

The Northwest Review

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E. J. DERMODY,

Publisher and Proprietor.

ADVERTISING RATES.

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SUBSCRIPTION RATES.

All Postage is paid by the Publishers.

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Club Rates.—Six copies of the Northwest Review for \$10.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest.

NOTICE.

The editor will always gladly receive (1) general or local importance, even political articles of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, MAY 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published in this country.

I have fully my approval, though, of course, I cannot be responsible for every word contained in it.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, JULY 18.

EDITORIAL NOTES.

A dispatch from Rome says that the Pope's encyclical letter was issued Friday, June 22.

The attention which the controversy on the politico-religious questions in the United States is arousing gives special force to the article by the Rev. Alfred Young, C. S. P., in the July number of the Catholic World Magazine.

Much has been written and said about the large anti-Catholic population in Ireland, and in that way some false and erroneous impressions have been given of the relative strength of the several Christian denominations.

The proportions of the different bodies are as follows: Roman Catholics 76.6, Church of England 12.3, Presbyterians 9.4, Methodist 0.9, Other sects 0.3.

At a recent massmeeting of Chicago Irishmen a resolution was unanimously passed that no further financial assistance be sent to Irish Parliamentarians until unity prevailed in the party.

The Toronto Evening News in its issue of Friday, the 8th inst., gives the following potent reasons why Separate Schools "should be" abolished, under the caption of should—why?

(1) Because a double system involves needless expense.

(2) Because the schools of a weak minority cannot possibly give the training necessary to fit children for the duties of life under modern conditions.

(3) Because they cause a line of cleavage in youth that lasts all through life, thereby dividing into factions people who should be common citizens of a common country.

(4) Because so long as they exist they must continue to inject into political con-

customed to prosperity that they are inclined to become despondent when the wheels of industry are temporarily clogged. The reports from business centres show that a revival of trade has already commenced, and when the tariff question is settled we may expect to hear of an unusual demand for skilled labor.

The Toronto Mail cannot resist the temptation afforded by the result of the elections to poke fun at the P. A. for its weakness. This is cruel, after having assisted and excited that association to exhibit itself as a horde of Bombastes Furiosos.

See how they treat the Protestant minority in Quebec compared with the treatment of the Catholic minority in Manitoba.

With the greatest respect for our noble Canadian women, and at the same time, wishing to see them enjoy to the fullest extent all the rights and privileges in this busy world of turmoil that is "theirs," and for the purpose of showing certain editors in this city who delight to bark at their own shadow and lash themselves into a state of perspiration over Woman's Suffrage, we quote the following paragraph taken from an exchange for their special benefit descriptive of the state of political campaigns where women vote:

"There was an animated struggle in the two school districts in which women were candidates in Indianapolis, June 9, but they were sadly wanting in experience in methods and lost many votes on that account.

UNIVERSITIES IN EUROPE.

We clip the following from a late issue of the Irish Standard:

The anti-Catholic ranters, who never tire of reiterating the old falsehood about the alleged comparative lack of educational institutions in Catholic countries, will not be thankful to the eminent Protestant editor of the "Review of Reviews" for publishing the following table showing the number of universities in six European countries, in proportion to population:

Table with 2 columns: Country, Universities. England 7, Austria-Hungary 11, France 15, Germany 20, Italy 21, Spain 10.

The table shows that Italy has the largest number in proportion to her population, and England has the smallest number.

Should Not—Why?

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(4) Because so long as they exist they must continue to inject into political con-

tests the bitterness of sectarian conflict—a conflict from which the whole country, and particularly those of the minority, must suffer.

To the above the Toronto Catholic Register answers categorically in the following intelligent manner why Separate Schools "should not be" abolished.

(1) Because a trifling difference in expenditure, offers as little ground for an act imposing a wrong on the conscience of parents as the "money" argument of the World does for the union of churches.

(2) Because "the schools of a weak minority," if properly dealt with, can and do furnish as good an article of even worldly education as the schools of the majority; and because there are those among us who recognize that, however old this earth may happen to become, the conditions, which may happen to be "modern" must subserve to the conditions which are eternal.

(3) Because the same argument will apply to a measure which not even the News will advocate—to enforce uniformity of religious practice on all citizens; and because the children in Catholic schools are instructed in the principles of Christian charity and obedience to authority, to the effect that they make the best and most tolerant citizens of the country.

(4) Because "the bitterness of sectarian conflict" has never been of our seeking in this country; because it is just such articles as this in the News which stir up sectarian hatred: because a free and intelligent people can never be forced into silence by a despotic deprival of their natural rights as parents.

And because of all these reasons we think it ill becomes a journal like the News, which deliberately sets to work stirring up strife, to throw at us the slur that we forsooth are the causes of all the trouble. It matters little whether we drink up or down stream—we always disturb the water, and should be eaten up for our temerity.

THEY HAVE EYES, BUT SEE NOT.

We have not much to say with regard to the twelfth of July celebration carried out at Morden last week under the auspices of the provincial Orange bodies. It seems to have been merely an ordinary picnic and the inevitable speeches were judging from the press reports of an exceedingly mild nature.

THEY HAVE EYES, BUT SEE NOT.

We are not from what point of view you may look upon the conduct of this man towards Catholics, you will find it marked with the deepest duplicity, treachery, falsehood and dishonor.

Those poor abused Protestants.

That section of the press that is ever ready to echo the opinions and defend the tactics of such men as Martin, led on by that reliable and gentlemanly interpreter of polite journalism, the managing editor of the Winnipeg Tribune, has come to the front in re-asserting, and ever embellishing Mr. Martin's attack on Mr. Barrett and charging him, among other things, with abusing Protestants and the public (Protestant) schools.

It is so preposterous to charge us with abusing Protestants and public (Protestant) schools that we did not think it worth while to even notice such a charge. How could we quarrel with Protestant public schools or abuse them? When we were in the minority in this province, did we not make ourselves responsible for those very schools, by giving them to our Protestant fellow-citizens? If we did not think they were good and just the thing our Protestant friends required and even asked for, we need not have granted them because we were then in the majority. It was the public Godless schools of the United States we quoted as having a bad moral tendency, and not the Protestant schools which we helped to give to the then Protestant minority. It is well for

official acts. For the same reason he is prevented from either defending himself against newspaper attacks or in any way noticing them. His official conduct is best known to his department and with his private rights as a citizen the public should not concern themselves.

One thing that must strike the public mind is the animus of the man who attacked him. Had Mr. Martin any sense of decency or any feelings of delicacy he would have left the task of attacking Mr. Barrett to some other member.

When it is remembered that he is the man whose treachery and falsehood to the Catholic minority of Manitoba brought into action the opposition of the man he attacks, and that it is because of that active opposition to and exposure of Mr. Martin's treachery and falsehood to the Catholics of Manitoba that Mr. Barrett owes the public notice he has received at Mr. Martin's hands, the public will not be slow to understand Mr. Martin's patriotic motives. When it is remembered that Mr. Martin is the man who, for the purpose of getting into power, promised the Catholics of Manitoba that he would protect them in all rights and privileges they then enjoyed and assured them that those rights could not be interfered with without violating the constitution; when it is borne in mind that the Catholics accepted this man's word of honor, given not only in his own name, but in that of the Liberal party, and returned his candidate and thus secured his party's triumph; when it is known to every public man that shortly afterwards this same man Martin, despite his solemn pledges and those of his leader, given in the name of the Liberal party and for that party's benefit, despite the fact that he obtained power by means of those pledges to the Catholics, announced that he intended to violate those pledges and to deprive the Catholics of the very rights and privileges he had solemnly promised to conserve; when it is remembered that Mr. Barrett, as a Catholic citizen of Manitoba, at the request and with the public sanction and approval of one of the greatest and noblest sons of Manitoba, the late lamented Archbishop Tache, opposed through the columns of the Review the action of the Government in its treatment of Catholics, and exposed the treachery—the base and foul treachery—of Mr. Martin, all fair minded men can appreciate the animus of Martin's attack on Mr. Barrett. When Mr. Martin first determined to violate his solemn pledges to the Catholics, it was from Mr. Dalton McCarthy's platform at Portage la Prairie. To give an appearance of impartiality to his conduct he pledged himself to destroy both Catholic and Protestant schools and said that anything short of that would be "a gross act of injustice to the Roman Catholics."

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We are not from what point of view you may look upon the conduct of this man towards Catholics, you will find it marked with the deepest duplicity, treachery, falsehood and dishonor.

A veritable demagogue, ever ready to catch at any pretext however unworthy and dishonorable, and to utilize any element however base, provided it helps him to attain the goal of his ambition.

"A man without heart or conscience" is the description given of him by his own leader, and his public acts prove that description to be both just and accurate.

One would suppose that Martin, in view of all those facts—facts well known to the representatives of over two millions of Catholics—would have left Mr. Barrett and the cause with which he has been so closely identified severely alone.

That is what a more honorable and sensitive man would have done.

THOSE POOR ABUSED PROTESTANTS.

That section of the press that is ever ready to echo the opinions and defend the tactics of such men as Martin, led on by that reliable and gentlemanly interpreter of polite journalism, the managing editor of the Winnipeg Tribune, has come to the front in re-asserting, and ever embellishing Mr. Martin's attack on Mr. Barrett and charging him, among other things, with abusing Protestants and the public (Protestant) schools.

We took no notice of these journals because their reputation for veracity and fair treatment of Catholics was so bad, and their malice and hatred of us so apparent, that we did not deem it necessary to take any notice of them.

It is so preposterous to charge us with abusing Protestants and public (Protestant) schools that we did not think it worth while to even notice such a charge.

How could we quarrel with Protestant public schools or abuse them? When we were in the minority in this province, did we not make ourselves responsible for those very schools, by giving them to our Protestant fellow-citizens? If we did not think they were good and just the thing our Protestant friends required and even asked for, we need not have granted them because we were then in the majority.

It was the public Godless schools of the United States we quoted as having a bad moral tendency, and not the Protestant schools which we helped to give to the then Protestant minority. It is well for

Protestants to remember that there was a time in the history of this province when they were in the minority and perhaps it might do them no moral harm to remember the way we treated them. But while we gave Protestant schools to Protestants and thought them good for them, it does not follow that we approved of them for our own use.

The difference between Protestants and us when in the majority is that we recognize the golden rule of doing unto others as you would wish to be done by, and that they recognize it not. When we were in the majority we recognized the rights of the minority and gave them the schools they wanted; but when they became the majority they said: "What suits us must suit you," and because we complained of this treatment at the hands of a Protestant brute majority and protested against our Protestant neighbors' conscience being so dead to every sense of honor and justice as to endorse the dishonesty and foul treachery of Martin & Co., are we to be charged with abusing Protestants? Because Protestants abolished Catholic schools and forced Catholics to pay tribute to Protestant schools, must we be charged with abusing Protestants because we said such conduct was unjust, un-Christian and un-neighboring? "Abuse Protestants and Protestant schools!" We certainly condemned and do now condemn with all the vigor of our manhood, all the powers of our soul, all the sense of our outraged rights and liberties, the conduct—the base, dishonest and treacherous conduct—of the Government of Manitoba in despoiling us of our schools, and we condemn as unjust and un-Christian the Protestant conscience or any other name you wish to give it, that could endorse such conduct. "Abuse Protestants!" Did we ever attempt to deprive them of their schools and make them pay tribute to Catholic schools? Did we ever call their conscience "mere perverted sentiment?" Did we ever advocate the curtailment of any of their rights? Did our pulpits ring with malice and hatred of Protestants and appeal to religious passions to destroy their rights, the natural God-given rights to educate their children according to their conscientious convictions without being forced to pay tribute to institutions of another and antagonistic faith? Did we meet in church synod or conference and pass resolutions against our Protestant neighbors' right to their schools and send copies of these resolutions to the Judges of the Privy Council for the avowed purpose of influencing their judgment on a case involving those very rights, and then shamelessly boast at a subsequent conference that these transmitted resolutions had, no doubt, the desired effect and assisted their Lordships in arriving at a religious if not a legal decision? Did we band ourselves into secret societies for the purpose of depriving our Protestant neighbors of the commonest rights of citizenship and by dark and satanic designs seek to deprive them of all honest employment, even the most menial?

The Catholics of Canada neither in pulpit, press nor parliament, ever advocated such tactics. Nor has the Northwest Review advocated such a policy, even when its policy was under that terrible "man Barrett." And yet such has been the treatment which the leaders of Protestantism have meted out to the Catholics of Manitoba. And because we have been forced to repel such tactics and defend ourselves against adversaries, we are charged, forsooth, with abusing those poor harmless, liberty-loving Protestants! We are covered with shame at the sight of our iniquity and ingratitude in calling such treatment un-Christian! What dense and stupid hallucination has encircled us all this time? Were we not the veriest fools, we should have seen that our dear Protestant friends in Manitoba were filled with love for us when they robbed us of our schools, told us that our consciences were "mere perverted sentiment," and that Protestant schools were just the thing needed to change that "perverted sentiment" into the choicest article of refined and emancipated sentiment known as Protestant conscience. Let that "ignorant man" Barrett, whose stupidity has brought all this ridicule upon us and all this abuse upon "Protestants and public (Protestant) schools" be placed in the pillory; let us purge the province of his presence and scourge him in true Manitoba Christian style. He has insulted our loving and devoted Protestant friends—those friends who have been bestowing on us such disinterested Christian love and exemplifying it by such noble Christian deeds. Let us acknowledge our past faults and even at this late hour apologize for our insults to Protestants. It is all the fault of that "mere perverted sentiment." Let us hope that those Protestant schools, which are so lovingly and so disinterestedly placed at our disposal, will bring us in time to see how deep and unfair and unjust has been the wound we have inflicted on our dear, loving, patient and withal forgiving friends, the Protestant majority of Manitoba.

And yet such is the utter perversion of sentiment on the Review, that, notwithstanding the censure of such great moral and truly religious men as the editor of the Tribune et al, the Review will strictly adhere to its policy of defending

our rights and liberties, whether those rights and liberties be assailed by a dishonorable and treacherous Government or an equally dishonest public (Protestant) sentiment. To charge us with abusing Protestants because we protest against having our rights curtailed by Protestant brute force is a piece of sublime effrontery manufactured in order to gain a point against one who resisted and will continue to resist with all the moral force at his command the indignity which a Protestant majority wish to place upon our liberties. Had not the Free Press added weight and importance to this charge of abusing Protestants, we would have taken no notice of it. Before repeating that charge we would ask our esteemed and respected contemporary to place itself in our position and then tell us what kind of argument it would use towards its un-neighboring neighbors. All depends upon whose ox is gored.

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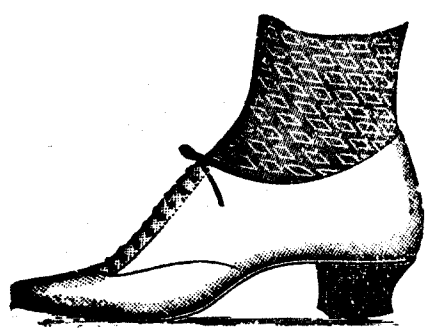
LIFE ON A RAILWAY.

The Experience of a Grand Trunk Employee.

Fell Ill From Exposure—Pronounced Incurable and Paid the Total Disability Insurance Allowed by the Company—Once More on the Road to Health—He Tells How it Came About.

From the Deseronto Tribune.

During the past few weeks a fruitful subject of conversation among the people at Deseronto Junction has been the wonderful recovery of Mr. William Henry Wager, who has been looked upon as a hopeless invalid. A representative of this paper was sent to interview Mr. Wager, and gain all information possible in order to satisfy the public concerning the truth of the wonderful cure. Making his way to Deseronto Junction the reporter informed Mr. Wager, the station master, of the object of his mission. That courteous official having assured the reporter that he would find the case one of more than ordinary interest, kindly pointed out the nearest route to Mr. Wager's residence. The family in one of the oldest in the Bay district, and Mr. Wager and his people are well known throughout a wide radius of country. Arrived at the house the reporter knocked at the door and was quickly admitted by Mr. Wager himself, who it may be remarked, is in his thirty-fifth year, and was formerly employed as a section man of the Grand Trunk Railway, his section extending east and west of Deseronto Junction. He was a good workman and faithful servant of the company. On the 28th of April, 1893, he was compelled, on account of ill-health to give up work completely. The doctor pronounced his trouble to be nervous palpitation of the heart. The district surgeon of the Grand Trunk Railway attended him and did all that medical skill could suggest in order to give him relief, but at the same time frankly told him that he could prescribe nothing that would effect a permanent cure. Mr. Wager was a member of the Grand Trunk Insurance and Provident Society, and during his illness received the usual pecuniary allowance given for a certain number of weeks to sick members. The society also paid his way to Montreal that he might consult an eminent medical man who acts as reliever in such cases. This specialist at once pronounced his case hopeless; cure was impossible. He returned home greatly dejected, and the Insurance Society paid him the whole amount granted to its members in cases of total disability. Mr. Wager has since that time resided at his home on the Gravel Road, unable to work, seldom going from home except to make an occasional trip to Deseronto and Napanee. About three months ago Mr. John Kitchen, the well known section master of the Grand Trunk, who resides at Deseronto Junction, told Mr. Wager of the virtues of Dr. Williams' Pink Pills and recommended him to give them a trial. He accordingly procured a quantity of the famous pills in order to give them a trial. Now mark the result. He soon felt the good effects of this great medicine. His appetite improved. The fluttering sensations about his heart appeared to be less pronounced. He continued taking the pills and his health steadily improved. The change became apparent to friends and neighbors and a matter of public interest. He gained in weight. As he remarked, last summer he was little more than a "walking ghost"; now, as the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter that before he commenced taking Dr. Williams' Pink Pills his heart used to beat rapidly and continue palpitating violently for some time if he attempted to cut even one stick of wood; now he can cut the daily supply of wood for the house without any such disagreeable sensations. He feels himself a different man and his neighbors are all congratulating him upon the great change so plainly manifest. He expects as soon as navigation opens to commence work again. Mrs. Wager was present during the interview and corroborated her husband's narrative. They consider it a duty to publish abroad the virtues of this famous medicine which has brought such hope and comfort to their household. Mr. Wager also told of a leading farmer in the neighborhood who had been troubled with a chronic headache, who, at his suggestion, had also tried Dr. Williams' Pink Pills and had experienced a relief in a very short time. Other cases in Deseronto and vicinity are known to the Tribune in which Dr. Williams' Pink Pills have been productive of much good. These pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus dance, nervous headache, all nervous troubles, palpitation of the heart, the after effects of la grippe, diseases depending on humors of the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions and are a specific for troubles peculiar to the female system, and the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y., at 50c. a box, or six for \$2.50. See that the company's registered trade mark is on the wrapper



\$1.00 SHOES.
We have an immense range of Summer Shoes.
White, Tan, Grey and Black.
We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN,
412 MAIN ST. McINTYRE BLOCK

CITY AND ELSEWHERE.

BRANCH 52 C. M. B. A. meets to-night.

Cast your eye over the want ad. in this issue. There may be something in it for you.

The undertaker is the only man who can never pride himself upon building up a lively business.

The night shall be filled with rejoicing. And happy will be the day. When we're wrapped again in the flannels. We recently packed away.

Miss Nellie Stack, of Winnipeg, is in town on a visit to her brother, Mr. J. Stack, band-master. Miss Stack is an accomplished vocalist, and assisted St. Cuthbert's choir at the services on Sunday last.—Manitoba Liberal.

The American Protective Association made an attempt to run things in the recent elections at Portland, Oregon. Result: routed horse, foot and cavalry. The Sentinel says the only figure the organization cut was that of a jackass.

AMERICAN Catholics answer the charge that the Church loves darkness and fosters ignorance by supporting two universities, 100 colleges, 70 academies and 3,500 parochial schools, besides paying taxes to educate the children of their non-Catholic neighbors, such as we Catholics in Manitoba are doing at the present time.

While the Hamilton Spectator is continually degrading the French Canadians and indulging in "polite" references to "French Mr. Laurier," Sir John Thompson very truthfully says of them: "But for the devotion, heroism and loyalty of the French people there would be no Canada to-day." There is a wonderful difference of opinion now-a-days.

A dispatch from Rome received at the Archbishop's palace, Montreal, states that His Holiness the Pope will grant a special audience in September to French-Canadian pilgrims to Lourdes. The pilgrims will leave Montreal by the steamship Vancouver on July 21 in charge of the Rev. Canon Racicot.

The blaspheming sacrilegious "ex-Monk, Corkerry, who assaulted and defamed a priest while administering the Blessed Sacrament a few weeks since in Canada, has been sentenced to a year's imprisonment to reflect on his Apaisim. Possibly we shall be told that he is a saintly martyr to a holy cause.

There is hardly a single one of our Catholic contemporaries that has not devoted considerable space of late to accounts of parochial exhibitions and Catholic collegiate and academic commences. All express regret that their limits do not permit them to print the fuller reports that the merits of the exhibitions deserve.

SUBSCRIBERS going out of the city for the summer should notify us promptly, in order to avoid delay in delivery of their papers. Be careful to give old address with new address, and mention whether the change is permanent or only for the summer months. A strict compliance with this request will insure perfect harmony between subscribers, Post Officials and publishers.

We are pleased to learn that Rev. Father Walsh's good Catholic paper, "Facts," is to re-appear again. It would have been a great loss to Catholic journalism had the able editor's pen been concerned to inactivity. It will be pleasant news to thousands that he is about to take it up once more in defense of the Faith and the rights of our people.

FREE BOOKS AND PICTURES
25 ROYAL

Crown Soap Wrappers

Sent to the Royal Crown Soap Co., Winnipeg, Man., gives you your choice of a large list of excellent BOOKS, all standard authors.

The Modern Home Cook Book

Ladies' Fancy Work Book; OR YOUR CHOICE OF SIX ORIGINAL

New and Beautiful Pictures.

FOR 100 ROYAL

Crown Soap Wrappers

Elegant 10th bound BOOKS, standard authors.

None but Royal Crown Soap Wrappers received. Send for list of Books and Pictures, mailed free on application.
Royal Crown Soap Co., WINNIPEG, MAN.

A REGULAR meeting of Branch 163, C. M. B. A. was held last evening.

A PORTION of the city's sinking fund is said to be sunk out of sight.

Mrs. J. W. HERIC, of Austin, Man., is on a visit to friends in the city. The western part of the province appears to agree with her.

MR. P. J. DOHERTY, who for the past two years has been connected with the firm of Cheapside of this city, is now acting as advertising agent for the REVIEW.

Don't forget the grand musical entertainment which takes place to-morrow evening in the Thistle rink, corner of Austin and Jarvis Streets, under the auspices of the ladies of the Immaculate Conception parish. A rare treat is in store for you.

The youth is leaving college. With his head crammed full of knowledge and thinking in his heart he knows it all, all, all. And to those who do not know it, at some early day he'll show it. When he comes to show his skill in playing ball, ball, ball.

The maid is graduated. All her thirst for learning sated. No longer over sums abstruse she pores, pores, pores. But finds more dear employment, and a livelier enjoyment, in shopping tours among the dry goods stores, stores, stores.

The citizens of Palatka, Florida, have a unique method of dealing with individuals who imagine that they are commissioned as banner bearers of A. P. A. A Canadian, Dunford by name, went to Palatka to introduce Apaisim—to sow the seeds of discord and of contention. But the community horsewhipped him out of town, and sent him to his friends a sadder and a wiser man. Some of our P. P. A. brethren have thick hides, but they might ill stand a horsewhip manipulated in an efficient manner.

A MEXICAN preacher says that a man out there is married to his sister, having obtained a dispensation from the Pope for the sum of \$30,000. There is some slight error in this statement. He meant that his (the minister's) sister is married to a man who abandoned the Church for the sake of an inheritance of \$30,000, and who has fallen under the excommunication of Rome. It is so easy to mix up facts, especially when it suits a purpose.

The Royal Crown Soap Co., whose advertisement appears in this issue, have instituted quiet a novel idea in connection with their soap. For twenty-five Royal Crown Soap wrappers you have the choice of a very fine book or a beautiful picture. For one hundred wrappers a splendidly bound book will be sent you. These books are not the ordinary common trash; but are all written by standard authors. Save your wrappers of Royal Crown Soap.

The remains of the late T. G. Anderson, of Arcen, who died suddenly on Wednesday last, arrived in the city last Thursday evening, in charge of Hughes & Son, undertakers. Miss Anderson, sister of the deceased, arrived in the city Friday expecting to spend a few weeks with her brother and was almost broken hearted when the sad news was received in the city. Mrs. Anderson took the body to Lucknow, Ont., their former home.

REV. FATHER FOUILLET, a Jesuit missionary from Shanghai, China, stopped over at St. Boniface last Wednesday to rest from the long journey. He there met two of the Fathers whom he had known in France. He had landed in Yokohama the day after the earthquake. Father Fouillet came all the way from China in his cassock, and met with the most respectful treatment on the C. P. R. steamer and cars. He continued his journey to Montreal the day before yesterday; his intention is to remain in the Canadian mission, the climate of Shanghai being too trying for his health.

P. J. RUSSELL, until recently travelling representative for Thompson, Codville & Co., has left with Mrs. Russell for Golden, B. C., where he will manage the business of Messrs. Carlin, Lake & Co. Mr. Russell has been a resident of the city for many years, and both he and Mrs. Russell have always been popular. Before leaving on the Pacific express a number of his late fellow employees were down at the station, and presented Mr. Russell with a gold-headed cane, suitably engraved. The presentation was made by Mr. Fred. Chilcott. Mrs. Russell will be greatly missed from the circles of St. Mary's church, where she has always been an active worker, particularly when anything was undertaken for charitable purposes.

Resolution of Condolence.

BRANCH NO. 199, C. M. B. A., EDMONTON.

The following resolution passed by the above branch on the 3rd inst., has been received at this office for publication.

Moved by Bro. Geo. Roy, seconded by Bro. C. Gallagher, that this Branch No. 199 of the C. M. B. A. at this, their first meeting since the death of His Grace, Archbishop Tache, wish to give expression to their deep sorrow and to their recognition of the immense loss which has befallen all Catholics in Manitoba and the Northwest Territories, by that sad event, and that a copy of this resolution be sent to the administrator of the Archdiocese of St. Boniface, and the Northwest Review.

S. LARUE, Sec.-Secretary, Branch No. 199, Edmonton.

Fruit Takes a Fall—But not in Price.

A furious runaway occurred on Tuesday morning about nine o'clock. A horse attached to a butcher's wagon came dashing through the market upsetting stands and making a general scatteration of the usual crowd who gather round this corner to discuss the latest gossip. Quite a big tumble was visible in currants and raspberries, the place being littered with them.

"Men ran who never ran before, and those who ran, now ran the more."

The horse did not seem any the worse, but the buggy will want new wheels, shafts, and a few other small repairs.

Calder.

No Place has money a Greater Purchasing Power than at Calder's, and no time greater value given than now we have the best selected stock in the City, and at the lowest

CASH PRICES:

- 20 Lbs. Granulated Sugar for \$1.00.
- 7 lb. pails Jam (asst) 70c.
- New Turkish Prunes, per lb. 5c.
- " Currants " " 5c.
- French Prunes " " 10c.
- 3 lbs. Seedless Raisins. 25c.
- 2 lbs. gloss Starch. 15c.
- 4 doz. Clothes Pins, 5c.

TEAS—Our Teas are winning the patronage which they justly merit, they excel not only in strength but in richness of Flavor, and to introduce them more thoroughly we will for a short time sell a 50c Ceylon Tea 3 lbs for \$1.00 not more than 3 lbs. to one person.

- Japans 25, 35, 50c.
- Congous 25, 35, 50c.
- Indias 25, 35, 50c.

also Lipton's famous Ceylon and Ram Lal's Indian.

- Best Java and Mocha 40c.
- Combination 35c.
- " Rio 35c.

Tel. 666. 525 Main St.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess of overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitches of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be tested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN circles, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and fee in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

UNIVERSITY OF OTTAWA.

THE LEADING ENGLISH INSTITUTION OF CATHOLIC EDUCATION IN CANADA.

Theological, Philosophical, Classical, Scientific and Commercial Courses.

Fully Equipped Laboratories, a Practical Business Department.

TERMS: Including Board, Tuition, Washing and Bedding. \$160.00 Per Year.

For Prospectus Apply to the Secretary.

How to Swing a Hammock.
The following rule is given for hanging a hammock, and as we are pleased to notice that some of our city readers are the possessors of beautiful lawns and shade trees the following may not be amiss: The head should be hung six and a quarter feet from the ground, and three and three-quarters at the foot. The rope at the head should be less than twelve inches long, the one at the foot four and one-half feet. This, it is said, will keep the head stationary.

LAI D AT REST.

The Mortal Remains of the Late Victor Thomas Interred on Wednesday Last.

One by one the old pioneers pass away to their eternal reward. On Wednesday the 11th inst., all that was mortal of Mr. Victor Thomas, who died on Monday morning at St. Boniface hospital, were laid at rest in St. Mary's cemetery, Fort Rouge.

The funeral services were conducted in St. Mary's church, where an unusual large number of friends of the deceased, were present to pay their last tribute of respect to the dead pioneer.

The pall bearers were Messrs. N. Bawlf, H. A. Costigan, E. Cass, F. McPhillips, J. J. Golden and L. O. Genest.

WANTED.

A CATHOLIC YOUNG LADY OR GENTLEMAN to canvass for the official and only authentic publication of the "World's Columbian Catholic Congress." This is the work published under the joint approval of His Grace, the Most Rev. Archbishop Satoili and Mgr. Feehan, Archbishop of Chicago. Apply at this office.

Wall: Papers

In Stock and Arriving Daily.

PAPER HANGING, KALSOMINING AND INTERIOR DECORATING A SPECIALTY.

R. LECKIE,
425 Main Street.

H. L. CHABOT.

If you are visiting the Exhibition and require the choicest Wines or Liquors don't forget to call at 513 Main street.

If you want a nice smoke I also keep the Choicest and Finest Brands of Domestic and Imported Cigars in stock

TELEPHONE, 241.

Goods delivered free to all parts of the city.

W. Jordan.

COR. PORTAGE AVENUE AND FORT STREET.

TELEPHONE 750.

I DO NOT KEEP CARRIAGES ON THE STAND.

Carriages Kept at Stable.

By the Hour, from 7 to 22.....\$1
" " " 22 to 7..... " 2
No order less than.....\$1
Weddings.....\$3 to \$5
Christenings.....\$3
Funerals.....\$2
Church and return.....\$2
Opera " ".....\$2
Ball " ".....\$2
To or from depot.....\$1

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone 750.

Boys' Suits.

This is a question which agitates

MOTHERS.

But it can be settled very easily by coming to

WHITE & MANAHAN'S

Who carry the Finest Stock in the City.
496 MAIN STREET.

LA GRIPPE.

When going home if you don't feel just right, drop in and buy a bottle.

V.S.O.P. RUM

A Sure Cure.

RICHARD & CO.,
365 Main St. - - Winnipeg

Established 1879, M. HUGHES & SON,

Undertakers, and

Embalmers,

212 Bannatyne Street,

2 Doors west of Main St.

Opp. Ashdown's

Telephone 413.

Prompt attention Given to Telegraph Orders.

Summer Wear!

Light Coats and Vests, in Grey lustre, and Tweeds, Navy Blue, Black—just the thing for warm Weather.

Underwear

In fine silk striped Cashmere natural wool and Balbriggan.

Sox

In black and fancy striped and spots, the Newest in the market.

Straw Hats from 25 cents at

DEEGAN'S, 547 MAIN STREET



BUCK'S "Leader" Furnace

LOW RADIATOR with three clean out doors

HEIGHT to top of dome 4 FT. 6 INCHES

Easy to run, light on fuel, a big heater, and nothing to get out of order.

Everything neat substantial and perfectly adapted to the purpose it has to serve

Buck's Stove Works, Brantford, Ont.

Western Branch. 246 McDermott St. WINNIPEG.

W. C. McMAHON, M'C'R.

That Pant Sale

IS STILL GOING ON AT

THE BLUE STORE,

Sign: "THE BLUE STORE"

434 Main Street, Winnipeg.

That Pant Sale

Has really been the success of the season. We only advertise the truth, and we promise no more than we can do, but we do it every time.

NO BUYER ever comes to the "BLUE STORE" to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.

There is no secret about it, we buy our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.

THE BEST PROOF of our argument is the following prices:

- Our Boy's Pants for.....\$ 50
- Our Youth's Pants for..... 95
- Our Men's Pants worth \$2.00 for..... \$1.00
- Our Men's Pants worth \$3.50 for..... \$2.00
- Our Best Men's Pants worth \$6.50 for..... \$3.50

WE LEAD IN HATS form 50 cents up.

AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA.

THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings for \$1.50 worth..... \$3.50

THE BLUE STORE,

Sign: "THE BLUE STORE,"

A. Chevrier,

434 MAIN STREET

Dominion Coal Co.

We Can Furnish Best Quality Fresh Mined

LEHIGH VALLEY COAL

At Low Prices For Cash. IMMEDIATE DELIVERY.

407 Main St. 1st. Door North of Post-Office.