

Messenger and Visitor

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THE CHRISTIAN VISITOR
VOLUME XLVII.

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—It is the joy of service, says Phillips Brooks, that makes the life of Christ, and for us to serve Him, serving fellow-man and God—He being fellow-man and God—whether it bring pain or joy, if we can only get out of our souls the thought that it matters not if we are happy or sorrowful, if only we are dutiful and faithful and brave and strong, then we shall be in the atmosphere we should be in: the great company of the Christ.

—The trouble with some people," says the *Chicago Standard*, "is that they not only burn the candle at both ends, but they try to burn the candle at each end before the candle is made." It is no wonder that some people are prematurely old; it is no wonder that there are so many physical wrecks when one sees how large is the number of those who are fitting themselves for a life-work and at the same time attempting to do that very life work before they are qualified."

—ANTONE who desires to possess an Interlinear Greek-English New Testament can obtain an excellent copy without any expense to himself beyond securing four new subscribers to the MESSENGER AND VISITOR and forwarding to us the names with \$1.50 for each—\$6.00 in all. For this we will send the MESSENGER AND VISITOR for one year to each of the subscribers, and the book to the person forwarding the names with the money. See our premium offer and description of the book on seventh page.

—The State of Indiana has a new piece of temperance legislation, known as the Nicholson law, which has just come into effect. The law has a local option provision, so that a majority of the people of any locality or any ward of a city can prevent the issue of any license for saloons in such places. It also provides for the complete divorce of the saloon from all attractions such as music, and the clearing out of chairs and tables and lunch counters and all other obstruction of a full view of the interior from the street. An attempt is to be made in the liquor interest to prove the law unconstitutional.

—WHAT has been the Irish Baptist Association is henceforth to be known as the Baptist Union of Ireland. The annual meetings were this year held in Belfast, and a late issue of the *London Freeman* has a brief account of the proceedings. The Baptist cause in Ireland is numerically weak; but the statistical report shows that some progress is being made. The present membership is 2,494, an increase of 160 on last year's figures; number of churches 29, an increase of 7; Sunday school teachers 808, an increase of 16; scholars 2,000, an increase of 72; local preachers 93, an increase of 10; meetings of the Union for 1896 are to be held in the city of Cork.

—THE Prince Rupert is the name of the steamer which the Dominion and Atlantic Railway Company is about plying on the route between St. John and Digby, to connect, at the latter port, with their fast summer train between Halifax and Yarmouth. The *Prince Rupert* is described as a magnificent steamship of 3000 horse power, having a length of 260 feet, with a breadth of beam of 32 feet. The wheel is 18 feet in diameter, she has two boilers, carries 260 tons of steam and burns two tons of soft coal an hour; her certificate allows her to carry 650 passengers and her tested speed is said to be 18 knots an hour. It is said that the boat will make two trips daily between St. John and Digby, connecting in the morning with the Flying Bluebonnet train from Yarmouth, and in the afternoon with the fast train from Halifax.

—It is told in the biography of the late Dr. John Cairns, Principal of the United Presbyterian College, Edinburgh, that when in his twentieth year, he was offered the principalship of Edinburgh University. He declined this eminent position because he had consecrated himself to the service of Christ in the church; but he mentioned the offer to no one, so that even his own brothers did not know of it until his correspondence was examined after his death. The Boston *Witness*, remarking upon this evidence of true humility in Dr. Cairns' character, adds:

"Very different is the course of some ministers. They appear to encourage calls they have no thought of accepting, and want the notoriety which comes from discomfiting papers publishing their declinations. Happily, out of many thousands of ministers, such men are few, but, once in a while, we meet a man who seems to find gratification for himself in calls he has declined, very like that which an Indian warrior has in counting the scalps of his enemies."

—A New York electrician has invented a compass which, he says, will avert all danger of collisions at sea. The compass is about two and one-half inches in diameter, and three inches high. Under the middle is a strip of metal. Beneath the face of the compass is a saucer which contains a chemical fluid; the component parts of which the inventor does not make public. It is asserted that this fluid will go a long way towards proving that esoteric chemistry will play an important part in the work of utilizing the great forces of electricity. The moment a ship enters the magnetic field of the vessel which carries the compass, which is calculated at six miles, the needle of the compass is deflected in the direction of that ship. In turning, it passes over the metal plate on the face, and as it does so it closes an electric circuit, which sets alarm bells ringing, telling of the approach of the other vessel.

—The *London Freeman*, speaking of the Optium Royal Commission and the debate and vote upon it in the House of Commons, says:

"The result has not been a victory for national righteousness. Although signed by eight out of nine members we cannot pretend to be satisfied with the majority report. We admire the courage of Sir Joseph Pease in taking a bold stand although he stood alone and his resolution in the Commons was negated by 176 to 59; majority, 117. The assertion is that the authorities in India gave a bias to the enquiry, that agents were employed to arrange evidence, that amongst the immense and varied populations of India testimony was sought where it should not have been, and not sought where it should have been. In point of fact, the report was settled in the India Office. We deeply regret what appears to us to be a miscarriage, and one which, perhaps, for years to come will hinder an settlement of the question on the right basis."

—We are more than half inclined to agree with Prof. Mead and with the *Watchman* in what is said in the following paragraph:

"According to our notion Prof. C. M. Mead is right when he says that the psalms are productions which probably were designed to be sung responsively, but they never were designed to be read responsively. In singing, many persons can pronounce words together and give them a common interpretation. A congregation cannot do this in reading. Probably we shall have an immense majority against us when we say that the responsive reading of Scriptures in public worship, is about as unprofitable an exercise as could be devised. The responsive reading, to be sure, gives the congregation a part in the worship, but at the expense of the worship. What devotion is there in five hundred different voices pronouncing alternate texts of Scripture at different rates of speed, so that one who did not have the book before him could not tell what they were saying?"

—In the *July Century*, Mr. Edmond Gosse writes some interesting things by way of personal memories of Robert Louis Stevenson. Stevenson was to the last degree unconventional in his habits of dress, and in other respects was very much of a "Bohemian." "When I try to conjure up his figure," says Mr. Gosse, "I can see only a slight, lean lad in a suit of blue sea cloth, a black shirt and a strip of yellow carpet that did duty for a necktie." Once Mr. Gosse and Mr. Lang went with him to buy him a new hat, for the comfort of his friends; but when the hat had been selected, Stevenson had disappeared. The exchange of the old hat for the new was too great a sacrifice to make even with the prospect of giving pleasure to his friends. But after all Mr. Stevenson had cared a little more for his ankles and neckties and much less for niceties, while he would have been something less of a "Bohemian," he would not have been any less as a man of letters and a citizen of the world and probably he would have lived a longer and a healthier life.

—In his bacchanalistic sermon delivered June 16, President Andrews of Brown, addressing the graduating class of the University said:

"It is certain that the next year will find a period of new and more positive convictions, teaching the great facts on which men's spiritual life depends. Before you are a week out of college you will hear on every hand, as a good writer has said, 'The maxims of a low gradation.' You will hear that the first duty is to get land and money, place and name. 'What is this truth you seek? What is this beauty?' men will ask with decision. He hold, be firm, be true. When you shall say, 'As others do, so will I; I renounce, I am sorry for it, my early visions; I shut out the good of the land and let character making and good doing go on until a more convenient season,' then dies the man in you; then comes more perilous the 'nobility, plenty, and truth,' as they have died already in a thousand men. The hour of that choice is the crisis of your history. Bend to the persuasion which is following you from every highest promise of human nature to be its tongue to the heart of man, and to show the beetles world how passing this is wisdom."

—A good deal is being heard nowadays in some quarters about "faith missions." But rightly understood, every really christian mission is a faith mission. As we read the New Testament we do not understand that the teaching of our Lord and His apostles involves any divorce between faith and a wise foresight and prudent adaptation of means to ends. Rev. Dr. Jessup, speaking before the Presbyterian General Assembly at Pittsburgh, told of a man who some years ago went to Cairo to do missionary work on faith alone, without dependence on any board or society, but he soon acquired the habit of bringing up at the dinner hour at the house of a missionary who was supported by the Society. Dr. Jessup went on to say: "The fact is, that it is no more honorable or Christian to live a shiftless life in a foreign land than a Christian father at home from buying a barrel of flour or providing for his household, and faith in God does not prevent a foreign missionary from providing such supplies of food, clothing and medicine as shall enable him to give his whole time to the special spiritual work to which the Lord has called him. There are missions called 'faith missions,' but in our own board we have, indeed, the highest illustration of faith. A dozen men, ministers, and elders, with financial estimates before them, from twenty-three missions in twelve different countries, sit around a table and appropriate a million dollars to these missions to be sent out during the coming year, and without a dollar in the treasury and without a pledge of a dollar from any church or individual. Here is faith, faith in God, faith in the church, faith in you, fathers and brethren, faith in your families, in your children, and how rarely, if ever, has this faith been misplaced?"

PASSING EVENTS.

AT the Presbyterian General Assembly recently held in London, Ont., a report upon union with other churches was presented by Principal Caven, but there was nothing in the report to indicate that any appreciable progress is being made in the direction of church union. The Assembly however adopted a resolution expressing sympathy for the movement and recommending the appointment of a committee on union as in past years, with power to confer with any similar bodies representing other churches in matters relating to this subject.—Another matter of somewhat general interest came before the Assembly by way of Principal Grant's report upon Chinese immigration. The report pronounced against legislation discriminating against Chinese immigrants and recommended that the government be urged to repeal that which was now upon the statute books of Canada. This aroused discussion. Rev. Mr. Buchanan, of British Columbia, took strong ground against permitting the free ingress of the Chinese whom he characterized as unclean in person and manners, foul in morals and as subjecting the ordinary working man to unfair and ruinous competition. Rev. Mr. Nichols, of Montreal, presented quite a different view. He came from a city, he said, where there were five or six hundred of these men, and he ventured to say that they compared very favorably with ordinary working men. They were clean in person, law-abiding, sober. They paid from ten to thirty dollars per month for rent. Moreover, he had from twenty to forty of them in his school, who were anxious to learn of the bible and of Christ, and many of them are upon the border land, coming from heathenism to Christianity. In fact, they were very much better men and citizens than many who sneered at them and persecuted them. Other Montreal ministers spoke in confirmation of Mr. Nichols' remarks. They had seen nothing in connection with the Chinese immigrants to justify Mr. Buchanan's account of them. Principal Grant held that, while there were certain economic questions to be considered, yet the way in which the Chinese were treated was unworthy of an enlightened and christian people. The report and its recommendations were finally adopted.

IN accordance with the decision reached by Lord Rosebery's government, Sir William Harcourt made a brief statement in the House of Commons on Monday, saying that as the adverse vote on the previous Friday was in effect a vote of want of confidence in the Secretary of State for war, Mr. Campbell-Bannerman, with whom the government had associated themselves, they had therefore placed their resignations in the hands of the Queen, who had accepted

them. Referring to Mr. Campbell-Bannerman, Sir William said that he would take upon himself to say that no able, more respected or popular minister had ever filled the office. The remark was received with cheers from both sides of the House. In the House of Lords, Lord Rosebery said that after the vote in the House of Commons Friday, practically censuring Mr. Campbell-Bannerman, Secretary of State for war, upon the question of national defense, after he had fore-shadowed the government's great scheme of military reorganization, the ministry felt it their duty to resign. They would, therefore, hold office only until their successors were appointed. The House then adjourned after passing the Behring sea bill. Lord Rosebery's course in laying down the reins of government, while there was still a majority at his back in the House of Commons, is severely criticized in some Liberal quarters. It is said to be Mr. Gladstone's opinion that the course pursued was not the wisest, that the government should have carried through certain measures which it had in hand and made better preparation for an appeal to the people before going out of office. There are some who seem to believe that Mr. Gladstone, in the approaching campaign, will throw the weight of his eloquence and influence upon the side of his old colleagues. But this seems far from probable, his health could not be expected to stand the strain of such excitement, and further, Mr. Herbert Gladstone is reported as saying that his father will take no further part in political life.

IT is announced that Dr. Whitman has resigned the presidency of Colby University to accept that of Columbian University, Washington, D. C. The Maine Baptist paper, *Zion's Advocate*, alluding to Dr. Whitman's resignation gives expression to its hearty recognition of the value of his services during the three years of his presidency at Colby and wishes him godspeed in the new work upon which he is about to enter. It says that "Dr. Whitman has been more than the president of Colby University during this period. He has lifted our entire educational work to a higher plane than it had reached before. He has brought the academics and the college into closer relations than hitherto, and his aim has been to make the way from one to the other both natural and desirable. At the same time he has been a frequent visitor to our churches and forcibly and eloquently he has urged the claims of education; and through him has come to many a boy and girl the inspiration of a great hope which could only be realized by such advantages as are offered in a collegiate institution." The *Advocate*, however, more than hints that in its opinion Dr. Whitman is not passing into a happier and more useful sphere of labor in accepting the leadership of the Columbian University. This institution has an endowment at present of but \$250,000, which is quite insufficient to place it in a position to compete successfully with the large Universities, and the efforts which have been made to increase the endowment have not met with so generous a response as to justify great expectations in that direction.

AN event of some interest was the race between carriages without horses which took place last month in France on the road between Paris and Bordeaux. The vehicles competing were of various descriptions, propelled by petroleum, steam or electricity. Over seventy carriages in all entered the race, including five or six petroleum bicycles. The distance between the two cities is 363 miles and the ground was covered by a two-seated carriage—the first to arrive—in 22 hours and 28 minutes, making an average speed of about 15 miles per hour. Several of the carriages met with accidents, one ran over a large dog and was disabled; another, a petroleum bicycle, caught fire and had to be abandoned. A prize of \$8,000 had been offered for the four-seated carriage making the best time, and the prize was taken by the carriage of Les Fils de Peugeot Freres, which came in second to the two-seated vehicle above mentioned. On the whole the contest would seem to have been quite satisfactory and the success which has been attained in this connection may be regarded as rendering it probable that, with better roads, gas and electricity will come more and more to be substituted for brute force as a means of locomotion.

LORD SALISBURY has taken up the responsibilities of government which Lord Rosebery laid down and has been busy forming a ministry. The members of the new administration so far as present announced are as follows: Prime

minister and secretary of state for foreign affairs, Marquis of Salisbury; lord president of the council, Duke of Devonshire; first lord of the treasury, Rt. Hon. Arthur James Balfour; secretary of state for the colonies, Rt. Hon. Joseph Chamberlain; chancellor of the exchequer, Rt. Hon. Sir Michael Hicks-Beach; first lord of the admiralty, Rt. Hon. George Pauchin Goschen. It is said that Lord Salisbury has made overtures to the Marquis of Dufferin to resign his present office of British Ambassador to France and become Secretary of State for Foreign Affairs. Mr. Justin McCarthy has issued a manifesto to his Irish colleagues and supporters, in which he declares allegiance to the Liberal party and faith in the assurance of its leaders in respect to their Home Rule policy, and says:—"The defeat of the Home Rule government has placed Ireland's bitterest enemies in office."

Portage La Prairie.

During the past three months about thirty have professed conversion. Some have been baptized on each of the last three Sabbaths. Others are coming, some against great opposition, others are even suffering persecution. Threats have been made against me personally and by letter, to prevent the administering of the ordinance, sufficiently serious in nature to cause me to be praying for them. However, I can thank God that I am not conscious of any fear while acting under the Master's great command. We expect many more victories for the truth in the near future. Faithful prayers must surely be answered. Every week brings letters to us from different parts of the Maritime Provinces, containing small sums toward our building fund, with the assurance in nearly every case that the donors are praying for us. Our success here is surely in part due to those papers. We have great faith out here in prayers that are *stamped with do-ers* and registered "in His name." Oh for the showers of such to us. Our people are often more cheered by the Christ-like sympathy and prayers expressed in many letters than by the dollars they contain. After reading about 35 such letters one day, I was impressed with their spiritual intensity that I seemed to be hurled on in my work with a strength that was well nigh invincible. Barriers gave way and victories were won for Christ, while under the feeling that God must be guiding us in special manner, while so many holy men and women were petitioning Him on our behalf.

The great rush of work in connection with our convention, building plans, and baptisms, makes one whose days were so long. It is a joyful burden to entertain a convention of nearly 800 delegates for 4 days. We desire emphatically to put the emphasis on joyfulness. We add the invitation to show just how the joy gets in. I am authorized by my church to say that they desire any of the Maritime brothers or sisters who can to increase our joy and so enlighten our burden by coming to our convention, July 12, to 15, on the St. John brethren find it difficult to billet their delegates for their coming convention, they might profit by the luxury indulged in by some of our members during the last convention held here (and anticipated again) by sleeping in the barn in order to make their visitors comfortable. There is not the slightest intention to intimate that the visitors were not as companionable as the residents of the barn. We only desire to nearly secure the poetic words: "It is not the funniest thing a man can do to exist in a country when it's new."

We expect to lay the historic cornerstone of our new church while the convention is in session. The date and exact time will not be put in place until late in the summer. We earnestly and urgently request that all persons in the east holding our cards will fill them out and return them as soon as possible and so save us the expense and labor of notifying them personally. We desire to save time and space by acknowledging through the MESSENGER AND VISITOR all amounts received from each church at one time. This we cannot do until the latter ones are heard from. This part of the Master's business demands haste. My day's work is not yet done, but its past three in the morning and the dawn-light birds are beginning to sing. Excuse the blunder of saying "good night."

H. H. HALL.
Portage La Prairie, June 19.
N. B.—I hope to be able next week to give you an account of a "Pagan Sun Dance" recently witnessed on our mission field. The cruel barbarous practices, including lacerations and the swinging of brave penitents on cords through the flesh, etc., are beyond description.

The Bulgarian government, having failed to obtain a satisfactory reply from the Porte in regard to its demands for indemnity for outrages by Bashi Bazoos, has recalled its army from Constantinople. This action may have serious results. Bulgaria's claim for indemnity is based on the incursion of a party of Bashi Bazoos on Bulgarian territory while in pursuit of sheep. The incursions were resisted by the frontier guards, three of whom were wounded during the strife.

For Biliousness—Minard's Family Pills

W. B. M. U.

NOTE FOR THE TEAM:
"Be strong therefore and let not your hands be weak for your work shall be rewarded."

Contributors to this column will please address Mrs. J. W. Manning, Rt. John West, N. B.

PRAYER TONIC FOR JULY.

For Mr. and Mrs. Oney, that they may have physical health and be enabled speedily to acquire the language.

For our Home Mission work and workers, that not one waste place may be found in all these Provinces and that the great blessing may rest upon the students who have gone out to preach on our Home Mission fields.

At a special meeting of the executive held Tuesday, the 25th, the resignation of Mrs. Long was accepted with much regret, and Mrs. Margaret Cox, of Chipman, was appointed to the office of Provincial Secretary for N. B. Our sister will enter upon her duties at once, and during the next few weeks will visit many of the W. M. A. S., and attend the associations at St. Martins and Hillsboro'. We bespeak the hearty sympathy and co-operation of all our sisters, asking them to aid Mrs. Cox in every way they can and help her in making arrangements for meetings. Pray that she may be used by the Master to arouse the sleeping ones, stimulate the weak and discouraged, and encourage those who are bravely bearing the heavy burdens in this work.

The Women's Missionary meeting of Central Association at Mahone Bay, was held in the Methodist church, Miss Veniotto, Co-sec'y for Lunenburg, in the chair. A goodly number present. Fifteen minutes were spent in devotional exercises. Eighteen Aid Societies and seven Mission Bands were represented and reported, some of which were interesting and very encouraging. There seems to be on the part of those engaged in this work, a strong desire for greater consecration to the Master. Nearly all expressed deep regret because of the cancellation of the apparent indifference of so many of the sisters in our churches. A paper prepared by Miss Johnston, whose presence was missed, was read by Miss M. Brown. A paper by Mrs. Smith, treasurer of W. B. M. U., read by Mrs. E. S. Shaw. A few very earnest and touching remarks were made by Miss Veniotto. Collections taken amounting to \$3.02 for Home Missions Meeting of Oct. with the doxology.

Mrs. M. W. BROWN.

Report of W. B. M. U. Mission Aid Society of Manchester Bap. Ch. for the year ending Dec. 31, 1895.

Just one year has elapsed since a few of the sisters and friends of the Manchester Baptist Church met at the parsonage as Boyston for the purpose of organizing a Women's Mission Aid Society. At that meeting the work of organization was begun by appointing Mrs. Rebecca Pyle, president; Mrs. C. J. Atwater, treasurer; and Mrs. H. L. Morrow, secretary. A Sewing Circle in connection with the Aid Society was also instituted and a president and managing committee appointed to take charge of the department. And in passing let me say that to Guysboro county belongs the honor of giving birth to Mission Aid Societies. The promoter and organizer of Aid Societies at their first inception was Miss Maria Norris of Canso, who afterwards, as Mrs. W. F. Armstrong, labored as a missionary in India for our own Foreign Missionary Board, and latterly for several years under the auspices of the American Baptist Missionary Union.

The monthly meetings of our society have been held from house to house at the invitation of members, and have been characterized by kindly feeling and good fellowship and we feel that the religious exercises of the meetings have been profitable to all who loved us with their presence. A number of visitors have attended our meetings and all have been kindly and hospitably entertained by the friends at whose home it was our privilege to assemble. The funds of our society are derived from a quarterly payment of 25 cents per member, and this sum is devoted entirely to Foreign Mission purposes. We also distribute tracts among all the members or friends, and the proceeds from these may be devoted exclusively to mission purposes or to the convention fund as the society may direct.

The sewing circle with commendable diligence have devoted considerable time to the manufacture of fancy and useful articles and the sale of such at the New Year's festival realized quite a considerable sum. This sum is separate from the regular funds of the Aid Society and can be used for the local purposes of the church, such as repairing, painting or beautifying the church building. And so our society has moved on through the year that is past, and we enter upon another year with feelings of thankfulness for all the blessings we have enjoyed, and with the blessed assurance that Christ is with us alway we trust our society will not only be an Aid Society to Missions, but an Aid to each member and visitor in bearing one another burdens and so fulfill the law of Christ, as well as "Preach the Gospel to every creature."

The treasurer, Mrs. Atwater, reports membership fees, \$11.25; tracts, \$7.30; proceeds of sale \$11.00. Total, \$29.55.

Boyston, June 14th.

AMY E. JOYSTONE,
Prof. Secy N. S.

Dartmouth N. S.

CONCERNING THE CROWN.

J. H. MACLAREN.
They do it to obtain a crown; but we obtain a crown by doing it.
One of the most famous of the Greek athletes...

The crown is described in three ways. It is the crown of "life," of "glory," and of "righteousness."
And then, beyond that, there are all the other conditions which I have pointed out...

get it. There is a test for us which may well make some of us ask ourselves: are we Christians, then, all right?
And then, beyond that, there are all the other conditions which I have pointed out...

ON THE GREAT DIVIDE BETWEEN THE CENTURIES.
Missionary Ridge.
BY WILLIAM ABHONOR, D. D.
A Look Forward.
There is plenty of hard fighting ahead...

ALMENA ODE.
The following poem is by Miss Anne M. McLean, graduate of the University of Illinois, and was published in Mount Carroll, Illinois.
LOVE THY LAND.
Far away and toward the sunrise...



James E. Nicholson.

Almost Passes Belief
CANCER ON THE LIP, AND IS CURED BY AYER'S Sarsaparilla.
Mr. Nicholson says: "I consulted doctors who prescribed for me, but to no purpose..."

Sea Foam
A Gift Suitable for the Holiday Season.
DR. HOPPER'S BOOKS!
"The Hereafter Life," "The Baptist Manual," etc.

AGIFT
Suitable for the Holiday Season.
DR. HOPPER'S BOOKS!
"The Hereafter Life," "The Baptist Manual," etc.

PROFESSIONAL CARDS
AMON A. WILSON,
BARRISTER-AT-LAW, NOTARY PUBLIC, ETC.
ST. JOHN, N. B.

BAILEY'S REFLECTORS
The workingman of Great Britain and Ireland save \$600,000,000 a year, sixty per cent of which goes for drink.

Sabbath School
BIBLE LESSONS
Adapted from Peabody's Bible Lessons.
Lesson II, July 14.
THE GOLDEN RULE
"Little children, keep these things that ye have heard..."

JOHNSON'S ANODYNE LINIMENT
PARSONS' PILLS
Liquor robs a man of his sense and wisdom, and no person should be so foolish as to place himself under the thralldom of such an enemy.

Sabbath School.

BIBLE LESSONS.

Adapted from Palmist's Select Notes. THIRD QUARTER. Lesson II, July 14. Ex 32:1-8, 30-35. THE GOLDEN CALF.

GOLDEN TEXT.

"Little children, keep yourself from idols."—1 JOHN 5: 21.

THE SITUATION.—The rest of the book of Exodus should be read. But especially the "Book of the Covenant," chapter 20-33 and chapter 35; and the parallel account in Deuteronomy 9: 11-21.

THE DISCOURAGED PEOPLE.—V. 1. The absence of M. was a time of testing both the leaders and the people. They had just taken the oath of allegiance to God, and unanimously promised to obey Him. But they were inexperienced. These weeks were their time of trial, of growth, of progress, of development. As Phillips Brooks has well said: "There was no danger that came to the Christian church, as there was my danger that came to the Christian man, that was not capable also of being considered as a chance, an opportunity" of larger work and of developed life.

1. "Saw that Moses delayed." He was gone forty days (24: 18), almost seven weeks, if the week with the leaders in the lower parts of the mountain is to be added (24: 9, 10). "The people gathered themselves together" for something must be done. "To Aaron," Moses' brother, and the chief leader left in charge during Moses' absence (24: 14). "Up, and make us gods," or a god, "which shall go before us," and he wanted some visible manifestation of God. They had several manifestations of God, the pillar of cloud and fire, the glory on the mountain, and the daily manna, but even these became so common that they did not make them realize the presence of God. They had just come from the land of idols, where the heathen gods were everywhere visible. "For this Moses, . . . (know) not what it becomes again."

V. THE GOLDEN CALF.—V. 2-4. "Break off the golden earrings," which they had begged from the Egyptians on their departure. The Egyptians, being as seen on the monuments, were round, many plates of metal, "in the ears of your wives," etc. It cost them something to do wrong. "Your sons," "Earrings are worn in the East almost as much by men as by women. Most Assyrian and some Egyptian monarchs are represented with them."

3. "And she people brake off the golden earrings." This shows how discouraged and disappointed the people were. "Fashioned it with a graving tool." Either, as several translate, "bound it (the gold) in a bag," or it means, "the framed with a graving-tool the image to be made, and having poured the liquid gold into the mould, he made it a molten calf."

4. "Fashioned it with a graving tool." The image was either hollow, or was a wooden or brass image covered with molten plates of gold. The choice of a calf for the form of the image, either from the sacred bull worshipped in Egypt, or more probably from the bull worship in their Ancestral Chaldees. In Galilee, the bull, generally winged and horned, was the emblem of the combination of wisdom, strength, and omnipotence, which characterize divinity; and this combination might well have seemed to carnal minds no apt symbol of Jehovah.

THE COVENANT BROKEN.—V. 4-6. "Thess by thy gods, O Israel." They did not deny Jehovah, but made a representation of him, contrary to the express command they had promised to obey, and the solemn covenant they had made with God.

5. "And when Aaron saw it," how the people regarded the image. "Tomorrow is a feast to the Lord," who was represented by the image. Aaron would lead the people to worship the true God through an idol.

"And offered burnt offerings," those wholly consumed, "and peace offerings," part of which was burnt, part given to the priests, and the rest was used for a feast by the offerers. "Set down to eat and drink." It was, as usual, a feast. "And as up (from the feast to play)," "improving not only such sports as singing, dancing, and merry-making in general, but in some cases also a species of a duet which the epithet "wanton" as correctly denotes as any term which we deem it proper to employ."

The play included dancing of an indecent character (vs 19, 20). (See Herodotus 2: 60: 8, 27.)

VII. MOSES CAME DOWN FROM THE MOUNT.—V. 7, 8, and 10-34. All this destruction occurred while Moses was with God, receiving the instruction necessary for the people, and God was writing the "ten words" of the covenant upon tablets of stone.

7. "And the Lord" said, for Moses was of course, wholly ignorant of what was going on below. "Have corrupted themselves," as a body becomes corrupt which has lost its soul. For this the Lord threatened to destroy them all, and to make of Moses a great nation, as many "as the stars of heaven." Then the nobleness of Moses alone forth in complete self-forgetfulness in the love of God and of the people, while he pleaded for their forgiveness.

VIII. THE PRAYER OF MOSES FOR THE PEOPLE.—V. 30-35. By saying to the people "Ye have sinned a great sin," Moses would lead them to deep repentance. "Paradventure I shall make an atonement for your sin." "He thought that he might be made an instrument of reconciliation." It must have been at great cost to himself. This would make the people feel the greatness of their sin, and yet encourage them to repent by the hope of forgiveness.

31. "And Moses returned unto the Lord."—V. 32. "If Thou wilt forgive their sin."

A mild imprecation, do not choose—the best Jewish medicine.

Beach's Stomach & Liver Pills

Beach's Stomach & Liver Pills

Beach's Stomach & Liver Pills

B. Y. P. U.

The unification of "young people" their increased spirituality, their stimulation in Christian service, their reduction of sentimental knowledge, their instruction in practical Christianity, and their enrichment in missionary spirit, through existing denominational institutions.

OUR OBJECT.—All Young People's Societies of whatever name in Baptist churches and Baptist churches having no organizations are invited to representation. We depend for our unity not upon any young people's name or method, our community in the New Testament, in the affirmation of whose teachings

WE ARE ONE PEOPLE WITH ONE MISSION.

Kindly address all communications for this column to Rev. G. O. Gates, St. John, N. B.

Prayer Meeting for July 7. B. Y. P. U. Topic—"Help in Temptation."—Heb. 2: 18.

DAILY READINGS.

Monday, July 1.—Titus 2; Phil. 1: 11; Col. 1: 10.

Tuesday, July 2.—Titus 3; Jas. 4: 11; 1 Pet. 2: 1.

Wednesday, July 3.—Philomion; Eph. 1: 15; 2 Thes. 1: 3.

Thursday, July 4.—Heb. 1; Phil. 2: 9.

Friday, July 5.—Heb. 2; Phil. 2: 7; Rom. 8: 3.

Saturday, July 6.—Heb. 3; Deut. 6: 16; Num. 14: 28-30.

Christian Endeavor Topic—"The Ten Commandments in our Lives."—Mk. 12: 28-33.

The Endeavor and B. Y. P. U. Conventions in Boston and Baltimore are best of our kind. The greatest rallies of young Christians that have yet been held. We ought to pray earnestly that both these great meetings may be signally blessed. To those who look only, what a sight. How the enthusiasm of these young people will thrill the hearts of the old veterans in the Lord's Army. How many of the saints will be led to say with Simon of Cyrene, "Mine eyes have seen the salvation, which thou hast prepared before the face of all peoples." Scoffers too, no doubt there will be, but not one of these but will be impressed with the sight of the goodliest and best of the world, and will be led to say, "I will promote the advancing kingdom of Christ."

Let no one speak slightly of this great movement among the young people. God's hand is in this marvelous uprising. He is marshalling his forces for the great conflict, and the battle clouds will be slain at his feet, and it shall be sounded out through the earth the Lord God Omnipotent is nigh.

From the special numbers of the Golden Rule and B. Y. P. U., we shall generally cul for this column, giving as best we can, the best and most ideas of these great meetings.

The time is now drawing near for the meeting of the Maritime Union! We do not seem to be accomplishing much as yet. Will not our leaders put on the thinking cap, and give themselves up to a course of thought in relation to the meeting of the Maritime Union? Let us speak slightly of this great movement among the young people. God's hand is in this marvelous uprising. He is marshalling his forces for the great conflict, and the battle clouds will be slain at his feet, and it shall be sounded out through the earth the Lord God Omnipotent is nigh.

Our Young People and Missions. The needs of our Home and Foreign Mission Boards at this time should be deeply felt by the young members of our churches.

It is a common sight to find others scattering with over our heads, or on the ground, and forgetting to pick up their own dependents or to lighten burdens close by their own homes. A great purpose is not fulfilled by executing his demands where the world sees not, and where the conscience seems to mingle with a hundred petty affairs and fall into oblivion. The purpose goes on and gathers force in the deeds which are hid. Like a spark, forever disappearing—Sunday School Times.

Into many a life comes a period of comparative inaction, when the creative interests seem ended or their direction altered. Idleness or sorrow may withdraw one for a time from the world hitherto familiar. Sometimes it is the pressure of unaccomplished duties that keeps the hands busy while the thoughts have strayed to leisure. Sometimes the mother of little children, as if she were losing the intellectual growth that comes from study and close contact with living outside interests, even when the home education and tender duties are most dear. It is some time hard to believe it at the time; but in later years we often see that from such periods, when all we could do was to

"Lie and wait in God's great hand, A patient bit of fallow land," we drew the strength that was to suffice for the coming struggle or the appreciation that could recognize a victory.—Christian Register.

Dyspepsia or Indigestion is occasioned by the want of action in the biliary ducts, loss of vitality in the stomach to secrete the gastric juices, without which digestion cannot go on; also, being the principal cause of Headache. Parmelee's Vegetable Pills taken before going to bed, for a while, never fail to give relief and effect a cure. Mr. F. W. Ashmore, Andover, Ont., writes: "Parmelee's Pills are taking the lead against ten other makes which I have in stock."

Mamie (crying)—"Oh Tommie, my doll fell in the fire and got all burnt up! The prettiest one I had, too!" Tommie [just in from school]—"Don't cry, Mamie! Your doll's master can't be destroyed. Your doll is here yet, only it's not in the same form."

DYSPEPSIA AND INDIGESTION.—C. W. Snow & Co., Syracuse, N. Y., writes: "Please send us ten boxes of Pills. We are selling more of Parmelee's Pills than any other Pills we keep. They have a great reputation for the cure of Dyspepsia and Liver Complaint." Mr. Charles A. Smith, Lindsay, writes: "Parmelee's Pills are an excellent medicine. My sister has been troubled with severe headache, but these pills have cured her."

GRANGER CONDITION POWDER

The following particulars of the proposed Baltimore excursion may be welcomed. Single fare for the round trip from all stations. Tickets will be issued on July 15th and 16th, good to return until August 5th.

Starting Monday morning from Halifax and St. John in the afternoon, Boston is reached early Tuesday morning and the entire day may be spent in the city for special arrangements will be made to visit points of interest in a body if desired.

At 6:00 p. m. we leave Park Square St., and after a short ride take one of the beautiful Fall River boats for New York, reaching there at 9:30 a. m. It will be possible to remain here for the greater part of the day seeing Gotham and the Gotham ea.

Five hours 1/2 from New York taking the afternoon train for Washington, evening, and here the next four days will be spent.

The entertainment committee have prepared a number of excursions at the city of Washington, one of which is a trip to Washington.

On the return trip a day will be spent in New York and another in Boston.

Summary.—Time required, 11 days, and you may take longer if desired. Cost—fare to Halifax, \$22.50; for ticket; \$2.50 for Pullman; board, \$1.25 per day for 11 days, \$13.75; Founding Fund Contribution, \$1.00; side trips, \$2.50. Total necessary cost \$42.25.

Now for your vacation trip, which will be an education spiritually, intellectually and physically, and at a total cost of less than \$50.00. It seems almost sacrilege to say that the spiritual gain will well repay the outlay, for that cannot be estimated by dollars and cents, but as an excursion trip pure and simple it is a wonderful investment.

Write to your Transportation Leader for literature, and if you can go let them know as soon as possible for if the number is sufficient a special car will be arranged to Boston and from New York to Baltimore.

Baltimore 95. B. Y. P. U. Presidents. The attention of the presidents of our Unions, which have not paid their annual fees to the Maritime Union, is called to the fact that they are responsible for collecting three cents from each member of their Societies and forwarding to me at Canoe, Gayboro Co., N. S. The following Unions have paid their fees: 1st. Digby Neck, German Village, 1st. Stephen, Algonquin, W. W. Village, Digby, New Glasgow, Chignecto, Temple, Williamston, 1st. Halifax, Sackville, Summerside and Springville. There must be at least twenty-five Societies yet to be paid. Now, brother and sister presidents, will you please get you to help us complete this list. A personal canvass either by yourselves or your deputies will likely be the most effective way of gathering the amounts. The Society meeting will appreciate it, and we can all be more comfortably expect a blessing, if our finances are in a good condition. F. H. BEALS, Sec. Treas., pro tem.

THE ANNUAL MEETING OF THE B. Y. P. U. The annual meeting was held on June 21st, 95, reports were received from all committees. The nominating committee recommended two members for officers: A. S. Green and a number of ballots containing all names on the same list. The members simply marked a cross opposite the names they desired and the entire ballot was taken for ten minutes in a very few minutes. Pres. Miss Kupper. Vice pres. E. I. Garlock. Sec. Miss L. Kupper. Rec. Mrs. Mary King. Cor. Sec. Dr. Walker. We are preparing to welcome the Association on July 11th, and we expect to profit from the rally.

It is hoped a large number of B. Y. P. U. delegates will attend the Association meeting in Truro. The first meeting has good speakers and promises good results. Your welcome will be hearty and sincere. Friday morning, after a workers conference, a large dinner places of interest and beauty will be arranged for all visitors. Come for the first meeting or you will miss a great treat. S. L. WALKER, Sec'y. Truro, N. S., June 27.

DEBLY, June 22nd, 1905. The Digby County B. Y. P. U. meets with the Weymouth church July 2d, Tuesday afternoons and evening. 7:30-9:30. 1st. Meeting held by Rev. B. N. Noble's 3 Roll call of delegates, addresses, Pastor Dyer (Lic.), Mrs. J. T. Eaton, Rev. E. A. Ailley, Dr. Morse.

Evening, 7:30. Devotional meeting. Rev. J. F. Eaton, leader. 8 Sermon. Rev. L. A. O'Connell. Each church having a Society is asked to send five delegates, and each church having no Society send two delegates. A. M. FRANKING.

A TOUCHING STORY. There is a touching story told in the Temple Magazine by Rev. Dr. R. H. Conwell, of a visit to the Hospice of St. Bernard where he kept the wonderful St. Bernard dog, of whose work of rescuing perishing travellers overtaken by the Alpine storms so many tales are familiar to all. "One morning after a storm," says Dr. Conwell, "one of those great, honest creatures came struggling through the snow, humped greatly in his exhausted condition by the mistle-barel of brandy that hung to his collar.

"I waded deep in the drifts following the floundering dog below, which was the room of considerable size. When the dog was opened to the wanderer, the other dogs within set up a chorus of barks and whines, and fell over one another as they crowded about him, and eagerly followed him around with wags of their tails and inquisitive looks in their eyes, which were just as intelligent questions as so many inter-

The pleasant and beneficial effects of McLean's Vegetable Worm Syrup

gation points. But the craftfallen beast held his head and tail to the floor, and sneaked about from corner to corner, and finally lay down panting in a dark niche in the stone basement. He lay there with his eyes glancing out at the corners in a most shamefaced way. The young monk called the weary dog by name, and when the beast would not leave his shadowy retreat, the priest tried to induce him to come forth by showing him a dish containing scraps of meat. But, hungry as he was, he merely opened his eyes a little wider, rapped the floor once or twice, lightly as he gave a feeble wag to his tail, and then he shut his eyes and seemed not to hear or see the invitation. The impatient keeper turned away with an angry gesture, and said that the dog would get over his sulks very soon, and that the creature probably felt ashamed that he had not found any name.

"The thoughtless remark shot into my dearest soul with a thrill. That noble old fellow seemed to have felt so bad, so ashamed, or so guilty, because he had returned without having any one that he would not eat. It was not his fault that no delighted wanderer had been out unbidden and dying on the mountain road that awful night. He had gradually done his duty; but he was just dog enough not to reason so far, and just human enough to feel that it was his imperative duty to save some one. Grand old fellow! How he ought to put to shame many a human soul who knows there are travellers going down in the biting cold and the overwhelming storms of life's mountainous highways and yet who never saved even one such!"

The Governor of St. Petersburg has ordered that the names and addresses of all persons found intoxicated shall be posted in public places in the city and printed in the Official Gazette.

Sir Ashley Cooper says: "I consider all spirits bad spirits."

I KNOW MINARD'S LINIMENT will cure Diphtheria, JOHN D. BOUTILLIER, French Village.

I KNOW MINARD'S LINIMENT will cure Croup. J. F. CUNNINGHAM, Cape Island.

I KNOW MINARD'S LINIMENT is the best remedy on earth. J. JOSEPH A. SNOW, Norway, Me.

EDUCATIONAL. WHISTON & FRAZEE'S COMMERCIAL COLLEGE

Whiston & Frazer's Commercial College



Mrs. May Johnson.

Ayer's Pills



Mrs. May Johnson.

Ayer's Pills

of the Rockies.

to make a visit to each spring, and westward where the snow peaks usually takes the churches to make the Master, Jesus Christ. All the exercises of both days were interspersed with soul inspiring singing, from a trained choir and from a worshipping audience.

These people are delighted with this new land to which God has led them out from the bondage and persecution of Russia. Further south about Watkinson and Red Deer are the great Scandinavian settlements, where last year our missionaries found one colony of 300 families without religious services of any kind. We have done so little for them that their spiritual condition is not much improved yet.

The Bow and the Elbow rivers which join at Calgary afford exceptional advantage for irrigating the surrounding country. Several fields are now watered in this way and schemes are proposed for watering an extensive area. If these plans are carried out the prospects for Calgary are bright.

Since I began this letter I have started houseward and have reached Medicine Hat. This is a wonderful little town. When I first visited this place, three years ago, I had little hope of its becoming an important place. Now it has 1000 inhabitants and the rush and enterprise of a metropolis. It is a R. C. centre and the terminus of the line from the Leithbridge coal district. A number of new buildings are in course of erection. They have a well equipped hospital in which nearly 100 patients were treated last year. Brother Mulligan, who comes from the land of the shillalah, engineers the little church. This church will be remembered by many friends in the East, who, in response to an appeal sent out by Mrs. Barclay a few years ago for \$1,000 for each church for the erection of a house of worship, contributed this mite. They need a vestry now very much, and will require \$1000. We are glad to say that Mrs. Barclay's health is improving, and if those churches who have not yet sent in the dollar would forward it now to her, the work can be done before winter.

I must now hasten home and prepare for Convention, which meets at Portage la Prairie, July 8th to 12th. We will welcome friends from the East.

DEMONOMATIONAL WORK.

NEW BRUNSWICK. From June 1st to July 1st. C. W. Manner, F. M. \$20; "A Friend," G. Manton, F. M. \$2; Mrs. J. W. Falkner, N. W. M. \$1, F. M. \$1—\$2. "Tenth" per E. C. Jenkins, F. M. \$15.63; Upper Queensbury, Millville sect., F. M. \$3.50. Barony Vale, F. M. \$1.53—\$5.13. Temperance Vale, F. M. \$1.45; Mrs. George R. Bailey, F. M. \$1; Havelock F. M. \$5.34; Second Chipman, Gr. Lig. \$14.77; Miss Shelton, Forbes, E. M. \$1; Shelton (H. M. \$4.50, F. M. \$4.00)—\$8.50. Fredericton, D. W. \$181.80; Carleton, Victoria and Madawaska Counties Quarterly Meeting F. M. \$10.12; Queens Co. Quar. Meeting, F. M. \$9; Rev. S. D. Ervine, F. M. \$1; Hillsborough, F. M. \$4; Rockland church, F. M. \$3; Carleton, F. M. \$7.47; Hillsboro second (H. M. 50 cts., F. M. \$10.95)—\$16.45. Balminton F. M. \$11.92; Caladonia F. M. \$7.73; Brunels St. F. M. \$1. Total \$331.17. Before reported \$2,533.93. Total to July 1st, \$2,865.06.

PRINCE EDWARD ISLAND. Annandale church, per A. Coburn, H. M. \$6; Ulag, F. M. \$10; Summerside (D. W. \$37, F. Y. P. U. \$4.55; S. S. 7 cts.; P. E. I. Conference, \$9.27)—17.93. St. Peter's Road, D. W. \$17.73; Cavendish, F. Y. P. U. (H. M. 70 cts., F. M. 70 cts.)—\$1.54. Total \$36.22. Before reported \$651.76. Total to July 1st, \$687.98. Total N. B. and P. E. I. to July 1st, \$3,553.04.

This is just \$130.48 less than was received for the corresponding period of last year. There are quite a number of churches in New Brunswick yet to hear from and at least two in P. E. I. Will not every church try to do something? There is only a month before the books close, but great things can be done in 31 days. Now, brethren, one and all lend a hand.

J. W. MANNING, Treasurer, N. B. and P. E. I., St. John, July 1st, '95.

Travelling Arrangements. To the N. B. Association at Hillsboro, July 9th. L. C. R.—If ten or more delegates attend from points along the I. C. R., and pay a full first-class fare, from any station to Hillsboro, procuring the stand and certificate when purchasing their tickets, they will be returned free on presentation of this certificate at Salisbury station ticket office, properly filled up and signed by the secretary of the meeting. If less than ten attend they will have to pay full fare for the return journey. Certificates will be exchanged for tickets at Salisbury station up to and including July 26.

The Hillsboro and Havelock Railway and the Salisbury and Harvey Railway receive one fare over the roads and a certificate for return, signed by the secretary of the association.

J. J. WALLACE, Committee. M. ADDISON.

The Homiletic Review for July contains a varied and exceedingly interesting collection of articles from some of the ablest writers on theological, ecclesiastical, and social subjects in the land. D. D. Gregory, D. D., in his series for the Preacher and the Preaching for the Present Crisis, treats as his theme "The Preacher's Message." H. Ziegler, D. D., has an unusually suggestive paper on "The Linguistic Proof of the Existence of God." R. M. Patterson, D. D., late editor of the "Prophetic Word," writes on "The Divine Civil Law." Prof. Jesse B. Thomas, D. D., emphasizes "Some Fallacies Concerning the Inductive Method." Dr. William Hayes Ward throws the light of recent discovery upon the story of "The Selge of Lachish." The Sermonic Section of the Review contains sermons, in whole or in part, from many well-known preachers, such as Prof. James Orr, D. D., of Edinburgh, the late R. W. Dale, D. D., of Manchester, Eng., D. J. Barrall, D. D., of Newmarket, S. M., and Canon Newman. A striking paper is that in the Miscellaneous Section by B. B. Tyler, D. D., of New York, on "The Religious Character of Abraham Lincoln." Special mention ought to be made of the Sociological Section, as conducted by Dr. J. H. W. Suckenberg, is most helpful in its treatment of questions that are now agitating the masses.

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DEMONOMATIONAL NEWS.

(All monies except legacies contributed for denominational work.) Home Missions Foreign Missions, Acadia University, Maritime Education, and the Fund for the Lanes Mission, Northwest Mission, from churches or individuals, etc., in New Brunswick and Prince Edward Island, should be sent to the Rev. J. W. Manning, St. John, N. B., and monies from Canada, Nova Scotia, should be sent to Rev. A. Coburn, Wolfville, N. S., or to the Baptist Book Room, Halifax, N. S.

EAST PUNTOIC, Yarmouth Co.—Baptist two sisters who were happy in their trust. C. I. McLEAVE, June 16.

St. Mary's, Kent Co.—Three S. S.—one recently organized—all in good working order, able leaders, viz., Bros. Normandy, West and McLean. Another needed start conference, making 1000 began work here. Others have asked prayers. R. M. BYRON.

MUSQUAM, N. B.—The work is still prospering under the labors of Perry L. Stackhouse, Lic. Four were baptized by the Rev. G. W. Schumann, pastor of Newton church, at Musquam, on Sunday the 23rd, viz., Thomas McKay, Wm. Odell, Mrs. John Odell, Jr., and Miss Jennie Odell. C. F. C.

UPPER WILMOT—Since last reporting we have received four believers into the fellowship of this church, one by baptism, two by letter and one on experience. The Lord is blessing His people at North Kingston. We hope soon to have good news to report from the Kingston church. Brethren pray for us. L. J. TINGLEY, June 25, 1895.

SURREY, A. Co., N. B.—A few weeks ago I had the pleasure of baptizing and receiving into the fellowship of the 2nd Cavendish church, a very promising young man, Bro. Whitney Lutz. On the 14th I changed plans and went to the house of the Windsor church, N. S., who is engaged for 6 months on Alma field, and baptised for him Mand Connor and John Collins. Three others have been received for baptism and will follow the Lord shortly. This year I have been doing good work and getting a hold on the hearts of the people, and gives promise of being a successful year.

BARTON, Digby Co., N. S.—I accepted an invitation to attend the annual meeting of the South Range section of the St. Mary's Bay church, resulting in the baptism and reception into membership of eight happy believers. Nine were received but one was unavoidably absent. I changed plans and went to the house of the Windsor church, N. S., who is engaged for 6 months on Alma field, and baptised for him Mand Connor and John Collins. Three others have been received for baptism and will follow the Lord shortly. This year I have been doing good work and getting a hold on the hearts of the people, and gives promise of being a successful year.

KINGSTON, N. S.—Since the close of Bro. March's labors with the Kingston Baptist church, May last, we have had a visit from Rev. A. Coburn, of Wolfville, and Rev. George Tutts, of Belfast, Maine, whose visits we appreciated very highly. We have now secured the services of L. J. Tingley, of Upper Wilmot, who entered upon his work Sunday 16th of June when he preached to a large congregation. Both old and young seemed deeply interested and the Holy Spirit was clearly manifested. At our prayer meeting last evening there were about 80 present and several, whose voices we have not heard for some time in the house of God, spoke of their desire to be revived, and a large number of young people asked for baptism. We trust that the faithful labors of our pastor will result in great good to our little band. L. S. TUFTS.

NASHWAAK AND CARDIGAN.—On Lord's day, June 23, we visited the waterside in Nashwaak, baptised and received into the communion of the Cardigan Baptist church Mrs. George Williams who was formerly a member of the church of England. I have resigned my charge of the Cardigan and Nashwaak churches since the 1st of June, and will be glad to see them and if my health permits will do so until the H. M. Board will send some one to take this field. My health will not permit me to continue my labors among these churches, but I will be glad to see them and if my health permits will do so until the H. M. Board will send some one to take this field. My health will not permit me to continue my labors among these churches, but I will be glad to see them and if my health permits will do so until the H. M. Board will send some one to take this field.

NOTICES.

CHURCH LETTERS.—Blank forms for associational letters have been sent to the clerks of all churches in every Association. If any have not received the same kindly apply to the Baptist Book Room, Halifax, N. S.

The 48th annual session of the N. B. Eastern Association will convene with the 1st Hillsboro Baptist church the 3rd Saturday in July, at 10:30 a. m. Church letters to be forwarded to the undersigned. MILTON ADDISON, Clerk. Salisbury, West. Co., N. B.

The P. E. Island Baptists' Association will hold its next session with the Long Creek church, commencing at 10 o'clock a. m. on Friday, July 13th. All persons having charge of letters from the churches will forward them to Rev. J. C. Spurr, Cavendish, ten days before that date. The N. B. Southern Association is invited to meet with the First St. Martins church on Saturday, July 13, 10 a. m. An effort will be made to secure the usual rates on the railroad. Delegates desiring to attend will please communicate with Rev. William J. Thompson, the pastor of the church.

The N. B. Eastern Association will meet with the First Hillsboro Baptist church July 20, at 10 a. m. All persons intending to be present will please send their names to either of the committees, not later than July 10th. W. CAMP, G. F. STEVENSON, Committees. J. DMOCK STEVENSON.

The Annapolis County Conference of Baptist churches will meet at Hampton, July 8th. Open at 7:30 p. m., with an evangelistic service. Preacher, pastor J. W. Brown. Tuesday at 10 a. m., papers by pastors, S. Langille and R. B. Kinley. Afternoon and evening sessions devoted to B. Y. P. U. work. Collection for Convention fund. J. T. RAYOR, Sec.

The next annual meeting of the N. S. Eastern Association B. Y. P. U. will meet with the Truro First street Baptist church, July 11th, 1895, at 3:30 p. m. Full programmes will be published in the B. Y. P. U. column. All societies are entitled to send 2 delegates for every 20 members. All delegates must send their names not later than July 6th. By order, S. L. WALKER, M. D., Sec'y. Truro, N. S., June 13, 1895.

The N. S. Eastern Baptist Association will meet with the First Baptist church in Truro, on July 13th. All interested in this meeting please notice the change of time from Sept. to July, and make up statistics of the churches for ten months, viz., from July 31st last year, to May 31st this year. Further notice will be given in due time. P. B. RAYOR, Sec. Truro, N. S., May 11th, '95.

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1880 and 1886; also minutes of N. B. Association 1822-1847; Baptist Missionary Magazine "of N. S. and P. E. I." for 1827, '28, '29, January 1830 and January 1832; "Conquering for the Faith" (the Jubilee Sermon preached by Dr. DeLois at Chester, N. S. in 1864). Any person who has any of the above, is willing to dispose of them, will kindly inform Mr. Chute, and the stamps necessary for mailing will be forwarded.

The annual meeting of the P. E. Island Baptists' Association will be held with the church at Long Creek, commencing on Friday, July 20, at 10 o'clock a. m. All delegates coming to said association will please forward their names to the undersigned not later than June 26th. Delegates coming by train will take the S. S. Southport, which leaves Ferry Wharf, Charlottetown, on Friday at 5:30 a. m., and at 4 o'clock p. m. for McEwens Wharf, where teams meet them to convey them to Long Creek. When delegates wish to return they will take Rocky Point Ferry, which leaves Ferry Wharf, Charlottetown, on Friday at 5:30 a. m., and at 4 o'clock p. m. for McEwens Wharf, where teams meet them to convey them to Long Creek. When delegates wish to return they will take Rocky Point Ferry, which leaves Ferry Wharf, Charlottetown, on Friday at 5:30 a. m., and at 4 o'clock p. m. for McEwens Wharf, where teams meet them to convey them to Long Creek.

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The N. B. Eastern Association will meet with the First Hillsboro Baptist church July 20, at 10 a. m. All persons intending to be present will please send their names to either of the committees, not later than July 10th. W. CAMP, G. F. STEVENSON, Committees. J. DMOCK STEVENSON.

The Annapolis County Conference of Baptist churches will meet at Hampton, July 8th. Open at 7:30 p. m., with an evangelistic service. Preacher, pastor J. W. Brown. Tuesday at 10 a. m., papers by pastors, S. Langille and R. B. Kinley. Afternoon and evening sessions devoted to B. Y. P. U. work. Collection for Convention fund. J. T. RAYOR, Sec.

The next annual meeting of the N. S. Eastern Association B. Y. P. U. will meet with the Truro First street Baptist church, July 11th, 1895, at 3:30 p. m. Full programmes will be published in the B. Y. P. U. column. All societies are entitled to send 2 delegates for every 20 members. All delegates must send their names not later than July 6th. By order, S. L. WALKER, M. D., Sec'y. Truro, N. S., June 13, 1895.

The N. S. Eastern Baptist Association will meet with the First Baptist church in Truro, on July 13th. All interested in this meeting please notice the change of time from Sept. to July, and make up statistics of the churches for ten months, viz., from July 31st last year, to May 31st this year. Further notice will be given in due time. P. B. RAYOR, Sec. Truro, N. S., May 11th, '95.

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1880 and 1886; also minutes of N. B. Association 1822-1847; Baptist Missionary Magazine "of N. S. and P. E. I." for 1827, '28, '29, January 1830 and January 1832; "Conquering for the Faith" (the Jubilee Sermon preached by Dr. DeLois at Chester, N. S. in 1864). Any person who has any of the above, is willing to dispose of them, will kindly inform Mr. Chute, and the stamps necessary for mailing will be forwarded.

The annual meeting of the P. E. Island Baptists' Association will be held with the church at Long Creek, commencing on Friday, July 20, at 10 o'clock a. m. All delegates coming to said association will please forward their names to the undersigned not later than June 26th. Delegates coming by train will take the S. S. Southport, which leaves Ferry Wharf, Charlottetown, on Friday at 5:30 a. m., and at 4 o'clock p. m. for McEwens Wharf, where teams meet them to convey them to Long Creek. When delegates wish to return they will take Rocky Point Ferry, which leaves Ferry Wharf, Charlottetown, on Friday at 5:30 a. m., and at 4 o'clock p. m. for McEwens Wharf, where teams meet them to convey them to Long Creek.

House Full of Steam! A big fire, heavy lifting, hard work is the usual way of doing the wash. There is an easier and cleaner way. A TEA KETTLE will give all the hot water required when Surprise Soap is used according to the directions on the wrapper. It does away with boiling or scalding the clothes and all that mess and confusion. The clothes are sweeter, whiter and cleaner, washed in this way. Thousands use Surprise Soap on wash day, why don't you? 1666.

A GOOD INSTRUMENT Is what you want in a PIANO OR ORGAN. There are such differences in instruments that it is BEST to look around well before coming to a final decision. You will find us pleased to show you through our NEW WAREROOMS at any time. They are 30 feet across, as we've lowered our ground floor even with the street. On Barrington St., the most Central part, Corner Prince.

MILLER BROTHERS, BARRINGTON ST., COR. PRINCE, HALIFAX. WHY DO THE "THOMAS" AMERICAN ORGANS LEAD ALL OTHERS IN COMPETITION? Because of the Richness of Tone, Ease of Manipulation and Simplicity of Construction, coupled with the fact that they are made by skilled workmen and of the best material. Sold cheap for cash. Easy Terms given on the installment plan.

JAS. A. GATES & CO. SOLE AGENTS, MIDDLETON, N. S. THE KARN PIANO HAS ATTAINED AN UNPARALLELED PRIZE—HIGHEST TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Fully Warranted for Seven Years. THE KARN ORGAN "Best in the World" for its Workmanship. Over 50,000 of these Celebrated Organs in use. For Catalogues, Prices, etc., address—D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

St. Martin's: "The C. C. C. how to make it successful." Rev. J. A. Gordon, St. John; B. Y. P. U., its aims and objects." Miss F. Washburn, St. Martin's. A few dots for our young people." Rev. G. O. Gates, St. John. Please read this to the church next meeting and urge all to come. Note can afford to miss it. Send names of delegates not later than July 6. On behalf of the church. W. J. THOMPSON, Pastor, St. Martin's, N. B.

The Sabbath School Convention of the E. B. Association of N. B. will meet with the First Hillsboro church, Albert Co., on July 18th, at 2 p. m. In accordance with 4th Article of our Constitution, five delegates, including pastor and superintendents, are invited from each school. All parish superintendents are expected to be present and report the work in their several parishes. In appointing delegates, hold in mind that the Association meets on the following day. The same persons who are delegated to both meetings. Blanks have been sent for reports to all the parishes. If any school has not received blank for report, please notify me, and I shall be happy to furnish them. The prospects for this year are going to have a very interesting session, and we hope all the schools in the Association will be heard from. Here is the program: Afternoon session from 2 to 4. Prayer for God's blessing on the Convention; enrollment of delegates and appointment of officers; "Model Lesson," taught by Rev. W. Camp; reports from parish officers and delegates; report of secretary. Evening session open at 7:30. Fifteen minute speeches or papers, followed by discussion, by the President, Rev. J. W. Keirstead; Rev. N. A. McNeil, suggestions to E. B. workers; Rev. F. C. Wright, the organization for his or her work; Rev. H. H. Simons, The teacher's work in the 3 schools; Rev. W. C. Vincent, influence of parents to school work; collection for S. S. Convention. Saturday morning session, 8 to 11. Unfinished business, etc. H. H. CUMMINGS, Sec.

St. Martin's: "The C. C. C. how to make it successful." Rev. J. A. Gordon, St. John; B. Y. P. U., its aims and objects." Miss F. Washburn, St. Martin's. A few dots for our young people." Rev. G. O. Gates, St. John. Please read this to the church next meeting and urge all to come. Note can afford to miss it. Send names of delegates not later than July 6. On behalf of the church. W. J. THOMPSON, Pastor, St. Martin's, N. B.

JOHN CHAMBERLAIN, FUNERAL DIRECTOR AND EMBALMER, 164 MILL ST., ST. JOHN, N. B. For the convenience of the South End of the City we have opened a branch station, 133 Charlotte St., where all orders will be gladly received from all who will favor us with their patronage, and the work done with neatness and dispatch day or night. We have in stock all the latest designs from which to select from. Also flowers and caskets of every description. We are well equipped for the business in every particular. Satisfaction guaranteed on all orders. Call on St. Telephone No. 55. Night Telephone No. 15-12-25.

Fat Cattle & Horses. To Fatten Horses and Cattle give occasionally the ORANGER CONDITION POWDER. For full information, and the best to be had, apply to Messrs. Galt, Young, Gange, Young, West, 100-102, Barrington St., Halifax, N. S.

In the DOMINION OF CANADA. WEST SPRINGFIELD, MASS.—Under the auspices of the Y. P. Union of the church in West Springfield, a service was held on the evening of June 1st to welcome the new pastor, Rev. J. H. Jenner and family. The service was unusually pleasant and among the large number who had come together to welcome Mr. and Mrs. Jenner were many of other denominations. Music, recitations and social features found place on the attractive program. The president of the evening, E. D. Adams, then extended a cordial welcome to Rev. and Mrs. Jenner on behalf of the society to which the new pastor made fitting reply. Rev. Mr. Jenner, the new pastor, is a native of St. John, N. B. He began his study for the ministry at the New Brunswick Baptist Seminary and graduated from Acadia college in 1891. He became pastor of the Cambridge Baptist church at Annapolis Valley, where he remained one year. He has since filled the pulpit of the church at Oatville, on the Cape. He entered Newton Theological Seminary in 1892, and he graduated from that institution last month.

DIAMOND DYES are the great favorites with the ladies for home dyeing. Why they are Popular. They are the easiest to use; they give the brightest colors; they make colors that last till the goods are worn out; the colors never crack or fade, and will stand soap and washing. Ask your dealer for the "DIAMOND" dyeing instructions. Sold everywhere, see "Diamond" dyeing instructions. WAGLA & BUCHANAN'S CO., Montreal, P. Q.

DYSPEPSIA FLOUR. Also Special Diet for Indigestion, Constipation, Biliousness, Headache, Stomach Pain, Flatulence and General Debility. Prepared and Sold by WAGLA & BUCHANAN'S CO., Montreal, P. Q.

NOTICE. Any person who will send me one dollar will send me instructions how to save any kind of fruit, such as apples, peaches, plums, cherries, etc., from rotting. I will send you the instructions and amount of fruit, or I will send you a small quantity of fruit, or I will send you a small quantity of fruit, or I will send you a small quantity of fruit. This is no fraud, but a genuine offer. HUGHES, Carleton, N. B., June 25, 1895.

THE Rev. H. A. Charlton has removed from Centreville, Carleton County, to Easton, Maine. Will all his correspondents kindly notice this change. We regret to learn that Rev. F. O. Weeks, of Eastville, is in poor health and finds it necessary on that account to take an extended vacation. Mr. Weeks is highly appreciated by his congregation, which has increased considerably under his ministry. We trust that with rest his health will be fully restored.

The matter which this page contains is carefully selected from various sources...

THE HOME.

WHO PLANTS A TREE.

He who plants a tree Plants a hope. Rootlet up through fibres blindly groping...

REAL NEIGHBORS.

It was a bright morning early in March, when a pretty bluebird came flying across...

THE TALKING DOG.

There was once a ventriloquist so poor that he was obliged to travel on foot from town to town...

THE FARM.

She made money by stopping the leaks and doing business in a neat, orderly manner. Dairying from farm to factory must be done in this way...

THE GOOD SIDE OF THE KING BIRD.

Some one has written that the kingbirds cannot be of much damage to an apple because he builds his nest off in the woods...

GARDENING FOR PLEASURE, PROFIT AND HEALTH. Almost every farmer has some kind of a garden...

There is a real pleasure in getting the ground ready, putting in seeds and watching them grow...

The profit of the garden is twofold—the profit of selling and the profit of using for food...

Pleasure, profit and health come together on the table in the farmhouse when well-grown and nicely prepared...

THE PROFITS WHICH COME FROM SELLING other vegetables is greater than many suppose...

THE NEAT, CRERLY FARMER is always a saving farmer. He never wastes feed or labor...

EXPECTED TO BE IN THE ASYLUM—After all other Remedies Failed B.B.B. made a Perfect Cure...

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INTERLINEAR GREEK-ENGLISH NEW TESTAMENT. Description of It.

Value of It. The clergymen wholly unacquainted with the Greek can identify the literal rendering of any phrase or word...

Some Words About It. "Constantly at my elbow." "A daily help."

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MESSANGER AND VISITOR. ST. JOHN, N. B.

radical cure in all cases arising from a sore throat, cough, or any other ailment...

Sore Throat and Lungs, QUINSY, and other ailments.

Kendrick's White Liniment. Carefully and promptly.

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DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS AND TAILOR'S TRIMMINGS, WHOLESALE AND RETAIL.

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A. CHRISTIE WOOD WORKING CO., City Road, ST. JOHN, N. B.

COUGHS, CROUP, CONGESTION, Baid's Balsam of Horehound.

Baid's Balsam of Horehound. Take nothing new or old, said to be just as good...

The Great Church Light. Frank's Patent Reflectors for Gas, Oil, or Electric gas.

THOMAS H. BERGAN, Referee in Bankruptcy for the County of Saint John.

Advertisement for 'Escape by Mistake' and 'Cures' with a portrait of a man.

Advertisement for 'COME ALL!' and 'WALTER BAKER & CO.' with various product listings.

Advertisement for 'WALTER BAKER & CO.' and 'COCOS AND CHOCOLATES'.

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Advertisement for 'WALTER BAKER & CO.' and 'COCOS AND CHOCOLATES'.

Highest of all in Leavening Power.—Latest U. S. Gov't Report



ABSOLUTELY PURE

SUMMARY NEWS.

Water in Toronto harbor has never been so low as it is at present.

From Winnipeg comes a report that Hugh John McDonald denies that he will be entering politics.

Messrs. Rhodes, Curry & Co. of Amherst, are to build new stations on the I. C. R. at Windsor Junction and at Dartmouth.

A Belleville, Ont., despatch says: Gerald McEwen, of Moncton, has been presented with a watch and chain for saving a boy from drowning.

Fred Stohar, a prominent wholesale merchant of Winnipeg, has been arrested for firing four or five shots at three men who were bathing in the river close to his residence on Sunday.

The Caribbean House, owned by Messrs Hall & Hatheway, Granville Ferry, N. S., was burned Tuesday night.

Charles Alexander, a Montreal confectioneer and ex-member of Parliament, has, it is stated, been proved legal heir of the vast estates in Scotland of the Earl of Stirling, the famous Sterling castle being part of the succession.

The two boys, Budd and Molina, charged with placing a trolley on the I. C. R. track near Moncton, have been sentenced to two years in Dorchester.

Another railway is likely to be built in the Ottawa Valley. It is to extend from Repulse to Portage du Fort, crossing the Ottawa river at that place and extending into Pontiac county as far as Thorne Centre.

A house owned and occupied by one McParlane, at Hawkeburg, York Co., was struck by lightning Monday afternoon.

The salmon run in the Fraser and Columbia rivers, in British Columbia, this season has been excellent.

Several Moncton gentlemen are interested in a gold mining claim at the lower end of Albert Co., and the property is being developed on a small scale.

William Rice, the well-known bear trapper, who lives at Gibson, opposite Fredericton, fell over the iron bridge about six o'clock Thursday night.

At New Sweden, Maine, on Tuesday, the twenty-fifth anniversary of the sailing from Gothenburg of the 51 Swedes who formed the original colony was celebrated.

The Colonial Judges' Bill, enabling them to sit in the Privy Council, has passed the British House of Lords.

Alarming rumors are being circulated at Ten Tan to the effect that the Japanese are fortifying Liao Tung frontier.

Professor William C. Williamson, LL. D., F. R. S., the well-known biologist and geologist, died at Clapham, Eng., Sunday, in his 79th year.

The Prince of Wales on Wednesday formally opened the International Railway congress in the Imperial Institute, Kensington.

McDONALD-DONALD.—At 42 John St., Halifax, on Tuesday, June 25th, by Rev. A. C. Chute, Joseph McDonald and Miss Cassie Doyle, both of Halifax.

WYAND-LAMONT.—At Summerside, P. E. I., June 6th, by the Rev. W. H. Robinson, Mr. Allan Wyand of Cavendish to Miss Bertha Lamont of Clifton.

MAON-SHARP.—At the home of the bride, on the 29th May, by the Rev. A. B. Macdonald, Frederic Mason to Alma Shart, all of Cambridge, Queens Co.

DAY-DURAN.—At the parsonage of the Germain St. Baptist church, on the 26th inst., by Rev. G. O. Gates, A. M., James H. Day and Annie May Duran, all of St. John.

BOONE-BOONE.—At St. Mary's, York Co., N. B., by the Rev. P. R. Knight, Henry L. Boone, of Tay Mills, Douglas, to Rhoda Boone, of Upper Keswick, York Co.

JOHNSON-MOORE.—At the residence of the bride's father, Moses J. Moore, May 27th, by Rev. S. C. Moore, Charles Johnson to Mabel A. Moore, both of New Jerusalem, Q. C.

WILKINSON-BANNISTER.—At the residence of the officiating minister, Rev. S. C. Moore, Waterside, June 21st, Warren H. Wilkin, of Harry, A. C., to Lucy J. Bannister, of Elgin, A. C.

WHITE-McLEAN.—In this city, at the home of John Branscombe, Esq., on the 20th June, by the Rev. A. B. Macdonald, Mr. William H. White, Esq., merchant of the Narrows, Queens Co., and Jennie McLean, of Waterborough, Q. C.

HOLDEN-BOWEN.—At the residence of the bride's mother, Allendale, June 22, by Pastor N. B. Dunn, Mr. George C. Holden, of Jordan Falls, to Augusta E. Bowen, daughter of Howland and Elizabeth Holden, all of Shelburne Co., N. S.

CLARK.—At Houlton, Maine, May 22, Willie H., beloved son of William and Harriett Clark, aged 13 years.

COPLAND.—At Middle Sable, Shel. Co., N. S., June 8th, Cleve, aged 7 years, son of James and Alice Copeland.

CLARK.—At Ashland, Carleton Co., May 21st, Levi Clark, aged 70 years. He was a member of the Baptist church at Rockland.

FOY.—At his late home, Tryon, P. E. I., on May 9th, after a long illness, Bro. Theodore Foy. He was one of the most highly respected of our citizens.

GOODWIN.—Captain Norman Goodwin, of Argyle, went from his beautiful earthly home to his heavenly rest on the 25th of Feb. last, aged 37 years.

STENFORD.—At Charlottetown, June 13, Mrs. Joseph Stenford. One in whom tribulation had wrought patience, always at her post in prayer meetings, a willing assistant in the Minister's Kingdom, as she could employ her talent, a faithful wife and mother.

ALLEN.—At Canada Hill, a section of the Osborne church, June 2nd, of typhoid fever, Judson Allen, aged 39 years, leaving a little daughter, an aged father and mother, brother and sister to mourn their loss.

STRONACH.—At Kingston, N. S., May 24, Bro. Major Stronach passed away at the age of 77 years.

U. S. Gov't Report

George Camp, passed peacefully away to her heavenly rest on the 11th day of June last, at the advanced age of 94 years.

After a few months illness which was borne with perfect submission to the Divine will, Bro. James W. Burns, of Kingston, N. S., entered into rest, on Monday morning the 10th, aged 48 years.

Money Contributed for Baptist Book Room.

Nixtaux—Rev. J. W. Brown 50c, F. M. Chipman \$1, W. A. Morse \$1, J. M. Morse 50c, J. E. Neely \$1, J. A. Barreau 50c, Mrs. Nichols 50c, B. H. Parker \$1.

Paradise—Collections \$1.15, Norman Longley 50c, Jos. Morse \$1, Clarence Davidson \$1, J. D. Jones 50c, S. I. Baker 50c, P. J. Gertrude 50c, Geo. Hunter \$1, Jas. Redden 25c, L. Benjamin 50c, J. L. Gertrude 50c, Robert White 50c, Rev. J. Williams \$1, C. Adams 50c, Mrs. M. L. G. 50c, D. Bacon 25c, W. Morton \$1, Morrisstown J. H. Barreau 50c, A. Cogswell \$1, M. Cogswell \$1, J. Hutchinson 50c, W. H. West 50c, John Hutchinson 50c, A. Banks 25c, A. Roland \$1, A. McNeil 50c, W. A. Eaton 50c, Mrs. Ewen 50c, Nicholasville—1. Nichols \$1, H. S. Lyons and his two little girls 45c, C. O. Wilson \$1, Mrs. S. W. Baker \$1, H. McNeil 50c, Spa Springs—Austin Woodbury 25c, Thos. Macdonald 25c, D. Daniels 50c, B. Dodge \$1, A. P. Dodge \$1, Victoria—C. Phinney 25c, D. Fales 25c, Evergreen D. Fales and wife 75c, J. Downie 50c, Collections at Margareville 50c, Kingsley—H. E. King \$1, John Kilian 50c, I. L. Ogilvie 25c, Edward Eaton 50c, Mrs. Armstrong 50c, David Bent \$1, Joseph Eaton \$1, Mrs. H. Neely 50c, H. S. Hall 50c, G. R. Margeason 25c, Mrs. Ann Neely 50c. C. C. BERRISS, June 26, '95.

These burdens of life, palpitation of the heart, nervousness, headache and gloomy forebodings will quickly disappear if you use K.D.C.—The Greatest Cure of the Age for all forms of Indigestion.

FREE TEST K.D.C. & PILLS MAILED TO ANY ADDRESS.

K. D. C. CO LTD, New Glasgow, And 127 State St., Boston, Mass.

A. KINSELLA, Freestone, Granite & Marble Works.

No. 112 Hill Street (Next I.C.R. Station) ST. JOHN, N. B.

IS THIS YOUR CASE, MADAM? Golden Words for Ladies who are in Misery.

Women who are subject to headaches, sudden faintness, despondency, nervous dread, fits of wild mirth or equally unaccountable depression, flutterings of the heart; who hear a roaring in the ears and white specks floating before the eyes; women who cannot bear noise, who are easily startled, and feel like laughing at a moment and crying the next; who feel in fact that life is a little short of constant torture; such women are simply suffering from extreme nerve exhaustion.

The greatest skill of medical science has been directed to the solution of the problem: How shall diseased nerves be made strong active and healthy? After years of careful study, the originator of Hawker's Nerve and Stomach Tonic presented his remedy to the public confident that he had produced one that would effect a complete cure of all diseases of the nervous system.

The subsequent history of Hawker's nerve and stomach tonic has completely proved that he was right. Thousands upon thousands of men and women who were the victims of shattered nerves have been by its agency restored to perfect health.

Hawker's nerve and stomach tonic is for sale by all druggists and dealers. Price 50 cents a bottle, six bottles for \$2.50. Manufactured only by the Hawker Medicine Co., Ltd., St. John, N. B., and New York City.

DEAFNESS... and Head-Noise Cured by one... Burnham & March

BURNHAM & MARCH, 230 & 241 Charlotte St., St. John, N. B.

CANADA'S International EXHIBITION! Sept. 24th to Oct. 4th, '95

FAIR GROUNDS, South of Seafield Street, on September 24th, 1895.

Special Fairs will be arranged with Railways and Steamship Companies.

CHAS. A. EVERETT, Managing Director.

NOT... HEART DISEASE BUT... INDIGESTION

Rev. J. BALL, Fullerton, Ont.

These burdens of life, palpitation of the heart, nervousness, headache and gloomy forebodings will quickly disappear if you use K.D.C.—The Greatest Cure of the Age for all forms of Indigestion.

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THE CHRISTIAN VOL. XI, No.

—We were pleased to see in the day of making a man, and glad to see surroundings and the man finds that he agrees with him and was never so strong to be set down along the good climate pressure due to the come a cyclone, and exercise in the open pastor is highly people. It preaches tions, and the church blessed during the p.

—A mile or so away of the river, in the found Pastor David the churches of G. He also has been work. A good church the site where the burned two or three interior of the bulle tractive and conven surprised to know tions are good, for of much less streng in the pulpit, that the people w come to so cheerfu church. Though heavily in the fire has been visited, only 8700 Job's spiritual things, al ing best.

—It is a pity that fall of the grace of pupil manners. T who do not impress or speakers. They about themselves o find ourselves giv thing uttered and There are others w feavely intrude th seem to be saying ways—"Observe, I doing this. This should be read which this passage and not as you are it from the lips of Oh for that rare g plenty, in the p sister grace want not puffed up.

PASSING IT may be that be in the h Ottawa governme known what cour sue in the matter law—whether to is lation or not, a ter. But at pres tion of the govern not declared. The July 3rd, however despatch which p as indicating the is proposed to p is as follows:

"Manitoba rem take the form of Manitoba school religious exercis would, however, position to the r erision of the p It is further sug contain a clause only come into f tion of His Exc General-in-coun Manitoba govern its action refusin order of the Don decide whether i on its part to am in the manner in limited measure in compliance w judicial committe in refusal to obs tional and forc ment to interv which the Mani In the even of dued in the pr ment and of p position to the r on proclamation erment has as the grievance of lieved that there position to the r

In reference o or two things m tobs Legislatu mitted—but q are in this b righted. Ag doubtful, thoug to speak with ion of the leas parliament can legislative order as was 'o the matter, dir ture to restor of the provin