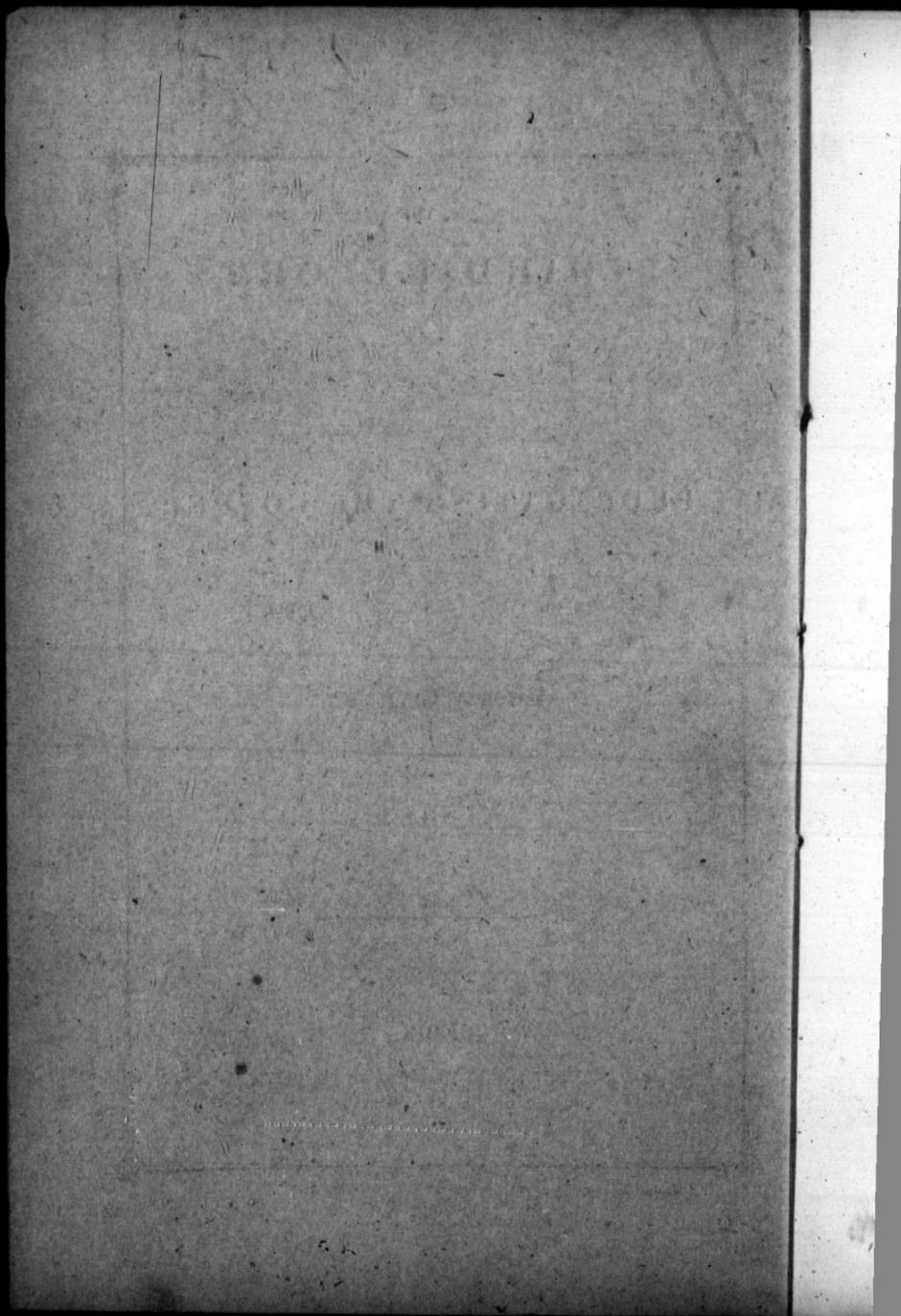


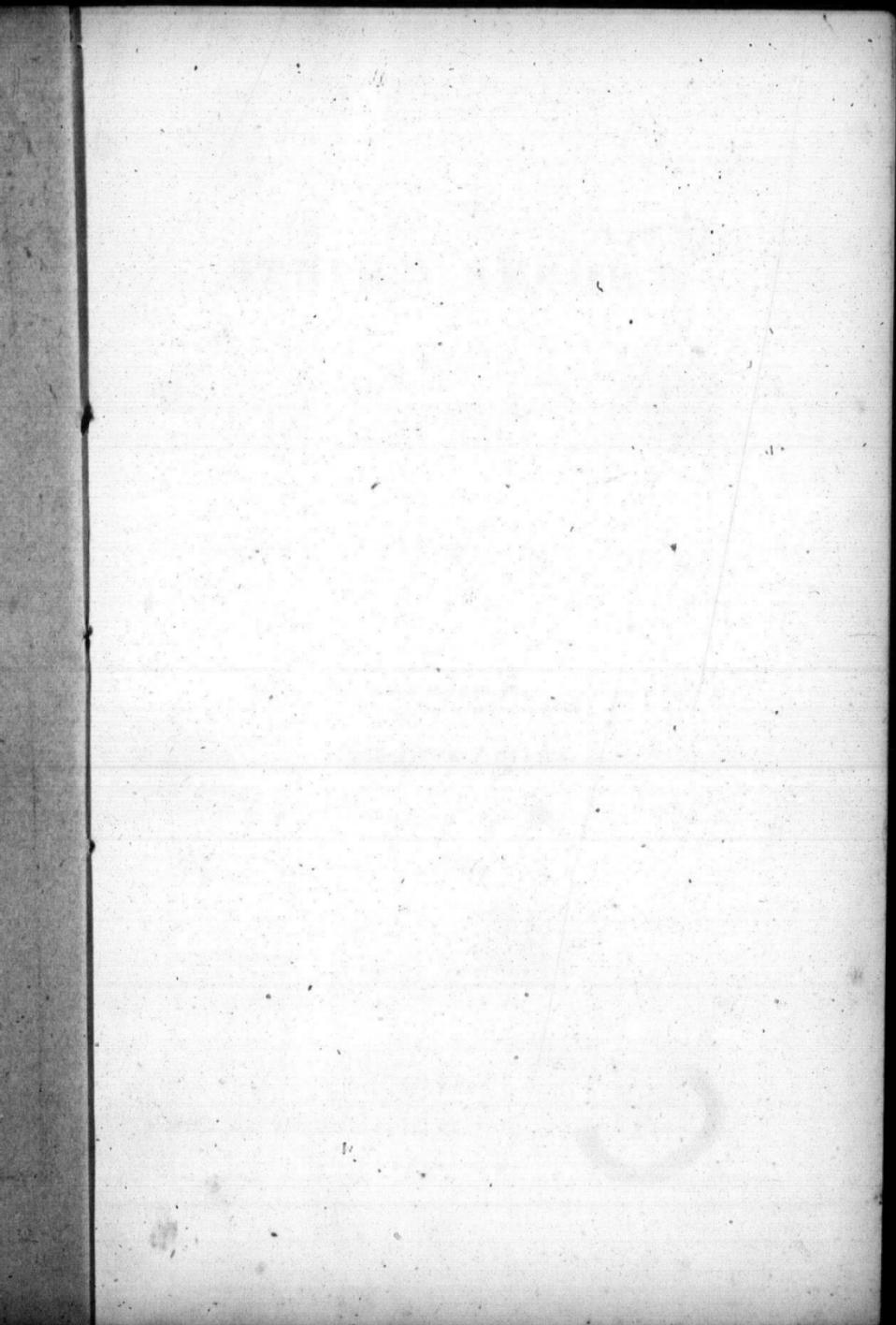
THE
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FOR
PROPAGATING THE GOSPEL
AMONG
THE DESTITUTE SETTLERS AND INDIANS
IN
Lower Canada.

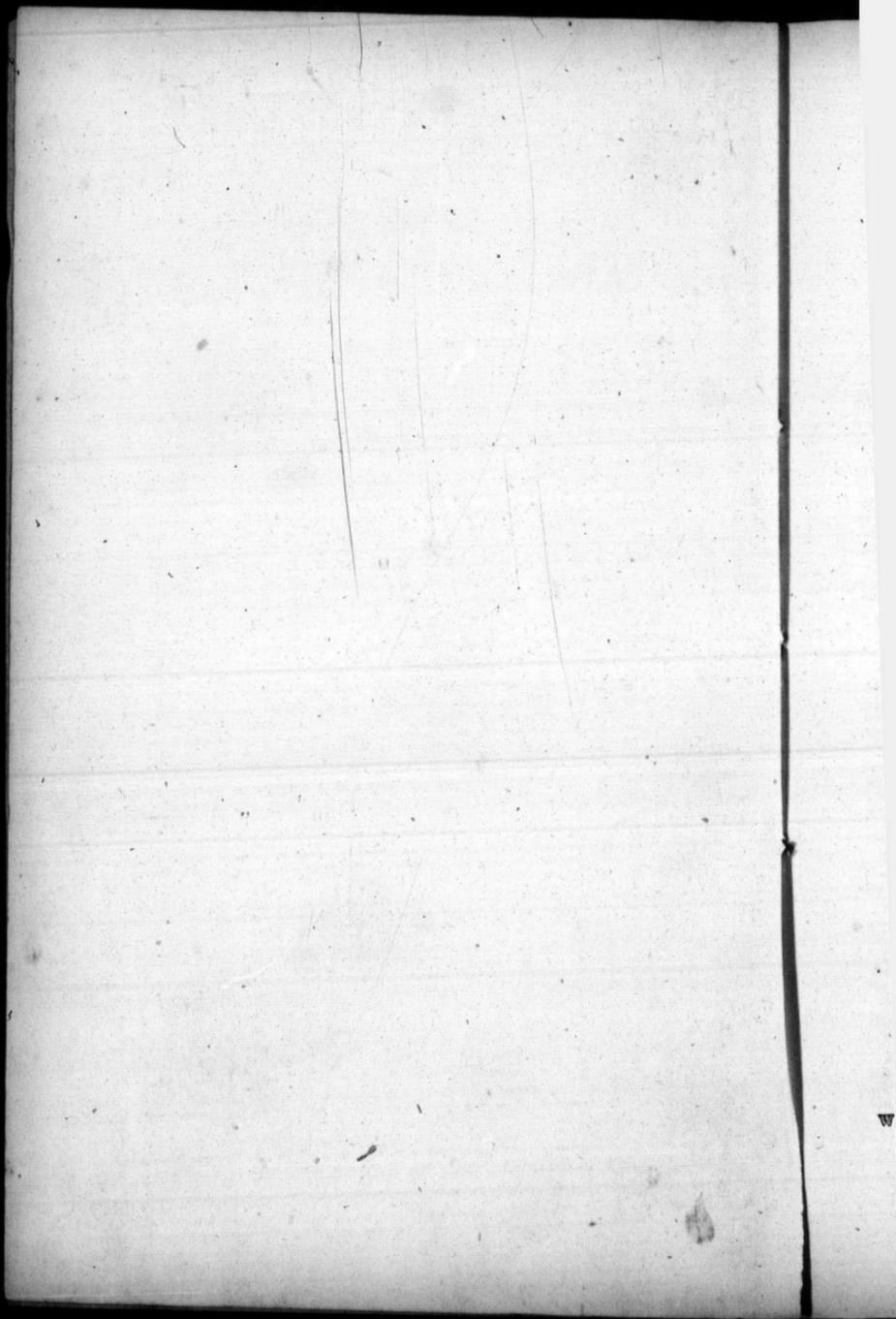
1888.

QUEBEC :

WILLIAM COWAN & SON, PRINTERS, ST. JOHN STREET,
UPPER TOWN.







THE
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RULES OF THE SOCIETY.

“ SOCIETY FOR PROPAGATING THE GOSPEL AMONG THE DESTITUTE SETTLERS AND INDIANS IN LOWER CANADA.”

I.—This Society shall be called “The Society for Propagating the Gospel among the Destitute Settlers and Indians in Lower Canada.”

II.—The Officers of the Society shall consist of a President, Vice-President, Treasurer, Secretary or Secretaries, and a Managing Committee, to be composed of not less than twelve members, five of whom shall constitute a quorum.

III.—The President, Vice-Presidents, Treasurer, and Secretary or Secretaries, with the resident Clergy, shall be *ex officio* members of the Committee.

IV.—It shall be the duty of the Committee to make enquiry for, and select, well qualified candidates for employment in the service of the Society, who shall be presented to the Bishop for licence or ordination as the case may require; such nomination to be made with the consent of two-thirds of the members present. It shall also be the duty of the Committee to assign the sphere of duty to the persons employed by the Society, and to furnish them with the necessary instructions, subject to the approval of the Bishop.

V.—The Managing Committee, in their enquiries for well qualified candidates for employment by the Society, shall consider the following requisitions as indispensable :—

1. Decided piety ;
2. Competent knowledge ;
3. Aptness to teach ;
4. Such a measure of general health and strength of constitution as shall enable them, by the grace of God, to bear hardness as good soldiers of Jesus Christ.

And the Society earnestly trust that all recommendations of candidates will be given solely from a sincere regard to the service and glory of Almighty God; and that no worldly motive or consideration shall be permitted to weigh against the good of souls and the furtherance of Christ's holy Gospel.

VI.—In order to procure candidates for employment by the Society, and subscriptions from the Mother Country, the Society shall solicit the co-operation of any Societies formed, or to be formed, in Great Britain or Ireland, in connexion with the Church of England, for sending Missionary Clergymen, or Catechists, to the Colonies; and also of any other Societies or individuals, which may be brought from time to time, to the knowledge of the Committee,—the sanction of the Bishop being first obtained for such application.

VII.—The Committee shall endeavour to procure the co-operation of Branch Societies, and of zealous individuals throughout the Province, with a view to the increase of the funds and the furtherance of the general objects of the Society.

VIII.—An Annual General Meeting of the Society shall be held as near to the commencement of each year as the Committee may deem advisable, when the Report of the Committee shall be presented, and Officers appointed for the ensuing year.

IX.—Special General Meetings may be called by the Committee, or by any twelve Subscribers, who shall specify, in writing, to the Secretary, the purpose of the meeting. One week's public notice shall be given of such meeting.

X.—The Committee shall meet during the first week of March, June, September and December, respectively, and oftener if necessary.

XI.—All meetings shall be opened and closed with prayer.

XII.—No Rule of the Society shall be repealed or altered, nor any new one established, except at a general meeting. At least ten days' previous notice of the proposed alteration shall be given to the Secretary, and by him published for the information of the Subscribers.

OFFICERS OF THE SOCIETY.

President.

THE LORD BISHOP OF MONTREAL,

Vice-Presidents.

THE HONORABLE CHIEF JUSTICE SEWELL,
JEREMIAH LEAYCRAFT, Esq.

Managing Committee.

RESIDENT CLERGY OF THE CHURCH OF ENGLAND,

DAVID BURNET, Esq.
LIEUT. E. FORD, R. E.
JAMES B. FORSYTH, Esq.
JEFFERY HALE, Esq.
LIEUT. HOTHAM, R. A.
TOWN MAJOR KNIGHT,

J. W. LEAYCRAFT, Esq.
* W. McTAVISH, Esq.
LIEUTENANT COLONEL NAPIER,
W. S. SEWELL, Esq.
THOMAS TRIGGE, Esq.
CHRISTIAN WURTELE, Esq.

Treasurer.

RICHARD PENISTON, Esq.

Corresponding Secretary
REV. JOSEPH BROWN.

Recording Secretary.
LIEUT. JOHN ORLEBAR, R. N.

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At the Annual Meeting of the Society, held at the National School House, on the 10th of April, 1839,—the Lord Bishop of Montreal in the Chair,—the Report having been read by the Secretary, the following Resolutions were passed unanimously :—

Moved by the Rev. R. R. BURRAGE, seconded by J. LEAYCRAFT, Esq.—

1. That the Report be received, and printed under the direction of the Committee.

Moved by the Rev. GEO. MACKIE, seconded by W. S. SEWELL, Esq.—

2. That while this meeting deploras the inadequacy of the Society's means to meet the varied and pressing claims of the destitute settlers, it would at the same time acknowledge, with devout thankfulness to the Giver of all good, the measure of success with which He has been pleased to accompany its labours.

Moved by JEFFERY HALE, Esq., seconded by the Rev. H. VACHELL,—
3. That the liberality of the Rev. W. J. D. WADDILOVE and other Christian friends in England, imposes upon the Society the obligation of carrying into effect their expressed wishes, by the immediate employment of another Missionary.*

Moved by the Rev. H. SEWELL, seconded by Lieut. E. FORD, R. E.—

4. That the Lord Bishop of Montreal be respectfully requested to sanction congregational collections in aid of the Society in the different churches and chapels within the District of Quebec.

Moved by W. WHITE, Esq., seconded by J. W. LEAYCRAFT, Esq.—

5. That the following gentlemen be requested to take office for the ensuing year.†

Mr. VACHELL having resigned his situation as Missionary of the Society,—

Moved by JEFFERY HALE, Esq. seconded by W. S. SEWELL, Esq.—

That this Society receives with deep feelings of regret the intimation which the Rev. H. VACHELL has unexpectedly made of the necessity for relinquishing the office of Missionary to the Society, and that they cannot take leave of him without offering up their thanksgiving to God for the blessings which have descended upon his labours in this country, together with their earnest prayers that the merciful Providence of God may shortly remove the afflicting causes of his departure, and lead his footsteps back once more to the sphere of his past exertions.

The Meeting was then closed in prayer.

* Another Missionary in addition to the one already employed. Mr. Vachell's intention to resign his charge had not been notified to the Committee when this Resolution was framed.

† See the preceding page.

REPORT.

In following a plan adopted in the last Report, your Committee propose giving a short summary of the Missionaries' proceedings, and occasional extracts from their Journals.

Soon after the last General Meeting of the Society, the Rev. H. Sewell proceeded to Jacques Cartier, and remained there five days, visiting every Protestant family. He found no improvement, and little real interest in religion. The services of the Sabbath were attended by very small congregations compared with the number of Protestant families in the Settlement. From thence he proceeded to Valcartier, visiting by the way every Protestant family, and conversing, lecturing, or praying, as opportunity offered. Mr. Sewell went through the whole Settlement of Valcartier, including the Rivière aux Pins, calling upon each family, and on the Sabbath performed divine service to a congregation of eighty-five persons. In this tour, your Missionary visited ninety-six families, preached four times, and baptized seven children; and amid much discouragement, saw a few bright evidences of the power of the Gospel,—a few plants of heavenly growth which showed what the soil might bear, by the Divine blessing, upon faithful preaching.

The services of the Missionary were now required for the Quarantine Station, at Grosse-Isle; and on the 23rd May, Mr. Sewell commenced his ministrations on the Island. From much interesting matter contained in Mr. Sewell's Journal for the period that he was there employed, your Committee have made the following extracts:—

“Saturday, 11th August.—Visited the hospital. Found an old Roman Catholic sailor labouring under dropsy, in a very hardened state. I could make no impression upon him. The power of the Spirit did not seem present to heal his soul, and it was indeed fearful to see the utter darkness in which he was held,—the utter carelessness as to a future state. His only language was complaint, and his only expressed desire was for death. Alas! could it be a release to one dying in a state of so much impenitence. May Jesus have mercy upon him, and change his stubborn heart, giving him a heart of flesh, and renewing

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a right spirit within him. Yesterday, a ship load of emigrants were landed, infected with small-pox. After leaving the sailor, I visited them, and found a pleasing contrast. They were all Scotch, and had enjoyed, on their passage out, the blessings of a pious minister of their own persuasion, and also a pious captain. Morning and evening prayers, with reading and exposition of the Scriptures, had never been omitted when the weather allowed of their meeting together. The benefits were easily visible in their serious and quiet deportment, and the eagerness of some among them to hear the word of life. Nothing, indeed, points out more strongly the necessity of keeping a resident clergyman at this station during the summer, than the great desire almost universally evinced by emigrants, on their landing, to join in prayer and praise to the Almighty for mercies received and for blessings to come. It is here that the emigrant,—perhaps an exile for conscience sake,—first sets foot on the land of his adoption; the wonders of the deep are still fresh in his memory, and a new life is before him. It is the natural impulse of a spiritual mind to seize on such a moment to express gratitude for the past, and pray for renewed protection, and while depressed under a sense of its own weakness and nothingness, to feel a desire for support and for strength not its own. It is now, too, that while memory is busy with the past and imagination with the future, the renewed Christian feels an increased desire to dedicate himself again to that God whose mercies are new and unfaded in his mind."

"On Sunday, after service to the troops, I preached to about sixty or seventy of the Scotch emigrants. I found them very attentive, while I pressed upon them the necessity of holiness as the fruits and proof of faith. The clergyman alluded to was among the number: I wished him to have addressed his own people, but he declined for the present, though afterwards he addressed them at some length. He was very attentive, and thanked me when the service was finished. We were compelled to meet in the open air, under a broiling sun, at great inconvenience to all parties. When shall we have a decent place to meet in, where we may worship God according to the Apostle's teaching,—“decently and in order!”

Mr. Sewell endeavored, by formal application to the Government, to get a chapel or shed erected for the troops and emigrants, but entirely without success; and it was only by the assistance and influence of Dr. Poole, that the summer-house was so enlarged as to be available for a congregation of forty or fifty persons. At two different times, when there were few sick in the hospital, Mr.

Sewell visited Stoneham, on the North, and l'Islet and St. Jean Port Joli, on the South side of the River. At the two latter places there are a few isolated Protestant families; and your Missionary was gratified with his reception by them, while their earnest attention showed the value they attached to the word preached. On the 8th October, Mr. Sewell hearing of the Rev. Harvey Vachell's arrival from England, proceeded to Quebec, and closed his labours as Missionary of the Society.

For various reasons, Mr. Vachell was not able to resume his duties as Missionary until the 3rd of November, when he proceeded to revisit the destitute settlements south of the St. Lawrence. After a laborious journey, over roads almost impassable, he arrived at Bellair, and was well repaid for his labour, in finding one who, although unlearned, indeed unable to read, had profited by the word preached, and to use his wife's language, "was such an altered man that she hardly knew him,—she never saw one so penitent or so set against all manner of sin." Mr. Vachell's Journal, in his progress towards Upper Ireland, presents the usual varying features of disappointment and distress over the backsliding and impenitent, and of joyful anticipation over the few that come forth and seem awakened by the Spirit to newness of life. Arrived at Upper Ireland, he performs the novel service of receiving into Christ's Church by baptism an old man of 70, and his four sons of the respective ages of 33, 26, 25, 24. Your Missionary remained 17 days in this and the Bennett's Settlement, preached four times, and administered the Sacrament to thirty-five communicants on the Sabbath. He also endeavoured to promote the building of the Church, which had not as yet been commenced, owing in part to a want of unanimity among the people themselves, and partly to the difficulty of apportioning the work.

It should be mentioned that more than £150 have been collected by the Missionary and others for the erection of this Church, and that two ladies have each given two hundred acres of land towards its endowment.

On Mr. Vachell's return towards Quebec, he preached at the Hamilton Range of Inverness to a numerous and attentive congregation, and baptized three children. On Christmas Day he administered the sacrament to twenty seven communicants, and preached to a large congregation in another part of the Township.

Early in January, your Missionary again proceeded south of the St. Lawrence, preaching at Bellair, at Liverpool, and at Frampton: which latter place he visited solely for the purpose of getting specifications for the Church at Upper Ireland.

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In the first week of February, having preached on the way at St. Giles and at St. Sylvestre, Mr. Vachell established his head quarters at Inverness, and from thence visited the Belcher Range. The people were generally extremely poor; but he was received by them uniformly with every mark of kindness and respect; and found them anxious for instruction and advice. On the Sunday he preached in this range to a numerous congregation, and a few days after attended a meeting for the purpose of building a house for the worship of God. The people were unanimous in the desire to build a church or chapel; and after some discussion, a spot was chosen upon the Craig's Road, and your Committee trust that this work for the Lord will prosper, and not meet with the hindrances experienced in Upper Ireland. In the next Range, your Missionary twice preached on Sunday, many of his hearers in the morning walking three miles to attend the afternoon service. He was the first Missionary that had been down so far in this part of the Range, and he heard of a person who had not seen the face of a minister for six years. "Surely," says Mr. Vachell, "it is sheep like these, driven away and lost, which, in the language of Ezekiel, the Shepherd is to bring again and seek out."

Mr. Vachell proceeded in his pastoral visits through the Dublin, Yorkshire, Scotch, and Plomer Ranges. In the latter Range, there is a very good school; but unhappily it does not meet with much encouragement. After being detained at home a week by the alarming illness of Mrs. Vachell, he again visited Upper Ireland. Matters were somewhat improved there, and numbers flocked to hear him preach. He afterwards visited the Sunday School, which he found not so well attended as last year, nor so well instructed as he could have wished the simple Word only being read, without comment or explanation. Your Missionary remarks that the manner of making the responses, the universal use of the Prayer-Book, the devout posture of the body, and the chorus of voices joining in singing, gave him more the idea of a Church of England congregation than he had hitherto met with in these settlements. Having been furnished, by the kindness of Mr. Waddilove, with a number of books, to form lending libraries, he was enabled to supply the catechist at Upper Ireland, a schoolmaster in Plomer Range, and an individual at St. Sylvestre, with selections, and has still many more on hand for the like purposes.

Mr. Vachell concludes his Journal with the following remarks: "I now close this, feeling convinced of the extreme barrenness of my Journals of late; and whilst taking much blame to myself

on account thereof, I would beg that it may be taken into consideration that the Journal of a Missionary over so extensive a sphere the third year, is not likely to abound with incidents of so striking a nature as at first. I have gone over new ground in some parts; and in one place, the Scotch settlement, where are chiefly Highlanders and where English is imperfectly understood, I have not visited so much, but have preached more. Some mention was made of building a chapel in this place, but nothing is yet matured. It would be right to mention here that their own Minister is declining in health and years, and preaching only in Gaelic, is now almost unable to do that; and that the settlement, excepting his occasional ministrations, and of the Methodist preacher and myself, and others casually, is getting into a very destitute state. Whilst the present generation exists, amongst whom are a few decidedly godly people, this may not be so apparent; but religion is not hereditary; the bush, under the most favorable circumstances, is a bad place in which to bring up children "in the nurture and admonition of the Lord." And I am more and more convinced that the state of religion there and throughout the County of Megantic is at best but a day of small things, a shadow of those good things yet to come, when there shall be a more fixed and regular ministration of God's Word and Sacraments, as well as a regular parochial style of feeding the flock of Christ, into which are to be brought, as in days of old, such as shall be saved. I had been led at one time, when I came up the first year, to think I should find religion flourishing like a green bay tree. Preachers abound and hearers also. These will doubtless raise the tone of moral feeling; and I nothing doubt that God's people may be found, nay, I know they are, here and there, "one of a house and two of a family," as "gleaning olives" scattered over the face of the country; but should I say that the object the Society had in view in its first formation,—viz., the supply of the spiritual wants of the destitute settlements,—had been attained, or that their labours during the last three years, by the poor exertions of their present Missionary, had produced that effect they desire, I should mislead them. Much every way is to be done. May they go on "in the strength of the Lord, and in his name set up the Gospel banner, inscribing thereon "glory to God in the highest, and on earth (these desolate parts of it especially) peace and good will towards men."

On the whole, I would conclude by saying that I conceive the Church of England is improving much in the estimation of the people. I would not say her members are increasing *largely*, but I hope they *are* on the increase, though as long as religious wants

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continue so irregularly supplied, irregularity of attendance, running after any preacher or teacher, must be the result. But let there be a regular minister,—let him appointed watch for the flock, watch for them as one that must give account,—let him feed them with the wholesome food of the Word, and “point to brighter worlds, and lead the way,”—and sure am I that the Great Shepherd will make his sheep to lie down in the quiet pastures thus sought, and kept by his ministering servants.”

Thus far have advanced our too feeble efforts for the spread of Christ’s kingdom upon earth. Your Committee lament they have not yet been enabled to employ another Missionary according to the desire of the Society, expressed at two successive meetings. There is still but one Travelling Missionary of the Church of England for the wide tract of country marked out as the sphere of the Society’s labours; and for nearly five months of the last summer, as in former years, on account of their engagement to supply Grosse-Isle, the settlers have been left without the ministrations of the Gospel. The Society is aware from the last Report, that the settlers themselves have on their part promised subscriptions to the amount of £56 per annum, in case another Missionary is employed and more frequent visits paid to them. This is such an evidence as your Committee require to show that they properly appreciate the Society’s labours; and it should induce on the part of the Society a corresponding exertion to supply more effectually these their spiritual wants, by at once enlisting another of the Lord’s servants in this work of Christian love.

That the time is now arrived when this may be done with prudence, your Committee think will be shown by the following statement. It will be remembered that Mr. Vachell proceeded early in the spring of last year to England. During his brief sojourn there, amid a multiplicity of private business, he succeeded in collecting subscriptions for the Society to the amount of £112 sterling; and your Committee rejoice to find by his Report, that the Society has many friends among the pious of their fatherland, among whom the Rev. W. I. D. Waddilove should be gratefully remembered, as affording the most valuable and unremitting assistance to your Missionary. This friend of missionary exertions has presented to the Society £50 (£63 5s. 5d. currency) from the Stewart Mission Fund, and has expressed a hope of being able to continue the same annually. Your Committee do not suppose that each year will bring the same liberal assistance from their other friends in England; but as the amount of subscriptions in this country has hitherto easily supported the single Missionary employed, and as the Treasurer’s account shows a balance in hand of £150,

altogether arising from home subscriptions collected with the single view of employing a second Missionary, and as hitherto no subscriptions have been collected for the present year, your Committee feel it to be their duty to call upon the Society to sanction, by an express resolution, the immediate employment of another Missionary, strictly according to that excellent criterion laid down in the Rules of the Society.

Your Committee will conclude by expressing their regret that the interest in missionary proceedings is still as nothing in comparison with its importance, and the call made upon the Christian community from the pulpit and elsewhere, has not been so cordially responded to as they could have wished, or as they are convinced such a cause deserves. They trust that the Lord will sway the hearts of his children to devise more liberal things; and that no Christians will lightly esteem the privilege afforded them of coming to the help of the Lord, to the help of the Lord, against the mighty powers of darkness, ignorance, and error. Indeed, let the Christian be but true to his own eternal interests,—let him deny himself, and devote all that would otherwise be spent in self-gratification or luxury, to the service of his Heavenly Master, and this and other Societies will not be languishing for want of means to send forth the Gospel Missionary.

SUBSCRIPTIONS AND DONATIONS
 TO THE
Society for propagating the Gospel
 AMONG DESTITUTE SETTLERS, &c.

SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.	DONATIONS.
Right Rev. Bishop of Montreal,	10 0 0	
Ditto ditto, 1839,	10 0 0	
Aylmer, Lt. R. A.	1 5 0	
A Friend,—Dr. G. D.		2 10 0
Ditto,		0 13 9
Ditto,		0 15 0
Ditto,		0 4 0
Ditto,		0 2 11
Ditto,		0 19 3
Ditto,		0 2 6
Ditto,	0 1 3	
Ditto,	0 3 0	
Ditto,		0 5 8
Anderson, J-seph (Sorel.)		0 10 0
Alcorn, Samuel	0 4 0	
A Friend,		0 5 0
Ditto,		0 5 0
Ditto,		0 2 6
Ditto,		3 15 0
Ditto,		0 2 6
Ditto,		2 10 0
Ditto,	0 5 7½	
Ditto,	0 2 2	
Ditto,	0 3 2	
Ditto,	0 1 3	
Ditto,	0 5 0	
Armstrong, Mrs.	0 2 10	
Ardouin, Mrs.	1 5 0	
Anderson, Mrs.	0 2 9	
Barleydon, Mrs.		0 4 4
Blake, Miss S.		0 10 0
Brocklesby, Mrs.	0 5 0	
Brown, Mr.	0 4 0	
Bartley, Mrs.		7 10 0
Boomer, J.	0 4 0	
Benjamin, Mrs.	0 3 0	
Brown, Revd. Jos.	1 5 0	
Brocklesby, Miss		0 5 0
Brocklesby, M. A.	0 2 2	
Brocklesby, S. A.	0 2 2	
Clements, Miss,	0 5 0	
Connors, Mr	0 4 0	
Couper, Col.		1 5 0
Cole, Mrs.	0 4 3	
Coulson, J. W.		0 5 0
Carey, Mrs.	0 5 0	
Campbell, Mrs. J.	0 5 0	
Chambers, Mrs.	0 2 6	
Cooke, John	0 2 2	
Cooke, Miss H.		0 2 6
D'Estimauville, Miss		0 2 6
Davis, Mrs.	0 5 0	
Dixon, Mr.		0 4 4
Davidson, Mrs. H. E.	2 10 0	
Davies, Mrs.	0 2 9	
Davies, Mr.	0 2 9	
Egleton, T.	0 2 2	
Egleton, Isabella,		0 2 6
Fresr, Noah,	0 10 0	

SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.	DONATIONS.
Ginger, Mr.	0 5 0	
Gilmour, R.	0 3 0	
Giles, Mrs.	0 4 0	
Gale, G.	0 2 10	
Giles, Mr.	0 5 0	
Grasset, Dr. G.		0 10 0
Harbeson, Mr.	0 5 0	
Hall, George	0 5 6	
Hoffman, Christian	0 5 0	
Harrison, R.	0 5 0	
Hale, Jeffery	1 5 0	
Hammond, Mrs.	0 2 6	
Hall, Miss	0 10 0	
Ireland, Mrs.	0 10 0	
Jeffery, Mrs.	0 2 2	
Jones, James	0 5 0	
Kirby, Col. R. A.	1 5 0	
Kennaut, Captain	0 5 0	
Koffer, Mrs.	0 5 0	
Lillioté, Mrs.	0 5 0	
Lukin, Mr.	0 4 4	
Leslie, H.	0 4 0	
Lundy, Revd. F. J.	1 10 0	
Lukin, C.	0 4 0	
Lampson, Mr.		0 3 8
Luckham, Mr.	0 4 0	
Mackie, Revd.	3 0 0	
Millar, Mrs.		0 2 6
Mittleberger, Mrs.		0 5 0
McDonald, Miss	0 10 0	
Miegilivry, Miss	0 2 0	
McLeod, Mrs.		0 2 6
Montgomery, Miss.	0 4 0	
Mason, Mr.		0 2 6
Melton, Mr.	0 3 0	
McCallum, Mrs. Duncan	0 10 0	
Newby, Mrs.	0 5 0	
Norris, Mr. H.	0 4 6	
Ogden, Mrs.	1 5 0	
Orlebar, John	2 10 0	
Orlebar, R. L. (England,)	1 5 0	
O'Connor, Mr.	0 5 0	
Phillips, Mrs.	0 5 0	
Pierce, Mr.	0 2 6	
Pounding, Miss	0 3 6	
Pentland, A. G.	0 3 2	
Penn, Miss	0 5 0	
Prior, Jos.	0 2 6	
Patterson, Peter	0 5 0	
Poole, Mrs.		0 5 0
Ross, D.	0 4 0	
Roberts, Mrs.	0 5 0	
Richardson, Mrs.		0 5 0
Reid, Mr.	0 5 0	
Rickaby, John	0 5 0	
Rimmer, Mr.		0 4 0
Robertson, Mr.		0 5 0
Robb, Mr.		0 2 6
Racey, Mrs. John	1 5 0	
Steward, Miss	0 10 0	
Sealy, J.	0 5 0	
Stewart, Miss S.	0 5 0	
Sinclair, Mr.	0 5 0	
Stuart, Miss	1 0 0	
Strides, Mr.		0 6 0
Sefton, Mr.	0 5 0	
Servant, A.		0 5 0
Strange, Lt. R. N.		1 5 0
Simardie, Mrs.	0 5 0	

SUBSCRIBERS' NAMES.	SUBSCRIPTIONS.	DONATIONS.
Smith, Mr.	0 2 6	
Stott, Mrs.	0 5 0	
Stillman, Mrs.	0 5 0	
Trigge, Thos	1 5 0	
Thornton, Miss	0 5 0	
Todd, Miss (collected by her)		1 4 3
Tétu, Mr.	0 5 0	
Thomson, Miss	0 5 0	
Todd, Mrs.	0 5 0	
Thom, Mrs.	0 2 6	
Tuzo, Mrs.	0 2 6	
Yannovous, Mr.	0 5 0	
Wright, Col. R. E.	2 0 0	
Wright, Chas.		0 4 0
Wade, E.	0 5 0	
Woodbury, Mrs.		0 7 6
Wigge, Mr.		0 6 0
Welsh, Mrs.	0 10 0	
Watt, Mrs.	0 2 6	
Wyse, Mrs.	0 5 0	
Wells, Mrs.	0 3 2	
Waddilove, Rev. J. D., Beacon Grange Henham, Eng.	2 2 0	63 5 5
Waddilove, Mrs.	2 3 0	
Young, Mr.	0 2 0	
Collected in the Cathedra		37 17 0
Ditto by the Rev. Mr. Chaderton, in St. Roch,		2 10 0
Ditto by the Rev. Mr. Knight in E. & W. Frampton		1 0 0
Missionary Boxes.—Mrs. W. Sewell,		0 13 6
Miss M. Hale,		1 9 6
Miss Grasset,		0 10 2
Mrs. Lundy,		0 12 9
National School,		0 14 0
Rev. Mr. Lundy,		0 10 7
A young Friend per Mrs. Davies,		3 6 4
Mr. Davies,		1 2 9
Miss Hall,		0 13 1
Miss Smith,		0 12 6
The following sums collected by the Rev. H. Vachell, whilst in England:		
The Very Rev. The Dean of Ely,		5 0 0
The Ven. The Archdeacon of Cambridge,		5 0 0
The Very Rev. The Dean of Peterborough,		5 0 0
The Rev. Wm. Carus, Dean of Trinity College,		1 1 0
Thos. Graham, Esqr., old Brompton,		5 0 0
The Honble. Captain Wellesley, R. N.		5 0 0
The Countess De Montalembert,		1 0 0
Lady Grey,		1 0 0
Lady Jane St. Maur,		1 0 0
Edward Pilesworth, Esquire,		1 0 0
Collected at St. John's Church, Northumberland,		5 0 0
Collected at St. Hilda's Church S. Shields,		5 0 0
Lee Warner, Esquire,		2 0 0
Reverend George Townsend, Junior,		1 0 0
Christopher Pemberton,		10 0 0
J. Chapman, Esq.		1 1 0
Hy. Chapman, Esq.		1 1 0
Woodhouse, Esquire,		5 0 0
Messieurs White and Bornett,		2 2 0
Miss Wanton, Isle of Man,		1 0 0
Miss Wanton,		1 0 0
Reverend Mr. Wayson, Liverpool,		1 1 0
		65 5 0
Less The Reverend Harvey Vachell's Expenses,		4 19 6
		£60 5 5
At 10 $\frac{1}{2}$ cent premium, is, currency,		£63 15 7