VOL 10, NO. 29.

for

700l

the

6

der\_

008**6** 

ıd-

₹or

 $\mathbf{H}$ 

• 5

### WINNIPEG MANITOBA, WEDNESDAY, JULY 18, 1894.

### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundaus-Masses at 8 and 10.30, a. m. Vesers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m. ST. MARY'S CHURCH.

Situated on the coiner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, as-sistants.

Stants.
Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.30 a. m
Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. Cherrier, Bector.
Catechism for boys, who have made theired to communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a. m. with short intruction, and at 10.30 a. m. with sermon.
Vepsters at 7.15 p. m.
Week days—Mass at 7.30 a. m.

#### Ecclesiastical Province of St. Boniface.

JOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision 3. Jan. 6th. The Epipnany.

The Ascension.
Nov. 1st. All Saints.
Dec. 8th. The Immaculate Conception.
Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in September.

d. The tyigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

L. DAYS OF ABSTINENCE.

III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays

Thursdays lin Holy week The EmbreDays. The Vigits above mentioned.

### LEGAL.

DRENDERGAST & HUGGARD, Barristers
Commissioners, etc. Solicitors for The
Ored. Foncier Franco-Canadien. James E.
Precdergast. J. T. Huggard. Offices over
Hochelaga Bank Main Street. Winnineg,
Manitoba.

GILMOUR & HASTINGS, Barristers etc, McIntyre Block, Winnipeg, Man. T H Gilmour, W. H. Hastings,

### HOTELS.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travellers. Thomas Cassin, proprietor. Manitou,

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alb. First-class accommodation for the travelling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress





Meets at Unity Hall, McIntyre Block every Meets at Unity Hall, MoIntyre Block every stand 3rd Wednesday.

List of officers as follows.—Spiritual advisor, Rev. F1 Fox; President, L. O. Genest; lst Vice-President, G.Gladnich; 2nd Vice-President R Murphy; Recording Secretary, H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron; Marshall, T. Whight; Guard, T. McNerney;—Trustees, P. Marrin, A. McPhersch, R. Murphy, T. Johin, Geo. Germain. Representative to Grand Council, D. Smith; Alternate. E. Cass.

### C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 80'clock sharp.

Month. Transaction of business considers but 80'clock sharp.

List of officers as follows:—Chancellor, Rev A. A. Cherrier; President, J. Shaw; 1st Vice Pres., J. Markinski; 2nd Vice-Pres., M. Buck Pres., J. Markinski; 2nd Vice-Pres., M. Buck Recording Sec., A. Picard; Assistant Rec. Sec D. McDonald; Financial Sec., F. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, N. Lacroix; Guard, F. Welnitz; Trustees, J. Schmidt, D. Macdonald, M. Buck, F. Welnitz Peter Klinkhammer. Representative to the Grand (ouncil, Rev. A. A. Cherrier; Alterlate, P. Klinkhammer. District Deputiesor Manitoba, Rev. A. A. Cherrier, 191 Austin Street Winnipeg. P. Shea.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, L.D., address, 122 5th Street Fouth, Winnipeg, Man.

### St. Joseph and Catholic Truth Society

### OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, oppo-site Manitoba Hotel, every Mouday at eight

site Manitoba Hotel, every Induday a cigar (8) P. M.
List of officers as follows:—Hor. President A. Lucier; President, T. M. Wcodford; 1st Vice President, D. F. Coyle; 2nd Vice President, F. Brownrigg; Recording Secretary, D. J. Coyle; Assistant Recording Secry, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnish; Librarian, J. C. Coyle; Marshall, E. R. Lowdall; Guard, E. Torrey, Directors, W. O'Connell Powell. Geo. Germain. A. Lucier, A. H. Kenneday, F. W. Russell, T. M. Woodford, and J. C. Coyle.

### ST. MARY'S COURT No. 276.

### Catholic Order of Foresters.

Mects 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block. Chaplain, Very Rav. Father Langein. O. M. I.; Chief Ranger T. D. Deegan; V. C. R. L. G. Genest; R. Secy, Thos. Jobin; Financial Secy, H. A. Russell; Treas, G. Germain; Trustees, J. J. Egan, H. A. Russell, T. J. McCarthy; Sr. Conductor, E. R. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Gould, Outside Sentinel, Angus McDougall, J. D. M. Donald velegate to Annual Session, R. Murphy Alternate.

### FOR CHOICE, SEEDS Go to KEITH & Co.,

477 MAIN ST. Illustrated Catalogue Free.

### HIS GRACE'S LAST WILL.

The Last Testament of the Late Archbishop Tache-Bequeaths Nothing, for He Possessed Nothing.

Following is the full text of the will of he late lamented Prelate of St. Boniface. than the saving of this world's goods.

I, the undersigned. Alexander Anton on the one hand the certainty of death

hesitation or restriction. 2nd. 1 commend my soul to God, oraying Him to forgive my sins through contains:

the merits i my Saviour Jesus Christland the intercession of the Blessed Virgin Mary of the Glorious St. Joseph and my Patron saint.

3rd. I ask their forgiveness to those I

or scandalized in any manner whatever. taken or done against me. I have no hatred nor desire or vengeance against any body whatever.

• 5th. I thank my clergy for their zeal

for God's glory and the salvation of souls. I thank them also for the satisfaction they have procured me through their respect and obedience. I say the same to the members of religious communities devoting themselves to the doings of the Holy Ministry, and to the education and doings of charity of my archdiocese.

6th. My gratefulness and effection are due in a grateful manner to the congress.

due in a special manner to the congrega-tion of the Oblate Missionaries of Mary Immaculate. I pray the Very Revd. Father General, and all the Congregation to receive the expression of my most deeply felt gratitude for the favor conferred on me personally in my admission in that blessed family which I love so deeply. My thanks also in my own name, that of the archdiocese, nay of the whole eclesiastical Province of St Bontface for the good the Oblates have done and are still doing in this Province, particulary for their zeal for the conversion and sanctification of the poor Indian

administer is the property of "La Comporation Archiepiscopale Catholique Romanie de St. Boniface," and will continne to belong hereto after my death as during my life. This must be understood not only of the property and capital owing to the said corporation, but also of the property capital in my per-

be confused, but what belongs to the Archiepiscopal corporation and executors will give this their most considerate at-

tention.
8th. The members of my family expect no legacy from me. They know my affection for them and are satisfied with it. Let them receive my farewell with the assurance of my deep attachment; let them pray to God for my soul and live as good Christians.

10th. The few debts incurred during my administration have been so contracted in the name of the Archiepiscopal corporation and shall be paid by

11th. My funeral expenses should be paid by the Archiepiscopal corporation. I desire that my obsequies be as plain as possible, but in perfect harmony with the prescriptions of the liturgy desiring even after my death to show my entire assent to the wise prescriptions of the

12th. I beg of the episcopale, the clergy and the faithful of the Ecclesiastial Province of St. Boniface, to remember me before God in ascending the Holy Altar and in partaking of the Holy Communion. ask the alms of four hundred massess as well for the repose of my soul as for the acquital of promises made or obligations incurred towards those who are no more or have commended themselves to

my prayers.

13th. If my successor should be appointed when I die I ask him to be good enough to attend to the execution of my last will. If, on the other hand, the seat should be vacant I appoint the Rev. J. in inferior grades, and was only revealed to the few among them who were converted by the convergence of the Rev. A. A. Cherrier, Parish Priest of the Rev. A. A Immaculate Conception, and Father J. Allard and Vic. Maisonneuve as my executors.

14th. Eight Shares of the Bank of Montreal, and four shares of the Bank of in trust and at my death become the property of the Sisters of Charity of the St. Boniface General Hospital.

Made. signed, sealed with my own hand at St. Boniface, Province of Manitoba, Canada, this eighth day ofJune, in the year of our Lord one Thousand Eight Hundred and Ninety Three on the Feast

have signed in presence of each other and in presence of the Testator.

† ALEXANDER ANTONIN TACHE, Archevque de St. Boniface. [SEAL.]
ELIE B. ROCAN, Ptre.

EUG. GAUTHIER, Ptre.

### DEVIL-WORSHIP.

perpetrated in different Catholic Churches It is interesting reading, and example of in Europe, and of that sect, called Lucinow he cared more for the saving of souls | ferians, or Devil-Worshipers, whose members are supposed to have been guilty of those outrages. We argued that ine Tache, Archbishop of St. Boniface the Luciferian must be demented to a in the Province of Mauitoba, considering certain extent, for only crazy people act in important matters without having a and on the other hand the uncertainty of real motive of some kind. Our article tee last hour desire to take the oportunity seems to have attracted considerable of the free enjoyment of my faculties to attention, and amongst others a Revermake my testament, desiring that which end friend, from a distance, wrote us a follows be considered as my last wishes: most interesting and highly instructive 1st. I am in the bosom of Holy Catho- letter upon this important subject. So lic, Apostolic and Roman church. I striking are the remarks of the writer believe in all its teachings. Such has that we take the liberty of translating always been may faith, without doubt, his letter in full and giving our readers the benefit of all the information that it

"In reading your very sensible article, from a Christian point of view, on the Luciferians, in your issue of the sixth May, it seemed to me that you did not might have offended, grieved, afflicted give a comple e idea of that abominable t scandanzed in any manner whatever. Sect. I had learned of the recent desmight have been said, written, under patch sannouncing the discovery of a naw sect and representing it as having its chief centre at Fribourg, [Switzerland]. And this news followed on the track of other despatches that have accounts of the sacrilegious robberies of consecrated Hosts, perpetrated in different places, notably in the Cathedral of Notre Dame. Paris, during Holy Week.

"That coincidence caused me to suspect a trick to divert and draw off the public attention from the real guilty parties, or rather to mask the true character and importance of the organization by representing it as a recent establishment and one of a very particular class. When, in reality, according to the investigations made and the information furnished by the best Catholic authorities, who have been laboring to unmask Freemasonry and to secure its secret, it has been well-established that Luciferism, as an organized sect. is nothing other than Palladism—or the supreme

rites of Freemasonry.
"Even before the revelations—so extraordinary in themselves—of Dr. Bataille, writers like Mgr. Fava, Bishop of Grenoble, and Mgr. Menrin, Bishop of Ile Maurice, had penetrated the secret of this new religion was not at Fribourg, but at Charleston, Virginia. These facts, at first only known to a few, became universally notorious through the noise created last autumn of a division in the ranks of Palladism caused by the election of Adriano Lemmi as Supreme Chief, instead of Albert George MacKay of Charleston), summarily dismissed, and Sth. I am executor of the wills of Messieurs George Henry Duchambauch, Antonie Gingras, Sr., and Alexander Kittson, deceased. Naturally what belongs to these three estates must not be confused, but what belongs to the order of things created by the two votes of the secret congress (since fully divulged) of the 20th September last, held in the Borghese Palace, at Rome.

These facts, in a most striking manner confirm the conclusions of Mgr. Meurin, and the relevations of Dr. Bataille, heretofore strongly disputed, but which are no longer questioned except on minor points-if I have rightly followed the question. And, taking only one document, the authenticity of which I am not aware has yet been seriously contested— everybody—everybody knows you and the "vault" of protestations of the dissentient Palialists, dated 15th December last, to which the anti-Masonic press had given much publicity, this "vault,"

I claim, proves beyond a doubt the Luciferian character of Palladism, and knows me—awfully, awful, you known consequently of all that Freemasonry that has it as a Supreme rite and a directing power. Lucifer is the 'god good' (le 'dreu bon') the Excelcus Excelsior of University of Lucifer is the 'god good' of the 'Excelsior' of University of the Excelsion' of University of the Excelsion' of University of the Excelsion' of University of the Excelsion of University of the Excelsion of th the Palladists and his worship is their avowed religion. So much so that their 'orthodox' members reject the name 'Satan' as being insulting to their god- know what's to be done with the water good and because it is a name used by question. 'the priest and the supersitions' (as they say) to designate Lucifer. One of the strong arguments used to prove the Sanday in Toronto.
unworthiness of Lemmi to be the Su- will have them here? preme Chie! of Fremasonry is that he used the proscribed name to indicate the 'god-good,' and that he had allowed, in the triagular assemblies, the singing of of the 'Hymn to Satan,' composed by his you can see buggies, carts, wagons and pointed when I die I ask him to be good of the Hydria of course, was other stuff blocking up the roadway, or enough to attend to the execution of my Br. Carducci. This all, of course, was other stuff blocking up the roadway, or last will. If, on the other hand, the seat carefully hidden from the crowd of those in a few cases drawn to one side. When

complete initation. For these reasons, I repeat, the astonishment manifested at the sacrileges committed at the attributing of them to a new sect, heretofore unknown, seem Toronto have been deposited with me to me to be simply a trick of Freemasonry to draw away from itself public attention and to fool public opinion by its subterfuge. That Luciferians exist in Fribourg is quite possible, in fact very probable; but the sect is not limited to its adherents in that place. It is universal. Since the 20th September, 1893, its Supreme Chief is at Rome, and its sanctum still continues to exist at Charleston, under the protection of the 'Moet Supreme

Grand College of Retired Masons. Such it the letter to which we have referred to at the outset. Looking upon by Monsigneur Alexander Antonin Tache the question through the spectacles of events so recently transpired it becomes obvious that our correspondent is pretty correct in his opinion. In truth it does look as if the perpetrators of all those abominable crimes were merely the dupes and instruments of an all-organized system and the slaves of masters who make use of their ignorance and their Winnipeg? Good boy Dan-you will

credulity to do the lower class of work- vet rival Barnum. For a home-spun the service of Satan. Called by whatever In our issue of the week before last we i name you choose to apply, the continental published an editorial under the heading societies — Masonic or affiliated to Masonry—have been, during all this upon the recent accounts of sacrileges of Lucifer. They did his work and are still doing it to day. They may succeed in annoying the world, in carrying a few minor points of temporary duration; but to ultimately triumph is absolutely impossible—for such a consummation would, mean the annihilation of God and the non-fulniment of Christ's emphatic-promise.—[Motreal] True Witness.

### REPORTED FROM ROME.

As part of the gossip of Rome, a cor-

respondent writes this to the Baltimore Sun: "One of the new Cardinals created on Friday last, who passed with the others into the Sistine Chapel before the arrival of the Pope, is a man of whom much is said to-day in the Sala Regia, and of whom, if he lives long will be heard. This is Cardinal Domenico Svanipa, recently Bist.op of Forli. He is forty-two years of age. When he was nine years sold he entered the Seminary of Fermo, where he was distinguished. His Archbishop sent him to the Pio Seminary of Rome, where he received Mgr. Tache the ceremonies were as his degrees. He taught for two year in quiet as possible. Following is a comhis former Seminary of Fermo, and was called to Rome in 1882 to teach civil law in the Apollinaie Seminary. He was named consultor of the council and spiritual director of the Propaganda. He is a tall, dark-haired, handsome man. His look is introspective, his presence grand. The special interest that gathers about him to-day as he is recognized on his way to the Sistine arises from the predictions uttered pointing him out as a possible, nay, probable, Pope. The mottoes which distinguish the Popes in the so-called prophecy of saint Malachy, Arhbishop of Armagh, in the twelfth century, designate the next Pope as in the social ardens—a hurning fire. The present arterior of the pre ignis ardens—a burning fire. The present Pope, as is well known, is describedby lumen in colo-light in Heaven, and the fulfillment of it is found in the comet on a blue ground in one quarter of his coat of arms. Sometimes it is difficult so adapt the motto satisfactorily to the Pope to whom it refers, but in the case of Cardinal Syampa it suits in double way. His coat of arms is a blazing sun in the sky, which assuredly fits the motto ignis ardens. Besides, his family name, 7th. I owe nothing nor own nothing that Palladism is nothing other, in its light ardens. Besides, his family name, therefore I have nothing to leave. All the property movable or immovable I worship of Lucifer, and that the center add further force to these curious coincitives. dences it is rumored that when Leo XIII. arounced to him that he was to be sent to Bologna as archbishop the Pope said to him that though he was now sent away from Rome he would return to it in a higher position." The Church is not troubling itself about a successor to Leo XIII., gloriously reigning. In God's own good time, the Holy Ghost will designate the next Pope. Meanwhile

Are you going out of town this summer? But-of course you are. Dear me! yes; but where to go; that's the

The Rambler.

trouble. Oh! Rat Portage, to be sure, Indeed no -I want a change from city life, and you know if you go there why everybody-everybody knows you and oh! it's so tiresome, meeting the same people, talking the same commonplace cossip-wherever you turn, no, I think I'll go out to some lonely farm house

If this hot weather lasts much longer I'm going to take a bath" said Waggers. to me the other day. Oh! don't do anything rash Waggers, wait until we

Street cars were run a week ago last Sunday in Toronto. Wonder when we

Wonder who looks after our streets, any way? On most every street in the city

Many of the streets seem to be common dumping ground for all sorts of rubbish, Clean up! gentlemen clean

Nsw is the time when the love-sick young man blushingly proposes to his 'sweetest of sweets," how nice" it would be to take a ride on the belt line. But it would be tar pleasanter if those

smoking gents would confine themselves to the rear end of the car, that is if they 'must smoke;" but it is very bad form. you know, to smoke in public places, especially in the presence ofladies.

The directors of our exhibition are to be commended in offering prizes for fastwalking horses. It is to be hoped that

Who says we can't have a circus in

if one class can be lower than another in article Dan's circus and menagerie is well worth a visit.

> Victoria Park is fast becoming a favorite resort. The usual medley being present every fine evening. Babies in arriages and babies without them too. Boys and girls, papas and mammas and sweet sixteen with her adoring young man. Oh! my, it's so nice to sit side by side, and gaze on the river, and sigh, and say nothing.

Wonder who owns all the little children one sees out on the streets until near mid-night? Surely the day is long enough for them to play. Parents and guardians should see that those under their care are in the house by at the latest, nine o'clock.

RAMBLER.

### MARY'S ACADEMY.

Distribution of Prizes-List of Successful Students-Imposing Ceremonies Dispensed With on Account of Death of Mons. Tache.

On June 26th the pupils of St. Mary's academy, Notre Dame street East, were awarded the prizes which their studious amed of. labors merited. Owing to the death of plete list of the awards. GOLD MEDALS

were awarded to Missies Mabel Adams, Euphemie Chale, Eva Connell, Lillian Chalmers and Winifred Cum-

mings, who have followed with success

the course of studies of the institution in both English and French. DIPLOMA was awarded to Miss Aileen O'Donnell, who has followed with success the English course of studies of the institution.

GOLD MEDAL for general proficiency, presented by His Honor Lieut-Governor Schultz, competed for by Misses Mabel Adams, Euphemie Chale, Eva Connell, Aileen O'Donnell, Flavie Dubuc, Ethel O'Donnell, Gertrude Moffat. Anna Carron and Eugenie Chale was won by.

MISS AILEEN O'DONNELL, Ribbons of Honor.

FIRST COURSE (BOARDERS).

1st, Miss Flavie Dubuc; 2nd, Miss trate set the morning of the 19th Inst., Marie-Louise Caron; 3rd, Miss Anna (Caron; 4th. Misses Valentine Heuert would be proceeded with.

The matter of bail was not touched at Police Court Monday morning, nor Misses Edith Grasse and Nelhe Burley; oth, Misses Mary Ann Tierney and Eugenie Chale; 9th, Miss Louise Haverty.

FIRST COURSE (DAY SCHOLARS).

1st, Miss Ethel O'Donnell; 2nd, Miss Gertrude Moffat; 3rd, Miss Constance Denholm; 4th, Miss Ida Kilbourne; 5th,

SECOND COURSE (BOARDERS.)

Daoust.

SECOND COURSE (DAY SCHOLARS,)

Miss Kathleen Fawcett.

THIRD COURSE (BOARDERS.)

enne Boyer, THIRD COURSE (DAY BOARDERS.)

Chenier; 3rd, Miss Julia Burke; 4th, Miss

Lillian I elarwara; 5th, Miss Antoinette Marrin: 6th, Miss Clara McPhillips; 7th, Miss Kathleen Sprado Religious Instruction.

Gold medal prizes presented by Rev. Father Langevin, O. M. I. Total number of points possible, 130. FIRST COURLE.

Gold medal, Miss Flavie Dubuc, 120;

next in order of merit were: 1st, Miss Marie Louise Caron, 112; 2nd, Miss Valentine Hebert, 111; 3rd, Miss Mary Ann Tierney, 107; 4th, Miss Mary Mar-SECOND COURSE.

Prizes, Misses Marie Emma Caron and Gertrude Cass; next in order of merit

were: 1st, Miss Adele O'Brien; 2nd, Miss Exilia St. Onge; 3rd, Miss May Tennant; Ith, Miss Felixine Chenier. THIRD COURSE. Prize, Misses Antoinette Marrin and

Alice Boire; 1st, Miss Helena Johnson; 2nd, Miss Jvonne Gelley; 3rd, Miss Sarah McIlroy; 4th, Miss Theresa

Stuthart. Good Conduct. awarded to Miss Flavie Dubuc, 1st den, Detroit, Mich., have been presented accessit, Miss Marie Louise Caron; 2nd, to the Sisters of Jesus and Mary, who Miss Anna Caron; 3rd, Miss Valentine

Good Notes.

Prize awarded to Miss Ether O'Donnell, 1st, accessit, Miss Mary Ann liernay; 2nd, Miss Lorena Chevrier; 2rd, Miss Flavie Dubuc.

Domestic Economy.

Prizes presented by Rev. Father Doucet SENIOR COURSE.

waiting norses. It is to help that there will be a large number of entries. Good walking horses are of more service for general use than trotters or pacers.

Prize awarded to Miss Valentine Hebert, 1st, accessit, Miss Edyth Grasse; 2nd, Miss Eugenie Chale; 3rd, Miss Flavie Dubuc.

Caron, accessit, Miss Tvonne Gellev.

Rogular Attendance. First prizes awarded to Misses Ethel O'Donnel and Edna Kilbourne; 2nd prize awarded to Miss Margaret Ann Coyle.

### Social Drinking.

The popular custom of drinking in social life, the prevailing sentiment that associates intociating drink with all forms of relaxation and pleasure, must met by the heroic virtue of total abstinence in the example and influence of our representative people, teaching their weaker brother that the good things of this life can be best enjoyed in the full use of all the faculties of the soul. That he who purchases pleasure at the loss of his senses in the delirium of intoxitation, is a f o and his own greatest. enemy. We must recognize that men do not drink because they are bad men, but rather that they become bad by drinking. There is more human weakness than malice at the foundation of this vice; and, therefore, it is the duty of the strong and healthy to protect the young and innocent, as well as to heal the sick and reclaim the fallen. The social habit of using strong drink on all occasions because people think they can do so without personal harm, leads more weak souls to moral ruin than is ever dre-

#### ALBERT E. FERTE.

Winnipeg Civic Employee, Charged with Appropriating City Funds.

The anticipated trial of Albert E. Ferte for appropriating money to the total of over \$6,000 from the City's Sinking Fund Reserve came up on Monday before magistrate Mulvey. Mr. I. Campbell, Q. C., City Solicitor, appeared on behalf of Ald. R. W. Jameson, Chairman of the Sinking Fuad, the prosecutor, and Mr. Fred. Wade for the defendant A. E. Ferte. The prisoner had no sooner reached the clerk's table than he turned his back partly towards the onlookers. His eves remained steadfastly on the floor and he did not once look up, while the informations were being read. The Specific charges were first read by the Clerk of the Court and the Magistrate inquired of the Counsel for the defense if he was prepared to go on with the case. Mr. Wade replied that he was not, and asked for a remand until Thursday. The couns I for the prosecution

the amount set. Bail may possibly be applied for before Thursday.

### Convent Schools.

The parent entrusting his pure child to Miss Margaret Ann Coyle; 6th, Miss these academies, has always the satisfac-Blanche Rutley; 7th, Miss Mary Marrin; tion of knowing that from the moment 8th, Miss Exilia St. Onge; 9th, Miss Alice his daughter enters the portals of the academy until the time she leaves it, she is under the eye of her superiors. 1st, Miss Marie Emma Caron; 2nd Miss No strange company can visit her Ethel Head; 3rd, Miss Berthe Dubuc, Even if the company has the permission of her parents or guardians, the visit is alwars in the public reception room, the second course (DAY SCHOLARS,)

1st. Miss Gertrude Cass; 2nd, Miss
Maud Denholm; 3rd, Miss Isabelle
Moffat; 4th, Miss Catherine Lynch; 5th,
Miss Eva Firth; 6th, Miss Edna Kilbourne; 7th, Miss Georgina Bedard; 8th,
Miss Kathleon Fawert bands are being constantly changed. The carrespondence goes through the hands of a specially appointed directress. 1st, Miss Tvonne Gelley; 2nd, Miss Norah Head; 3rd, Miss Nina Bernhart; and unecessary discipline, but it is the true and genuine kind. The parent receives his child back as best he would have her, the type of modest, chaste womanbood. Cultured in mind, elevated 1st. Miss Alice Boire: 2nd. Miss Juliette in deportment, prudent in manners, with the sense of the dignity of Christian womanhood; fortified to defent berself against the wiles of a false humanity, since she is enveloped in the graces of purity and modesty—invuluerable defences.—Pittsburg Catholic.

### Catholic Notes.

The French people have spent more than \$300,000 in flowers for the funeral of Carnot.

The Russians are the most religious persons on the face or the globe, never fouching food or drink without making the sing of the cross and never starting upon or returning from a journey without giving thanks.

A monument to Father Abram J. Ryan, "the poet priest of the South," is proposed for Mobile, Ala., where he officiated.

Prof. Stockley, of the university of New Brunswick, at Fredericton, N. B., has become a Roman Catholic. He oc-

cupies the chair of English literature Twenty acres of land near Lake Linwill erect on the grounds a \$50,000 building.

### Do You Advertise?

If not, why don't you? Your competitor does and it pays him. The RE-VIEW reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic for Prize awarded to Miss Marie Emma observe the result!

### The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET.

EVERY WEDNESDAY BY E. J. DERMODY. Publisher and Proprietor.

#### ADVERTISING RATES.

SUBSCRIPTION RATES. All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for

Six months.

Club Rates.—Six copies of the Northwest
Revew for \$10. In ordering for clubs, the
full number of subscriptions, with the cash
must be sent at one time.
Agents wanted to Canvi se for the Northwest Review, in every town in the Northwest. Write for terms.
A Catholic correspondent wanted in every
upportsant town.

mportant town.
The Northwest Review is the official of the Northwest of the Catholic Mutual Benefit Association.
Correspondence conveying facts of interest will be welcomed and published.
Address all Communications to The Northwest Review. Post office Box 508, Winning Man.

#### NOTICE.

The editor will always giadly receive (1)
ARTICLES ON Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3) NEYS
NOTES, especially such as are of a Catholic
character, from every district in North
Western Oniario, Manitoba, the Territories
and British Columbia. (4) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public

#### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the edition."

he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless to the same and and in the way they like best. The sole consider that you enter a good work and I pray to God that He will bless to the same and and in the way they like best.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE,

### The Morthwest Review

WEDNESDAY, JULY 18.

EDITORIAL NOTES.

A dispatch from Rome says

The attention which the controthe United States is arousarticle by the Rev. Alfred Young on that account. Long lines of carriages C. S. P., in the July number of the Catho- stood about the polling places an I many lic World Magazine, entitled "Christian of the most prominent women of the city and Patriotic Education in the United States." Some of the facts and figures be heard and a carriage would go rapidly relied on by the able and learned writer away to bring in voters. Few of them give a very different view of the case from that which is foisted upon the credulous public by the artful fomenters home or from their business places when of discord. This article is a most value the carriages arrived. In the tenth of discord. This article is a most valuable contribution to the cause of truth.

Much has been written and said about the large anti-Catholic population in Ireland, and in that way some false and erroneous impressions have been given of the relative strength of the several Christsan denominations. To set the matter before our readers in its true aspect, we present the following total the alleged comparative lack of educafigures taken from the last official tional institutions in Catholic countries, census: Protestants 1,188,696, Catholics 3.649,738.

The proportions of the different bodies are as follows:

Roman Catholics 76,6, Church of England 12.3, Presbyterians 9,4, Methodist 0.9, Other sects 0.9.

At a recent massmeeting of Chicago Irishmen a resolution was unanimously passed that no further financial assistance be sent to Irish Parliamentarians until unity prevailed in the party. The Journal has been advocating this plan for more than a year. It is the only solution to the faction fighting question. Just as soon as Healystes, McCarthyites, Dillonites, Redmonites and all the other ites ascertain the fact that Irish Americans will not contribute anoter penny until they are a unit for the cause of Ireland, it will take but a very short time to heal all the breaches, bridge all the chasms, and present a solid, united and harmonious front to the common enemy. But so long as the factionites are provided with funds from America lowing potent reasons why Separate they can continue to ride their llttle pet hobbies no matter how detrimental to Ireland the race may be.-Memphis Catholic Journal.

The Review of Reviews has taken steps to ascertain the number of laborers ority cannot possibly give the training out of employment in various parts of life under modern conditions. the country, and in the July number it declares that the most encouraging re- age in youth that lasts all through life, ports have been received. It says: "The thereby dividing into factions people good times are upon us, even while we are still imagining ourselves in the midt. are still imagining ourselves in the midst

wheels of industry are temporarily clogged. The reports from business centres show that a revival of trade has already commenced, and when the tariff question is settled we may expect to hear of an unsual demand for skilled labor. It must be remembered that our factories penditure, offers as little ground for an orders to discontinue advertisements must be sent to this office in writing.

Advertisements unaccompanied by Specific astructions inserted until ordered out. tories must resume with large numbers of employes; so the times will be brighter

for all, and we will soon forget the panic.

The Toronto Mail cannot resist the elections to poke fun at the P. P. A. for its weakness. This is cruel, after having assisted and excited that association to exhibit itself as a horde of Bombastes Furiosos. In Saturday's issue the Mail says that the distribution of shievalties who worked hard during the campaign serves to show that P. A. P. is more potent as an election force than P. P. A. Such sarcasm on the disasters of a bosom friend is an insult added to the it on during the campaign. When our contemporary indulges itself thus in its penchant for merriment it seems to be their natural rights as parents.

ouarrelling with its own bread and And because of all these reasons we quarrelling with its own bread and

See how they treat the Protestant minority in Quebec compared with the treatment of the Catholic minority in Manitoba. In the lower Province they make no compliment of doing justicein Manitoba when justice is asked for the whole Province is made to shake with the opposition given. In Quebec last week His Honor Lieutenant Governor Chapleau, by Order-in-Council dated June 28, has erected a separate school municipality for Protestants only for the town and parish of Longueuil to be known as the Protestant School Municipality of the Town and Parish of Longueuil. The order took effect from July 1, this year. This will effect Protestant proprietors in Longueuil town and parish, also Montreal South. The petitioners are greatly pleased with the prompt action of the Department of Public Instruction in dealing with this matter. The above is what can be called substantial treatment of a minority. Will the opponents of Separate Schools in Manitoba take a note of the

With the greatest respect for our noble Canadian women, and at the same eges in this busy world of turmoil tha. paigns where women vote:

but they were sadly wanting in experwere seen standing in groups about the scene. Whispered consultations would district Mrs. McCay received 574 votes out of 1,903, and in the eleventh Mrs. Jenckes received 325 votes out of 1,725 both being defeated."

### UNIVERSITIES IN EUROPE.

We clip the following from a late issue of the Irish Standard: The anti-Catholic ranters, who never

tire of reiterating the old falsehood about Protestant editor of the "Review of Reviews" for publishing the following table showing the number of universities in six European countries, in proportion o population:

**Population** Country. Universities. University 4,143,002 3,759,888 2,556,158 

The table shows that Italy has the largest number in proportion to her population, and England has the smallest number. When we consider that England has no universities except those founded by the Catholic Church and coniscated by the Government, criticisms coutries coming from that quarter sound a little funny.

### SHOULD NOT-WHY?

The Toronto Evening News in its issue of Friday, the 8th inst., gives the fol-Schools "should be" abolished, under

the caption of should-why? (1) Because a double system involves

needless expense. (2) Because the schools of a weak minlife under modern conditions.

(3) Because they cause a line of cleav-

(4) Because so long as they exist they

inclined to become despondent when the -a conflict from which the whole minority, must suffer.

> To the above the Toronto Catholic Registar answers categorically in the fol-Schools "should not be" abolished.

(1) Because a trifling difference in exhave either been closed or run on short act imposing a wrong on the conscience time for many months. In consequence of parents as the "money" argument of the World does for the union of churches.

(2) Because "the schools of a weak minority,' if properly dealt with, can and do furnish as good an article of even worldly education as the schools of the majority: and because there are those among us who recognize that, however The Toronto Mail cannot resist the old this earth may happen to become, temptation afforded by the result of the the conditions, which may happen to be 'modern" must subserve to the con ditions which are eternal.

(3) Because the same argument will apply to a measure which not even the News will advocate-to enforce uniformity of religious practice on all citizens and because the children in Catholic and registrarships among the gentlemen of Christian charity and obedience to authority, to the effect that they make the best and most tolerant citizens of the country.

(4) Because "the bitterness of sectarian conflict" has never been of our seeking ir this country; because it is just such injury done the organization by goading articles as this in the News which stir up sectarian hatred: because a free and intelligent people can never be forced into sil nee by a despotic deprival of

> think it ill becomes a journal like the News, which deliberately sets to work stirring up strife, to throw at us the slur that we forsooth are the causes of all the disturb the water, and should be eaten up for our temerity.

#### THEY HAVE EYES, BUT SEE NOT. We have not much to say with regard

to the twelfth of July celebration carried out at Morden last week under the auspices of the provincial Orange bodies. It seems to have been merely an ordinary picnic and the inevitable speeches were judging from the press reports of an exceedingly mild nature. One of the speakers, the Rev. Mr. Henderson, said that if he thought the Orangemen were not prepared to grant their Roman Catholic tellow-citizens the same religious liberty that they demanded for themselves he would not stand on that platform. We have no doubt in the world that the speaker thoroughly meant all he said. We do not believe that he would, with his eyes open, take part in any movement having for its object the unjust persecution of a section of his fellow-citizens who differ from him in their religious beliefs. This however only proves what we have so time, wishing to see them enjoy to the often pointed out, the remarkable blindfullest extent all the rights and privil- ness which seems to inflict even the best intentioned Protestants of this country is "theirs," and for the purpose of show with regard to the present position of ing certain editors in this city who de- affairs here. Verily they have eyes to light to bark at their own shadow and see, but they see not. Catholics may lash themselves into a state of prespir- state their case over and over again, that the Pope's encyclical letter was ation over Woman's Suffrage, we quote may go to any amount of trouble to show issued Friday, June 22. It is addressed the following paragraph taken from an how they are being unlawfully taxed for to "All Princes and Peoples," instead of, exchange for their special benefit des- conscience sake, but these good people as usual, to the Archbishops and Bishops | criptive of the state of political cam- seem to shut their eyes to what is shown them, and to stop their ears to vou may look upon the conduct of this "There was an animated struggle in all that we may have to say. An illusversy on the politico-religious questions the two school districts in which women tration of this is found later on in the were candidates in Indianapolis, June 9. same gentleman's speech. He said "let gives | special force to the ence in methods and lost many votes us set our faces firmly against Mercierism in Quebec." Surely if he is a student of Provincial Politics in this country and we have no doubt that to a certain extent ne is, it might reasonably have been expected that he would have added "and to Martinism and Greenwayism and Siftonism in Manitoba.' Instead of this however he turns the sentence and completes it by saying "or religious fanaticism in Manitoba." Perhaps he meant to simplify that the act of the present government directed against the rights of Catholics were not based on moral or religious grounds, but were merely the doings of unscrupulous politicians who saw a chance thus to prolong their existence as rulers of the destinies of the province. But even so, if the course of the government was a mere political scheme, does it not will not be thankful to the eminent show the cabinet knew that the "religious fanaticism" of a large section of the people would be stirred up, and stirred up to such an extent as to ensue their remaining in power for an indefinite time. We confess we cannot understand how any honest man can come to any conclusion but one in this matterand that is that religious fanaticism has been controlling the affairs of this province for the past four years, and that as a result of this an important and law abiding section of the people have been persecuted and outraged in a most abominable fashion. We are ready, as we say, to admit that men like the Rev. of indifference to education in Catholic Mr. Henderson are quite honest in tention and do not look at the matter from our point of view, but it appears to us so plain on the face of it, that we fear no excuses will avail them much when they are called upon to answer

### MARTIN VS. BARRETT.

others should do unto thee."

done unto others, what thou woulds't

The Review has been made the subuse because of his connection public Godless schools of the United sentiment on the Review, that, notwith- Williams' Pink Pills may be had of all of bad times." Our people are so ac- must continue to inject into political con- able to his departmental chief for all his Protestant minority. It is well for strictly adhere to its policy of defending registered trade mark is on the wrapper

country, and particularly those of the prevented from either defending himself against newspaper attacks or in any when they were in the minority and way noticing them. His official conthe public should not concern them-

One thing that must strike the public of Mr. Martin's treachery and falsebood to the Catholics of Manitoba that Mr. received at Mr. Martin's hands, the pubof injustice to the Roman Catholics." selves into secret societies for the pur-

We care not from what point of view ployment, even the most menial? man towards Catholics, you will find it marked with the deep st duplicity treachery, falsehood and dishonor. A veritable demagogue, ever ready to catch at any pretext however unworthy and distonorable, and to utilize any element however base, provided it helps him to attain the goal of his ambition. "A man without heart or conscience" is the description given of him by his own leader, and his public acts prove that description to be both just and accurate. One would suppose that Martin, in view of all those facts—facts well known to the representatives of over two millions of Catholics-would have left Mr. Barrett and the cause with which he has been so closely indentified severely alone. That is what a more honorable and sensitive man would have done.

### THOSE POOR ABUSED PROTESTANTS

That section of the press that is ever ready to echo the opinions and defend the tactics of such men as Martin led on by that reliable and gentlemanly interpreter of polite journalism, the managing editor of the Winnipeg Tribune, has come to the front in re-asserting. and ever embellishing Mr. Martin's atamong other things, with abusing Protestants and the public (Protestant) journals because their reputation for veracity and fair treatment of Catholics was so bad, and their malice and hatred of us so apparent, that we did not deem it necessary to take any notice of them.

It is so preposterous to charge us with abusing Protestants and public (Protesworth while to even notice such a charge. How could we quarrel with Protestant public schools or abuse them? province, did we not make ourselves responsible for those very schools, by giving them to our Protestant fellowcently and one of its friends subjected to need not have granted them because we majority of Manitoba. a great amount of personal ab- were then in the majority. It was the with our interests. With re- States we quoted as having a bad moral standing the censure of such great mor- druggist or direct by mail from Dr. gard to Mr. Barrett's official status we tendency, and not the Protestant schools all and truly religious men as the editor. Williams' Medicine Co., Brockville, Ont. gard to Mr. Barrett's official status we tendency, and not the Protestant schools al and truly religious men as the editor or Schenectady, N. Y., at 50c. a box, or have nothing to say. He is account which we helped to give to the then of the Tribune et al, the Review will six for \$2.50. See that the company's

perhaps it might do them no moral schools to Protestants and thought them mind is the aminus of the man who at- difference between Protestants and us of decency or any feelings of delicacy he nize the goiden rule of doing unto others Barrett owes the public notice he has neighbors' conscience being so dead to every sense of honor and justice as to depends upon whose ox is gored. lic will not be slow to understand Mr. endorse the dishonesty and foul treach-Martin's patriotic motives. When it is ery of Martin & Co., are we to be charged remembered that Mr. Martin is the man | with abusing Protestants? Because who, for the purpose of getting into Protestants abolished Catholic schools The Experience of a Grand power, promised the Catholics of Man- and forced Catholics to pay tribute to itoba that he would protect them in all Protestant schools, must we be charged rights and privileges they then en. with abusing Protestants because we joyed and assured them that those said such conduct was unjust, un-christrights could not be interfered with | ian and un-neighborly? "Abuse Proteswithout violating the constitution; tants and Protestant schools!" We cerwhen it is borne in mind that the Cath- tainly condemned and do now condemn olics accepted this man's word of honor, with all the vigor of our manhood, all given not only in his own name, but in the powers of our soul, all the sense of that of the Liberal party, and returned our outraged rights and liberties, the at Deseronto Junction has been the eral party and for that party's benefit, could endorse such conduct. "Abuse Catholics of the very rights and privil- perverted sentiment?" Did we ever route to Mr. Wager's residence. greatest and noblest sons of Manitoba, rights to educate their children accordthe late lamented Archbishop Tache, ing to their conscientious convictions can appreciate the animus of Martin's at- schools and send copies of these resolla Prairie. To give an appearance of at a subsequent conference that these impartiality to his conduct he pledged transmitted resolutions had, no doubt, thing short of that would be "a gross act | not a legal decision? Did we band our-

cated such tactics. Nor has the Northtics and defend ourselves against adverwith shame at the sight of our iniquity peared to be less pronounced. and ingratitude in calling such treatstupid hallucination has encircled us all this time? Were we not the veriest ment," and that Protestant schools were ing violently for some time article of refined and emancipated sen-Let that "ignorant man" Barrett, whose tack on Mr. Barrett and charging him, upon us and all this abuse upon "Proles again." be placed in the pillory; let us purge schools. We took no notice of these the province of his presence and scourge friends who have been bestowing on us such Christian love and exemplifying it by such noble Christian deeds. Let us abusing Protestants and public (Protestant) schools that we did not think it and schools that we did not think it accordance to the control of the control o the great question. "Have thou always When we were in the minority in this hope that those Protestant schools, ataxia, St, Vitus dance, nervous headache

And yet such is the utter perversion of

customed to prosperity that they are tests the bitterness of sectarian conflict official acts. For the same reason he is Protestants to remember that there was our rights and liberties, whether those rights and liberties be assailed by a dishonorable and treacherous Government or an equally dishonest public (Postesduct is best known to his department harm to remember the way we treated tant) sentiment. To charge us with lowing intelligent manner why Separate and with his private rights as a citizen them. But while we gave Protestant abusing Protestants because we protest against having our rights curtailed by good for them, it does not follow that we | Protestant brute force is a piece of subapproved of them for our own use. The lime effrontery manufactured in order to gain a point against one who resisted tacked him. Had Mr. Martin any sense when in the majority is that we recog. and will continue to resist with all the moral force at his commands the indigwould have left the task of attacking as you would wish to be done by, and nity which a Protestant majority wish Mr. Barrett to some other member. that they recognize it not. When we were to place upon our liberties. Had not When it is remembered that he is the in the majority we recognized the rights the Free Press added weight and man whose treachery and falsehood to of the minority and gave them the importance to this charge of the Catholic minority of Manitoba schools they wanted; but when they abusing Protestants, we would have brought into action the opposition of the became the majority they said: "What taken no notice of it. Before repeating man he attacks, and that it is because of suits us must suit you," and because we that charge we would ask our esteemed that active opposition to and exposure complained of this treatment at the and respected contemporary to place ithands of a Protestant brute majority self in our position and then tell us and protested against our Protestant | what kind of argument it would use towards its un-neighborly neighbors. All

### LIFE ON A RAILWAY.

Trunk Employee.

Fell Ill From Exposure-Pronounced In. curable and Paid the Total Disability Insurance Allowed by the Company-Once More on the Road to Health-He Tells How it Came About.

subject of conversation among the people

From the Deseronto Tribune. During the past few weeks a fruitful

trouble. It matters little whether we drink up or down stream—we always party's triumph; when it is known to erous conduct—the base, dishonest and treach—wonderful recovery of Mr. William disturb the water and should be eaten every public man that shortly after- Manitoba in despoiling us of our schools, upon as a hopeless invalid. A represenative of this paper was sent to interview wards this same man Martin, despite and we condemn as unjust and unbis solemn pledges and those of his christian the Protestant conscience or possible in order to satisfy the public leader, given in the name of the Lib- any other name you wish to give it, that concerning the truth of the wonderful cure. Making his way to Deseronto Junction the reporter informed Mr. Ravin, despite the fact that he obtained power by means of those pledges to the Catholics, announced that he intended to violate those pledges and to deprive the Did we ever call their conscience "mere terest, kindly pointed out the nearest eges he had solemnly promised to con- advocate the curtailment of any of their family in one of the oldest in the Bay serve; when it is remembered that Mr. rights? Did our pulpits ring with district, and Mr. Wager and his people are well known throughout a wide radius Barrett, as a Catholic citizen of Mani- malice and hatred of Protestants and of country. Arrived at the house the retoba, at the request and with the public appeal to religious passions to destroy porter knocked at the door and was sanction and approval of one of the their rights, the natural God-given quickly admitted by Mr. Wager himself. ho it may be remarked, is in his thirtyfifth year, and was formerly employed as a section man of the Grand Trunk opposed through the columns of the Re- without being forced to pay tribute to Railway, his section extending east and view the action of the Government in institutions of another and antagonistic its treatment of Catholics, and exposed faith? Did we meet in church synod or the company. On the 28th of April 1802 the company. On the 28th of April, 1893, the treachery—the base and foul treach- conference and pass resolutions against ne was compelled, on account of lll-health erv-of Mr. Martin, all fair minded men our Protestant neighbors' right to their to give up work completely. The doctor pronounced his trouble to be nervous tack on Mr. Barrett. When Mr. Martin first determined to violate his solemn cil for the avowed purpose of influencing pledges to the Catholics, it was from Mr. their judgment on a case involving those skill could suggest in order to give him Dalton McCarthy's platform at Portage very rights, and then shamelessly boast relief, but at the same time frankly told him that he could prescribe nothing that would effect a permanent cure. Mr. Wagar was a member of the Grand Trunk himself to destroy both Catholic and the desired effect and assisted their Insurance and Provident Society, and Protestant schools and said that any- Lordships in arriving at a religious if during his illness received the usual pecuniary allowance given for a certain number of weeks to sick members. The society also paid his way to Montreal But this promise, like the one given to pose of depriving our Protestant neigh- that he might consult an eminent medithe Catholics of Manitoba, was broken bors of the commonest rights of citizen- cal man who acts as referee in such cases. This specialist at once pronouncand "a gross act of injustice was done to ship and by dark and satanic designs ed his case hopeless; cure was imposted by the Roman Catholics."

seek to deprive them of all honest emissible. He returned home greatly designs sible. He returned home greatly designs and the Lugarance Society neighbors. jected, and the Insurance Society paid The Catholics of Canada neither in members in cases of total dissability. Mr. pulpit, press nor parliament, ever advo- Wager has since that time resided at his home on the Gravel Road, unable to WEST REVIEW advocated such a policy, make an occassional trip to Deseronto work, seldom going from home except to even when its policy was under that and Napanee. About three months ago terrible "man Barrett." And yet such Mr. John Kitchen, the well known section has been the treatment which the lead- master on the Grand Trunk, who resides ers of Protentantism have meted out to of the virtues of Dr. Williams' Pink Pills the Catholics of Manitoba. And because and recommended him to give them a we have been forced to repel such tac- trial. He accordingly procured a quantity of the famous puls in order to give saries, we are charged, forsooth, with them a trial. Now mark the result. He soon felt the good effects of this great abusing those poor harmless, liberty- medicine. His appetite improved. The loving Protestants! We are covered flutering sensations about his heart apinued taking the pills and his health steadily improved. The change became ment un-Christian! What dense and apparent to friends and neighbors and matter of public interest. He gained in weight. As he remarked, last summer he was little more than a walking fools, we should have seen that our dear protestant friends in Manitoba were filled with love for us when they robbed told us that our consumptions of an achools told us that our dear ghost; now, as the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter could easily see, he was a substantial specimen of humanity. Mr. Wager informed the reporter that before he commenced taking Dr. Williams' Pink Pills his heart used sciences were "mere perverted s nti- to beat rapidly and countinue palpitat-

just the thing needed to change that attempted to cut even one stick of wood; now he can cut the daily supply of wood 'perverted sentiment" into the choicest for the house without any such disagree article of refined and emancipated sen-timent known as Protestant conscience ferent man and his neighbors are al congratulating him upon the great change stupidity has brought all this ridicule so plainly manifest. He expects as soon as navigation opens to commence work Mrs. Wager was present during tants and public (Protestant) schools" the interview and corroborated her husband's narrative. They consider it & duty to publish abroad the virtues of theis famous medicine which has brought him in true Manitoba Christian style. such hope and comfort to their house-He has insulted our loving and hold. Mr. Wagar also told of a leading devoted Protestant friends — those farmer in the neighborhood who had been troubled with a chronic headache, who, at his suggestion, had also tried disinterested Dr. Williams' Pink Pills and had experienced relief in a very shor time. Other cases in Deseronto and vicinity this late hour apologize for our insults to live of much good. These pills are & Protestants. It is all the fault of that perfect blood builder and nerve restorer, "mere perverted sentiment." Let us curing such diseases as rheumatim, which are so lovingly and so disinter- all nervous troubles, paltitation of the estedly placed at our disposal, will bring heart, the after effects of la grippe dis-us in time to see how deep and unfair eases depending on humors of the blood, giving them to our Protestant fellow-citizens? If we did not think they were and unjust has been the wound we have and unjust has been the wound we have and unjust has been the wound we have a healthy glow to pale good and just the thing our Protestant inflicted on our dear, loving, patient and and sallow complexions and are a speciject of a good deal of public notice re- friends required and even asked for, we withal forgiving friends, the Protestant fic for troubles pecultar to the female system, and the case of men thev effect radical cure in all cases arising from mental worry, overwork, or excesses. Dr.

en t

est

ier

the

ig-

not  $\mathbf{nd}$ 

ve ng

 $\mathbf{ed}$ 

All

nd

ng
nd
inest
ay
ole
ius

ed nk nd

s a of 93, lth tor

n-ve He

at he

ip-on-lth

ne nd ed m-

ng ily of

re-ingd t-ed; design goorng- a ofte-onade, description are incomed and the second and the second

### CATHOLIC FORESTERS.

At the regular meeting of St. Mary's Court No. 276, Catholic Order of Foresters, held on Friday evening July, 13th, in Unity hall, McIntyre block, Past Chief Ranger, J. D. McDonald, who was the delegate from St. Mary's Court to the annual convention recently held in Chicago, gave a very full and instructive report on the proceedings of

that body.

The affairs of the order are in a magnificent shape, and financial matters are such as to warrant us in saying that the Catholic Order of Foresters is on a firm basis. Reports from the various courts show a gratifying increase in membership. At the close of Brother McDonald's report he was awarded a hearty vote of thanks for his address. The office of treasurer becoming va

cant by the resignation of Bro. L. G, Collin, Bro. H. A. Russell was elected to complete the unexpired term.

### The Great Female Medicine.

The functional irregularities peculiar to the weaker sex, are invariably corrected without pain or inconvenience, by the use of Dr. Morse's Indian Root Pills, They are the safest and surest medicine for all the diseases incidental to females of all ages, and the more especially so in this climate. Ladies who wish to enjoy health, should always have these Pills. No one who ever uses them once will allow herself to be without them. Or Morse's Indian Root Pills are sold by all Medicine Dealers.

### ALBERT EVANS

281 Main Street.

Agent for Steinway, Chickering and Nord-beimer Pianos. Cheapest House in the trade for She et Music, Strings, etc. Pianos tuned.

### W. J. MITCHELL. CHEMIST & DRUGGIST

394 MAIN STREET,

Corner Portage Ave.,

Your esteemed patronage solicited

### THE Market Drug Store,

Directly Opposite Meat Market

WINNIPEG, MANITOBA.

Open Day and Night, Telephone 694, night bell C. M. EDDINGTON,

Pharmaceutical Chemist.

### JOB PRINTING

ERRERRERRERRE

OF EVERY DESCRIPTION

AT THE

NORTHWEST REVIEW OFFICE,

178 PRINCESS ST., WINNIPEG

MEMORANDUMS,
LETTER HEADS,
BILLS OF FAKE,
CHEQUE BOOKS,
VISITING CARDS,
BUSINESS CARDS,
SOCIETY WORK,
PAMPHLETS.
BILL HEADS
NOTE HEADS,
STATEMENTS,
ENVELOPES,
DODGERS,

Orders by Mail receive Special Attention.

### SEND TO-DAY

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sate by the undersigned, a truly wonderfun "Hair Grower" and "Complexion Whitening." This "Hair Grower" will actually grow hair on a baid head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the hair from falling. By the use of this remedy boys raise an excellent mustache in six weeks. Ladies if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also sell a "Complexion Whitening" that will in one month's time make you as clear and white as the sk n can be made. We never knew a lady or gentleman to use two bottles of this Whitening for they all say that before they finished the second bottle they were as white as they would wish to be. After the use of this whitening, the skin will forever retain its color. It also removes freekles, etc. the "Hair Grower" is 50 cts per box and the "Face Whitening" 50 cts. per bottle. Either of these remedies will be sent by mall, postage paid, to any address on receipt of price. Address all olders to,

R. RYAN, Gower Point, Ont.

### HOW IS THIS?

Something unique even in these days of mammoth premium offers, is the latest effort of Stafford's Magazine, a New York monthly of home and general reading.

The proposition is to send the magazine one year or one dollar, the regular subscription price, and in addition to send each subscriber fifty-to complete novels during the twelve months; one each week.

Think of it. You receive a new and complete novel, by mail, post paid, every week for fifty-two weeks, and in addition you get the magazine once a month for twelve months, all for one dollar. It is an offer which the publishers can only afford to make in the confident expectation of getting a hundred thousand new subscribers. Among the actbors in the coming scries are Wilkie Collins, Walter Besant, Mrs. Oliphant, Mary Cecil Hay, Florence Marryat, Anthony Trollope, A Conan Doyle Mis Braddon. Captain Marryat, Miss Thackery and Jules Verne. If you wish to take advantage of this unusual opportunity send one dollar for Stafford's Magazine, and your first number of the fifty two novels (one each week) which you are to receive during the year will be sent you by return mail. Remit by P. O. Order, registered letter or express Address

STAFFORD PUBLISHING CO.

Address

SIAFFORD PUBLISHING CO.,
Publishers of
STAFFORD'S MAGAZINE,
P. O. Box 2264. New York, N. Y.
Please mention this paper.

Burland's Old Dominion Crescent Brand

### Cinnamon Pills, THE ONLY GENUINE RELIEF FOR LADIES.

ASK YOUR DRUGGIST for Burland's Old Dominion Crescent Brand CINNAMON PILLS. Shallow rectangular metallic boxes sealed with crescent. Absolutely safe and reliable. Refuse all spurious and harmful imitations. Upon receipt of six cents in stamps we will reply by return mail giving full particulars in plain envelope. Address.

BURLAND CHEMICAL, CO.,

Morse Bidg., N. Y. City.
Please Mention this Paper.

### Troy Laundry.

465 Alexander St. West TELEPHONE 362,

MISSES KILLEN & ANDERSON

Proprietors.

First-class work guaranteed. called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany

465 Alexander Street West.

Telephone 362.

### FIRE & MARINE

Iusurance Agency.

### G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED: FIRE COMMANDE CO., total funds, \$31,700,000

total funds, \$31,700,000
Royai Insurance Co., 51,000,00
City of London Fire Ins. Co.,
total funds, 10,000,000
The Northwest Fire Ins. Co.,
authorized capital, 501,00
Insurance Co. of North America,
total assets, 8,700,000
Reliance Marine Insurance Co., Ld.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1879.

NO DISPUTED CLAIMS.

OFFICE 375 & 377 Main St., Winnipeg, Man

# WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills.

Or. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills.

Or. Morse's Indian

Or. Morse's Indian

FOR SALE BY ALL DEALERS

Keep the Works in good order.

Meep the Works in good order.

Norman, Out., January 15, 1890.

W. H. Comstock, Brockville, Out.

Dear Sir, -Your "Dr., Morse's Indian Root Pills' are the best regulator for the system that humanity can us?. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is theresult?—at first, only a slight difference is perceptible in its time-keeping, but wait you; at the obstruction growe, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much ca.e in thoroughly cleaning the entire works. So it is in human ife—a slight derangement is neglecced, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning have been cured with little trouble, becomes almost fatal. To prevent this, I advise a'l to purify the system frequently, by the use of Morse's Pills, and so preserve v.gor and vitality.

Yours faithfully,

The Travellers' Safe-Guard.

The Travellers' Safe-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '90.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIE,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Ivilla" Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

W. R. McInnis.

M. R. McINTS.

A valuable Article sells well.

BORACHOIS HARBOR, N.S., Jan. 13, 90.

W. H. COMSTOCK, Brockville, Ont.
DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still in creasing.

SOR SALE BY ALL DEALERS

M. L. NIEBOLSCO.

## You **N**eed Flesh.

When you are without healthy flesh you are weak somewhere, or else your food does not nourish you.

### Scott's Emulsion

of Cod-liver, with hypophosphites of lime and soda, finds weak spots, cures them, and stores up latent strength in solid flesh to ward off disease. Physicians, the world over, endorse it

SCOTT'S EMULSION cures Coughs, Colds, Weak Lungs and Wasting Diseases.

Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.





TO THE

# CATHOLICS

OF

WESTERN CANADA.

THE

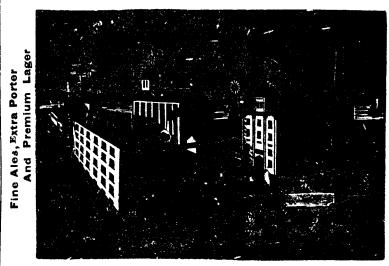
### NORTHVEST REVIEW

Journal in Canada devoted solely to the interests of Catholics in the Northwest.

FOR THE

and consult your own interests.

### EDWARD L. DREWRY'S



EDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN,

### MEAT, CHEAP, JOB PRINTING DONE HERE.

YOUR PATRONAGE SOLICITED.

### ORTHERN PACIFIC R.R. Time Card taking effect Mon lay, Nov. 20

MAIN LINE North Bound. Read up 108 STATIONS Freight No. 153, Daily. St Paul Express Daily Miles fr 

	Morris-Brandon Branch.					
East Bound Read up				S. Bound Read down		
Frt. No. 130 Mon. Wed. Friday	Ex. No. 128 Tues. Thur. Saturday	Miles from Morris	STATIONS	Ex. No. 127 Mon., Wed., Friday	Freirht No. 129 Daily	
1.20p 7.50p 6.58p 5 49p 5 489p 8 58p 2 514p 2 515p 1 47p 1 127p 11 57p 11 27p 11 12a 10 37a 10 13a 9 49a 9 39a	12550 12 32p 12 07a 11 50a 11 38a 11 02a 10 50a 10 50a 10 50a 10 40a 9 53a 9 24a 9 07a 8 45a 8 29a 8 22a	21.2 25.9 33.5 39.6 49.0 54.1 62.1 68.4	* Deerwood  * Altamount  Somerset  * Swan Lake	1355ppppppppppppppppppppppppppppppppppp	8 00a 8 44a 9 31a 9 50a 10 23a 10 54a 11 44a 1210p 1251p 1 22p 1 24p 2 52p	
905a 828a	7 43a	129.5 137.2	Rounthwaite *.Martinville	6 53p 7 11p	6 37p	

7 50a 7 25a 145.1 ... Brandon 7 30pl 8 00p No 127 stops at Baldur for meals. PORTAGE LA PRAIRIE BRANCH.

Mixed No. 144 Mond. Wed. Fr. STATIONS Read up 📚 11.55 a.m. 0 ....Winnipeg ... 2.00 a. m 11.42 a.m. 3 \*Portage Junction 4.15 a. m. 11.10 a.m. 11.5 \*. St. Charles ... 4.40 a. m. 11.00 a.m. 12.5 \*.. Headingly ... 4.46 a. m. 10.30 a.m. 21 \*...White Plains ... 5.10 a. m. 9.32 a.m. 35.2 \*.. Eustace ... 5.55 a. m. 9.05 a.m. 42.1 \*...Oakville ... 6.25 a. m. 8.20 a.m. 55.5 Portage la Prairie 7.30 a. m.

Stations marked—\*—have no agent. Freight must be prepaid.

Numbers 10/2 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern nes. Connection at Winnipeg Junction with trains to and from the Pacific cast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas. 8. Fee,

G.P.&T.A., St.Paul. Gen.Agt., Winnipeg

H.J. Bellch, Ticket Agent,

H. J. Belch, Ticket Agent, 486 Main Street Winnipez

# The Popular Route

And all points in the UNITED STATES and CANADA; also the KOOTENAI GOLD MINES.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO

### TORONTO, MONTREAL,

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrat el St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

### OCEAN PASSACES And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented.

The Great TRANSCONTINENTAL ROUTE to the Pacific Coast.

CHAS. S. FEE. Gen. I assenger and Ticket Agent, St. Paul H. SWINFORD, General Agent, Winnipeg.

BELCH. Ticket agent, 486 Main St., Winner

### St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY.

Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE. -TERMS-Entrance Fee-once for all. \$50
Board and Tuition, per mont... 160
Music and use of Plano 80
Drawing 10
Bed and Bedding 10
Washing 25

For particulars or uniform, etc., enquire at Aademy. We have just opened up a

FINE LINE OF

Payments to be made every two months in advance.

# Catholic Prayer Books

HART & MacPHERSON. BOOKSELLERS

AND STATIONERS 364 Main Street. - - Winnipeg, Man

### MRS. LUCIER'S Wonderful Cough Syrup

Will not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, bu will prevent all these diseases by using thi Cough Medicine whenever you feel uneasy! Sold at 181 and 183 Lombard Street, Winnie peg, opposite Canada hotel.

### A. D. McDONALD,

Carpenter and Builder.

Estimates given on all classes of work Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country.

Address all orders to

A. D. McDONALD, Carpenter, 363 Furby Street. Winnipeg, Man

### OCEAN STEAMSHIPS.

Mixed No ROYAL MALL 148 Mond. Wed. Fr. The Cheapest and Quickest Route

Parisian—Allan Line.....June 23
Mongolian—Allan Line.....June 30
Oregor — Dominion Line....June 30
Sarnia .....June 30
Lake Repigon—Beaver Line...June 30
Lake superior—Reaver Line...June 27
FROM NEW YORK New York—American Line.....June 20
Paris—American Line....June 27
Germanic—White Star June 27
State of Nebraska-Allan State Line June 27
State of California-Allan State Line July 6
Circassia—Anchor Line June 23
City of Rome—Anchor Line June 30 FROM NEW YORK

Cabin, \$40, \$45, \$50, \$60, \$70, \$80, Intermediate, \$30 and \$35; Steerage, \$24 Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passages arranged from all younts. Apply to the nearest steamship or rairvay tiket agent, or to ROBT. KERR.

General Passenger Agent, Winnipeg

# ANADIAN

Lowest Rates to all points on the Atlantic and Pacific Coasts.

### Lake Steamers Fram Fort William.

Athabasca.....Saturday Connecting Train from Wtnnipeg Mondays and Fridays at 18-20 o'clock

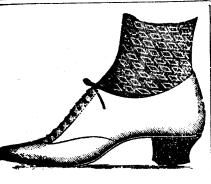
### AUSTRALIA, From Vancouver

S. S. Warrimoo ......July 16 S. S. Arawa......Aug 16

Ohina & Japan From Vancouver Empres of China.....July 16 Empres of India .....Aug. 6

For full particulars apply to W. W. McLeod, City Ticket Agent, 47. Main street. J. S. Carter, Depot Agent ROET. KERR,

General Passenger Agent, Winnipeg





\$ 1.00 SHOES. We have an immense range of Summer Shoes.

White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

A. G. MORGAN, 412 MAIN ST., McINTYRE BLOCK

### CITY AND ELSEWHERE.

Branch 52 C. M. B. A. meets to-night

in it for you.

can never pride himself upon building the seeds of discord and of contention.

up a lively business.

Palatka to introduce Apaism—to sow the seeds of discord and of contention.

But the community because himself in the seeds of discord and of contention.

The night shall be filled with rejoicing, And happy will be the day, When we're wrapped again in the flannels We recently packed away.

Miss Nellie Stack, of Winnipeg, is in town on a visit to her brother, Mr. J. Stack, band-master. Miss Stack is an accomplished vocalist, and assisted St. Cutubert's choir at the services on Sunday last.—Manitoba Liberal.

THE American Protective Association made an attempt to run things in the recent elections at Portland, Oregon. Result: routed horse, foot and cavalry.
The Sentinel says the only figure the organization cut was that of a jackass.

AMERICAN Catholics answer the charge that the Church loves darkness and fosters ignorance by supporting two universities, 100 colleges, 7(0 academies and 3,500 parochial schools, besides paying taxes to educate the children of their the choice of a very fine book or a beautiful picture. For one hundred wrap-Catholics in Manitoba are doing at the

WHILE the Hamilton Spectator is continually degrading the French Canadians and indulging in "polite" references to 'French Mr. Laurier,' Sir John Thompson very truthfully says of them: "But for the devotion, heroism and by alty of the French people there would be no Canada to-day." There is a won-derful difference of opinion now-a-days.

A dispatch from Rome received at the Archbishop's palace, Montreal, states that His Holiness the Pope will grant a special audience in September to French-Canadian pilgrims to Loudres. The pilgrims will leave Montreal by the steamship Vancouver on July 21 in charge of the Rev. Canon Racicot.

Rev. Father Foulder, a Jesuit missionery from Shanghai China stopped.

Blessed Sacrament a few weeks since in Canada, has been sentenced to a year's Yokohoma the day after the earthquake. imprisonment to reflect on his Apaism. Father Fouillet came all the way from Possibly we shall be told that he is a China in his cassock, and met with the

THERE is hardly a single one of our Catholic contemporaries that has not terday; his intention is to remain in the to accounts of parochial exhibitions and hai being too trying for his health. Catholic collegiate and academic com-All express regret that their limits do not permit them to print the fuller reports that the merits of the exhibitions deserve.

Subscribers going out of the city for the summer should notify us promptly, in order to avoid delay in delivery of their papers. Be careful to give old ad- Before leaving on the Pacific express a dress with new address, and mention whether the change is permanent or whether the change is permanent or only for the summer months. A strict compliance with this request will insure ably engraved. The presentation was compliance with this request will insure perfect harmony between subscribers, Post Officials and publishers.

WE are pleased to learn that Rev. Father Walsh's good Catholic paper, "Facts," is to re-appear again. It would have been a great loss to Catholic journalism had the able editor's pen been condemned to inactivity. It will be pleasant news to thousands that he is about to take it up once more in defense of the Faith and the rights of our people.

**BOOKS PICTURES** 

25 ROYAL

### Crown Soap Wrappers

Sent to the Royal Crown Soap Co., Winnipeg, Man, gives you your choice of a large list of excellent BOOKS, all standard authors

The Modern Home Cook Book

OR YOUR CHOICE OF SIX ORIGINAL

New and Beautiful Pictures.

FOR 100 ROYAL

Crown Soap Wrappers Elegant loth bound BOOKS.

standard authors. None but Royal Crown Soap Wrappers received. Send for list of Books and Pictures; mailed free on application.

Royal Crown Soap Co., WINNIPEC, MAN.

A REGULAR meeting of Branch 163, C. M. B. A. was held last evening.

A PORTION of the city's sinking fund is said to be sunk out of sight.

Mrs. J. W. Heric, of Austin, Man., is on a visit to friends in the city. The western part of the province appears to agree with her.

firm of Cheapside of this city, is now acting as advertising agent for the Re-

Don't forget the grand musical enter-tainment which takes place to-morrow evening in the Thistle rink, corner of Austin and Jarvis Streets, under the auspices of the ladies of the Immaculate Conception parish. A rare treat is in

The youth is leaving college,
With his head crammed full of knowledge
And thinking in his heart he knows it
all, all, all;
And to those who do not know it,
A' some early day he'll show it,
When he comes to show his skill in
playing ball, ball, ball.

The maid is graduated,
All her thirst for learning sated,
No longer over sums abstrace she pores,
pores, pores
But finds more dear employment, And a livelier enjoyment, In shopping tours among the dry goods stores, stores, stores.

Cast your eye over the want ad. in this issue. There may be something a unique method of dealing with individuals who imagine that they are com-The undertaker is the only man who are payer pride himself aron building large and a banner bearers of A. P. A. A Canadian, Dunford by name, went to Palatka to introduce Apaism—to sow a sadder and a wiser man. Some of our P. P. A. bretbren have thick hides, but they might ill stand a horsewhip manipulated in an efficient manner.

Tea 3 lbs for \$1.00 not more than 3 lbs. to one person.

> A MEXICAN preacher says that a man out there is married to his sister, having obtained a dispensation from the Pope for the sum of \$30,000. There is some slight error in this statement. He means that his (the minister's) sister is married to a man who abandoned the Church for the sake of an inheritance of \$30,000, and who has fallen under the excommunication of Rome. It is so easy to mix up facts, especially when it suits

THE Royal Crown Soap Co., whose advertisement appears in this issue, have instituted quiet a novel idea in connection with their soap. For twenty-five Royal Crown Soap wrappers you have

A dispatch from Rome received at the to spend a few weeks with her brother

The blaspheming sacrilegist "ex"- over at St. Boniface last Wednesday to Monk, Corkerry, who assaulted and defamed a priest while administering the met two of the Fathers whom he had known in France. He had landed in B. steamer and cars. He continued his journey to Montreal the day before yesconsiderable space of late Canadian mission, the climate of Shang-

> P. J. Russell, until recently travelling repesentative for Thompson, Codville & Co., has left with Mrs. Russell for Golden, B. C., where he will manage the business of Messrs. Carlin, Lake & Co. Mr. Russell has been a resident of the city for many years, and both he and Mrs. Russell have always been popular. Laboratories, a number of his late fellow employes were made by Mr. Fred. Chilcott. Mrs. Russell will be greatly missed from the circles of St. Mary's church, where she has always been an active worker, particulany when anything was undertaken for charitable purposes.

Resolution of Condolence.

BRANCH NO. 199, C. M B. A., EDMONTON.

The following resolution passed by the bove branch on the 3rd inst., has been received at this office for publication

S. LARUE, Rec.-Secretary, Branch No. 199, Edmonton.

Ladies' Fancy Work Book; Fruit Takes a Fall-But not in The Mortal Remains of the Late Victor Price.

> A furious runaway occured on Tuesday morning about nine o'clock. A to their eternal reward. On Wednesday horse attached to a butcher's wagon the 11th inst., all that was mortal of came dashing through the market up- Mr. Victor Thomas, who died on Monsetting stands and making a general day morning at St. Boniface hospital, scatteration of the usual crowd who were laid at rest in St. Mary's cemetery, gather round this corner to discuss the latest gossip. Quite a big tumble was visible in currants and raspberries, the place being littered with them.

"Men ran who never ran before,
"And those Who ran, now ran the more.

The horse did not seem any the worse. but the buggy will want new wheels, shafts, and a few other small repairs.

No Place has money a Greater Purchasing Power than at Calders, MR. P. J. DOHERTY, who for the past and no time greater value given two years has been connected with the than now we have the best selected stock in the City, and at the lowest

### CASH PRICES:

20 Lbs. Granulated Sugar for

\$1.00. 7 lb. pails Jam (asst)

New Turkish Prunes, per lb.

5c. Currants

French Prunes 10c.

3 lbs. Seedless Raisins.

2 lbs. gloss Starch. 15c.

4 doz. Clothes Pins,

TEAS—Our Teas are winning the If you want a nice smoke I patronage which they justly merit, also keep the Choicest and hey excel not only in strength but Finest Brands of Domestic in richness of Flavor, and to intro- and Imported Cigars in But the community horsewhipped him in richness of Flavor, and to intro-out of town, and sent him to his friends duce them more thoroughly we will stock

> 25, 35, 50c. 25, 35, 50c. Japans Congous 25, 35, 50. Indias

also Lipton's famous Ceylon and Ram Lal's Indian.

Best Java and Mocha 40c. Combination 35c.

Tel. 666 525 Main St.

### ALL MEN.

the choice of a very fine book or a beautiful picture. For one hundred wrappers a splendidly bound book will be sent you. These books are not the ordinary common trash; but are all written by standard authors. Save your wrappers of Royal Crown Soap.

The remains of the late T. G. Anderson, of Arden, who died suddenly on Wednesday last, arrived in the city last Thursday evening, in charge of Hughes & Son, undertakers. Miss Anderson, suster of the deceased, arrived in the city Friday expecting to spend a few weeks with her brother and was almost broken hearted when the sad news was received in the city. Mrs. Anderson took the body to Lucknow, Ont., their former home.

Rev. Father Foullet, a Jesuit missionary from Shanghai, China, stopped over at St. Boniface last Wednesday to rest from the long journey. He there met two of the Fathers whom he had Young, old or middle aged, who find them-

# OF OTTAWA.

THE LEADING ENGLISH INSTITUTION OF CATH-OLIC EDUCATION IN CANADA.

Theological, Philosophical, Classical, Scientific and Commercial Courses.

Fully Equipped Practical Bus-Depart-

TERMS:

Including Board, Tuition, Washing and Bedding.

\$160,00 Per Year.

For Prospectus Apply to the Secretary.

How to Swing a Hammock,

The following rule is given for hang-Moved by Bro. Geo. Roy, seconded by Bro. C. Gallagher, that this Branch No. 199 of the C. M. B. A. at this, their to notice that some of our city reader No. 199 of the C. M. B. A. at this, their first meeting since the death of His Grace, Archbishop Tache, wish to give expression to their deep sorrow and to their recognition of the immense loss which has befallen all Catholics in Manitoba and the Northwest Territories, by that sad event, and that a copy of this resolution be sent to the administrator of the Archdiocese of St. Boniface, and the Northwest Review.

S. LARUE. Rec.-Secretary. be amiss: The head should be hung | 365 Main St.. - - Winnipeg

LAID AT REST.

Thomas Interred on Wednesday

One by one the old pioneers pass away Fort Rouge.

The funeral services were conducted in St. Mary's church, where an unusual large number of friends of the deceased, were present to pay their last tribute of respect to the dead pioneer. The pall bearers were Messrs. N. Bawlf, H. A. Costigan, E. Cass, F. Mc-Phillips, J. J. Golden and L. O. Genest. WANTED.

A CATHOLIC YOUNG LADY OR GENtleman to canvass for the official and only
authentic publication or the "World's Columbian Catholic Congress." This is the
work published under the joint approval of
His Grace, the Most Rev. Archbishop Satolli
and Mgr. Feehan, Archbishop of Chicago.
Apply at this office.

-FINE-

### Wall: Papers

In Stock and Arriving Daily.

PAPER HANGING, KALSOMINING

INTERIOR DECORATING A SPECIALTY.

R. LECKIE. 425 Main Street.

### H. L. CHABOT.

If you are visiting the Exhibition and require the choicest Wines or Liquors don't forget to call at 513 Main street.

TELEPHONE, 241.

Goods delivered free to all parts of

### W. Jordan.

COR. PORTAGE AVENUE AND FORT STREET.

I DO NOT KEEP

CARRIAGES ON THE STAND.

### Carriages Kept at Stable.

By the Hour, from 7 to 22
No order less than
Weddings\$3 to \$5 Christenings\$2
Funerals
Church and return \$2 Opera " \$2
Ball " " \$2 to \$3 To or from depot
roor from depot

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone

Boys

### agitates MOTHERS

But it can be settled very easily by coming to

Who carry the

Finest Stock in the City. 496 MAIN STREET.

### \_A GRIPPE

When going home if you don't feel just right, drop in and buy a bottle.

.S.O.P. RUM A Sure Cure. RICHARD & CO.,

### Established 1879, M. HUGHES & SON,

Undertakers, \*

Embalmers, 212 Bannatyne Street,

-AND-

2 Doors west of Main St. Opp. Ashdown's

### Telephone 413.

Prompt attention Given to Telegraph Orders.

# Summer Wear!

Light Coats and Vests, in Grey lustre, and Tweeds, Navy Blue, Black---just the thing for' warm Weather.

### Underwear.

In fine silk striped Cashmere natural wool and Balbriggan.

### Sox.

In black and fancy striped and spots, the Newest in the market.

Straw Hats from 25 cents at DEEGAN'S, **547 MAIN** STREET



BUCK'S

"Leader"

Furnace

LOW RADIATOR with three clean out doors HEIGHT to top of dome 4 FT. 6 INCHES

Easy to run, light on fuel, a big heater, and nothing to get out of order Everything neat substantial and perfectly adapted to the purpose

Buck's Stove Works, Brantfrod, Ont.

Western Branch. 246 McDermott St. WINNIPEG.

W. C. McMAHON, M'C'R.

## That Pant Sale IS STILL GOING ON

THE BLUE STORE, Sign: "THE BLUE STORE" 434 Main Street, Winnipeg.

That Pant Sale Has really been the success of the season. We only advertise the truth, and we promise no more than we can do,

but we do it every time. WHITE & MANAHAN'S NO BUYER ever comes to the "BLUE STORE," to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.

> There is no secret about it, we ouy our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.

THE BEST PROOF of our argument is the following prices: Our Men's Pants worth \$2.00 for..... \$1.00 Our Men's Pants worth \$3.50 for..... \$2.00 Our Best Men's Pants worth \$6.50 for...... \$3.50 WE LEAD IN HATS form 50 cents up.

AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA. THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings 

BLUE STORE, Sign: "THE BLUE STORE," hevrier,

434 MAIN STREET

Dominion Coal Co.

We Can Furnish Best Quality Fresh Mined

= LEHIGH VALLEY COAL = At Low Prices For Cash.

IMMEDIATE DELIVERY.

407 Main St.

1st. Door North of Post-Office.