteries, felt himself at the last to be but a child looking forth wistfully upon the unsurveyed ocean of truth. The genial author and scientist who gave so many wise and witty counsels in the "Breakfast Table" series shared the same noble humility ; well for us if we too attain the same level of calm conviction

"Nor think the difference mighty as it seems. Between life's morning and its evening dreams ; Fourscore, like twenty, has its tasks In carth's wide school house all are girls and boys." -----

THE WAR

The terrible war now raging has raised in myriads of minds moral questions that had long remained in abeyance-questions that probe the very foundations of religion and morality. No thoughtinl man can

kind of news which goes up like a rocket and comes down like the stick do not know the general reading public. The newspaper with the pluck to say invariably it does not believe the current "story" would be the most popular print in the land. glove Though newspapers will be the last to learn the fact that we love first the truth on which we can safely lean, every close observer of the moods of the masses and classes knows that this is one of the most salient, impressive, and encouraging features of the national character that has been accentuated by the war, and that the vast mass of intelligent people, notwithstanding the lamentable training they get in the enjoyment of "thrills," have shown, and increasingly feel, a desire for truth rather than for sensation.

Christian nations of to-day are better

their far . off forefathers ? Can we

more moral than ever it was, and

whether it does not gloss over its

unbridled passions with hypocrisy?

THE FACTS

If the consorship department-the

proved itself to be stupid-were not

censor the headings of newspapers

that are designed momentarily to ex-

It would be easy to enlarge upon the humors of recruiting. There is much comedy in the business of en. listment and the preliminary train-

ing of the embryo warrior, doubtless. Jerome K. Jerome described the drill sergeant as " a stout man, with a walk like an egotistic pigeon." His voice was, a sort of bark, and he

had a fine command of picturesque blasphemy and abusive epithets. In this respect times and, manners have happily changed. The old watchwords and orders do not cover more

than a fraction of the requirements which lead up to trench-warfare and surprise assaults. Then those camp duties and route-marches, with

Though there is nothing directly opposed to any dogma of the Church in the practice of cremation, her legislation in forbidding it rests on very strong motives. She has long recognized that, in the majority of cases, cremation is joined hand and with circumstances which make it a public profession of irreligion and materialism. Govern-mental approval of this practice was first obtained through the instrumen tality of the Freemasons, beginning in Italy at Padua in 1878. In Dresden, Zurick, London and Paris, Free masons have promoted the growth o this inhuman practice. Naturally the Church has opposed from the start a movement which has been, and is being, used chiefly by the enemies of the Christian Faith. But enemies of the Christian Faith. But the Church has other reasons. She points out that filial piety, conjugal and fraternal love revolt against such a treatment of the human body

which was once the temple of the Living God, an instrument of heaven ly virtue and the abode of Sacramental love. Cremation dates back to the Pre-

Canaanites, who thus disposed of their dead until the introduction of Semitic civilization, about the year 2500 B. C. It, however, was not practiced by the Jawish people, nor by the Egyptians, Phoenicians, or Carthaginians except in cases of war dead according to their views of the of cremation had entirely ceased.

The Christians followed the perof the Jaws. The importance of Christian burial in their minds is

BECAUSE OF THE BLESSED SACRAMENT

felt a sharp stab of sympathy for the contiless victims of war, and mur-mured in his heart a prayer for them. The heroism of Catholics lives is one of the standing miracles God has deigned to give a fallen world, says his morning newspaper ? It is the the Rev. E. P. Le Bluffe, S. J. Explain it you cannot, unless you know the Blessed Sacrament, unless you know that love of God which brought Him and still brings Him to our

altars. Catholicism is the biggest riddle of the world as long as the consecrated Host is merely bread to I have Food to eat you know not." O world! and cannot know, and that is why my heart is strong. That is why I can bear the smart of or pestilence. The Greeks and pain, the shock of shattered nerves, Romans buried or cremated their the agony of braised and battered limbs, with playful word upon my after life. By the fifth century of shrunken lips; that is why poverty the Christian era, owing to the rapid progress of Christianity, the practice that is why I can kneel beside the bed of dying loved ones, and with trembling fingers close their eyes in sonal example of their Divine eleep that knows no waking, and yet Founder, and the universal custom go back to life with the same old go back to life with the same old smile of joy : that is why, when

do is not merely the passing tribute of a tear, but earnest daily prayer for Christ, my Captain, calls I can leave avoid these perplexing problems. The stupendousness of the struggle freemasonry which German kultur mus appeal with overwhelming power to any one who realizes how how could they square with the old legislation of the Church through.

ing against England in the German to the millions of souls departed by ranks is Viscount Taaffe, who is in reason of the stupendous cataclysm. He has time and again directed to the Emperor Francis Joseph's First Regiment of Dragoons. Count Taaffe have prayers said for those fallen in as he is best known, is a Count of battle and is now reported to have the Holy Roman Empire and lives in granted to the priests of all the Austria. But he is Viscount Taaffe world the privilege of celebrating and Baron of Ballymote, County three Masses on All Souls' day. America comments editorially: "We have become familiar with

Sligo, in the Irish peerage, and con-sequently a British subject." And as a peer, Irish and "English," he is by hereditary right a member of the British House of Lords and might, if he so desired, take a seat, and speak and vote in that assembly. death flowing past us, too, in torrents the torrents of war. Isn't this true? We scan now with a rapid glance the small type estimate, far down the column, of the millions slain in the He is a descendant of an Irish Cath first year of the war, we who were horrified in the first few months of lic family exiled from their country through the infamous anti-Catholi the war by the dark headlines of penal laws.

FOR BIG CATHOLIC BUILDING

HOME FOR KNIGHTS OF COLUMBUS AND Who now prays for the dead over OTHER CHURCH ACTIVITIES PLANNED

his morning newspaper ? It is the same old story of neglect of common things. We turn again to the sport-ing sheet, and the society page, and the courthouse news of yesterday Mayor Mitchel, Controller Prendergast, W. Bourks Cockran, John D Crimmins, Joseph F. Daly, Justice Dowling, Colonel Louis D. Conley, Herman Ridder, Chauncey Olcott, and more than fifty other Catholic laymen have accepted invitations to with more interest than to the story of the war. "But the souls of the dead are serve on the Finance Committee of a crying loudly, more loudly every day of the war, for the help of the living, Knights of Columbus Building, to be

erected in this city, and to be such a Catholic headquarters as no city in and sympathy for them should be atill strong, as was the sympathy of the world contains.

the heart of Christ. When Christ saw William P. Myhan is Chairman of the sorrowing widow of Naim fol-lowing the body of her son out of the the committee having the matter in hand. Hs said that the expressions with pity for her, and with the true sympathy of deeds, not merely of words and feeling, He did all that He could both for the living and the dead, even to the extent of perform. In g a miracle of Hig power. city gates to the grave, He was filled ing a miracle of His power. The best that the faithful upon earth can dinal Farley has given his hearty approval. No appeal for funds has yet been

made, and no selection of site deternined. The site most favored is near the LexingtonAvenuesubway between

great difficulty and terrible pain.

In the ecclesiastical circles of Rome the nomination of the Right Rev. Mgr. Cherubini, Under Secretary of the Sacred Congregation of Religious, as Apostolic Delegate to the Republic of Haiti, has been re-ceived with feelings of satisfaction. Within two weeks the newly-chosen Apostolic Delegate will be con-secrated a Titular Archbishop. His appointment is particularly popular in the lay ranks, where, as Eccles-instical Assistant to the famous club known by the name of the "Circolo di S. Pietro," Mgr. Cherubini won golden opinions.

Death by starvation because of four years of crop failure, faces the 75,000 inhabitants of Curacao island, in the Dutch West Indies, unless help is sent to them, according to Rev. M. G. Vuyleseke, Catholic Bishop of Curacao, who arrived in Chicago recently, seeking aid for the islanders. "The suffering in my diocese is fully as terrible as in the war stricken countries of Europe," said the Bishop. "What is needed to alleviate the conditions there is bread, seeds, water and food of all kinds. For four years there have been no crops and the island is turning into a veritable desert."

Plans are at present under way for the erection of a tuberculosis hospi-tal in Dayton, Ohio, at an estimated cost of \$500,000. It will he huilt upon the highlands west of the city, and will be placed in charge of the Sisters of the Poor of St. Francis, who are at present conducting St. Elizabeth Hospital. The new insti-tution will receive patients irrespective of religious affiliation or their ability to pay for treatment. The proposed hospital is the gift of Peter Kuntz, Sr., a prominent Catholic citizen of Dayton, who has been noted for his public spirit and his active interest in the social welfare of the city.

TWO

CARDOME

A ROMANCE OF KENTUCKY

BY ANNA C. MINOGUE

CHAPTER XX -CONTINUED

CHAPTER XX — CONTINUED "You are acquainted with the young lady?" asked Morgan of Hal. "It is evident that none of the male members of the house are at home. She will be alarmed at the thought of the enemy so near, whom, natur-ally, she will judge by the specimen she saw; so I wish you to go to her and assure her that she and her property are as anfe as if her father's regiment, instead of Morgan's, were encamped at her door."

encamped at her door. Hal saluted and went forward. The girl stood motionless in the yard by her gray horse, watching the approaching officer. As he drew near she slipped her right hand into her pocket, and in the next instant

her pocket, and in the next instant Hal saw her aiming a pistol at the horse's small, shapely head. "Don't shoot him !" cried out [the young licutemant, authoritatively. Then, remembering himself: "Oh, I beg your pardon ! I mean, please wait a minute. We don't want your horse. That follow minute. We don't want your That fellow was a cur ! Lucy horse. That fellow was a cur ! Lucy, Lucy, don's you know me ? It's Hal," and in his confusion the Confederate officer blushed like a girl. She did not stir, however, nor give him greet-ing, until he had conveyed to her Morgan's message. Then the little weapon was slipped into her pocket, and she extended her hand, girlish gladness at seeing her friend show-ing on her lovely face. horse.

ing on her lovely face. "I thought Morgan had sent you for Dan," she said, a ripple of laughter running over her tones, "and so h was going to shoot him."

"I never thought you had so much nerve, Lucy," replied Hal, mentally remarking how pretty Lucy Menefee ad grown

"I don't know that I ever gave you reason to think me a coward !" she flashed back. "I certainly would be one, if I were to let strangers have my dear old Dan. When did you

"Just arrived," said he, smiling. When do you leave ?" she asked. "A soldier seldom can answer that question," said Hal.

'And don't you know to what pla you are going ? Oh ! I'm glad I'm not a man, for I'd hate to be a sol-

He would have liked to ask why her brother was not in the Union ranks, but gallantly forbore, and in stead inquired for her sunt's health. "She is just the same," replied the

'Is Miss Mattie well ?" he asked. She was when last we heard from You knew that she was mar-

ried. didn't you ?" Why, no !" returned Hal, and the surprise in his voice annoyed the spirited Kentucky maiden. "And why shouldn't she marry ?"

she flached. "Did you think that she was wearing the willow for that contemptible Howard Dallas ? Mattie wouldn't marry him when she found him out, if his plantation were covered with gold instead of blue grass. She never told any one why the engagement was broken, but I know. Maybe some folks thought it was his doing, but it wasn't. I've

seen him down on his knees begging her to pardon him, but—" At this juncture a red-turbaned negress appeared and, without deigning to glance at the young Confeder oldier, said .

ate solaler, sala : "Miss Lucy, yoh aunt says yoh mus' come into de house right away. 'I will directly," replied the girl. the only way to get the message to

the camp among the trees the men lay on the grass enjoying the rest and holy quiet of the summer night, Hal sat in the old parlor, whispering foolish words to Lucy, or answering the occasional question put to him by her aunt. A clock somewhere struck ten, and reluctantly he arcse. "Must you go so soon ?" asked Lucy; but hardly was the question spoken when a quick step sounded on the veranda. "O God ! Is's brother !" and she caught Hal's arm and hurried him toward the dining-room, which was separated from the

and hurried him toward the dhing-room, which was separated from the parlor by heavy portieres. "He's had supper, likely, and will go to bed soon; then I'll come and let you out," she said; and as she dropped the curtain her brother opened the wild goese chase. They will come to look upon information from him as the villagers did upon the boy's cry when the wolves were really coming. For another moment the smile

By Jove I" he exclaimed, throw-ing down his hat, "but I've had a ride ! It's just ten, and I made the trip from Georgetown in forty min-utes-how's that for travelling, Sis?" "Very good, if yon're trying to this "Very good, if you're trying to kill your horse," she replied sharply, for she saw that he had taken too much been withdrawn, and involuntarily he sighed. An hour later the notes of the bugle brought the sleeping men to their fest. While they were hurriedly breaking camp, Hal rode across the meadow, and, tying his horse to a tree on the lawn, went to

wine "Had to make it. and I've go

another ride before me to night. You'll loan me Dan, won't you ? My horse is about done up." the dining room window, by which stood a girlish, white robed figure.

norse is about done up." "No, l'il not loan you Dan," she declared, " and I think you are read-ier for bed than a ride," flashing on him a look of disgust from her bright "He's gone," she said in a low voice for her sunt was dozing in her chair in the moonlight. "Did he take Dan ?" asked Hal,

"I did not ask for your advice smiling up into the face that looked "No, he didn't," she replied. little lady," he said. "But you did for my horse, and I

gave you the advice gratis, with my refusal."

"Shoot him, as you were going to do this afternoon?" laughed Hal. "Oh, you don't think I would do it ?" she questioned. "Yes, I do," he said slowly. "I be I am not going to take a refusal, as I do not need your advice," he re-turned. "Dan is fleeter than any of the other horses. We've got to make Lexington to night, and it would take Tam O'Shanter's old Meg

lieve that, however hard it would be, you would do what you thought was best for whoever or whatever you herself to outride John Morgan." "Oh ! are you going to ride a race love.

with John Morgan ?" she chimed. Better wait until to morrow, Charles "I do love Dan." she said, turning with John M from his too eloquent eyes. "My brother in law gave him to me. And when you will be feeling better. You wouldn't look very well in Colonel Morgan's company to night." I would rather a thousand times have let that soldier have him this

I'll not wait until to morrow. afternoon than that my brother he said. "To morrow Ill come back and will bring Ward and his men with me. We've got Morgan at should ride him to Lexington to-night at the bidding of that hateful Howard Dallas ! Howard Dallas is trying to ruin my brother, because hopes by it to give my sister pain.

Oh, indeed !' she exclaimed. "Do tell where he is." "He's campad here in the woods

his revenge. He gave the world the impression that he broke off the and intends remaining a few days to give his soldiers a rest in the Blue ngagement between himself and Mattie. That was false. You re-member that Miss Castleton and Frass land. But we, Dallas and I, have planned a longer rest for them Mattie were good friends ? One day when she was here we were in the in the Columbus 'pen'; while those we can't induce to take lodging in summer house. I was reading, for I was not interested in their talk, which was about Mr. Dallas. Mattie ferion's Hotel, we'll give a neat little hed under the Blue Grass they seem to like so well !" and he laughed brutally. "But I want some supper

brutally. " before I—" and noble he was. I suppose she did like him then, and imagined he Yes, of course," she broke in nervously. "But tell me all about is first. How did you find out that

was good and noble. Miss Virginia told her not to place too much con-fidence in him, for she didn't know him well enough. I happened to is nret. How did you into dot that Morgan is around here?' "Why, one of the follows deserted. He struck across the country for Georgetown and his way took him past the Park. As luck would have it, Miss Sears—a deuced fine girl she is and 'con my word. Sis. I believe look up from my book and caught sight of Howard Dallas hidden behind the vines near the door, listen ing to what they were saying. is, and 'pon my word, Sis, I believe Dallas is letting his boat drift in her "The next time he came, Mattie and I were on the veranda. He direction !- happened to be on the lawn. She began to talk to him, and seemed to be out of humor. After a while he began to accuse my sister f not trusting him, and he said that when she found out he had left Mor when she found out he had let MOF-gan's company she took him into the house, and — well, Mrs. Powell at tended to the rest of the business. She sent for Dallas, and he went to of not trusting him, and he said that Virginia had been warning Mattie against him. Mattie made an evasive answer. He asked again if Miss Virginia had not told Mattie not Georgetown to get me to ride over to Lexington with him to give the inforto place such perfect faith in him. Mattie wanted to know how this had reached him. And then what do you mation to General Ward. You see the 'Reds' have cut off all communi cation between us and Lexington, so

THE CATHOLIC RECORD

announced that he must leave. Lucy sighed, for this meeting with her playmate and old comrade had fanned into love's own flame the sentiment that she had previously entertained for him. "But you will come back ?" she said, softly, after a silence more alconant than many words. It in his brief life Hal Todd ever If in his brief life Hal Todd ever made a fervent prayer, it was that Clay Powell would acquiesce in Mor-gan's proposal. Many another man would have quickly seized the honor-able opportunity of disposing of a releatiess and unprincipled foe; but Clay Powell was above the ordinary man; he looked not to selfish ends, but to the general good, so he said : "Since you honor me, sir, by ask-ing for my opinion. I think that it is better to permit him to go to Lexing-ton and bring out the Federal troops. This will he the second time that Mr. Dallas will have led them upon a wild goose chase. They will come to

"May I, Lucy ?" he asked, fear an

hope in his voice, and he took the white hand that rested on the wide sill.

"Yes," she said, softly, shyly. He clasped the hand to his breast, then whispered :

"Lucy' we're leaving to night. It may be long, long years until I come back. Won t you kiss me just once, sweet girl ?" She laid her red lips on his, and as he folded her in his arms, he

whispered : 'I'll keep that sweet kiss of yours darling girl, until we meet again !" He mounted his horse and rode scross the meadow; but as he reached the edge of the wood he stopped, appalled on finding that Morgan and his men were gone.

CHAPTER XXI

"Oh, what will Morgan say ?" thought Hal, as the truth flashed apon him that the regiment was of on its wild ride to Lexington and he absent from his place by the leader's side. He turned his horse's head toward the lane which led through toward the lane which led through the Menefee plantation to the road beyond, intending to follow rapidly and overtake the command. But the road ran smooth and white through familiar scenes, and unwittingly he slackened his rein and the horse fell from a bard gallop into an easy trot. Hal's newly found love was making glad his heart. He clung to his rich

"If

want Dan killed, I'll do it myself."

He will stop at nothing to accomp

possession with his hearty, boyish enthusiasm, while, with the optimism of his nature, he began to give to his future that perfect peace and happi

ness not often permitted mortals to enjoy. The dangers of battle were before and around him, but he would pass them unscathed. Then, when the war was over, he would return and, forgiven by his father, would

and, forgiven by his factor, would bring Lucy to Cardome. How his mother would welcome her new daughter, and how lovingly Lucy would fill her new place ! He could see her, in imsgination, flitting through the wide halls and old rooms a song on her lips, and love light in her eyes. What happy hours there would yet be for her and him at Cardome ! what star-lighted nights on the southern veranda, with the soun of music and dancing coming faintly from the white yard where the happy

darkies were congregated ! And then the horse stopped, and Hal, looking up, was conscious of a flerce stab of pain. Before him was was telling Miss Virginia how good Cardome's gateway, and it was closed ! Never, to his knowledge, had en to the old house been thus trance barred. Night and day, summer and winter, Cardome's gate, like its hos pitality, was open to friend and stranger. What could it mean ? He leaned forward in his saddle and peered anxiously over the lawn, but no gleam of light came to him from the pile of brick in the distance The horse turned its neck and

whinnied pathetically. Hal lifted the latch. The gate opened with a creaking noise that fell strangely oud and weird over the hush infold ing the place. He would ride up nd take one look at the house he durst not enter. Perhaps he would catch a glimpse of one of the servants

-or his mother. The borse went over the sanded drive in a light canter, and true to think that base man said : That I had told him! Mattie began to scold the memory of other days turned when he reached the clump of young cedars and crossed the lawn to the me for tattling, but I wasn't going his master to dismount, then, with my sister a lie ! You were listening his eyes turned toward the stable below, neighed impatiently. Dead silence reigned in the house, and though the night was far advanced the unbroken quiet fell on Hal's heart as unnatural. There came to him an insane longing to have it broken by a familiar voice, a desire to see a familiar face. There was only one upon whom he could call. Around his father's house he stole, as a thief might have done. until he came to a window that looked to the west, on whose wide aill he and Thomas used to rest little elbows while waiting for the splendor of winter subsets; and the name most frequently on their lips then

of the house, looked down on the white yard and white cabins of the "quarters." They, too, lay still, life-less; but as he watched, one of the low doors was opened and a figure emerged. Reaching the white yard, the woman dropped on her knees and lifted supplicating arms toward heaven, while her agonized voice tore the stillness, as she cried, with the prophet of old : "Have mergy on Thy people, O to break, 'Oh, my mustah ! you're

the prophet of old : "Have mercy on Thy people, O Lord ! Have mercy on Thy people !" And as Hal went toward her, Charity's words came to him, praying "Hev mu'ey on Dy chillun,

Lo'd mu'cy an' pity on Dy foolish chillan! Freedom will be thans, but bought ez to be found in the home which it is wif so menny precious liaves, in de 'struction uv so menny happy homes, by de teahs an' broken hea'ts loved only second to the wife he had lost and the children she had given him. "Was Tom at home ?" then asked

av so menny women an' chillun how holy a possession will it be how feahful will be Dy pun shmen Hal. uv its misuse ! Dey ah a foolish people, but mek 'em wise, O God, in Dy pity! An' w'en dey will not lis'n to de counsels uv dose Doa 'point'st to be dah rulahs, den hev mu'cy on dem, O God ! hev mu'cy on Dy fool-

ish people !" "Aunt Charity !" cried Hal. The "Aunt Charity !" cried Hal. The negrees bounded to her feet, and clasping him to her breast wept over clasping him to her breast wept over him in her joy and sorrow. They went to a bench that stood in the white yard, where, with her pitying eyes on his face, that looked so young and fair in the moonlight, she cried : "My poor boy ! My poor boy!" "I'm all right," said he, "and I've eventhing face to tell you when I night! But Virginia-she was with mother. of course ?" "No, my dahlin' she wasn't either, Don't blame him fob that, honey,

foh poor Miss Virginia can't be found." something fine to tell you when I hear about the folks. How's

father ?"

"He's well, honey," she said. But he yain't home now. He's ovah to Frankfoht !" 'So that's the reason !" cried the "I was around at the closed window. "I was around at the house," he ex-plained. "I wanted to see mother.

called several times under her window, and I thought it strange that she couldn't hear me. The old negress began to sway her fragile body, and as she wrung her hands she cried, through her fast

falling tears : "Ob! you'll have to call loud, loud my honey, a foh you'll wake your muthah! an' you'll have to wait long long a fah she'll come to you! Oh my honey ! my honey ! you ain't got no muthah now. She's gone, my dahlin' Mis' Love, where she won't lie awake any more a-waitin' tob yoh ah' Tom ; where she won't shed any more bittah, bittah tears--''

"Charity," cried Hal, "what do you mean? Mother isn't-" but he what do part of the good sisters, to make the acquaintance of an "outsider"-Rose stopped, appalled before the awful Broughton-a Protestant servant girl who lost no time in showing word.

She took him to her breast as she used to do in his childhood days, and said, softly : 'Yes, my dahlin' boy, you muthah'

dead !" "Dead !" His voice, as he repeated the word, tore through the heart of the summer night; the horse started the sleepers in the cabins stirre indignation. "Killing yourself, noth-ing more nor less, for a pack of idle restlessly; while all around, it seemed there were a thousand voices giving back that dreadful word. He was too stunned by his loss to fully comprehend its significance, to feel saying their prayers ! Why, a girl any of that poignant sorrow that finds expression in sobs and tears he could only lift himself from the woman's gentle clasp and repeat : And who knows, maybe we'd hear o "Dead !"

"Yes, my boy," cried the old woman, "Mis' Love's dead. She died three months ago. She was always grievin' in huh heart foh you an' head !" Tom, but she bore up, hopin' foh d but aftah Miss Virginia wa sen' away, she began to fail fas She nevah said a word, though. She b'lieved your fathah done what was for right foh him to do; but she failed

prices had set aside his Breviary, and was hastening to see what assist-ance he might render the unfortu-nate animal. It was no beast, but to break, Oh, my mutata ! you to not goin' to leave us too? Ain's nobody goin' to stay with us poor slaves? An' he jus' say those words ovah again : 'Charity, you mus' take care of Cardoms tell I come back,' I ask him where he is goin', he says : 'The Mandret 'To Frankfort, my country needs my services.' An he went off with the gen'l'm'n, an' I nevah seen him If anything had been wanting to ssued a mass of foam.

father, help me over there to that confessional," howled the woman, in a voice that might have been clearly heard at a distance of half a mile. The unearthly roar startled the good friar, who at once recognized in it That, who at once recognized in it something beyond a merely human voice. In a moment he had placed the trembling frightened object upon her feet, and was proceeding to assist her down the center sisle. As they neared the tavernacie, the look of meatured have a signification of the set of the set of meatured have a signification of the set preternatural horror which started into the filthy, cut and bruised face was worse than any expression the priest had ever seen before upon the

agony I'm in you'd take me at once over to the confessional," she yells d. Together the Father and brothen raised her to her feet, and placed her, as she so earnestly begged, at the penitent's side of the confessional What passed between herself and that poor, horrifled monk rests with God, but nevertheless, the priss himself affirmed this much; he was free to say, from a subsequent con-versation with his penitent outside the confessional, and with her full permission, as a warning to others, that never by the aid of all the imaginative powers he possessed, could he have conjectured to himself a life of greater degradation, crime and

ture had been living. I wonder has my reader discovered in the perfectly true account of this poor, possessed woman, any resem-blance to Mary Sullivan, the beautitul, open, simple Child of Mary of St. Mary's Laundry in the village outside Dublin ? Whether he has or not it is the same poor child.

and a happy, smiling, open face, in the laundry of the sisters of mercy; I don't think that ever in the whole of my life before did I realize what and for six months before leaving the an awful thing a perfectly dead silence is until I sat that Sunday convent had been president of the Children of Mary. But, alse, for the poor, unfortunate child. She hap-pened, without any knowledge on the evening in the great London church listening to the preacher describing this poor girl's career. "When I afterwards in conversa

tion asked her," said the priest, what had brought about so great a change in her, she answered simply : Twas the Sacred Heart, Father. I'm never without the badge.' And going over to England, where her then she went on to tell me how in the midst of her sin and misery, hunger and want, when she believed she had not many more weeks, per-Working hard from morning to haps days, to live, a terrible longing had seized her, to kneel for the last night without a pennyworth of thanks for it !" the girl exclatmed in time before the tabarnacle. She did not mean to ask for forgiveness-she had not the slightest intention whatold women, who stroll around with ever of going to confession. As she their arms in their sleeves all day. had lived, so she would die. She would not ask to escape the punishlike you, Mary, with your face, could ment she had deliberately called get a place as parlor maid in one of down upon herself. But for all that the grandest of the London houses. she could kneel once more before the tabernacle door. "The God of Heaven and Earth in

your getting married to one of the young gentlemen of the family before months would be over your all the awful splendor of His majesty and unutterable senctity, Evidently the half-penny novelette told herself, was not for her. was Rose's source of information. She had defled Him openly ; had de But this had by no means been the liberately spat into His face, she had first conversation between the two cursed Him from the depths and in girls, though Rose, with her eight the bitterness of her soul ; she had challenged, insulted, reviled and hated Him, and now she was not craven enough to ask His grace! additional years of experience, had started the emigration argument in anch milder terms : neither was it But about the tabernacle there was something different-something far more natural. Yes, in spite of Him and all His glory, she could kneel bafore that little golden door for the last time on earth, then hand herself over willingly to be cast forever into eternal darkness. "With the resolve in mind, she had walked in all her filth and misery to a Catholic Church a few streets away. No sconer had she reached he top of the three stone steps, than she felt the pressure of an unseen hand upon her chest, exactly cover-ing the badge of the Sacred Heart which hung round her neck. In another moment she was thrust violent. ok and staggered to her feet ly be upon the pavement. "So He refused to allow her to enter did He? She had defied Him before—she would defy Him to the end! Again she mounted the steps, and a second time the impress of an unseen hand thrust her into the street. A third time she made the attempt, and a third time she was foiled. "Never for one moment dreaming that the unseen hand was that of Satan, she returned to her alley, in a fit of wild, demoniac rage, and resolved that on the morrow, come what might, she would enter a Catholic Church and kneel before the abernacle. "But alas, with the morrow she returned again conquered ! To three different churches had she gonethree different times had the unseen hand thrust her angrily away. And yet, with all the dogged perseverance of her race, she would not give in On the fourth evening she had gone to the church in which the monk had been saying his office alone after Benediction. On placing her hand upon the door, waiting for the hand to smite her, but had felt nothing. Then suddenly fearing it would come yet, she had literally thrust herself headlong into the sacred edi-

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woman, apparently possessed of the devil. The creature was a mere mass of living filth and corruption ! The black ringed bloodshot eyes rolled round in their sockets ; the filthy hair was wet and matted, and from the horrible contextioned mouth from the horribly contortioned mouth

Is anything had been wanting to fill his cup of sorrow to overflowing, it was given to Hal in those graphic words, which portrayed his father's loneliness and self-abnegation; for well he knew whatever solace there was left the old man now in life was For a second time the priest hesi-tated, hardly knowing what to do for the beast. "For the love of the Sacred Heart

'Yes, honey," said the old woman

"Yes, honey," said the old woman, as if ashamed of the admission. "He wuz here foh the buryin'. Honey, I don't think your fathah knew where you wuz, else I think he'd have sent foh you, too." Her loyalty made the young man reach out a hand and clasp the black fingers. He choked down an emotion that seemed to be breaking emotion that seemsd to be breaking his heart, and said : "Father, if you only knew half the "Poor Tom ! It was as hard for him in that hour as it is for me to-

sin, than that which this poor crea-

plete orphanage, Mary Morgan had worked away with a willing heart,

he would die more contentedly if

"Yes, honey; she's been put in prison by the Yankees, an' nobody knows where she's at." "Oh, Charity!" cried the boy, "do you want to break my heart by the misfortunes you have to relate! Virginia in prison !" and he put his hands before his eyes as if to shut out the horror of the thought. TO BE CONTINUED AN EXILE OF ERIN

During the first year of her com

Mary the manner in which she was

'standing in her own light" by not

good looks would obtain for her s

cosition in one of the best London couses. At least so Rose imagined.

"What ?" cried Hal.

right away," persisted the woman.

"Won't you come in and see Auntie ?" Lucy asked Hal. "She will be so glad. Papa is in Tenhessee with his regiment," she went on, "and my brother is in Georgetown. He is rarely with us. We never go nywhere or see anyone now," anywhere or see anyone now," she finished pathetically, leading the way to the house, which in other days was so frequently the scene of gayety and pleasure. A tall, white haired lady, who since the death of Lucy's mother had ruled in her brother's

after !" she exclaimed. "It's what they are all after, honey," he returned, lightly. "You are the first Menetee who house, rose from her easy-chair by window as her niece spoke their visitor's name. She took the young man's hand in both hers, while she looked on his face with tear filled

ever adopted patriotism for what it might bring !' she flashed ; but he eyes. She led him to the window, in only laughed, and said : Well, I must get some supper

Was that you, Della ? Run off

meet you on the way ?"

prize is captured."

a silence that strangely affected light hearted Hal Todd. While the tears why, what's that ?" for Hal, knowing it was now time to leave, had sud fell from her eyes she searched his e, and not finding there something denly thrown up the window, and it that she had expected, she glanced toward the girl, who hastened to ex-plain that their visitor had just struck the upper sill with resound ing noise. "I'll see !" she cried, darting fo

arrived from the South with his ward, then, pausing, with one hand holding back the portiere, she said regiment.

"Ah ! you have not been home, then ?" she asked, the pitying exto an imaginary servant : pression deepening on her face. Hal replied that he had not, and changed and get Mr. Charles a cup of coffee." "No, no, don't mind any coffee," from the subject by inquiring for her health. When the lady learned that countermanded Mr. Charles. "A glass of wine and a biscuit are all I've countermanded a regiment of soldiers was encamped time for." Imost at her door, she summoned Hal made his way across the slave and gave orders that the best the house provided should be sent to them. Hal accepted her invitation meadow at a repid pace. A candle in Morgan's tent told him that their to remain for supper, and as he stretched himself on the sofa, while chief was still up, and to him the young lieutenant hastened. Clay young neutenant matched. Only Powell and several other officers were with the leader, for Morgan placed great confidence in his sub-ordinates and frequently called upon Lucy and her aunt were making their Lucy and her and were making user toilet, he half sighed for a speedy cessation of hostilities. "There's plenty of fun and excitement soldier-ing." he mused, "but a long sight more ease and comfort in civil purthem for advice. He listened atten-tively to the story the young man brought, while a slow smile played around his lips. When Hal ceased, he turned to Powell and asked : suits." And then he put to himself the old, old question : "Wonder when it's all done with, the thing settled one way or the other will deliver one way or the other, will father for-give me and Virginia and call us

"Ought I to send Captain McDowell and his newspaper force out against these doughty knights, to capture them and put them out of our way by home again ?" That evening seemed to fly. The supper was over, and while down in translating them to Georgia ?"

to trust it to any one, and he said we so I said : 'Mr Dallas, you have told must carry it ourselves." "But you are not able to take that long journey," said his sister. "Sup

at the door that morning Miss Vir-ginia was here, for I saw you.' His face got red and white by turns. He tried to make out that I was tellpose some of Morgan's men were to ing an untruth to get out of the scolding. Poor Mattie ! She didn't know which to believe. But as brother had seen Mr. Dallas come to "Not likely. They're not looking for danger in this vicinity. Any-how, it's worth the risk. The gov-ernment will reward us well for our the house that morning, and one of the little negroes had held his horse, share in the undertaking, if that rich Oh, it is the money you are all the evidence was on my side. He

admitted, some days afterward, that what I said was true. He had come up in time to hear Mattie speak his name and had listened, to tease

her with the nice things he thought he was going to hear about himself. What he heard instead had made him so avgry that he wont away without seeing any one. He begged Mattis to forgive him, but she

wouldn't. She couldn't, for you know what high notions she holds regarding a man's honor. Oh! I think that admission of his struck

down all the love she ever enter-tained for him. He felt very bad, for I know he loved my sister. Why he should begin to pay atten-tions to Miss Virginia so soon puzzled some folks; but I know why: he wanted to get her to intercede for him with Mattle. He always hoped that she would relent. When

she began to keep company with Mr. Hinton, I used to feel a little bit Hinton, I used to her a deserved sorry for Howard. But he deserved all that he received and more. Now," finished Lucy, "you know why I would sooner shoot Dan than my brother ride to Lexington with that man, and why, although my father is a Union man, I am for the South ? I can't possibly be on the same side with Howard Dallas !"

Hal laughed, and said : " How glad am that he didn't come to the

They talked on, foolishly enough. They taiked on, foolishly shough, while in the wood below Morgan and his men were mounting and riding away. When some miles lay between them and the young lisutenant, Hal

was spoken now, as he called softly : 'Mother !" But only the deep, dead silence

vas his answer. She was asleep, of course, so more loudly he called gain :

"Mother ! Oh. mother !"

He thought be heard a sound in that dear, upstairs room, for imaging ion is ever ready to lend itself to desire, and he waited for the window to unclose. But no white hand un-fastened the shutter, and again he in his life. called, now louder, stronger, for a fear was beginning to clutch at his asart :

"Oh, mother ! Mother !"

Again he listened, longer : holding is breath that he might catch the first light fall of her foot on the floor. But there was only the unbroken stillness when the words died away Then he lifted his voice, the despain of his heart finding vent in his piercing tones, as to that pitilessly closed window he cried once more :

When no answer came, like a mai who has received his death warrant and knows hope of reprieve is Hal turned and with bowed head walked slowly back to the veranda, says to me, 'Charity you mus' take care of Cardome tell I come back.' where his patient horse was standing. He three the paces toward the rear An' I said, foh my heart jus' seemed

right 'long, an' hen a favah miser seized hub, she didn't have any strength. I knowed frum de fus there was no savin' of hub, an' on my bent knees I pleaded with the my pent mees 1 pleaded with the Jedge to sen' foh you an' Tom. Oh ! I did beg foh my poor darlin' to have hub precious chillan with huh in huh las' hours on earth ; but your fathah-Oh, honey, when he looked on huh dead face, he couldn't ever then believe that she wuz gone, that she could leabe him! An' he jus kep' callin' an' callin' on huh tell we wuz mos' 'stracted. He neval thought she wuz goin' to die. Oh he wouldn't hav' believed an ange if he'd come an' tole him so. An then, my boy, they took your mothel

an' laid hub out in the graveyard with huh othah little chillun. An I don't cry any more, 'cause, honey, I know she's at res' in Heaven, with

the othah chillun. They's be'n so long waitin' foh huh, honey, an' even if it is Heaven, they was loneson toh huh, foh no little chillun evah had a mothah like Mis' Love!"

"Hush, Charity! hush !" cried the boy, and he buried his face in his hands and wept as a man weeps once

six

She kept still, save for her sobs and the swaying of her figure, until, after a long time, Hal lifted his head. Then she went on :

"An, honey, your fathah when he come home, foh three long days an' come nome, for three long days an nights he stayed locked up in his office; an' we'en we'd go to 'im an' beg 'im to let us bring 'im somethin' to eat, he'd tell us to go 'way, that he don't want nothin'. By 'n by he comes out, but I don't know my old mastah any more! He don't look as me, nor anybody; he jus' walk around the lawn an' through the house, every room; then he gces back to his office an' stay there. But some gen'l'm'n come ovah from Frankfort an' talk a long time with him. Aftahwards he calls me an'

by any means the last. And now, as poor, simple Mary began to take notice, it gradually dawned on her that her face was certainly different from the other girls in the laundry. Rose had said it was beautiful-fit to adorn the mansion of any nobleman in the land, and Rose had spant practically all her life in the service gentlemen's families in England, where a handsome face often attracts more attention than a virtuous life. "But sure it might be some time

before I'd find a suitable situation. And where should I be staying in the meantime ?" Mary had asked when it had reached the stage of final arrangements. "Oh, you must not waste too much

time looking out for the 'suitable'

part of it when you first go over." had come the ready advice. "Beg-gars can't afford to be choosers! Take the first chance you get, and if that doesn't suit you, well, you must just learn to put up with it until you et something better."

Poor, simple, innocent child Would to Heaven that you, and hun dreds like you, had never seen the light of day, rather than that you hould have lived to disgrace your

self, your country and your God, by becoming an outcast and a vegabond in an alien land, where your name your religion, your party and your faith are an abomination to many

about you. It was a wild evening in October and although the benediction had and although the behaviour and been given over an hour ago, the sanctuary was still heavy with the fragrant incense. At the end of the first bench, near the sacristy door, sat a monk, the sole occupant of the church, reciting his office. Presently a furious rattling at the door of the porch, caused him to pause for a moment, when the strange sound was immediately followed by the noise of something falling heavily on the floor. Then came a loud, piteous howl and a series of painful agonized moans. In a moment the good

"Mother ! Mother ! Mother !"

OCTOBER 2. 1916

floe with the terrible beastlike howl that had startled the good friar. "Next day," concluded the priest shortly. "poor Mary was on her way home to holy Ireland, when after having lived for a year the life of the greatest edification to those around her, she breathed forth her humbled, repentant soul to the care and keep-ing of the Sacred Heart." How true indeed is the Promise of the Sacred Heart, "Sinners shall find in My Heart the source and infinite cosan of Mercy."-G. McClosky Yates, in of Mercy."-G. McClosky Yates, in Irish Messenger.

THE SAME AS EVER

The war and the future of the churches is a common theme among present day writers. Here, as along other lines of prophecy, one guess is as good as another : although when it comes to the Catholic Church we have the past to aid us in our guess. The present conflict is the first general upheaval that non-Catholic Christianity has had to face. How will she come out of it ?

will ene come out of it? After the war, writes H. P. Sedg-wick in the Atlantic Monthly, the Church of Rome will be then as she has always been-the one Church which draws to herself men of all European races. There is but one Church risen with undiminished vitality. It is not strange that many who think that some divine power s'ood behind the early Christian Church should believe that the same Power guidesand preserves the Church of Rome * * * There have been great crises in her history. She been great criees in her nistory. She might have been destroyed when the barbarians overran Italy; she might have been wrecked by the Revolu-tion of the Sixteenth Century * * * but the genius and the pas-

* but the genius and the pas-sion of the Latin race will subsist nd they are great powers on her aida.

The Roman Church has always been cosmopolitan. There have been Popes from England, Holland, Germany, France, Spain and Italy. Her churches lift their spires from Her churches lift their spires from Norway to Sicily, from Quebec to Patagonia. Her missionaries have sacrificed their lives all over the world. Her strength has been that she is the Church Universal. Eng-land recognizes the King as the head of the Anglican Church; Russia the Czar as the head of the Greek Church, but the Roman Church has Church, but the Roman Church has never been bounded by national boundary lines ; she alone has been able to put before the western world the ideal of a Church for humanity. This has been the source of her peculiar attraction ; and in the next century, with the national barriers broken down, her claims to will be stronger than ever. Americans cannot kneel to an English King nor prostrate themselves before the Czar of Russia, but many will do both before him who has the only claim to be considered the High Priest of Christendom. Shall we be able to say : " A Dan-iel come to judgment ?"-Truth.

GOD'S WAY

That God at times works in marvelous ways His wonders to perform is well exemplified in the conversion of Mr. Cecil Chesterton, an account of which he gave some months ago in an address before the Converts' League of New York. It may be said intruth that during the last fifty years no other two persons have drawn more men away from belief in supernatural truth than Thomas Huxley and George Bernard Shaw. And yet, Mr. approach the table of the Lord." Chesterton tells us that it was just

truth which the Catholic Church proposes and the purely materialistic sonception of things. Huxley had proposes and the purely materialistic conception of things. Huxley had no sympathy, of course, with super-instaral religion, but he did recognize and point out that Catholicism had a definite explanation to offer, in the shape of Divine Revelation, which was the only logical alternative if the rationalist hypothesis was re-jected."—The Catholic Convert. Mr. Chesterton next described the period in his life when he was an avowed advocate of Socialist doo-trines. "He was intimately asso-ciated with Mr. Bernard Shaw, whom he characterized as the greatest de-bater in England. It was Shaw, however, who really pointed out to Chesterton the weak point in the Socialist philosophy, namely its fail-ure to account for the co-existence in the world of good and evil. Said Mr. Chesterton : Shaw rammed it in ' that these conflicting itendencies in human nature had to be explained and that modern day Socialism had no explanation to offer. A man would be quite as well off in the Socialist state who led an evil life as one who led a good life. Theres would be nothing gained by pur-suing the instinct to goodness, yet the instinct would be there just the same. Bernard Shaw took refuge in this dilemma in the view of Calvin, that certain men were predestined from all time for goodness and

that certain men were predestined from all time for goodness and others for badness. But this no-tion, which cut out all freedom of

BLESSED EUCHARIST AND THE WAR

vert.

The Bishop of Salford, England, writing recently in the Catholic Federationist-on the parable of the rich man who prepared a banquet and

The history of the past few years has seemed to me a commentary on this wonderful parable. In the history of the Church the one salient feature of the Pontificate of Pius X. will, I feel sure, be his marvelous modification of the discipline concerning Holy Communion, in the two directions-in the throwing open of frequent, even daily, Communion to all members of the Church, laity as well as religious, and in that of adand serve God in this world and to mitting to First Communion even the little children on their attaining the age of reason. In these two direc-tions the late Holy Father, be it remembered, has gone back to the very earliest discipline of the first centur. ies of the Church. And whilst all that is connected with the dognatic belies concerning the Holy Eucharist has come down across the ages absolutely unchanged from the Apos-

tone times to our own, there is no doubt that the action of Plus X. has produced a complete revolution in the discipline of the Eucharist in rela-tion to the faithful; and this revolution is bound to exercise-nay, has a ready exercised, and is still doing so-a tremendous influence on the spiritual life of the Church, which will go on in the centuries to come. The Bishop recalls the times of our parents and grandparents when monthly Communion was regarded as the mark of a truly fervent Uhristian, whilst in the days of " the good old ' Garden of the Soul Catholics ' as they were affectionately styled, the 'eight great indulgences' were the made him, and to avoid the final doom to which sin naturally and inevitably leads. He is faced by two final states

THE CATHOLIC RECORD

present Pontifi to army chaplains. The Bishop in conclusion, tells us: I have heard a chaplain describe in thrilling tones how, just before a great argagement, the Catholic sol-diers are called together and receive a general absolution, even without previous confession, then are allowed to receive Holy Communion, no mat-ter at what time of the day, and even when not fasting. I think, then, of the many thousands, we may say tens of thousands, who are being ruthless. I y swept out of life by shot and shell, MAKES THE WHITEST, LIGHTEST ROYAI It swept out of life by shot and shell, but who pass the seat of judgment purified from sin and sanctified by the Body and Blood of their Saviour Whom they have thus received ! EW.GILLETT COMPANY LIMI whom shey have thus received 1 Truly this war seems to complete the meaning of our Lord's parable; it is indeed His servant, whom He has sent out at the eleventh hour to com-TORONTO,ONT. MADE IN CANADA pel all kinds of men-many of whom doubtless otherwise would not even have saved their souls -to come in and take their place with His angels and saints at the Banquet of His Love and Glory.-The Casket.

THE FALL OF MAN

Man, unlike the angels, is not pure spirit, he is spirit incarnate, or spirit in the flesh, says the late Mgr. Robt. Hugh Benson in his brilliant essay sutilled "Catholicism," pub-lished by the Catholic Truth Press. Man was created innocent with a certain knowledge of God, though not that full knowledge of which he the will, was ever repulsive to Ches-terton's mind."-The Catholic Conis capable, and enjoyed grace. Like the angels, however, he was created free and like the angels who fell, he

also fell. Now, says Father Benson, this is an exceedingly significant doctrine taught by the Church, for upon it depends in a sense, the entire system known as the Catholic religion. If

In the series of mention and the series of mention and the series of the place in the process of man's crea-tion : that his body, for example, was

gradually fitted by selection and generation to the habitation of an immortal rational soul. But it is an essential of the Catholic Faith that man's spirit, when first created, was both free and innocent and that it fell from innocence by the abuse of its own free will. Man was created, therefore, to know

enjoy Him forever in the next world. Yes man's first parents fell from this destiny and transmitted that fallen nature to their descendants. And it is only possible for fallen man to regain his position by the aid of God's grace-that is by free gifts from God of life and strength. Further, the sin of man is so great an outrage against God that nothing but an adequate sacrifice can compensate for it, or can win for man that access to a state of friendship and union with his Creator. This then, the Church teaches, is the state in which natural man finds himself in this world. He is fallen, but he is not (as Calvin taught) absolutely corrupt; he has stilles conscience—that is, a faculty stilles conscience that is, a latter by which he can discern good and evil; he has still aspirations after good and by the mercy of God, a certain power of choosing it. He is still free, though his freedom is enormously hampered by that down ward tendency that is the result of the fall. Further it is taught, every man has sufficient grace for salva tion-sufficient help, that is from God to regain the destiny for which God

improper interpretations being placed upon the doctrine of Incarnation; they fall roughly into two classes : (1) those which minimize respective-ly the human nature or the divine mature of Lenna Christ. The exclinat ly the human nature or the divine nature of Jesus Christ. The earliest heresy was that the human nature of Christ was so merged in the divinity as to be phantom like and super-human. The Church teaches that Christ's humanity was completely real, else the sacrifice and suffering of Column would have meant nothsincers soul.

PURE

real, else the sarring and suffering of Calvary would have meant noth-ing; (2) later heresies taught that the divinity of Christ only meant a superhuman quality of goodness or else a human quality of goodness raised to the highest power. The Church, on the contrary, teaches that Christ had all the attributes of the Deity, since He Himself was God Deity, since He Himself was God. His human nature so intimate was its union with God, enjoyed always and unceasingly even upon earth the Beatific Vision, and in virtue of that same union was and is a proper object of adoration.—N. Y. Freeman's

THE TRUE VALUE OF APOLOGETICS

Journal.

World Ross W. Sanderson has an article on "Unapologetic Christianity." While we cannot endorse the rationalistic standpoint of the writer we are glad at least to gather the grains of truth we find in his discussion. "Let us remember." says he, "that apologetics is not an end in itself. It exists as a science to clear away misapprehensions, rather than to defend the faith. For a well meaning but narrow visioned minis ter to style himself defensor fidei is as absurd as for a corner policeman to assure the Republic that he will protect it from Japan. The faith needs no defense. It is eminently able to take care of itself. It it ien't it isn't worth while believing." Again : "There is an interesting Again : passage in Windelbands Histor; of Philosophy which endeavors to show that proof and explanation are one and the same. This, to my notion, is the province of apolgetics : to prove by explanation. We make no apology for the Mazda lamp. We merely ask for a chance to demon stra e it. A demonstrated Christianity will be an unapologetic Christianity

We think that this contention is, in the main, correct. As beauty need only be seen or heard to appeal to the aesthetic taste, so truth has in itself of the mind with things, it stands to reason that things need only be jus ed b-fore the mind as they are in order to bring about that con-forming. Less obvious is this claim." The world judges a man by his decis rather than his worlds. order; for if trath is the agreement formity. Less obvious is this claim in the supernatural order : for the things of faith are not seen nor do they compel the assent of the mind by their evidence. However if we assume, as we do, that faith is true-it being God's regelation-we can understand how If, on the other hand, he fails to it must appeal to the soul when properly presented. For first of all, there is a logical coherence between the various doctrines of faith which makes them palatable to the reason ing mind provided that the demon in a state of enmity or disunion with God, he passes to that state which he tration of this coherence is a feature has himself in effect freely chosen, of their presentation. Next, faith is and in hell is excluded eternally of such a nature as to meet the longings of the soul : it gives an swers to burning questions, it points out a goal to our deepest aspirations it has a wooing power for the affec-tions of our heart In this sense Tertullian, that clever Christian writer of the third century, says that



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soul be in its natural condition, and soul be in its natural condition, and not unnaturally perverted by pride or sensuality. If the latter is the case, the only approach to Chris-tianity is through moral improve-ment. Finally, the factor of God's grace drawing the soul must not be overlooked. "No one can come to Me except the Father draw him." Now this drawing on the part of the Father, we may well suppose, is

Here, then, we have stated three reasons why faith can take care of itself and does not per se need apolo-getics. Whether in the pulpit, or in the press, or in private instruction let the principal stress be laid on bringing out the whole splendor and beauty of the doctrines of faith, and will conceive a hunger and thirst for them. This spiritual appetite once produced—the prize mani-fested and a desire to run the race aroused-apologetics may come in to clear the track for those that have

clear the track for those that have already commenced to run. It were a mistake, however, to think that this idea of an "unspolo-getic Christianity" facilitates the task for the propagators of faith. On the contrary, it supposes on their part a deep penetration of the doc-trines of Christianity, a diligent effort In the July number of The Biblical trines of Orristanty, a digent enore to present them in a captivating manner, an unction of the spirit that can be had only by a cultivation of the gifts of knowledge, understanding, counsel, and wisdom—an unction that will be mother or written word imbue the spoken or written word with sacramental grace.-The Guardian.

'I AM A CATHOLIC AND PROUD OF IT"

There is no one more praiseworthy than the militant Catholic, and by this we mean the Catholic who is ever ready to defend his faith against all comers, who has a firm founda-tion in the traths of his religion and who can intelligently and without bashfulness give a reason for the faith that is in him, says the Indiana Catholic. Militant Catholicity is especially needed in these days of bigotry, when a certain portion of the public has been crammed full of untruths against the Church by means of the vile newspapers and the despicable lecturers now before the public.

But the militant Catholic has a grave responsibility resting upon his shoulders. He must practice what a quality to carry conviction when lucidly presented to the mind. Scholar aptly remarks: "A dranken This is plain enough in the natural parishioner may startle the world parishioner may startle the world that were at table he would with his defense of Catholicity, bus

name for the Kingdom of God, that we respond with joy to the summons sounded to all to choose it as the supreme task. And God has trusted from accertaining whether the fruit supreme task. And God has trusted supreme task. And God has trusted is better to have right principles and wrong actions than wrong prin-ciples with right actions. A wrong and wrong actions than wrong prin-ciples with right actions. A wrong and wrong actions than wrong prin-ciples with right actions. A wrong act passes a wrong principle perists. Men in all sges have been guilty of base actions, but it was wrong prin-ciples with have been responsible fort, a trivial object; it is larger for Mahommetanism and Mormonism. A robber may blow up a building; an anarchist would blow up civilization and not be ashamed. Why did Christ tion of Alexander or Caesar or Na-poleon are as nothing compared with the divine programme of Jesus Christ that looks forward a contin-ent restored to God and a kingdom of righteousness, unity and holiness. In all the bravest ideals that have stirred the minds of men there is no match for this ideal of Jesus of Naz-areth. It challenges the highest stirred the minds of men there is no match for this ideal of Jesus of Naz-areth. / It challenges the highest hopes of men. It evokes the bravest service that human hearts can render. It awakens the divinest yearnings that can stir the human

oul. This is the challenge of the big

task of the Church of the Living God To it the hearts of all strong Catholic men and women respond with the offer of service and loyalty that correspond to the ideal and to the Master who preclaimed it. God Father, we may well suppose, is has committed a big task to our never absent when the truths of faith are preached to an humble and performing of it.—The Missionary.

BECAUSE !

It is a venerable witticism, antedat ing the latest discovery of the earliest remains of man, thata woman's reason is "because." This revered and ancient remark has furnished count. succents remark has intrifered count. less occasions for cheap merriment on the part of shallow makes since Mr. Pithecanthropus Erectus laid himself away for our scientific dis-for His executioners.

cussions. The laughter fails to note that his own philosophy is shallower than that which excites his laughter. When a woman says 'because' in answer to your question "why," it is ' it is absence of all reason as Mr. Pith, etc., thought, or may it not be the presen of various reasons, that has drive her to that last trench, "because before the persistent attack of you "why"?

'Because' may be a check to insid ent curiosity; it may be the delice sbrinking of a timid reserve; may be a jealous guarding of sacr personalities; most of all, it may the hopeless acknowledgment o vast and complicated assemblage motives which baffle analysis a

defy expression. If one may speechless from having nothing say; one may be speechless from a from bewilderment, from having much to say. The most gener and chivalrous conclusion to d from the brevity of a woma "because" is not poverty or pauc of ideas, but abundant richness sympathy and instinct. While m a profoundly philosophic man tracing his laborious way throug

jungle of reasoning, a oman winged her victorious flight to successful conclusion, which is quately voiced in the triumphant mysterious "because." Indeed your "because" is frat

with momentous consequences time and for eternity. "Becar may be the herald of your princi of conduct or your motive of act That word, like the magic form in the fairy story, may throw ope view the hidden depths of chara Herod we koow, 'because of that were at table he would

rankly added.

from ascertaining whether the fruit below is as rips and rosy as that on top. You feel, what is most true, that it is better to have right principles and wrong actions than wrong prin-ciples with right actions. A wrong act passes : a wrong principle persists. Men in all ages have been guilty of base actions, but it was wrong prin-ciples which have been responsible for Mahommetanism and Mormonism. A robber may hlow up a building; an unto Me."-America.

TO OUR PROTESTANT FRIENDS

Protestant friends, keep your eye Protestant friends, seep your eye on the Catholic Church in your own neighborhood if you fear the "dan-gers of Catholicism." Go to its ser-vices Sunday after Sunday, hear for yourself what the priest preaches to his people, attend the sodality meet-ing and all into the Sunday should ings and slip into the Sunday school to listen to the gentle, self-sacrificing nun, go into the basement, carry s powerful microscope with you so you can be sure to see all the rifles and ammunition stored there.

Keep on attending every service until you have detected the "secret" teachings of that Church which Christ established two thousand years ago-the same Christ Who, when His enemies maligned Him, went alone into the Garden to pray ; Who, when Pilate accused Him, an-swered not a word in self defense;

Don't plead that you are not ac-quainted or uninvited, for Christ Himself invited, and His doors, the doors of His Church, are ever open. -The Rev. Dr. Cotter in the Cath. olic Columbian.

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THREE

these two influences shaped the course that led him into the Catholic Caurch.

The man whose works, especially whose essays, first set my face in the direction of Catholicism," says Mr. Chesterion, "was the great agnostic, Thomas Huxley, the very greatest man ever produced by the freethink. ing movement. I believed he fought extraordinary force, and, as I said in the beginning, if he could have lived a hundred thousand years, he must have ended in the Catholic

I could not see it then as I now see it," said Mr. Chesterton, " but it is clear to me that within a few years from the time when I first fill under the influence of Huxley I began to discern that Huxley saw certain problems which he did not attempt to work out. It was this discovery that first shook my confidence in the scientific position—In the idea that cience had the complete solution problems of the universeand it therefore marked one of the steps in my progress towards the Catholic relig on."

Mr. Cuesterion went on to explain that one of the problems which Huxley perceived and yet did not

ty to meet was the existence of evil. It is the op nion of Mr. Cheserton that Hoxley's easy on " Evolution " is one of the greatest bings in the English language. "To his mind the main question raised in this great essay shaped itself thus: Why in the world is there any moral obligation ? Huxley accepted a gen eral theory of the universe which was materialistic. But he had the common sense to see what Material ism would not admit, that there is something besides matter and force, namely, conscience. Huxley in his philosophy did not ignore this phen-onomen of conscience although he admitted he could not account for

it. "It was Huxley, too, who first drilled into Chesterton's mind the thought that there is no middle course between the supernatural dinary privileges granted by the world have occurred by reason of

and two only; and he has but this admitting to Holy Communion any child before its twelfth year. The Bishos moist to the twelfth year. Bishop points to the present practise. gradually upwards to that union with when many an ordinary working or God of which he is capable, and in business man receives daily, and little Heaven enjoys sternally the Beatific children receive their Lord into their Vision-a state in which he at once innocent souls long before they can be contaminated by grievous sin : preserves his own individuality and yet is united to God. Thus has the Lord, through His licar on earth, sent out into the correspond w th grace and yields to the downward drag of his fallen highways and byways to bring all conditions and ages of men in to His nature in such a degree as to be comments the Bishop. when his probation closes with death Banquet,' Bat there is more than this."

then recalls the prophetic words spoken by a saintly priest, at the time Pope Plus issued his decree on Com-

from the presence of his Maker. Only, says Monsignor Benson, it must "He reminded me, says the Bishop, be noticed in passing, the Church has that the early days of the Church -when the practice of daily Com-munion, and even of the Communion never yet uttered a decision of final condemnation on any individual, since the interior dispositions of a of infants, was the custom -were also the days of the Church s great:st sufman at the time of his death can be ferings and perils during the great persecutions by the mighty Roman known only to God. No excommunication or anathema can be more than an approximate attempt to deal with Empire. He forenoded some great the soul so far as she falls under the catastrophe for which Divine Provi Church's jurisdiction; and such are dence was preparing the Church and the world.

issued with the express hope of awakening such a soul to her own H s forebodings have surely been condition of danger. Neither does justified in the horrors of the present world war. It would really seem as the Church for one moment dare to dogmatize as to the state of those if Almighty God had been preparing who die outside her pale; for al His Church during these last ten though the Church is the one Ark of years to meet these days of stress and suffering by means of the Bread Salvation, this does not in any sense derogate from God's sovereign right of Life in which the faithful find and power to deal with souls in His their requisite spiritual strength. And notic, if there be one feature

own way. All the Christian beliefs are agreed which has conspicuously marked the as to the condition of man as regards present war, it is what I may call the his Maker, says Father Benson. triumph of the Holy Eucharist-a when it becomes a question of the triumph most conspicuous on the very field of battle and amidst the proper system by which fallen man shall be restored, that differences thunder of the cannon. Proofs of this triumph are the great awakening of faith in the French

begin to declare themselves. It is hardly necessary to go into the matter of the central doctrine of the and Belgian armies -men and officers Catholic religion, namely, the Incarthronging to the Sacraments - the

the soul is naturally Christian : that is, the soul feels by its very nature an attraction for Christianity It is understood, however, that the

those tellows who are prone to argue rel gion on every occasion, and equal proce to knock down an opponent a slighting word is uttered regarding some point of Catholic doctrine, do not practice the faith they verbal ly and physically defend.

may all "I am a Catholic and proud of it," boasts many a man who is Catholic in name only. Those to whom a man of this kind addresses himself will naturally look upon him as rep resentative of all Catholics and immediately conclude that Catholicity means nothing but idle words. "Said the Pieman to Simple Simon, 'show me first your penny." The penny in this case is practical religion, and this Simple Simon, like the fool of the nursery rhyme hasn't any. He is not a Casholic, but a giver of scanlal.- New World.

BIG TASK COMMITTED TO US

One of the surest ways in which to interest a boy in a piece of work is to make it b g. He wants to know that the thing he is doing is worth while, and to convince him of this it is necessary to let him see how big it-really is. Then he takes hold of it with all his might and sings at his job.

his job. It is the same way with those who are older; they too, like the sense that the work that they are trying to do is big. We respond to the task that will call for a little more than the powers that we think we possess more zest than we do to that which we know we can do comfortably. There must be a challenge in the task or it does not call forth en-

thusiasm. It is when we see the full meaning of the programme of our Blessed Lord in the building up of His Church upon earth, which is another

Observation proves that many of she loved much." Joseph rose to lofsier heights of sanctity 'because he was a just man," and ruled himself D. BUCKLES, Solicitors for Bank of Montreal Quebec Bank Union Bank Nor Crown Bank accordingly. The principle, the R. DONALD A. MACPHERSON, LL. B. notive, you choose to act upon is BUCKLES DONALD & MacPHERSON more yours than your fleth and blood. yourdistinctive carriage, your looks or Barristers, Solicitors, Etc. even your floger prints. These last be inherited or at all events you had little to do with the making of them. But that 'because' which you finally and deliberately elect to Funeral Directors act upon, is the product of your lib-erty. your free self, not simply flesh of your flesh, but soul of your soul, an output of your character and index to 180 King Street its nature. You know now why that Leading Undertakers and En good man made the answer he did when he was taxed with performing a certain onerous work solely for the reason that he knew a good drink would solace him in his labors. Pausing to differentiate his motives E. C. Killingsworth conscientiously, he denied the charge. "No, I d d not do my hard work be cause of the drink," he stoutly main Funeral Director Open Day and Night tained, "but all the same let me just 491 Richmond St. Phone 3971 impress it upon you that I wouldn't do it without the drink, either," he You may not be able to discriminate

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LONDON, SATURDAY, OCTOBER 2, 1915

THE ATHANASIAN CREED

St. Athanasius was born about the year 296 and died May 2nd, 878. The of God became man does not appear so essential as the susceptibilities of Creed that bears his name is a short, clear exposition of the doctrines of those enthusiastic Church members who cannot accept that faith. Not the Trinity and the Incarnation. Unlike most of the other creeds, or the statement of the doctrines but symbols, it deals almost exclusively the assertion that it is necessary for salvation, curiously enough, was the with these two fundamental truths. bone of contention. But is there which it states and restates in terse and varied forms so as to bring out anything in the Athanasian Creed more emphatic and unequivocal that unmistakably the trinity of Persons the words of our Lord himself . in God, and the two fold nature in the one Divine Person of Jesus Christ. the world, and preach the Gospel to At various points the author calls every creature. attention to the penalty incurred by those who refuse to accept these essential and fundamental doctrines concerning the Trinity and the Incarnation. These clauses have been believe they are thus commissioned? called "minatory" or "damnatory,"

and have given our Anglican friends a good deal of trouble. The Athanasian Creed is incorpor

ated into the liturgy of the Church ; it was retained by the authors of the Anglican schism and still finds a place in the Book of Common Prayer, with a rubric ordering it to be read on certain feasts.

In the thirty-nine Articles of Religion the Eighth reads : "The three Creeds, Nicene Creed, Athanasius's Creed, and that which is commonly called the Apostles' Creed, ought thoroughly to be received and believed : for they may be proved by most certain warrants of holy Scripture.'

It might then be taken for granted that our Anglican friends accepted the Catholic doctrines of the Trinity and the Incarnation as defined in the Athanasian Creed. It is undoubted ly a great document of the "primitive" Church. But at the recent Synod in Toronto we find the report of proceedings headed : "Athanasian Creed under Strong Fire," and the subheadings tell us that "many declarations were made against it" and that the "controversy raged for nine hours but no conclusion was reached."

The controversy suggests "The our distant missions, the more firmly mility, recognition of God's over-Comedy of Convocation ;" it is amus-

"America stands almost alone and all eyes are turned towards her. Your seminary, like all the works of God, comes just at the time when it is most needed. May God guide and said too much had been made of the gespel of love and not enough of the gespel of sternness. "Our Lord Him-self said : 'Woe unto ye Scribes and Pharisees; how can ye escape the damnation of hell.' Is there any-Is most desce. May God gide and prosper it! There are a few of us in China who come from America, but what are eight or nine Catholic priests compared to the hundreds of American Protestant missionaries ?" damnation of hell." Is there shy-thing stronger than that in the Athan-asian Creed ?" asked the Arobbishop amid the silence of the house. "Is it not better to have a weapon of de-fence sharp than dulled, lest we make it absolutely useless. There is a ten-dence there have the harrise of That our readers are interested in the foreign missions is proved by lency to break through the barrier of lefence, even in the Church in Engtheir generous support of the great land, to wander at large in the re-gion of free thought. This is not a day to loosen the tie that binds us to the old faith." He deprecated the calling of the verses "damatory;" they were "warning clauses." "The work of their fellow countryman in China, Father Fraser. We call attention to The Field Afas knowing that many will be glad to

get into closer touch with the great mother Church loves us all, but like a mother, she says 'Beware.'" work in whose interest it is published. Great was the work of reconstruc tion in home lands, and vast the field He would be in favor of the new opened up by the colonizing of Eng-

translation if it were not mutilated lish speaking countries ; but the time reed

"And he said to them : Go ye into

"He that believeth and is baptized

shall be saved ; but he that believeth

Do the clergymen of the Synod

The Synod finally solved the diffi-

culty by agreeing to print the whole

Creed of Athanasius, indenting the

objectionable verses and supplying a

rubric making their reading optional

This may make for " comprehen-

iveness," but it is not after the

manner of Athanasius, who "has

impressed an image on the Church

which, through God's mercy, shall not

THE FIELD AFAR

There is published at Maryknoll

Ossining, N. Y., a most interesting

and stimulating little paper in the

interest of foreign missions. It sur-

veys the fields afar white with the

harvest and gives each month some

news of the far off workers; sadly

epleted, alas, are their ranks, and

straightened their means by the

world war. Hardly a day passes,

The Field Afar tells us, without a

message from some portion of the

mission field and every letter reveals

a fine spirit of faith and resigna-

"Thanks be to God," writes Bishop

de Guebriant, Kien-Tchang, China,

"the more terrible the tempest that

shakes the world and the more

tion

be effaced while time lasts."

not shall be damned."

has come when the foreign mission Through the entire discussion of which the foregoing are a fair sample, field must claim a large share of interest and support from Englishwe miss the living voice of the speaking. Catholics. The Field Afar is Church of Christ speaking with sowing the good seed and we heartily authority in His name. We have a recommend it to our readers. medley of views, of likes and dislikes : the faith for which the Eternal Son

PRAYING FOR VICTORY

A reader finds it difficult to under stand how Catholics on both sides of the great war can pray for victory each for his own side. And he show some solicitude for what Protestants may think of it. We don't see that it matters much what Protestant think unless they think right.

Incidentally and by the way, Protes ants used to assert in season and out of season that Catholics could not be thoroughly loyal because theirs was a divided allegiance. Could there be a refutation of this never dying calumny more complete, more crush. ing than the action of Catholics in this world war ?

But they not only fight, they pray. Our reader's diffculty lies in the inad equate conception of prayer. Prayeris a union of the soul with God. Before His infinite majesty the soul is immersed in humility. Prayer is also as the Catechism states, a humble petition to God for all necessaries for soul and body. There can be no real prayer without humility. Not the self-righteous Pharisee proudly boasting of his good works and his merits but the sin laden and despised publican humbly acknowledging his sins is placed before us by Christ as our model in prayer. Another condition of priver is resignation to God's holy will; this condition expressed or

implied must be always present. This war, whatever be the proxi mate causes, is undoubtedly a chastisement for the sins of the world. In all humility those who pray for victory acknowledge their unworthiness and their sins. Throughout the Old Testament we see again and

again that through the affliction of war God brought his people back when they had fallen away. So today we see the neonle of the warring nations turning to God, acknowledging their sins and imploring His mercy. The prayers for victory in severe the blow that it inflicts on the awful struggle must lead to hu-

IRISHMEN AND THE WAR

If Home Rule means anything it

THE CATHOLIC RECORD back before long, but he was sure that if the voices of Grattan and Flood and O'Connell could be heard they would say it was the duty of the men of Dublin to act and to help their o their

with and kin and to offer their ser-vices to the Government, knowing that their wives and children were safe and would be taken care of. A great deal had rightly been written about Irish valour in the past, but he believed it was true to say that never in the history of this country from its brightest times, had such heroism been shown as in the last twelve months. How true this was was proved by the fact that out of 100 V. C's which had been won, 17 had been won by Irishmen.

RELIGIOUS DISCUSSIONS

It is quite the fashion with those outside the Church to discuss theories of religion at all times and in all places. In the train and the street car: in the workshop and at the street corner their spiritual unrest finds voice and utterance. They are like a traveller who has lost his way and is continually enquiring of the pas-

sers by to direct him. To Catholics this perpetual dog-

matic discussion seems to border on the irreverent. The things of God are too sacred to be talked about in the same breath with the science of seronautics. It is not becoming to bracket Christ with the latest Artic explorer. Besides. Catholics are not spiritually perplexed. They have no doubts to set at rest ; no theories to sustain or attack : no fears to allay For them the matter of their belie is fixed and certain. Dwelling in the city of peace, their spiritual life well ordered, they know nothing of the stormy currents of doubt and disorder.

But this consciousness of the truth within us should not lead us to carry this spiritual reticence too far Frequently we have heard non-Cath olice, genuine enquirers after the Truth, remark how very difficult is is to get Catholics to discuss matters of faith and belief. This is a very regrettable mistake. By thus acting we deprive the non Catholic of the information his soul ardently covets. and we oftentimes confirm him in his inherited prejudices against things Catholic. When we feel fairly certain that our questioner is in good faith we should deem it a very great privilege to be able to explain to him Catholic truth, careful always to preserve charity and politeness towards him. We should always give him credit for being sincere in his belief and remember at the same time that if he knew the truth as we know it he would gladly embrace it. To be able to explain our holy faith to others it is necessary that we first know it ourselves. To this end we should listen attentively to the sermons preached in church ; we should read books that treat of Catholic belief and doctrine, such as " Faith of Our Fathers ;" and we should find time every week for an intelligent perusal of such a paper as the CATHOLIC RECORD. COLUMBA.

Roman Catholic Church, the coun- South America, entitled "The Book tries progress along all lines" and of Bible Meditations." This whole so forth, and so forth, interminably book has been exclusively formed from the Scriptures, and its every

Now, we might use up paragraph line, put together in order of ideas or pages in showing the other side of are the very words of the Bible. the picture. Readers of these col-There is not in the whole book, as umns have had opportunities in the its preface informs us, a single word past of learning the truth about not to be found in the Sacred Books, South America, and are in a position and the purpose of its compilation therefore to appraise the value of was to enable the reader to meditate Speer's wild sayings or of the Presbyin the very words of the Holy Bible terian Record's capacity in swallow on his origin, his duties, and his end ing them. Both are in perfect har This, then, may surely be classed mony with the traditional Protestant among those "simplest parts of God's policy towards the Church-a policy Word," which the Presbyterian Record assures us are forbidden to that shuns the light and gives new signification to the terms, slander Catholics by the Church, and which and vituperation. It would be idle

it is her fell purpose to destroy. to correct where correction is not wanted, or to enlighten where there is no capacity for receiving it. "] of Bible Meditations and Prayers, want not your informations," said written by a Spanish American in Baillie Baldino, "they would no help the chief city of the Argentines, prethe market for me." faced with letters of approbation and

WHAT THEN must be said of a book

THE BALKANS

ause. He cabled to the Bulgarian

Minister at Washington yesterday a

ation is not to be construed as in

he war. Meanwhile delayed des

Austro German forces which

ome clear.

commendation from Pope Pius X. BUT AS to Speer! Speer is a con-Cardinal Merry de Val, Papal Secre spicuous figure head of the New tary of State, the Apostolic Inter York Y. M. C. A., who visited South nuncio to South America, and last America a few years ago and rebut not least in that "benighted' turned with a string of wondrous land, the Archbishop of Monte Video, tales. Among them was a letter the latter of whom thus expresses which he published in support of his himself : "What a sweet sense of deallegations against Rome purporting votion pervades the heart and soul to have been written by a South while meditating these passages of American Bishop. It was a forgery Holy Writ, and praying in words dicon the face of it, and Speer was asked tated by God Himself! . . to produce the original or to publish Therefore I believe that your Biblithe name of its writer. This reason cal Book will be most helpful and able and courteous request he ignored valuable to such of the faithful as and for two years or more turned a are desirous of cultivating a solid deaf ear to every representation and enlightened piety." How they made to him as to his manifest duty hate the Bible, these tyrannical and in the premises. Driven into a darkness-loving prelates of South

corner finally he was forced to America! acknowledge that he was mistaken as to the authorship of the letter and ON THE BATTLE LINE accordingly withdrew the allegations which he had founded upon it. This he did, however, only upon being contronted with facts which were a now is the Balkans. Bulgaria seems to be on the point of striking on the discreditable to himself as they were destructive of his gratuitous and worn-out calumnies. This is the sort of witness which the Presbyterian Record finds a congenial and companionable bedfellow.

BUT. IS the Church in South Amer ca hostile to the circulation of the ization of Bulgaria the Hellenic Scriptures as these precious defamers of the elementary prudence to order a general mobilization of the Hellenic aver? To the circulation of the true Bible, of course not, but to that of naval and military forces." It is estimated that 350 000 Greeks will the mutilated version peddled about be under arms in a few days. This prompt action and the fact that the by unscrupulous and irresponsible vendors in South America, or in any Roumanian Government seems to be other country for that matter, yes ! emphatically so! The Church's mission is to safeguard the faith and eternal welfare of her children, and statement that Bulgaria does not in whether these are assailed by tyran tend aggressive action against any of her neighbors, and that her mobili nical rulers or by wolves in sheep's clothing in the shape of false teachers dicating that she is about to enter who, with a distorted version of God's holy Word in their hands, seek to patches from Sofia indicate that the sap the allegiance of simple, trusting people to their true Mother, she called to the colours every Bulgan trained to arms who is under fifty is ever on the watch to warn and to fortify her children against them This as every honest and well-instructed person knows is the basisthe sole basis for the silly and thread.

OCTOBER 2. 1915

was considered possible when the drive toward the Dwina was begun.

IN THE WEST

The French official report and a brief message from Sir John French again place the emphasis on the artillery actions that continue without interruption all along the front.

THE ITALIAN FRONT

On the Trentino frontier the Ital-ians have captured Monte Constan, a dominating peak rising above the Arsiero Plateau. The bulk of the Austrians holding the position escaped, but five officers and 118 men escaped, but five officers and 118 men and much war material fell into the hands of the Italians. Snow falls frequently now in the mountains, and there is little prospect of the Italians penetrating to Trent before winter comes on in earnest.—Globe Summary, Sept. 25.

SOME INTERESTING FIGURES

Of the ninety odd millions of people in this country more than one-third are classed as non church goers. By the same non Catholie statisticians almost an equal number are entered as non-professing Christians. What a reliability there is in the figures is a debatable matter. However, this much may be accepted with considerable certainty, namely, that this 60,000,000 and perhaps even a larger proportion, is decidedly materialistic when it comes to mea uring results in the various affairs e

Yet somehow or another, their pectacles fail them when it comes to viewing the material side of the Catholic Church and what she is contributing to the material benefit of the nation. They see in the city in which they live, churches and schools, perhaps colleges and acad emies, or maybe homes, hospitals and orphanages, but the cost of con-struction and the expense of maintenance are thoughts that never enter their minds. Still to ught to according to the standard of weighing things which they have adopted. And when it does they certainly will find some-thing to admire in the Catholic The great centre of interest just Church.

Not long ago Truth published some German side. Greece mobilizes, but Roumania's position has not yet bevery interesting figures in this connection. A summary of them shows that during the past year the enorm The Greek army is in process of mobilization. Sir Edward Grey was ous sum of \$104 773,000 was ex officially informed yesterday by the pended in new work, on repairs and Minister of Greece to the Court of St. James that "in view of the mobilin the upkeep of Catholic churches schools, colleges, seminaries, orphanages, hospitals and homes for the Government considers it a measure aged throughout the United States.

What a grand contribution it is to the material benefit of the nation. What other church is doing half as much? And yet the cry is quite common throughout the country that the Catholic Church is a foreign institu tion: and that she is antagonistic to increasingly hostile have cooled Radoslavoff's ardor for the Germanic the government, and that her mem bers should be proscribed civilly and politically. How absurd the cry, Church Progress.

IS THE PUBLIC SCHOOL **PROTESTANT**? nobilization order of Czar Ferdinand

The Right Rev. Michael J. Curley, Bishop of St. Augustine, Fla., pro-testing as a citizen against the action If that did not mean aggression when Bulgaria was not menaced by any of of the people of Fort Lauderdale her neighbors, what could it mean ? The swift, decisive action of Premier Fla., in upholding the local Board of Education that refused to engage a Venizelos of Greece has probably deschool teacher solely because she happened to be a Ca tholic is right. eously indignant. "As Bishop of the diccese," says Bishop Curley in a letter to the Miami Herald, "I have Russia appears to be making heroic charge of the little outraged flock of and successful counter drives against the weakened night wing of the Lauderale, but I write not as a Bishon, but as an American citizen and for so writing I owe no apology materially affect the Balkan situa to any man.' Our readers will recall the facts in The disastrous result of the this case. Miss Murphy, who had passed all the nacessary examina-Austrian campaign in eastern Galicia and Volhynia may force the Gar. tions, was recommended for appoint-ment as teacher at Fort Lauderdale, manic powers to defer the Balkan campaign. General Ivanoff's victory but when the school trustees learned on the Strips and Styr front assume that she was a Catholic they refused larger dimensions daily. A late Petroto appoint her, and at a public meet-ing of taxpayers this action was indorsed, to the accompaniment of howle and cat calls against a few The 70,000 men captured by the persons who had the courage to speak up for the Catholic girl. Russians during the past three weeks on this front have proved such a serious loss to the Austrians that Bishop Curley makes a telling point in his letter when he says : they are now rapidly retiring from "I want it to be distinctly under-stood that Miss Murphy sought no favors at the hands of the Lauder-dale trustses; she asked for no special privilege ; she had a right to her position and that right was vio-The position of the when she was told that she had as shown by yester. no place as a teacher in the Public school, because she professes the day's despatches indicates that Daino as well as Lutsk is likely to be given Catholic religion. It was proclaimed during the meeting in Landerdale that the Public school is a Protestant institution, and, therefore, no Cath olic teacher may cross its threshold. This will be news indeed to the citizens of Florida. It will be strange information fer Americans in general. The conclusions from the Lauderdale proclamation concerning the Pro-testant status of our state schools are far-reaching indeed. If the Public school is a Protestant institution why, I ask, has it to be supported by the taxes of Catholics, Jews and millions who are neither Protestant Catholic, nor Jew. The Pablic school however, the Lauderdale trustees and 'patriots' to the contrary not-withstanding, is not a Protestant and take their places. He walls enlightenment speedily manifests of the old House of Commons, of the Parliament which they hoped to get itself;" and "It is a fact that as the people of South America leave the Sum of the state of the state of the people of South America leave the set of the state of the people of South America leave the set of the state of the set of the state of the set of the state of the back won Hindenburg longer than people of a State regardless of the set of the state of the state of the set of the state of the state of the set of the state of the state of the set of the state of the state of the set of the state of the state of the state of the state of the set of the state of t

ing but may be at the same time in structive.

Dr. Lansing Lewis, Montreal speaking as a layman, said he re-spected the views of the Archbishop of Algoma, and he hoped his view would be respected. "I respect the old fathers of the Church, but I am more concerned about the fathers of to day who cannot understand this oreed. Could I say to my dearest nearest ; 'You'll be damned if you don't believe the Athanasian Nothing can make me say the creed to day-you cannot force me to say it, and I have lived under a Bishon who never recites the creed at the service." (Laughter and up-roar.) "My plea is for Christian charity in the Church of England,' said Dr. Lansing Lewis in conclu sion.

But the objections were not con fined to laymen.

Archdeacon Patterson Smythe, Montreal, described the creed as a great triumph war song over Arlanism. It contained the same spirit as "con-found their politics," and it was not to put it into the mouths of right people to repeat who would shrink from stating that some people were damned eternally. "No one believes it literally," declared Dr. Patterson Smythe amid cries of dissent and approval. "Jesus did not damn any. body."

There were not wanting stout defenders of the Creed, men who felt that their Church was drifting on the sea of free thought.

Dean Shreve, Quebec, in a fighting speech, declared that the revision was " a daring act of iconoclasm." "They had three creeds in the

thirty-nine articles and in the draft closed the sources from which so book they had two and a half creeds. many promising missioners came. It has emptied the French semin The Canadian Church does not know which way to go. She stands aries, especially the one at Paris. has depopulated many a college in Germany and Austria and will prob-ably have a similar effect in Italy. The Belgian seminaries are annihilaat the parting of the ways. We will have within the Church two methods of leading." & 20882 Archbishep Thornlos' of eAlgoma, replying to the Bishop of Contawa,

do we place all our hope in God. ruling Provi His holy will. Who will not deceive us. "

The glimpses we get through The Field Afar of the missions and missionaries show heroic but humble and happy men and women bearing means that the people of Ireland the light of the Gospel of Christ to should solve their own problems and those that sit in darkness and the choose their own course of action. shadow of death.

This elementary truth is not recog-Here is an item that will bring joy nized by certain Irish American to Irish hearts :

papers which denounce the accred "Fr. O'Leary of Cork and Fi ited leaders and spokesmen of the O'Reilly of Meath are leaving lre-land in September for China. An-Irish people, and pander to the preother young man, Mr. James O'Con-nell of Tuam, is studying at May judice arising from the bitter mem ories of past injustice. The people nooth for the vicariate of Che-kiang also in China. We have one candi date in All Hallows, one in Thurles at home do not live on memories they live in the Ireland of to day. They know that at and two in Roscrea.

o writes Fr. Galvin, himself Irish born, but formerly a priest of the Brooklyn diocese, until he left for China a few years ago.

'Mungret College, too, with a grow to Germans, the British Government was providing hundreds of millions ing proportion of apostolic students, branch houses of the Lyons African to buy back the land of Ireland for Missions, an earnest lav-society in the Irish people. And that is but Dablin, pushing the foreign missio one of the wrongs redressed in idea through its attractive periodial, St. Joseph's Sheaf, - all these recent years. enterprises mark the strong begin It is not surprising then that the

nings of a new, or rather a renewed, people of Ireland have outgrown the missionary career for the priesthood of Ireland." sentiments of a time now happily gone forever.

Father Orsenius Mullin, a Francis can, who left Montreal for Ching some ten years ago writes :

"God alone knows how much the

future of the missions depends upon lin Lieut. Alderman M Walter said the city of Dublin had contributed, America. The present war has robbed us of the best and most valiant French missioners, leaving only the old and sickly. It has also

in proportion to its population. more men than any other city in the United Kingdom : At present 20,000 of their kith and kin were fighting at the front. These men needed rest, and it was up to some of them to come forward and take their places. He was

The following from the Tablet

throws an interesting light on the

At a recruiting meeting in Dub-

Ireland of to day :

NOTES AND COMMENTS NOT TO be cutdone by its weekly

collaborator, The Presbyterian, the Presbyterian Record, the official organ of that body in Canada, enlarges from time to time upon Rome's" delinquencies, and upon her traditional "hostility to the Bible." "It is a fact in South Amer. ica," it says in its June issue, " that while Rome professes to be a Christian Church, founded on the teach. ings of the Lord Jesus Christ, she not only forbids her people to read the simplest parts of His Word, but also destroys it whenever possible."

IN ILLUSTRATION of so incontest. able and self evident a "fact." the the very time that Germany was Presbyterian Record proceeds to spanding millions to dispossess the quote so unimpeachable an author-Poles of their land and transfer it ity as Robert E. Speer. a Y. M. C. A. emissary, who, "after travelling about in that country for six months, said that he never saw such darkness except in Central Africa; that he visited seventy esthedrals, and after dilig. ent enquiry found but one Protest-

ant Bible, and that was destined to be burned."

NOT CONTENT with what it appears to regard as so stinging an arraign

ment, this Presbyterian oracle gives, to use the vernacular, Mr. Speer more rops, and lets loose more of his facts." "It is a fact in South

America." it quotes him as saying. that where the Church of Rome's power predominates, ignorance and

illiteracy are correspondingly great." "It is a fact in South America that wherever the power of Rome wanes,

bare lie which Robert E. Speer. and ayed the Bulgarian prog the Presbyterian Record seek to prop IN THE EAST

agate anew.

COLUMNS MIGHT be devoted, as they have been devoted time and again in this journal and elsewhere, to the place the Bible occupies in the Catholic Church's work of evangelization. It is to her the world owes the Bible. and, as has been well said, it is she who is safeguarding its integrity while Protestant theologians and Higher Critics are busy in robbing it Higher Critics are busy in robbing it grad deepatch says in the battle of its supernatural character in men's north of Lutsk he took 4 000 Austrian eyes, and in explaining it away. And prisoners and recaptured Lutsk. she will still be teaching its precious truths, perhaps to an unbeeding world, when the lineal heirs of Robert E. Speer and the Presbyterian Record

E. Speer and the Presbyterian Record they are now rapinly retiring from Volhynia. The only substantial results of their advance were that the Bible, which at other times they had found so convenient a the frontier fortresses of Lutsk the State of the vibra. and Dubno. two armies weapon, is the merest collection of fables, and that their previous efforts for its dissemination were all a mistake.

up again to the Russians. This, indeed, may already have occurred. South of the Pripet marshes, there-fore, the Austrians hold only a small area of Russia east of the Bug, while the Russians hold a very substantial portion of southeastern Galicia.

In the centre Von Mackensen's army based upon Pinsk, 100 miles east of Brest Litowsk, is admittedly baraly holding its own.

The battering ram of yon Hinden burg continues its progress toward Dvinsk. His left wing is also mov-ing nearer Riga through the difficult country to the south of the Dwina. Military critics in London believe Word, but also destroys it whenever that the Germans will make a big possible." Well! we have before us push to capture Riga, and install

THAT DESPITE the calumnies of our Presbyterian, Methodist and Baptist friends-they are all in the same

boat in this matter-the Scriptures have a real place in the Catholic life of South America a concrete example

may best testify. A single living fact is worth a thousand dead ones. The Presbyterian Record says that the

Catholic Church in the Southern Continent "not only forbids her people to read the simplest parts of God's

religion, or lack of religion, in which the children of the State should stand on an equal footing without fear of having their religious feelings ever wounded. In if, no religion is taught and for admission to its classrooms, or for a position on its pro-fessional staff, no religious test may be established, no discrimination on account of religion shown. This is my idea of the American Public school and if I am wrong I am will-ing to be set right. But this is not the idea of the bigots of Lauderdale. They have begun by expelling Cathelic teachers and we may soon expect to find them closing the doors of the Pablic school on Catholic children, because you must remember, dear readers, that according to Fort Laud-erate intelerance the Public school is not a Pablic school. It is a Protest-ant school, the atmosphere of which must not be contaminated by the presence of a Catholic teacher whose religion, we are given to understand renders her unfit to teach grammar er geography or spelling." No fair minded American, no

matter what his creed or lack of ereed, but will indorse the Bishop's description of a real American Public school. Such a school is not a Protestant school, a Catholic school or a Jewish school. It is a school sup ported by all the people, and no sect must be allowed to control it and Muss be allowed to control it and discriminate against teachers or pupils of other creeds or no oreeds. That is genuine American doctrine. —The N. Y. Catholic News.

SIDELIGHTS ON THE GREAT WAR

COOD SPIBITS OF THE FEBNCH The Abbé Hamon, who is a vicaire at Bourg des Comptes, in a letter heme from the front, says :

Generally speaking, galety reigns in our ranks. Artillerymen and Zouares take the offensive day after day, and I believe the German line will soon be broken here. Yesterday I had a talk with some German prisoners. They were quite demoral-ized, and declared that their comrades seek opportunities of giving themselves up. Our recent successes have inflamed the spirit of our men and their only wish is to go forward

A GENEBAL ABSOLUTION

In the same letter is a moving account of a general absolution given to a company just before going into an assault :

The day before yesterday, a young lieutenant with the face and figure of an angel came to ask me to bless his company, the captain of which had been killed, before going into the trenches for an assault. I went to them, and, mounting a little mound, spoke to them of God, their soul and their kinsfolk. My emo-tion communicated itself to them, and we wept a little together. I told them that though they could not make their confession, they could gain pardon of their sins by making ct of contrition. They all went down on their knees, and I gave them absolution. I shall never for-get, as long as I live, this touching sight. They then rose and marched of to the encounter.

A YOUNG LIEUTENANT

One is naturally interested in the young lieutenant mentioned above, and the letter gives an account of what happened to him :

Before leaving the lieutenant took me aside and told me that something made him feel sure that he would fall in the attack that was to be made. "I should be happy," he said, "to shed my blood for France, but I am only twenty three, and I ha mother and two sisters. Pray for me, father, and if I fall, do not for-get to pray for my soul." He rushed fter his men, and four hours later he fell at the head of his men. struck by a piece of shell, crying, "My God, mother and little sisters !" When I heard what had happened, I went to im and laid out his body, placing his First Communion cross on hi breast, and blessed his grave, the sides of which were decorated with white may.

have been made president and treas-ures. I have got 4 france altogether, but for some days past there has been no occasion for fines. What is even nicer is to see how everybody seems to be turning to God. It we get a Sunday's rest, the church is filled with soldiers, and they all join in the singing. On one such day passed in a cave I found men said the rosary before starting to play cards.

THE SOURCE OF STRENGTH

A young French chaeseur from Saint-Hilaire, writing home to a rela-tive, says, after giving several ex-amples of bravery and fortifude : Our moral is excellent. .

The men seem capable of everything. Religion, the idea of patriotism, and love for their families multiply their strength. I very much regret that I am not married and a father, for I think I should feel stronger. My comrades are fathers of families, and though the thought of home causes them regret and anxiety, it gives them tremendous strength when the moment for action comes. They have the consciousness that duty fully done, even at the cost of life, will be the surest defence of these they leave behind. I admire my married com-rades immensely. They are as full of regret as we are, but the enthusiasm with which they accept every sacrifice is marvellous.

FRENCH TRIBUTE TO OUR SOLDIERS

In connection with the Bill before the French Chamber for the State's acquiring ground for the burial of British and Belgian soldiers killed in the war, the Temps pays a tribute of praise to the work of our soldiers :

By the passing of the law the entire French nation will participate in the spontaneous work begun and carried on by peasants and communes wherever British soldiers have been interred on French soll. On all sides, but particularly in the valleys of the Aisne and the Marne, the tombs of the British have been the object of the greatest care, which has deeply moved the British people, who are accustomed to reverence the dead. No matter where chance has placed these tombs, whether in ploughed fields or in a garden, they are tended with the same amount of reverence as those of the French soldiers interred by the side of their comrades. It appears that the good people of the countryside wished in this participation to pay their debt

of gratitude to the strangers who, besides fighting for their own besides fighting for their own country, have at the same time con-tributed, by the sacrifice of their lives, to the liberation of our terri-tory. Our Allies will see here a just tribute paid to their heroism, whether fighting on the Aisne or in Flanders. It is for their own country that they face death, but it is upon French soil that their blood has been shed. We cannot forget that they came and ranged them. that they came and ranged them. selves by our side during the dark hours of adversity. In providing for the fallen a peaceful burial-ground, where their families may come and pray, we are merely fulfiling our duty. We are only knitting more closely the ties already so close which unite the two nations in senti-

ment as well as in policy.

RELIGIOUS FUTURE OF FRANCE

Catholicism in France seems to have received a rebirth since the war. This fact is noted not only by Catholic but by non Catholic observers.

THE CATHOLIC RECORD

NEEDED

feather in the cap of that enlightened and magnanimous State, in our

humble estimation. There is no going beyond the sacred Scriptures

for any warranty as to such a belief ;

since the assurance that there is more

joy in heaven for the repentance of one sinner than over a multitude of

irreproachable clergy, hundreds of religious congregations, a laity not only Catholic in name, but practical and pious. This body prayed and worked. Patiently, day by day, it sowed; the seed awaited the sun. Marriage begin in rataches, out di-vorce had a very different origin. "Every divorce case is started in some lawyer's office," declared the Hon. Frederick W. Mansfield, of Boston, at Toledo. The significance of that declaration cannot be too "Secondly, besides the devout Cath-olice there was a considerable num-ber of luxewarm Catholice, practicing their religion occasionally, occu pied chiefly with business and pleas

"Thirdly, over and above these the great mass of indifferents, who gave no thought to religion except at birth, at marriage, at death.

"Fourthly a small hostile minor-ity, anticlericals, who waged war n Catholicism." Even before the war a great change

had come over France in favor of religion. The beginning of a new birth of Catholicity was noticed not only in the country districts but in the cities. The war has largely increased this religious awakening. and interest in spiritual matters is growing. What this means to France in the future is well explained by the writer :

"As far as it is possible to reckon the future by the present, judging by what we see and hear at the present time, we have reason to assert that the changed point of view in France will produce a complete change in the religious situation when the war is

where, and especially among the working people. It is the universal cry. Henceforth France will not crize place to an explorite universal give place to an antireligious policy. Assuredly the sectaries—the inimical minority - will not disarm. One should not be astonished to see them open an active campaign against Catholics. Formerly, by means of skillful calumnies, they might have drawn in their wake the whole mass of indifferents. But to day that great mass is no longer indifferent ; that is the major point. By means of the war it has formed a religious opinion. Most of the thousands of soldiers, who during days never to be forgetten, have lived with the priest and with death, believe and practice their religion to-day : even who have not found faith and piety have only sympathy and respect for priests and religion ; there is not one among them who would favor an anticlerical policy; not one who would permit it. It would be like firing on their comrades in the trenches.'

Nothing has had a more salutary foot in causing the religious awaken ing of France than the presence of 25 000 soldiers in the French armysoldiers " not only in the hospitals and ambulances, but as combatants, officers, non commissioned officers privates in all the troops." Accord ing to the canon law of the Church, observed from time immemorial, the clergy are exempt from military duty. But when the anticlericals "strapped the knapsack on the priest's back, they themselves killed anticlericalism.

Twenty years ago the evil of irrelig ion emanated from the intellectua circles of France. Now the younger artistic set and literary set are more Catholic in their tandencies and sentiments.

So does God bring good out of evil Nations punish themselves by their wrongdoing. When they have been cleansed and purified in the furnace they are again on the way to true progress and enlightenment, which can only come through righteousness and harmony with the designs and purposes of the Supreme Being.—In-termountain Catholic.

DEATH OF ILLUSTRIOUS

PRELATES

only effectual remedy for the self-centering tendency; and if the Chris-tian spirit had been preserved in education, there would be no problem to solve beyond that of adapting the genuine altruism of the gospel to our PENITENTIAL GARB Marriage began in Paradise, but di

nore complex social conditions. It may be that the realization of the social importance of the school constitutes the most favorable aspect of the whole situation. At any rate, gravely taken to heart by members of the legal profession — especially members who are of the Catholic faith. Such members must know that, divorce being a sin in the eyes it is a hopeful symptom, and it can serve as a guide for constructive effort. It means that education is returning, by a circuitous route, to the deepest of all the questions that concern human life and destiny; and of the Catholic Church, the aiding and abetting of the commission of that sin, even if it be legally right it only remains to be seen w with our advance in knowledge and is morally wrong. Mr. Mansfield thinks that lawyers, whether Cathoour psychological research we have gained a deeper insight into man's lic or Protestant, ought to encourage spiritual needs or a more thorough understanding of his sectal relations divorce litigants whose cases are weak to come to a settlement rather than was shown by Christ and the Church which He founded.—Catholic than persevere in seeking dissolu-tion of the marriage bond. The fact that Massachusetts leads the way in Columbian. this great " new thought "-a real " new thought " - is the highest

Special for the Raconn PER CRUCEM AD LUCEM

IN MEMORY OF MY SISTER, DIED AUGUST 19TH, 191

Fain would I tune the lyre to Sorrow'

But, ah the agony of lonely years Holds depths of grist too great for the already saved stands there to confirm the conclusion in the mind even tears, And mocks the empty phrases conned pondering on the mystery of the Ransom and what it meant to Christ

by rote

Our Lord Who paid it and to the Father Whose wrath it was offered to There is a grief too sacred for a song; appease. If the prevalence was one of the causes which led to the decay God only our Gethsemani may read, And, pity'ng veil the hearts that broken bleed,

of the great Roman Empire, as Mr Mansfield and other authorities main memories that round Love's At portals throng.

tain, it ought to be regarded with horror and affright by a great power of the modern period which boasts also of being a Christian one—at least to some extent. How can any followers of Christ when then Though friends be kind, yet vainly do we lean

On h this ; ollowers of Christ, when they pray to Him for the restoration of peace, expect a favorable hearing for their The handclasp fond, the sympathetic

kiss, mind us all the more of what But

tomb The Rev. Philip B. Gordon, a full-

in the mind of the Father of Lies who is the sternal enemy of the race as he is of God.--Philadelphia Stand

> grave, "Fiat" consecrates each tear Our

The stains of sin, and trouble not

OBTAINS PROMISES FROM GERMANY AND AUSTRIA TO RESPECT LAN-GUAGE, RELIGION AND CUSTOMS

Special Cable to The New York Times. Rome, Sept. 20 .- As the occupation of Russian Poland by the Austro Germans becomes firmer, the action of the Pope to obtain from the in-

POLAND

vaders recognition of the rights of the Poles becomes more insistent. It is asserted that much already has been granted, especially concerning the Catholic clergy and episcopacy, while much has been promised regarding respect for the language,

religion and usages of the Poles. Persons near to the Pope say one of his greatest ambitions is to help in the resurrection of Poland, which he believes will be one of the great est guarantees for the future peace of Europe, since it will act as a buffer lement between the German and Slav peoplas.

EDUCATION

Your Savings

The War has already brought great changes. National leaders in all countries are uvging the practice of Thritt. The Prime Minister of Great Britain said recently: "There remains only one course to diminish our expenditure and increase our savings."

What are you going to do with YOUR SAVINGS? You cannot keep your cash in a stocking. You must either put it in a Bank; invest in a Bond or Stock; or purchase Life Insurance with it. Some men will do all three.

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Rev. Fathers Whelan, Fay, Fitzger-ald, Carleton, O'Neill, Burke and M. inspiration and guide for the life of the nation."—The Tablet, Brooklyn.

> FATHER FRASER'S CHINESD MISSION

Taichowiu, March 22, 1915. Dear Readers of CATHOLIC RECORD : Yesterday (Passion Sunday) I laid the corner stone of the church in Taichowfu. The former church was too small for the crowds who are being converted in the city and neighboring towns. Even with the new addition of forty-eight feet and a gallery it will be too small on the ig Feasts. May God be praised Who deigns to open months to His praises in the Far East to replace those stilled in death in Europe. And may He shower down His choicest bless-ings on my benefactors of the CATHO-LIC RECORD, who are enabling me to hire catachists, open up new places to the Faith, and to build and en-large churches and schools. Rest assured, dear Readers, that every cent that comes my way will be immediately put into circulation for the Glory of God.

Vonra gratefully in Jesus and Mary

J. M. FBAS		
Previously acknowledged	\$6,136	8
Thanksgiving, Eganville Miss M. Shannahan, Vic-	8	00
toria Mines	15	00
In remembrance of parents For Souls in Porgatory,	5	0
Lochiel	1	0
Friend, Melrose, N. B	2	0

heart are receptive and impression able. The Catholic Church knows the value of getting the youth in order to have the man and the woman, and is again trying in the New York constitutional convention to obtain a division of the school fund to have State aid for its parochial schools. The predominant sentiment of the country seems to be gainst subsidized parochial schools as a solution for religious education. But churchmen and educators alike have raised the imperative cry that something must be done if religion and morality shall continue to be

Head Office - Ottawa

TV

ald, Carlston, C'Neill, Burks and M. J. O'Gorman were present in the sacatnary, while the large church was filled to the doors. The Bene-dictus and concluding prayers were restited at Notre Dame Cometery as the body was being lowered into the grave. The large number of spirit ual offerings received is an indica-tion that the deceased will be reuman comfort in an hour like membered in a practical and pious manner by those who knew her. May her soul, and the souls of all the faithful departed, through the mercy of God rest in prace. Amen.

prayer, when they come with hands stuffed fall of divorce bills granted and fulfilled, after He had issued the has been. But yet is there a balm for aching stern mandate, "Those whom God has joined let no man put asunder ?" pain FULL-BLOODED INDIAN PRIEST Beneath the olive trees the empty

The divine law of marriage was in-stituted for the preservation not only Points to the dawning after midof the spiritual, but of the physical health of the human race. But the night's gloom, And gently chides the lips that would complain. numan law of divorce had its origin

and so we murmur not as here we weep, O best beloved, above your new made

POPE INTERCEDES FOR INVADED to lave

> your sleep. -REV. D. A. CASET.

MRS. JOHN GORMAN

"For to me to live is Christ, to die s gain." These words of St. Paul can be appropriately applied to the valiant woman whom the Capital ost through the sudden death of Mrs. John Gorman, mother of Rev. Dr. O'Gorman. Mrs. Gorman was with her husband visiting in Mattawa, Ontario. After returning home from Mass on Sunday September 12, appar ently in the best of health, she taken out of this world without a moment's warning by a stroke of apoplexy. That evening her death was announced in the Ottawa parish churches, and prayers were asked for the repose of her soul.

Born in 1859 at Ottawa, of pious and respected Irish Canadian parents, Elizabeth Rose Warnock graduated at the Rideau Street Convent in 1877, and six years later was married to

Gorman, of the Auditor Gen cal, errs in its statement about the eral's Office, Ottawa, by Rav. M. J. Whelan, at the Cathedral. Since Church trying to get State aid for parochial schools, but its comment on the matter shows how the perthen she has been a resident of St. Patrick's parish, of which she been a sistence of Catholics in maintaining calons member. For years she the parochial school system is mak walked through the streets to collect ing our separated brethren take notice of its results. Says the Chrisfor St. Patrick's Orphans' Home or to distribute the leaflets and Messen tian Herald : gers of the League of the Sacred Heart. The parish Sewing Society, "There is no problem so important for American Protestantism as the the Water Street Hospital, and the problem of thorough religious train-ing in the years when mind and Precious Blood Monastery, all renember her as a faithful worker. In 1918 the Blessed Sacrament parish was founded out of the southern por-

00 Catholic Indians attending the Haskell Institute at Lawrence, Kan Father Eckert, pastor of the parish at Lawrence, bas heretofore been chaplain at the Institute along with his other duties. Father Gordon will also work in different directions among the In-dians within a hundred miles and less of Lawrence. These duties will

take him among the Pottawatomies,

Abbey, Oklahoma.

MOST IMPORTANT

PROBLEM " The Christian Herald, a non Cath THE

Sac and Foxes, Kickapoos and to Chillocco, Oklahoma, and two or three Oklahoma points. Father Gordon is writing a work that will be entitled when published, 'The Indian's Side of American His tory." He is one of two Indian Cath olic priests in the United States The other is Father Albert Negahn-quet, O. S. B., a member of the Bene-

blooded Chippewa Indian, has been sent by Cardinal Gibbons to take charge of the religious welfare of the

lictine Fathers at Sacred Heart Father Gordon is a graduate of the College of St. Thomas, and of the St. Paul Seminary, St. Paul, Minn., and was ordained for his native diocese

of Superior, Wis.-The Echo. AMERICAN PROTESTANTISM'S

MASS UNDER SHELL FIRE

The letter concludes with the following account of a Mass under shellfre :

said Mass on Ascension Day at s clock, in presence of the officers and men of the batteries. At the Elevation, just as I laid the Host on the corporal, a shell fell no more than five yards from my portable altar. Everybody except the major flung bimself fist. We were the only two who remained upright. I shall not soon forget that Mass, nor the goodness of God Who so protected

MOTHER AND SON

Henri Audiger, a sergeant of an infantry regiment, left his widowed mother in Saint Nazaire in August last. He frequently offered the sacri fice of his life for his country, and the sacrifice has been accepted. In April he wrote to her as follows : When I see I am in danger I make

an act of contrition, say the Our Father and Hail Mary, and add : "My God, do with me as Thou wilt." After that I just think no more of

death. Do you do the same. And so, says his mother, "I am sure God will have had mercy on and that he is now in heaven

is over.'

It is causing great auxiety organs of anticiericalism. A letter from "a militant Socialist of the Eighteenth division," published in one of the organs of the latter, is

The old tradition that "Cardinals worthy of perusal. He says : "I was able to make a number of die in threes" has been given a sem blance of truth by the death of Car psychological stadies. Conventions, dinal Bendetto Lorenzelli, Arch-prejudices, had fallen off, leaving bishop of Lucca and Prefect of the life stript. Men showed themselves Congregation of Studies. This is the Congregation of Studies. This is the third death in the Sacred College since August 19. On that day Cardinal for what they really were-brave or cowardly, noble or base, unselfish or egotistical. And I could appreciate the religious awakening so much Vannutelli died; on September 6 Cardinal Vazary, Archbishop of Gran noticed to day, and so much talked about. Whether we halted, whether we rested, the night after a battle or and Primate of Hungary, passed about. Whether we halted, whether we rested, the night after a battle or atter a march, the mind was never at rest. The vision of the wounded was Belogna in 1858 and spent most of his life in the diplomatic service. He was Nuncio in Paris at the time ever before our eyes, the groans of the dying sounded in our ears, the thought of self. of wife, or ohildren, of the infamous "Separation" law and despite the utmost disrespect shown haunted us. Will my turn come next? Ah, then is the moment of him and the Holy See, conducted himself with the greatest dignity, self examination ; then a man, separupholding in all ways the best tradi-tions of the Vatican diplomacy. A ated from the world of things by this rupture of equilibrium called war travels back to his childhood. The death of an illustrious prelate nearer home is that of the Right Reverend influence of early education asserts itself. And so it is that normally, Thomas Consty, Biskop of Monterey and Los Angeles, which occurred at

logically, I may say, is brought about the return to religious ideas. Coronado, Cal., on September 18. The deceased had an illustrious car "Men without ideals, who have abandoned all Christian practices, in

Men without ideals, who have abandoned all Christian practices, in the midst of such a catastrophe feel their littelaness. No longer enelaved and driven by economic forces, crav-ing an ideal to support them in these terrible times, they turn to religion. became rector of the Church of the Sacred Heart, Worcester, where he remained until called to the presi-This neo-religious movement looked serious to me at first. It has heen exploited, protected, promote by the chaplain and some of the majors, and, frankly, I believe that dency of the Catholic University in Washington. On November 24, 1901, he was consecrated Titular-Bishop of some of it will persist when the war

Samos, and on March 27 1903, was And everywhere in France prayers are being effered in Catholic churckes

CHURCH ADVANCES SOLUTION TO PROBLEM CONFRONTING THE EDUCATIONALIST

Very Rev. Edward A. Pace, of the Catholic University, Washington, D. C., in a scholarly article in the September number of the Constructive Quarterly, of London and New York, says : Those who lock forward to the

triumph of a united Christendom will not be indifferent to the theory that allows religion a share in individual conduct yet provides no tion of St. Patrick's, and her son was place for religious motives in the life of society. That this differentia-tion is responsible in a measure for the exclusion of religion and moral appointed parish priest. She has been a generous benefactor of this parish and an enthusiastic worker for it, being particularly active in the excitation of rengion and motar ity from education, can be seen by any one who reflects on the present trend of educational policy. A so-ciety which no longer draws its principles from the gospel will hardly demand of the school a specithe parish Tabernacle Society. Nor was her charity local in its object; she considered it as much her duty to contribute to the Society for the Propagation of the Faith, to the Cath-olic Board for Mission Work among flo training in religion ; this will be left to the option of each, whether child or adult, and its result will re-Colored People, and to Father Fraser's Chinese Missions, as to help local organizations. main at best a private affair.

While the news of her sudden Christianity, on the other hand, death came as a shock, the many friends of the decased are con-soled by the fact that her eminently requires that society as a whole, no less than its individual members, shall be parmeated by the spirit of the gospel, that social ideals and Christian life was an excellent prep-aration for death. She is survived sanctions shall foster, instead of blighting the growth of the spiritual by her husband, Mr. John Gorman of the Auditor General's Office, and by three children, Rev. Dr. John O'Gorman, parish priest of the Bles life in each soul. The mission of the school, consequently, is to shape the development of the individual with a view both to his personal growth O'Gorman, of the Militia Department and Miss Florence Gorman, Mrs. John P. Dunne, of Prescott, Ont., is in virtue and to the discharge of his social obligations. This is the solution which the Church offers for the a sister of the deceased. The fun-eral left her late residence, 459 McLamen St., on Tuesday, September oppointed to the Second Monterey and problem that now control the second Monterey and problem that now controls the Los Angeles. During his long life educationist-how to retain what is praying for France and for me." PRAYER AND CARDS The following, taken from a letter is significant of the prodigal many centers. We have just founded an Aid Society, which gets its fands from a fane of 10 centimes for swear words



209 Branches and Agencies in Canada

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ard and Times.

SIX

FIVE MINUTE SERMON BY REV. F. PEPPERT

NINETEENTH SUNDAY AFTER PENTECOST

FEAST OF THE MOST HOLY ROSARY

My dear brothron, Rosary Sunday, and we cannot do better than to con-sider the excellence of this popular devotion and the spiritual advan-tages that flow from its cultivation. The Rosary is one of the oldest special devotions in the Catholic Church, and it is the most universal because it appeals to the faith and fervor and intelligence of all classes. It combines the highest forms of vocal and mental prever the prever It combines the highest forms of vocal and mental prayer—the prayers tanght us by our Blessed Redeemer Himself, by the Angel Gabriel, by St. Elizabeth, and by the Holy Church, and its meditations embrace the chief events in the divine life of our found for the second former the sec Lord and Saviour Jesus Christ. It is, in fact, a sort of summary of the

Gospels, and supplies in a simple way the very best spiritual nutri-ment to the Christian soul. The prayer of the Resary is offered to Almighty God through the in-cation of the Blessed Virgio, and six up to Alm long centuries bear witness to its efficacy. The devotion of the beads was, as you know, introduced by the great St. Dominic in the thirteenth century, and ever since his time it has been a favorite form of prever with the Saints of God. It has been approved again and again by the Supreme Authority in the Church, and several of the Popes have en-riched it with indulgences, and the practice of it has come to be regarded a mark of the true spirit of Cath olic faith and loyalty, and even as an earnest of perceverance and salva-tion. Our present great Pontiff, Leo XIII., has the greatest devotion to it, and recommends its recital as a most certain means of obtaining the divine sectors for the prede of the divine assistance for the needs of the

Church in our day. With this end in view he has established the October devotions, and he implores the faithful throughout the world to say the Rosary every day during this month for the general good of religion. And surely every Catholic in whose heart there is any real love of God and His Holy Church will gladly unite with the Vicar of Christ in telling his beads for the religious welfars of markind. But our devotion to the Rosary should not be confined to one month in the year; it should be as constant as the rising and setting of the sun itself. It should be a daily form of prayer with each and every one of us.

There is no household worthy of the name of a Christian home in which the Rosary should not be recited every evening as a family prayer; and there is no individual Cath olic man or woman, no matter what their station or condition may be, who should not carry their beads, and say them regularly; nay more, all good Catholics ought to have their names enrolled in the Confraternity of the living Rosary, and take part in their world wide munion of prayer and propitiation For baset as we are by spiritual dangers and temptations, we need a special bond of union and strength, and where can we find one more simple and efficacions than this? Have you troubles in your family?

Say the beads every day, and see if your troubles will not cease ? Have you passions to overcome ? Recite the Rosary faithfully, and see if you will no gain the mastery over them ? Some time ago a poor slave of in-temperance came to take the pledge; he acknowledged that he had broken from Paris. The war came, and founded a new library heimmediately ative toil and the bittercess of vain through the pledge several times although over seventy he felt be foretells an advance in the price of regrets for the opportunity that has already. "Are you really in earnest? was still vis orous and full of coursells and the bittercess of vain for the opportunity that has already."

emperance lecture in existence." --St. Paul Bulletin. TOOK THE ADVICE A MORAL, NOT A FINANCIAL QUESTION

question only, it is a great moral question in which the interests of

the nation are concerned. The gov-ernment asks that the Chamber will

take steps such as will do honor to itself and the nation.-M. Ribot,

Alcohol is good only to create a thirst for itself, says the late Bishop

Colton, of Buffalo. For thirteen years I attended Bellevue Hospital

French Minister of Finance. ALCOHOLIC THIRST

Balletin

QUESTION Everyone will admit that it is necessary to protect the French race against the dangers which face the nation from alcobolism. Is the Chamber stops at the suppression of absinithe it will not have gone far enough. There must be a reform of the legislation on all alcoholic liquors. This question will be forced on all governments consequ-ent on the enormous evils flowing from alcohol. It is not a financial question only, it is a great moral **OF HIS FRIEND** Stomach Trouble and Rheumatism Relieved By "Fruit-a-tives"

MR. L. LABRIE 594 Champlain St., Montreal.

in New York ; I anointed believed hospital in New York ; I anointed every week from twenty to twenly two. Of these one-half were found in the alcoholic cells, strapped down and dying from the effects of drink. I am glad that it is critical units environment that "I have been restored to health by taking 'Fruit-a-tives'. For two years, I was a miserable sufferer from Rheu-matism and Stomach Trouble. I became it is getting quite customary to ex clude liquors from banquets. After having too long practised the drink ing customs of Europe we are gradu-ally getting back to our own indi-vidually and to distinctively Ameri very weak, had frequent dizzy spells and when I took food, felt wretched and sleepy. I suffered from Rheuma tism dreadfully; with pains in my back can customs. As our forefathers fought to establish American free and joints and my hands swollen. A friend advised me to try 'Fruit-adom, so must we through our self denial make sacrifices to preserve tives' and from the outset, they did me good. After I had started the second the precious heritage of free institu-tions bequeathed to us.-St. Paul box, I felt I was getting well and I persevered in the treatment. I can

truthfully say that 'Fruit-a-tives' is the LONGEVITY OF TEETOTALERS only medicine that helped me. Figures gathered by the life insur-LOUIS LABRIE. nce companies all over the world "FRUIT-A-TIVES" is the famous indicate that the testotaler lives about 28 per cent. longer than the medicine made from fruit juices. 50c. a box, 6 for \$2.50, trial size, 25c. temperate but moderate drinker, an addition of seven years, and has

At all dealers or sent on receipt of price about one-half the average sickness. This does not, of course, mean that by Fruit-a-tives Limited, Ottawa.

one accustomed even to a moderate use of alcohol dies from alcoholism "Military Chanlain Malanria (Jean) but is more likely to become affected by and ultimately die from many other degenerative diseases of the blood, kidneys, liver, stomach, brain, of the group of the stretcher bearers of the Thirty fifth Division of In-fantry, combatant in 1870, wounded at Sedan, has not hesitated to face the fatigues of war despite his seventy one years, and has given to all during the hard fighting around Vares the finest example of scolarses nerves and arteries. It is well known for example, that an alcoholic, pneu-monia patient almost never recovers and it is seldom that one who never touches alcohol suffers from sun-stroke.—E. A. Woods. Ypres the finest example of coolness and courage in bestowing cars on the wounded under an intense fire." Father Malaurie has been proposed

ALCOHOL NOT BENEFICIAL for promotion in the Legion of If you drink alcoholic beverages to Honor from knight to officer .- Cath. drown sorrows, they will cause more olic Standard and Times. sorrow to be drowned ; if you drink

SUSPICION

them thinking they will help you do more work, you will very likely become in need of help. For it is proven beyond a reasonable doubt that alcoholic drinks are not benefit If you wish to live a narrow life, be suspicious. If you want to cuidle the milk of human kindness in your cial for work or health. When your digestion needs stimulation, the less breast, be suspicious. If you desire the bearty dislike of your fellow man, it will get if you take alcohol. The fact is, the more you think that you be suspicious. Su picton is the most undesirable alien thatsee ks lodgment are being aided by taking alcoholic drinks, the more you are being de-ceived, for alcohol deadens the feel ings and dulls the brain, so that you in our nature. It is the green eye that disfigures the fair front of our do not realize the danger in which it places you.-Dr. J. C. Bateson, Scranton, Pa. Boul

Mr. Suspicious is by no means a rarity. He is as plentiful as misqui-toes in a J-rsey marsh and every bit as tantalizing. He lucks on the street corner, smirks in society and shirks in

the workshop. We all are familiar with the breed. When he bears of a Legion of Hocour on the battlefield Catholic elected to public office he at in 1870, Father Malaurie lived a once suspects the Pope of attempting once suspects the Pope of attempting was a possession more prized as the to throttle American liberties. When years sped on. Do not condemn tal in Algiers, says a press despatch it is announced that Carnegie has your son to a lifetime of unremuner. founded a new library heimmediately ative toil and the bitterness of vain priceless possession."

HE CATHOLIC RECORD

this is the foundation stone of that larger life which spells true manhood and true womanhood. We may occa-sionally be deceived and be made the daps of an over-confiding nature, for the taint of Adam is hard to eradicate from the human heart, but a thousand times better is it to take stoicly the momentary disappointment of such deceptions than to drive from our lives that sublime happiness breeding confidence in the general good intent and well meaning motives of human-its.

baptized Saturday. All these were instructed by the Rev. E. J. Manniz. The recent submission to the Church of two Protestant Episcopal ity. How may we root out suspicion from the dark craunies of our character? By galvanizing our lives with the vital principle of Christianity. "Little children, love one another." Embrace this principle, cherish it, nuture it. It will shatter the tyrannic Church of two Protestant Episcopal clergymen prompts the New York Independent to repeat what it has said more than once before apropos of such conversions: "It is very natural. They have followed a long line of their brethren. If they had learned to believe in the importance of ritual and the mystical virtue of the sacraments, the transfer of spiritual power by unbroken tactual succession, and the binding value of ecclesiastical authority, they ought power of suspicion and prevent us from experiencing the unhappy isola-tion of being arrayed in antegonism against our bro her, his words, his motives and his achievements.— Brocklyn Tablet.

HOPE IS ETERNAL

in its spring time.

and the spirit dies.

or make them less lustrous.

EDUCATE THE BOY

The opening of the school year is

at hand. It is not too late to decide that the boy who has completed the grades and who is anxious in his

efore their bodies do.

to make a wise one.

those of others.

to leave any Protestant body for the unquestioning Church of Rome. Hops is the beacon light of life. Without it, life is a desert. It is wonderful upon how small a In the Church of St Benedict the Moor, Kansas City, 30 negro con veris were baptized on Sunday, April ope one can live. How it fires one to his best efforts

Father Albert, the Josephite mis-Just give one even one small ray of sionary, reports having received into the Church 224 coloured converts during the year 1914. He is an alumnus of the Apostolic Mission hope and instantly the spirits rise and the tasks of life take on a brighter hue. Hope is to the soul what breath is

House. With several dioceses not report. to the body. It is the guiding star of life. It is Ambition's spur. ing, the English Catholic D rectory for 1915 gives figures of 7,000 con-versions in that country last year. With hope in the heart the soul is

One of the youngest among the recent converts to the Catholic Without it, life is in the yellow leaf Church in Denver is William A. Haefliger, who is in the early twen-We should guard our hopes and

We should be very careful of the hopes of others, not to destroy them He had always been eager to learn something about Catholicity, but it never entered his head that he would People sometimes die in spirit long ever be a Catholic. He was advised by a Catholic friend to attend Father It is because some one has taken ope from them. . Like some rude iconoclast, some Mannix's weekly instruction class for adults, and went merely with the purpose of discovering just what it one has stepped in and rowbed life of its most priceless jewel.--The Casket.

was that Catholics believe. The outcome of Mr. Haefliger has been identical with the results that always follow such investigations on part of sincere inquirers. He become an enthusiastic Cathothe bas lic

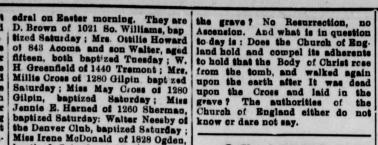
HOUSE OF CHAOS

own boyish way to "go to work," shall have the advantage of at least But there are some Anglicans who have begun to feel that this prin-ciple of religious difference or inanother year's education. He may not be able to see the benefit of it now. He wants to take his place in difference in regard to doctrine the busy world and to earn money --even though the wage be a smallons. He forgets that his lack of education not do; the formulas of belief held by the Church of England must mean something, or very scon one doctrine will fail, and, failing, drag will probably lead him into a "blind down with it another. For example alley" ccoupation which offers no opportunity for promotion. He is condemned for life to starvation if there was no Resurrection there was no Ascansion! How could there wage because short-sighted parents have allowed him to have his own be, if the Body of our Lord was left as other bodies are to the work of the grave ? asks Catholic Times and choice when he was not competent Catholic Opinion of Livarpool.

As the Guard an evidently anxious We have met many men who exto reassure Anglicans says : " If you explain away the Resurrection, you pressed regret that they were unable to receive a good education. Some of them succeeded in spite of this draw-back. Their strength of character, have no trouble with the Ascension. Such a statement will not be likely pluck and persoverance made up for their educational shortcoming. Still, to trouble Canon Streeter, to whom that which is less must follow the fortunes of that which is greater. Nor will he be troubled by the furthey regretted that the opportunity for gaining an education was gone ther remark of the Guardian which says : " But that risen Lord did not forever. We have yet to meet th man who regratted the time he had again die, that through the veils of time and space He did indeed pass spent in getting an education. That into the Holiest Piace-this belief the Church must always hold as its

But how can the Anglican Church hold such a belief in the

BORE DISGRACE



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sion for drink ?" the priest asked. "If you are in earnest go to the Sacrament, and go to work and say the Rosary every day, that you may have grace to persevere in keeping your pledge." "Father," said he, your pledge." "Father," said he "I'll do it. I'll go and get beads and have them blessed at once." And the poor fellow has said the Rosary every day since, and he has kept his pledge. How many homes in our midst would be made happy if the victims of this borrible vice would follow this example and apply this simple remedy ! For there is no vice that may not be overcome by persevering in prayers, and there is no prayer more powerful than the prayer of the Rosary.

TEMPERANCE

WORSE THAN A WOLF

Jobn Barleycorn is worse than any wolt that ever threatened any man's dcor. He is a serpent ; and wolves fight by frontal attack. They are not encake ; and if they are treacherous they do not conceal their treachery under an appearance of friendship Alcoholic drinks are a deception and a trap. They do not overcome by frontal and obvious attack. They undermine, demoralize, corrupt, de-

TEMPERANCE 5,500 YEARS AGO

A foreign exchange has this interesting paragraph: "There is still in existence an Egyptian papyrus of the date of 3,500 years before the Christian era, which contains the Contestan era, which contains the following caution: 'My son, do not linger in the wine-shop or drink too much wine. It causeth thee to utter words regarding thy neighbor which words regarding thy heighbor which thou rememberest not. Thou fallest upon the ground, thy limbs become weak as those of a child. One cometh to trade with thes and find. eth thes so. Then say they, "Take away the fellow, for he is drunk." This is believed to be the oldest

do you want to get rid of the cursed age, and so volunteered as stretcher | adifficulty o bear a trial he even calls Give him au education. bearer. There were three chaplains the Almighty to account, suspecting Him of not giving a square deal to one of His own creatures. in the army to which he was attached and two were killed. Father Malaurie escaped and has been named in the order of the day :

AGED PRIEST AGAIN A HERO

After having won the cross of th

peaceful life as chaplain at a hospi-

Trust your neighbor; have con-fidence in the purity of his motives;

Little Miss MAIDEN CANADA Registered Outflanks all others.

unless it holds the belief that the Body of our Lord did sciusily and as We plead particularly for the boy, because, usually, girls in the family a matter of historical fact rive fcon

are given every opportunity commen surate with parental means to acquire SHE PATIENTLY an education. Too often it runs to. vardart, music and literature, rather than toward more pseful accomplish. m nts of home making But this is

not the place to dwell upon the short cominge of our schools for girls. The point is that the education of the girl is attended to, while the boy is set to earning money for bimself or for the family. Give bim a chance, and, if he has the r gbt stuff in him, he will repay the cost of his education in a more useful life. — True Voice.

CONVERSIONS

FIRM CONVICTION

We lately had a visit from our o'd friend Father Martin Blank. Hetold us of a little family of pious Method. ists in his parish, whose peace was broken by the young daughter-their only child announcing that she was being instructed for reception into

"I had 'for years patiently borne the disgrace suffering, misery and privations due to my husband's drinking habits Hearing of your marvellous remedy for the cure of drunkenness, which I ovuld the Catholic Church. Days of arguments and of protests followed, and sleepless nights of bitter chegrin. But the girl stood firm. At last the father, a well to do merchant said to her: "My daughter, you are my only ch ld, and I have always in et ded to heave you all that I have; I will do so if you stay where you are, in our dear old Methodist Church. But if you join the Catholics, I will cut you off with a do lar and one cent." The girl's eyes spatkled as she answered: "Papa, I trust you will not die for many years. But when you do and I get that legany, I will put the dollar and one cent in Father Martin's But the girl stood firm. At last the get that legacy, I will put the dollar and one cent in Father Martin's women afflicted as I was to give you remedy a trial." collection plate and pray hard for your soul." She came into the

FREE-SEND NO MONEY Church and her father forgave her. I will send free trial package and booklet giving full particulars, testimonials etc., to any sufferer or friend who wishes to help. Write to-day. Plain sealed package. Correspondence sacred-by confidential. The mother is now under instruction and there are hopes of getting the

Nine adult converts made their first Communion in the Denver Oath-1421 Mutual Street E. R. HERD, SAMARIA REMEDY CO., Tereste, Canad

A Sad Letter from a lady whose **Husband was Dissipated** How She Cured Him With a Secret Remedy







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OCTOBER 2 1915

CHATS WITH YOUNG MEN

HAVE INITIATIVE

Mr. Timothy E. Brynes, one of New England's most prominent law-yers, until recently vice president of the New York, New Haven & Hart-ford Reilroad, in an inspirational talk said : "Initiative is imagination put into action, dreams put to

work." Man, including every class of worker, may be divided into two dis-tinot classes; those who take the initiative, and those who do not. Both may be faithful. Both may do, or think that they do, their best. Both may be ambitious. Both may desire to occupy a high place in the world; but he who takes the initia-who thinks for himself who tive, who thinks for himself, who does things which he is not told to do, will outrank the other, even though the man without initiative may possess greater ability and be filled to the brim with academic or

chnical knowledge. It is not what we have in the way of ability or experience which counts so much in the grand round up, but what we do with what we have, how much we develop our possessions and make them work for us and for

Two young men occupy similar positions. Both are ambitious, both are faithful, both are hard workers : but one does only what he is told to do, automatically performs his duties; while the other does what his fellow doing, and adds to it initiative He thinks while he works, connects his hands with his brains, and never allows either to work unaccompanied by the other.

Labor in itself. essential as it is. does not accomplish more than the result of routine, unless back of it is hat something called initiative, that ability to make everything count, to see, to think, to analyze, to differentiate, to make every part of one-self a harmonious working wheel in the machinery of life. All of us cannot take the initiative

to an equal degree. Some of us, even though we may possess ability, do not seem to have the capacity to use it. That is unfortunate.

Nothwithstanding this condition, however, I think that the majority of us can, if we will, handle curseives so that what we possess will pay a larger dividend and carry us from the bottom to the top, or near to it.

I am inclined to think, and I am basing my opinion upon experience, that most people can take the initia tive if they will, and that they do not do so because they are lazy, unwill-ing to make mental effort, although they are not deficient in automatic

Action. There are two kinds of laziness Fither make physical and mental. Either makes for failure.

The physically lazy man never accomplishes anything; and the physically active man, unless his mind is alert, does not manipulate what he has to advantage. The man of action, who has no ambition, is handicapped at the start

and all along the line; and he of ambition, who does not take action is as badly off on any field of endeavor.

Success depends on both, ambition which allows one to dream, and activity which turns the dream into . Unless the dreamer pos-the power of action, he reality. imagines great things which never live, and, large though his mental city may be, his dreams never caps some true.

Although too many men look up into the sky and forget that their feet iread the solid earth; too many others stoop toward the ground and mever see the sunshine of opportun-

virtues and ordinary talents, of sound judgment, of honesty of purpose and perseverance. It is made up of very common ingredients. If we analyze the success of most men we shall find that it is the fruit

men we shall find that it is the true of the extraordinary application of those modest everyday qualities which all well-balanced people pos-sess in greater or less degree, and the application of sound judgment, of common sense to all the affairs of life.—Catholic Columbian.

OUR BOYS AND GIRLS

RECEIVE FAVORS WITH GRATITUDE

To receive a favor gracefully-

man or the gentlewoman. The reason of this is that accept ing a favor in the right way calls for the rarest and last flower of good breeding — humility. We are born proud, self-seeking, and sensitive; we share these traits with the brutes. The task of culture is to change these attributes into humility, service and self-effacement. We exalt the man whose aim is to

We exist the man whose aim is to help people, to do something for somebody. But the very finest qual-ity of service consists in allowing others to do something for us. To make a child feel that you need

him ; a friend, that he is indispens-able ; a wife, that she is leaned upon; husband, that life is not worth a husband, that life is not worth-while without him; the poor, that they have power to serve; the rich, that their personality means more to you than their money; the learned, that they teach you, and the ignor-ant, that they inspire you; this is the sublest and highest form of

spiritual service. It is the surest hall mark of the centleman or the gentlewoman .-

gentieman or the gentlewoman.— New Freeman. HOW STATES WERE NAMED Maine takes its name from the province of Maine in France, and was so called as a compliment to the Queen of Charles I., who was its owner. owner.

New Hampshire takes its name from Hampshire, England. New Hampshire was originally called Laconia. Vermont is French (Verd Mont)

signifying green mountains. Massachusetts is an Indian word.

signifying "country about the great Rhode Island gets its name be-

cause of its fancied resemblance to the Island of Rhodes, in the Mediter-

The real name of Connecticut is Qaon eh ta but. It is a Mohican word, and meacs "long river."

New York was so named as a com-pliment to the Duke of York, whose rother, Charles II., granted him that

New Jersey was named for Sir George Carter, who was at that time governor of the Island of Jersey, in the English Channel.

Delaware derives its name from Thomas West, Lord de la Ware. Maryland was named in honor of Henrietta Maria, Queen of Charles I Virginia got its name from Queen."

"Dark Kentucky does not mean "Dark and Blocdy Ground," but is derived

from the Indian word 'Kain-tuk as," signifying "Land at the Head of the River. Ohio has had several meanings

fitted to it. Some say that it is a Suwance word, meaning "The Beautiful River."-Truth. THE KITTEN THAT WENT TO

WAR He was a black kitten and his name was Christopher Columbus. Perhaps there never was a cat in the midst of her youth, fr

THE CATHOLIC RECORD

moments the benediction of Mary over us .- Catholic News.

STUDY YOUR CATECHISM

As the hot season is at our doors,

Good advice upon this subject is offered by a Catholic writer. He

"Do not get obligations mixed

BBYB :

MONTH OF THE ROSARY

During the month of October more than ever every Catholic should say the reserve and with devotion as it is a prayer most pleasing to Our Blessed Lady. Those who say it author of the "Golden Sands" says: The ions and devoluty, with per-severance, shall not perish. The author of the "Golden Sands" says:

The pious and assiduous recitation of the resary always works miracles. If it does not tire the lips repeating it, nor the heart that inspires the lips, it will tire God, who, importuned by Our Lady, will sooner or later grant the graces asked for.

How many picus mothers have, on their death beds, asked as a last rewe are naturally thinking, at least many of us, about a vacation, and quest to their beloved daughters, to recite the rosary every day and when, in the middle of tears, the promise was made, could say "I die in peace, sure that my child will come to meet me in Heaven." Yes that necessitates in most instances that necessitates in most instances some travel. Then we are picturing the company of fellow tourists in the cars and meeting those who are con-tinually taking about religion. The come to meet me in Heaven." Yes either the rosary will annoy you and you will leave it altogether, or, what. tinually talking about religion. The Catholic Church will come up for discussion. Not a few will be en-gaged in conversation who have at their fingers' ends the common stock of arguments and objections against our Holy Faith. It may be well to know the best way of acting under each circumstances ever the condition of your soul, if you continue to recite it, at last you will be moved and softened, and you will be brought back to the feet of the priest, who has for a long while sighed over your weakness. such circumstances.

sighed over your weakness. Oh, how these words often re-peated by a faithful and innocent soul, "Hail Mary, full of grace!" must please the queen of angels! Oh, how these words, often repeated by a soul faithful yet, but guilty, "Pray for us poor sinners!" must move the heart of the Mother of move the mercy ! In an instruction on the resary Monsignor Dapanloup told to his

hearers the following touching story: I remember to have met with an example which I shall never forget. It was by the death-bed of a child

of all this present happiness and of dreams of the future. She was going to die, stricken by one of those diseases which it is impossible to escape. I did not know how to

approach the sick lady, and I surprised when coming near to find her smiling. Death was approach ing speedily ; she knew it ; she felt it ; and she smiled with a kind of sweet loneliness in which joy blended. I could but say, 'My child, what a suprise !" and she, with an inexpressible accent: "Don't you think that I will go to Heaven?" "Don't you thirk that I will go to Heaven?" "My child," I answered, "I have great hope." "And I," she repeated, "I am (sure." And what does give you this certitude?" "It is a counsel I received from you. When we made our first Communion you told us to say the Hail Mary every day end to say it well. I said it every day, and more, for four years I never day, and more, for four years I never failed to say the rosary every day. And it is this which makes me sure of going to Heaven." And how is this ?" "Ha ! I cannot believe," she

added with gravity, "and this is a thought which has never left me since I was stricken-I cannot be lieve that I said during four years fity times a day to Our Blessed Lady, 'Holy Mary, Mother of God, pray for me a sinner now, and at the hour of my death, and in this moment in which I am going to die, she is not to be here. She is, I am sure : she

prays for me and she is going to inroduce me into Heaver.

This is what that young woman told me, and then I saw a spectacle that nothing could picture, a death really celestial. I saw a tender and away in

eternal glory. This remembrance is for me ineffaceable. Let us, says the writer, keep it also in our hearts, whatever be the nature of our screar and the numbered density of disobedience is not doubtful and distant, but certain and immediate. In short, the appeal for proper conduct has been made stronger, not only for those who would be religious in any event, but also for many who otherwise would not be religious at all."

at the penalty of disobedience is not ubtful and distant, but certain and mediate. In short, the appeal for oper conduct has been made conger, not only for those who wild be religious in any event, but to for many who otherwise would t be religious at all." "But," some Catholics will say,

12

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with the dictionary. The great mis take a Catholic often makes is to be master hand. IN GOD'S.GOOD TIME. By H. M. Ross. This is a story that grips the heart, stirring in it the live liset sympathy for what is hugan and good. THE MONK'S PARDON. By Raoul de Navery An historical romance of the time of King Philip IV. of Spain. gin in the second period of a discus-sion to assail one who is constantly shifting his ground, changing the original subject, and not knowing

IV. of Spain. MY LADY BEATRICE. By Frances Cooks. The story of a society girl's development through the love of a strong man. It is wird in characterize tion, and intense in interest. THE OTHER MISS LISLE. By M. C. Martin. A powerful story of South African life. It is singu-larly strong and full of action, and contains a great deal of masterly characterization. where he is at, or the purpose of his speech. Don't hurry ! Truth does not nesd you, nor haste, to assert it-self. Be calm ! Bs kind! You may

when asked, why does a priest war a dog collar, retorted : "To distin-guish him from the cur that asked the question." You may not be eloquent in giving a reason for your HE OUTLAW OF CAMARGUE. By A. d. Lamothe. This is a capital novel with plenty of

story of American life founded on fact. KATHLEEN'S MOTTO, by Geneviere Walsh. At interesting and inspiring story of a young lady who, by her simplicity and honesty, succeeds ir spite of discouraging difficulties. ALIAS KITTY CASEY, by Maris Gertrude Wil-liams. Kittiv Casey is in reality Catherine Carew a gil threatened with misfortune, who in at endeavor to seclude herself, and at the same time enjoy the advantages of the country in summer time, accepts a menial position in a hotel, taking the position of waitrees refused by her maid, Kitty Casey. The story is well written, and a romance cleverly told.

THE COTTON THE WORLD, By M. C. Martin. A "go" in it. ROSE OF THE WORLD, By M. C. Martin. A very sweet and tender story, and will appeal to the reader through these qualities. THE SHADOW OF EVERSLEIGH. By Jan-Lansdowne. It is a weird tale, blending not a little of the superactural with various stirring and initial of the superactural with various stirring and the superactural with various stirring and and truth after all. has an inherent beauty and goodness that will even charm to win a mind or soul. It's plain expression yields sublime re

exciting incidents. THE TEMPEST OF THE HEART. By Mary Agatha Gray. A story of deep feeling that center around a young monk musician.

around a young monk musician. THE SECRET OF THE GREEN VASE. By France Cooke. The story is one of high ideals and strong characters. The "secret" is a very close one, and the reader will not solve it until near the end of the book.

O AS BY FIRE. By Jean Connor. After living a life that was a lie, the heroine of this story renounces it all that she might atome for the great wrong she has done. A really absorbing and profitable story. That is good advice. The best is to study your catechism and be imbued with its truths. You are older than you were when you were

a use innocent sufferer. THE ORPHAN SISTERS, by Mary I. Hofman This is an exceedingly interesting story, in which some of the doctrines of the Catholic Church are clearly defined. ROSE LE BLANC, by Lady Georgianna Fullerton A thoroughly entertaining story for young people by one of the best known Catholic authors.

profitable story. THE TEST OF COURAGE. By H. M. Ross. A story that grips the heart. The well constructor plot, the breezy dialogue, the clear, rapid style carry the reader away. THE TURN OF THE TIDE. By Mary Agath-Gray. There is a complexity in the wearing this story that will keep the reader in suspense to the very end. subjected to the drudgery of first learning its definitions, and now you can appreciate its literary quality as well as dogmatic value. Refresh your mind with your catechism and that will suffice for the heretic, the

THE UNBIDDEN GUEST. By Frances Cooke. tale of hearts that love, suffer, and win. It is uniquely conceived tale, full of unexpected con

Postage Free LIVES OF SAINTS

SEVEN

THE SOLITARY ISLAND, by Rev. John Talboi Smith. As mysterious and fascinating in its plor as either of the sensational productions of Archi bald Clavering Gunther, and it contains portrait which would not shame the brush of a Thackeray or Dickens. ST. ALOYSIUS GONZAGA of the Society of Jesus, by Edward Healey Thompson. ST. ALPHONSUS M. LIGUORI, Bishop of Agathes by Bishop Mullock.

by Bishop Mullock. ST. ANGELA MERICI, with history of the Orda: of St. Ursula in Ireland, Canada and the United States, by John Gilmary Shea. ST. AUGUSTINE, Bishop, Confessor and Doctor of the Church, by Rev. P. E. Monarty, O. S. A.

ST. BENEDICT, the Moor, the son of a slave. From the French of Canon M. Allibert.

or Dickens. THE ALCHEMIST'S SECRET, by laabel Cacilie Williams. This collection of short stories in not of the sort written simply for amusement: they have their simple, direct teaching, and they lead us to think of and to pity sorrows and trials of other rather than our own. IN THE CRUCIBLE, by laabel Cocilia Williams These stories of high endeavor, of the patient bear-ing of pain, the sacrifice of self for others' good, an keyed on the divine true story of Him Who gave up all for us and died on Calvary's Cross (Sacred Heart Review). ST. CATHARINE OF SIENNA, by Blessd Ray

BT. CECILIA, Virgin and Martyr. By Rev. Father

DEER JANE," by Isabel Cecilia Williams. A sweet, sinkple tale of a self-sacrificing elder siste whose ambition to keep the little household to gether is told with a grace and interest that are irresistible. Gueranger. ST. CHARLES BORROMEO. Edited by Edward Healey Thompson

ST. IGNATIUS AND HIS COMPANIES. Edited by summer Healey Thompson.
ST. BLIZABETH of Hungary, by Montalembert.
ST. FRANCES of Rome, by Lady Georgiana Ful-lerton, with an easy on the sain's life.
ST. FRANCIS de Sales, Bishop and Prince ei Genera, by Robert Ormby, M. A.
ST. IGNATIUS of Loyola, founder of the Society o Jesus, by Bartoli. Two youmes. goo. sach.
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Fracus Asvier reter Faber, Simon Kodngues, etc., RISH SAINTS from St. Patrick to Lawrence O'Toole, by D. P. Conyngham, LL.D. ST. JOHN BERCHMANS of the Society of Jama, and miracles after his death, by Pather Borge, SJ. VICEPUE Encoder St. Astronomics Science in social position. MARIAN ELWOOD, by Sarah M. Brownson. The story of a haughty society girl, selfash and arro-gant, who awakes to the shallowness of her exist-ence through the appreciation of the noble char-acter and religious example of a young mar. ST. JOSEPH. From the French of Abbe B

ST. MARGARET of Cortona. Translated from the Italian by John Gilmary Shea.

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true penitent.
The Consumption and model of a true penitent.
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IRISH MARTYRS, by D. P. Conyngham, LL. D.
VICTIMS OF THE MAMERTINE. Picturing the trials and martydom of the sains of the early Church. By Rev. A. J. O'Reilly, D. D.
C. P. ATPICK he Be A. M. O'Standilly, D. D. BECH BUFF, by Fanny Warner. A tale of the South before the Civil War. Two other stories are contained in this volume: "Agnes," and "Fo: Many Days." ST. PATRICK, by Rt. Rev. M. J. O'Farrell, Bishor

of Trenton. ST. ROSE of Lima. By Rev. F. W. Faber, D.D.

GREAT SAINTS, by John O'Kane Murray, Over thirty saints, including the Beesed Virgin Mary, St. Joseph, St. J. In the Baptist, St. Arner, St. Patrick, St. Bridget, St. Columbkille, St. Francis Xavier, etc. Beautifully illustrated.

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by Rev. Leo. L. Dubole. LIFE OF ST. MONICA, by M. L'Abbe Bougaud, Vicar General of Orleans. From the French, by Rev. Anthony Farley. LIFE OF ST. PAUL CF THE CROSS, by the Rev. Father Plus, Passionist.

RELIGIOUS BOOKS

LIFE OF CHRIST. By Rev. M. V. Cochem. LIFE OF THE BLESSED VIRGIN. By Rev. F.

THE ADORATION OF THE BLESSED BACE, -MENT. By Roy. A. Tendiero. AN EXPLANATION OF CATHOLIC MORALS, BY Roy. J. Stapieton.

By Rev. J. Stapleton. EXPLANATION OF THE COMMANDMENTE By Rev. H. Rolfus, D.D.

EXPLANATION OF THE CREED. By Rev E.

EXPLANATION OF THE HOLY SACRIFICS OF THE MASS. BY Rev. M. V. Cocham. EXPLANATION OF THE HOLY SACRA-MENTS. BY Rev. H. Rolfus, D.D.

HELPS TO A SPIRITUAL LIFE. By Rev. Joseph

Schneider. HISTORY OF THE PROTESTANT REFOR-MATION IN ENGLAND AND IRELAND. By W. Cobbett. Revised by Abbot Gasquet, O.S.B.

HOW TO COMFORT THE SICK. By Rev Joseph Krebbs, C.SS.R.

A YEAR WITH THE SAINTS. Short medi for each day throughout the year on differe tues with true examples taken from the l the saints

ST. THOMAS of Villanova.

ity.-Catholic Citizen.

SUCCESS IS OPEN TO THE MANY

The truth is, and it is the most encouraging truth that can be impressed upon the mind of youth, that What man has done man can do ' if he is will to pay the price. Men of great achievements are not to be set on pedestals and reverenced as exceptions to the average of human. ity.

Instead, they should be regarded as inspirers, standards of success for the emulation of every aspiring youth.

The majority of us are so constituted that we cannot understand and are dazzled by the ability that does something that we have not done; and we naturally overestimate it. But if young men instead of keeping their eves too constantly on those who have gotten up a little further in the world than they have, would take an inventory of themselves and develop their own resources, they would be surprised to find that they had ability even superior probably to that of some of those they are in

the habit of looking up to with such admiration. I have no doubt that there are

elerks in our large department stores to day who have sufficient native ability, if they could only discover and make use of it, to be proprietors of successful establishments them-selves instead of plodding along year after year as employes. There are

youths plugging away in inferior positions who have enough talent to make their mark and rise above in feriority, who either have no faith in

themselves, or are not willing to make sacrifices to attain their ambi-

The success that is possible to the average human being is not the re-sult of genius, but of common sense, ef energy, of persistence, and ordi-nary ability. It is the sum total of the exercise of the plain common

world more patriotic in his actions, for he went to war when Lincoln first issued the call for soldiers, and stayed till after the war was over and neace was declared.

He was in a hundred battles. He was in danger of his life more than a hundred times. He was wounded by gun shots in four places at least. He lost one eye in the service of his country. His tail was cut off. He was lamed in one fors leg. He was shot through the body so that his breathing was short and uncertain;

but he lived through all the vicissi-tudes of battle and camp life, and came home with the company-or, rather, the sad remnant of the com-

pany—a war-scarred veteran. When he died, several years afterward, the boys of the city and the' veteran soldiers with whom he had fed and fought united to give him a military funeral; and I am sure that his grave ought to be decorated with flowers on each Memorial Day.

He was only a half grown kitten when the war broke out, and he rode away tied on the top of his master's knapsack. His master went through the whole four years of the war, taking Christopher with him in each camp-moving. And then-just as it

was all over and peace was declared —he fell—shot in the last skirmisb. But Christopher was brought back home-an enormous cat, wearing a collar fairly covered with buttons, badges, buckles, tags and other mementos of the regiments his pur-

ring had cheered. Isn't he a cat who deserves a place in our country's history ? - Sacred Heart Review.

> Those who have gone through life untouched by great grisf or suffering, who never have known the sorrow of

sacrificing the hearts dearest hope on the altar of duty, have never felt the Hand of God resting upon them nor known the sweetness of His compen-sation.—Los Angeles Tidings.

midst of her youth, from all that is called happiness in this world, from all that makes life dear, leaving a father, a mother, a husband whom she adored and one by whom she was adored, a little baby so long desired and so dear; leaving all this, not without tears, but with peace and

serenity ; consoling her old parents, blessing her little child, encouraging her afflicted husband who tried in vain to keep her : seeing but Heaven speaking but Heaven ; and her last sigh was a smile of grace and of the



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ary.

ist and the agnostic. And it will reieve you of the necessity of sending foolish questions to the Catholic periodicals, questions that so often betray an ignorance of the simplest catechetical truths. Be able at al times to give an answer for the Faith that is in you .- The Mission-

, the unde

not be as clever as the preacher who

aith, but you will be forceful if true

sults. Ever remembering that the enemies of our faith are mere

guzzlers of words, glittering nothinge that like soap bubbles vanish before

the breath of logic.

A MINISTER'S ADVICE

The Rev. William Baker, an Episcopalian minister, while giving a mission in St. John's Church, Decatur, Ill, paid his respects to the aideous Menace as follows :

"The Menace is a scurrilous, vile, indecent, lying sheet. The authors of these attacks on Catholicism are either lying or ignorant. Keep it out of your homes, and if it gets into them burn it."—Truth. By Marion A. Taggart. THE TREASURE OF NUGGET MOUNTAIN By Marion A. Taggart. THE TREASURE OF NUGGET MOUNTAIN By Marion A. Taggart. THE TREASURE OF NUGGET MOUNTAIN By Marion A. Taggart. THE PLAYWATER PLOT. By Mary T. Wagga "The Menace is a scurrilous, vile

SCIENCE: HANDMAIDEN

According to an article by John M Coulter, professor of botany at the University of Chicago, in a recent issue of the Biblical World, the Ten Commandments and the Christian precept "the wages of sin are death" are not only religious rules but biological laws. He says:

" It is a very significant fact that the rules of conduct for the best development of men, discovered first by the experience of the human race and afterward formulated as religious precepts, have now been estab lished as laws by biology. This does not mean that biology deserves credit for their discovery, but that experi-ence, religion and biology can now combine in enforcing proper conduct; that what was thought to be only a religious precept, deserving only the attention of church members who had pledged themselves to obedience, is also a biological precept as necessary to obey as any other laws of nature;

plications, and with a beroine who is so tru y Catholic as to be an inspiration. DION AND THE SIBYLS. By Miles Keon. A classic novel, far richer in soutiment and sounde in thought than "Ben Hur."

in thought than "Ben Hur." MISS ERIN. By M. E. Prancis. A captivating tale of Irish life redolent of genuine Celtic wit, love, and pathoe, and charming in the true Catholic spirit that permease every page. THEIR CHOICE. By Henrietta Dana Skinner. In characters are cleverly drawn, and its pages are full of shrewd wit and delicate humor.

BETWEEN FRIENDS. By Richard Aumerie. BROWNIE AND L. By Richard Aumerie. IN QUEST OF THE GOLDEN CHEST. By George Barton.

THE MYSTERY OF CLEVERLY. By George

Barton. HOW THEY WORKED THEIR WAY and other stories. By M. F. Egan. FREDDY CARN'S ADVENTURES. By Rev. R P. Garrold, S. J. P. Garrold, S. J. FREDDY CARR AND HIS FRIENDS. By Rev. R. P. Garrold, S. J. THE JUNIORS OF ST. BEDE'S. By Rev. Thos

MAR. CLARE LORAINE. By "Lee." HARMONY FLATS. By C. S. Whitmire A KLONDIKE PICNIC. By Eleanor C. 1

A KLONDIKE PICNIC, By Eleanor C. Donnelly. THE LITTLE MARSHALLS AT THE LAKE By Mary F. Nixon Routed By Mary F. Nixon Roulet. MILLY AVELING. By Sara Trainor Smith.

THE NEW SCHOLAR AT ST. ANNE'S. B. Marion J. Brunowe. PETRONILLA, and Other Stories. By Eleanor C POVERINA. By Evelyn Buckenham. THE MYSTERY OF HORNBY HALL, By Ann T, Sadler.

TOLD IN THE TWILIGHT. By Mother

Salome. 9 CALLISTA, by Cardinal Newman. A tale () the Third Century: attempting to imagine and express the feelings and relations between Chris-tians and heathers of that time.

tians and heathens of that time. THE SISTER OF CHARITY, by Mrs. Anna H Dorsey. The story of a Sister of Charity who, as a nurse, attends a non-Catholic family, and after s along brings the family into the Church of God It is especially interesting in its descriptions. FABIOLA. By Cardinal Wiseman. This editior of Cardinal Wiseman's tale of early Christian times is much more modern and decidedly more attractive than the old editions.

The Catholic Record

THE STRAWCUTTER'S DAUGHTER, by Lady Georgiana Fullerton. An interesting Catholic story for young people. LADY AMABEL AND THE SHEPHERD BOY by Bilabeth M. Stywart. A Catholic tale of England, in which the love of an humble shepherd boy for the daughter of a noble English family it ridiculed. In the course of time various opportun-ties present themselves which bring him befor-her parents in a more favorable light, and finally results in ler marriage.

results in her marriage. MAY BROOKE, by Mrs. Anna H. Dorney. The story of two cousins who are left in the care of their recry wealthy but occentric uncle, who professes no religion and is at odds with all the world. If follows them through their many trials and exper-iences and contrasts the effect on the two distinct characters.

AUNT HONOR'S KEEPSAKE. A chapter from life. By Mrs. James Sadlier. BORROWED FROM THE NIGHT. A tale of Barly Kentucky, by Anna C. Minogue.

BLAKES AND FLANAGAN'S, by Mrs. Jame Sadlier. This book is the author's masterpiece. CARDOME. A spirited tale of romance and adven ture in Kentucky, by Anna C. Minogue.

CINEAS, or Rome Under Nero. A strong novel of early Christianity, by J. M. Villefranche. FOUR GREAT EVILS OF THE DAY, by Car

dinal Manning. OLD HOUSE BY THE BOYNE, by Mrs. J. Sadlier Dictoring scenes and incidents true to life in as Picturing scen Irish Borough.

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THE WATERS OF CONTRADICTION, by Anna C. Minogue. A delightful romance of the south and southern people. ALVIRA, by Rev. A. J. O'Reilly.

ALVIRA, by Rev. A. J. O'Reilly. AILEY MOORE. A tale of the times, by Richard Baptist O'Brien, D. D. Showing how eviction two administered in Irels and the motion of the statistic statistic statistic statistic statistic statistic statistic time in circlents in to ther lands. The story tells of the heroic lives of our Irish grandfathers and grandmothers. There is no lack of incident and socident. For those interested in Irish history of these later days Alley Moore in a new dress will serve a good purpose.

THE TWO VICTORIES, by Rev. T. J. Potter. A story of the conflict of faith in a non-Cathchin family and their entrance into the Cathchin Church.

ROSEMARY, by J. Vincent Huntington. One of the best Catholic novels ever written.

HEIRESS OF KILORGAN, by Mrs. J. Sadlier History and fiction combined ; very interesting History and fiction combined ; very interesting. ALTHEA, or the Children of Rosemont Plantation by D. Ella Nuclinger. It can not fail to chaim the little ones by its brightness and sweet simplicity. BLIND AGNES, by 'ceilia M. Caddell. Few tales in our language can compare with this sweet and delightful dream.

delightful dream. TANGLED PATHS, by Mrs Anna H. Dorsey. As a novel Tangled Paths is admirable; as a Catholic novel it is most admirable.

TEARS ON THE DIADEM, by Anna H. Dorsey A novel of the inner life of Queen Elizabeth. Sc interesting that the reader will be loathe to lay is down before finishing the entire story.

LOURDES: ITS INHABITANTS, ITS FIL GRIMS, AND ITS MIRACLES. By Rerd F. Clarke.

Richard F. Ciarke. MORE SHORT SPIRITUAL READINGS FOR MARYS CHILDREN. By Madame Cecilia. THE TRUE SPOUSE OF CHRIST. By St. Alphonsus Lignort. THE NEW TESTAMENT. 12 mo edition. Good large type origind on excellent name.

large type printed on excellent paper. THE SACRED HEART STUDIED IN THE SACRED SCRIPTURES. By Rev. H. Saintaia. This is the best work on the subject, and is to be recommended to all lowers of the Sacred Heart. THE SECRET OF SANCTITY. According to St.

SHORT MEDITATIONS FOR EVERY DAY By Abbe Lasause

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DIVINE GRACE. By Rev. E. J. Wirth, D.D. SHORT CONFERENCES ON THE SACRED HEART. By Rev. H. Brinkmeyer, D.D.

GLORIES OF THE SACRED HEART. By Rev.

POPULAR LIFE OF ST. TERESA, by Rev. M.

MEDITATIONS FOR EVERY DAY of the Month, by Rev. F. Nepveu.

DEVOTION TO ST. JOSEPH, by Rev. Father Joseph Anthony Patrignani, S.J. Translated from the French.

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TEMPORAL MISSION OF THE HOLY GHOST, by Cardinal Manning.

TRUE DEVOTION TO THE BLESSED VIRGIN. By the Blessed Louis-Marie, Griggion de Montfort, Translated from the French by Father Frederick Wm. Faber, D.D.

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cises of devotion to the Mother of God. DUTY OF A CHRISTIAN TOWARDS GOD, by St. John the Baptist De La Salle. Here nothing is left unexplained, no point unnoticed, of all the grand and beautiful system of religion from the most sublime mysteries of our Faith, to the sim-plest and most trivial practices of devotion.

OUR LADY OF LOURDES, by Henry Lasserre. A complete history of the apparition, together with a number of authentic mi acles pe formed at the Grotto of Our Lady of Lourdes.

Grotto of Our Lady of Lourdes. THE TRUE RELIGION AND ITS DOGMAS, by Rev. Nicholas Russo, 5. J., formerly Professor of Philosophy in Bos. on College CATHOLIC. FLOWERS FROM PROTESTANT GARDENS, by James J. Treacy Being a collec-tion of picces in prose and poetry for the writings of non-Catholic authors, in relation to the Catholic Church.

London, Canada

attractive that into our entropy of the persecutions of Catholics is absorbing story of the persecutions of Catholics is the fourth century, and the attempt of Julian the Apostate to restore the gods of Homer and Virgil

BIGHT

EUCHARISTIC LEAGUE

DIOCESE OF LONDON

The annual Eucharistic Congress of the Diocese of London, Ontario, will take place this year on Tuesday, October 5th, at Assumption Church and College, Sandwich, Ontario. It will be the fourth of such meetings to be held in the diocese, the previous Congresses having been respectively at 5t. Mary's Church, London, Holy Angels, St. Thomas, Ont., and the Octhedral, London. These Con-gresses are intended for the spiritual benefit of the priests and the laity presses are intended for the shall laity benefit of the pricets and the laity and are a manifestation of faith and are a manifestation of shidten of love on the part of the children of the discess to Jesus in the Blessed Eucharist. The want of accommoda tion and spacious buildings prevents tion and spacious buildings prevents the gathering of the laity in general, therefore the meeting of one day to honor Jesus in the Escharist is held each year in different parts of the diocese to which some lay delegates from the various parishes are wel-come, and to which all the priests of the diocese and the people of the parishes adjoining the parish honored, in large numbers, are in-vited. It seems proper that this vited. It seems proper that this year the ancient parish of Sandwich, at one time the Cathedral parish, should be selected for the Congress. The following programme explains the work of the day.

PROGRAMME

5.80 to 7.00 s. m.-Masses and Communion for the faithful.

Communion for the faithful.
7.30 a. m.—Mass and Communion for the Sohool Children.
9.00 a. m.—Pontifical High Mass.
Sermon in French by Right Rev. M.
F. Fallon, D. D., Sermon in English by Rev. P. J. Howard, C.S.B., Assump-tion College Sandaich Breverie tion College, Sandwich. Procession of the Most Blessed Sacrament immediately after Mass. The Blessed Sacrament remains exposed for adoration all day. 2 00 to 3 00 p. m.—The Holy Hour

(for Priests and laity). Reader of meditation-Rev. M. J. O'Neil, Parkhill. Beads.

PRIESTS' CONFERENCE

8 80 p. m.—Priests' Conference (at the College). Chairman—The Right Rev. Bishop.

Remarks by Rev. T. J. Valentin, Diocesan Director of the P. E. L. 1. "The Priest and the Blessed Bucharist," by Rev. Francis White, St. Columban, Ont. 2. "The Priest Sanctified by the

Blessed Sacrament," by Rev. Fr. Dean, St. Augustine, Ont. "The Ceremonies of Low Mass,"

by Rev. Wilfrid J. Langlois, St. Thomas, Ont.

"The Blessed Sacrament," by Rev. Frederick Costello, St. Mary's Church, London.

TO DISCUSS PAPERS No. 1. Rev. Charles Laliberte, St.

Joachim, Ontario. No. 2. Very Rev. Dean Downey, St. Alphonsus' Church, Windsor. No. 3. Rev. T. West, Holy Angels'

Church, St. Thomas. No. 4. Rev. F. X. Laurendeau, St. Martin's Church, London. 415 p. m.-Half-hour visit to the

Blessed Sacrament by the Children, with Teachers. Rev. G. Pitre, of Stoney Point, will

address the children. CLOSING EXERCISES

7.80 p. m.-Closing exercises. Litany of the Sacred Heart and Act of

Consecration. Sermon in English by Rev. E.

Goetz, Tilsonburg, Ont. Sermon in French by Rev. G. Pitre, Stony Point, Ont.

BENEDICTION OF THE BLESSED SACRAMENT

Celebrant-Very Rev. D. O'Connor, Vicar General. Deacon-Rev. Chas. FATHER FABER AND



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all such efforts sooner or later fail and the aim of the abettors unmasked. It's vain to kick against the goad. The truth of the old traditional relig-ion cannot be destroyed.—Baltimore

DIGGING TRENCHES IN NAZARETH

vears :

WAYS

laughter.'

WILL HOLY LAND BE BATTLE. FIELD

Nazareth is the last resting place in the world that is associated in our thoughts with war. The announce-ment, then, that the village in which Despite this great handicap, however, it is consoling to note that for the Missionary Society reports 81,788 baptisms of adults, 127,387 baptisms Our Lord spent the early part of his life on earth is now getting ready to defend itself against a possible hos of children and 493 conversions from tile attack comes to us as a distinc heresy. Native priests have increase from 911 to 940; schools from 4 785 to The war that already has shock. claimed its millions of victims on the 5,023; pupils from 157,160 to 167,456. A further item announces that Cathplains of Europe now threatens to drench the Holy Land in blood. A A nitrate in the United States gave \$41, 446.92 to the Holy Childhood Associa-tion last year. This Association has about 20 000,000 members, collects cablegram from Paris thus tells how the land with which all Christians have been made familiar since the over \$8,000,000 annually, maintains in pagan lands 1,550 orphanages, first dawn of reason, is anticipating being drawn into the armed struggle that already has converted a great 11,650 schools, 4,750 workshops, saves from paganism and educates nearly

part of Europe into a red morass : "It is learned that the Turks, preparing for an invasion of Palestine, are digging trenches around Nazareth and other places famous in Scrip-tural history. They also are draw-ing away the water from the River Jordan in the vicinity of Tiberias. 000 infants. All this is a subject for own Foreign Mission Society at Mary-knoll is making splendid progress. It has recently received its Decretum but whether it is for defence is not Laudis from Rome and will hence clear. Historic buildings have been razed to make way for artillery fire, forth be under the patronage of the Sacred Congregation of Propaganda. among them being Terra Santa (Holy Land) Convent near Tiberias. All inscriptions engraved on walls have been erased for fear they might afford

The Holy Father expresses gratifica-tion at the work already done by the American Society, "which seems to have been providentially instituted to meet the existing need." At pres-ent there are 38 students at Warr. useful information to the enemy." We can make a mental picture of We can make a mental picture of high explosive shells bursting over Nazareth or ploughing their way through land made sacred by the foot-steps of our Lord, the Blessed Virgin ent there are 38 students at Mary knoll, 18 of whom are in the depart-ments of theology and philosophy. -America. and St. Joseph. The world was shocked on learning that cathedrals and churches that bore testimony to the piety of former ages were victims WE NEED CATHOLIC

HIGH SCHOOLS of the war storm that is now sweep. ing over Europe. The sentiments Classes have opened again, and evoked on that occasion will be vasily hundreds of thousands of our Cathointensified if some day a cablegram informs us that Nazareth or Bethlelic children are once more under the benign influence of the Brothers and hem or Jerusalem itself be laid in Sisters of our parchial schools. For ten months they will live in an atmosphere of Catholicism, learning, ashes by hostile armies contending for the mastery of the Holy Land.-The Guardian.

by precept and example, the teaching and practice, and what is more subtle and more necessary, the spirit of the

THE CATHOLIC RECORD

them to make them sober and wise; but they ran. He will have them. Great graces go forth to their scule, fike swift stones from a sling, and they fall. But they are up again in a moment and continue their flight. "Or if He catches up with the because they are too much hurt to rise on the instant, they only let Him wipe the blood and earth from their wound, and kiss them sweetly on the forehead, and they are off again. He will not be bafiled. He will hide himself in the water of a Sacrament, and make loving prey of infants before they have reached the use of reason. It is well : but then the must slay them also if He will his early teachers. How often, too, will you mark with regret the disap-pearance, by a process that is too slow to bear analysis but too sure to be gainsaid, of that delicate bloom of maidenly modesty that is the birth-right of every Catholic girl? Inevit ably a towering of deals takes place must slay them also if He will can walk they will run away from Him." keep them; for almost before they

Do not these burning words, ask in irreligious schools, even when nothing worse results. It is safe to say that as a rule they are always a danger to our Catholic boys and girls. We need Catholic High schools the English editor, make the theme of the "Hound of Heaven" abundant ly clear? It is quite possible that our post never read this page of Faber; if he did, by expanding it into an immortal poem he made noble use of it. and we need them badly. We must shoulder this new burden, if we wish "I fled Him, down the nights and

to keep our children's eyes fixed on the stars and their hearts pure from the taint of the world.—America. down the days ; I fied Him, down the arches of the

I fled Him, down the labyrinthine Emperor William has conferred upon fifteen Sisters of the Francis-can Order the decoration of the Iron Cross for their self-sacrifics in hospital work.

The Princess Francesca di Bourbon-Parma made her profession as a nun at the Benedictine Convent of

St. Cacilia at Byde, Isle of Wight, on August 15, in the presence of the Bishop of Portsmouth. Prince Sixte and Prince Xavier, her brothers, who are serving as officers in the Belgian army in Flanders, made a special visit to Ryde to attend the ceremony. Francesca in entering a convent joins her sister, Princess Adelaide, year just passed the Paris Foreign

DIED

Howe .- At Victoria Hospital, Lon-don, September 19, Clement Howe, in his twenty-eighth year. May his soul rest in peace.

KILLOBAN.-Suddenly at Belledune, N. B., on Sept. 12, 1915, Mr. John M. Killoran, sged seventy nine years. May his soul rest in peace.

FOLEY.-In your charity pray for the repose of the soul of the late Andrew Foley, who died at his resi-600,000 children each year and has already sent direct to heaven through dence 54 Barton street, E. Hamilton the saving waters of baptism 20,000, on Monday, Sept. 13.

MACDONALD -At Winnipeg, on Sunthanksgiving as is also the fact that our lay, Sent. 19 John MacDonald, eldest ion of Mrs. James Doyle, 875 William street, this city. May his soul rest n peace.

> QUARRY .- At St. Joseph's Hospital. London, Saturday, the 18th, Benjamin Quarry, aged seventy eight years. Funeral from the residence of J. G. Quarry, Mount Carmel. May he rest n peace.

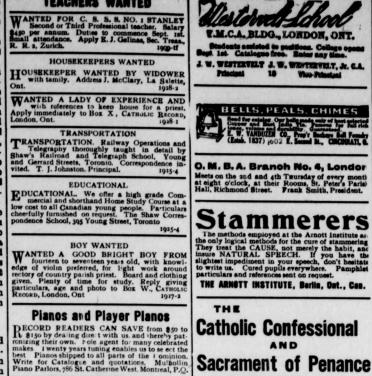
MARRIAGE

KEARNS FUHR. -At St. Peter's Cath edral, London, on Sept. 15, by the Rev. J. V. Tobin, Mr. Frank Kearne, of Fletcher, Ont., to Miss Stella Fuhr, of London.



Can Now Eat Hot Breads.

'Dear Dr. Jackson



8*

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WITH WATER

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delight you. Just dampen piece of cheesecloth

with water, add an equal

quantity of Polish and go

over your furniture and

woodwork. Finish off

with a dry cloth and you

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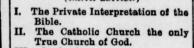
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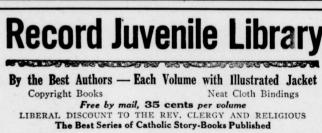
SELDOM SEE

a big knee like this, but your horse may have a bunch or bruise on his Ankle, Hock, Stifle, Knee or Throat.

ABSORBINE

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8



Of my own mind ; and in the midst of tears I hid from Him, and under running FOREIGN MISSIONS

The September number of Field Afar contains many items of interest to those who follow the progress of foreign missionary work. The war has been a sad blow to all missions.

who is already known as Sister Maria Benedicta.

Parent, Tilbury, Ont. Sub-Deacon Rev. F. X. Laurendeau, St. Martin's Church, London.

TE DEUM

The laity of the diocese, not privileged to attend at Sandwich, may participate in spirit in this act of de votion by going to Holy Communion in their respective parish churches on the Sunday previous or the Sun-day following October 5th, as one of the principle sims of the Congress is the principle aims of the Congress is that every Catholic in the Diocese receive Holy Communion on Con-gress day. This day is the Euchar-istic day of the Diocese.

ADAM NOT NOAH

Some time ago it was reported in the press that an English Professor, Dr. Langdon, had found in the Museum of the University of Penny-sylvania an ancient Babylonian tablet from Nippur which proves that it where He is not following His crea-was not Adam but Noah who ate the tures, and trying almost to force His forbidden fruit. We alluded to this report as a heat-product. Now the great gifts upon them. Swifter that the lightning, stronger than the air Literary Digest gives us the facts in the matter. The tablets from Nipis his glorious many-sided compas-sion poursd out over the world which pur are taken by Professors Langdon, Pinches and Sayce to have no refer-He has made.

"Everywhere are men flying from this generous, this merciful, this tender pursuit. It seems as if the nce to the Biblican or Babylonian The tablets seem to refer and Nosh. grand object of their lives was to avoid God, as if time were a respite o relate a story entirely different from and baving no relation at all to from the necessity of God's presence in eternity, which it is unfair of Him the account of the Fall of Man. This story is not to be confused even with to interfere with, as if space were a convecience expressly provided for creatures to get out of the way of their of the transformed to the transf the Babylonian stories of the Flood ; it is rather a story of creation and the blassedness of Eden, and probheir Creator. Little boys even are ably of the disobedience of man in fight and main, as if they under-stood the matter just as well as grown-up men, and had made up their minds as determinedly about it. God speaks, extreats, criss aloud; eating the forbidden fruit. The reference to the Flood in this story may be a confused myth, or an imp translation. The text of one of these tablets is of a date nearly two thou-sand years before Christ, before the but still they ran. He doubles His sunbeams on them to win their dominance of Babylon. The other tablet is older than Abraham. Some people are ever too anxious to pro-pagate ideals contrary to those of the Scriptures. But thanks be to God, throws shadows and darkness over

FRANCIS THOMPSON

New York Catholic News

pecially the negative evils of secular education. Truly may we be said to Speaking of Francis Thompson's marvelous poem, "The Hound of Heaven," reminds me that I have met people who say they do not have built a sanctuary for innocen Our people and our priests may well take pride in our system of element-ary schools. We have done much understand it. Well, it will be clear enough to them if they will read the following passage written by Father for the very young Catholic children Can we say the same of the boys and girls who are ready to enter the Faber half a century or so before High school?

Thompson's poem was given to the world, writes the editor of the Eng-The most dangerous ege is the "Where faith has opened our eyes

period of adolescence, with its awak-ening susceptibility to impressions and emotions. No longer a child and not yet a man, but despising the one what a scene the world presents ! Everywhere God with His omniand aping the other, the boy after leaving the grammar school, faces nt love is pursuing His crea present love is pursuing His crea-tures, His guilty creatures ; but it is the most critical period of his life. The same is true of the girl. If their to save them, not to punish them There is not a recess of the world. abits of piety are to last, they must not a retirement of poverty, not a be helped over this time of peril. In haunt of sin, not an unlikely or un-becoming place for so vast a Majesty, place of the leading of others, they must substitute the spontaneous guiding of self, a guidance that will

urch. The most defenseless years

of their young lives are thus safe-

guarded from the positive and es-

guiding of self, a guidance that will come naturally, only if they are kept at 10 cents and 25 cents.





The Ups and Downs of Marjorie. Mary T. Waggaman. In Quest of Adventure. Mary E. Mannie K. Mary E. Old Charlmont's Seed-Bed. Sara Trainer Smith. Three Girls, and Especially One. Little Lady of the Hall. Nora Rye Tom's Luck-Pot. Mary T. Waggaman. Miralda. Mary Johnston. An Every-Day Girl. Mary C. Crowley. By Branscome River. Marion A. Taggart. The Mad Knight. From the German of O. v. Schaching. The Children of Cupa. Mary E. Mannis. The Madcap Set at St. Anne's. Marion J. Brunowe, The Violin Maker. Adapted by Sara The Blissylvania Post Office. Marion A. Taggart, The Great Captain. Katharine Tynan An Heir of Dreams. S. M. O'Malley, The Peril of Dionysio. Mary E. Mannix. The Young Color Guard. Mary G. Daddy Dan. Mary T. Waggaman. Jack. Religious of the Society of the Holy Child. The Haldeman Children. Mary E. Two Little Girls. Lillian Mack. Mary Tracy's Fortune. Anna T. Sadlier. Tooralladdy. Julia C. Walsh. The Little Girl From Back East. Isabel J. Roberts. The Berkleys. Emma Howard Wight. The Bell Foundry. Otto von Schach-Bob O'Link. Mary T. Waggaman. The Queen's Page. Katharine Tynan Bunt and Bill. Clara Mulholland. The Little Apostle on Crutches Henriette E. Delamare. The Sea-Gulls' Rock. J. Sandeau. Little Missy. Mary T. Waggaman. Seven Little Marshalls. Mary F Nixon-Roulet. Jack-O'-Lantern. Mary T. Waggaman. Pauline Archer. Anna T. Sadlier. Bistouri, A. Melandri, As True as Gold. Mary E. Mannix. A Hostage of War. Mary G. Bone-The Golden Lily. Katharine Tynan Fred's Little Daughter. Sara Trainer For the White Rose. Katharine Tynan Dimpling's Success. Clara Mulhol-The Dollar Hunt. From the French by An Adventure With the Apaches, Gabriel Ferry, Recruit Tommy Collins. Mary G. Pancho and Panchita. Mary E. Mannix. A Summer at Woodville. Anna T. Cupa Revisited, Mary E. Mannix, The Mysterious Doorway. Anna T. A Pilgrim From Ireland. Rev. M. Carnot. Transiated by M. E. Manniz. Carnot, Translated by M. E. Mannix. Our Dumb Pets – Tales of Birds and Animals. Selected. The Orphan of Moscow, Mrs. James Sadlier. The Prairie Boy. Rev. John Talbot Smith. The Pearl in Dark Waters. Cecilia M. Caddell. The Captain of the Club. Valentine Wil-The Countess of Glosswood. Translated. Drops of Honey. Rev. A. M. Grussi. Father de Lisle. Cecilia M. Caddell. The Feast of Flowers and Other Stories. The Queen's Confession. Raoul de Navery. Rosario. Translated by Sister of Mercy. The Rose of Venice. S. Christopher. The Lamp of the Sanctuary and Other Stories, Cardinal Wiseman, The Little Lace-Maker and Other Stories Miss Taylor. Seven of Us. Marion J. Brunowe. Sophie's Troubles. Countess de Segu Lost Genoveffa. Cecilia M. Caddell. Stories for Catholic Children. Rev. A. M. The Little Follower of Jesus. Rev. A. M. Grussi. Tales of Adventure. Selected. The Two Cottages. Lady Georgiana Ful-The Miner's Daughter. Cecilia M. Caddell. Nanette's Marriage. Aimee Mazergue. Never Forgotten. Cecilia M. Caddell, One Hundred Tales for Children. Canon Christopher Von Schmid. The Two S owaways. Mary G. Bonesteel. Uriel. Sister M. Raphael. Virtues and Defects of a Young Girl at Home and at School. Ella M. McMahon. Oramaika, An Indian Story Translated. The Catholic Record, London, Ont.