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Additional comments / Commentaires supplémentaires:		

Church Guardian.

"Grace be with all them that love our Lord Jesus Christ in sincerity." Eph. vi. 24. Earnestly contend for the faith which was once delivered unto the saints." Jude: 8.

Vol. 3.-No. 19.

THURSDAY, AUGUST 18, 1881.

One Dollar a Year,

REV. JOHN D. H. BROWNE, EDITOR AND PROPRIETOR, LOCK DRAWER 29, HALFAN, NOVA SCOTIA, REV. EDWYN S. W. PENTREATH, ASSOCIATE EDITOR, MONCTON, NEW BRUNSWICK.

UPWARDS of eighty Indians have been killed in a in British Columbia.

THE deepest well in the world is 3,200 feet, or more than three-fifths of a mile in depth, and is jocated at Buda Pesth, Hungary.

A DESPATCH from Victoria, Vancouver's Island, says the salmon fisheries have been very successful, of Somerville, Mass. and the eatch is estimated at 200,000 cases.

Pericles, written in English.

THY New York emigration officials say they could find employment for five hundred servants jer day if they had them. The demand for labourers of all kinds is increasing.

Pierrefen. Two children who happened to be in a Lat in the forest were burnt to death.

1 to XIII, has been applying himself with assidnity to the study of English, and not only can read it well but recently made a very neat speech in that

THE Portuguese Government have made primary the very poor.

A PARIS paper has published an obituary for a Ash which lately died in the lake at Fontainebleau. Its name was Fanny, and it was supposed to be the hands of a number of kings.

THERE is now building in the Baldwin Works, Philadelphia, a locomotive designed to be the fastest in the world, and intended to do 80 miles an Europe and tested on the railroads of England and reached about 2,500 deaf-mutes, and indirectly the Continent.

Chapel. It is an ordinary grave, and when it was pre-deceased him five years, was uncovered. The remains of her husband have now been joined with increasing.

THE Manchester Guardian says the Bishop of Madras has ordained Mr. Thomas Richards, who till recently was working as a miner at Collington, educational work in Burmah.

THE Daily News has a telegram from its special correspondent, dated "Merv, July 14," in which he says:—"The rectification of the Russo-Persian frontier is a burning question here. The Turco-mans, in view of their reforms and the suppression of brigandage, hope for the recognition of their "I have always said, and always will say, that the nationality by Europe. The caravan by traffic is studious perusal of the sacred volume will make greatly increasing. As for myself, I hope for a better citizens, better fathers, and better husbands.

Lyons, Grenoble, Aix-les-Bains, Chalons, and Chamteachings of Scripture." bery. The same day various parts were visited with destructive storms. Lapraz, a village in the people: Vaud, was set on fire by lightning, and all but dethe Valais there were disastrous floods. greatness.—Am. paper.

THE aggregate population of the United Kingwar between the Upper and Lower Chilcot tribes dom is now 35,240,562, consisting of 17.253,947 the right of petition and the obligation of the Sab

> THE original of "Mary had a little Lamb," was written by Mr. John Roulstone, of Boston, proprietor of a popular riding school, sixty years ago, 'Mary," the owner of the lamb, is now Mrs. Tyler

THE French Academy has awarded a prize of day School Missionary in the West, leaves a noble science of man, is a patchwork of half-stated, half-2,000f. to Mr. Murray, the anthor of an essay on record; 1,400 Sunday Schools owe their organizathe history of Greek sculpture down to the age of tion to him. These now possess 11,000 teachers busy with the sponge as with the pencil." and 70,000 scholars. The ever-widening circles of his influence will touch the shores of the other land and affect the issues of eternity.

THE Jewish element in Germany is much larger THE Toulon papers announce that a fire has in Germany 512,000. In 1816, in Prussia, there New York they publish a daily paper in their interest. and it is chiefly read by Russian and German Jews.

A WATCHMAKER in Newcastle, Pa., has made a language to some English ladies who had visited set of three gold shirt studs, in one of which is a about three eighths of an inch in diameter. The three studs are connected on the under side by a education compulsory for children between seven strip of silver, and the watch is wound up by turnand twelve years of age living within a radius of ing the stud above, and the hands are set by turntwo miles from any Government school, exempting ing the one below. The watch works by a pendulum, and the pendulum will act with case and accuracy in whatever position the stud is placed.

A CHURCH without children in its pews, at its services, and at the Lord's table, is practically a contradiction in terms. The best, strongest, most growing and most useful Churches are those which are constantly nurturing children in the fear of the CANON HOAR is firmly persuaded that the Jews Lord, and receiving them into their fellowship, and among the Jews, and gave reasons for his conviction. Church can prosper which neglects its children and

hour without taking in water. It will be taken to States, it appears that their ministries have directly many more. There are eight clergymen engaged in the service, the Rev. Dr. Gallaudet being general THE grave of Dean Stanley is in the Montpensier manager, and nine lay-readers and helpers. The Chapel, or the north-eastern recess of Henry VIL's income of the trustees during the last year was \$6,402.75, a sum entirely inadequate to their wants dug the coffin of Lady Augusta Stanley, who had and for the proper prosecution of the work. The building fund amounts to \$4,591.66, and is slowly

THE body of Emmanuel Kant, the German metaphysician, which, since his death in 1804, lay in a tomb in the Cathedral of Keenigsburg, has been was familiarly addressed as "Prince George Wash-Thank the good Lord for this day.' One woman removed to a new Gothic Chapel built in his ington." The King left it optional with his agents could not stand from emotion, but how she sang! Cornwall, but who, by constant perseverance, had honor, adjoining one side of the Cathedral. The taught himself Latin, Greek, Hebrew, German, stone which covered the old tomb has been removed French. Syriac. He is now devoting himself to to the Chapel, and still bears the inscription prepared by Kant's friend, the Councillor Scheffner, as follows: "Sepulerum Immanuelis Kant, nati a. d. WHEN fear is felt as to the eventual outcome of X. Calend. MDCCXXIV denati pridic I. D. Febr. the large Roman Catholic emigration to the United a MDCCCIV hoc monumentum signavit amicus donor is "His Majesty Krom Phra Ratcha Wang honoured! One lent a nice lace cap, another a States, it should be borne in mind that in a long scheffner." Under this stone and enclosed in a Borwang Satan Mongkong, Second King of Siam." white frock, &c. When I was going to our "font" zinc coffin are the ashes of the philosopher. Between Catholic emigration. In the thirty years hind it, on a pedestal, is a marble bust of Kant. ending in 1877, 300,000 more Protestants came than adherents of the Pope.

The wall near by is decorated with copies of Rap-scription says: "Presented to the Washington responses, they came from full hearts, sometimes have before the whole than adherents of the Pope.

The wall near by is decorated with copies of Rap-scription says: "Presented to the Washington responses, they came from full hearts, sometimes have become accompanied with full eyes. Before the whole

> TRUE statesmen never underestimate the value of the Bible. Upon this point the sceptical Thomas Jefferson and the Christian Edward Everett are at one. This is the testimony of the former:
> "I have always said, and always will say, that the

Said the latter:

"All the distinctive features and superiority of An earthquake has been felt at Morges, Geneva, our republican institutions are derived from the which appear of no importance when compared to sheep having no shepherd, unless some one will

Nor is this witness confined to our own land and river St. Lawrence which flows through them.

males, and 17.992.615 females. The population of bath. On the 6th of July, in the Commons, Mr. and Irish settlers, London is 3,814,571.

Stephenson, a Liberal, presented a petition, 110. The rest of this yards long, and containing \$4.324 signatures, in ton's work in his own words, favor of closing public houses in London on Sun-

THE following confession of an honest scientist of Philadelphia will be reassuring to minds distract-THE late Stephen Paxton, the well-known Sun-falsely so called": "Our science of Nature, like our worked-out sums on a slate; and we are kept as

THE Monks of the Abbey of Tre Fontaine, in the malarious Roman Campagna, where a few years destroyed twenty-five hectares of the forest of were 124,000 Jews, and in 1846 there were 215,000, eight years old are fifty feet high and nearly three so rapidly do they increase. Their average of edu-fee; in circumference. The Eucalyptus owes its cation and of wealth in all countries is large. In fever-dispelling properties principally to the enormous quantity of water which it can absorb from the soil-twice the weight of its leaves in twelve hours-and to its property of secreting an aromatic essential oil, by which its oxidation produces peroxide of hydrogen-one of the most powerful watch which keeps excellent time, the dial being disinfecting agents. The Monks also find it good to drink a tea made from the leaves of the tree.

follows me; and many times, when I have given not be lost to our Israel. myself for lost, Thou hast by some sudden and surprising turn of mercy delivered me from my way; when I offended, Thou hast reproved and their earnest desire for the services of their loved chastened me; when I was in heaviness, Thou hast Church. One woman used to borrow her husare destined to re-occupy the Holy Land. He training them up as young Christians, to pious liv- up again; when I stood, Thou upheldest me. Thou made a speech to that effect at the late meeting of ing and holy activity. In this process the public didst enable me to know Thee more truly, to believe the London Society for Promoting Christianity worship of God has its essential functions. No mently, to follow Thee more eagerly. And now, O he lived and give them an occasional service, for he Lord my God, the joy of my life, the light of my said 'there are more than forty Church families By the eighth annual report of the trustees of inestimable mercies? Thou commandest me to "Or the Church Mission to Deaf-mutes in the United love Thee, but how can I ever love Thee enough? -St. Augustine.

> THE stone expected from the King of Siam to be excavated by his Majesty's orders from the royal the evening the place was crammed, hardly leaving quarries in the Korat hills, distant about one hundred miles from the city of Bangkok. His Majesty, ter, who had walked seven miles to service, stood diving his worth. during his youth, conceived a peculiar fondness for forward, literally shouting the chants and hymns. America and her institutions, derived in great part with the tears streaming down his face. At the end from the instructions of our Missionaries there, and he grasped my hand, forgetting how he hurt me, assumed the title "George Washington." For and said, 'Sir, sir, Mr. Crompton, I have been many years prior to his elevation to the throne, he right to the top, right to the top of the tree to-day. to have the inscription on the stone engraved in Her whole soul seemed to be pouring from her, English or Siamese. As it was found difficult to whilst her husband knell by her side during the in the Siamese language is, however enclosed on a occasion, because her baby was to be the first bap-slip of paper. The full name and title of the royal tized in 'our new church.' Was ever baby so King of Siam."-Am. paper.

FOREIGN MISSIONS.

ALGOMA.

Superior, and has many lakes and rivers of its own which would be thought very large in England, but is sending hundreds out here to be scattered as the great inland seas of North America and the help them."

"An African prince sent to Queen Victoria to English and Irish families have come to this part of and their families, and if they are left without the stroyed. In Thurgau, a whole district was devastated by hailstorms, the crops ruined, the trees stripped of their foliage, and buildings injured. In "Tell the Prince this is the secret of England's cartle and growing corn, have written to their friends do anything for the service of God, even when able at home to join them. A great deal of the excel- to do so.

THE land of the Magna Charta believes in both lent American meat sold in London and Liverpool comes from Algoma, and is raised by the English

The rest of this paper will tell about Mr. Cromp

"I came to settle here with my large family after many years' work in St. Giles', London, Gosta Green, Birmingham, and Angel Meadow, Manchester, as a City Missionary and Lay-reader, and finding there was a demand for my help by my Church. I willingly offered myself, and chose the life I now lead. I commenced as Lay-reader among my immediate neighbours, and soon had seven stations at which to hold service. Then I passed for orders. I have as happy a home (when I am there) as falls to the lot of man, and though on my travels I have to give up many of the conveniences of life, it is not that which gives me pain or forms the hard ago no one could sleep at night without contracting part of my work. It is that there is so much to be THE Jewish element in Germany is much larger disease, have made their property habitable and done around me which with all my labour I cannot than any of the countries of Western Europe. In Healthy by means of plantations of the Eucalyptus, begin to do. My travels lead me through eleven 1871 they numbered in Great Britain 45.000, and Trees four years old are twenty six feet high and townships. Each is upwards of ten miles square, twenty-eight inches in circumference, while those so that my small parish contains 1,100 square miles! Beyond me are 1,600 square miles of country which are never visited by a parson. Thus I am the only clergyman of our Church in a country of about 2,700 square miles, teeming with thousands of souls for whom Christ died, and who once knew Him as their Saviour. By the system of free grants people are tempted into backwoods life. There are at the present moment tens of thousands of haman beings where five years ago the residents could be counted on both hands. There is not a "AND now, my soul, I must ask thee again and vision that these souls should be properly cared again, What shall we render to the Lord our God for; and I feel deeply the responsibility which will for the innumerable benefits. He hath done unto us of lie upon our brethren at home if they do not make Which way soever I go, Thy grace prevents and strenuous efforts that these wandering sheep should

"I can number my people (those belonging to the Church) by hundreds now. I could tamber plamities and my fears. When I went wrong, Thou them by thousands if I had the power to do all I hast brought me back and guided me in the right wish. In every possible way these settlers show supported my spirits; when I fell, Thou hast set me band's top boots to walk three miles through a swamp to attend a monthly service. A man met me the other Sunday, having walked twelve miles for the purpose of asking me to go near the place where

"On Sunday, October 5th, I opened a so-called church at Seguin Folis. Seven pounds was all the money we could get towards building it, but the men did the work for nothing. As a special favour I gave them the whole day, and the people came placed in the Washington Monument has arrived, miles, many as many as ten, to service, In the The letter accompanying the stone states that it was morning we had sixty-three grown persons, but in correctly engrave the Siamese characters, the Eng. whole service. They had walked above six miles to lish were adopted. The original of the inscription it. But Mrs. W. from London was the lady of the crowd Mrs. W. said, 'I have never been in a church since I heard Bow Bells (eight years ago), and now my precious baby is the first baptized here.'

"But why multiply instances? I could give them by the score, where our fainting brethren are longing for the waters of life. Gon grant that these Algorian Alg there is much distress there, but that very distress

At present the Canadian emigrants have hard In the course of the last ten years a great many work to provide food and shelter for themselves

News from the Kome Lield.

DIOCESE OF NOVA SCOTIA.

New Gryscow. In mentioning the plans for the projected church, the name of the architect was printed incorrectly; it should have been J. Drawton Wyatt, 312 Liverpool Road, Holloway, London.

At nicer Minney. The men, working for the Hall us. Company have lost their bloory and reading from by the. Their books were worth \$355 to \$455, The Rev. D. C. Moore will be glied to forward to the new room provided by the Company any books contributed to sapply the place of those lost. The books should be of general interest.

Circuit, "We have been making as me long needed repairs to our Church bear this Summer. and have succeeded in getting two go dicosts of bount on the outside of the building, which makes a great improvement in its outward appearance, as the old paint had got pretty well washed out by its seventeen years' exposure to wind and weather. Inside we have not done a great deal, beyond hav ing the whole building thoroughly cleaned and the walls and ceiling whitewashed, but that makes a great difference in the appearance, as the walls had tormerly been coloured yellow, which, with the smoke and dust of forty years, had got decidedly grimy. This has now, however, been we hed off, and the only effect it leaves is to give a delicate tint to the whitewash put on in its place. Scarly enough has been subscribed in the Park to pay for the painting, but more work has got to be dots about our Church buildings, and we have a debt of omewhat over two bundled dollars weighing to down, so the ladies of the Parish have deed dito seize on the opportunity of a regulta, which is to be held here on the 18th of August, under the are pice. of the Royal Vacht Child of Halifax, to Lold . buzaar, for which they have been preparing tancy work for sometime, and to provide dinter and to for as many of the hungry pleasure seed or a a will patronize them on that day. There will be feed races and annisoments on shore in connection with the regatta, at which will also be rowing mores for both men and women, as well as the yacld race-Dinner and tox will be served in a temporary build ing to be put up for the purpose on a field rear the tarting point for the races, and refreshments, lee creams, lemonade, &c., will be on sole at the same place throughout the day, while the bazzar will be open in the Mason's Half at the same time, and be Kept up with a sale of refreshinguist as well as the datey articles, in the evening. Che ter is looking very pretty just now, with its beautiful occurs scenery, and, altogether, we hope to see a large number of victors from all pasts on the 1825. There are a large mumber of more permanent viels tors at the hotels now from Halifax, Whishor, Kentwith and the United States, who swell our congre rations considerably.

ANNAPOLIS RUBAL DELVIEW, Pursuant to notice, the regular fraceting of the Annapolis Rubal Deanery was held at Digby on Thursday, the 14th July. The following taembers were present, visit-The Rev. the Dean, and Revds, James L. Ritchie, telm Ambrose, H. D. deBlois, E. M. Wilkins, F. by the Rev. F. P. Greatorex from Gal. vi. 11, and full of that heavenly charity which thinketh no must have convinced many of the reality of the testimony that "the memory of the just is blessed." ishal meeting of the Deanery was opened by prayer. The appointment of Rev. H. D. deBlois as Secrewas unanimously confirmed. The Dean brought to the notice of the maeting that, in the demise of the late Secretary, the Rev. Walter S. Gray, the Deanery had sustained its first loss in the death of one of its members. He paid a high tribute to the efficiency of our late brother. The following resolution was then moved by Rev. J Ambrose, seconded by Rev. H. D. dellois, and passed manimously:—"The members of the Rmal Deanery of Annapolis beg, at their meeting of the Chapter in Digby, to seize the first opportunity to express their sense of the sorrow and regret with which they have learned the decease of the Rev. W. S. Gray, A. M., and who, during several years, efficiently discharged the duties of Secretary of the Deanery. And, further, the Chapter desire to offer to Mrs. Gray their sincere sympathy and condolence in the sad bereavement which she has sustained." Archdeacon Tatlock, Rector of St. John's, Stanfield, Conn., having been introduced, was requested to take a seat in the meeting. Having gracefully acknowledged the courtesy, he mentioned the fact that twenty-four years ago the Rev. W. S. Gray had preached the first Church sermon in a scattered dission in the United States, where now from that same district three large and important Parishes had sprung into existence, and that he had just received a pressing invitation to assist in laying the corner stone of a large stone Church in the same place. The subject chosen for discussion was the present and is pronounced by competent judges to be state of King's College, when, after a long and

intereding debate, the following resolution was moved by Rev. J. Ambrose, seconded by Rev. J. J. Ritchie, and unanimously passed:—"Resolved, higher lines of work, whenever called upon. That forasmuch as the members of this Rural ± The reredos will be placed in the Valley Deanery look upon all education as organically defective which is not based upon and continually ombined with distinctive and definite religious training; and further, as a large proportion of the people of Nova bootla have determined upon the outinuance and efficiency of their denominational colleges, thereby rendering impossible the establishment of a consolidated University, from which disfinctive relegions training shall be excluded, all members of the Church of England should, without delay, make every possible effort to place Charch. In the morning the Rural Dean celebrated to the death of a very leading independent and the Holy Communion, and in the evening the Rev. the death of a very dearly beloved son of a proper a paper, to be read at the root meeting, on Chapter was repeated to The fourth Chapter of Second previous Saturday. Though in the midst of the Chapter of the conditional property man all condition. A discussion of a Property and discussed. the best mean, of improving the filane at Countion. Commings was read in the original and discussed, may vest, there whose parson attended, and the Church with regard to its inisionary work. A discussion of "Prayers and Thanksgivings, upon showed their esteem and affection for their pass at lottlers is to which he gradiently assented. A Several Occasions," also took place; and other and his family; and at what may be called a public meeting was held at the relacion House in the business of the Demery was attended to. The Mortgary Eucharist (though really it was held) and instructive speeches were following resolution was manifold spaced: That cause of the impossibility of having a celebrary was attended to the following resolution was manifold and the following resolution with the cause of the impossibility of having a celebrary was attended to the following resolution was manifold by the cause of the impossibility of having a celebrary was attended to the following resolution with the control of the cause of the impossibility of having a celebrary was not at the following resolution was manifold as the control of the cause of the impossibility of having a celebrary was not at the control of the contro made by all the members of the Dianery present his Parish was among the very first to have received | meeting will be held at New Denmark. a grant of \$56 (38, 4d, from the venerable the 8, P. G., and that had it not been for the American Revolution he would have been in all probability the recipient of the same income, and that his people, concluding that since he had such a numb air tá haonne from home, be could well do without nothing, but now, since for many long years they had been deplaced of that grant, his supend had been largely modesty compelled him to abstain from saying how largely increased, but ample call them the Deformed Episcopals?) His Leady price ecolosiastical both in design and appearance that has been addition to the chirch purposes for the last year amounted to reveral thousand dollars. He told the analysis of everal thousand dollars. He told the analysis of that as the vertically solved as spending and the replaced for that as the vertical field. Solved in the carly morning, and the replaced for the days gent in reading, tacditation and had Connecticut sent the first Missionary (in the party of the Reformed Episcopals, (ought we not to grant the such as is not eften seen in this Province, left call them the Deformed Episcopals, (ought we not to grant the coordinate ecolosiastical both in design and appearance in this Province, left call them the Deformed Episcopals, (ought we not to grant the ecolosiastical both in design and appearance in this Province, left call them the Deformed Episcopals, (ought we not to grant the ecolosiastical both in design and appearance in this Province, left call them the Deformed Episcopals, (ought we not to grant church in Eardley. The consistence of great interest to the clarge for that as the very amounted to the clargy there, who not only gathered for that sometimes of the massive look which reminds one so much of the Churches in the "Mother Combined wind the same than the "Mother Combined wind the same than the "Mother Combined wind the same in this Province, left call them the Deformed Episcopals, (ought the province of the such that the province of the call them the Deformed Episcopals?) His Lepiscopals and inside in this decisionation in this Province, left call them the Deformed Episcopals?) His Lepiscopals and inside in this such as such as is not refer to grait them the Deformed Episcopals. person of the Rev. Mr. Veits) to Digly, and wished be carried out in October in the city, under the name appropriate texts over doors and windows. The to know whether Digby had kept the ball rolling, and sent a Missionary chewhere, or whether she was going to stop here. The views he enunciated were fresh, and directly to the point, and, as he were tresh, and threatly to the point, and, as he Diocese just how; among others. Heminingford, the part of Geo. Moberly, Esq., Reeve of Companied to the glorious future, there might still from Hill and West Broate, West Shefford, and wood Township, and one of the most eminent to seven dollars and fearteen cents, were as usual banded to the secretary, to be forwarded to the Secretary of the Foreign Missions. Thus ended a meeting that, from the large attendance of the charge, the amount of work done, the officiency of the speeches, the interest taken, and last, but not had to the presence of Dr. Tatlock, was universally admitted to have been more than usually interes-

Distar, -On Friday of last week, it was our painful duty to commit to the grave all that was mettal of the late Mrs. Mary Ann Nichols, mother of the Rey, Dr. Nichols, Rector of Liverpool, N. S. Mts. Nichols' remains were brought from Liverposto this, her native place, by her son and his family, to be laid in Trinity Claurchyard, beside her has band and her son, the late Charles Nichols, fol-P. Greatorex, and J. W. Partridge. Service was lowed by namy sorrowing friends, and lovingly held at (1 a, m, in the Peatin Chench of St. Paul's committed to the ground by the Rev. John Prayers were said by the Rev. J. W. Partridge, and Ambrose. The writer, like all of her son's former the lessons read by Rev. Messis. Wilkins and Curates, must ever cherish her memory with a son's Greatorex. At the Holy Eucharist, the Rex, the laticetion. Earnest and unobtrusive in her piety, Dear was the celebrant, and the Rector of the cheeraal and kindly of disposition, ever thoughtful Parish the Epistoler. The sermon was preached for the feelings and comfort of all around her, from the way in which the subject was handled evile we who best knew her must now bear our "Cross of Christ." After dinner at the Rectory, the For all the work of her peaceful and holy life, "may the Lord reward her in that day?"

Totten Rectory, Digby, Aug. 11th, 1881.

> TRUKO,-Bishop Williams, of Quebec, preached in St. John's Church, to large congregations, on

DIOCESE OF FREDERICTON.

PORTLAND—St. Paul's.—Messrs, Christie & Co. of Waterloo street, are now making a handsome reredos for the Valley Church, the gift to the Church of Miss Hazen. The body of the work is of ash, and the columns are of ebonized cherry, the tinest quality of both woods having been selected for the work. The reredos, which is the form of a screen, and will be detached from the east wall of the church, will be ornamented with niches, statues, and designs in stained glass, the whole being tipped with three large gilt crosses. The reredos is to feet wide, and when mounted at the rear of the holy table (which is being remodelled to suit), will measure about 30 feet from the floor to the top of the central cross. The reredos is divided into five panels, the centre one containing a heavy ebonized cross, two feet long, on an ash ground. In a trefoil above this is, a beautifully carved white dove. The two panels on either side are set with stained glass, bearing the heads of four Evangelists. The panels are adorned with small columns of ebonized cherry. The whole work is handsomely executed, equal to anything in this line that could be made the S. P. G. in Brighton.

abroad at the same figure. It is just such jobs as these that show what our mechanics can do in the

as soon as the painting now being done there is but one, writing of the principal town of the not completed. It will be a handsome addition to the thern part of the County of Simroe, would be in interior of this already pretty church - Sun.

DIOCESE OF MONTREAL.

(From our own Cernspon 111.)

their as barres, would have contributed lattle or Demory of Ottawa. During his progress by has respondent prenching a seriaon. The service was ordained two Deacons,-one of these, Mr. Bibliger, very licinty, and the singing excellent. The Charhad been degreed of that grant, his stipend had line of the Reformed Episcopals, tought we not to is such as is not often seen in this Province, Ich of "a Conference,"

Diocese just how; among others. Hemmingford, exist for the Church in this Province, an enthusiastn Mille Isles. The Mission of Mansonville is filled barristers in the County. It may interest some was kindled, that will not, it is trusted, by allowed by the transfer of Rev. W. Ross Brown from Iron the English readers of the CHURCH GUARDIAN I to soon die out. The collections taken, amounting [Hill. The Rev. T. A. Haslam has removed to know that Mr. Moberly is a cousin of the present

> Canon Errice on, of Saint James the Apostic, stone, and its general appearance is quite in keeping Montreal, is now in France, where his health is with the former edifice. Outside of the city of greatly improving. He is expected back next Toronto it would be difficult to find a Parish in the

The Rev. Rector of Knowlton being in libbealth,

Our great want list by our Clergy, and perhaps felt elsewhere, is the difficulty of obtaining clerical supply for a parish when its Incumbent requires leave of absence on account of sickness or some tirgent cause. If there were one or two supernumaries attached to each Diocese, there is much ground who were present in a devetional spirit, the whole for believing they might derive a good, income, by taking itinerant duty. Many a clergyman, perhaps, would give himself a much needed holiday, if he knew he could get his just filled for a week or two. Now if he wishes to spend a Sunday abroad, he has in most places to allow his church to be closed, and his people go where they please for that day, or go nowhere if so inclined. Supposing that there were not sufficient work of the kind for the whole year. he might be deputed to enter parishes where desired, tent with a very meagre sketch of what was done to preach in behalf of the Mission Fund, or the by the Chapter. First, A resolution of condolence parish clergyman's own stipend. It is a matter with the Rural Dean and his family in their recenworthy of consideration.

DIOCESE OF ONTARIO.

(From our own Correspondent.)

A NUMBER of clerical changes have recently taken place. The following may be enumerated: The Rev. G. W. G. Greut, of Carleton Place, has been appointed to the Mission of Lyn, ries the Rev. J. Austin, promoted to Gananoque. The Rev. G. J. of Merrickville, has been appointed to Carleton Place. No appointment has yet been made to Merrickville; nor to the Mission of Cumberland, rendered vacant by the appointment of the Rev. T. Garrett (after many years' faithful service,) to the Mission of Nepean, near Ottawa,-the esteemed Incumbent of the Parish, the Rev. G. Jemmett having been promoted to the Rectory of Richmond.

Morrisburg. - Deep sorrow is felt at the announcement of the Rev. Rural Dean Forest's illness. His numerous friends hope to hear of his speedy recovery. We learn the Rev. A. Jarvis, late Incumbent of Osnabruck, undertakes the temporary discharge of the duty.

THE EPISCOPATE.—The Lord Bishop of the Diocese (it is said) will not sail for Canada for some weeks yet. After successfully discharging with the Bishop of Toronto the task of procuring a Provost for Trinity College, Toronto, His Lordship has undertaken other duties. We observe he was one of the speakers at a recent missionary conference of

DIOCESE OF TORONTO.

higher lines of work, whenever called upon.

The reredos will be placed in the Valley Church the Capital of Ireland, says, "Dear, dirty Duidar," clined to say, "charming, cleanly Collingwood At any rate, so the place appeared to the clergy of DEADLEY OF Woodstork = A meeting of the West Sincoe on the 25th and 20th alt., when they Deanery of Woodstock was held at Richmond on held their July meeting at Rock Court, Mrs. Lens the 3d inst. The clergy were all present excepting delightful residence, situated in one of Collingwood's Messrs. Flewelling and Hansen. C. P. Hanington, most pictures the suburbs. Though the treeting Esq., B. A., a Divinity student, was present upon filke all others of an ecclesiastical character held invitation. There were two services in St. John's this place; was looked forward to with much place made by all the members of the Damery present this Chapter learn with regret the removal of the the following day at which the Rev. J. Paraceal to the morning, nor must the address of the able Rev. Frederick Towers, B. A., from the Deanery, M. A. Deacon, some slaty (including all the bereat and learned Archdencon of Connecticut be formed bearing and desire to express a hoje that he may have self-family communicated. The clerical meeting of the communicated and desire to express a hoje that he may have self-family communicated. and learned Arcideacon of Connecticut be for and desire to express a note many many many particles. Among other things, he mentioned that success in his new field of labour." The next Collingwood would certainly have been post on account of Mr. Foster's becavement had not a grant of 250 (38, 4d, from the venerable the 8.)

Laft W. Fowter, Negretary. on its being held at the time appointed.

On the 27th, St. James' Pay, Evensons was said at All Sainas' Charch, the Rev. Messrs, Swallow and Larmonde saying the prayers, the Rev. Messes OUR Bisnot has closed his Vishation of the Spragge and Ball reading the lessons, and your coscrolls are certainly very fine, being most artisticall carved out of solid wood; and, together with me-THERE are quite a number of vacancies in the of the chancel furniture, were a labour of love on Lord Bishop of Salisbury. Within the same enclosure as the Church is the Rectory, also cr Diocese where everything connected with the Church is more complete than in Collingwood. On Tuesday morning there was an early celebration . his place is supplied for tow, by Rev. j. Davidson, the Hely Eucharist, the Hon, and Rev. T. P. Hedge Using cylebrant, and your correspondent Deacon. Several very sweet hymns were sung, on of which commences "I am not worthy, Hely Lord;" the Gioria in Excelsis was very heartly sang to a somewhat elaborate piece of music, Mrs Moberly at the organ; and, altogether, to those service must have been very solemn, blessed and delightful. Immediately afterwards the clergy present (ail in the Deanery except four who were unavoidably absent) assembled at Rock Court for breaklast, after which they met for the transaction of business. As your correspondent is writing, amid the bustle of a country hotel, some forty miles away from his study and his notes of the meeting. the readers of the Church Guardian must be conbereavement was passed, and the Secretary was directed to send a copy of it to Mr. Forster. Second. A paper was read by the Rev. J. Farr-comb. M. A, on the Rubries, in which he took up none but those concerning the meaning of which there was room for diversity of opinion. The paper embraced the subject as far as the third rule ric in the Communion Office. This elicited a lively and produable discussion. Third, A resolution was passed condemning all attempts from whatever quarter to influence the Diocesan in his appointment of a successor to Provost Whittaker as Archdeacon. Fourth. There was an informal talk on personal religion and cognate subjects. Fifth, The Rev. Alfred Fletcher, B. A., (the only celibate present) having in his modesty declined writing an essay (about children in Sunday Schools), the Rev. A. W. Spragge, B. A., (lately married) kindly consented to read a paper on the subject at the next meeting, which is to be held (D. V.) at Cookstown soon after the Diocesan Synod in September. Mr. Farncomb promised, at the request of the Chapter, to continue his admirable paper on the Rubrics. The last thing done, before the closing office was said, was to pass a vote of thanks to Mrs. Lett for her kindness and hospitality to the clergy. It would not be in very good taste to speak of this matter in detail, and to those who know Rock Court, it would be a work of supererogation;

whilst to those who know it not your correspon-

dent's pen could convey no adequate idea of the

refined hospitality for which it is famous throughout

the Rural Deanery of West Simcoe. Another vote of thanks (inadvertently omitted) should have been

of Chairman in the lamented absence of the Rev. | sudden termination: W. R. Foster, R. D., Incumbent of Creemore.

Though several of the clergy had arranged to leave Collingwood by the evening train, yet they remained till next morning, for it was impossible to refuse an invitation to take part in an exenssion. organized by Mrs. Lett, to the far famed caves of the Blue Mountains of Wottawasaga. The carriages meet the clergy and other guests at Rock Court and the Parsonage, and after a delightful drive of some seven miles there burst upon the gaze one of the most charming and extensive views in this part of the Dominion. "Charming and extensive" are hardly the words to use; "picturesque and sublime" would be more accurate. The summits of the mountain still towering above; that magnificent inlet of Lake Huron known as the Georgian Bay far below; the beautiful town of Collingwood on its shores, and reposing beneath the shadow of "the eternal hills;" are but the merest indications of the scene that broke upon the enraptured view of the visitors. A latef and rapid visit to the caverns, a charming tea on the greensward beneath the un-I rageons beech and maple, a delightfel drive back to town at the close of a lovely summer evening, a agreem presure of the hand, a softly attered good tight, and so ended -if not the very pleasantest. t- one of the pleasantest clerical meetings ever held in West Similer since it was first set apart as a Royal Deanery of the Diocese of Toronto.

W. WHEATTIY BATES, Sec. Lamers Dw. 1851.

OUR LONDON LETTER.

(Fi we our own Corney on lent.)

London, August and, 1881.

Abother disturbance at St. James' Church, Hitcham. When will the quit of Curstianity by into the actions and practices of its champ as? That professors of Christ should for one moment think they can advance the cause of their Muster by belying His procepts and smitifying the Liamy of those virtues that are the distinctive ratures of His life and teaching is beyond my comprehension. It may be my obtuseness, but 4 always thought "Christ," "thinking no evil," "love for the brethren," and so on were to be prominent fatures in the life and conduct of the followers of Clarist. But such would not seem to be the creed of the "Protestants" of the neighbourhood of Hatcham. They have driven Mr. Tooth from the Parish, not reckoning the amount of good he was doing, both temporally and spiritually. It was their particular issue. That the poor were looked ofter, the destitute protected, immoral lives changed to those of purity and sencity, men and wemen led to give up self and Torsake their evil ways and fice to Christ their Refuge, counted as nothing to them. Party, not Christ; ism, not Christianity; seems to be their God and idol. But having driven the law, and having a getaleman placed over them by their Diocesan who carries out the law in his conduct of Divine Worship as interpreted at the instance of these disturbers, one would think that the anger of these agitators would be appeared, that quietness would be restored, and that harmony would prevail. But alas, no. The same feeling of and very instructive. Psychological study to go into the matter and probe this ulcorous excrescence to the very core, and try to find some remedy for the moral, psychic deformity as displayed in such people and by such ebullitions of bigotry and fanaticism.

The Southwark Incumbency question is at last settled, the Bishop having signified his intention of inducting the Rev. Mr. Thompson to the living, he having made inquiries, and satisfied himself that the rev. gentleman was not cognisant of any bribery Lord, Thou knowest all things. Thou needest not at the late election. Respecting this parish, where that any should tel! Thee. Thou knowest all my the exceptional practice prevails, of electing the Incumbent by popular suffrage, and where also Church rates are still in force, attempts are being made to put an end to such a state of things. The Ecclesiastical Commissioners to take over the despised woman, "her sins which are many are forparish, thus relieving the parishioners of the Church | given, for she loved much." rates, and also the patronage. By this means scandals as were permitted at the late election would be avoided. But the vestry meeting was a turbulent and noisy one, and nothing was done.

The most of the late Earl of Beaconfield's articles of virtu & de luxe, and curios of various kinds have been disposed of under the hammer. The falling at every step, it is what will help us to hope prices fetched were what would be called "fancy," again and clasp the wounded hand out-stretched to about four times the real intrinsic value being the aid us. average. The Queen became the purchaser of the manscript of "Contarini Fleming," one of the late loved us, will never despise the yearning of the lord's literary productions. The novel is said to soul, however soiled, however weighted with sin, that

The appeal in the House of Lords came on yesterday, in the case of the Rev. Mr. Green, of Miles Platting, now in Lancaster Gaol, for alleged Court. The case will last several days.

vassed to Mr. Hodge, for the ability, importiality, effice in time for the mail, so I shall have to promise though they had loved. Him, yet in the dreadful and urbanity with which he discharged their duties a longer letter next time, and Joing this one to a

Family Department.

THREE ANGELS.

They say this life is bearen, dram, and cold to Ever the same sail song was said and old, Ever the same long weary to be said to And to our lips is held the equivorable, And yet a little love can say the life.

They say our hands may gossel a bays destroye be Youth has but dreams, and age an aching weal, Whose Dead-Sca from long, long to has cloyed, Whose night with wild range to me strains is rife. And yet a little hope conduction like.

They say we fling ourselves in well despair Amidst the broken treesures some as I there. Where all is wrecked, where all once promised fair; An 4 stab cursulves with γ in whitness light knife And yet a little patience strengthens life,

Is a then true, this trie of lane, graf, Of mortal anguish finding a delega-Lo! midst the win er stans (1) hand's lenf; Three Angels share the let of a constrate, Three Angels gloudy the proceed have

Love, Hope, and Parished Charas, nour way, Fove, Hope, and I to a set tower, spirit's stay. Fove, Hope, and Petience, with its day by day, And 144 the describillion, with Under Semal, I ntil the cartlely follows to the eternal.

- F. S., in Temple Par.

LORD, THOU KNOWEST ALL THINGS THOU KNOWEST THAT I LOVE THEE."

"Peter was prieval," St. John tells us, when Jesus! should die with Thee, yet wid I not deny Thee," And what followed? That owid how when Satur seemed to claim as his own the disciple of Carlst, "Simon, son of Jonas, lovest Thou Mc?" Once more the hours of that horrible night rise up before him, and, in an agony of se'fabasement and condoing, both temporally and spiritually. It was trition, he hears himself deaying his Lord, he hears enough for them that he was not working through himself untering curves as he says "I know not the

Peter was grieved-few and simple words, for The Lord, against whom he had sinned so immenemotion. When, in the rashness of his self-ignorace, he had attered those vain words, so soon to e disproved, the MASTER had forefold his fallunrest still prevails, and it would be an interesting twice thou shall deny Me thrice." But now those feed my lambs." Yet the question "lovest thou Me?" is thrice repeated, and Peter in his GHILF exclaims-"Then knowest all things, Thou knowest that I love Thee."

There is no passage in Holy Scripture more profoundly touching than this. There are no words which we, as Christians, should more gladly utter. infirmities, and my unrighteousness is not hid. My life lies in an open book before Thee; every weakness, every sin is in Thy sight. Dreadful thought, too dreadful to be borne, were it not that Thou Who

O to say this from the soul-to know that the Gop of Truth must recognize it as the truth that, in spite of all my sin, my unworthiness, I Love None need despair who can thus address Нім. the Saviour, for to love Him, is to hate our sin, to love Him is to strive to follow Him, though failing, again and clasp the wounded hand out-stretched to

The Lord and source of Love, He who first tave been founded on the history of Lord Byron's yet can say: "Lord, Thou knowest all things, married life." And more even than this. If we can say "Lord, Thou knowest that I would love Thee, help Thou my hardened Miles Platting, now in Lancaster Gaol, for alleged and impenitent heart, I would 'feel after Thee, contempt of Court. Sir John Holker was the whole of the sitting arguing the rev. gentleman's cause, and had not concluded at the rising of the court. The green will let a govern the court of t ourt. The case will last several days.

I find that I have only a few minutes to reach the free forgiveness, the repentance of those who,

hour of His need forsook Him and fled? Nay, did He not enlarge, purity, came to their love, making [1]. Theodor, Holly, me negro Bishop of Hayti, them the pillars of His Church. His witnesses before, a native of the Amind States, and consecrated in knewest that I love Thee."

ANECDOTES OF ARCHDEACON KIRKBY

A Christian Indian girl was dying of consump tion, that dread disease which carries on many promising Indians, both young and old. Her mother was dead, but she was tenderly loved by Let father, who used to sit by her couch and watch that with affectionate softe tude.

One day she said to him, "Lather, will you pray with me?" He replied, "No, my child, I cannot do that, I am not a praving man. She lo hed at han very sadly, but made no regar. It is not considered proper for an Indian child to renow a topicst which a parent has one refused, at had, tol till sometime afterward. So day by day she would rejeat the prayers which had been taught her by the good missionary, and recall the texts Thom her Bible, and the hymps, he had learned, but I which she was now too weal, to sing any longer At last she felt that the time of her departure was drawing near, and one pleasant in string, she said, i make a chosen field of my social labors. "I ather! will you take me one more to look upon Who, when Thou was spurated by the lews of the the wasted form of his little deathter, and carrying ther to the river she so longed to see again, he laid: her tenderly down on the green bank.

She gazed upon the sky and the trees and the In a few minutes she was so weny, she asked to be taken back again to rest up a ber little bod. Then the power and the stake come in the power and with the most intense longing a finaling her count maje ty or Hey attend Lingdom to distribute Thy tenance, she again asked "Dear Lather! will you retowns of every ting chary! not pray with me? 1. The Pathar replied as before, for the tour rule and the damped of the control of "My child? I cannot, for I fing of a praying man, we not know why that it is one question price and in to the hear? The last to one before asserted his devotion to his Moster. "Though I care these of a broken heart d and believing penal asserted his devotion to his Moster." Though I care these of a broken heart d and believing penal asserted. auguish "mart I go and tell the is that by tacher is be to praying mon?" "The poor main is il upon his tent, and the dear child closed her even, with a smile upon her face as she went to tell Jeans that her tather was a praying man.

FUEL.

No. 5.

As Mary went home, she than 'st to ber elf, men ; in the bles ed Apostle's narrative nething is said must be contrary things. Harry never took a bit law, to take their appointed part in the public worknow that they indicate what no language could Chanch is, yet when I told him, I could not tell, islip. It is common prayer and common praise: really convey. That center of Peter's was in itself and would like him to tell me, how pleased he appointed, that is, to be said and sing by price too deep for words to inter. But though cast down seemed. Well for Mary if she always temembered. What is, to be said and sing by price too deep for words to inter. But though cast down seemed. Well for Mary if she always temembered. What is the area of the continuous to both. tells gentlemen away by using the technicalities of to the very depths of sadness, by the remembrance, what many never find out, that the more a woman of his singlet Peter had a great a glorious consolation. Jeans on a man, the better pleased he is and the more independent she is, the less he cares about her, arrably, read his every thought, knew his every Days and weeks were passing on. Harry now and then tried to find out something about the Church from Mr. Peters, but it was not much good to him. One day, Harry said something about our Church, Verily, I say unto thee, before the cock grow and Mr. Peters took him short by saying "our" gracious lips speak no prophecy of downfall. The before the reformation? Harry could not answer: speak and scens the gracious that I love Thee," is ac-"Yea, Lord, Thou knowest that I love Thee," is acrised Mr. Peters went on :-where are your Priests; cepted, and seems the ground of the command— | Fancy a Church with ministers? Why, anybody is a "minister." Say the best you can of your Churches, as you call them, they are just preaching heaven," or "schiste-shops." Why, do you really this heart would break. think any mortal man can make a Church? Why, there can but one Church when there is only one Gon; and your notion that you are all going to the indeed I cannot." same place, only different roads, is just the same as telling Goo, who tells you the way you are to go, that you know better than He does; and your plan will do well enough, and is easier, and not so bigoted as His is. No. no. Mr. Harry! Let me tell you there is one Church, and it cannot err either, nestled beside the cold face of his dying mother. bishop wrote to a vestry meeting of the parish, bishop wrote to a vestry meeting of the parish wrote to a vest been made by two persons to give £10,000 to the acceptable in Thy sight! yet Thou didst say of the be when you Protestants are picking it to pieces on e. The idea of you talking of Church." Why, man, how can you have a Church unless it was from the beginning. I have heard some of you call that a Church. What! that on the corner of the Concession? said Harry. that Episcopal Methodist, you call it. Why, Mr. Peters, I have heard you say that was here before your Father bought this place. Well, man, that is just about the time they first began, or were first of course, just to appear older than others, like your Church, as you call it, took the name of Bishops when they were only Bessie's bishops at A B C, and then you will find out it is just as I say. Harry heard, but was not quite satisfied.

charitableness, belongs the duty of repression.

NUGRO FLOQUENCE.

the world, so strong in His strength that the gates, Grace Clauch, New York city, who, during the of hell could not prevail against them? Let us recent gath ring of the Bishops of the Anglican then be grazed like Peter by the memory of our Church in London, was much honoured by all his faithlessness, our base demal, and learn to say with brethren, and who, at the invitation of Dean Stan Lim: "Lord, Thou knowest all things, Thou lev, preached in Westminster Abbey, on St. James' Day, closed his address with the following elequent words and remarkable prayer :--

"And now, on the shores of old England, the cradic of that Anglo Saxon Christianity by which I have been in part, at least, illuminated, standing be neath the valided tool of this monumental pile. redefent with the party of bygone generations day my so many a post in presence of the Stand an an Lammated bast'

that hold the sected ashes and commemorate the based grandeur of so many illustrious personage

I catch a tresh inspiration and new impute of the divine missi mary spuit of our common. Chris thanity; and hare, in the presence of Clory or angels, and of men, on this day sacrod to the memory of an apostle whose blessed name was called over one at my baptism, and as I litting my voice for the first and perhaps only time in any of England's sainted shrines, I dedicate invocacancer to the week of Cop, of the gospel of Clart, and of the salvation of my tellownen in the tarchthat isle of the Cardibian sea that has become the

"O Theat Savious Christ, Son of the living Coas, the river?" Gently he wrapped the blanket around the wasted form of his lattle deather, and carrying cause by the Romans of the race of Japheth, on the day of Thy cincilix on hadst Thy pondercus cross borne to the jetlar's summit on the stalwart should its of School, the Cyrenius, of the race of Ham, I pray such a waters, and felt that it was for the last time. The O process Savjour, remember that follows despited and rejected thee, whose son bore Thy

> "And give to me, then, not a place at Thy tight hand or at Thy bit, but only the place of a gate keeper at the charance of the holy city, the New Jerusalem, that I may behold my redeemed brethren, the saved of the Lord, entering therein to be pur takers with Manham, Isaac and Jacob, of all the joys of Thy glorious and everlasting kin, dance

HEARTY SERVICES,

The Church will never gain upon a community: never impress upon it the beauty of holiness in it. almost inspired litingy, while the laity sit idly by to be preached to, soing to and prayed for, instead of prayon, and singing themselve, with the elergy and the choir. There is no stranger obligation laid

What idea would a stranger to the Church obtain, concerning the advantages of common worship in some of our congregations, where a response is careely heard-an and ble and load Amen, never? - Plobop Tallet.

A morenial lay a dying. Her little son, not know ig of the sorrow coming to him, went, as was his astom, to her chamber door, saying:

"Please to teach me my verse, mamma, and then Liss me and bid me good night! I am very sleepy, but no one has heard me say my prayers."

"Hush?" said a lady who was watching beside her, "your dear mother is too ill to hear your prayers to-night," and coming forward, she sought gently to houses, or as we generally carl them, "by father to head him from the room, Roger began to sob as if

"I cannot go to bed without saying my prayers -

The ear of the dying mother caught the sound. Although she had been insensible to everything around her, the sob of her darling aroused her from her stupor, and turning to her friend, she desired her to bring her little son to her. Her request was granted, and the child's golden hair and rosy cheeks

mother forsake me, the Lord taketh me up." The child repeated it two or three times, and said his little prayer. Then he kissed the cold face and went quietly to his hed.

This was her last lesson. He has never forgotten it, and probably never will as long as he lives.

A few in every age have known the divine art of carrying sorrow and trouble as a wonderful good; heard of. They have taken the name of Eniscopal, as an invisible garment that clothed them with strength; as a mysterious joy, so that they suffered gladly, rejoicing in infirmity, and holding up their heads with sacred presages whenever times were best. Don't you talk any more about our Church dark and troublous; let the light depart from their to me, Mr. Huntley! You had better learn your eyes, that they might by faith see nobler things than sight could reach.

It is said of the celebrated John Howard, that once, when he had cast up his accounts at the end of the year, and found he had more than he thought, "Life consists of two parts - Expression and Repression; each of which has its solemn duties. To a journey to London." She smiled and said, "My love, hope, faith, pity, belongs the duty of expresdear, the money would build a pretty cottage for a
sion; to anger, envy, malice, revenge, and all unpoor person." The hint was received and acted tupon accordingly.

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esy. For all information apply to the REV, J. PADFIELD, M.A., Principal,

KING'S COLLEGE ENDOWMENT.

THE following Appeal has been issued by the Joint Committee appointed for the purpose by the Governors and Alumni Association of King's College. It is quite unnecessary, we should suppose, to urge the importance of forming an Endowment of \$40,000 for the College; that it is required, the statement accompanying the Appeal sufficiently shows. The object, too, is so worthy a one that it must surely lead to very generous gifts being made by those in any way interested in the higher education of youth, and, more especially, by those who England maintain their position as among the best' educated of this country.

We can well see the serious consequences which must result, not only affecting the Church herself but the country at large, if education under the Church's control be made to occupy only an inferior position, exercising, consequently, but little or no influence upon society. The wisely conservative character of the action of educated Churchmen in dealing with public affairs happily contributed much to restrain unwise and hasty legislation in former times; while the religious training which the Church has imparted to her sons has given society in general, and the learned professions in particular, many prominent members of wellbalanced minds and of well-formed moral character.

But if in the past she has ever sought to promote the good of the State and of society by affording a liberal education almost free of expense to all of every Christian name who have desired it, must she not teel that there is now an even more imperative call for action when so much is being done to d vorce Religion from Education, and to substitute for the polite and modest Christian gentleman, the bragging, narrow-minded, creedless sceptic, who. while professing to be most liberal in his views, scoffs at Christianity, denies the Divine character and obligation of the Christian's Sabbath, and would abrogate the Moral Law altogether, and compel the Christian world at his bidding to give up all it holds most dear.

Any real or supposed grievances in the management of the affairs of the College have now, by the willing action of the Governors, been made no longer possible. A statement like the one now being circulated gives every necessary information; and the promise of an Annual Statement to the Alumni Association and to the Diocesan Synodwhich, we presume, will be made fuller so as to incolude a description of the Investments-will afford ample opportunities, if needs be, for public discussion and criticism.

TO ALL WHO ARE INTERESTED IN THE MAINTENANCE OF THE UNIVERSITY OF KING'S COLLEGE, WINDSOR.

"The withdrawal of the Provincial Grant of \$2400 has

would still be insufficient for the maintenance of the presen Staff, which however cannot be reduced without serious injury to the students; and in fact an additional Professorship is very much required. In any case, therefore, an increased Endowment is essential to the prosperity, and even the security of the College; and a Joint Committee, of the Governors and the Incorporated Alumni, has been appointed, for the purpose of raising an Endowment of \$40,000, which, considering the reduced rate of interest obtainable on safe Investments, is the smallest amount that will probably secure the requisite Income,

"Immediate action is necessary, as nothing has been received from the Province since the end of January, and money must be horrowed, for the current expenses of the College, until sufficient funds are furnished to the Governors The Committee therefore earnestly appeal to the members of the Church of England, throughout the Maritime Provinces, by combined energetic action, to place the University on a permanent foundation, so that it may be independent of public grants and of change of circumstances.

"It is understoo! that the authorities of the Colleges at Wolfville and Sackville have commenced raising funds, of \$40,000 and \$50,000 respectively, and have received large subscriptions; and the Committee appeal with confidence to the friends of the Venerable University at Windsor, to prove themselves mindful of its claims, and at the least as zealous as others in supporting an Institution, which has, for a long series of years, done good service to the community at large, is well as more particularly to the members of the Church of England, and which must either be supported henceforth by an adequate endowment, or cease to occupy its present position among the Universities of the Province.

"The recognition of religion, as an essential feature in the education of youth, is a marked characteristic of King's College; and subscribers to the Endowment may therefore rest assured that the fands provided will always continue to be used exclusively for the benefit of King's College and University, in accordance with the principles of the original

"The Alamai will place on the list of Life Members, donors of \$200 and upwards to this hund, and subscriptions may be paid, if desired, by annual instalments extending over not more than four years,

"The Committee have recommended the Governors and the Alumni to obtain legislation allowing an increase in the number of the Board of Governors, such increase to be elected by the Diocesan Synods of Nova Scotia and Freder icton, if the latter shall resolve to support the University.

"It is understood that, in future, a statement of the condition and fands of the College will be submitted by the Governors to each annual meeting of the Alumni and to the

"A statement of funds accompanies this Appeal, which will be enforced by agents visiting the several Parishes, on behalf desire to see the Clergy and Laity of the Church of of the College, and the names of subscribers will be thank fully received by any member of the Committee, and contributions by Archdeacon Gilpin, who is appointed Treasurer of the special funds, required, both for the current year, and for the permanent Endowment.

"The Committee are The Lord Bishop of Nova Scotia; The Archdeacon; Rev. Canon Dart, D.C.L., President; Rev. G. W. Hodgson, A.M. (W. C. Silver, Esq. (A. J lowie, Esq., M.D.; Thos. Trenaman, Esq., M.D.; A. B. Warburton, Esq., B.C.L.; W. D. Sutherland, Esq., B.A.

"Already promised: The Bishop, half paid down, the temainder to be paid when \$10,000 shall have been paid, \$1,000; D. Hodgson, Esq., P. E. L., in 4 instalments, \$1,000; Loran E. Baker, Esq., M.L.C., Varmouth, \$500; W. C. Silver, Esq., in 4 instalments, \$250; Dr. Cowie, in 4 instalments, \$200 : Key, Canon Dart, in 2 instalments,

"STATEMENT OF RECEIPTS AND EXPENDITURE BY THE GOVERNORS OF KING'S COLLEGE,

Tetal at the disposal of the Board	\$4,200
" Fees, say the Alumni	150
the Mannethan	250
Estivacted Annual Expenditure—	\$4,600
President and four Professors	\$5,800
Librarian and Bursar	200
Secretary of Governors	120
	\$6,120
Insurance	270
Repairs	600
Miscellaneous	500
Receipts	\$7,490
¿Annual deficiency	\$2,800

ture, will be diminished by \$1,000, annually contributed by the Visitor for payment of the Professor of Divinity out of funds held by him for the benefit of theological students.

"The funds thus held by the Visitor amount to about \$2,850 annually, upon which the charges are :-

Divinity Professor, as above\$1,000 Chaplain.... Scholarships..... 1,350 \$2,450

leaving only \$400 at the disposal of the Visitor.

"There are six additional scholarships provided by the S. P. G., which are not likely to be continued.

"The deficiency to be made up, as estimated above, is \$1,890 annually; but the sums contributed, in answer to the Bishop's appeal to meet the claims for the current year, are wholly insufficient, very few persons having as yet responded. The following have been received:—The Bishop, \$25; Dr. Cowie \$40.14 'Halliberton \$20. Dr. Almon \$40.15. the salaries of two Professors, and the Grant proposed by the Government, at the last Session of the Legislature, Rawdon, \$25; Rev. E. Ansell, \$20; Chester, \$15; Rawdon, \$12."

THE POSITION OF THE CHURCH.

CHURCHMEN are too apt to undervalue their possessions and abuse their privileges. The position of our Church, amid the jarring sects on the one hand and the uncertain Creeds of Rome on the other, is one which ought only to be viewed with increasing thankfulness to Almighty Goo, that amid all the doubts and uncertainties, the omissions and commissions, of our surroundings, we have had preserved to us the unchangeable Faith of the first centuries-that Faith which was built upon Jesus Christ, and handed down by Him to the Apostles, and by them to their successors even to our own time. In referring to this, the Living Church, from which we gather so much that is of value, has the following:--

"The action of the Congregationalists in appointing a committee to find or to formulate a faith, brings into very striking contrast the position of our Church and that of the denominations. As to what they are to believe, the whole Roman Obedience is dependent on the supposed infallible atterances of the Pope. In this the Romanist has a short and easy method of knowing what to believe, albeit a method to which there are insuperable objections. It is a modern theory, without the slightest authority of Scripture or of Catholic consent. But the common Protestant methods of finding out what a man is to believe are quite as ob jectionable. No inconsiderable class think they must be lieve what seems to them to be true. The position of another and possibly still larger class is that all necessary truth is to be found somewhere in the Bible, and happy is the man who is fortunate enough to discover it. But the trouble is he can never be quite sure that he has discovered it.

"The position of our Church is radically different. It is not that any man is to depend upon any mortal as infallible. It is not that each one for himself is to think out some system resting on the sandy foundation of conjecture; nor is it that he is to search by himself through the books of the Bible to discover the essential truth contained in it. It is, that the Faith is GoD-given; that the Church received it; is to believe it, proclaim it, live it, and faithfully transmit it from generation to generation. As to what that 'One Faith' is, history abundantly witnesses. Quod semper, qued ubique, quad ab omnibus, is for us the Catholic rule and test. Nothing is more certain than that to the Apostles a faith was 'committed'; it is equally certain that they looked to no bishop or bishopric as the arbiter of truth, and that they did not direct every mun to hunt through the Scriptures in search of a faith. St. John said: 'That which we have seen and heard, declare we unto you,' St. Paul said: 'I delivered unto you that which I also received;' and when in old age he faced death and judgment, it was his comfort and glory that he had 'Kept the Faith.' That it was for which and in which he had lived and was about to die. It was not his, nor St. Peter's, nor St. John's, but Gob's truth, 'the Faith which was once (and once for all) delivered unto the saints," May this give to the Congregationalists a clue to the discovery of the Faith."

AN ECCLESIASTICAL QUARREL.

"AN ecclesiastical quarrel has occurred in Glasgow, grow ing out of a long standing quarrel between the orthodox and liberal wings of the Free Church (Revision.) The standards of the Church, Confession of Faith and Westminster Catechism, are the subjects of dispute. The liberals wish them remodelled, so as to do away with the doctrine of infant damnation, election, predestination, and verbal inspiration of the Bible, while the orthodox factions hold that these doe trines should be preserved. At a Synod of ministers of the Free Church, the discussion rose to such a pitch that the Rev. Daniel McAskill seized the Rev. Laughlin McArthur by the throat, and almost strangled him. The combatants were separated with great difficulty."

"Only two courses are open to a member of an ecclesiastical body who finds difficulty in subscribing to every jot and tittle of its standards, either to leave the body or to agitate for the alteration of the standards. The first course would cause a schism from which most good men shrink, and the second is beset, it appears, with difficulties almost if not quite as great. One doctrine among others contained in the standards of the Presbyterian charches is the everlasting damnation of non-elect infants. We doubt if many living members of any of these churches believe such an event possible as for an infant who has never performed a responsible act to be condemned to an eternal hell, and we presume that those who accept this dogma do so with the mental conviction that all who die in infancy must necessarily belong to the elect. Even with this explanation, however, there are some who stumble at expressions which seem to imply such a possibility, and who desire to have such expressions removed from the standards along with others on which all the theologians of the Church, to say nothing of the membership, do not see eye to eye, and which they can consequently only accept with a reserve. The movement to liberalize the standards seems to have awakened such a warm discussion, especially among the Celtic element of the Church, as to have resulted in a hand to hand encounter. We have so particulars as to whether the assault, which has disgraced the synod at Glasgow, emanated from one of the assailants of the standards, or from one of the defenders of the faith, but we fear it will in any case 'give occasion to the enemy to blaspheme.' 'First pure, then peaceable,' is the apostolic doctrine which looks to necessary conflict where purity is endangered, but it should be remembered that in such conflict 'the weapons of our warfare are not carnal."

clipped the above, is a Presbyterian paper, owned and edited by rigid Presbyterians, and, no doubt speaks truly of its co-religionists when, referring to the horrible doctrine of the "everlasting damnation of non-elect infants," it doubts if many living members of the Presbyterian Body honestly believe it. And yet it is sad to think that the "standards" spoken of are the authoritative utterances set forth by the Body to be believed by all its members.

Great efforts are being made by many Presbyterians to remove all such Calvanistic doctrines from their "Confession," and from some of their ablest men being in full sympathy with the movement. and the boldness with which they speak their mind. it is to be hoped, as it is to be devoutly wished. that they will soon be successful. It is not, however, encouraging to learn of such unchristian exhibitions of personal bitterness as the Witness records, and we hope in the interests of religion the changes may be made without a repetition of them.

PARISHES IN NOVA SCOTIA AND NEW BRUNSWICK IN 1820, 21, 23, 24 AND 28.

A. D. 1824 .- (Continued.)

Compiled from the S. P. C. Reports. Our last article concluded the account of Rev

Charles Ingles' visit to Cape Breton. The reports for 1824 are very full, and give details of the Society's operations in North America. We give this week some items of the visit of the Rev. James C. Cochran to the "large and populous district that lies within the circuit of Cornwallis, Chester and Halifax." Some difficulties had occurred to prevent Mr. Cochran from taking charge of the Mission of Rawdon, so he was placed at the disposal of the Commissary, Rev. Robert Willis, and assigned to this work. He reported to the Bishop, under date of Jan. 12th, 1825. On the 3rd October. 1824, he preached at Falmouth; on the 10th at Cornwallis, where he assisted Mr. Wright in administering the Holy Communion to 25 Communicants. The Rev. Mr. Aitken, of Lunenburg, had been seriously unwell, and Mr. Cochran officiated for him on the 17th, and on the 24th, he preached twice at Chester, and having been admitted to Priest's Orders by the Bishop of Quebec "gave the Communion to forty persons." There were more than sixty Communicants on the Rev. Mr. Shreve's list at Chester, and Mr. Cochran was much pleased with the state of the congregation. "The greatest cordiality and attachment subsist between the Pastor and the flock; and I may safely add, that the interests of our Church are here in a flourishing condition." The Church was not yet painted, nor the steeple erected. Mr. Cochran returned to Halifax on the 30th, and preached in St. Paul's on the following day, "being the second Sunday after the completion of the repairs." A visit was then made to Wellington, a settlement of disbanded soldiers. between Hammond's Plains and Annapolis, twentytwo miles north-west from Halifax. This settlement had never been visited before by any Church clergyman. The settlement contained one hundred souls, all professing allegiance to the Church of England. Most of the men "had served under his Grace of Wellington in the Peninsular War." They were anxious to erect a small building. The black settlement in this neighbourhood, containing nearly five hundred souls, was visited, and the school kept by Mr. Campbell inspected. On the following Sunday, Mr. Cochran preached at St. Margaret's Bay, and baptized three children. The Church was covered in and partly clapboarded. At least nine hundred souls were in this settlement. "Great ignorance prevails among them, and as might be expected from their deserted state, a great degree of iniquity." Nevertheless, the Missionary found everywhere "a pleasing anxiety for religious instruction." On Tucsday, Nov. 9, Mr. James Boutelier conveyed him and his horse across the bay, ten miles. to Hubbard's Cove, where he understood "that there were many souls in deplorable want of spiritual attention." He was shocked to find this state of gross darkness among them. Forty families resided within a compass of four miles. They had seldom been visited by any minister of the Church. At Blandford, nine miles from Chester, there were twenty-five, and at Tancook, about twenty-two families. "At both places, the want of religious ordinances is deplorably manifest in the immorality which prevails, and on the profanation of the Lord's Day." The inhabitants were principally of German extraction. Mr. Walker, recently appointed The Montreal Witness, from which we have by the Society as a schoolmaster, was to read the

Services. On Sunday, Nov. 21st., Mr. Cochran officiated at New Dublin (LaHave). The building had long remained unfinished, and was nearly £400 in debt. The next Sunday found him at Sherbrooke, a village with a population of about three hundred and thirty-six. Five hundred acres of land had been selected for a Glebe, and the like amount for "the first resident minister." Workmen were boarding in the Church, the ground for which was given by Mr. Gates, a Roman Catholic. Another opportunity was found to visit Hubbard's Cove. Mr. Cochran says:-"I was informed that the Lord's Day is only distinguished by extraordinary idleness and profanity: The children are growing up in the same wild state." On his return to Windsor, Mr. Cochran was directed by the Bishop to officiate at Cornwallis on the 12th and 19th December. The congregation were about sixty. For the third time, he visited St. Margaret's Bay, and baptized two children, "one of them belonging to Thomas Croucher, who with his wife, came eleven miles to attend Divine Worship.' Wednesday, January 5th, 1825 found the Missionary at Wellington again. £30 were subscribed here for a Church, and any spot was offered for the site. Mr. Cochran asked the Society for a grant of £150, and was inclined to contract at once for the frame. In the course of these journeys, Mr. Cochran says that he travelled 1000 miles on horseback, "over the worst roads in the Province, as your Lordship will believe, if you have ever been an shore near Chester and Lunenburg." He depleres the great want of Religious instruction, and certainly, the picture he draws is one that is deplor-

In our next, we shall give the Commissary's Report for New Brunswick, for this year (1824).

(To be continued.)

The following is the last sermon preached by the late Dean Stanley, and will, no doubt be read with interest. It is one of a series of sermons he was preaching on the Beatitudes.

THE MERCIFUL AND THE PURE.

BY THE VERY REV. A. P. STANLEY.

(Delivered in Westminster Abbey, on Saturday Afternoon, July 9, 1881).

"Blessed are the merciful, for they shall obtain mercy, blessed are the pure in heart, for they shall see G-th?"-37. Malthae v., 7, 8.

"Biessed are the merriful." This especially illustrates what I said at the beginning of these discourses, that the object of the Beatitudes is to bring out one particular quality without commending the other qualities which may exist in the same character. We see many men who have a very imperfect morality, yet in whom the quality of mercy is such that we feel if it were universal among mankind the whole world would be the happier for it, and that in those in whom it is found it is a redeeming virtue which redeems from condemnation and detestation the whole character in which it is found imbedded. It is said that Lord Brougham made the resolution, that he would count that day no day which he had not done some one act of kindness towards some one fellow creature. Lord Brougham was a man of many faults, but if this resolution were sincerely made, and sincerely acted upon, it is wonderful how much good it implies in the course

of his long life.

We may also see this by taking examples where the reverse has been the case, where men have so hardened, or had their hearts so hard from the beginning, that they are sealed against all the approaches of pity and compassion. Look at the cases of the betrayal of innocent girls to their ruin. Much else may be said of these cases, but one thing is that which the prophet urged against David -because he had no pity. Look, again, at the cases of assassination; those assassinations which during the past month have become so formidable. I do not now speak of the unsettling of all the bonds of society, I speak only of the total want of compassion and mercy which they show towards the individuals who are the victims of the assassin's frenzy. The Emperor of Russia was a man like ourselves, with the same affections, feelings, sons and daughters that you have. The President of the United States has friends and family who are dearly attached to him. In his case it is said that the assassin did for a moment waver, because he felt a passing weakness in the presence of the wife whom he felt he should deprive of her husband. In all these cases it is for the welfare and safety of mankind that a common saying should have a more extended meaning given to it. We often say that emperors, kings, and presidents are the same flesh and blood as ourselves, meaning that they have the same infirmities and the same faults. Yes; but it is because of their being of the same flesh and biood as ourselves that they demand from us the kindly consideration which we should give to our

Look again at the French Revolution and the Inquisition, the cruelties perpetrated in the name of liberty in the one case, and of religion in the other, great severity of the Puritans, over an and under-What was the cause of this? It was simply that the feeling of humanity, of mercy, had died out in mished a literature in which there was at once everythe hearts of those unhappy men who rose to the highest place in society, and that, therefore, they these gross and dark images which had haunted the had no eyes to see and no ears to hear the tears and the misery they produced.

And let us take a wider sphere of compassion, which is due not only to human beings, but to all fellow-creatures, whether of our own or of the animal creation. Mr. Martin, of Galway-what an the foremost place to this, that Addison effected a immense circle of happiness he has diffused, by reason of the Act for restraining cruelty to animals, after a long and disastrons separation, in which wit which he carried through Parliament amidst obloquy of every kind, in defiance of opposition, in defiance of public opinion. How many a wearied horse, and jaded ox, and suffering dog, if they had voice to speak, would bless the name of Martin for the long-continued blessings which he has showered upon them! It is surely not too much to ask that this mercy and compassion to dumbanimals should be made part of the very religion of children, so that children, in growing up to manhood, might the sometimes hear it said that these dark and feel something of the same horror of cruelty to fleshly ideas are necessary accompanionents of beasts or birds that they would feel in regard to genius or of poetry. Not so, In the case of themselves.

There are two examples in this Church whom I will especially name, as examples of the virtue of mercy, even when surrounded by many qualities in ever to the gratitude of their contemporaries and those who show it, which we cannot admire or approve. One was the statesman Charles James pure, in proportion as they are clean, in proportion Fox, whose monument you will see in the nave of this Church. At his feet there kneels a negro, with thoughts, that they become our guides and our clasped hands, and with the strongly marked physiognomy of his race, and he seems to plead with the generous, kind benefactor, in whose heart, immersed as it was in public attairs and private affairs, the wrongs of those whom he had never seen awakened a spark of compassion and of just indignation. and caused him to be numbered in that noble hand, whom I mentioned last Saturday, as "hungering and thirsting after righteousness," but who was himself drawn towards that holy fellowship solely by the feeling of mercy and compassion.

The other example is that of Charles Dickens. There are many charges that we might bring against his style, and against his behaviour; but there was one quality which attracted to his grave the honour and tears of English men and English women, of all classes, especially the poor. It was, that he had a tender heart for their suffering : that he had that insight, which perhaps he was the first to display, into the squalor, and the temptations, and the wretchedness of their position, which won him an everlasting name among the benefactors of

Truly it is said that the merciful shall obtain mer-We cannot believe that the generous and merciful acts of such men as these can ever be lost in they are surrounded. It is the very quality on which our Saviour's blessing has been most distinctly pronounced. "Forgive." He says, "and yeu all be forgiven. Give, and it shall be given you: and the feeling of posterity, the feeling of contem-

of what we have just been speaking. It is found sometimes not coupled with it. Nevertheless, there also we feel that our Saviour's blessing has gone straight to the point.

The words may bear a twofold meaning-pure, disinterested, loving truth, and pure and clean conversation, but hating everything that defies.

Pure love of truth is very rare, yet is very beneficent. We do not see its merits at once, we do not perceive in this or the next generation how widely happiness is increased in the world by the discoveries of men of science who pursued them simply and solely because they were attracted towards them by their single-minded love of what was true. Look at Sir Isaac Newton, whose grave is the most famous that this church contains. It was said by those who knew him, that he had the whitest soul they had ever known. The whitest soul, perhaps, in other points also, but the whitest especially in this, that no consideration ever came across his desire of propounding and ascertaining abstract truth on whatever subject he was engaged. Corrupt elections, corrupt motives, are reverse of the Beatitudes. Open your eyes, take the mask off your faces.

Again, purity from all that defiles or stains the soul, filthy thoughts, filthy actions, filthy words. We know what they are without an attempt to describe them. How is the mind best kept free from their intrusion? How is society best guarded from their corrupting influence? Let us take examples of those who are buried, or who have monuments, in this Church.

Milton has not only told us that he was from his earliest youth not only free from such defilements, but he imprinted it in such a manner in the words of his poems that no one can read and admire those poems without feeling as if he had passed into a keen, frosty atmosphere, where all low and debasing thoughts vanished away. Look at the description of chastity in "Comus"; look at the description of the purity of married life in the a shield by which we may defend ourselves against own brothers and sisters, daughters and husbands. all the fiery darts of temptation?

Addison lived at a time when the profligacy that mined all literature and all morality. Addison furthing to please, and nothing to give countenance to imagination of his contemporaries. It shows what can be done by one man in this respect, that Macaulay, who lies beside his statute, and who has written an essay to commemorate the benefaction which he had bestowed upon England, has given great social reform, and reconciled wit and virtue had been led astray by profligacy, and virtue by fanaticism.

Wordsworth has the glery of having not only abstained from anything which could injure or defile the soul, but he has fixed the mind on those simple affections, and on those great natural objects of beauty and grandeur which are the best preservative against any such attempts to corrupt and stain our existence,

Shakespeare, and even more remarkable in the case of Byron, what they have written low and filthy is not poetry, is not that which commends itself for their countrymen. It is in proportion as they are as they are elevated above any such corrupt

And what is the reason that our Saviour gives for the blessedness of the pure heart? It is that "they shall see God." What is the meaning of this connection? It is because of the obstacles which intervene between us and an iasight into the virtue, into the nature of the Invisible and of the Divine. Nothing presents so coarse and thick a veil as, on the one hand, a false, artificial, erooked way of looking at truth; and on the other hand the indulgence of the brutal and of the impute passions which lower our sight and, because nothing can be so clear upon our better thoughts, nothing leaves our minds so open to receive the impression of what is good and noble as the single eye and the upright conscience, which we may not perhaps be able to reach our selves, but which is an indispensible condition of having the doors of our mind kept open, and the channel of communication kept free between us and the supreme and eternal Fountain of all purity and of all goodness.

EXTRACTS FROM THE METROPOLITAN OF CAPETOWN'S ADDRESS.

"Our clerical staff consisted five years ago of fortythe sight of God by reason of other faults by which three priests and nine deacons; it consists to-day of fifty priests and eleven deacons. This growth, although considerable, has not even thus sufficed to meet our growing needs; and I should be still thankful to have the help of yet more clergy.

"This brings me at once to a matter which is poraries is, after all, some slight index of what we becoming of more and more pressing importance may call, in this respect, the final judgment of God. levery year, viz., the increasing necessity for our de-Blossed are the pure in heart. This is the next riving the future supply of our clergy from among Beauturde. It is one altogether different from that our own Church families. As of funds, so of the living ministry, the Mother Church is telling us from year to year, with a clearer and clearer voice, that we must learn to lean more upon our own resources, that we must become more self-reliant, and that the crying spiritual needs of her own growing populations, and the continual opening up of fresh fields of Mission labour, are making such constant demands on her resources, that those daughter churches, which, like our own, have been many years planted, and which should be showing signs of vigorous growth, and so taking root, as to bear to be separated from the parent stem, ought now to provide for their own spiritual needs, and to set both her alms and her children free for other works which cannot be commenced or sustained without her assistance. No doubt it is easy enough for us living here to find sufficient causes why the Church in this great continent should be dealt with by the Mother Church in a different way from that in which she has found it necessary to deal with those of her daughter churches which are planted in richer colonies, or in those which are more largely peopled with members of our Church; and, indeed, I believe that there is no Colonial Church which has received so much consideration as our own in this respect. But still there must be limits even to this exceptional liberty, and it is only right that, where a colony has obtained the political privileges of a responsible Government, there the Church also should be learning to stand alone, and to set the Home Church free to divert her resources into other channels. This is true, as I have said, of the supply both of funds and of the living ministry. . . .

"My brethren of the laity, whom I address as representing the lasty of this whole diocese, I entreat you to remember that the future of the diocese is to a great extent in your hands; and that our Church must languish, pine, and decay, that our people must be left, many of them unshepherded, to wander over the wilderness sick, faint, and hungry; that you will be depriving your sons of the most blessed life which man may live upon earth, if you do not watch for, and draw forth those divinely "Paradise Lost;" and are they not like a sword and breathed impulses, which would lead them to do a Christ-like work among their fellow men."-Mission

Correspondence.

The columns of The Church Guardian will be freely open to all who may wish to use them, no matter what the writer's views or opinions may be; but objectionable personal language, or doctrines contrary to the well understood teaching of the Church, will not be admitted.

(To the Editors of the Church Guardian,)

Siks,-You were kind enough, at my request, to insert a cutting from the Dominion Churchman with regard to the popular election of a clergyman in Southwark, allow me now to state that the Bishop of Rochester will not license the Rev. W. Thompson, charges of bribery and corruption having been put forward. Meetings are being held to bring about a friendly settlement, but 4 of the Churchwardens have resigned. Is not "popular election of the clergy" a fine thing?

IS CHRIST DIVIDED?

(To the Editors of the Church Guardian.) Sirs, Your correspondent "Rothesay" has

decided definitely that the Church of Christ on earth is an invisible body, and that the unity Christ prayed for must be an invisible unity. It is said that at this day intelligent Frenchmen may be found who really believe that Japhet, the son of Noah, received the Fleur de Lys-from heaven for the express purpose of ornamenting the French flag therewith. It seems unreasonable to believe that the Church of Christ on earth is a secret society, such as the Nihilists; but it was not always a secret society, as we may learn from the Acts of the Apostles, where we are fold the believing continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in the prayers, and that Goo added daily certain persons to the Church. Here is a united and visible body-one in fellow ship, one in doctrine, one in sacraments, one in common worship. Eighteen hundred and futty years since then, and during more than ten hun-dred years of that time, the Church spread over the then known world; in each country maintained its unity, continuing steadfastly in the Apostles' doctrine, expressed in the Nicene Creed, and in the Apostles' fellowship. About the middle of the eleventh century, the Bishop of Rome became the leader in the great schism, when he undertook to excommunicate the Bishop of Constantinople. The Church of England existed then, but took no part in this schismatical deed of the Roman Bishop. After this the Eastern Church continued steadfastly in the doctrine and fellowship of the Apostles : they steadfastly hold the Nicene Creed; they steadfastly continue in the Apostles' fellowship till this day, for they have preserved the order of Apostles, the Bishops. This was the case with the Western Church also. It also acknowledged the Nicene Creed, as the symbol of its Faith, until the latter part of the sixteenth century, when the Counil of Trent, in which a large part of the Catholic Church was not represented,—neither the Eastern Church nor the Church of England being there, tampered with the Old Catholic Creed, adding many new articles, and this corrupted and uncatholic Creed, this new Creed is, with some new additions, the Creed of the Roman Church at present. We see that during more than half of its life the Church throughout the world was outwardly and visibly one, one in Creed, one in government, undivided. During more than three quarters of its life the Church was one in Creed and one in government, though during about five hundred years kept divided by the perversity of the Bishop of Rome, who, in the eleventh century, caused the great schism, and in the sixteenth century was the chief promoter of a new and uncatholic Creed. Concerning the sin of schism, St. Paul speaks very plainly and very earnestly. His words are, "Now beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned, and avoid them, for they that are such serve not our Lord Jesus Christ, but their own belly, and by good words and fair speeches deceive the hearts of the simple." When the outward visible unity of the Church was most unbroken; when they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in the prayers, there were saints in the Church. Now we are told the Church of Christ is split up into about two hundred Churches, and are warned constantly that there are no saints now in the Church. It would seem that schism promotes wickedness, and unity holiness. Again, that part of the Christian world which continues steadfastly in the Apostles' fellowship, that is, which preserves the Apostolic order—Bishops—that is Episcopalians, is, at least, four or five times as great as the non-Episcopalian part; and yet while the great Episcopalian part is divided into about four bodies. the small non-Episcopalian part is divided into about twelve hundred and fifty bodies. It is morally and historically certain that we of England resemble the Church of old in this, continuing steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in the prayers. QUAERO

BOOK NOTICES, REVIEWS, &c.

The following are among the interesting contents of August number of THE PREACHER AND HOMILETIC MOSTREY: Sermonic: "The Grandeur of Faith," by B. M. Palmer, D. D.; "Christian Deportment Toward Cubelievers," by Theodore Monod, D. D.; "Covenanting with God," by the late W. Morley Panshon, with God," by the late W. Morby Ponshon, LLD,; "Shall Christianty be Sorrendered?" by Richard S. Storry, D.D.; "The Publican's Prayer," by William M. Taylor, D.D.; "Compound out into the World," by Joseph Parker, D.D.; "Man's Power and Responsibility," by Canon Larrar, D.D.; "A Five Minate Sermon to Children," by Rev. W. F. Crefts. Among the other papers are: "Dectary to My Students" by Sputgeon; "Light on Important Texts," by Dr. Howard Crocky; "Questions in Reference to Gospel Preaching Consolered," by Rev. George F. Penteont; "Sputgeon as a Preacher' by Dr. W. Hervey, "Then we leave a unaimany valuable suggestions under "Sermonic Criticism," "Preachers Exchanging Views," Criticism," "Preachers Exchanging Views,

et meter We quote the following from the current

reimber of the Nation York Watch Teatrest.

Other is precaring the Proceeding Magazine Probably for energy the 1-bar of mother and dominal is beyond the more than the teatre of mother and period and before. In a wall be forced for only most and helps and materials for a performance of the subspace of

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Births.

Carrier, At the Rectory, Pastern Passage, on the oth, the wife of Rev. W. L. Curre, of a daughter.

LOSATURSA, M. Aylmer, P. Q., on the 4th ult., the wife of W. B. Longhurst. Rector of Granby, P.Q., of a son.
D. Buny. In the Town of Portland, on the

12th inst., the Counters deBury, of a son.

MARTER At 270 Robbe Street, Halifax, on the morning of the 15th insta the wife of V. B. K. Marter, of a daughter.

DaWotre, On 13th instruct St. Croix, Albert Park, Liverpool, G. B., the wife of T. A. DeWolf, of a son.

Ziaptisms.

WADDUN, In Christ Church, Alblon Mines, July 24, Mary Jane, daughter of John and Mary Wadden.

Also, July 29, Hughena Bell, daughter of Edward and Elizabeth M. Stone.

Marri mes

McGuer - Firen, --On Monday, the 15th inst., at the Bishop's Chapel, Halifax, by the Rt. Rev. the Lord Bishop of Nova Scotia, assisted by his Chaplain, the Rev. John Padfield, M.A., Leonard Jarvis Methee, of St. John's, Newfoundland, youngest sou of the large Rev. Thomas Methor. Record of the late Rev. Thomas McChee, Rector of Sussex, N.B., to I aleah, fourth-daughter of S. Fitch, Esq., M.A., M.D., (Edin.) o

PHOMESON -- JOUETT. -- At Christ Church Cathe dral, Fredericton, on Thursday, 4th inst., by the Most Rev. the Metropolitan of Canada, assisted by Rev. G. G. Roberts, M. A., E. Thompson, of Carleton, St. John N.B., to Emma Louisa, daughter of B. R. Jonett, Esq., Belle Vue, Fredericton.

Deaths.

McAGy.—At Ottawa, 10th inst., after a linger-ing illness, William Cogswell McAgy, son of W. A. McAgy, of H. M. Customs, Ot-tawa, late of Halifax.

Cosserr.—At Joggin Bridge, near Digby, 7th inst., Sarah S., wife of John Cussett, Esq., aged 59 years.

SUBSCRIPTIONS RECEIVED.

David Chapten, Dorchester, N. B.; Miss Sarah Wilson, Norton Station, Kings Co., do.; Mrs. R. B. Peake, Charlottetown, P.E.Island; Rev. T. W. Patterson, Deer Park, Ont.; Miss Holroyd, Wytha Grange, Charlottetown, P.E.L.; John Miller, Upper Kent, Carleton Co., N.B.; Pey.Chas. H. Smith, Buffalo, New York, U.S. A.; R. Orchard, White's Cove, Cambridge, Queen's Co., N. B., E. J. Hodgson, Q. C., Charlottetown, P. F. Island; F. L. Haszard, do., do.; Penjamin Wilson, Ples ant Valley, Hants Co., N. S.; Thee, Blenkinsopp, Stellarton, Picton Con, doe: John Smith does does does G. C. Carritt, do., do., do., Hagt Hartshome, Halifree doct Alexa MacNets, Ferdon, England, John Bayle, Picton, N. S.; Rev. Geo. H. But-Ber, Chester, do.; J. W. Er hop, Dartmorth, Habber Co., do.; Rev. W. R. Fester, R.D., Creemore, Out. (2): Rev. G. H. Parker, Comp. ton, Oue. K. McK. Solomon, Academ Mines Londonderry, N.S.; James Parker, do. do., do. V., C. Williams, do., do., do., Thou Williams, do., do., do.; Andrd, McLanfae, do., do., do.; T. C. Hill, Sydney, C.B.; Hon, W. H. Cowen, Barbowater, N.S.: L.A. Curil, doi: doi: Goo. P. Hunter, do., do.; M. C. Smith, do., do.; Pey, V., E. Gelling, do., do.; Cha., Moffatt, Treslencton, N.B.; R. D. Palmer Northrup, Springhold, Kings Co., doct Major Trecland, Charlottetown, P. F. I I at, Carr Perj. Cilf o. Alack Roof, Lanciburg Co., N. S., Rev. P. J. Idlent, Weymouth, Didby Co., dog R. A. fremaine, Cary Fero, do.; F. M. Viets, Var. month, do.; Fev. T. F. Sanders, Ayland, Ont.; C. W. Payzont, Windows, N. S.; C. W. Ketch um, Upper Woodsteel, C. leton Co., N. B.: High Dov, heary. Defection, dosp Many har man, Joggar Man, Comb. Co., N. S.; P. W. Jones, Weymouth, Digby Co., do. ; Jos. Long. Land's Laid, Westry H. Ling's Co., N. P.; J. & A. McMillon, St. John, dog Later John De. Waterier Phys. Holifax Con. N. S.; Mrs. M. E. Fent, Amb est, doc: Mrs. Myir, Trans, con-A. McL. Sterling, Upper Many civille, York Co., N. B.; Mrs. A. R. Miles, do., do., do., Mrs. B. Smith, Lower Mangerville, do., do.: Class. Harison, do., do., do.; Mrs. Jenkies, do., do., door Goo. Wilkes, Fredericton, door door Rolls. Slott, Keswick Ridge, do., do.; Abraham Me Keen, do., do., de. (2); Nev. Left, W. Mc. Rich do., do., do.; Mrs. G. H. Dykenem. Mactiques, do., Joseph. C. Ingesham, Bear Uhand, do., do.; A. J. Brown, do., do., do.; Class. Price, Campbell Settlewent, do., do.; Jos. Pinder, Temperance Valuation of an Chert-McDonski, do., do., do.: House I sque, do. do., doc: Vem. Price, Upper H. Inc. alle, doc. Co.: Jarvis Morehouse, Upper The wich, do., doe: Pavid Furt, doe, doe, doe; A. F. Part, doe. des, dos: Albion Burt, dos, des, des; Thomas muay, do., do., do.; Wm. Clear res. Douglas, ling, do., do.; Geo. T. Seely, lo., do.; do.; Mrs. Toomey, Halifax, N. S.

do., do.: Mrs. Chinem , Wood 4501. Carleton Con don Stephen Teed, don, don, don Mrs. David McGibbon, Pouglas, Yerk Co., doct N. J. Hallett, do., do., do.; Mrs. Chas, McCirbbon, do., do., do.; Wie. Hamilton, Copetown, do., do.: J. N. Richards, Cocenwich, King's Co., do.; D. H. Whelpley, do., do., do.; Mrs. Matthey boliner, do., do., do.; Mrs. John Flowels

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Advancing years, cite, or kness, disappoletarent, set bereditary predisposition—all operate to turn the har stey, and either of them inclines it to shed turn annels. Avio's Ham Vir or will restore fudedly gray, lighter red hair to a rich Frown or deep black, as may be desired. It to tens and cleanes the odgs going if a beading at tion. It removes and cures dandraft and humors. By its use failing han is checken, and a new growth will be produced in all cases where the following are not destroyed or the glands decayed. It is effects are not destroyed or the glands decayed. It is effects and freshness of youth. Humiless and sure in its operation, it is incomparable as a decening, and is especially valued for the soft lexite and richness of rone it imparts. It contains neither oil nor dye, and will not sail or color white cambrie, yet if host long on the hair, and keeps it tresh and vigerous. fresh and vigorous For sale by all dealers.

Mr. George Sewell, of Memranwook, N. H., erting from Monchon, N. B., under date of May 17th,

writing from Mouchen, N. 10., under that of Mancton from Mentramook to consult a physician, as I was in the last stages of Consumption. When I arrived here I had at once to go to my hed, and was so low I never expected to leave it. A physician was called, who personneed my case as hopeiess; that I might live a we're it two, but mot certainly more. As a last resort he recommended: "Robinson's Ced Liver Od with I acto-Phosphate of Lime." I purchased a hottle, and after taking the first dose commensed to improve. It seems, after taking a dose, as if I had eather a good, hearty meal. I have continued taking it ever since, and am rapidly improving. I am confident that had it not been for your Oil, I would have been knewn to make the same length; and the stage of the same length.

Termain, deary its, yours respectfully, etc..

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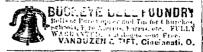
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The Weeli.

HOME NEWS.

A company has been organized in St. John for the manufacture of furniture and other articles in word,

A letter from Sir John Macdonald, received by the last mail, states that he is daily growing in strength, and that he will sail for home on September 8th.-Montreal Gazette.

The capabilities of Cape Dicton as an oil; roducing country are pronounced to [be second to neither Pennsylvania nor Ontario oil region in their best days. About forty wells are going down or are under contract.—Martime foundal.

Halifax, Aug. 13.—The Cromwell line has secured the S. S. Clariber" to be put on this route in place of the wrocked "Cortes." The "Claribel" is an iron vessel of tree tons, brilt at Liverpool, G. B., in 1872, with four watertight bulkheads.

Dalhousie, N. B., Aug. 13. The spool factory lately erected at Jacquet River, County Restigouche, and only in operation a few months, was totally destroyed by fire early on the morning of Friday. 12th. There is said to be some insurance, but the loss is very heavy.

Among the prominent Canadians who have recently obtained their majorities H. A. Cameron, clidest some fithe late Hon, J. Hillward Cameton, and Capt. Vincent R. Biscov, the former of the 16th Bedfordshire, and the latter of the 47th, or Leyal North Lancashire.

Ottawa, Aug. 13.—The following is a statement of Dominion Revenue and Expenditure as shown by returns to 3cth June :-- Revenue -- Customs, \$1.481.038; Excise, \$293,967.91; Pest office, \$1.25, \$35.55; Public Works, including Railways, \$216,463.79; Bill Stamps, 818,-277.04; Miscellaneous, \$57.533.57. Ex penditure, \$2,497,484,28. The total value of the exports of the Dominion for June was \$15,247,784.

The Intercolonial Railway Receipts for the month of July were \$165,663. against \$146,713 for the mouth had year, The increase for the month is therefore \$18.890, or about 14 per cent. The increase for the seven months of this year has been \$106,280. Every met the he the year shows an increase over the receipts for corresponding in ath last year, not withstanding the immense increase last year over 1879.

The prospectus of the Lachute (Quebee) Cotton Conquity has been lestical. The capitel is \$200,000 in 2,000 shares of \$100 each. The provisional directors are Hon, J. J. C. Abbott, S. Carley, John McDougall, Wm. Owens, and F. C. Ireland. It is proposed to erect a mill of about 15,000 spindles at Lachate as as soon as possible, for manufacturing cotton fabrics. The company talk of shoe drills as a specialty in their mannfacturing business.

Messrs, James Harris & Co., of St. John, have found it necessary to enlarge their premises to facilitate their increasing business. They jurpose erecting, at once, a new moulding shop and a large shed for the building of railway cars. The building in which the cars are now made is being fitted up with all kinds of machinery, such as planing and rotary saws. With this plant all the wood material used in the construction of the carriages can be prepared. A seperate engine and boiler is being fitted up to run the machinery.

Sackville, N.B., Aug. 12.—The damage to the crop and pasture marsh is estimated by some at \$20,000, by others at \$60,oo; probably \$30,000 will cover all th losses. Several repaired places in the dykes on Ram Pasture Marsh were washed out by last night's tide. It is impossible to keep the water out, and the farmers are very much excited in consequence. All the hay down will be ruined, and the rest is more or less damaged Grain on the marshes will be spoiled. In some places the road has been washed on the marsh, and the green holds so much grit it will be almost impossible to

NEWS FROM ABROAD.

Vienna, Aug. 11.-A boat race between the Cornell University Crew and an Austrian crew, selected from tour rowing clabs of Vienna, was rowed on the Danibe to day. The course was one mile and a half. The Vienna crew won.

Lenden, Aug. 13. The marriage of the Duke of Argvii to the daughter of the Rev. Dr. Homas Ligh Claughton, Bishop of St. Albans, was selemnized today at the Ppiscopal Palace, and was game private. The bride is a niece of Farl Dodley,

Tombon, August 12 - The House of Lords included the debate on the Land 10th AP the component amendments have been restored. A cabinet conneil will be light to-day to consider the course to be adopted by the Government in regard to the Bill. The Standard this manning river. The supporters of the Government regard situation as very serious. We understand Gladstone will and give wer on any points he regards as vital, and that he will prefer to lose the bill altogether this year.

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ESTABLISHED 34 YEARS,

Buffalo, N. Y., Aug. 11.—Mrs. Fill-ladies' Journal, Bow Bells, Wedding Bells, Family more, widow of the Ex-President, died to-night, aged 70.

London, Aug. 11.—The deancry of Westminster has been offered to the Rev.
Henry Montagu Butler, head master of Harrow School, who will probably accept.

EARLIEST ARRIVALS.—Magazines — Young Ladies' Journal, Bow Bells, Family Herald, Chamber's Journal, London Journal, Family Reader, Boys of England, Young Men of Great Riviative, Myra's Journal, Good Words, Sunday at Home, Leisure Hours, Building News, &c.

Harper's Magazines — Young Ladies' Journal, Sow Bells, Family Herald, Chamber's Journal, Boys Herald, Young Men of Great Riviative, Myra's Journal, Boung Young Men of Great Riviative, Myra's Journal, Bood Words, Sunday at Home, Leisure Hours, Building News, &c.

SCIENCE PRIMERS, viz.—Boiany, Zoology, Astronomy, Geology, Chemistry, Physical Geography, Physica, Matter and Modor, Classical Geography, Physical Hours, Classical Geography, Physical Hours, Geology, Chemistry, Physical Geog

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There is perhaps, in direase that is more president in a root, has become on EPIDEMIC

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