slevan Almanao

1874. 11h. 55m., morning. 2h. 58m., morning. 6h. 2m. afternoon. ay, 11h. 4m., afternoon. h. 32m , morning.

a and Cape Tormentine, 2 later than at Halifax. At B., and Portland Maine, 8 later, and at St. John's researlier, than at Halifax. urs 54 minutes later. At minutes later. At Yar THE DAY .- Add 12 hours

THE NIGHT .--- Subtract the rom 12 hours, and to the of rising next morning.

EATTHE Albert FACTORY.

ORS.

RIED PANEL DOORS 0 and upwards. Keeps on ions, viz., 7x3, 6 ft, 10x2

DOWS AMES AND SASHES, 8x10, 9x12, 10x14. Och

FRONTS inside and out, made to DINGS

drird Mouldings, various nd-RING. ongued spruce, and plain DSHELVINGS Pine add spruce Lining Dressed Material. MOULDING TIMBER SAWING, done

VING. romptness and despatch. SER. lock Lumber ; Pitch Pig Also-Birch, Oak, an



HALIFAX, N. S., MONDAY, MAY 11, 1874.

Religious Miscellany.

THE

ORGAN OF THE-

Maritime Provinces

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EDITOR AND PUBLISHER.

it has, in these Provinces, no equal.

vincial Wesleyan.

THE HELPING HAND. BY JOSEPHINE POLLARD. God sets our feet in thorny paths, And hems us in with fear and doubt

That we may early look to Him, And t-ust His care to help us out Of dangers we could ne'er withstand, Did He not lend a helping hand.

Each day we gird ourselves afresh, And wi h new zeal our way pursue While Satan over strives to hide The Canaan glories from our view We ne'er should reach the heavenly land, But for a Saviour's helping hand.

Through fire and flood, through clouds and storm4,

That threaten madly to destroy ; We reach the haven of rep se, And feel the angels' thrill of joy ! For all these gu'ts of life are spanned By Him who lends a helping hand !

O moments that are fraught with pain ! O days that bring us no repose ! How could we live ye o'er again, And find a solace for our woes, Did not a Saviour understand How much we need His he'ping hand !

Be with us, Jesus, every hour ; For all is dark when Thou'rt not near And all these dreadful clouds that lower, Be'ore Thy presence disappear : O give us strength henceforth to s and, Upheld by Thy Almigh'y hand !

YEDDIE'S FIRST AND LAST COM-MUNION.

andle in his hand ! I believe in my soul, good seebor, that Yeddie was in good company to-A poor idiot, who was supported by his pa day, and that the same shining was on him as rish in the Highlands of Scotland, passed his was on Moses and Elias when they talked with time in wandering from house to house. He was silent and peaceable, and won the pity of Jesus on the mount. I e'en hope he brocht the all kinds hearts. He had little power to conblessing home wi' him, to 'bide on the widow that was too auld and feeble to walk to the tawerse with his fellow-men, but seemed often in ble, but who has borne with him, and toiled loving communion with Him who loves the poor patiently for him, because he was one of the and simple, and munifests himself to the heart Lord's little and feeble ones." that hears his word. Yeddie, as he was called, 'Os, ay, doubtless he did bring home the

and sleep wi' Him.''

the pearly gate !'

was in the habit of whispering and muttering blessing, and that ye'll get the reward o' these est; but he could now see how they could do thoughts which may und rlie them. To apply to himself as he trudged along the highway, or many cups o' cold water ye've given him; for what's the few pence or shillings the parish it. It was a severe trial, as he had to g've up it. It was a severe trial, as he had to g've up a because of physiognomy to them would be performed the simple tasks which any neighbor t liberty to request of him. be boys while they were never cruel to him, often got a grants ye, compared wi' the motherly care ye little fun out of his odd ways. He believed every give him,' said Janet. 'Awe'l, awell,' replied graphy, ' if I get the word they said to him ; and because he had been reward it'll no be because I wrought for that. told in sport, that it he once rode over the seemed ave to ken, suns the day I took the hills to Kirk in a donkey cart he would never daft and orphanted lad, that I was minding, and be heir to the Earl of Glen-Allan, he refused feeding, and clothing one o' these little ones, all kind offers of tarmers and cottars, and reand I ken it better to-night than ever. I ba' plied always in the same words : " Na. na : i strange new feelings mysel' too, neebor, and luck falls on me the day I mount a cart; so I'll I'm minded o' the hour when our blessed Masaye gang on my ain feet to the courts of the ter came and stood among his faithful ones, the Lord's house, and be talking to Himsel' as I foor being shut, and said, ' Peace be unto you.' gang. Surely this strange heavenly calm can no' be of Once, when a merry boy heard him pleading earth; and who shall say that Himsel' is not earnestly with some unseen one, he asked, here beside us twa, come to this place more for What ghost or goblin are you begging favors the daft lad's sake than oor ain ?' of now, Yeddie?' 'Neither the one nor the And thus these lowly women talked of Him tither, laddie,' he replied, ' I was just having a whom their souls loved, their hearts burning few words wi' Him that neither yersel' nor I can within them as they talked. see, and wi' Him that sees the baith o' us " When the morrow's sun arose, granny, The poor fellow was talking to God, while the willing to disturb the weary Yeddie, left her careless wise ones laughingly said, 'he is talkpoor pillow to perform his humble tasks. She ing to bimself." brought peat from the stack, and water from One day Yeddie presented himself in his the spring. She spread her humble table, and coarse frock and hob-nailed shoes before the made her 'porritch;' and then, remembering minister, and making a bow, much like that of that he went supperless to bed, she called him a wooden toy when pulled by a string, he said, from the toot of the ladder. There was no re-Please minister, let poor Yeddie eat supper ply. She called again and again, but there on the coming day wi' the Lord Jesus.' The was no sound above, but the wind whistling good man was preparing for the observance of through the openings of the thatch. She had the Lord's Supper, which came quarterly in not ascended the rickety ladder for years ; bot that thinly-settled region, and was celebrated anxiety gave strength to her limbs, and she by several churches together; so that the consoon stood in the poor garret which had long course of people made it necessary to hold the sheltered the half-idiot boy. Before a rude services in the open air. stool, half sitting, halt kneeling, with his head He was too busy to be disturbed by the simresting on his folded arms, she found Yeddie. ple youth, and so strove to put him off as gently She laid her hand upon his head, but instantly as possible But Yeddie pleaded, 'O. minisrecoiled in terror. The heavy iron crown had ter, if ye but kenned how I love him, ye would been lifted from his brow, and, while she was let me go where He's sit at table !' This so sleeping, had been replaced with the crown of touched his heart that permission was given for the ransomed, which fadeth not away. Yeddie although he had many miles to trudge over hill had cought a glimpse of Jesus, and could not and moor, he was on the ground long before live apart from him. As he had supped, so he had slept,-with Him. those who lived near and drove good horses. A deep awe fell on the parish and the minis As the services proceeded, tears flowed from ter at this evident token that Christ had been the eyes of the poor 'innocent.' and at the name of Jesus he would shake his head mourn- among them; and the funeral of the idiot boy fully and whisper, 'but I dinna see Him.' At was attended from far and wide. A solemnity length, however, af er partaking of the bread rarely seen was noticed there, as it a great loss and wine, he raised his head, wiped away the bad fallen on the community, instead of the parish having been relieved of a burden. traces of his tears, and look ing in the minister's Poor 'granny' was not left alone in her cot face nodded and smiled. Then he covered his for He who had come thither after that last face with his hands and buried it between his supper with Yeddie, was with her, even to the knees, and remained in that posture till the service was over, and the people began to scat-"If ye ken how I love Him." said the idiot boy, ter. He then rose, and with face lighted with "At His table you'd let my heart rest So the Master came down when the n joy, and yet marked with solemnity, followed the rest.. And took the poor lad to His breast : Poor weakling ! no more shall thou whisper thy was hushed One after another spoke to him, but he made no reply until pressed by some of the boys. Then he said: 'Ah lads, dınna bid Yeddie "But I dinna see Him that I love," Nor bury thy sorrowfal face in thy hands, While saiting the light from above. talk to-day! He's seen the face o' the Lord Jesus among his ain ones. He got a smile fra' his eye, and a word fra' his tongue; and he's As he supped he had slept," the Master's own And from him was never to part ; But the light which printed Christ's face on his Had broken the strings of his heart. afeard to speak, lest he lose memory o't; for it's but a bad memory he has at the best. Ah! ads, I ha' seen him this day that I never seed It was but a beam, but the mirror was frail, And the Master's bright image was fair, So the hand of God's love took the picture a before. I ha' seen wi' these dull eyes yon lovely Man. Dinna ye speak, but just leave poor To fix it more permanent there. Yeddie to his company.'

stones. The hall o' the castle is a poor place THE EVANGELISATION OF INDIA. to my loft this bonny night!" And then his.

voice grew solter till it died away. Granny sat over the smouldering peat below, with her elbows on her knees, relating in loud whispers to a neighboring crone the stories of

thing be had never done before since the parish paid his keeping. More than that, he often eat his own portion and mine too, and then cried within me while I live. I supped wi' the Lord hadri, whose perfect command of the English goes : Jesus, and noo I must e'en gang up the loit, and also a "' Him ''

'Noo, Molly,' replied granny's guest, 'does, na' that remind ye o' the words o' our Lord The following is a brief summary of his state-Himsel,' when he tell'd them that bid Him eat, 'I has meat to eat that ye know not of ? Who'l time a Brahmin of the Brahmins, and in the fully his rough and rugged lot. At ! brethren,

wash his feet, and drink the water in which they yourselves of the "Sweet by-and-by." rever had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered for an a for set he for one the in-believed and was persuaded that he was able Bridgetown, N. S., April 29th, 1874. poor Yeddie as he sat at his table? Ab, Molly himself a great man for a number of years, and or me a heavy cross, but there is a joy set be- priest is visible. If you ask for one, the in- believed and was persuaded that he was able we little know what humble work He will stoop to do for His ain puir ones who cry day and ininism gave him; but atter some time he began did not wish to lose the position which Brab-fore it. Without the cross is without the

and what was he to do? Well, Dr. Keith, missionary out in India, told him to read the 'And O. Janet, if ye could ha' seen the face twenty-second Psalm, and compare it with the of yon puir lad as he first cam' into the cot ! last few chapters of Matthew, Mark, Luke or i just shone like light, and at first, even before John. When Dr. Keith gave him the Bible to e spoke a word, I thoet he was carrying a

thought how such simple minded men as the particle if you detect them in it. Really, they Apostles could set before men the plan of sal- rarely ever blush about anything. Their faces vation, which brought glory to God in the high- are so very stolid as to give no index to any

but this is a bonny loft, all goold and precious THE REV. NARAYAN SHESHADRI ON | Here is a sweet lemon for every one of about the domestic economy of the Chinese. limb possible, her strong constitution gradual- ings, and if she could resign her all to Him. Christ's disciples. Line's daily crosses are to All accounts are closed at this time, and the ly more out, under a painful and forbidding dis- she gave affirmative answers, and in the course A very largely attended drawing-room meet-ing (says the Record), was held at the resi-be performed, and sacrifices made, with the in-the Hard work is to ments concerning his debts is forever dishonor-tor debt is to rever dishonor-tor debt is t dence of the Hon. A. Kinnaird, M. P., 2 Pall-be performed, and sacrances made, with the in-mall East, on Wednesday evening, to meet the shall fail of final reward. The self-exiled mis-to them, Of these temples, I have visited

whispers to a neighboring crone the stories of the boys who had preceded Yeddie from the service, and also his own strange words and ap-pearance. 'And besides all this,' she said, in a Mr. Kinnaird in introducing the convert, approval, 'Well done, good and faithful ser- largest one you must pass through a very nar- bymns seemed very extraordinary. She cher. from agony, and the divinely assured fact that boarse whisper, 'he refused to eat his supper, -a thing he had never done before since the parish who was attired in his Indian costume, said vant !' Many an ill paid, toiling laborer in his row alley for about 100 feet, and then ascend ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-

bis own portion and mine too, and then cried for more; and such a feartal appetite he had ! But to-night, when he cam' in faint wi' the long road he had come, he cried, 'Na meat for me, road he had come, he cried, 'Na meat for me, granny; I ha' had a feast which I will feel "Brahmin of the Brahmins," but was now a minister of the Gospel of Christ. Mr. Shes-to his distant preaching-station, singing as he a number of shrines and images. All of the had taken a part, believing most firmly in the Him. To His faithful care we resign her spirit, images are tricked out with gold-foil and other promise "Upon the handmaids in those days and her sleeping dust till that illustrious morn-

"Give me the wings of faith to rive Within the vail and see The saints above, how great their joys, How bright their glories be."

FORNIA

dare to say that the blessed haad who fed the multitude when they were seated upon the grass, has na' been feeding the hungry soul o' there is one point of difference. The images sense of the power of his mother's prayers upon are very ugly. Yonder is one whose dark himself in the public services. From time to countenance tells of the Tartars, and yorder is time through her weary solitude, she bore clear

> variable answer is : 'No Sabbe.' There is al- to keep that which she had committed to him.' most no appearance of devotion. All around Occasionally she would long for the wings of a you is the sound of chattering, and nearly dove that she might fly away and be for ever at

General Miscellany. every man is smoking opium. Once in a while rest. More frequently she manifested the greater it you will watch closely, you will see some faith which because of her soul being profound-(From St. Louis Christian Advocate

ing his breast, ' feeling after God, if happily ance of her great exemplar, and the unerring ALL ABOUT THE CHINESE IN CALIhe might find Him, though he be not tar from wisdom and unchanging love of her Heavenly

> ing for their moral and spiritual enlightenment. E. E. Hoss.

Obituary.

MRS. AMELIA ROGERSON, ST. JOHN'S N'F'L'D. Sister Amelia Rogerson was born at Harbor the redeemed.

decorations, at a total expense, so I am told, will I pour out my Spirit." Indeed in bodily ing comes. Happy souls thy days are ended. All the mourning days below ; Go by angel guards attended, To the sight of Jesus go. of \$40.000. Before them fragrant sandal-wood presence only was she absent; her spirit joinsticks are burning, and rows of long candles ed in the devotions of the sanctuary and yet are blazing. The whole scene is marvellously craved the communion of saints. Her honored like that in a Roman Catholic church. But son, has gratefully acknowledged his constant

By request of the writer of the above obit-uary, I forward it for publication. From my knowledge of our deceased sister, 1 can fully en-dorse the sentiments expressed therein. May the consolations of the Gospel of Jesus Christ be enjoyed by the bereaved husband and chil-

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Book Steward

RENRY MARSH, JR., AND THOMAS CARROL Two of our members have lately exchanged mostality for life. The first, Henry Marsh, Jr., died on Friday last, April 10th. From his poor wretch bending before an image and beat- ly penetrated with a sense of the patient endur- youth he has been characterized as a loving, obedient child to his parents, and universally respected by all who were acquainted with him. every one of us," Two feelings are in your Father, led her to count it all joy to have fel- It was not however, until the revival of religion heart-one of thankfulness to God that you lowship with Christ in suffering as it did to fol- that occurred during the labors of my predeceshave been brought up under the superior light low him in seeking an entire conformity to the sor, that be fully decided for God. Since base been brought up under the superior igns of Christianity, and the other of sorrow for those whe are yet sitting in the valley of the friends somewhat unexpectedly, but not to her-ble signs of genuine conversion and devoted-

and he took to that bed from which he never

again rose till carried to the grave. During

the whole of that period his patience was ex-

emplary. He was never known to murmur or

repine. He gave himself up into the hands of

prayer and praise, and especially the latter,

was continually on his lips. He literally went

home rejoicing, for feeling his end near he call-

shadow of death. In my next letter I will give self. A few hours of fast increasing weakness, you some account of the efforts which are mak-succeeded a somewhat restless night, in which His regular attendance at the private and pubcheered by the Divine smile, and upheld by lie means of grace were all that could be desirgrace, she was able to reassert her joyous con- ed. Two years ago he was visited with severe idence in the all precious name of Jesus, and in affliction which brought him nigh to the gates her last utterance was understood to speak of of death, and since that time he has given al heaven. As her son commended her to God, and diligence to make his calling and election sure. friends said amen, her disembodied spirit, we It was during this affliction that his hitberto believe, winged its flight to the mansions of strong constitution received such a shock that he never afterward recovered his former vigor.

Grace, Sept. 13th, 1799, and died at St. John's "Hall, heavenly voice, once heard in Patmos Nine weeks ago he was sgain called to suffer

to see the fallacy of it, and no longer believed

read he thought within himself, Did he suppose that reading of those few chapters was going to read through the Epistle to the Romans with this State are genuine scalawags. Their

the late Rev. Robert Nesbett, and for the first greatest faults are falsehood, disbonesty and time in his life he beheld the doctrine of salva. uncleanness They will tell you a lie without tian through a crucified Jesus. He had often the slightest hesitation, and will not blush

NUMBER THREE. Morally, John is a hard lot. Of course this turn him and make him embrace the Christian remark is not intended to be universal. I eligion ? However, he read them and found have no doubt that there are very many that they where no mere fable. He afterwards upright Chinamen, but the most of those in

GLES. and Cedar Shingles, 8, LATHS, and JUNIT

D BOAT KNEES. criber offers for sale, low rt Steam Mill, Victoria freet (commonly known Bas Works. HENRY G. HILL.

the Afflicted. TES'

F MAN ers!

EDICINES CURES

form, Liver Complaint, f the Limbs and Face, Dyspepsia, Biliousness, Blood, Bronchitis, Sick erysipelas, Stoppage of omplaint, Measels Disease, or Affection learisy, Piles, Colds Arlearny, Fries, Colds gabs, Diptheria and Sore hach, Worms, Rheuma , Cholera, Cholera Mor Sprains, Strains, Felons Bruises, Boils, Cuts ide.Cracked Hands, &c taken before Justices which can be furnis

ally. Brown Bros. & Co.,

TES & CO. ANNAPOLIS CO. ATES.

E, April 28, 1874. -This to certify, afflicted with dropsy two years. I apines, and by taking welling all left me mptoms of the disalso been afflicted general debility. I om one of our mos he grew worse, so aired of him getting for your valuable well; and he now ak God that it has is life. And I hope your valuable and elieve it to be the

pectfully, в Вонакев, Esq.

ESLEYAN,

ISING : 70 six months; \$40

per year; SA six TISEMENTS

d each continuan cent added to the

LAIN, at his Print-(up stairs,) where PRINTING

The boys looked on in wonder, and one), loft of Poor Yeddie! the Bridegroom's own Clothed thy walls with the purest of light, As mercy came forth to robe her own cf ild In raiment all spotless and bright; O, how bright Yeddie's face! as he looked whispered to another, 'Sure he's as longer daft! The senses ha' come into his head, and he looks and speaks like a wise one.'

Lord ; His race ended ere scarcely begun ; When Yeddie reached the poor cot he called 'home," he dared scarcely speak to the 'gran-As love gently kissed him and gave him the ring, By which she declared him her son. ny ' who sheltered him, lest he might, he said.

lose the bonny face.' He left his ' porritch RELIGIOUS EVIDENCE .---- Religious truth can and treacle ' untasted; and after smiling on and patting the faded cheek of the old woman, not be demonstrated the same way as matheto show her he was not out of humor, he abide togither, and never part more ! O, aye ! derfully made.

very difficult a loving mother, father, brother and sisters.

But they might ask, why give them up ⁹ The reason was that he could not entertain these Police Court the other day. A Chinaman was notions and remain in his family, as each morn- on trial for stealing a lady's purse. He plead E.q., Merchaet, Dec. 12th. 1818; and a few ing they had to put marks upon their faces as a not guilty, and said that he did not think that weeks after sailed from Conception Bay with tribute to the gods. He had not the slightest he could be convicted, as there was only one her husband for Great Britain. They had taith in them, and therefore to do that would witness against him, and that one a woman. scarcely got to sea when an event occurred have been hypocrisy, and he was not willing to One of the saddest features of the Chinaman's which changed the whole current of her life, act thus. But when he thought of the Lord condition is the genuine Oriental contempt and led to a sincere and steadtast profession of Jesus Christ as leaving the bosom of the ever- which he feels for all women. If his views of experimental godliness and an humble, loving, lasting Father, and appearing amongst us and female character have all been formed from active service of her Lord and Master." A tershedding his own precious blood upon the ac- such models as are his sisters in this State, rible storm overtook them, which. He who

cursed tree, he felt that he was enabled to give he is not very far from correct. Of all human up even lite if need be. The speaker further beings that I have ever seen, a Chinese woman roled for his own glory. Solemn vows were dwelt at some leagth, upon the successful ef-forts of the Zenana Mission in the education and elevation of the women of India, and he that of the men, with the addition of ear rings, searched for council and support ; and while assured his hearers that no one could overestimate the work which the mission had under- ankle-rings, etc. The most of them are pur- reading the 51st Pasim, with penetential sortaken to accomplish. The Vernacular Educa-tion Society was also touched upon by Mr. and brought to this place as slaves. On their very time her faithful pastor, Rev. Duncan Sbeshadri, who expressed his belief that it was arrival they are sold to the highest bidder for Barr, according to promise, was remembering only for the purpose of spreading the Gospel the basest uses. For a long while this vile her at the Mercy Seat, she was justified by taith that the world was sustained day by day. He trade was absolutely connived at by the police and experienced peace with God, through our concluded an admirable address by saying that authorities. As the women are exceedingly Lord Jesus Christ. Doubly saved, her grateif all his hearers and the Christians generally ignorant they know no better than to submit, ful heart thenceforth decided to say, Oh, that of England were to pray more earnestly, work even did they desire to do otherwise. Lately, men would praise the Lord for his goodness and for his wonderful works to the children of men. more liberally, he believed a more abundant gone to the Methodist Mission-house, where outpouring ot God's Holy Spirit would be man they are kindly received and given such work as fested not only in India, but throughout the enables them to assist in paving their own expenworld. Mr. Subrahmanyam, another convert- ses. To illustrate the Chines view of the marital world. Mr. Subrahmanyam, another convert-ed Brahmin, also delivered a brief address, and relations, I will give you some account of a con-sed with her piety, zeal, and gifts soon after after the Benediction had been pronounced the versation which I recently had with my washer-

meeting dispersed. THE JOY SET BEFORE US. BY REV. THEODORE L. CUYLER.

Yes, me mallied." Our Divine and suffering Lord in the deepest Why did'nt you bring your wife with you? anguish of Gethsemane and Calvary had a ' joy ' Too mouchee expense. Me fally and mully set before Him.' Perhaps a multitude of joys; old; me leave her cookee for them. Me got but there was one that we are perfectly sure of. He toresaw the fruit of His sorrow in the re- two wifee. One she little foot lady ; she no walkee. Me fally and ber fally sign paper;

demption of precious souls.

cry for mercy. He sees that contrite soul con- a hundred and fifty dollars for her; she workee." 'Why, John, it I were to marry a second tessing sin, and coming to be washed in the cleansing blood that purifies and saves. Faith wife, my present one would get very mad.' has saved him. He rises up from before the 'Yes, she velly follish. She git sick some Cross a new man, and leads a new and a noble time. She no let you mally two wilee, she and a holy life. He triumphs over temptation, have nobody git dinner. Me grand-fally have and after the victory over death, is translated six wifee; me got sixty-four cousins.

saved from hell, and exalted to such an " ex- John ?' ceeding weight of glory,' the anticipation of it ' Don't you kill a great many little girls i

and despised the shame.

of millions. We must take into the estimate all the happy hours of all the holy lives that clothes 'em wear: he kill 'em. Rich man, he were born at Calvary's Cross; we must reckon no care how many gels he got.' all the tears that have been dried, and all the Being profoundly impressed with a sense the endless procession of blessings that have

harp of praise and hallelugahs ! Then we must multiply all those glorious results by the word joy set before Him," the Man of Sorrows en- lookee.'

With what bitter price bought he our ran- Chinese festival seasons. It is ushered in with of adversity that swept over her rooted and munion of the sanctified above. She always

beaven thronged with the tropies of His suffer-ings. If even an earthly mother hushes her sobs and sufferings amid the anguish of the devil. A threefold significance—social, busi-three three transitions are around the eternal prop and three transitions around the eternal prop and exclusive relance opon Christ, and her feeling

matical. Still the evidence of a design in all born 'into her bosom and her home, how much best clothes are put on (the merchants dress to the day. The fine gold became more purified. By faith she things are almost as strong as positive domon- more might the infinite Jesus bear the fearful ing in long, rich gowns), and calls are univerto show her he was not out of humor, he climbed to the poor loft where his pallet of straw was, to get another word 'fra' yon love-ly Man.' And his voice was heard below, in low tones: 'Aye, Lord, its just poor me that low tones: 'Aye, Lord, its just poor me that the great and ingenious mechanism of the au-has been sae long seeking ye; and now we'll man system. We are truly fearfully and won-brow that bled with the thorns is to wear the disdem.

March 2nd, 1874, in full assurance of write, Henceforth the dead in Christ are blest :

Yes saith the Spirit for they now shall rest From all their labors; But no dull dark night That rest o'ershadows; 'tis the day spring bright Of blise; the foretaste of a sicher least ' She was married to the late Peter Rogers The departure of our sister, the writer en eavored to improve, for the benefit of the ed. I never met with a young person more so. Church, by a sermon to a large and attentive His illaess has been blessed to all who were election, Job xix. 25-27-1 know that my privileged to visit him. The language of

Redeemer liveth. &c.' Many are ready to say, ' Let me die the death of the righteous,' & 3. May those and all who ed his father, mother and the friends that were commandeth and raiseth the stormy wind "overread this tribute to her memory, and particu- with him to help him 'praise the Lord.' And tion to Christ and a consecration of their influ-

MRS. J. F. BENT.

To the mournful record of youthful deparures from the homes of our ministers since the

St. John's, N.F., April 25, 1874.

ry Marsh. last Conference, is now added that of one of

longer standing. Our esteemed sister Sarah beloved wife of Rev. G. F. Bent, who deparwas released. He had been heavily afflicted. ted this life on the 26th of March last, in her For the past twelve months he has been 67th year, was brought to God upwards of forty lying on his back and as helpless as an years ago in her native town of St. Andrews, infant. But this was not all. The Lord saw She returned to Carbonear in the following under the early and taithful missionary labors fit for the same period to deprive him of his summer; and at once declared what great things God had done for her soul. Rev. John Pickaof the Rev. Henry Daniel and became an active member of the Methodist Society. For his cup to his friends, and especially to his de about forty years she has been associated with appointed her to the office of Class-Leader. the toils and trials, either of the missionary or Here she found a fit sphere for the culture of a ministerial life, (thirty years in the active ty. He lived the life of the righteous, and we vigorous mind and benevolent heart. The care work.) Not in one, but in many communitier she has been respected and loved, and beside ty years ago he was converted in the powerful of other souls led her to seek after holiness that by her example and experience, she might revival under Mr. Smith, and since that time those of her children whom God earlier called encourage others to do likewise. It incited bence, she has by the divine blessing brought her also to a diligent and prayerful study of the up a somewhat numerous family to survive her. Scripture, that, as occasion required, she might all of whom acknowledge the God of their be able to bring from the divine treasury things parents. As in the case of most of her brothers both new and old. Faithful in her class, she body loved him. As in the case of Bro. Marsh. and sisters, all of whom now sleep, only later in became "a helper in Christ" and like those life in her case about three months ago that dire women of honorable mention by the Apostle, disease called consumption again declared its from a long distance to show their respect to "labored much in the Lord." Methodism was malignant power, and probably accelerated by He foresaw a child of sin fleeing from under the bare to many the buy another wifee; give that was be reached by the just wrath of God. He hears that penitent's fally lawsuit me. Me buy another wifee; give then teeble in this colony; and its adherents, a colds, (one of which appears to have been tasect everywhere spoken against. Neverthe- ken on her last attendance at the House of less, she heartily espoused it, and determined God,) has in contempt of all the great solicidie in the Lord. J. GOODISON.

while loving all that love Christ, that, "this tude and ceaseless effort of her family and people should be her people, &c. She had the friends, added to that of her kind and faithful phymoral courage also when professing Christians sician, inflicted the fatal blow, which under a yet were disposed too frequently to view such etwise and gracious Providence, her sorrowin forts with suspicion, to devote herself to Christ, partner and children so deeply feel. If in the so far as to gladly honour the Lord in the social early and onward stages of this dreadful ordeal, services, by cheerfully taking up the cross and our dear friend like others in the time of sever meekly testifying his power to save, or by leadaffliction and sorrow, may have found occasi

ing in prayer, for which she was preeminently tor searchings of heart, and a desire for greater qualified. nearness to God and a fuller revelation of Christ She removed to St. John's in 1835 Here to herself, as indicated in her particular comshe was again made a classleader, and efficientmunications with God in the following and ly performed the duties till she was laid aside similar language :-by affliction, about seven years ago. She be-" Nearer my God to Thee. Nearer to Thee."

came truly a mother in Israel, taking a deep in-Just as I am without one plea, but that Thy blood was shed for me, And that Thou bid st me come to Thee, O Lamb particularly in young ministers appointed to the of God I come." circuit, who found in her home a hearty welcome Rock of ages cleft for me, let me hide myself in and in herself a safe and judicious counsellor

As years rolled round, her graces were tested We have full cause from the manifest e the persuasion that the God and Saviour, whom in the bloom of early manbood; and five years ago she was bereaved of her busband. Each with her in the fiery furnace, and has brought her through in a state meet to enjoy the com

they comfort me.' Never did mortal man prove the truth of those words more than Hen-The next day, April 11th, another sufferen

larly those of her own sex, follow her in devoby his side and articulation ceased. His funer-

ence and gifts for the bastening of his kingdom. at was attended by over a thousand people; and I endeavored to improve his death from Psalm xxiii. 4, 'Yes though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, thy rod and thy staff

> reason. This was the bitterest ingredient in voted wife. But Thomas Carrol needed not a dying testimony to assure us of his eternal sale firmly believe he died his death. Nearly twen-

our departed brother had not lost his evidence. His was a loveable nature. He was the essence of kindness. A pattern of humility. An obedient child and a most devoted husband. Everyhis funeral was largely attended, many coming his memory. We buried him on fuesday, the 14th. and spoke to the people assembled from Phil. i. 23-24. Blessed are the dead which

Bonavista, April 1874.

IN MEMORIAM.

Catherine, beloved wife of W. A. Clark f Fredericton, fell asleep in Jesus on the list of March last, in the sixty-second year of her age. She was born at Grand Lake, Queens Co. where she resided until her 23rd year when she was married, and removed to Fredericton. She had not the privilege of attending religious services in any dissenting Church in her early life, but subsequent to

marriage she accompianed her husband to the Methodist Church, where during some special ervices in the spring of 1871, she was deepy convinced of sin, and longed for the liberty f the Gospel. When asked by a friend to go forward for prayer, she enquired as many de still: "Why may I not readily find the Saviour where I am"-Bat she soon found this question, plausible as it was, but a temption of her soul, and from her expressions, for tation of Satan to prevent her from publicly acknowledging her need of Christ, and very wisely concluding that, "any way was better

han not to seek him at all ;' she put herself in the attitude of a penitent seeker of salvation, and soon found-

The Lord is to His promise just, Faith ul if we our sins confess To cleanse from all unrighteousn

For thirty three years our dear sister walked with God ; not perhaps without occasional shadows, but certainly with fewer than most Christians have to bewail.

"Do you intend ever to go to China again, John P ' Me bin back, two years alleady.' ' Are you married ?

He foresaw a child ot sin fleeing from under me bave to mally her. Me no mally her, her

to glory. If there was but one solitary soul

would have brought a joy before the dying eye of our dear Lord when He endured the Cross China?'

But we must multiply this one by myriads

the raptares that have been kindled, and all to get his opinions on another subject, I said : streamed from that Cross clear on to heaven's you are not, the devil will catch you."

His response upset my gravity completely eternity. Do we wonder then that for " the devil. Me want to see him; see how him

dured the stripes, the agonies, and the shame The New Year, which commences on the of Golgotha ?

"Which one of your wives do you love best 'Love 'em. What you mean love 'em?'

'Yes, kill 'em gels.'

' Don't you think it is very wrong to do so ! 'No. Poor man he got no rice feed 'em, no

deeds of love that have been wrought, and all John's great moral obliquity, and wishing also terest in all things pertaining to the church, and 'You ought to be careful what you do. It

som ! But He shall be repaid when He beholds a perfect storm of their abominable music, and grounded her more firmly in Christ. Stripped took an interest in the visits of her pastor at d

birth-hour with the joy that a man-child is ness, and religions-attaches to the day. The solace of His people. Tried in the furnace, the him precious to her soul. While manifesting

'You no scare me. Me not affaid of the and refined by domestic trials. Four of her children died young ; three were suddenly taken of February, is the most noted of all the stroke drove her nearer to God. Every blast



do I love." It addition to this the constancy and com-fort of her christian life may be traced to her regular attendance upon class. Of all the courts of the Lord's house which abe greatly loved, this inner court of christian fellowship was to her emphatically a Bethel. The writer in communion many of his brethrep in the

MAY.

in communion many of his brethren in the ministry can testify that at the quarterly visi-tation sister Clark was in her place; bearing a subdued but earnest and confident testi-mony to the power of the blood of Jesus to

May, the happiest, merriest month of the whole year has come again and we give her a ministers of the Twentieth Annual Conference cleanse from sin; and ever expressing her deathless solicitude for her loved ones who were yet out of Christ. A few weeks before she died God gladden-ed ber heart by an answer to praver in the

windows are thrown up, to invite the pure air and are as follows :ed her heart by an answer to prayer in the conversion of her youngest obild; and since of heaven where the frost king had fenced the entering within the vail, she has participated in the angelic rapture over the sharer of the What a joyous month to the little pale faced joys and sorrows of thirty-eight years, earn-

ones who had been imprisoned all the tedious Ackman Samuel,-D. D. Currie, Prince Street estly seeking salvation, still she waits and watches in the sublime solicitude of a ran-somed spirit. Nor can she watch in vain for weeks of cold and storm : they can come down Addy, John S -Hugh Perkin, Queens " again from the dingy attics and out of the Alcorn, William- Lemuel Poole, Hillsboro'S she was preëminently a praying mother ! As a christian, sister Clark was retiring; back alleys, and play and shout in the full-Allen, John S.- "

the sweet songs of Z on, and many a dark day | y breathes in the invigorating air. was cheered by a " bright light in the cloud," y breathes in the invigorating air. All nature rejoices. The mayflower has Barrett, G. M.-Hon. W. W. Lord, Esplanade

which she seldom failed to see. She was such a wife as the heart of her come and is smiling in the wildwood ; the violet Beut, Jos. F.-R. Longworth, Water St. husband safely trusted in ; for counsel in is peeping up on the sunny banks of the babb- Berrie, J. C.-Mrs. Winterbotham, Kings business perplexity—encouragement in de-pression, and comfort always. As a mother her sympathy and watchful care was so tender and abiding, that even her married children is sending outjits balmy buds, silently unfold- Botterell Ed.-Hon. W. W. Lord, Esplanade. and abiding, that even her matried children had not estimated the importance of self-reli-ance, until the staff on which they leaned was broken. While the friend of all, she was in every extremity the tried and faithful friend of the norm now the cattle seek the first pasturage as they Bell, Edward-Elias Hutcheson, Prince "

She had a tear for pity, and a hand Open as day for melting charity.

Besides the irreparable loss to her family, the furrows and "casts in the principal wheat." Clarke, H. G -Edward Love, Kent St. itinerant has lost a welcome home, the poor a generous friend, and the church an honest member : whose virtues we record, only that tempor; whose virtues we record, only that itempor; whose virtues we record, only that they may be imitated. She left no dying testimony, for God took way the tabernade when she har is not drives burriedly along the great highways, all member ; whose virtues we record, only that they may be imitated.

She left no dying testimony, for God took drives hurriedly along the great highways, all planade. down the tabernacle when she knew is not; the reserve forces are called out, men every-Currie, D. D. —D. D. Currie, Prince St. but we knew from the record of her life, that where are in earnest. Here comes the mov- Daniel, H.-Judge Young, Fitzroy St. but we knew from the tests a woke in His ing element, with vans groaning beneath im- Daniel, R A.- " mense masses of bousehold effects, from cook- Davies, Thos. H.-Hon. W. W. Lord, Eslikeness.

She retired at night in her usual health. Shortly after midnight her husband was awak- ing stores to pianos, accompanied by all kind | planade. ened by her unnatural breathing. He strove of life, from bull dogs to canaries. Many are Deinstadt, J. T.-John McKay, Queen St. to arouse her but in vain. The family was alarmed and the physician summoned; but alarmed and the physician summoned; but there was no response to the pitious calls of husband and children. In a few moments all spectacle, than in the great religious and philwas silent but the sobs of survivors. All that anthropio organizations which are the true Dockrill, C. W.-James Stanley, King St. was mortal had slept the sleep that knows no glory of Christendom ; so many of which Dove James - " bold their anniversaries in this month. From Duncan R.-B. Wilson Higgs, Academy Lane. waking until the morning of the resurrection. It seemed hard, but on every lip, and in every heart there trembled and throbbed a r ady re- the full programme of May meetings in Lonheart there trembled and throbbed a r ady re-sponse to the inspired assurance, "Blessed are the dead which die in the Lord. Even the Continent and across the ocean to oar own the Spire for they rest from their last so saith the Spirit, for they rest from their la- Western world, this is emphatically the month Forsey, Geo.-John McKay, Queen



Wesleyan Office and Book Room blessings " upon so many parts of our field, it Harris, Thos. - Mrs. Winterbotham, is to be hoped that each brother will come up Square. Harrison, T. W.-Jas. Barrett, Dorchester St

to Conference " with joy bringing his sheaves Harrison, T. W.-Harrison, G.-125 GRANVILLE ST., HALIFAX. Provincial Wesleyan \$2 00, with him." in advance.

Excellent Medium for Advertising.

ALL THE LATEST PUBLICATIONS and T PUBLICATIONS and were at a loss to decide whether any notice about the taken of this Paper's agitation in

CONFERENCE OF 1874.

JOHN MCMURRAY, President.

JAMES TAYLOR, Secretary

Dobson, William-Daniel Marchon, Hillsboro

Dutcher, C. W.-D. D. Currie, Prince St.

G. S. MILLIGAN, Co-Delegate.

Arrangem

As we expect, in a few weeks, to re- been holding forth to our people. A hap-publish the foregoing notice, revised and cor- i tism of the Holy Ghost has altered our rec'ed, it is earnestly requested that each services. One and another have been minister whose name appears therein, and

be immediately sent by mail to me. In each more can I have.' I have a whole Christ of heaviness." ing on the Churches. On account of the instance in which the entertainment of a min- in my soul, and a full salvation. Another Indulge us in a few lines, and as briefly extent of the work neither Bro. James nor

interested, by private correspondence. D. D. CURRIE. May 1, 1874.

Correspondence.

(For the Provincial Wesleyan.)

DEAR SIR.-After spending a pleasan Christmas with the Rev. Mr. Forsey and he Christian friends at Burin, I arrived my station at the early part of the week of orayer; which was begun by the brethren We continued special services for bere. about three weeks, when the Church was quickened, sinners awakened, and began

earnestly to seek the Lord; some of whom have professed to find mercy. With com-paratively few exceptions the adult popula-tion of this island, (Davis Island) are all past year.

Some of them, though they seem work, so that from other places where a cuit, I was not so much discouraged by the port with his vessel, owing to adverse weary of sin, and publicly and earnestly missionary may be stationed, the word of burthen of debt, as by the spiritual state of winds and stress of weather, and here they be the congregation. Т. Н. Ј.

Yours truly, T. I Flat Islands, March 19th, 1874. tian friends, pray that the Holy Spirit may breathe the active flame into the hearts of those who have long been seeking Jesus. During the months of January and February our people were stricken down with

measles, and though the members of all the families (with two or three exceptions) were laid low, it pleased God in his

nication urged the pecessity of having in exception of some children of tender years the Dominion a Monthly Magazine er who have been taken to the "happy home on high."

former place and vicinity we preached ten of progress, that at the present time the emtimes and visited from "house to house,"

If it would not be considered presumption of flesh. Mortier Bay is estimated about 9 or ten miles in length, and is most decided- in a semi layman, the writer would now brought to a knowledge of the truth, and ly the best piece of land for agricultural venture the opinion that the Methodist purposes that we have had the pleasure of seeing in Newfoundland. If the opinion der its control an additional periodical, of a sing young men. The decision then made expressed by the oldest settler be correct, less ephemeral character than the newspa- in the strength of manhood, they have with that it will grow corn enough to supply Pla- per. Now that the Conferences are about true Christian integrity maintained, and centia Bay, it deserves more consideration being united, it may be asked whether the continue to evidence the sincerity of their than has yet been given to it by way of cul tivation. It certainly deserves more atten- of a Dominion Werleyan Magazine. Such word. From this time our prosperity be- identification. It was referred to in correstion than has been given to it by the an organ would carry greater weight in the gan, as was apparent from the steady in- pondence and comments lately published in

teachers have been much more diligent in holding public services, and looking after would ensure the preservation of invaluable our duty a delight Then our grand con- when last in Europe, in regard to an injury atter Newspan le Web rs, even religious ones. lieve there are hun. gregational singing, led by L. P. Fisher, inflicted on his arm, by the grip of an Afriare seldom filed. It is clear that the Methodist Magazines intendence of L.P. Fisher our large and in- stance the body could not have been identidreds of Roman Catholics in Placentia Bay, are seldom filed. who have been turned from Protestantism because they were as sheep having no shepherd, perishing for lack of knowledge, they hungered for the bread of life, and had herd, perishing for lack of knowledge, they hungered for the bread of life, and had no one to break it unto them. A man be-longing to Oderin whose family have turn-ed Romanists, said the Protestant minister came not much more than once in a twelve-mooth, while the priest came once a mouth, while the priest came once a mouth, while the priest came once a mouth. Conference there years ago, will show how interesting and valuable a similar pub-lication would be at the present time. The rest is family the next the second will ensure at the breact of the mouth once in a twelve-mouth, while the priest came once a mouth. Conference there years ago, will show how interesting and valuable a similar pub-lication would be at the present time. The came not much more than once in a twelve-mouth, while the priest came once a mouth. Conference there years ago, will show how interesting and valuable a similar pub-lication would be at the present time. The came not much more than once in a twelve-lication would be at the present time. The came of the mouth conference time came once a mouth. Conference there years ago, will show how very interesting and valuable a similar pub-lication would be at the present time. The came of the mouth conference came once a mouth. Conference there years ago, will show how very interesting and valuable a similar pub-lication would be at the present time. The came of the mouth conference came once a mouth. Conference there years ago, will show how interesting the mouth where we have received from this in place in Westminster Abbey and to this is place in Westminster in the babbey and to the place in Westminster Abbe cannot meet all the requirements of Cana- teresting Sabbath school continues to pros- fied about a year after death, and after gomonth, while the priest came once a month, and his family the ught better to go to the Roman chapel to prayers than no where. It is said that the Bishop of London once in-mittee of clergymen, in which every confer-entied of David Garrick, the most famous ence would be represented, might be ap- who united with the church a year ago reactor that ever appeared on an English pointed as co-editors ; one editor only might main steadfast, improving in the "Divine nation and verification of the body of Dr. stage, "Why is it that you with mere ficbe appointed; or a layman might asume the responsibility of publishing, under the direction of the Conference. It cannot be Some two months ago we were impression within the last tion, can move an audience to tears, while Within the last few months many have the minister with the most solemn realities Some two months ago we were impres hesitated to believe that Livingstone was of the Gospel, can scarce obtain a hearing." doubted that our Cornexion in the Domin- sed that the " set time " to favour Zion was dead. Above all it seemed beyond ordinary To which the actor replied, "Because we ion would support the enterprise. come, and assisted by our excellent Bro. ces. Rich and abundant were the blessings bestowed, as in answer to prayer the spirit was poured on the congregation, and from night to night the communication, and from probability that his remains would have represent fiction as fact, and you represent fact as fiction." And so Popish error Yours &c. JOHN T. MELLISH. when diligently and earnestly propagated, Sackville, N. B., May 1st., 1874. are more aggressive, have more influence hardly be doubted after the examination at Zanzibar of the remains, but many were on the masses, than Protestant truth, when night to night the communion was crowded THE MURDER AT CARAQUETE, N.I. with anxious and inquiring souls, many of whom found peace in believing, and are now rejoicing in the liberty and privilege of the children of God. ofessed by those who hold it so cooly as sceptical as to this dead frame being that of hough they believed it not, and who have A sad tale of murder comes to us from Livingstone. Happily it was borne in mind a name to live and are dead. by many old friends that he had one condi-Caraquette, in the Eastern part of this At Mortier Bay we visited them on both County. A man named Xavier Poulin, tion of body which would mark the identifiides of the water, preached twenty ser-I have intentionally refrained from giving about 45 years of age was deliberately murcation of his remains even if years and years mons and held some meetings for those who the numbers that have come forward for dered on the evening of Saturday 19th, by had elapsed. If it should be proved on were seeking mercy. They were very anxprayers, or who have during the services Oliver Gallien. The circumstances couanatomical examination the remains of an ions to hear the word of life, and though we expressed a desire to flee from the wrath to nected with the murder seem to be these old ununited fracture in his left humerus kept our services until a late hour they come. The brethren soon to be in Confer-Poulin had been living for some years un-(arm bone) could be recognized, all doubt seemed unwilling to leave when the service ence assembled, will be expecting our Ciron the subject would be settled at once and married, with a woman by whom he had 8 was concluded, but would remain behind married, with a woman by whom he had 8 or 9 children; but for a few years past, he had hear woman is to account of ill health forever. It has fallen to my lot to have the to sing the praises of the Lord and to hear had been unable, on account of ill health. honor of being selected to make the crucial of the sinner's Friend. At length one perways manifested in those Circuits where to work his farm without assistance. He, examination to this end, and I have accordon whom we observed to "look steadfastly large revivals are reported to have been ingly performed that duty. From what I therefore, got Gallien to come and live with on us had faith to be healed." "I feel all him to help him on the farm. An intimacy as a church, for which I am glad; let us be have seen I am much impressed with the ight," she expressed herself when quesright," she expressed herself when ques-tioned about the Saviour. Guilt was reingenious manner in which those who have who at length desired to marry her, himself. contrived to secure that the body should be moved, and the fear of death taken away. grace-and give him all the GLORY. The woman seems to have favored his suit, for she advised him to murder Poulin and carried through the long distance from Shortly after when asked how her husband McK. where Livingstone died until it could reach was, she said "He is every how to-day ; thus get him out of the way. For sometime, a place where transit was comparatively his sins trouble him, and his work troubles they sought an opportunity to accomplish A mother who had buried three or easy, accomplished their task. The lower him." NASHWAAK CIRCUIT .- Dear Mr. Editor four children, said she had great trouble, their design, and, on one occasion, sharpenlimbs were so severed from the trunk that The Nashwaak and Boiestown Circuit beed a knife for the purpose of killing their the length of the bulk of package was reing a very extensive field, and as my Colbut "the sin-sick was the worst of all." intended victim during the night. The heart duced to a little over four feet. The soft She too came one day exclaiming, " I cau league has occasionally furnished informalaugh with a merry heart, the burden is all of the man failed him, however, for when tion, we shall not tresspass on your patience tissues seem to have been removed to a great the woman came to him at night and told by giving lengthy details. We are glad to extent from the bones, and these latter were one." The appearance of a young man about 19 im now was his chance, he refused to do him now was his chance, he refused to do the deed with a knife. Sometime after, he reight, struck us that he would make a rood soldier of Jesus Christ. We describ-with a sled-stake. Having had his clothes gone years of age, and six feet five inches in eight, struck us that he would make a good soldier of Jesus Christ. We describd to him the gospel armor, and exhorted with a sled stake. Having had his clothes better condition, and were the Circuit to heart and lungs There had been made a stained with the blood of the murdered man, large opening in front of the abdomen, and him to put it on. He by the assistance of he Holy Spirit took our advice and got he changed them for others he had brought remain, as at present, we would, we think. next year take an independent position through that the native operators had inwith him for the purpose, and hid the bloody ais " loins girt about with truth," put on geniously contrived to remove the contents But then, this Circuit forms the nucleus o ones in the forest. On Sunday, in order to of the chest as well as of the abdomer. the "breastplate of righteousness," and got three Circuits, and therefore the Quarter'y divert suspicion from himself he pretended The skin over cliest, sternum and ribs had his feet " shod with the preparation of the gospel of peace." He has taken the "shield of faith," the "helmet of salvation," and Board earnestly request that an additional been untouched. Before these points were man be sent to reside at Stanley. Stanley and gave the alarm. Suspicion soon rested clearly ascertained some coarse tapes had is a small village surrounded by an enteron him, however, and, at the inquest, he the "sword of the Spirit ;" may he be " vato be loosened, which set free some rough on him, however, and, at the inquest, he prising farming district, about sixteen miles made a confession containing the above from the Nashwaak Village. It has at linen material-a striped colored bit of cotliant for the truth." One came troubled particulars. Gallien who is about 24 years ton cloth, such as might have been an atwith the load of sin, desiring a private conpresent no resident minister, yet it can boast of three Protestant Churches, and tractive material for the natives among age, and the woman, are lodged in the versation; another came with the same Bathurst jail awaiting their trial. The above one Roman Catholic; all visited, in turn, ton shirt, which doubtless belonged to the complaint. We directed them to Jesus and is as correct an account as can be given prayed that they may trust him. About by their respective ciergymen. It is out a traveller's scanty wardtood, and the part of the bark of a tree, by Methodist ministers; nevertheless, we which had formed the principal part of the of the affair, at present. ten or twelve persons professed to find par-don, and more manifested their desire to Cox. seek mercy. May they soon be saved. THE SUPERNUMERARY FUND, -A have here nearly completed one of the best package-the case thereof no doubt. The After an absence of 3 weeks and 2 days finished Churches on this Circuit. CORRECTION. skin of the trunk, from the pelvis to the re came in safety to Flat Islands Praise A few days ago we called a meeting to crown of the head, had been untouched. God for his mercies. During the presen determine whether the people of Stanley were ready to furnish us with a tangible A friend writes in regard to communica-Everywhere was that shrivelling which nonth we devoted about a week to the subtions which recently appeared in the Wgs-proof of their willingness to support a might have been expected after salting, bakiect of holiness. Sister B- and sister two of our leaders, tor some past LETAN :---I see that you say there are but four heartily co-operated with the idea ; "For The features of the face could not be recoghave been enabled to trust in Christ for sanctification. Shortly after my conversion nized. The hair on the scalp was pleatifu Circuits in the Fredericton District which to their power (I bear record), yes, and" in 1861 I began to seek a deeper work of grace. Read some of Mrs. Palmer's works per member, namely : Fredericton, Wood- willing of themselves ; praying us with in England. Hunt's Letters on entire sanctification, and stock, Marysville and Canterbury. Now much entreaty that we would receive the Amoustache could not be recognized, but Record marks that we would receive the Amoustache could not be recognized, but Soardman's Higher Christian Life, the lat I think, if you will look a little closer, you gift," and send them a man. The subnight, the plan recently adopted in the Halifar Churches, of bloking a congregational Bible class, might with advantage be adopted. The schools. This leason is taken up in the week angle service. Teachers and Bible class in this case may mean the Alphabetical ar-

is an expected christian, she had no taste scholars are specially invited. Any members 'ringemeth of the narries, beginning with Mr. Waterbouse, J.-Henry Wadman, Spring Park conformity the clear light has been dimmed of Conference; and they will think such a of a clergyman, uttering the Macedonian to the second truly say, "Thy law of the congregation are confidently welcomed. A. and conclusion to them attention to them thinks. Waterbouse, J.-Henry Wadman, Spring Park conformity the clear light has been dimmed of Conference; and they will think such a of a clergyman, uttering the Macedonian attention to the press 0, we were and my influences for good lessened. At conclusion strange. I think our Supernul cry, to which, up to the press 0, we were them will size a press them attention to them them attention to them them attention to them them attention to them them. B. Baber You of the second tit attent to the press 0. We were aid my influence for good lessened. At conclusion strange. I think our Supernu. cry, to which, up to the press D, we were the commencement of this year it was a merary Fund is one of the most popular of compelled to turn a deaf ear; so the pros-time of "great searchings of heart,", and our Church Funds, with our people and pect, that next year a young n an's expenses in the strength of grace I tried to consecrate outsiders, only it requires to be put square. on this field would be fully met, is very myself to Christ. This "pearl of great ly before them, and by special effort some good. We trust the members of the sta-price" this precious gospel blessing, this 6 or 8 thousand Dollars could be added full salvation, we have during the pastweek to it.

Circuit Intelligence.

At Bojestown we have made the prelim. inary arrangements for the building of a Parsonage the coming summer. At a small gathering couvened for the purpose

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one -D

minister whose name appears therein, and "climbing up Ziod's Hill." One has testi-who does not purpose attending the approach-fied that he lowes the Lord God with all his heart, and sonl, and mind; and his neigh-vor me with a statement to that effect, by mail Provision will be made for any minister of the possession of the "perfect love which the Conference, whose name is not herew the casteth out fear." Another thanked "God published, and who puposes attending the Conference, if an intimation of such purpose be immediately sent by mail to me. In each more can I have.' I have a whole Christ of have ince "

ister's wife has been provided for, an intima-sister said "Thank God that I am found as possible we will state the success which myself has been able to concentrate effort tion to that effect will be sent to the parties trusting in Christ for a full salvation. I has attended our efforts on this Circuit. as was desired, but throughout the year we should rather die than sin." "I am rest-ing on Christ as my perfect Saviour," was death of the Hoa. Charles Concell, which was in our midst, and some have already the expression of another. About 20 it must continue to feel for some time to declared their ourpose to serve God. The persons I believe have been enabled to tes-tify that through the blood of Christ they ened were uot disheartened, and have suc. Nashwaak Village were seasons of refresh. have been cleansed from all siu. Our ceeded in reducing the liabilities of the ing; the Church has been greatly revived. preaching services and prayer meetings have Circuit from \$2800 to something nearer backsliders reclaimed, and a greater har-Deen well attended. On Saturday the 14th of March we held \$200 per annum to their minister's salary. Sabbath we baptized four adults, and re-

our Home Missionary Meeting. It was Thus the burthen that two years ago lay ceived six into the Crurch. There are an interesting service, every speaker felt with such crushing weight upon the church others who have taken this stand yet to be the influence of the Spirit, and a sacred and congregation is half removed, and I publicly acknowledged. May the Lord influence pervaded the entire assembly. Our people seem to be willing according and liberality which has characterized the we ascr be all praise J. S. to their power to help forward the Redeem- past, will be strengthened, so that we confi- Nashwaak, May 1st, 1874.

ers cause. We are glad that our Home dently expect that in two years, all remain-Mission receipts will equal; yea, exceed ing liabilities will be discharged, and Wood-SHELBURNE .- Dear Bro. Nicolson .- . We the sum raised by the mother church in the stock emancipated, becomes a first-class

Circuit. The blessings of the past and have just been favoured with a visit from There are many persons in this Bay who present fi'l our hearts with gratitude, and Rev. I. Sutcliffe of your City. Our good meeting in our classes. I pray that they may be all " parta kers of the Holy Christian friends help forward this glorious On entering upon my work on this Cir-tain McKay of Bridgeton, who put into this

> the congregation. For intelligence and rectitude of moral until Friday night. We we glad to find conduct, our congregation would compare favourable with any in the town, and this merciful providence had preserved them in seemed to be all that was desired. A few their perils by sea. Bro Sutcliffe preached sisters" who were living in Christian fel- three times for us with his usual ability and owship, and meeting regularly in Class, to the great edification of our people. Cap were the only external evidence of the exis- tain McKay gave us two soul stirring adtence of the Church, and our hope for the dresses which did us good. We parted from our friends last night after service in future. At Upper Woodstock we had a few male the Church who then went on board intend-

members and a good class, but they seldom ed sometime during the night or in the could meet with us in town except on Sab. early morning to set sail for Yarmouth. bath on our public assemblies After some May they have a prosperous passage by the

class, and at once commenced them weekly; our numbers soon began to May 2, 1874. increase, and about the end of the year it

was thought advisable to hold a few special services, which God owned and blessed to the salvation of souls Among those who at that time were

(St. John Telegraph.) united themselves with the church, were HOW THE BODY OF LIVINGSTONE WAS IDENTIFIED.

> One of the most singular facts connected with the bringing of the body of Dr. LIVING. STONE from Africa, was the manner of its

Long yours, P. PRESTWOOD.

Miscellaneous.



SUGGESTION.

For the Provincial Wesleyan.

Dear Editor,-In a published address on the subject of education delivered about mercy to ra'se them all up again, with the seven years ago. the writer of this commu-

ho have been taken to the "happy home Quarterly Review. Letters of thanks and bath on our public assemblies After some After our special services we paid a visit of cordial approval of the suggestions were time we found several who formerly met in will of God. o Rock Harbor and Mortier Bay. At the received from many of our most eminent literary men ; and it is a gratifying indication

with some hope of success; though the peo-ple seem to possess stony hearts. May God take them away and give them hearts C dash

Church of British America should have un-some of our most intelligent and enterpri

rout than has been given to it of the portion of the protection of God." There are about 143 Protestants here who have had two religious alone; doctrinal, philosophical, historical services conducted among them during the and biographical subjects could be treated past four years, while Roman Catholic at greater length than newspaper columns. The deep, serious attention manifest in son, the eminent surgeon and physician, who Hart, Joseph-Ralph Brecken, Kensington. Hart, J. R.-J. F. Hutchinson, Grafton St The deep, serious attention manifest in son, the eminent surgeon and physician, who

' climbing up Ziou's Hill." One has testi-

Provincial Wesleyan.

MONDAY, MAY II, 1874. WEEK NIGHT SERVICES.

There is perhaps not a ceptral charge within the bounds of the Conference, ia which the ministers are not pressed sorely by vices of the Church attractive and successin which half a dozen members do all the praying from week to week, and a preaching service in which a handful of the people are present to hear the sermon.

tures, entertainments of various kinds, which quiet evening at home.

We would respectfully suggest that in every such central church the prayer meeting should be the week night ser vice. Other meetings may be held, preaching services, Bible classes, social gatherings; but the weekly meeting of the church should be the Prayer Meeting. In and having no disposition to add to the comattendance should be understood to be optional, and to be determined by the several engagements in Christian work to which in-

of the church should feel at liberty to stay away. No duty, no engagement, no social gathering, no public meeting, no sort even of Christian work, should be permitted for one moment to interfere with the prayer meeting of the church. Each member to make the prayer meeting a success, a nest supplication. How soon would the ing from one dollar and upwards, which may whole spirit, and atmosphere of the prayer have been contributed freely, after the colleche realized :

"I have been there and still would go,

'Tis like a little heaven below; At once they sing at once they pray, They hear of heaven and learn the way."

The ordinary arrangements of our churches two nights in the week-one for prayer meet ing and the other for preaching-breaks in upon a babit which ought to be fixed. Choos- which mortgages are generally written. We ing between two nights often results in indif ference to both and attendance at neither service. Let the prayer meeting be understood to be the week night service of the church and attendance upon the service be regard and in the preparing of the missionary lists Sutcliffe, I -Syrus V. McGregor, Fitzroy St.

MISSION LISTS.

regard to our strictures, alluded to last week. Hennigar, J. G -Alex. Hayden, Queen St. But the apparent prominence given by the Howie, Isaac-John Gillan. Weymouth St. Visitor to its correspondent, namely, a central Hale, Jes .- John Jury, Kent St.

THE CHRISTIAN VISITOR AGAIN .- We Hart, T. D - " "

of "meetings" To us as a Conference it Gaetz, Joseph-Mrs. G. Losden, Esplanade

roam over the bills, the little lambs frisk along Chapman, D.- Mrs. J. Cairns, Kent

the meadows, and the busbandman turns the Clarke, J. A .-- Thos. Morris, Esplande.

position and leaded type, seems to indicate Howie, J. W .- John Gillan, Weymouth St. that his remarks are under the broadest edi- Huestis, Geo. O.-Geo. R. Beer, King Square torial sanction. This is a part of its closing Huestis, S. F.-Artemas Lord, Water St. Humphrey, S .- Paul McPhail, Kent St. paragraph --Johnson, Geo.-E. Hutcheson, Prince St.

St.

As the Wesleyan circulates freely in our Johnson, John-John Newson, Dorchester S visory articles pass without showing them up Johnson, R. O.-H. A. Harvie, Malpeque midst, we cannot let its complaining and ad-Road. to the readers of the Visitor. We are set the difficulty of making the week night ser-for the defence of the gospel, and we believe Johnson L. S -G. Snelgrove, Kent St that we would be recreant to the Gospel if we Jost, C .-- W. W. Anderson, Academy Lane. ful. No faithful pastor can be satisfied with did not oppose error, and teach the people Jost, J. V.-J. V. Jost, Euston St. merely routine services—a prayer meeting, the right way of the Lord. This we shall Ladner C.-Wm. Ladner. Hillsboro'St. continue to do at all times, and under all Lathern, J.-R. Longworth, Water St.

circumstances, the Lord being our helper. F. LePage, A. E .- W. F. Dawson, Kent St. We have our own opinion about this writ- Lockhart, C.-W. H. Findlay, Sydney St. er's motive and the extent to which the Lord Lodge, W. W.-Wm. Byle, Spring Park Road.

The difficulty is increased by the number will belp him in carrying it out. We have Lucas, Aquila-R. Bridges, Hillsboro St. of social, philanthropic and christian objects known persons and institutions that lived by Mack. R. B.-Robt. Young. Pownal St. and enterprises,—committees, classes, lec. agitation. Without it, they passed into ob. McArthur, R. -J. Stumbles, Hillsboro St. livion. It is very well to call the Baptistic McCarty, Wm.-John Yeo, Prince St. claim the attention of the most active mem- agitation " the gospel," and infer that all who McKeowa, H.-Mrs. G. Lowden, E-plande bers of the church. In many cases it is are engaged in disturbing the Churches on McMurrav, J.-S. W. McMurray, Esplande very difficult for either the minister or the this subject, are to be defended on scriptural Maggs, Wm .- D. D. Currie, Prince St. leading members of his charge to secure a grounds; but the common sense of christians Milligan, G. S.-F. S. Moore, Prince St. generally will revolt against the idea. For Mills, Edwin-Richard Hurley, Queen St.

the Wesleyan to enter the lists against the Moore, E. B. -Geo. Moore, King St. Morton, A. D. -R. Longworth, Water St. Visitor, as this writer desires, in discussing Morton, R.-Elias Hutcheson, Prince St. Baptism, would be gratifying to the latter, Mosber, J. A -W. F. Morris, Prince St. doubtless- But as we have abroad Christian Nicklin, Chas.-Mrs. Stanfer. Queen St. platform on which to rest as a Journal, need- Narraway, J. R.-C. C. Gardner, St. Pete

ing no bolstering from sectarian controversy Road. Nicolson, A. W.-Geo. R. Beer, King Squar regard to some other week night service, fort of Journals which subsist on agitation, we Paisley, C. H.-Wm. Dodd, Queen St. Parker, Isaac N .- Philip Large, Spring Park. must respectfully decline. Besides, the Parker, Caleb-Geo. P. Tanton, Hillsboro St. Visitor has been so frequently and so thor. Payson, G. B.-F. W. Moore, Kent St. oughly whipped, and remains so complacently Peach, J. S.-W. G. Wright, Water St. dividual members stand pledged. But in goorant of the fact, that an additional casti. Penna, Wm.-W. C. Trowan, Kent St. regard to the prayer meeting no member gation would probably leave it in quite as Percival, W. W.-Robt. Percival, Prince St. Phinney, J. S .- Wm. Boyle, Spring Park Road. hopeless a condition.

Pickard, H., D.D.-David Sterling Water St. Pickles, M .- James Stanley, King St. Pickles, F. H. W.-Rd. Johnson, M.D., Ken

"Let everthing be done decently and Pickles, Charles-Fred. LePage, Sydney St. order." is one of the most useful texts we Pike, J. M .should feel at once responsible for helping could quote in connection with the heading of Pope, II. senr.-C. V. McGregor, Fitzroy S this article. We do not linger to discuss the Pope, Henry jr .- Hon. Thos. Dodd, Easton " scene of power, of fervent song and of ear propriety of printing long lists of names rang Prestwood, Paul-Geo. Douglas, Weymouth St. Prince, John-Wm. Brown, Fitzroy St. Read, J.-W. C. Burke, Esplanade. Ritchy, M., D.D.-John Higgins, Prince service upon this principle be completely tor has spent his stock of arguments, and es- Rogers, J. A. -Artemas Lord, Water St. changed! Duty would become a delight, pecially so when the cause helped is Foreign Rogers, Thos.-Benj. Rogers, Hillsboro' Park. The simple strain of childhood days would missions, but our thoughts run upon the style Sargent, W.-Thos. Dawson, Grafton St. in which these several rows of names should Sellar, Joseph-Jas. Higgins. King St. be prepared in the respective District meet- Scott, D. B.-Mrs. Minto, Prince St. ings; first, according to our text "decently." Shenton, Job-R. Longworth, Water St. and secondly "in order." Let one view the Slackford, E.- John Hobbs, Grafton "

heap that is generally submitted to Confer-beap that is generally submitted to Confer-Strothard, J. H.-Mrs. Full, Prince " ence of "missionary lists," and be will find Smallwood, F .- F. Smallwood, Kent " it composed of paper of all kinds, sizes and Smith, R.-John Godkin, Grafton colors, from what the manufacturer intended Smith, Thos .- " for love letters, up to the massive sheet on

Smith, T Watson-Albert Carvell, West St. suppose our Conference acted wisely in record. Sponagle, J. L .-- Henry Wadman, Spring Park ing the minute respecting the kind of paper Road

on which the lists are for the future to be Sprague, S. W. M. Butcher, King Square. printed. St. Paul in describing the resurree-Sprague H.-W. Heard, Royalty. rection says, "every man in his own order," Steward, C., D.D.-R. Brecken, Kensington

ed as imperative, and just as much a matter of course as worship on the Sabbath day

Instead of a preaching service on the week night, the plan recently adopted in the Halifar Churches, of bolding a constantion. But the function of the plan recently adopted in the Halifar Churches, of bolding a constantion. But the function of the plan recently adopted in the Halifar Churches, of bolding a constantion. But the function of the plan recently adopted in t

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Vicolson.- -We a visit from y. Our good ourne by Cap ho put into this g to adverse and here they Vednesday last glad to find lth. and that erved them in tcliffe preached sual ability and people. Can al stirring ad-We parted fter service in a board intendght or in the for Yarmouth s passage by the

PRESTWOOD.

us. (raph.) IVINGSTONE

FIED.

facts connected ly of Dr. LIVING. manner of its red to in correstely published in articularly and William Fergul physician, who great explorer, ard to an injury particular the arms attracted attentio .. work, and will cross the Church diagonally They lay as if placed in ordinary fas on, in the centre, forming an arch. The who

a large circumference might have been un-der similar scrutiny; the skeletons of hun-mental finial.

der similar scrutiny; the skeletons of hun-dreds of thousands might have been so; the humerus in each might have been perfect; if one or both had been broken during life it would have united again in such a man-uer that a tyro could easily have detected the peculiarity. The ununited fracture in this locality is exceedingly rare. I say this from my personal professional experience.

ties to have existed, is beyond human cre-dibility. It must not be supposed by those and silded

that a fracture and a new joint of this kind now referred to could have been of recent The apex of each gable is finished with an of the communities where the traffic on railway date or made for a purpose. There were ornamental finial.

in reality all the indications which the ex The roof is to be framed and bolted in ground is carried on. It loads as it consider-able effort is being put forth by the Company and Manager to put the road in good working condition.—Berwick Star. perienced pathologist recognizes as infallible, such as the attenuated condition of the descend to the stone wall and are tied two great fragments (common under such across the foot with continuous ties, while circumstances,) and the semblance of a outside there is a broad buttress with step new joint, but actually there was a small weatherings. The architects are Messrs. tragment detached from the others which Sterling and Dewar, Halifax. When combore out Livingstone's own view that the pleted, it will be one of the handsomest that the bones had been "crushed into wood Churches in the Lower Provinces.

Editorial Motes, &c.

being one of those who entertained hopes that the last reports of Livingstone's death might, like others, prove false, I approach-ed the examination with an anxious feeling rogarding this great and most peculiar cru-cial test. The first glance at the left arm set my mind at rest, and that, with the fur-THIS NUMBER OF THE WEILEYAN, though set my mind at rest, and that, with the fur causes for this. The toil consequent upon rether examination, made me as positive as to the identity of these remains as the total and the more than the method of the Book states that Wm. Allas, the man last rescued

splinters." Having had ample opportunity

of examining the arm during life, and con-

versing with Livingstone on the subject, and

 for set, and the variant is also of the hours are basis of one set is also of the long for set is also of Baptism, and the Lord's Supper, and the thirty-nine a ticles of religion, as being sub-s antially the doctrines of grace. 2nd. Its recognition of the Episcopary as an evident and desirable form of oburch polity; but not as a divine right. 3rd. The retaining the Boo's of Common Prayer as revised in A. D. Boox of Common Prayer as revised in A. D. here in revised in the following doetrines as being most conducive to edifica-tion. 4th. Its condemnation and rejection of the following doetrines as being banish such thoughts from their carnal minds, tion. 4th. Its contrary to God's Word That the Church of and been constrained to thank God for what Christ exists only in one form of ecclesi- they have seen and felt of revivals. Good tion of the following doctrines as being as ical polity. That Christian ministers are "priests" in another sense than that in which all believers are a "priestbook; in that settlement. It was acknowledged by Friday was a day that will never be erased That the Lord's Table is an altar on which is offered anew to the Father; That the Pre-is offered anew to the Father; That the Pre-That the low is factor is and link of the Boly and Blood of Christ is offered anew to the Father; That the Pre-sence of Christ in the Lord's Suppor is a pre-sence in the elements of Bread and Wine; That Regeneration is inseparably connected with Baptism. These principles were explain-ed in a long lecture by Dr. Gallagher at Ot-tawa, where they were favourably received, and the revised doctrines accepted by a cer-tain any har of many and the summer. I cannot say tawa, where they were favourably received and the revised doctrines accepted by a cer-tain number of members of the English Church, The formation of a new body was organized and we have just learned that a church will at once be built, placed in charge of the Rev-Johnston McCorme of Kentucky. The Reformed Episcopal Church is increasing rap-i ly, there are already fifty communicants among the number. The church at Monoton is also doing weil, and we should not be sur-prised if the movement receives much support (From the Chig. Post.) NEW METHODIST CHURCH, NEW METHODIST CHURCH, SACKVILLE.

NEWS IN BRIEF.

Interview in the state of the left arm was such as to convince every one present who had examined it during life that the limb was Livingstone's. Exactly in the region of the attachment of the del to it to the humerus there were indications of an oblique fracture. On moving the arm in the state of the left arm was such as to convince every one present who had examined it during life and the arch is a handsome traceried window. The walls will be plastered and coloured, a submor colour. The seats will have slop-in r backs and seats so as to form a comfort.

in the region of the attachment of the del toid to the humerus there were indications of an oblique fracture. On moving the arm there were the indications of the ununited fracture. A closer investigation and dis-section displayed the false joint which had long ago been so well recognized by those who had examined the arm in former days. The Rev. Dr. Moffat, and in particular Dr. Kirk, late of Zanzibar, and Dr. Loudon, of Hamilton, in Scotland, at once recogniz-ed the condition. Having myself been con-sulted regarding the state of the limb when Livingstone was last in London, I was con-vinced that the remains of the great travel-ler lay before us. Thousands of heads with a large circumference might have been un-der similar scrutiny: the schelens of the schelens of the alarge rose window filled with tra-cery. The apex is finished with an orna-

from my personal professional experience, and that such a specimen should have turn-ed up in London from the centre of Africa, excepting in the body of Dr. Livingstone, where it was known by competent authoric where it was known by competent authori-pattern and painted different colors. On and will increase confidence on the road.

ties to have existed, is beyond numan cre-dibility. It must not be supposed by those who are not professionally acquainted with this kind of lesiou — which often causes so much interest to the practical surgeon— dows, having moulded labele, and a small ornamental finial. The roof is to be framed and bolted in ground is carried on. It looks as if consider

SAD DROWNING -A despatch to the Chron cle from Yarmouth states that at noon yesterday a sad accident happened in the harbor there which Capt. Leary, of the steamer "Linthe channel at one o'clock a. m., took the flat

and remained. Pre parations were being made to get her off, when Capt. Leary and two other men-Frederick Barr and William Allan

-left the steamer in a small boat with a kedge anchor, which they wished to place in the but Capt. Leary only rose once. A later de

E Un w of Barton.

may 11-Pres Wit.

Sheet Music size

event has cast a gloom over the entire place, and a large number of trinnds are left to mourn the loss of a kind and indulgent parent and lov-ing brother. The remains were interred at half-past two on Monday, a large concourse of Heatbs. people attending to pay their last tribute of re-spect to the deceased.--Maritime Sentinel.

Contraction of the local division of the loc

third calf died last Saturday. The remaining calf is doing well and is likely to live The cow was a twin, raised by Mr. Silas Sandford of Burlington, her first issue were twins, the next a single calf, the next twins, and lastly tous calves. — Windsor Mail.

SUNDAY FUNERALS, -The Wesleyan very properly objects to the custom too prevalent in some parts of the country, of putting off tune-rals till the Lord's Day. We know that in some cases it is necessary to bury on Sunday. No one objects in such cases. But many, especi-ally ministers, justly consider avoidable Sunday tunera's a great grievance. — Presbyterian Witness

BURNING OF A STEAMSHIP .-- The English steamer Linda, Capt. Griffiths, from Liverpool, G. B., for St. John, N. B., with a general cargo, was burnt at sea near Newfoundland The crew were sav d by the Allan steamer Ctrcassian, and linded at Quebec. The Linda belonged to the same paries as the Mimosi, which is now in Picteu, and had on board a screw for ber.

> The new Atlantic cable has been sately load ed on board the steamship Faraday at Plymou'h, England, and in a tew days will sail for Valencia when she will begin to pay out and pro-ceed to Rye Beach. New Hampshire, which is to be the western terminus.

> > ____ PREACHER'S PLAN, HALIFAX.

Sunday, May 17th, 1874. Brunswick St., 11 a.m.—Rev. J. Sutcliffe. " 7 p.m.—Rev. J. Lathern. Kave St., 11 a.m.-Rev. J. Lathern. Charles St., 11 a.m.—Rev. J. Lathern. '' 7 p.m.—Rev. R. McArthur. Charles St., 11 a. m.—Rev. J. G. Angwin. '' 7 p.m.—Rev. J. Strothard. Beech St. Sj. p.m.—Rev. J. Read. Grafton St., 11 a m -Rev R. McArthur. " 7 p.m.-Rev. J. Read. Dartmouth, 11 a.m.-Rev. J. Strothard.





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rip of an Afri for that circumave been identih, and after goocesses to which led Africans had identification of found a last rest-Abbey and to this patributed! Sir ddressed the folas to the examithe body of Dr.

nths many have ivingstone was beyoud ordinary ins would have Africa to the body was on its hical region could e examination at but many were ame being that o as borne in mine e had one condinark the identifiyears and years be proved on e remains of an is left humerus nized, all doubt tled at once and ny lot to have the make the crucial nd I have accord-From what I ressed with the h those who have e body should be distance from til it could reach as comparatively sk. The lower the trunk that package was refeet. The soft moved to a great these latter were ng and otherwise lished. The ab nt, and so were ding, of course, had been made a he abdomen, and perators had inove the contents of the abdomen. um and ribs had these points were coarse tapes had free some rough colored bit of cothave been an atnatives among ed-a coarse cot belonged to the , and in particubark of a tree, ncipal part of the no doubt. The he pelvis to the een untouched hrivelling which after salting, bak months of time. ould not be recogcalp was pleatiful wore it when last

be recognized, but lance. The forewe are familiar om the pictures he circumference occiput to the hich was recogbe in accordance when alive. In

be a living, moving power in the hearts of the The building is 86 feet long by 52 feet The building is 86 feet long by 52 feet people, and a strong bulwark against the king-wide. It will be raised sufficiently high to dom of bell and darkness, (Amen). permit of an abundance of light for the Yours very sincerely,

Floor. The seating is arranged for three aisles, and will accommodate with gallery 800 persons. The Gallery is approached by a stair in the Tower on front, and is only across the front end. It will be supported by turaed wooden pillars with moulded caps and bases. The front of Gallery is to be of one pasel work. The Church will have an open roof, the principals and purlins will show, while the rafters will be lined with diagonal lining. The principals have spandrels of tracery

The principals have spandrels of tracery

confined to the house, but in all his exer tirely confined to the house, but in all his exer-cises there was a calm resignation to the will of God. Mr. Nightingale was a man ot great sim-plicity ot character, of sincere and carnest piety. His administration of God's truth was plain and practical, and was pressed upon the hearts and coasciences of his hearers with great energy and blessed results.—N. Y. Adv. Bronchitis.

steamer " Alpha " arrived from Bermuda and St. Thomas to-day. The papers received con-Lamb " " Hams, smoked..... Hanns, smoked Hides ¥ B. Calfskins ¥ B. Pork ¥ B. Veal ¥ B. Tailow ¥ B. Beef ¥ B. per qtr. Even a der

Eggs per doz. Lard. Cheese # lb factory Chickens # pair. Turkey # 1..... Geese Ducks ₽ pair, dead...... Parsnips ♥ bush..... Carrots ♥ bbl.... Carrots ♥ bbl... Yarn ♥ lb Apples, ♥ bbl... Partridges... Lambs pelts... bbits per pair

and cause. My continual prayer is that blow, and delivered one in return, which felled Methodism, which has been the object of scorn Geddes to the ground. The latter got up and Reported by Jos. W. Porrs, Produce Commission Methodism, which has been the object of soorn and contempt bitherto in this place, may yet afterwards he was found dead. -- Witness.

BRIDGING THE ST. JOHN RIVER -A Bill Butter in Firkins 32 to 34c is now before the D minion Parliament, to pro-vide for supplying the missing link in the chain of railway between the Atlantic and Pacific, Lamb "" and Class Rooms. There will be two side entrances to the Basement, one leading to a back stair that enters the Church ; the oth-er will enter a Cloak Room. The large School Room is 50-6x46 6 and 12 feet high. The Class Rooms are 20x17 and 16x16, by 8-6 high. There is also a large fuel room. There are four furnaces to give heat by means of registers in the floor above, and there is a thorough ventilation both above and below by means of iron ventilators in the wells and below by means of iron ventilators in

there is a thorough ventilation both above and below by means of iron ventilators in the walls and floo s. The entrance to the Church is by two large doorways on the front. There is a porch inside with steps leading to Ground Floor. The seating is arranged for three aisles, and will accommodate with gallery 800 persons. Geese Ducks ♥ pair. Pease ♥ bush.

BY the British American Book and Tract Soci-ety, two or three Colporteurs for Prince Ed-ward Island and Newfoundiand. Application with

BRONCHITIS.—Freeport, Digby County, N. J., January, 1868.—Mr James I Fellows.— Sir : In the winter of 1866, I was afflicted with ANNIVERSARY EXERCISES a severe attack of Bronchitis, and although our doctors were very attentive, and used all means THE attention of the friends of the Mount Al-

750 to \$1

10 to 125

12c to 14c

Merchant, 3 Market St., St. John, N. B.

Market on Saturday, April 4, 1874.

About the intervent of the second sec mination of College Cla mination of College Classes. Friday, May 22, at 4 p. m., special meeting of Respectfully yours, Alumni Society to elect two members of Board of Trustees and Governors, in accordance with pro-visions of Act passed at recent session of New Brunswick Legislature. Saturday, May 23, 9 a. m., Examination of The MENDALL CROCKER. MARKET PRICES. Reported by Watson Eaton, Proprietor of the Colo-nial Market, Halifuz. ological Departmen

Saturday, May 23, 9 a. m., Examination of Can-glidates for Alumni Scholarships. Saturday, May 23, 3 p. m., meeting of College Wiear of Wakefield, Beautiful Edition, Tonsour Described Reading MARKET ON SATURDAY, APRIL 18, 1874. Board. Sanday, May 24, 6 p. m., Anniversary Sermon by Rev. R. Duncan. Monday, May 25th, 9 a. m. to 4 p. m., Exami-Bickersteth's Family Prayers, Data of the series of the 35c Monday, May 25th, 9 a. m. to 4 p. m., Exami-nation of Academy Classes. Monday, May 25th, 7 p. m., Public Meeting of Alumni and Alumna Societies. Destine by Free Provide Alumna Societies. Biblical Treasury, 2 vol's in one, 30c to 34c 12% Flower of the Family, Warnes Cookery Book, Oration by Rev. John Kead. Essay by Miss M. L. Angwin. Tuesday, May 26, 9 a. m., Public Exhibition and The same at 30c. and 3 to 6 The Gorilla Country, Illuminated Text Books, College Commencement. Tuesday, May 26, 3 p. m., Annual Business Meeting of Alumni Society. Wednesday, May 29th, 9 a. m., Annual Meeting 7c. to 11 Birth-day Texts, Little Women, Miss Alcotte, Little Men, Young Fur Traders, Beeton's Bible Diction Wednesday, May 2741, Board of Trustees and Governors. D. ALLISON,

Beeton's Bible Dictionary, Boys' Book of Trades, (on the 25c 75c to 80c J. R. INCH Sackville, May 1, 1874. 2w. may 4 &c., &c.,) Life of Lord Brougham, 60c. to 70 none fnone 60c. to 70c Chamber's Dictionary, FOR CONSUMPTION \$5.50 Holy Land, by Dr. Thomson, Little Preacher, Territorial Manuel, AND ALL DISEASES THAT LEAD TO IT ; SUCH AS

Coughs, Neglected Colds, Bronchites, Pain in the Chest, and all Diseases of the Lungs. 60 to \$150 lic to 15c ALLEN'S LUNG BALSAM, Gates of Prayer, Gospel and Fruits IS THE GREAT MODERN REMEDY. ST. JOHN, N. B., MARKET PRICES.

IT IS WARRANTED to break up the most dis

Harding's Family Bible with concor Bible Dictionary, well bound. Punshon's Prodigal Son, IT IS WARRANTED to break up the most dis-n tressing Cough in a few hours' standing. IT IS WARRANTED to give entire 'stisfaction even in the most confirmed cases of Consumption. IT IS WAR-ANTED not to produce co-tiveness (which is the case with most remedies.) or affect the head, as it is contains no Opium in any form. IT IS WAR: ANTED to be perfectly harmless to the most deli is case with dathough it is an active and powerful remedy for restoring the system. There is no real necessity for so many death's by Consumption, when Allen's Lung Balsam will prevent it, if only taken in time. John Pioughman, Feathers for Arrows, Gleaning among the Sheaves, Bateman's Sacred Melodies, Tongue of Fire, Arthur, Successful Merchant, Arthur, taken in time. ap 27. Price 18 per Bottle.





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The Committee do not bind themselves to accept ender. By order, HENRY HARTNEY. lowest or any ter

Clerk, Joint Committee of both Houses on Printbep't of Printing of Parliament, } .ap. 27 3i a 20 Warehouse, 111 & 113 Granville St. 130 Granville Street, Halifax, N. S.



For the performance during a term of five years from the first day of October next, of the following

from the first day of October next, of the following services. 1. Furnishing Printing Paper for the printing of the "Canada Gazette," the States and Orders in Council, and for pamphlets and other jobs required by the several Departments of the Government. 2. Printing the "Canada Gazette," the Statues and Orders in Council, and other books, pamphlets, blank books, forms, blanks, and other printing re-quired by the several Departments of the Govern-ment.

a. Binding the Statutes and Orders in Council, A BE receiving per steamer INDIA, from Great and such out Britain, and such other books or blank books, and such oth-er binding, map-modulting, &c., as may be required by the several Departments of the Government. Blank Forms of Tender and Specifications will be formined as one line in the modernized be furnished on application to the undersigned, or and after the 20th April instant. EDOUARD J. LANGEVIN, DRY GOODS.

Under Secretary of State Department of the Secretary of State. Ottawa, 15th April, 1874. tl my9 ap

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WANTED.

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ions may be sent to A. MCBEAN, Secretary,

The second	STATES ST	150-11	and the second second a second second second		and the second	
and the second constrained and and	To the terms is aparer " little " ornament, even	lie gazed at her father in perfect amaze-	elastic sod over Nova Scotis, which means, as	UNION	MUTUAL	Provincial Wesleyan Almanac
	of the mighty structure that crowned the cliffs	ment.	you know, nothing else than New Scotland. Here and there may be found a little colony			MAY, 1874. Full Moon, 1st day, 11h. 55m., morning.
THE ROBINS' RETURN.	great courts and inner shrines and pillared balls morely, but all. Not a carven pomegranate,	did you buy it ?'	descended from the loyalists of Revolutionary times; fcr when the war of Independence was	Life Insura	nce Company	Last Quarter, 9th day, 2h. 58m., morning.
" They have come, dear mamma;	not a hall silver or golden, but was " boly."	· Oa, well, it's all the same in Octman.	over, many families who were Tories, and who	OF M.	AINE.	New Moon, 15th day, 6h. 2m. afternoon. First Quarter, 22rd day, 11h. 4m., alternoon.
	The table and its lamps, with flowers of silver light, test and staves, fluttering curtain and	Von must give me some money for the	sought the protection of the armies of Great		0	Full Moon, 31st day, 2h. 32m, morning.
The red-breasted darlings, Just over the way.	ascending incense, altar and sacrifice, breast- plate and ephod, mitre and gem-clasped girdle,	butches to morrow ' said Mrs. Hall.	Britain, had to leave the country, or rather	DIRECTORS' OFFICE, 153 T	remont Street, Boston. Mass	Dey SUN. MOON. H. Tie
	-mathen sheine jeweled hangings-over all		they would be more comfortable elsewhere. Most of these went to Nova Scotia and the	W. H. HOLLISTER, SECRETARY.	HENRY CROCKER, PRESIDENT.	Wk. Rises. Sets. Rises. South. Sets. Halifa
" I saw two of them fly	was inscribed HOLY, while within, in the in-	the doctor savagely.				1.Fr 4 54 7 0 7 33 morn. 4 41 7 34
Towards our cherry-tree tall. O. I hope, dear mamma,	permost shrine, where God manifested him- self above the mercy-seat, was THE HOLIEST.	1 There is a second and blog there is	Besides these, many English-speaking peo-	(ORGANIZE	D IN 1849.)	2 Sa. 4 53 7 1 8 39 0 18 5 3 8 3
They will give us a call.	Thus the utter boliness of that God with whom	said he it how's that for high ?'	ple emigrated to Nova Scotia from old and New	ASSETSSEVEN A	ILLION DOLLARS !	3 SU. 4 51 7 2 9 47 1 4 5 29 8 3 4 M. 4 50 7 4 10 (0 1 55 6 3 9 5
and the state will be the	they had to do was by every detail impressed upon the heart and conscience of ancient Israel.		England before the war of Independance, and		\$1,719,566.18	5 Tu. 4 48 7 5 11 48 2 48 6 46 9 3
" And perhaps they will build A dear little nest,	- Course	No -ife	their descendents are now the most influential	PREMIUM RECEIPTS IN 1872, RETURN PREMIUMS PAID 1N 1872,	443,601.78	6 W 4 47 7 6 morn 3 43 7 3810 1 7 Th. 4 46 7 7 0 37 4 40 8 4310 4
And make a soft bed	· · · · · · · · · · · · · · · · · ·	This capped the clim. The knowledge that	part of the population. There are also little	LOSSES Do. Do., .		8 Fr. 4 44 7 8 1 18 5 36 9 54 11.3
Where their birdies can rest.		Las father must have heard the silernoon Coll	- Colonies made up of descendents of detman			9 Sa. 4 43 7 9 1 52 6 30 11 8 A 3 10 SU. 4 42 7 10 2 19 7 22 A 25 1 4
	The second states 1 0 The	manage in mas too much for Nellie. She pursu	Cunklants, and, strange to say, there are de-	NO. OF POLICIES IN FORCE DEC. 31, 14	372, 17,528	11 M. 4 41 7 11 2 42 8 11 1 40 3
" O ! there they come now ! And they have lit on the tree.	I a set i set i set to stantly	Linto toors and left the room. The sage doclor	groes who ned thither in the days of slavery,		to grow rich at the expense of the Insured.	12 Tu. 4 39 7 13 3 3 9 1 2 59 4 2 13 W. 4 38 7 14 3 26 9 52 4 18 5 2
If they make it their home,	remind the Hebrews of Jebovah, and of their	nodded to his wife, and when she had got out	t and Indians, too, living, as Indians like to do,	Not a Mushroom Company ! It has been in su	accessful operation to the satisfaction of its members	14 fh. 4 37 7 15 3 50 10 44 5 58 6 1
How glad I shall be.	allegiance to him. By every possible means,	of hearing exciaimed, "Inere, whe, I guess	quite by themselves. These red men are most- 'ly of the Micmsc tribe. Any one who has the	for 24 years. Not struggling for Existence ! Its strength and	stability guaranteed by its accumulation of Assets	15 Fr. 4 36 7 17 4 29 11 40 7 0 7 16 Sa. 4 35 7 18 4 54 A. 38 8 22 7 4
		So part day the good doctor called his daughter	r Mouoc Indians in his mind, and expects to see	to the antenation of the second		17 1. 4 34 7 19 5 38 1 38 9 38 8 3
"I'll throw out some crumbs		linto his study and said to her. ' My dear girl	, in the Micmacs savages after the old pattern,	main a term of years before they receive any.	y to pay dividends by proposing to its members to	18 M. 4 33 7 20 6 35 2 40 10 45 9 1 19 Tu. 4 32 7 21 7 39 3 39 11 39 10
On the walk every day, And perhaps the dear robins	the the second people	don't won too how very toolish all these DDI ases	will be disappointed. Instead of a set of blam-	1 Not suggesting to one nair of its memories the	feasibility of profiting by the mistertunes of the	20 W. 4 31 7 22 8 46 4 33 morn 10 4
All summer will stay."	to it with and importance of	They mean nothing but are exceeding-	keted, be wampumed, and be-leathered natives,	THE THE PROPERTY OF THE CONCEPT	ATIVE COMPANY, economically managed; con	21 Th. 4 30 7 23 9 57 5 25 0 2011 3 22 Fr. 4 29 7 24 11 3 6 10 0 53 mort
	Hab 8 5: 9 23.	Is injurious to those who use them. By ever	he will see men in old stove pipe or sea grass	ducting its operations upon principles that have been	proved and justified by years of experienc ; issuing	93 Sa 4 98 7 25 A 8 6 52 1 17 0 9
BEREAN NOTES.	at the bands must not it touch " BOP	a spaning a nea one's speech gets so COTFUD	i hats, with trousers and lackets, and coals out	Policies so clear and precise that he who runs may	read; INSURING AT LOW RATES, with AB S; PAYINGITS LOSSES PROMPTLY and	24 SU. 4 27 7 26 1 11 7 33 1 36 1 2 25 M. 4 27 7 27 2 18 8 12 1 55 2 5
	the second test and its instance	that a namen bitan makes use of those expres-	at the elbows, Inese Indians will be grad to		REMIUM to its members.	26 Tu. 4 26 7 28 3 14 8 51 2 12 3 5
and a second sec	m	laiona at timos which afterwards he would be	sell you a string of fish. They are clymized	-	MES C.BENN, Agent,	27 W. 4 25 7 29 4 17 9 32 2 28 4 5 28 Th. 4 24 7 80 5 21 10 14 2 47 5 3
esson vII. The Lord's Ministers. Num.	the seed of Aaron," or not a Levie. Num.	very sorry to remember. They sound very	enough to barrel up their fish after they have		ADEMY OF MUSIC BUILDING,	29 Fr. 4 24 7 31 6 28 11 0 3 7 6 1
-13. Topic: Priests of God and of Christ.	6. 40. DEATH Comp. 2 Sam. 6. 6, 7; 2	silly to a listener, and often the usage of them	In walking along the shore you will see, half	OFFICE	ST. JOHN, N. B.	30 Sn. 4 23 7 31 7 36 11 50 3 32 6 5 31 SU. 4 22 7 32 8 41 morn 4 4 7 3
Iden Text: "Ye are a chosen generation,	Chron. 26. 18-21. Believers in Christ are	leads to something worse.	buried in the sands, the ribs of wrecked vessels,			In this month the length of days increase 1h. 4n
val priesthood," etc. 1 Peter 2, 9,	tot and totle addition with	and the state of the second to be too re-	and on the rocks you may discover sear bask	KEFER	ENCES.	THE TIDES The column of the Moon's South
		1 a 1 and 1 he to call her line by such ex-	ing Looking mand, you will discover ducks	I Rev Jemes I Hill St John N R	John McMillan, Post Office Inspector,	ing gives the time of high water at Parrsbor Cornwallis, Horton, Hantsport, Windsor, Newport
Israel is still encamped before Sinai, B. C.	the saints, "Lpn. 2 19, and may all class				Charles M. Bostwick, St. John. N. B. John Mellick, Ship Broker a d Com. Merchant,	and Truro.
30. The book of Numbers, from which this	holiest.' Heb. 10. 19-21.	and had habits like cuts in the bark of a tree,	ponds, some of them with their ducklings and	Hon Alexander McL. Seely, do. Zebedee Ring, do.	firm of Jordan & Melick, St. John.	High water at Pictou and Cape Tormentine,
the next three losses are taken is so called		1 the with and if one they get	the young broods around them, for these borth-	Thomas E Millidge do	John Pickard, M. P., Fredericton,	hours and 11 minutes later than at Halifax. Annapolis, St. John, N. B., and Portland Maine,
ause it records the numbering of Israel. The sent lesson relates to the setting apart of	holy things profaned Belshazzar converted	firm hold are hard to get rid of. Then there	ern countries are their breeding grounds. And here, too, feeding upon the long sea grass, are	Chas. N. Skinner, Judge of Probates, do. William W. Turnbull, do.	Z. Chipman, St. Stephen, William L. Connell, Woodstock,	hours and 25 minutes later, and at St. John
Levites to the service of the sanctuary.	the consecrated vessels of the temple into instru-	is a great deal in companionship. It we keep	here, too, feeding upon the long sea grass, are hards of mild papies - Young Falk's Nens		A. A. Davidson, Miramichi,	Newfoundland 20 minutes earlier, than at Halifas At Charlottetown, 2 hours 54 minutes later.
II. NOTES AND ILLUSTRATIONS.	Lord tempered his wines with dregs and made	is a great deal in companionabip. It we keep company and are intimate with those who use bad language, we are apt to make use of it our-	herus of white poules I only I one itews.	apr 23 all of whom are insured	in the UNION MUTUAL.	Westport, 2 hours 54 minutes later. At Y
	them prove unto him as cups of frembling	bad language, we are apt to make use of it our- selves. 'Persons are known by the company		S	POINTON A WODICAN	mouth, 2 hours 20 minutes later. FOR THE LENGTH OF THE DAYAdd 12 hou
The Divine Call. THE LORD SPAKE. Not	and astonishment. Herod polluted the sepul- chres of the saints with a sacriligious search	they keep.' When you see a person using		R. T. MUIR & CO.	BRITISH AMERICAN	to the time of the sun's setting, and from the se
anction some human plan, but to proclaim	for treasures presumed to have been there hid-	these slang phrases, you may be sure that such	Most boys and girls who live in the country	M. I. MIUIR W UU.	Book and Tract Depository.	FOR THE LENGTH OF THE NIGHTSubtract
own call to a holy ministry. 2.) The tribe	den and God made fire rise out of the earth to	the standard and an all and an all and	have seen wild-pigeons, and know what grace- ful birds they are. The muscles of their wings	HAVE ON HAND	(REMOVED TO)	time of the sun's setting from 12 hours, and to t
	devour the over busy searchers. Antiochus ransacked the temple of the Lord Crassus	· Such expressions as by gorry or by darn	are very large and strong. Audubon says that			remainder add the time of rising next morning.
or. Moses and Aaron were from this		are not only toolish, but wicked. For do not	these pigeons travel at the rate of a mile in a	A LARGE STOCK	133 GRANVILLE STREET.	
BE. The rank of Moses was not hereditary;	But inquire into the event of these insolenses,	the Scriptures say, 'Swear not at all, either	minute, and that if one of them were to tollow		HALIFAX, N. S.	FOR SALE AT THE
sons not being called to the priesthood, as	and we shall find ruin is ever the child of sacrilege—that mischief setteth a period to the		the fashion, and take a trip to Europe, it could	-0F-	CHEAP RELICIOUS PERIODICALS	Prince Alber
The Levites had manifested great zeal	lives and designs of profane menDishop	munication be, yea yea, and nay, nay, for	cross the ocean in less than three days. We	GOLD LEAF.	FOR S. SCHOOLS AND FAMILIES.	MOULDING FACTORY.
God's cause when Israel worshipped the	Reynolds.	whatsoever is more than these cometh of evil."	can all exclaim with David, "O, that I had		OUNDAY at Home. Sunday Magazine, Family	
den Calf at Sinai; and for this zeal (and		'There, my daughter,' said the doctor, 'we have made quite a sermon of it, so let us have	winge meeter and the second se		D Treasury, Christian Treasury, Sc., each per annum \$1.75. British Workman, British Work-	DOORS.
aps also because they were least in number	SLANG PHRASES.		their speed is the great power of vision these	They beg to call particular attention to the	annum \$1.75. British Workman, British Work- woman, Cottage and Artizan, Brisish Messenger,	1000 KILN DRIED PANEL DOOR from \$1.50 and upwards. Keeps
il the tribes) Jehovah selected them to be	Reverend Doctor Hall was sitting in his	no more slang phrases.'	birds; possess. As they journey through space,	Stock of	Child's Companion Childrens' Friend each per	hand following dimensions, viz., 7x3, 6 ft, 10n
pecial ministers, and to have the Lord as	study on a pleasant August aftersoon, his	NOVA SCOTIA AND THE BLUE NOSES.	they can overlook hundreds of acres at once,	D. INT. DOORG	annum \$0.28. Gospel Trampet, Childrens' Paper, Band of Hope Review, Child's World S. S. Mes-	10, 6, 8x2, 8, 5, 6x2, 6.
beir inderitance." Exod. 32. 20-29; Deut.	thoughts intent upon his Sunday sermon, and		and their sharp eyes can discover at a glance	BLANK BOOKS,	senger, Temperance Banner, each per ann. \$0.14	WINDOWS.
8,9; 18. 12; 33. 8-11; comp. 38. 21. 3) The	his mind withdrawn from earthly cares, when	Our neighboring province, which juts out so	whether the country beneath them is barren, or supplied with the food they need.	Organization of	Not less than five papers sent to one address at those rates. All may be different. Circulars, with	1000 WINDOW FPAMES AND SASHE
ine Claim. INSTEAD OF FIRST-BORN.	his train of thought was rudely interrupted, and	oddly into the Atlantic, looking very much like	On the day I enack of the birds flaw yory	Consisting of	list and prices in full sent on application to dec 22 A. MoBEAN, Secretary.	12 lights each, vis. 7x9, 8x10, 9x12, 10x14. Och
plaimed Jereal's first horn, hoth of man	his attention distracted from his theme by the	a forearm with the elbow attached, is a pleasant	low and hundreds of them alighted on the	LEDGERS, DAY BOOKS,	dec 22 A. MoBEAN, Secretary.	sizes made to order. SHOP FRONTS
beast, as his own. Exod. 13. 2, 12-15. At	following conversation :	place for a summer resort. One finds there salt	trees in passing. They often alight in such	JOURNALS, CASH BOOKS,	CELLING OFF	And Window Shades, inside and out, made
1	'Oh, Nellie Hall, where are you-you'd	water on all sides, sea breezes, and tresh fish	numbers that great branches are broken off, and sometimes the pigeons are crushed to	BILL BOOKS, MEMO. BOOKS	0	order.
srael's FIRST-BORN. The whole tribe of	ought to have been there-just the stunningest	in abundance.	death. The fields bordering the river were	fc., fc, fc.	AT THE	MOULDINGS
i numbered 22,000; and God took this en-	fellow."	The voyager first touches Nova Scotia at	covered with them : but they only stopped to	-0F-	"BEE HIVE,"	One million fest kiin drird Mouldings, vario
tribe "instead" of the first-born of all the		Halilax, but in approaching it is mouldy, quiet,	rest, apparently-or, perhaps, to pick up a lit-		The largest stock of Clothing in the city, selling off	Also, constantly on hand-
r tribes. The former number exceeded the	soon he heard his daughter exclaim :	old-lashioned town, while still out at sea, Sam-	tle food-and were again on the wing. As these detachments of the vast army of pigeons	Their own Manufacture,	The largest stock of Clothing in the city, selling off at cost for Cash, to make room for Spring Goods.	FLOORING.
ites by 278, and for these " redemption		object visible in the British possessions. This	rose from the ground, with a great happing of	which will be sold at prices cheaper than can be	Also a large stock of OVBRCOATINGS, TWHEDS, CLOTHS, DOESKINS and COATINGS made to order	1 1-2 M groeved and tongued spruce, and pla
ey" was paid " unto Aaron and his sons."	- Ies, come down quick, I've got something	lighthouse is three or four miles distant from	wings, others alighted; meanwhile the main flock was passing steadily over our heads.	imported, and are guaranteed of as good if not	at the shortest notice and in the best style.	joints d i in Flooring well seasoned.
. 5. 40-51. The Levites' cattle were also	to tell you.' 'I'll be there in a giffy.'	Halifax, and stands unon a small island, three-	flock was passing steadily over our beads. The procession seemed endless; for the day	better workmanship.	Call and examine JAMEA K. MUNNIS.	LININGS AND SHELVI.NO
n. Num. 8. 45. The tribes also "redeem-			more on and still the smith minged hinds me-	Stationery	j 12 114 Upper Water street, corner Jacob.	Gasoved and tongued Pine and sprace Lining Also, Shelving and other Dressed Material.
	I Den s door openan enn enn unn in a the					
"the first-born of their cattle. Num, 18. -17: Dent, 15, 19. Of the Levites, with	i ben a door opened and shut, and in a lew	fourths of a mile from the coast. It was about eight miles west of this lighthouse that the	tled through the air, and still the coming flocks	of all descriptions constantly on hand, in large		PLAINING, MATCHING, MOULDING TIMBES

	ice company		Quarter Moon,	9th da	· · · · · · · · · · · · · · · · · · ·	58m., n	mor	
OF M	AINE.	First	Quarter	, 22rd	day, 11	h. 4m.,	, ait	
ECTORS' OFFICE, 153 T	remont Street, Boston. Mass	Full 2	Moon, 3 SU			2m , mo		
W. H. HOLLISTER, SECRETARY.	HENRY CROCKER, PRESIDENT.	Wk.	Rises.		Rises.	South.	. Se	
ORGANIZE	D IN 1849.)	1 Fr 2 Sa.	4 54 4 53	7 0 7 1	7 33 8 39	morn. 0 18		
ASSETSSEVEN	TILLION DOLLARS !	3 SU. 4 M.	4 51 4 50		9 47 10 0	1 4 1 55	. €	
PREMIUM RECEIPTS IN 1872,	\$1,719,566.18	5 Tu. 6 W	4 48	7 6	norn	2 48 3 43	1 7	
RETURN PREMIUMS PAID 1N 1872, LOSSES Do. Do.,	442,601.78 347,900.00	7 Th. 8 Fr.	4 46 44	7 7 8	0 37	4 40 5 36	5 9	
NTEREST RECEIVED Do., LOSSES PAID SINCE ORGANIZATION,		9 Sa. 10 SU.	4 43 4 42	7 9 7 10	1 52 2 19	6 30 7 22	? A	
NO. OF POLICIES IN FORCE DEC. 31, 12 A Purely Mutual Company ! No Stockholders	to grow rich at the expense of the Insured.	11 M. 12 Tu. 13 W.	4 41 4 39 4 38	$ \begin{array}{c} 7 & 11 \\ 7 & 13 \\ 7 & 14 \end{array} $	$ \begin{array}{ccc} 2 & 42 \\ 3 & 3 \\ 3 & 26 \end{array} $	8 11 9 1 9 52		
4 vears.	accessful operation to the satisfaction of its members	14 fh. 15 Fr.	4 37 4 36	7 15	3 50 4 20	10 44 11 40	. 7	
Not struggling for Existence ! Its strength and amount of Seven Million Dollars.	16 Sa. 17 JU.	4 35 4 34	7 18	5 38	A. 38 1 38	5 5		
Not attempting to cover up a present inabilit a term of years before they receive any.	18 M. 19 Tu.	4 33 4 32	7 20 7 21	6 .45 7 39	2 40 3 39	11		
half.	a feasibility of profiting by the mistortunes of the	20 W. 21 Th	4 31 4 30	7 22 7 23	8 46 9 57	4 33	5 0	
But a WELL-TRIED, SOUND, CONSERV ng its operations upon principles that have been iss so clear and precise that he who runs may	22 Fr. 23 Sa	4 29 4 28	7 24	11 3 A 8	6 10 6 52	2 1		
UTELY NON-FORFEITABLE POLICIE ng EVERY DOLLAR OF SURPLUS PI	S; PAYINGITS LOSSES PROMPTLY and	24 SU. 25 M.	4 27 4 27	7 26	1 11 2 18	7 33	2	
•		26 Tu. 27 W.	4 26 4 25 4 24	7 28 7 29 7 80	$ 3 14 \\ 4 17 \\ 5 21 $	8 51 9 32 10 14	2 :	
	MES C.BENN, Agent, ADEMY OF MUSIC BUILDING,	28 Th. 29 Fr. 30 Sa.	4 24 4 23	7 31	6 28 7 36	11 0 11 50	0 . 5	
	ST. JOHN, N. B.	31 SU.	4 22	7 32	8 41	morn	1.	
REFER	ENCES.	THE	is mont	-The	column	a of the	Mo	
v. James J.'Hill, St. John, N. B. v. Duncan D. Currie, dp.	ing giv Cornwa	allis, IIc	orton, E	lantspo	rt, Wir	ndso		
n Alexander McL. Seely, do. bedee Ring, do. omas E. Millidge, do.	Charles M. Bostwick, St. John. N. B. John Mellick, Ship Broker a d Com. Merchant, firm of Jordan & Melick, St. John.	and Tr High	water	at Pic	tou and	I Cape	To	
as. N. Skinner, Judge of Probates, do.	John Pickard, M. P., Fredericton, Z. Chipman, St. Stephen,	hours Annapo	olis, St.	John,	N. B., s	and Por	rtlar	
lliam W. Turnball, do.	William L. Connell, Woodstock, A. A. Davidson, Miramichi,	hours Newfou	indland	20 mir	nutes ea	rlier, th	han	
all of whom are insured	in the UNION MUTUAL.	At Cha Westpo mouth,	ort, 2	hours	54 min	nutes l	ater	
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