

SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

Jerusalem—JOURNAL OF THE REV. F. C. EWALD. Our monthly correspondence from the members of the Jerusalem Mission contains most satisfactory accounts of general progress and improvement in every department of the Mission.

The building of the church was progressing rapidly; 30,000 cubic feet of masonry had been laid under ground, from the laying of the foundation-stone up to the 31st of May.

We select from the various communications before us, the following extracts from Mr. Ewald's journal, as having reference to the friendly relations subsisting between the Anglican Bishop and the heads of other churches in the Holy City.

The Bishop's Visit to Bethlehem.

May 4.—His Lordship had long ago intended to pay a visit to one of the most interesting spots in the Holy Land, to the place of which the prophet says, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall come forth unto me, that is to be ruler in Israel, whose goings forth have been from of old, from everlasting," but had been hitherto prevented.

From hence we had a fine view of Bethlehem. The Greeks had a short time ago enlarged the convent of Mar Elias, and were about to build a church there, but were stopped by Seraskier Pasha, when he was very delightful, and have quite the aspect of the south of France.

Friendly Reception by the Greek Bishop.

We alighted at the Greek convent. His Lordship and the whole party were introduced to the Bishop of Bethlehem, who received us kindly. After the first compliments were paid, refreshments and coffee were handed round. We then proceeded to the church, which is said to be built over the spot where our Saviour was born.

I cannot say what were the feelings of the rest of our party when beholding the spot whence the salvation of the world proceeded; I felt overpowered with the thought that here I was on the very place where the Son of God entered into the world, which was then a mere stable, and had nothing of the ornaments of which it is now full.

We then left the cave, and went up into the Greek chapel. Then we took a view of the Armenian, and afterwards of the Roman Catholic chapels, all of which are built over the cave where it is said our Saviour was born.

English Ecclesiastical Intelligence.

ODD FELLOWS' FUNERALS AND ORATIONS. (From a Correspondent of the London Church Intelligence.) Sir,—I wish to call the attention of the Clergy, through your excellent paper, to the subject of Odd Fellows' Society.

"At the request of our deceased brother, whose loss we lament, but whose memory we cherish and revere, we have accompanied his mortal remains to the place of interment."

"Some of you, spectators, may be anxious to know what are our professions. We inform such, that the Order of which we have the honour to be members, is founded on the broad basis of philanthropy."

"We then returned to the apartments of the Greek bishop, who insisted upon our dining with him,—a kindness which could not be refused. After dinner we took a walk in the garden of the convent; and we all wished that we might have a building like this convent at Jerusalem for our own use."

Celebration of the Queen's Birth-day.

May 24.—This being our Queen's birth-day, His Lordship invited all the members of our congregation to spend the evening at his residence. At our evening service there were four Greek priests present, with whom I conversed in Arabic after service. We often have Greeks and Armenians at our services, and they express great admiration in seeing the manner in which our service is conducted.

"I am of opinion that the Dissenting Minister cannot claim a right to precede the corpse to the grave in the churchyard, and sing a hymn over the remains, though he afterwards retire outside the walls and there offers up prayers and delivers his address."

Invitation from the Armenian Patriarch.

May 27.—The Armenians here have, ever since our arrival, shown a friendly disposition towards us. On the first day of our arrival the Patriarch sent us our Bishop to inquire whether he could be of any service to his Lordship. This good feeling has hitherto continued, and I trust will go on increasing.

"To-day another message was sent by the same Patriarch to invite his Lordship and other members of our Mission to dine with him, which invitation was accepted. Accordingly, after evening prayers, his Lordship, Mr. Williams, Mr. Rolland, Mr. Johns, and myself, proceeded to the Armenian convent."

When we arrived at the gate of the convent, his Lordship was received by three Armenian Bishops, all of them venerable and aged persons. Thus conducted into the convent, we passed a spacious court-yard and entered the garden, where the Patriarch was waiting for his Lordship, and received him most cordially.

"The Patriarch, a noble-looking gentleman with a long beard, may be about sixty years of age; his dress is the common oriental flowing one, of black-colour; that of the Patriarch was of the same cut, but of a brown colour, which was the only distinction I could perceive."

"The Armenian convent at Jerusalem is of very ancient date; the Patriarch said, that it was built on the very spot where the apostle James had dwelt.—It is very spacious; it has room for 2500 pilgrims. During the last Easter there were 2000 pilgrims lodged within its walls. There are at present forty friars, five Bishops, and the Arch-patriarch living here, including the minor clergy and servants; the whole population of the convent consists of 150 persons.—Formerly the Armenians had seventy-six convents in the Holy Land, which are now reduced to four. They had one on the Mount of Olives; but the Roman Catholics and the Greeks procured a firman from the Sultan, which ordered it to be levelled to the ground, which was done only a few years ago."

"The Patriarch, a noble-looking gentleman with a long beard, may be about sixty years of age; his dress is the common oriental flowing one, of black-colour; that of the Patriarch was of the same cut, but of a brown colour, which was the only distinction I could perceive."

"The Patriarch, a noble-looking gentleman with a long beard, may be about sixty years of age; his dress is the common oriental flowing one, of black-colour; that of the Patriarch was of the same cut, but of a brown colour, which was the only distinction I could perceive."

"The Patriarch, a noble-looking gentleman with a long beard, may be about sixty years of age; his dress is the common oriental flowing one, of black-colour; that of the Patriarch was of the same cut, but of a brown colour, which was the only distinction I could perceive."

FOREIGN TRANSLATIONS OF THE LITURGY.

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"The attention of the committee of the Society for Promoting Christianity among the Jews has been directed during the present year to the preparation and completion of several new versions of the Liturgy. The first of these is a version of the Liturgy of the Church of England into the Amharic or modern Ethiopic—the language of a great part of the country of Abyssinia and the present efforts are attended with success, the Bishop will be enabled in a few years to make a permanent endowment for the Church in his diocese."

"It is true that the freedom of the churchyard is generally, but not always, in the hands of the Incumbent; but the ground is consecrated for divine offices, according to the rites of the Church of England; and that the Incumbent has the sole and exclusive right, as well as duty, of performing such offices—even a clergyman especially ordained could not perform any such office in the churchyard without the leave of the Incumbent, nor even then, except according to the forms of the Church."

"I have read the statement drawn up by the Baptist Minister. It does not alter my opinion—that opinion being, that no person save the Incumbent, or his Clergy, can perform any description of funeral rites in the churchyard, and only such rites as the Church sanctions."

"It is quite clear from this, that they have full power to put a stop to so great a nuisance. If once Odd Fellows are permitted to read prayers in our churchyards, we shall have popish priests, and dissenting ministers of all kinds attempting to do so. In our churchyards, there will be taken, and all kinds of objectionable prayers will be offered up in them. The best way is to stop the evil in the bud; it would be well if the Clergy would examine into what is done in the churchyard after they have retired from a funeral, as we have, many persons who are ignorant of the proper mode of conducting such proceedings, which the Clergy are often totally ignorant of."

"I have read the statement drawn up by the Baptist Minister. It does not alter my opinion—that opinion being, that no person save the Incumbent, or his Clergy, can perform any description of funeral rites in the churchyard, and only such rites as the Church sanctions."

"I have read the statement drawn up by the Baptist Minister. It does not alter my opinion—that opinion being, that no person save the Incumbent, or his Clergy, can perform any description of funeral rites in the churchyard, and only such rites as the Church sanctions."

"I have read the statement drawn up by the Baptist Minister. It does not alter my opinion—that opinion being, that no person save the Incumbent, or his Clergy, can perform any description of funeral rites in the churchyard, and only such rites as the Church sanctions."

"I have read the statement drawn up by the Baptist Minister. It does not alter my opinion—that opinion being, that no person save the Incumbent, or his Clergy, can perform any description of funeral rites in the churchyard, and only such rites as the Church sanctions."

"I have read the statement drawn up by the Baptist Minister. It does not alter my opinion—that opinion being, that no person save the Incumbent, or his Clergy, can perform any description of funeral rites in the churchyard, and only such rites as the Church sanctions."

UNIVERSITY HOUSE, 179, KING STREET.

W. M. WESTMACOTT begs to inform the Ladies and Gentlemen of Toronto and the vicinity, that he has just received from the Rev. Mr. F. C. Ewald, a handsome pair of Bibles, suitable for the approaching season. Pulpit and Church Furniture imported. 45-46

Tea, Wine, and Spirit Warehouse.

THE Subscribers having now completed their extensive WINTER Stock of Groceries, Wines, and Spirits, offer for Sale the undermentioned articles, which have been purchased on the most favourable terms, and are of the most superior quality. 45-46

JOSEPH B. HALL, GENERAL AGENT & COMMISSION MERCHANT.

WHOLESALE DEALER IN AND IMPORTER OF LIQUORS, WINES, TEAS, FRUITS, GROCERIES, &c. &c. &c. 45-46

SANFORD & LYNES, WHOLESALE AND RETAIL GROCERS.

CORNER KING AND YONGE STREETS. BEGG to announce to the Public that they have LEASED those premises, lately occupied by Messrs. HOSKINS & Co., and have fitted up in a well selected and choice Stock of Teas, Wines, and Spirits, with a general assortment of articles in the Line, which they offer for low and moderate prices. 34-46

Earthen, China, and Glassware Establishment.

No. 10, New City Buildings, NEARLY OPPOSITE THE ENGLISH CHURCH, KING STREET. THE Subscribers are now receiving, at the above premises, an extensive and choice assortment of every description of WARE in their line, which are handsome China, Tea, Breakfast, Dinner and Dessert Sets; Japan and fine Printed Earthenware Sets; and also, a large quantity of the most superior quality of Ware suitable for Country Stores. Persons wishing to purchase will find it their interest to call. JOHN MULLHOLLAND & Co. 17-47

J. BROWN, SADDLE AND HARNESS MAKER.

Next door to Messrs. Paterson & Son, Hardware Merchants, KING STREET, TORONTO. HAS a good assortment of Ladies' and Gentlemen's Saddles, Carriage and Team Harness, Purcell's Patent Water-proof Shooting-gaiters, Military Boots, and all the most moderate prices. 262-63

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

HALL ON KING ST. AT THEIR DEPOSITORY, 144, KING STREET, TORONTO. BOOKS AND TRACTS PUBLISHED BY THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. CLASS IX. On Popery. 410. Facts and Assertions, and a brief and plain statement of the inconsistency of the peculiar doctrines of the Church of Rome, with those both of the Sacred Scriptures, and of the early writers of the Christian Church, Catholic, by the Rev. George Stanley Fisher, B.D., stitched..... 30 0 0 35 0 0 4

CLASS X. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XI. On Private and Family Prayer, Devout Meditations, &c. 146. Cottage's Religious Meditations, stitched..... 25 0 0 4 21 0 0 23

CLASS XII. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XIII. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XIV. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XV. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

Advertisements.

UNIVERSITY HOUSE, 179, KING STREET. W. M. WESTMACOTT begs to inform the Ladies and Gentlemen of Toronto and the vicinity, that he has just received from the Rev. Mr. F. C. Ewald, a handsome pair of Bibles, suitable for the approaching season. Pulpit and Church Furniture imported. 45-46

Tea, Wine, and Spirit Warehouse.

THE Subscribers having now completed their extensive WINTER Stock of Groceries, Wines, and Spirits, offer for Sale the undermentioned articles, which have been purchased on the most favourable terms, and are of the most superior quality. 45-46

JOSEPH B. HALL, GENERAL AGENT & COMMISSION MERCHANT.

WHOLESALE DEALER IN AND IMPORTER OF LIQUORS, WINES, TEAS, FRUITS, GROCERIES, &c. &c. &c. 45-46

SANFORD & LYNES, WHOLESALE AND RETAIL GROCERS.

CORNER KING AND YONGE STREETS. BEGG to announce to the Public that they have LEASED those premises, lately occupied by Messrs. HOSKINS & Co., and have fitted up in a well selected and choice Stock of Teas, Wines, and Spirits, with a general assortment of articles in the Line, which they offer for low and moderate prices. 34-46

Earthen, China, and Glassware Establishment.

No. 10, New City Buildings, NEARLY OPPOSITE THE ENGLISH CHURCH, KING STREET. THE Subscribers are now receiving, at the above premises, an extensive and choice assortment of every description of WARE in their line, which are handsome China, Tea, Breakfast, Dinner and Dessert Sets; Japan and fine Printed Earthenware Sets; and also, a large quantity of the most superior quality of Ware suitable for Country Stores. Persons wishing to purchase will find it their interest to call. JOHN MULLHOLLAND & Co. 17-47

J. BROWN, SADDLE AND HARNESS MAKER.

Next door to Messrs. Paterson & Son, Hardware Merchants, KING STREET, TORONTO. HAS a good assortment of Ladies' and Gentlemen's Saddles, Carriage and Team Harness, Purcell's Patent Water-proof Shooting-gaiters, Military Boots, and all the most moderate prices. 262-63

Mr. S. WOOD, SURGEON DENTIST.

144, KING STREET, TORONTO. BOOKS AND TRACTS PUBLISHED BY THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. CLASS IX. On Popery. 410. Facts and Assertions, and a brief and plain statement of the inconsistency of the peculiar doctrines of the Church of Rome, with those both of the Sacred Scriptures, and of the early writers of the Christian Church, Catholic, by the Rev. George Stanley Fisher, B.D., stitched..... 30 0 0 35 0 0 4

CLASS X. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XI. On Private and Family Prayer, Devout Meditations, &c. 146. Cottage's Religious Meditations, stitched..... 25 0 0 4 21 0 0 23

CLASS XII. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XIII. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XIV. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

CLASS XV. On the Liturgy, and on Public Worship. 360. Address upon the Office of Churching Women, by Rev. Henry Edward Bevens, M.A., stitched..... 7 3 0 1 6 0 0 1

WORKS OF THE APOSTOLICAL SUCCESSION, EPISCOPACY, AND THE CHURCH.

Underdon's (Bishop) Episcopacy tested by Scripture, edited by the Rev. J. M. B. Ryland, M.A., American edition 0 10 0

Episcopacy Examined and Re-Examined, comprising the History of the Episcopacy, and the Controversy concerning that publication, American edition 0 10 0

Personal History and Apology for the Doctrine of Apostolical Succession, with an Appendix on the English Episcopacy, by the Rev. John Vincent, M.A., 0 10 0

Sinclair's (Rev. John) vindication of the Episcopacy, and Apology for the Doctrine of Apostolical Succession, with an Appendix on the English Episcopacy, by the Rev. John Vincent, M.A., 0 10 0

Palmer's (Rev. W.) Treatise on the Church of Christ, with a full and complete Exposition of the Doctrine of the Church of Christ, by the Rev. W. Palmer, M.A., 1 12 0

BRITISH AMERICA FIRE AND LIFE ASSURANCE COMPANY.

OFFICE, DUKE STREET, CITY OF TORONTO. A SURETY against Loss or Damage by Fire is granted by this Company at the usual rates of premium. T. W. BIRCHALL, Managing Director.

Dr. PRINROSE, OPPOSITE LADY CAMPBELL'S.

Dr. PRINROSE, (Late of Newmarket.) OPPOSITE LADY CAMPBELL'S, DUKE STREET, TORONTO, February 5, 1842.

DOCTOR SCOTT, Infirmary, and Physician to the Fever Hospital.

DOCTOR SCOTT, Infirmary, and Physician to the Fever Hospital. Removed from 144, KING STREET, TO NEW GATE STREET, Opposite the Brick Methodist Chapel. Toronto, May 25, 1842.

MR. HOPNER MEYER, ENGRAVER.

MR. HOPNER MEYER, ENGRAVER. HAS REMOVED TO 140, KING STREET, FIRST DOOR WEST OF YONGE STREET. Toronto, June 24, 1842.

WATERLOO BUILDINGS.

WATERLOO BUILDINGS. FORBES POWER, ARCHITECT, OFFICE, and solicits a continuance of that support which he has heretofore received. His constant study shall always be to give to his customers the most perfect satisfaction.

WOOLLEN DRAPER AND TAILOR.

WOOLLEN DRAPER AND TAILOR. ALWAYS on hand a good supply of West of England Cloth, Casimere, Vestings, &c. &c. which he imports direct from the Manufacturers.

TORONTO AXE FACTORY, HOSPITAL STREET.

TORONTO AXE FACTORY, HOSPITAL STREET. THE Subscriber tenders his grateful acknowledgments to his friends and the public for past favors, and would respectfully inform them that in addition to his former Works, he has purchased the above Establishment, formerly owned by the late HAVESY SURPINE, and is now managed by CHARLES BROTHERS & Co., who he is now manufacturing and repairing CARPENTERS' AXES, of a superior quality, which he sends to the Factory, either in Linn or Cotton Trucks, which are fully received and promptly executed.

JOHN HART, PAINTER, GLAZIER, FRAMER AND PAPER-HANGER.

JOHN HART, PAINTER, GLAZIER, FRAMER AND PAPER-HANGER. (LATE OF THE FIRM OF HART & MACKAY.) RESPECTFULLY informs that he has received from the late HAVESY SURPINE, and is now manufacturing and repairing CARPENTERS' AXES, of a superior quality, which he sends to the Factory, either in Linn or Cotton Trucks, which are fully received and promptly executed.

CABINET-MAKING, UPHOLSTERY, AND PAPER-HANGING.

CABINET-MAKING, UPHOLSTERY, AND PAPER-HANGING. THE Subscriber tenders his grateful thanks to the Gentry and Public in general, for the liberal patronage he has received from them for the last twenty years, and to inform them that he is still carrying on the above business at his old stand, No. 41, Yonge Street, in the most complete and improved manner, and is now manufacturing and repairing CARPENTERS' AXES, of a superior quality, which he sends to the Factory, either in Linn or Cotton Trucks, which are fully received and promptly executed.

THE PHENIX FIRE ASSURANCE COMPANY.

THE PHENIX FIRE ASSURANCE COMPANY. OFFICE, DUKE STREET, CITY OF TORONTO. A SURETY against Loss or Damage by Fire is granted by this Company at the usual rates of premium. T. W. BIRCHALL, Managing Director.

BRITANNIA LIFE ASSURANCE COMPANY.

BRITANNIA LIFE ASSURANCE COMPANY. OFFICE, DUKE STREET, CITY OF TORONTO. A SURETY against Loss or Damage by Fire is granted by this Company at the usual rates of premium. T. W. BIRCHALL, Managing Director.

REGULATING THE PRACTICE IN THE COURT OF CHANCERY IN CANADA WEST, for sale by H. & W. ROWSELL.

STATUTES OF CANADA.

THE CANADA GAZETTE.

PUBLISHED BY H. & W. ROWSELL.

THE CHURCH.

TERMS:—FIFTY SHILLINGS per annum, when sent by mail delivered in town. For the Post Office, the SHILLINGS per annum in advance to be made yearly, or, at least, half yearly, in advance.