

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname." — St. Pacian, 4th Century.

VOLUME 9.

LONDON, ONTARIO, SATURDAY. JULY 7. 1888.

NO. 507

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RETURN OF HIS LORDSHIP

The Most Rev. J. V. Cleary, S.T.D., Bishop of Kingston.

HIS ARRIVAL IN HIS EPISCOPAL CITY.

Splendid Public Reception.

His Lordship the Most Rev. Dr. Cleary returned from Rome to his See on Wednesday, the 27th June, and was warmly welcomed by the faithful clergy and people of his diocese. Under the direction of the Right Rev. Mgr. Farrelly, who administered the diocese during the six months' absence of the Bishop, preparations had been made to give the Bishop on his return a reception worthy of him and demonstrative of the bond of affection so firmly uniting bishop, priest and laity in Ontario's Mother Diocese. As soon as the congregation of St. Mary's cathedral had been notified that His Lordship would return during the month of June, a public meeting was held in the Brothers' school, at which it was unanimously decided to tender a public welcome to the bishop, for which a large and representative committee was appointed. City Clerk Flanagan, the well beloved of all Kingstonians, was elected chairman, and Alderman J. F. Swift, secretary-treasurer. This committee went energetically to work, and in a few weeks arrangements were completed in Kingston. The magnificent steamer St. Lawrence was chartered by the committee to go down the river as far as Gananoque, to meet the bishop, accompanied by the clergy and visitors from the east, and bring all back to Kingston.

Not Kingston alone, but the whole diocese determined to take part in a demonstration destined to prove historic. Every parish in the diocese selected one or more delegates to proceed to the Episcopal City to take part in the public reception. On the appointed day, Wednesday, June 27th, these gentlemen arrived in Kingston and were met by the reception committees of the Catholic Mutual Benefit and Young Irishmen's Catholic Benevolent Associations. Each delegate wore a badge indicating the parish he represented. Early on Wednesday morning the splendid band of the Gananoque Carriage Works, which had been engaged by the general committee, arrived in Kingston and discussed sweet music during the forenoon.

DEPARTURE FOR GANANOQUE. At 1:30 p. m. the greyhound of the St. Lawrence, the magnificent steamer "St. Lawrence," having on board the clergy and many of the delegates from the western part of the diocese, was loosed from her moorings at Messrs. Foyers' wharf and steamed down the river. About six hundred citizens were on the quay to enjoy the glorious scenery of the bend of rivers, whose beauty was enhanced by a summer sun of unclouded brightness. The Gananoque band accompanied the party, adding the charms of music to the island's almost too sensuous beauty. The steamer touched at Cayton and sailed through the Islands until the appointed time had arrived for calling.

AT GANANOQUE. The bishop and party arrived at Gananoque by the afternoon train from Brockville. At Gananoque station he was warmly greeted by Rev. Father Hagan, P. P. Two battalions of the 16th Regiment were drawn up as a guard of honor under the command of Captain Fitzhugh, of Picton, and an immense crowd had assembled, who lustily cheered His Lordship as he descended from the platform of the car. A procession was formed, the band of the gallant Picton battalions bravely and harmoniously leading the way to the presbytery. The bishop met the Gananoque congregation in the church and graciously thanked them for their kindness. After a brief rest the time had come for embarking for Kingston, and, escorted by the same party, His Lordship proceeded to Brough's Wharf, where lay the St. Lawrence awaiting the Bishop's arrival. When the Kingstonians beheld their Bishop once again loud and prolonged cheers rent the air. The band on board cheerfully responded to the exulting strains of the band on shore, and, amidst enthusiastic plaudits, the Bishop of Kingston was welcomed by Messrs. Flanagan, Swift and Gardiner, in the name of the congregation of St. Mary's Cathedral.

All embarked for Kingston at about 5:30 and the steamer ploughed her rapid way to

THE LIMESTONE CITY.

The Brock street wharf was lined by thousands of citizens, as was the whole line of march. At 7 p. m. precisely the Young Irishmen's Catholic Benevolent and the local branch of the Catholic Mutual Benefit Association marched with military precision, led by the 14th P. W. O. band. On their arrival the procession was marshalled by Messrs. T. Roman, general marshal, T. Nicholson, marshal of the C. M. B. A., and J. Crowley, of the C. M. B. A. Alongside of the wharf stood

assurance of your complete recovery from the physical exhaustion to which the unusually severe labors of last year had reduced you.

We are thankful also for the spiritual gifts Your Lordship has on this, as on former occasions, brought to us from the throne of Christ's Vicar, the pledge of heavenly benediction to us and to all the faithful of the diocese. We open our hearts with eagerness to receive the blessings and graces invoked upon us and our people by the supreme Pontiff, who holds in his hands the keys of the kingdom of heaven, and our spirit is cheered by his grateful acknowledgment of the part taken by the diocese of Kingston in the celebration of his golden jubilee of priesthood by our offering of \$6251 as our tribute of loyalty and filial love presented at the Pontifical throne by our own beloved Bishop in person.

With this address of welcome to Your Lordship, which is but a feeble acknowledgment to our Bishop for his many admirable qualities and exemplary virtues, we beg your acceptance of the carriage and pair of horses which we have purchased for presentation to you on this auspicious occasion. We hope that this gift will be to you a reminder of the interest taken in your health and happiness by a loyal clergy, and an evidence before our people of our high appreciation of all your labors for the advancement of the Church, the progress of religion and virtue, and your zeal in guiding us in knowledge, and fostering in us by frequent exhortation and doctrinal instruction the true spirit of the priesthood according to the pattern of the great High Priest of the New Law.

We owe it to you, my Lord, as well as to ourselves also to refer in conclusion a word of well deserved encomium upon the Right Reverend Monsignor Farrelly for his satisfactory conduct of diocesan affairs during your absence. The frequent occasions when it has been the distinguished privilege of the Right Rev. Prelate to have been chosen by his superiors for this onerous charge during which we have been so often the witnesses and sharers of his success, gave us all confidence that now, as in the past, his temporary jurisdiction would be gracious, solicitous and paternal. Our expectations have been amply fulfilled. We thank him for his kind and courteous discharge of his responsible duties, and the priests of the diocese unite in tendering him this public and unanimous tribute of their regard.

Wishing Your Lordship length of years and every blessing to continue with your career of eminent usefulness in the government of this important and extensive diocese, with the engagement on our part of close and affectionate union and sympathy and active co-operation by your side in every holy work which shall initiate for the glory of God's Church, and the salvation of immortal souls, we sign our selves your devoted priests of the Diocese of Kingston:

The Very Rev. A. MacDonell, V. G., read the address on behalf of the clergy. Mr. M. Flanagan, City Clerk, read that presented by the laity of Kingston. Dr. Bergin, M. P., read the address from the laity of the diocese. One hundred and forty five delegates were present within the sanctuary, representing every parish in the diocese, whose signatures also were appended to the address. The address from the laity of Kingston was presented and signed by Messrs. Flanagan, chairman; J. F. Swift, Aid., secretary-treasurer; J. Swift, R. J. Gardner, P. Daly and D. Phelan, M. D. The following is the list of the general committee of St. Mary's congregation, who have charge of the public reception: Hon. Senators Sullivan, M. D. W. Hart, P. Bowne, J. B. Murphy, R. J. Gardner, J. S. Brown, Z. Prevost, W. Power, T. Quinn, J. J. Shanley, J. Walsh, J. Ward, Michael Walsh, J. Hickox, R. B. Shaw, Thomas Shanley, M. B. Shanley, E. J. Shanley, M. E. Shanley, W. P. Shanley, B. E. Shanley, P. O'Donnell, E. Ryan, J. O'Shea, J. O'Keefe, W. Sullivan, T. Cunningham, D. Dwyer, T. Gardner, D. Brannigan, T. D. Kelly, J. M. Naughton, J. Loughery, J. Walsh, P. J. Quinn, W. Shatavari, J. Brannigan, Geo. W. Power, H. J. Leahy, P. H. McCann, J. Kelly, A. Hurry, M. J. Grady, F. Clohady, J. Hagan, J. Daley, J. M. D. M. D. T. Farrell, J. Heiligan, P. M. Lavigne, M. Mallon, W. Reeves.

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This is, indeed, a day of gladness to the clergy and the whole body of the faithful laity of the diocese of Kingston. The entire household of faith exults in this happy meeting of the father of the family with his spiritual children after a protracted absence. But we, your priests and fellow-laborers in the vineyard of the Lord, have in this festivity with special and more quickening interest, because our chief and ruler is with us once again to be our sustenance in the good works which have been assigned to us in our several missions for the building up of the edifice of faith, the living temple of Christ through the manifold agencies of sacrifice and the priesthood of the Catholic Church. With affectionate and respectful homage we gather around this Pontifical Throne to honor you in your person and your exalted office, and in the old familiar words we bid you "welcome home."

To God, the Father of all consolations, we give thanks for having brought you safely through the dangers of your journeying and we are delighted to read in your countenance the indications of re-established health, and to receive from your lips the

assurance of your complete recovery from the physical exhaustion to which the unusually severe labors of last year had reduced you.

We are thankful also for the spiritual gifts Your Lordship has on this, as on former occasions, brought to us from the throne of Christ's Vicar, the pledge of heavenly benediction to us and to all the faithful of the diocese. We open our hearts with eagerness to receive the blessings and graces invoked upon us and our people by the supreme Pontiff, who holds in his hands the keys of the kingdom of heaven, and our spirit is cheered by his grateful acknowledgment of the part taken by the diocese of Kingston in the celebration of his golden jubilee of priesthood by our offering of \$6251 as our tribute of loyalty and filial love presented at the Pontifical throne by our own beloved Bishop in person.

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We have come to welcome Your Lordship home to your Episcopal City, and to express our great joy—the joy of faithful subjects to their superior—the joy of children of the faith to their spiritual father—that you have, after a very much needed vacation, returned to us fully restored to health. The only thing wanting to perfect our joy is that the thousands of

Your Lordship's faithful subjects, whose representatives we are, are not here to join the pastors and your Cathedral congregation in this grand demonstration of filial veneration. But this could not be. They are, however, we beg to assure you, Your Lordship, with us in spirit, and their time of rejoicing will come when on our return to our respective homes, we shall relate to them the happy tidings that all traces of Your Lordship's illness have disappeared.

We have, My Lord, been witnesses of your great and exhaustive labors in the various parishes from which we have come. We have seen them on occasions of Confirmation, and Episcopal Visitations, and also when you came to originate improvements in the different districts of your large diocese. We have noticed, too, with pleasure, your fatherly interest in the religious instruction and truly Catholic education of our children.

The fostering care you have bestowed on our system of Separate Schools, evidenced to us the desire of your heart that they prove successful in all respects—that taught by godly men and women no faculty of the head or heart, no interest of soul or body of our children will be neglected. It is our proud privilege to be able to say that wherever we have been able to establish these schools they have, through your enlightened zeal, reached a high standard of efficiency during the seven years Your Lordship has so happily presided over the diocese.

And we do, My Lord, most sincerely thank God that this public opportunity has presented itself to us of professing our attachment to our holy faith; to our respective pastors, and most especially to you, the Chief Pastor of the diocese; and to assure you that your name shall be held in benediction by us, our children, and, we think, we may add, by the many generations to come, because of your apostolic zeal in upholding Christian Catholic education.

Finally, My Lord, we have humbly presented ourselves before you to say that we represent the laity of the great, the venerable, and the ever-faithful diocese of Kingston, and to tell you that your presence here to greet you is an act of loyalty to our Bishop, resulting from the teaching of a noble and faithful priesthood, who always have regarded the honor of the diocese as personal to themselves. That Your Lordship may long rule over us is the prayer of our faithful spiritual subjects of the laity.

The reading of the addresses concluded, the delegates were introduced to the Bishop, after which His Lordship spoke a few words expressive of his great gratitude for the beautiful reception accorded him. The Bishop further declared that, owing to the lateness of the hour, he would defer his reply to the addresses till a more opportune time. A procession was then formed, and the Bishop was conducted to the palace, the grounds in front of which were beautifully illuminated by Messrs. Cochran and O'Hara. Thanks are due to Mr. Taylor, of the Kingston and Penbrooke R. Co., who kindly lent a locomotive engine, which proved of much use. Mr. O. Tierney's house was handsomely decorated. Messrs. Walsh and Steery, Waldron and Co., and Cousheav. Quinn and Corrigan kindly lent the material for the adornment of the Cathedral.

The Catholic societies of Kingston made a handsome, gentlemanly turnout, for which they received much praise. Hon. Mr. Mackenzie B. Well lost no time about acceding permission to the St. Lawrence, an American steamer, to run between two Canadian ports.

A pleasing incident was a visit by the Kingston Sarsnade Club to the palace during the course of the evening. They recited some charming pieces of music, and were presented to the Bishop by Rev. Father Twomey.

The companies of soldiers who took part in Gananoque were two Picton companies of the Sixteenth Regiment.

The following reply of the Most Rev. Dr. Cleary, Bishop of Kingston, to the addresses presented to him on his arrival from Europe, was read in St. Mary's Cathedral, Sunday, 1st July:

"Our mouth openeth unto you, O ye Corinthians; our heart is enlarged." (II Cor. VI.)

Such is the tender and expressive form of speech in which the Apostle St. Paul declared the ardor of his fatherly affection for the faithful of the city of Corinth, whom he had begotten in Christ. His heart expanded by the force of his love, and from his lips issued the warm breath of desire to bind their hearts with his in perfect unity, that they be one with him, not only in faith and hope, but also in the charity of the Holy Ghost, which means the fulfillment of the whole law of Christian duty towards one another for the love of God. To me likewise, the pastor of your souls and spiritual father of you all, it may be permitted to employ the same form of address on the present occasion for the just expression of the depth and intensity of my heart's emotions towards you in this our most joyous meeting after six months of separation. Throughout all my long journeyings by land and sea I never ceased to think of you, and to pray for you in every mass and every Rosary; and with especial fervor did I pour forth my supplications for myself, my priests, and my people, collectively and severally,

at the more highly privileged shrines of the Blessed Mother of God in France and Italy, and at the tomb of the Blessed Apostles Peter and Paul beneath the dome of St. Peter's in the city consecrated by their preaching and martyrdom. At the throne of the glorious Pontiff, Leo XIII., successor of St. Peter and Vicar of Christ, I presented the homage of your loyalty and filial devotion in union with my own, of which our voluntary tribute, amounting to six thousand two hundred and eighty-one dollars was a substantial testimony.

Meanwhile you have been ever mindful of me in united public prayer from day to day as you knelt before the altar on which Jesus Christ, the great High Priest of the New Law, according to the order of Melchisedech, offers Himself with all the merits of His passion to the Heavenly Father for impetration of spiritual and temporal favors to us. You and your children have joined also in daily private prayers for my safe return. Thanks be to God, we have not prayed in vain. To you under God I acknowledge myself indebted for my safety along the way and my complete restoration to health and strength.

In the clerical itinerary, or form of prayer prescribed for the clergy when travelling abroad, the Church invokes Almighty God to place us in the custody of His holy angels, and in particular she entreats in our behalf "that the angel Raphael be our faithful companion on the way, that with peace and health and joy we may return to our homes." Myself and the good priest who travelled with me have experienced this angelic protection always and everywhere. From the day of our departure to our arrival amongst you, we have enjoyed abundantly the blessing of "peace." Not one unpleasant incident has occurred to mar it. Our meetings with our friends, clerical and lay, were glad and cheering, especially in Rome, during our two months' stay in the Eternal City, and in Ireland during our sojourn of four weeks. The gift of "health" has also been vouchsafed to us. The illness that seized me in Vienna, although it caused me some anxiety at the time, was, if I may judge from the result, intended by God's sweet Providence to contribute to my more perfect and permanent physical restoration. And now our return home to you, is it not in "joy" mutual joy, transcendent joy? For me it is gladness to be here again, in my own episcopal city, the centre of my appointed work, the home of my life till time shall be mine no more. My priestly heart bounds with delight at finding myself once more surrounded by my venerable and well-beloved clergy, and the ever-faithful, ardently loyal Catholic laity of this city and diocese. We bring joy to one another to day.

The magnificent reception you have accorded me is a proof to all who have witnessed it, or will read the reports of it, how truly the hand that notes you to your bishop, and how weary the steps with which you regard him. He who hath eyes to see, let him see. It is no weak sentiment, no transient feeling, that developed itself into the mighty proportions of this day's Catholic demonstration and ruled the movements of the immense multitude with so much order, and elegance of form, and self-respecting satisfaction. Accept my grateful appreciation of the splendor with which you have invested the ceremony of my reception. Be assured that I comprehend its whole significance. From the depths of my soul I thank you, one and all, clergy and laity, my fellow-citizens of Kingston and the one hundred and forty five delegates from all the parishes of the diocese, for having so grandly assembled around me, and with so much inconvenience to most of you, for presentation of those varied addresses in which you bid me heartily welcome home, and assure me of "your love, reverence and affection; your great joy for my return in fully restored health; and your earnest purpose to maintain this sacred and affectionate union and sympathy and active co-operation in all my undertakings for the glory of God and His Church and the salvation of immortal souls." By God's help I will strive ardently to give my people in this city and in all the missions throughout the diocese during the years that may remain of my ministry, and so earn the rich prize of your love which you have generously bestowed in excess of my desert.

TO THE CLERGY.

You, dear R. V. Fathers, are entitled by my most fervent and grateful recognition of the good-will and substantial kindness you have shown me thus publicly to day. The sacerdotal spirit that breathes through your address, and the burning words of joy and congratulation with which you hail my return to you in recruited health, are a balm to my heart, refreshing and sweetening the splendor of the welcome. No material proof was needed to convince me of your loyalty and affection, of which you have given me abundant evidence in many ways during the seven years' absence of our united labor. Your manifestations in providing an elegant carriage and such suitable equipments for presentation to me on my arrival amongst you demonstrate the fullest measure of gratitude for the gift and admiration of your personality, whilst it awakens in me the sense of my undeservedness. I did not expect it, I did not desire it, as you well know; but I accept it from you most gratefully as a token and permanent memorial of the happy relations existing between the bishop and priests of the diocese of Kingston. As often as I shall ride in that carriage or look upon that splendid team of horses, I will think of you with pleasure and pride, and will recall that sentence of your address wherein you declared the spirit of your donation. "We hope this gift will be to you a reminder of the interest taken in your health and happiness—the part of a loyal clergy, and an evidence before our people of

CONTINUED ON EIGHTH PAGE.

A Child in the Midst.

There stood a tiny convent,
So olden legends ran,
In a green and fertile meadow,
Of which, when day was done,
The children made a playground,
And frolicked in the sun.

But the old monks spoke complaining:
"They drive all thoughts away,
In the woods the birds keep singing
Throughout the live-long day,
And the laughter of the children
Disturbs us when we pray."

Then spoke the kind old abbot:
"The woodland music sweet,
The sound of birds and bees,
And the tramp of childish feet,
Are surely sent to gladden
And hallow our retreat."

"They bring with them a blessing,
These happy guileless things,
When I catch the children's laughter,
Or when some small bird sings,
I think upon the angels
And hear their rustling wings."

"For myself, I love the children,"
The abbot said with smile,
"And a world of good
They as yet have unfulfilled,
A likeness of the children
Who for us became a Child."

"I love to watch them diling
To and fro among the trees,
And to feel their clasping fingers
As they cling about my knees,
And they who enter heaven
Must be even such as these."

"They have taught me many a lesson,
For the pure and simple way,
Read many a mystic's hidden
From the world-worn and the wise,
For they were lately walking
In the fields of Paradise."

"He who 'suffered' little children
Loves and watches o'er them still;
In the green and fertile meadow
They are safe from every ill;
Should we drive them hence, my brethren,
Are we sure we love the will?"

"Our eyes are often hidden,
Our faith is often dim,
Then think you well, my brethren,
Lest thro' our blindness
In turning from the children
We also turn from Him."

Then the brothers all made answer
As each sought his silent cell:
"In the green and fertile meadow
Christ's lambs shall surely dwell,
They are welcome, Father Abbot,
For we see that you speak well."

So the song-birds sang and mated
Beside the convent gray,
And the old monks watched the children,
And smiled upon their play,
Till they found a double blessing
As they knelt to praise and pray.

And the convent grew and flourished,
Our faith is often dim,
And with many a heavenly vision
Was the abbot's abode bright,
For the Lord who loved the children
Tried again as his guest.

REPLY TO AN M. E. PREACHER.

"MRS. M." OF NASHVILLE, A CONVERT,
WRITES IN DEFENCE OF HER RELIGION.

A late number of the Nashville, Tenn. Democrat gives us the following noble answer of a Catholic lady of that city—under initials—to an attack upon her religion by a Methodist Episcopal minister of that place. It will abundantly repay perusal:

Dear Dr. Kelly: I see from your lecture yesterday that two or three very important facts have impressed themselves upon your mind while comparing Protestantism and Catholicism. As I have made, most laboriously, the journey from the gloomy regions of doubt and denial to the serene and bright land of promise, I must feel the keenest interest in every sincere soul driven from its moorings and looking for safety. With a hope to direct your attention to facts as clear as the noonday sun, though eyes blinded by prejudice cannot see them, I write this letter. The Church is not an organization like a political party; she is a sentient being; she knows the facts of her history as you know yours; she has a heart; she has a mind; she has a will which belongs to her as yours does to you; all along the centuries she is the same; ever ancient and ever new; ever yielding when to yield does not forfeit her Divine commission to teach all truth; ever firm in the maintenance of those dogmas through the centuries which alone can save the human race; she is as well talk of a man without bones as it is to talk of a Church without dogmas. Admit dogmas, admit authority, and without authority, which means law, there is chaos everywhere—in the physical, political and moral world—and you must "go to Rome." But I meant to speak of the gentleness of the Church to the sinful, the sorrowful, the "poor."

IT IS NOT A DOER OF ALMS she gives, but the warm mother-love which has no equal beneath the heavens. It cannot be counterfeited, and verily her children feel its reality. You have now to look in their faces to see the truth of this assertion, any day in the year, at any Catholic Church, in this city. Protestantism (of course I speak of the system, not of individuals) is a sham which deals in symbols—the bread is a symbol; the wine is a symbol; good works are a symbol. Catholicism is real and in earnest to the smallest detail; the bread and wine are the real flesh and blood of our Lord; all the holy sacraments are real and their effects as vitalizing to the soul as the sunshine is to the world of matter; so necessary are they that vigorous, spiritual life is ordinarily impossible without them. Ah! more and more I wonder that Protestants can denude themselves of their riches—how can they give up the sweet and strong consolations of their mother and go away into the coldness of poverty to gnaw the bones of "intellectual freedom?" What a fallacy! Almighty God has, in His wisdom, revealed all religious truth to one body only—the Church—through the apostles and their successors. No amount of intellect could have found out religious truths. They are of revelation. Outside that domain everything in the universe is free to man's inquiry. Surely, no sane being can find in that law a letter to shackle his intellect. Only by obedience to law can man find freedom.

OUR MOTHER, WHO IS WORTHY to be called the "Bride of Christ," and "without spot or wrinkle," is a real mother: she teaches her stronger children to protect the weaker, and love makes them all one family. Since our Lord confirmed Peter in authority, since the Church entered on her active mission of blessing and serving mankind, never has there been a moment when her faithful children were not offering day by day, moment by moment, every pulsation of their hearts, every energy of their being, to be consumed by her in the service of God. Our Priests and Sisters so firm in faith, so strong in intellect, so gentle in heart, so innocent in life, are heroes and heroines whose steady courage is an example, an inspiration to us poor battling strugglers in the battle for good against evil. Protestantism almost ignores God—it almost asserts and really believes that to do good to our fellow beings is sufficient to save our own souls. The Church proclaims with the voice of authority that God hears—to Him is first and last. Men must be loved and served for God's sake.

AND NOW COMES THE MIRACLE which you see and have the courage to acknowledge, and which in our Lord's time excited the wonder even of those who saw sight restored to the blind, hearing to the deaf, life to the dead, and wonder of wonders! the Gospel is preached to the poor. Nowhere on earth can that magnet be found which unites the rich and the poor except in the Church. The marvel is that men do not realize that the spirit of God must dwell where such union exists—that charity which passes all understanding is always been the property of the Church. In all ages and countries men and women have stripped themselves of everything dear to the carnal mind, and have lived and died triumphant that the promise of a hundred-fold returned even in this world had been fulfilled.

PROFESSORS, INDIVIDUALS, are often wonderfully good. The Church teaches of faith, that in a certain sense God's holy spirit is with every man born into the world, but as an organization Protestantism is a curse to the world I heartily believe. It is not for me to say that you or any other good man may not go to heaven; that is not the question just now—but I do say that every breath of truth is healthy for the soul, that the Church is the pillar and ground of truth, and that no man can possibly be as happy out of her communion as in it—as well tell me that that shaded light, the faded odors of a jail are as delightful as the blossoms laden with the free hills. A Protestant may honestly think he has faith; a childless woman may press to her bosom the child of another; she may think that no love could possibly be stronger, but when she feels the warm pressure of the lips of her own baby she will be ready to say, "I know and feel the difference. So it is with the Christian who at last finds himself safe in the bark of Peter; this is safety, this is peace. This, Dr. Kelly, is not my testimony alone, but the voice that rings along the corridors of time. Dr. Johnson remarked that no man in his day could point to a single death-bed recantation of the belief of the Catholic Church, while the apostates from Protestantism when brought to that true and real rest were numerous. The fact exists to this day and it is worth consideration. With my hearty wishes for your temporal and spiritual welfare, I am, respectfully, your friend, Mrs. M.

ENGLISH OPINION OF BALFOUR.

From the London Weekly Dispatch.

"Brave Mr. Balfour" outdid himself at Battershall, on Wednesday night. His speech from beginning to end was little other than a collection of audacious falsehoods, most of which he is probably too cynical to disguise the nature of from his own mind. He took Colonel Turner's account of the Ennis ruffianism, although he must have known that the police witnesses abundantly proved Turner to be lying. He repeats the well-worn audacious falsehoods about Mitchellstown, well knowing that if what he says were true he would only be too delighted to grant the inquiry Liberals have demanded. The motto of the man in short is "Conceal your deeds and lie." A more disgusting spectacle than this callous impudent, cynical political appearance it would be hard to match; and then, when the man sees that even a lie will not serve him he falls back on the "You're another" style of argument, the joke of which is that it always carries with it the implication that he is engaged in a blackguard business. "If I am paltry rogue," he says, "only a notion of politics warfare is to put my opponents in jail and slaughter the voters who dared to differ from me, I am no worse than Lord Spencer, Mr. Gladstone and all the rest of you Liberals." There also he lies, but this kind of inferential lie is very funny. Nevertheless, with all his faults, his shallow falsehoods, his shallow impudence, and his political appearance it would be hard to match; and then, when the man sees that even a lie will not serve him he falls back on the "You're another" style of argument, the joke of which is that it always carries with it the implication that he is engaged in a blackguard business. "If I am paltry rogue," he says, "only a notion of politics warfare is to put my opponents in jail and slaughter the voters who dared to differ from me, I am no worse than Lord Spencer, Mr. Gladstone and all the rest of you Liberals." There also he lies, but this kind of inferential lie is very funny. Nevertheless, with all his faults, his shallow falsehoods, his shallow impudence, and his political appearance it would be hard to match; and then, when the man sees that even a lie will not serve him he falls back on the "You're another" style of argument, the joke of which is that it always carries with it the implication that he is engaged in a blackguard business.

Consumption Surely Cured.

To the Editor:—
Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of our readers who have consumption if they will send me their Express and P. O. address.

Respectfully,
DR. T. A. SLOGUM, 87 Yonge St., Toronto, Ont.

There are a number of varieties of corns, Holloway's Corn Cure will remove any of them. Call on your druggist and get a bottle at once.

ST. JOSEPH'S ACADEMY, TORONTO.

The usual "Annual Commencement" of St. Joseph's Academy was not held this year, through respect for the memory of the late venerated Archbishop Lynch. On Tuesday the 21st inst., at three o'clock p. m., the premiums were distributed in the Academic Hall, which at closing season appears superbly attractive; but this year St. Joseph's lobby hall presented a sombre scene—the silent harps draped in black, the young ladies wearing the convent uniform unrelieved by colors, the little children in white dresses and mourning ribbons, the absence of the numerous guests who were wont to throng the vast lobby to its portals, the unusual quiet prevailing on distribution day, no musical note, no eulogical sound, nothing to disturb the stillness save the well-modulated voices of the two young ladies who read the lists of honors and prizes—all combined to tell that St. Joseph's community and pupils have lost not alone a revered Prelate, but a true friend, a kind and devoted father, The rewards of merit were distributed by His Lordship, Right Rev. Dr. O'Mahony, Very Rev. C. Vincent, V. G. Rev. D. Cushing, President of St. Michael's College, and the convent chaplain, Rev. E. Murray, O. S. B.

LIST OF DONORS.
Bronze Medal—Presented by His Holiness Pope Leo XIII. for Caritarian doctrine. Awarded to Miss Mary Turner, E. de M. St. Louis, Missouri.
Gold Medal—Awarded to Miss Christina Renaude, E. de M., Toronto, for ladylike deportment, honorable distinction in the higher branches of English and French, honorable mention in instrumental music and point lace.
Gold Medal—Awarded to Miss Agnes Eichhorn, E. de M. Toronto, for ladylike deportment, superiority in the higher branches of English and mathematics, honorable mention in French arse embroidery and point lace.
Gold Medal—Awarded to Miss Evelyn Maxwell, Toronto, for ladylike deportment, honorable distinction in the higher branches of English, honorable mention in French.
Gold Medal—For superiority in English, presented by Right Rev. Dr. O'Mahony, and competed for in the higher classes, obtained in junior A by Miss Anne J. Hillman, Niagara Falls.
Gold Medal—For English literature, presented by a friend, drawn for by the Misses Rigney and M. Dunn, obtained by Miss Mary Ann Rigney, E. de M. Toronto.
Gold Medal—Presented by Rev. M. J. Gearty for observance of school rules, awarded to Misses Case, Rigney, Houlet, Conway, Murtough, Fogarty, Fitzgerald, McCarty, M. Leckie, drawn for and obtained by Miss Ella Murtough, E. de M. Stayner, Ont.
Gold Medal—For superiority in mathematics presented by J. J. Reed Esq., competed for in the higher classes, obtained in junior A by Miss Emma Korman, Toronto.
Gold Medal—For excellence in oil painting presented by a friend, awarded to Miss Josephine Kidd, E. de M. Dublin, Ont.
Gold Medal—For instrumental music not awarded.
Gold Medal—For fancy work not awarded.
Gold Pen—For the greatest improvement in penmanship, awarded to Miss Eric Baker, Toronto.
Silver Medal—For Christian doctrine, Jan. Div. presented by the community, awarded to Miss Maggie Burns, E. de M. Toronto.
Silver Lyre—Presented by Mrs. Bradley for honorable distinction in vocal music, awarded to Miss Grace Eleanor McKee, Toronto.
Silver Medal—For superiority in elocution, presented by a friend, awarded to Miss Marguerite Dunn, E. de M. Toronto.
Silver Medal—For plain sewing presented by the community, awarded to Miss Ada B. Warnafeld, Wheeling, West Virginia.
Crown—For charity in conversation, the Misses Rigney and M. Dunn.
Crown—For amiability in second course, Miss Rosemary Conway.
Crown—For amiability in third course, Miss Marian Eichhorn.
Crown—For satisfaction in St. Cecilia's choir, equally merited by the Misses Way, Conway, M. Dunn, McKay, Rigney, Woods, McKee, Campbell, O'Leary, Warnafeld, Hawlett, McKay, Burns, Arthur, Galloway.
Crown—For satisfaction in Holy Angels' choir, equally merited by the Misses V. Eichhorn, A. Renaud, J. Doty, M. Eichhorn, F. Clarke, E. Rowe, U. Corbett, J. Gray, F. Thompson.
Crown—For application equally merited by the Misses T. Dunn, M. Dunn, M. J. Case, Callaghan, Rigney, Burns, Hillman, Murtough, Turner, McCarty, M. Leckie, Clancy, Fitzgerald, O'Leary, Mundy, Conway, Collins, Fogarty, Tazewell, Mahony, Donnelly.
Crown—For application in the day school, equally merited by the Misses L. Korman, Kelly, F. Korman, A. Murphy, B. Ryan, L. Murphy, L. Hughes, M. Nason, F. Hughes, J. Boyle, H. Boyle, E. Ryan, obtained by Miss Melady.

Special prize for promptitude in returning after vacation, drawn for by the Misses Turner, Rigney, McCoy, Murtough, M. Leckie, J. Leckie, Dor, Fogarty, Mundy, Conway, Donnelly, Clarke, Eichhorn, Clancy, Mahony, Thompson, Renaud, M. Eichhorn, and obtained by Miss Mary Anne Rigney.
Special prize for promptitude in day school for returning after vacation, drawn for by the Misses Kelly, L. Korman, Baker, E. Korman, A. Murphy, Hastings, Ryan, Melady, De La Haye, Healy, Boyle, Ryan, obtained by Miss Melady.
Prize for Order—Equally merited by the Misses M. Leckie, Warnafeld, Conway, Case, Burns, Harmer, Hillman, Turner, O'Leary, Callaghan, drawn for and obtained by Miss Case.
Crown and prize for excellence in sixth class, instrumental music, awarded to Miss Ida Hughes.
Special prize for excellence in silk and arse embroidery, awarded to Miss Maggie Holmes.

Special prize for oil painting, awarded to Miss Ella McKay.
Special prize for excellence in sixth class, French, awarded to Miss Marie Howlett.
Special prize for excellence in fifth, awarded to Miss L. Korman.
Special prize for German, awarded to Miss Emma Korman.
Special prize for oil painting, awarded to Miss M. Kelly.
Prizes for perspective drawing, drawn for by the Misses L. Korman and Kelly, obtained by Miss Korman.
Special prizes for plain sewing, in junior division, equally merited by the Misses Burns, Mundy, Conway, Donovan, Turner, Fogarty, Callaghan, Fitzgerald, drawn for and obtained by Miss Mary Turner.

SENIOR A CLASS.
Miss Korman—1st prize in English and mathematics, 1st in 5th class French, improvement in instrumental music.
Miss Teresa Dunn—1st prize in English, 2nd in mathematics, 1st in 5th class French, improvement in instrumental music and perspective drawing.
Miss Rigney—2nd prize in English and 5th class French, improvement in mathematics.
Miss Dunn—1st prize French translation, 2nd in English, improvement in instrumental music.
Miss Kelly—2nd prize in English, 1st in 5th class French, improvement in mathematics.
Miss Gage—2nd prize in English and 5th class French, improvement in mathematics.
Honorable mention of Miss O'Donoghue, who came too late to compete for prizes.
JUNIOR A CLASS.
Miss Hillman—1st prize in English, 2nd in mathematics, 2nd in 5th class French, improvement in 4th class instrumental music.
Miss Emma Korman—1st prize in English, mathematics and German.
Miss Howlett—1st prize in English, 2nd in 5th class French, 4th in class mathematics, improvement in 5th class instrumental music.
Miss Murtough—1st prize in English and 3rd class French, improvement in 4th class instrumental music, prize for point lace and wool-work.
Miss McCoy—1st prize in English, 1st in junior division mathematics, 1st in oil painting, 3rd in 5th class instrumental music.
Miss McCarthy—2nd prize in English and mathematics, improvement in instrumental music, 1st in 3rd class French and net work.
Miss McKay—2nd prize in English and 5th class French, 1st in 4th class instrumental music, 3rd in vocal music, prize for point lace and plain sewing.
Miss Fitzgerald—2nd prize in English and mathematics, improvement in oil painting and in 4th class instrumental music.
Miss Way—2nd prize in English and 5th class French, 2nd in 5th class instrumental music, improvement in oil painting, prize for plain sewing.
Miss Clarke—2nd prize in English, 3rd in mathematics, 1st in 5th class instrumental music.
Miss Leckie—2nd prize in English, 1st in 4th class French and in elementary drawing, improvement in 4th class instrumental music, 1st in plain sewing, wool work and hairpin lace.
Miss Mundy—3rd prize in English, 2nd in 5th class French, 2nd in 4th class instrumental music (piano and harp).
Miss Smith—3rd prize in English, 1st in junior division mathematics, 2nd in 6th class instrumental music (piano and harp).
Miss Harmer—3rd prize in English, 3rd in 5th class instrumental music, prize for plain sewing, wool-work, hairpin lace and silk crochet.
Miss Fogarty—3rd prize in English and mathematics, improvement in instrumental music and oil painting.
Miss Fitzgerald—2nd prize in English and mathematics, 2nd in 5th class instrumental music.
Miss Woods—3rd prize in English, improvement in instrumental music (violin).
Miss McKee—1st prize in 5th class instrumental music, 1st in arse embroidery and wool-work, improvement in oil painting.
Miss Campbell—2nd prize in 5th class instrumental music, 3rd in vocal music, prize for point lace, improvement in oil painting, 1st in arse embroidery.
Miss Holmes—3rd prize in 5th class instrumental music, 3rd in 4th class French, 1st in oil painting, prize for point lace and wool-work.

PROMOTED TO SENIOR A.
In English—Misses Hillman, Howlett and Korman. In Mathematics, Miss Emma Korman. In French, Misses Korman and Teresa Dunn.
SENIOR B CLASS.
Miss Doty—1st prize in English and mathematics, 1st in 3rd class instrumental music, 1st in 4th class French and silk embroidery, 2nd in pencil drawing.
Miss B. Ryan—1st prize in English and mathematics, 2nd in 4th class French.
Miss Melady—1st prize in English and mathematics, prize for plain sewing and wool-work.
Miss Conway—1st prize in English, 3rd in mathematics, 2nd in vocal music and in 5th class instrumental music, 2nd in plain sewing and in elementary drawing.

Special prize for excellence in sixth class, French, awarded to Miss Marie Howlett.
Special prize for excellence in fifth, awarded to Miss L. Korman.
Special prize for German, awarded to Miss Emma Korman.
Special prize for oil painting, awarded to Miss M. Kelly.
Prizes for perspective drawing, drawn for by the Misses L. Korman and Kelly, obtained by Miss Korman.
Special prizes for plain sewing, in junior division, equally merited by the Misses Burns, Mundy, Conway, Donovan, Turner, Fogarty, Callaghan, Fitzgerald, drawn for and obtained by Miss Mary Turner.

SENIOR B CLASS.
Miss Korman—1st prize in English and mathematics, 1st in 5th class French, improvement in instrumental music.
Miss Teresa Dunn—1st prize in English, 2nd in mathematics, 1st in 5th class French, improvement in instrumental music and perspective drawing.
Miss Rigney—2nd prize in English and 5th class French, improvement in mathematics.
Miss Dunn—1st prize French translation, 2nd in English, improvement in instrumental music.
Miss Kelly—2nd prize in English, 1st in 5th class French, improvement in mathematics.
Miss Gage—2nd prize in English and 5th class French, improvement in mathematics.
Honorable mention of Miss O'Donoghue, who came too late to compete for prizes.
JUNIOR A CLASS.
Miss Hillman—1st prize in English, 2nd in mathematics, 2nd in 5th class French, improvement in 4th class instrumental music.
Miss Emma Korman—1st prize in English, mathematics and German.
Miss Howlett—1st prize in English, 2nd in 5th class French, 4th in class mathematics, improvement in 5th class instrumental music.
Miss Murtough—1st prize in English and 3rd class French, improvement in 4th class instrumental music, prize for point lace and wool-work.
Miss McCoy—1st prize in English, 1st in junior division mathematics, 1st in oil painting, 3rd in 5th class instrumental music.
Miss McCarthy—2nd prize in English and mathematics, improvement in instrumental music, 1st in 3rd class French and net work.
Miss McKay—2nd prize in English and 5th class French, 1st in 4th class instrumental music, 3rd in vocal music, prize for point lace and plain sewing.
Miss Fitzgerald—2nd prize in English and mathematics, improvement in oil painting and in 4th class instrumental music.
Miss Way—2nd prize in English and 5th class French, 2nd in 5th class instrumental music, improvement in oil painting, prize for plain sewing.
Miss Clarke—2nd prize in English, 3rd in mathematics, 1st in 5th class instrumental music.
Miss Leckie—2nd prize in English, 1st in 4th class French and in elementary drawing, improvement in 4th class instrumental music, 1st in plain sewing, wool work and hairpin lace.
Miss Mundy—3rd prize in English, 2nd in 5th class French, 2nd in 4th class instrumental music (piano and harp).
Miss Smith—3rd prize in English, 1st in junior division mathematics, 2nd in 6th class instrumental music (piano and harp).
Miss Harmer—3rd prize in English, 3rd in 5th class instrumental music, prize for plain sewing, wool-work, hairpin lace and silk crochet.
Miss Fogarty—3rd prize in English and mathematics, improvement in instrumental music and oil painting.
Miss Fitzgerald—2nd prize in English and mathematics, 2nd in 5th class instrumental music.
Miss Woods—3rd prize in English, improvement in instrumental music (violin).
Miss McKee—1st prize in 5th class instrumental music, 1st in arse embroidery and wool-work, improvement in oil painting.
Miss Campbell—2nd prize in 5th class instrumental music, 3rd in vocal music, prize for point lace, improvement in oil painting, 1st in arse embroidery.
Miss Holmes—3rd prize in 5th class instrumental music, 3rd in 4th class French, 1st in oil painting, prize for point lace and wool-work.

PROMOTED TO SENIOR B.
Misses L. Fogarty, Valeria Eichhorn, Lillian Hughes, Florrie Clarke, Julia Boyle, Katie Donovan, Rose Tazewell.
SENIOR C CLASS.
Miss Pauline Ryan—1st prize in catechism, reading, penmanship and arithmetic, 2nd in geography and spelling, 3rd in grammar.
Miss Nellie McCarty—1st prize in catechism, reading and spelling, 2nd in arithmetic and geography, 3rd in grammar and penmanship.
Miss Maggie Farnen—1st prize in arithmetic, geography, 2nd in catechism, spelling and penmanship.
Miss Annie Long—1st prize in catechism and reading, 2nd in dictation and geography, 3rd in grammar and in 2nd class instrumental music.
Miss Lizzie Long—1st in arithmetic, 2nd in composition, and grammar and reading, improvement in instrumental music.
Miss Mand Webster—3rd prize in geography and arithmetic, 1st in reading and spelling.
Miss Hattie Coulson—1st prize in arithmetic, 2nd in grammar and reading, 3rd in spelling.
Miss Mabel Murphy—1st prize in arithmetic and geography, 2nd in reading, spelling and penmanship.
Miss Lillian C. ap—1st prize in arithmetic, reading, spelling and penmanship, 2nd in grammar and geography, improvement in instrumental music.
Miss Tessie Bonner—1st prize in catechism, arithmetic and reading, 2nd in spelling and penmanship, 3rd in grammar and geography.
Miss Birdie Harmer—1st prize in grammar, reading and penmanship, 2nd in spelling, French and geography.

Miss V. De La Haye—1st prize in English, 2nd in mathematics.
Miss Burns—2nd prize in English and mathematics, 3rd in 4th class instrumental music, 1st in plain sewing.
Miss J. Leckie—2nd prize in English, 3rd in French and mathematics, 2nd in 4th class instrumental music, prize for plain sewing and elementary drawing.
Miss Donnelly—2nd prize in English, 1st in 3rd class French and in mathematics, prize for plain sewing.
Miss Murphy—2nd prize in English, mathematics and French.
Miss Healy—2nd prize in English, French and mathematics, improvement in instrumental music.
Miss Warnafeld—2nd prize in English and German, 3rd in mathematics, improvement in 4th class instrumental music and elementary drawing.
Miss Arthur—2nd prize in English, French and mathematics, improvement in 4th class instrumental music, 2nd prize for plain sewing and crochet.
Miss Corbett—1st prize in mathematics, 2nd in English, improvement in French and instrumental music, prize in arse embroidery.
Miss Gallery—3rd prize in English, German and mathematics, improvement in instrumental music and vocal music, 2nd prize in plain sewing and braiding.
Miss Hart—3rd prize in English, German and mathematics, improvement in instrumental music, prize for plain sewing.
Miss Hayden—2nd prize in English and French, 3rd in mathematics, improvement in instrumental music, prize for wax-work and wool work.
Miss Slattery—3rd prize in English and mathematics, 2nd in plain sewing, improvement in 3rd class instrumental music.
Miss Andrews—3rd prize in English and French, prize in plain sewing.
Miss Collins—3rd prize in English, prize for arse embroidery, improvement in mathematics and in 4th class instrumental music.
PROMOTED TO JUNIOR A.
In English and Mathematics—Miss Brennan. In Mathematics, Miss Howlett.
Honorable mention of the Miss Gardiner, Burke and Foy who came too late to compete for prizes.
JUNIOR B CLASS.
Miss Laura Fogarty—1st prize in English and mathematics.
Miss Lillian Hughes—1st prize in English and French, 2nd in mathematics and pencil drawing, improvement in instrumental music and German.
Miss Valeria Eichhorn—1st prize in English and mathematics, 3rd in 4th class instrumental music, improvement in arse embroidery.
Miss Florrie Clarke—1st prize in English and mathematics, improvement in French, 1st in 3rd class French, improvement in arse embroidery.
Miss Julia Boyle—1st prize in English, 2nd in French and mathematics.
Miss Katie Donovan—2nd prize in English and mathematics, improvement in French and instrumental music.
Miss Rose Tazewell—2nd prize in English, 1st in 3rd class French, improvement in French and instrumental music.
Miss Marian Eichhorn—1st prize in 3rd class instrumental music, 2nd prize in English and mathematics.
Miss Florrie Hughes—2nd prize in English and French, 3rd in mathematics, improvement in instrumental music and German.
Miss F. Hastings—2nd prize in English and mathematics.
Miss H. C. Boyle—2nd prize in English and mathematics, improvement in French.
Miss May C. Mason—2nd prize in English, 3rd in mathematics and improvement in instrumental music.
Miss M. Holland—2nd prize in English and mathematics, improvement in instrumental music and vocal music and oil painting.
Miss Fannie Thompson—2nd prize in English and mathematics, 1st in 3rd class instrumental music.
Miss Mercy Clancy—2nd prize in English and mathematics, improvement in instrumental music.
Miss Marian Kenny—2nd prize in English and mathematics, 1st in 3rd class instrumental music (piano), improvement in violin, 1st in 3rd class French.
Miss Dolie Cashman—3rd prize in English and Mathematics, improvement in instrumental music.
Miss Maggie Ryan—3rd prize in English and mathematics.
Miss Albina Renaud—3rd prize in English and mathematics, 3rd in 4th class instrumental music.
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Miss Maggie Farnen—1st prize in arithmetic, geography, 2nd in catechism, spelling and penmanship.
Miss Annie Long—1st prize in catechism and reading, 2nd in dictation and geography, 3rd in grammar and in 2nd class instrumental music.
Miss Lizzie Long—1st in arithmetic, 2nd in composition, and grammar and reading, improvement in instrumental music.
Miss Mand Webster—3rd prize in geography and arithmetic, 1st in reading and spelling.
Miss Hattie Coulson—1st prize in arithmetic, 2nd in grammar and reading, 3rd in spelling.
Miss Mabel Murphy—1st prize in arithmetic and geography, 2nd in reading, spelling and penmanship.
Miss Lillian C. ap—1st prize in arithmetic, reading, spelling and penmanship, 2nd in grammar and geography, improvement in instrumental music.
Miss Tessie Bonner—1st prize in catechism, arithmetic and reading, 2nd in spelling and penmanship, 3rd in grammar and geography.
Miss Birdie Harmer—1st prize in grammar, reading and penmanship, 2nd in spelling, French and geography.

Miss V. De La Haye—1st prize in English, 2nd in mathematics.
Miss Burns—2nd prize in English and mathematics, 3rd in 4th class instrumental music, 1st in plain sewing.
Miss J. Leckie—2nd prize in English, 3rd in French and mathematics, 2nd in 4th class instrumental music, prize for plain sewing and elementary drawing.
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A Modern Heroine.

Not every heroine needs much to do... Not every heroine needs much to do...

CATHOLICS OF SCOTLAND.

BY THE REV. JENAS M'DONNELL DAWSON, LL.D., F.R.S., ETC.

PART II.

THOS. NICHOLSON—1695-1718.

In the time of Bishop Nicholson there occurred an event which was the occasion of serious annoyance to the Catholics of Scotland...

CONVERSION.

An interesting narrative of a conversion... Alderman Hooper, following curious story...

A SCOTCH PILGRIMAGE.

A NATIONAL VISIT BY THE CATHOLICS OF SCOTLAND TO THE SHRINE OF AN IRISH SAINT.

Our readers will be interested to hear that the Catholics of Scotland are preparing to make a national pilgrimage to Iona on June 13th.

THE SACRED HEART.

PRACTICE OF THE DEVOTION SHOWS GOD'S WAY OF LOVE.

From "Glories of the S. H." by Cardinal Manning.

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PIANOS STEINWAY, CHICKERING, AND HAINES. SUPERIOR To all others.

ESTEY & COY ORGANS. Large Assortment of Reliable Second-Hand PIANOS. Liberal Terms. Inspection solicited.

A. & S. NORDHEIMER, 15 KING STREET EAST, TORONTO. BRANCHES - MONTREAL, OTTAWA, HAMILTON, LONDON.

KEEP UP YOUR STRENGTH! Everybody feels the exhausting and debilitating effect of the warm weather...

HOLLOWAY'S PILLS & OINTMENT. Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

"BELL" UPRIGHT CABINET PIANOS ORGANS. Are the Leading Canadian Instruments, unsurpassed in Tone, Design and Durability.

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NATIONAL LOTTERY. The Monthly Drawings take place on the THIRD WEDNESDAY of each month.

CHURCH PEWS and SCHOOL FURNITURE. The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture.

BENZIGER BROTHERS. PICTORIAL LIVES OF THE SAINTS. With Reflections for Every Day in the Year.

ALTAR WINES. We again direct the attention of the clergy to our stock of Altar Wines: Sandwich, California, Farrago, and Sicilian.

DR. WOODRUFF. EYE, EAR, NOSE AND THROAT. Defective vision, impaired hearing, nasal catarrh, tonsillitis, and the ad-

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THE CATHOLIC RECORD

Published Weekly at 464 and 466 Richmond Street, London, Ontario.

Catholic Record.

London, Sat., July 7th, 1888.

HIS LORDSHIP THE BISHOP OF LONDON.

His Lordship the Right Rev. John Walsh, Bishop of London, was able on Sunday last to appear in the cathedral for the purpose of administering the Holy Sacrament of Confirmation to a large number of children.

He has been settled by agreement between the Quebec Government and Father Turgeon, S. J., Rector of St. Mary's College, on behalf of the Jesuits, and acting under the authority of the Holy See, that the value of Jesuit property which was seized by the Crown in 1880, shall be restored in part.

It was a source of deep affliction to the faithful people of the diocese, that the accident which happened to His Lordship after his arrival in New York, on his return from Rome, prevented his active work up to the present time.

RETURN OF THE BISHOP OF KINGSTON.

In another column will be found an account of the grand reception accorded to the Right Reverend James Vincent Cleary, Bishop of Kingston, on his return from Rome to the diocese which he has so ably governed during the last seven years.

During the seven years of his occupancy of the See of Kingston, the Rt. Reverend Bishop Cleary has earned the respect of the people of that city both by the ability with which he has discharged the duties of his high office, and by his eminent scholarship, but he has besides endeared himself to his flock by his affability, and by the affection in which he holds the people committed to his pastoral care.

the people of Kingston have given to him the magnificent reception, the account of which will be scanned by our readers with great interest, but it is rather because of his sacred office as their pastor and spiritual father, that the good Catholic people of Kingston have desired to manifest their reverence and affection for their Bishop.

THE JESUIT ESTATES.

It has been settled by agreement between the Quebec Government and Father Turgeon, S. J., Rector of St. Mary's College, on behalf of the Jesuits, and acting under the authority of the Holy See, that the value of Jesuit property which was seized by the Crown in 1880, shall be restored in part.

However, several Canadian journals have been laboring very hard to prove that neither the Jesuits or the Church has any right to claim remuneration for the loss of the "Estates," and to sustain this view all manner of arguments has been used.

As a matter of fact it was under French law, and by patent from the French king, that the Estates were held, and under French law the title was undisputed.

In 1571 the Jesuits were already a widely extended order, under the full approbation of the Holy See. In 1556 they had one hundred houses and 1,000 members. It was then only sixteen years in approved existence, and it is a low estimate if we say that they had, in 1571, 200 houses with 2,000 members.

The truth of the matter is this: The estates were given to the Jesuits for the purpose of providing for the religious education of the youth of Canada. Their part of the compact was strictly fulfilled, and it was the Government that failed in its duty by seizing the estates.

But the Mail has another argument against the Jesuits' right, Pope Clement XIV., by a Bull in 1773, dissolved the Jesuits as a religious order, and, therefore, "the British Crown acted within its obvious rights in confiscating the estates in 1800."

The Toronto Globe argues against the restoration of the estates to the Jesuits as earnestly as the Mail, yet it is remarkable that it gives a complete refutation of this argument of the Mail.

cannot have any weight on one side or the other. Be it so.

Then in spite of the suppression of the order by the Pope, the rights of the Jesuits should remain in all their vigor. But if the Pope's jurisdiction is to be acknowledged in the premises, then we must look to the Pope's Bull for the naming of the legitimate successors to the Jesuits' title to the property.

A rather amusing mode of reasoning has been adopted by one journal to prove that Mr. Mercier should not make this compensation to the Jesuits. If they are entitled to anything, they are entitled to the full value of their estates, and if they are not entitled to the full value, they are entitled to nothing.

THE IRISH PRESBYTERIAN CLERGY.

The insanely intolerant declaration of the Presbyterian clergy of Ireland, wherein they have deliberately declared against Home Rule on the plea that it would give too much power into the hands of the Romanists, makes manifest the intense bigotry and hate which animate these opponents of Home Rule.

Henry Chaplin (Conservative) said he did not wonder that Mr. O'Brien hated to hear about the disgusting incidents that had attended the League's oppression of the people. Who were now more responsible for the sufferings of the people under the League than certain English politicians, who only a few years ago were the worst foes of the League?

who, upon rising, was received with cheers, said that however much he was afflicted with loss of memory through the infirmities of age, he hoped, for a time at least, to be able to cope with antagonists of the calibre of Mr. Chaplin. What was more significant about the state of Ireland than the fact that nineteen out of the eighty-six Nationalist members had been sent to prison?

The result of the Ardara election has given great hope to the Gladstonians that they may gain the Isle of Thanet seat, King, vacant by the death of Col. King-Harman. This division is thoroughly Tory in a most Tory County. Col. King-Harman was elected by a majority of 2,088; and though it seems a hopeless task to wrest it from the Ministry, a determined effort will be made.

Mr. Chamberlain's assertion that the American sympathizers with the Confederates were indignantly repudiated, and as a mark of the sincerity with which the people of the Quaker City regard suffering Ireland, \$5,500 were subscribed on the spot to aid Ireland in her efforts for self-government. The most honored citizens were present to endorse the movement, including professional men, monied men, eminent politicians, &c., of all religions, politics and origins.

King Kalakaua of the Sandwich Islands among the monarchs who have congratulated the Holy Father on his jubilee. He states in a letter to the Pope that he wishes to maintain friendly relations with the Holy See, and to associate himself with the many millions who honor and venerate His Holiness.

EDITORIAL NOTES.

As the Right Rev. Bishop O'Mahony, Administrator of the Diocese of Hamilton, will be absent from home for a few weeks, the priests of the diocese on official business will communicate with the Rev. Father Heenan or the Rev. Father Keough, Dundas.

Signor Alfredo Occorardo, a Waldensian Protestant minister who was laboring zealously to propagate Protestantism in Sicily, having become convinced of the truth of the Catholic religion, was received into the Church on Pentecost Sunday.

COERCION STILL.

The debate on Mr. Morley's motion condemning the course of the Government in its administration of the Crimes Act was concluded on the 26th ult. The Government were sustained, as was expected, by 366 to 273. The majority have thus endorsed all the brutality of Balfour and his policemen in conduct which would not be tolerated in England. The Mitchellstown massacre, the Eonia outrages, the suppression of free speech and of the press, the barbarous treatment of political prisoners, are all endorsed by a chivalrous English majority, against the expressed conviction of Ireland, Scotland, and Wales.

LATEST PHASES OF THE IRISH QUESTION.

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A grand gathering of American citizens was held in Philadelphia to declare the sympathy of the people of the United States with Ireland in her struggle for Home Rule, and to give substantial aid in a crisis wherein it is so much needed. Mr. Chamberlain's assertion that the American sympathizers with the Confederates were indignantly repudiated, and as a mark of the sincerity with which the people of the Quaker City regard suffering Ireland, \$5,500 were subscribed on the spot to aid Ireland in her efforts for self-government.

LIFE OF BISHOP MACDONELL.

From the press of Williamson & Co., Toronto, we have received a very neat little volume entitled "Reminiscences of the late Hon. and Right Rev. Alexander Macdonell, first Catholic Bishop of Upper Canada, and (incidentally) of other old residents of the Province." This sketch of the life and labours of the great Bishop Macdonell has already appeared in some of the Catholic papers.

FIRST COMMUNION AND CONFIRMATION IN ST. PETER'S CATHEDRAL.

On Sunday last, the solemnization of the Feast of St. Peter and Paul, the patronal feast of this parish, there was a specially imposing and devotional celebration in St. Peter's Cathedral. For about six weeks the priests of the cathedral have been engaged in preparing a number of children and adults for the reception of the sacraments of Confirmation and First Communion, and 225 were admitted to fulfill this important duty.

ADDRESS AND PRESENTATION TO THE BISHOP.

The boys were tastefully dressed in black, with rosettes and beautiful bouquets of natural flowers, and the girls were dressed in white and wore veils and wreaths. They also carried bouquets, as a token of the innocence which should characterize the soul when approaching the sacred table of our Lord, and of the gladness with which these graces are received from His hands.

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LATEST PHASES OF THE IRISH QUESTION.

The result of the Ardara election has given great hope to the Gladstonians that they may gain the Isle of Thanet seat, King, vacant by the death of Col. King-Harman. This division is thoroughly Tory in a most Tory County. Col. King-Harman was elected by a majority of 2,088; and though it seems a hopeless task to wrest it from the Ministry, a determined effort will be made.

A grand gathering of American citizens was held in Philadelphia to declare the sympathy of the people of the United States with Ireland in her struggle for Home Rule, and to give substantial aid in a crisis wherein it is so much needed. Mr. Chamberlain's assertion that the American sympathizers with the Confederates were indignantly repudiated, and as a mark of the sincerity with which the people of the Quaker City regard suffering Ireland, \$5,500 were subscribed on the spot to aid Ireland in her efforts for self-government.

LIFE OF BISHOP MACDONELL.

From the press of Williamson & Co., Toronto, we have received a very neat little volume entitled "Reminiscences of the late Hon. and Right Rev. Alexander Macdonell, first Catholic Bishop of Upper Canada, and (incidentally) of other old residents of the Province." This sketch of the life and labours of the great Bishop Macdonell has already appeared in some of the Catholic papers.

FIRST COMMUNION AND CONFIRMATION IN ST. PETER'S CATHEDRAL.

On Sunday last, the solemnization of the Feast of St. Peter and Paul, the patronal feast of this parish, there was a specially imposing and devotional celebration in St. Peter's Cathedral. For about six weeks the priests of the cathedral have been engaged in preparing a number of children and adults for the reception of the sacraments of Confirmation and First Communion, and 225 were admitted to fulfill this important duty.

ADDRESS AND PRESENTATION TO THE BISHOP.

The boys were tastefully dressed in black, with rosettes and beautiful bouquets of natural flowers, and the girls were dressed in white and wore veils and wreaths. They also carried bouquets, as a token of the innocence which should characterize the soul when approaching the sacred table of our Lord, and of the gladness with which these graces are received from His hands.

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years, and we feel that on your return amongst us the reflection that you will never again behold the venerable form of that noble and saintly priest will bring to your heart, as it has already to ours, feelings of grief and pain intense as they are sincere. We assure you, My Lord, it caused us much grief and anxiety when we were informed of the unfortunate accident which befell you on your journey home, while it is indeed an additional cause for joy and thankfulness to Almighty God that we now behold you once again in good health in the midst of your devoted priests and people.

In conclusion, My Lord, we beg to assure you that in the future as in the past we will do our share to aid in every way the holy work you have in hand, and it will ever give us great pleasure to second the efforts of one in whom we have the utmost confidence, one whom to know is to admire.

Be good enough to accept, My Lord, the slight testimonial your spiritual children of London hereby tender you. Its value is not commensurate with the esteem and admiration in which we hold you, but it is the gift of loving and grateful Catholic hearts. We ask your Lordship's blessing for ourselves and for our families.

Signed on behalf of the congregation,
M. MASURÉ,
Chairman of committee.

His Lordship replied substantially as follows:

My dear friends and brethren—I cannot sufficiently thank you for your letter and generous presentation accompanying it. Indeed I did not need this fresh proof of your constant good will and kindness towards me, as I have had many convincing proofs of them in the past.

It was to me a source of the keenest regret that I was not able to return at the time I had intended, and that I was thus prevented from gratifying you by being the recipient of the magnificent reception you had prepared for me. This regret arose, I assure you, not so much from the sad accident that befell me, as from the disappointment and sorrow which it caused to my beloved people. I am now, thank God, nearly well, and shall soon, with His blessing, be able to resume the active duties of my sacred office.

You refer in the language of exaggeration, which esteem and affection are ever prone to use, to the great progress of our Holy Faith in this city and diocese during my episcopate and to the magnificent institutions and churches that have been raised to the glory of God and for the purpose of religion. It is undeniable that Holy Church in this diocese has made progress in this city and diocese during the last twenty years. Numerous good and zealous priests have been ordained and sent to prosecute their mission amongst the faithful. The daughters of the diocese have in considerable numbers consecrated themselves to God in religious life, that they might serve Christ in His poor, might be able to relieve the suffering, and by holy living might be to others the good odour of Christ unto salvation. Catholic schools have been established wherever possible, to impart the blessings of Christian education to the rising generation, and to make them intelligent as well as virtuous citizens. Churches, more than fifty, have been built for the worship of God and the sanctification of souls, and, in a word, all the agencies of the Church have been employed not only to plant the Holy Faith in the soil but also to care and nurture it that it may grow into a mighty tree overshadowing the whole land. Now all these great and blessed results are, under the fruitful blessings of God, due to the active co-operation of the priests and people, and to their close union with their head—the Bishop of the diocese. Each diocese is the Church of God in miniature. Now our Blessed Lord created His Church on living body, all of whose members would each in its own sphere co-operate to the perfect action of the whole. St. Paul says: "For as the body is one, and hath many members; and all the members of the body, whereas they are many, yet are one body; so also is Christ." For in one Spirit we were all baptized into one body, whether Jews, or Gentiles, whether bond or free; and in one Spirit we have all been made to drink. For the body also is not one member, but many. If the foot should say, because I am not the hand, I am not of the body; it is therefore not of the body? And if the ear should say, because I am not the eye, I am not of the body; it is therefore not of the body? If the whole body were the eye; where would be the hearing? If the whole were the hearing, where would be the smelling? But now God hath set the members every one of them in the body as it hath pleased Him. And if they all were one member, where would be the body? But now there are many members indeed, yet one body; and the eye cannot say to the hand, I need not have; nor again the hand to the foot, I have no need of you. But God hath tempered the body together, giving to each what he wanted, the more abundant honour. That there might be no schism in the body, but the members might be mutually careful one for another. And if one member suffer anything, all the members suffer with it; or, if one member be glorified, all the members rejoice with it." (1 Cor., 12:26)

Now this is a picture of what each diocese should be. It should be an all-inclusive body, all of whose members should co-operate in unity and harmony of action for the common good, the bishop, priests and people working together for the religious welfare of all, for the building up of the body of Christ amongst them, each subordinate to each according to Christ's appointment in regular order, the laity to the clergy and these in turn to their bishop. This is the union of hearts and minds that brings all the forces of a diocese to bear on the promotion of definite objects, and that ensures success. This is the union that secures the abundant blessings of heaven, because it is in accordance with the will of our Lord and Saviour Jesus Christ. This is the union that blesses and sanctifies priests and people. This is the secret of that large measure of success which we have achieved for the cause of the Holy Church in this diocese. We have, thank God, been united in the Church's work. Priests and people have worked with the bishop in harmony

of thought and action, and it is for this reason we can thank God to-day for the abundant and manifold increase He hath vouchsafed to give to our united labours. Let us continue to preserve this unity of spirit in the bond of peace; and let us continue to have a constant mutual charity amongst ourselves, that the work of God may ever continue to grow and prosper in our midst to the Divine honor, and for our own salvation and happiness.

In referring to the loss which the bishop and the diocese have sustained by the death of the Venerable Monsignore Bruyere, you touch a subject that reaches to my very heart. Monsignore Bruyere was a great and holy priest, ever animated by the spirit of his sublime vocation and caring for nothing but the duties of his holy office. In season and out of season he was always to be found at his work. His delight was to be in the church, in the confessional, and at the altar. He felt and realized the truth uttered by holy David: "How beautiful are Thy tabernacles, O Lord of hosts! My soul longeth and panteeth for the courts of the Lord." When not engaged in the active work of the ministry, he would be found at prayer or study in his rooms. We lived and worked together for twenty years, and the longer I lived with him the more I esteemed and loved him. He was a true and devoted friend to me, and I miss him greatly. Like St. Paul, he counted all things as nothing if only he could gain Christ. He died like a soldier at the post of duty, faithful and true to the end. He has just returned from the altar when he met the messenger of God calling him home. He died penniless, but he left to this diocese a rich heritage in the memory of his splendid virtues and his great example.

In conclusion, I again thank you for your kind address and the generous offering accompanying it.

Special to the Catholic Record.
ST. JEROME'S COLLEGE, BERLIN, ONT.

The distribution of medals and premiums on June 28th, 1928, was a pleasant affair. In spite of an all-day long rain a large number of distinguished guests from town and from a distance attended. We have space to mention only very Rev. Eugie Funcken, Cons. Gen. C.R. St. Agatha, Ont., Very Rev. Chancellor Keough, Dundas, Ont., the Rev. J. J. Gehl, St. Clements, Ont., P. A. Laforest, Natchez, Ont., B. Horny, Col umbus, O. F. O'Reilly, Macton, Ont., Messrs. J. E. Bowman, M. P., Waterloo, Ont., W. Riedel, sec. Ont. M. Life Insurance, Waterloo, Ont., Wm. Lang, Chicago, Ill., A. Forster, Doro, Ont., and of Berlin, Messrs. M. P. J. Matz, Geo. Lang, Jos. Spetz, and J. Travers.

An elaborate programme of vocal and instrumental music with speeches and recitations was extremely well rendered in the tastefully decorated new study hall.

The numbers gaining the heartiest applause were Mr. W. McColl's Latin speech on "Utilitarianism," Mr. Kessler's English speech on "Perfection of Human Society," "Shamoun O'Brien," by Mr. Thos. Delaney; Zwiemer's Bill of Fare by the College Glee Club; and the Preshcutt, piano trio, by Messrs. Motz, Schumann, and Salkowka.

A fact worthy of mention in regard to the distribution of prizes is this, that of the ten exceedingly beautiful and valuable medals eight are founded by former students of the College.

The most affecting incident at the distribution was certainly the address and presentation of a gold-headed cane of great value to Mr. Wm. McColl by his fellow students. This excellent young man, himself a student, filled the difficult position of Prefect during the past year, to the delight of his fellow students and the utmost satisfaction of the College authorities. He was so overcome by this agreeable and entirely unexpected manifestation of respect and love, that he was for some time unable to control his emotion. In feeling terms he thanked his fellow-students for their agreeable surprise, and expressed his deepest gratitude for the kind and paternal interest ever shown him by the good Father Louis and all his associates. In conclusion he exhorted the students to profit by the great opportunities offered in this institution, and to do their utmost to continue the happy relations that always existed—but never more so than during the past year—between the students, the teachers and the Prefect. If they endeavored faithfully to do this, they would surely succeed in their studies; and would grow in love, esteem and respect for Father Louis and his most excellent institution.

After the distribution the guests, professors and students sat down to a splendid repast prepared in the new large recreation hall. This being over, interesting and instructive speech-making and toasting was indulged in to a late hour.

Very Rev. Chancellor Keough congratulated Father Louis upon the success of his college, expressed regret that the place so often occupied by the kind-hearted Bishop Carbery, of pious memory, was vacant; and proposed the health of the Rev. Rector, Father Louis. This toast was honored with great enthusiasm, and Father Louis was vociferously voted a "Jolly Good Fellow."

Father Louis responded in a happy little speech, referring pathetically to Right Rev. Bishop Carbery and the most Rev. Archbishop Lynch, who in former years never failed to grace similar occasions by their presence. He gratefully acknowledged that the success of the college was in great part due to their useful advice and timely encouragement. He also thanked the priests of the diocese and province for their continued sympathy and assistance. He dwelled particularly on the agreeable fact that the present success of the institution was due principally to the efforts of former students who were instrumental in bringing most of the present students here. He also expressed his satisfaction at the friendly relations that have always existed between the non-Catholic citizens of Berlin and the college, and hoped that it would always be thus. He concluded with the confident expectation that the same happy cause that combined hitherto

to insure the success of the college would continue to co-operate in raising the institution to a still higher state of efficiency and usefulness.

Other orators of the evening were Very Rev. E. Funcken, Mr. J. E. Bowman, Mayor Breithaupt, Dr. Bowley and Mr. Kessler.

The past year's success of the College was such that it surpassed the most sanguine expectations of its founder and rector. This encouraged him and his associates to put up another large five-story addition to the handsome new building erected last year. With the completion of the buildings now in course of construction, the contemplated improvements in the course of studies, and the additions to the teaching staff, St. Jerome's college will rival the best institutions on the American continent.

Among the new branches in the programme of studies will be found efficient classes for shorthand and Typewriting. It is also the intention of the rector to form an orchestra and a brass band.

Considering the past and present state of the College, we can safely predict for it an era of still greater progress and usefulness in the near future; and we would recommend intending students who are anxious to pursue a college course of studies, whether classical or mercantile, to consider the advantages offered by St. Jerome's College, and to write for particulars to the Very Rev. Rector L. Funcken, C. R., D. D.

Distribution of Prizes.
Good Conduct.—Rev. Joseph Wey's medal, John Eckart, Beechwood, Ont.
Rev. Francis Bedtkopf's medal for piety, Stanislaus Rogalski, Chicago, Ill.
Honorable Mention—W. W. McColl, Frankfurt, Ont.; A. Waechter, Formosa, Ont.; John Gnam, Legerath, Ont.; Joseph Fauth, Syracuse, N. Y.; Otto Renfer, Wellesley, Ont.; N. Lehmann, Formosa, Ont.; Rudolph Lehmann, Piqua, Ohio; John Hogan, Lucknow, Ont.; Joseph Flynn, Wappinger Falls, N. Y.; Thos. Delaney, Albany, N. Y.; Mich. Calan, Frankfurt, Ont.; Albert Forman, Chicago, Ill.; William Motz, Berlin, Ont.; George Hesse, Berlin, Ont.; Edward Egan, Wappinger Falls, N. Y.
General Proficiency—Medal of Very Rev. E. Funcken, John Eckart.
Higher Mental Philosophy.—The students offered to forego prizes in general, in order to give the younger ones fairly play. William McColl, of this class, is deserving of special honorable mention in every respect.
Lower Mental Philosophy.—English Course—Dr. A. Kaiser's medal, John Gnam, first prize, William Motz; second prize, F. Doetsch, Detroit, Mich.
Rhetoric.—Rev. George Brohm's medal, Thomas Delaney; prize, A. Suplick, Cleveland, Ohio, and A. Lakowka, Chicago, Ill.
Latin Composition—First prize, Albert Farman; second prize, A. Suplick, Cleveland, O.
Latin Translation.—Philosophy Class, Tacitus and Horace.—First prize, A. Furman; second prize, Mr. William Motz and Aug. Kessler, Detroit, Mich.
Rhetoric Class, Cicero and Virgil.—First prize, Thos. Delaney; second prize, William Atkinson, Detroit, Michigan.
Latin—Higher Syntax.—First prize, Rudolph Lehmann; second prize, George Hesse.
Lower Syntax.—First prize, John Eckart; second prize, John Hogan.
Latin Elements.—Higher Division.—First prize, Charles Koenig, Detroit, Mich.; second prize, N. Lehmann and Joseph Flynn.
Honorable Mention.—Francis Zettler, Greek.—Higher Division.—Prize, A. Lakowka; honorable mention, Charles Grimm, Berlin, Ont., who only wrote for the last examination.
Lower Division.—First prize, J. Eckart and Rudolph Lehmann; second prize, John Hogan.
German.—Highest Division.—Composition and grammar, Rev. Gehl's medal, Wm. Motz; grammar, 1st prize, A. Waechter; 2nd prize, Linus Wey, Berlin, Ont.; composition, Prize, R. Lehmann.
Middle Division.—Grammar, 1st prize, A. Kessler; 2nd prize, John Gnam and N. Lehmann; 3rd prize, I. Perius, St. Agatha, Ont.; and Charles Koenig, Detroit, Michigan.
Lower Division.—A. 1st prize, G. Fitzgerald, Brooklyn, N. Y.; 2nd prize, Wm. Atkinson. B. prize, Joseph Flynn; Mr. John Durkin, London, Ont., who was prevented by sickness from writing at the Easter examination deserves honorable mention in this and other branches.
French.—Highest Division.—A. 1st prize, Wm. Motz; 2nd prize, Wm. Kleopfer, Hamburg, N. Y.; B. prize, A. Lakowka.
Middle Division.—1st prize, Joseph Bertrand, Nipissing, Ont.; 2nd prize, Joseph Cote, Au Sable, Mich.
Lower Division.—1st prize, John Eckart; 2nd prize, Mr. Mich. Jaglowicz, Preston, Ont., and R. Lehmann.
Polish.—Rev. Gieseler's medal, A. Suplick; 1st prize, Martin Diemba; 2nd prize, Thad. Banasiewicz, Grand Rapids, Mich.; honorable mention, Charles Grimm.
English.—Literature.—Prize, William Kleopfer.
Composition.—Higher Division.—Rev. Stephen Wade's medal, Thos. Delaney; 1st prize, Wm. Motz; 2nd prize, Wm. Kleopfer.
Lower Division.—1st prize, Geo. Fitzgerald; 2nd prize, M. Jaglowicz.
Grammar.—Higher Division.—1st prize, J. Hogan; 2nd prize, Geo. Goubeaud, Brooklyn, N. Y.; 3rd prize, P. Leache, Detroit, Mich., and Linus Wey, Berlin, Ont.
Lower Division.—1st prize, M. Jaglowicz; 2nd prize, H. Halter, New Germany, Ont.
Reading.—1st prize, Ed. Shaefer, Berlin, Ont.; 2nd prize, Otto Renfer.
Spelling.—Higher division—Prize, John Eckart. Lower division—1st prize, I. Perius; 2nd prize, N. Lehmann, Otto Renfer and Geo. Zettel, New Germany, Ont.
Religious Instruction.—Higher division, 1st prize, Wm. Motz, A. Furman and A. Waechter; 2nd prize, A. Suplick. Lower Division.—1st prize, M. Jaglowicz and Charles Zaber, Kossuth, Ont.; 2nd prize, H. Walter.
Church History.—1st prize, Wm. Motz; 2nd prize, Dr. A. Kessler and A. Lakowka.

Ancient History.—Rev. F. A. B. Laforest's medal, Wm. Motz; 1st prize, A. Furman; 2nd prize, A. Waechter, 3rd prize, A. Kessler.
History of the United States.—Higher Division.—Prize, Geo. Fitzgerald and J. Hogan. Lower division.—1st prize, F. G. Cowley, Harrisville, Mich.; 2nd prize, H. Halter.
Geography.—1st prize, F. Buchheit, Buffalo, N. Y.; 2nd prize, Geo. Zittel.
Chemistry.—Dr. C. M. Droste's medal, Wm. Motz; 1st prize, Wm. Kleopfer; 2nd prize, J. Gnam.
Mr. Jas. Rau, New Hamburg, Ont., who was unable to write in the June examinations, deserves special mention in this as well as in other branches.
Physics.—Higher division.—1st prize, J. Eckart and Geo. Fitzgerald; 2nd prize, A. Waechter.
Lower Division.—1st prize, Ed. Shaefer, 2nd prize, N. Lehmann.
Geometry.—Prize, A. Lakowka and A. Waechter.
Arithmetic.—Highest Division.—1st prize, J. Eckart; 2nd prize, Otto Renfer.
Middle Division.—1st prize, Paul Leache; 2nd prize, Ed. Shaefer and Geo. Hesse.
Lower Division.—1st prize M. Jaglowicz; 2nd prize, Jos. Fauth.
Book keeping.—Higher division.—1st prize, Wm. Spetz, Toronto, Ont.; 2nd prize, F. Buchheit and J. Hogan.
Lower Division.—1st Prize, F. Cowley; 2nd prize, Jos. Eckart and Chas. Zuber.
Penmanship.—1st Prize, Wm. Maguire, New York, N. Y., and F. Buchheit; 2nd prize, Joseph Bertrand.
Drawing.—Prize, F. Buchheit.
Piano.—Middle Division.—Prize, Idnus Wey.
Lower Division.—Prize, Chas. Koenig and F. Zettler, Carlsruhe, Ont.
Singing.—Prize, Wm. Maguire.
Neatness and Politeness.—Prize, Thad. Banasiewicz, Jos. Flynn and Otto Renfer. 1st prize, Joseph Flynn; 2nd prize, Otto Renfer.
Ceremonies in Sanctuary.—Prize, John Gnam.
Honorable Mention for Diligence and General Progress.—Wm. Motz, A. Waechter, A. Farman, Wm. Kleopfer, August Kessler, A. Lakowka, Thos. Delaney, George Fitzgerald, R. Lehmann, N. Lehmann, Philip Hauck, J. Malone, Chas. Koenig, Jos. Flynn, Stanislaus Rogalski, M. Jaglowicz, John Hogan, M. Calan.

CONVENT OF THE SACRED HEART, LONDON.

This justly celebrated Academy, of which London is so proud, gains in popularity and effectiveness as the years roll by. If we may judge by the ever-increasing number of pupils, the devoted ladies in charge must feel greatly encouraged and impressed with the conviction that their efforts to impart a truly Christian and refined education are duly appreciated by a grateful community. In order to afford more ample accommodation to their pupils and lady friends who may visit them, a very large addition to the convent building has been erected this year, including a beautiful chapel, whose cost will reach over \$20,000. The whole building is thoroughly well ventilated, the high ceilings and broad corridors allowing free passage to the perfume of flower gardens and orchards, in which it is embowered. The spacious grounds, several acres in extent, contain a beautiful lawn, a conservatory, with a variety of shrubs, vineyards and extensive enclosures expressly set apart for recreation and amusement of the young lady boarders.

The closing exercises of 1887-88 and distribution of prizes took place in the large study hall of the convent on Wednesday last at 10:30 a. m. His Lordship Bishop Walsh occupied the chair of honor, and around him were several priests of the diocese, among whom we noticed Very Rev. Dr. Kilroy; Very Rev. Dr. O'Connor, President of Assumption College; Rev. Deans Marple and Wagner; Rev. Fathers Brennan, of St. Mary's; Flannery, of St. Thomas; Connolly, of Biddulph; Cornyn, of Stratford; Tiernan, Walsh and Kennedy, of the Cathedral; Cook and others.

His Lordship and priests entered the hall, which was artistically furnished and garlanded with natural flowers in abundance. Gounod's "Danse des Bacchantes" was executed very faithfully on the piano by Misses Hearn and O'Keefe, after which, and when all had been seated, "Good Morning," (voces solo by Bechoff) was sung in good voice and interpretation by Miss Leys. "Le Ciel est ma Patrie" (chorus by Abbe Giel) was then given by ten little girls, between the ages of 8 and 10, doing full justice to the saintly author's idea of our real country being Heaven. They were the Misses K. Atkinson, N. Linden, H. Flory, M. Meredith, E. Franch, F. Masuret, B. Cruickshanks, M. Mills, K. Howe and K. O'Higgins, with harp accompaniment by Miss Mary Coffey, guitar accompaniment by Miss Nora Linden, and violin obligato by Misses K. Atkinson and B. Cruickshanks. Then followed "Breezes of Night," a vocal duet, sweetly rendered by Misses Downey and O'Keefe, after which Miss Grigg executed to perfection Hoffman's instrumental solo, "Dinorah." Then came callisthenics by 20 little girls of the junior department, which part was most interesting and amusing. Taylor's Fantasy, a harp solo, of Moore's Melodies, was enchantingly rendered by Miss Mary Coffey, who seems to have acquired perfect mastery over that difficult but soul-interesting instrument, which, if not through Taylor's Halls, at least inside of Convent walls.

"The soul of music sheds,"

"Lilliput" recitation, was very correctly and very sweetly enunciated by Miss Frances Masuret. A vocal solo, "Salve Maria" (by Garcia), was then sung by Miss Hearn, whose clear-toned soprano voice blended agreeably with Miss Eusebia Viger's violin obligato. A vocal little girls opened a conversation in French, which the Bishop and priests present must have understood, as they seemed to enjoy it very much. The subject was, "Dien Volt Tou," and the little girls were Misses Linden, Meredith and Mills. Miss Nangle delivered the following address to the Bishop in a very pleasing manner, after which this most exquisitely interesting entertainment was brought to a close by a grand chorus—"Tonjours"—in which all joined:

ADDRESS TO THE BISHOP.

WELCOME! A ringing welcome to our Father! We would put into this magic word, My Lord, all joy and brightness, and tell you that your coming is the crowning of this

prize-day gladness, an hour of golden happiness that love you fondly and well. These hearts were with you in love, during the weary days of suffering that held you captive when the portals were reached and your journey homeward well-nigh ended. They had followed you when outward bound across the broad Atlantic, and were offered to you to Jesus Heart, to Mary, Star of the Sea, the grateful tributes of our prayers. We joyed to think of you as visiting once again the holy Isle, mother of apostolic men. Her green valleys smiled before you, and you were welcomed by the sweet air that breathed around your cradle, when the waters of baptism were still shining on your infant brow. You trod the sanctuary which had school back the solemn accents of your proudly call, which had sent you forth to labor in this far western land. There were those, dear parents, who would have won you to rest amid the pleasant sanctuaries of your native Isle, but your mission was chosen with generous heart; you knew that here wide fields were awaiting the reaper's hand, that the harvest was vast and the laborers were few, and, strong in the Church's mission, now you returned, sealed with a higher consecration and bearing golden sheaves gathered in years of apostolic toil. It was another glory for the Isle of Saints. Well had she felt her heart in many a humbling moment, many a sorrow, while her heart was winning in every land the battles of the cross. Her heart was ever with you at her feet. Then, an added joy was ours to know that it had been your privilege to turn your thoughts to the Isle of Saints, even in its degradation, we must call holy still—while it shelters the Apostle's Tomb, while it is the dwelling of our common Father, the Vicar of Jesus Christ. Yes, there had been a Light in Heaven shining to those afar, drawing hearts more strongly than the pomp of earthly power.

Who studies were not yours, when you knelt at that holy Pontiff's feet, when you heard his words of blessing and of counsel, and when those words ever sent but to strengthen the soul for some approaching trial. The cross to symbol the crown that wreathes the brow of him who has been chosen to lead the flock to the sound of joy, or we feel that from his well-earned throne our venerated Vicar leads us to our Father. Your children's prayers, the Holy Sacrifice offered on many an altar, have ascended to the Throne of Grace; and behold you are with us again.

Church's hymn of deep thanksgiving has arisen in holy depths, words of joyful congratulation are heard on every side, and many a young girl, on this day, so full of meaning to you, your joyful ambition, in the chorus, knowing that no words can express the joy of your children of the Sacred Heart, bid you a thousand and a thousand times welcome!

His Lordship Bishop Walsh complimented the devoted ladies of the Sacred Heart and their pupils on the successful termination of their year's hard work, and all the felicities to some prominent features of the entertainment just given. His Lordship congratulated the young ladies present on the great and rare advantages they enjoyed of receiving so thorough an education, wherein their minds were well stored with every secular accomplishment, and their hearts and wills were trained to the practice of virtue and the knowledge and love of God's holy law.

PRIZE LIST.

The successful competitors for the gold medals annually awarded were as follows: Superior Division, Miss Agnes Downie, of Seaford.
The second gold medal, also awarded by His Lordship Rt. Rev. Dr. Walsh, for Misses Catherine Whelihan and Rose Duffy. Honorable mention, Misses Louisa Accessit, Miss Annie Coffey, of London, Ont., Honorable mention, Misses Mouton and Whelihan.
The gold medal for Christian Doctrine, intermediate department, Miss Annie Brey, of London, Ont. Accessit, Miss Minnie Garvey, of London, Ont., Honorable mention, Misses Nangle, David, Eliza Noble and Coughlin.
The gold medal founded by the late Edward Duffy, of Rochester, N. Y., for Christian Doctrine, primary department, Miss Sarah McGraw, of London, Ont. Accessit, Stella McNiff, of London, Ont. Accessit, Miss Annie Coffey, of London, Ont. Honorable mention, Misses Mouton and M. O'Leane.
The bronze medal for History awarded by His Excellency the Governor General of Canada, Miss May Moore, of St. Clair, Mich. Accessit, Miss Annie Noble, Killyburn, Ont. Honorable mention, Misses Grigg, Sutherland, Porte, Sheehotham, Ruby, Smith, A. Richards, S. McGrady, A. Brady, Florence Marr, L. Adams.
The gold medal for Arithmetic, Miss Annie Noble, of Killyburn, Ont. Accessit, Misses Catherine Whelihan and Rose Duffy. Honorable mention, Misses Ida Porte and Kate Cameron.
The gold medal for Grammar, Miss Teresa Cahill, of Mendon, Mich. Accessit, Misses May Moore and G. Whelihan. Honorable mention, Misses Amelia Richards and Ida Porte.
The gold medal for Neatness and Order, Miss Sarah McGraw, of London, Ont. Accessit, Misses M. Jones and R. Duffy. Honorable mention, Misses M. Coffey, E. McDowell, L. Hutton and A. Downie.
The gold medal for Needlework, senior division, Miss Rosa Duffy, of Mendon, Mich. Accessit, Miss Amelia Richards and F. Sutherland.
The silver medal for Needlework, junior division, Miss Jennie Sutherland. Accessit, Misses S. Blackburn and F. Higginson.
The gold medal for Good Conduct in the junior division, awarded by Mr. Bernard Biglin, Miss Annie O'Leane, of London, Ont. Accessit, Miss J. Sutherland and K. Athinson.
The gold medal, awarded by Mr. Bernard Biglin, Miss Clara Grigg, of London, Ont. Accessit, Miss Mary Coffey, of London, Ont. Honorable mention, Misses A. Richards, F. Sutherland, F. Higgins and F. Carroll.
The gold medal for Callisthenics, Miss Bessie Moore, of St. Clair, Mich. Accessit, Misses E. Viger and M. Putnam. Honorable mention, Misses E. Noble, L. Hutton, A. Downie and N. Hearn.
The honorary distinctions of the Academy for Highest Excellence of department were conferred on Misses A. Noble, A. Downie, S. Masury, E. Cahill, C. Grigg, M. Coffey, M. Moore, L. Porte, M. Jones, M. Nangle, S. Amyot, K. Cameron, and M. Putnam. Accessit, Misses E. Viger and A. Richards.

THE ORPHAN'S PICNIC.—On D'Armiton Day a picnic was held on the grounds of the Mount Hope Orphan Asylum, London, which proved in every way a most successful one, quite a large sum being realized. During the evening choice music and refreshments served to make the large crowd feel happy.

DIocese OF PETERBORO.

Friday evening was the close of the school term at the Convent of the Congregation de Notre Dame, and as usual the good Sisters had prepared an excellent and entertaining programme to signalize the occasion, which was also utilized for the presentation of the medals which had been presented to the institution for the encouragement of the art of music by His Lordship Bishop Dowling and Mr. J. R. Stratton, M. P. P.

The largest class room was tastefully decorated with evergreens and flowers, and the pupils, clad chiefly in white, ranged in tiers, with a dais for the bishop and parish clergy, represented by His Lordship Bishop Dowling and Rev. P. Ruckins. As His Lordship entered the convent an instrumental selection on three pianos was performed by Misses M. Morrow, E. Crumme, M. Doherty, L. Dlaneen and M. Faubert. Arrived in the class room a welcome song was sweetly sung by twelve little girls, to which succeeded a recitation by twelve other little girls, entitled "A Happy Souvenir." Callisthenics by the little girls were beautifully done to musical accompaniment. "Mittens," a simultaneous recitation by twelve little girls, gave great pleasure as well as the Chit Chat by fifteen of the pupils dealing in juvenile manner with the subject of vacation. "Tae Closing Song," solo and chorus, was pleasantly rendered and very appropriate to the occasion, the solo singing of Misses Gerlie Sullivan, Minnie Begley and Annie Simons, being well supported by a very effective chorus. Miss M. Begley recited, in a very commendable manner, "The Priest of God," exalting the virtues and good deed of the priest-hood.

Then followed the presentation of the medals, beautiful specimens of the goldsmith's art, to Miss Mary Stratton and Miss Jennie McCabe, of Port Hope, "for" as the inscription on each indicated, "excellence in music." The presentation was made, with a few appropriate words of congratulation and encouragement, by His Lordship.

An "address" salutatory to the bishop and valedictory to her fellow pupils, was read by Miss O'Brien, in which reference was made to the encouragement extended by His Lordship to the school, the interest taken by Rev. Fathers McEay and Ruckins, and, feelingly, to the lamented death of Archbishop Lynch.

His Lordship replied in a most happy little speech, all the more felicitous because it was simple in style and adapted to his little auditors, and sparkled with his brilliant humour. It abounded with such good points, advice, and was concluded by His Lordship delivering his blessing. As he passed out of the Convent, the gold medals of the day, Misses Stratton and McCabe, gave a splendid rendering of Gottschalk's "Pauque," and the pleasing exercises of the afternoon were brought to a close and a long goodbye was said to books and study—till September 1st when the Convent school re-opens.

Rev. Father Foyelle, the former French priest at the cathedral, but now of Minnesota, celebrated High Mass at the Cathedral on Sunday, at which His Lordship assisted, and preached at the end of Mass.

PICNIC AT FREELTON

AND LECTURE BY THE REV. DR. BURNS.

The 30th of June, 1888, will be long remembered by the inhabitants of Freilton and surrounding districts as a red-letter day. The name and fame of Rev. Dr. Burns, Governor of the Wesleyan Ladies' College, Hamilton, as a lecturer on Home Rule for Ireland, have been so thoroughly established throughout Canada that it is not to be wondered at that a large number would be attracted to hear him wherever he lectures. From an early hour in the morning crowds could be seen wending their way in all directions, irrespective of creed or nationality.

The Rev. Father O'Leary spared no expense in getting up one of the greatest entertainments ever held in any rural district. He had the leading musicians of Canada, belonging to the 13th Battalion, Hamilton. Every convenience that could be got in Hamilton was hired for the occasion.

The attractions on the grounds were numerous. A base ball match between Minnimsville and West Flamboro' ended in favor of the latter by 15 to 10. There were many foot races and other sports usual on such occasions. The principal attraction, however, was the lecture by Dr. Burns. He spoke on Home Rule for Ireland for an hour and forty-five minutes. He had the audience spell-bound. He is one of the foremost orators in Canada, and a most stirring and patriotic friend of Ireland. The chair was occupied by Dr. Wetherall, and on the platform were Doctor Cormack, Morrison; Rev. Father O'Leary; Messrs. P. Mahon, Macfarlaye; P. Harto and D. McBride, Hamilton; W. O'Neil and J. Downey, Waterlown. The rev. doctor in the course of his address gave one of the grandest outlines of the Irish character ever delivered. He dwelt principally on the feeling of brotherly love which should exist between Irishmen, irrespective of creed.

Father O'Leary has reason to feel proud of the large audience who greeted Dr. Burns on the occasion of his visit. Without exception, they were the most orderly and respectable body your correspondent ever saw assembled. Mr. J. B. Nelligan of Hamilton, and his talented musical family gave a most appropriate conclusion to the lecture by playing "The Harp that Once Through Tara Hall," his beautiful young daughter touching the strings of a magnificent harp in a manner which elicited the praise of all.

A vote of thanks to the rev. Dr. was proposed by Dr. Cormack, and seconded by Mr. P. Mahon, both of whom delivered short addresses eulogistic of Dr. Burns, after which the young folks adjourned to the dancing platform.

The refreshment tables were a credit to the respected pastor and the young ladies who presided over them.

Rev. Father O'Leary has reason to feel proud of the large number, composed of various denominations, who honored him by their presence. All left the grounds at an early hour, feeling contented and happy after having spent a pleasant day.

entary Party. N. Y. Freeman's Journal. SHORT INSTRUCTIONS FOR LOW MASSES.

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Delivered by the Rev. James Donohoe, rector of the church of St. Thomas Aquinas, Brooklyn, N. Y.

DEAR PEOPLE: In the last instruction we spoke of Penance as a virtue. We are now going to speak of it as a sacrament.

Penance, says the Catechism, is a sacrament in which the sinner, after having confessed his sins, is absolved by the priest.

Confession is an invention of man; it is sufficient to confess to God alone. This is the language of human passion, which in one form or another, is echoed by proud and sinful spirits to-day, who hate to confess their sins because it humiliates them.

Under the written law, confession was made not only to God, but also to the priests. The priests offered sacrifices proportionate to the gravity of the sins of the different persons who came to them.

Confession has been practiced by the most celebrated pagan nations. At Athens, during times of public calamity, the people sought a human victim for immolation, confessed their sins and placed them upon the victim to be immolated.

Among the most barbarous peoples today in Tibet, China, and Siam, we find confession practiced. It has always been a constant and universal tradition among the different families of the human race.

Wanted, 10,000 Disabled Men, must be in poor health and unable to do a good day's work. A disordered liver or any disease caused by scrofula or bad blood will be considered a qualification.

A Delinquent Subscriber. Worn and weary, seedy and sad, an editor sat him down.

What do people fancy," he said "an editor lives upon?" Air and water, glory and debt, till his toil-some life is done?

When scarce a fortnight had dragged its length of tired-out hours away. There came to the heart of the editor a gladness joy one day;

And times hadn't never been the same to little Liz and me—for we are all that's left behind—and mine eyes can't see.

AN ENGLISH PAPER'S EPITAPHY. PRETENDING TO LAY DOWN AN AUTHORITY INTERPRETATION OF THE PAPAL RESCRIPT.

A Good Catholic. The matter of Catholicity in good standing, says an exchange, is determined by the test questions:

Does he pay for a seat in the church? Does he send his children to the Catholic school? The cases are numerous where these tests are inapplicable, but for general mass they will do.

Consumption Can be Cured. By proper, healthful exercise, and the judicious use of Scott's Emulsion of Cod Liver Oil and Hypophosphites, which contains the healing and strength-giving virtues of these two valuable specifics in their fullest form.

Funeral and Interment of the Late Mrs. Owen Murphy. From the Quebec Telegraph.

One of the greatest tributes of respect, which the living pay to the memory of the dead, was on Monday by the citizens of Quebec and the members of the Quebec Legislature and City Council to the memory of the late Mrs. Owen Murphy.

When the body of the deceased was placed in the hearse, the Rev. Father O'Leary, rector of St. Patrick's Church, and the Rev. Father O'Leary, rector of St. Patrick's Church, and the Rev. Father O'Leary, rector of St. Patrick's Church.

Among the mourners were the Rev. Father O'Leary, rector of St. Patrick's Church, and the Rev. Father O'Leary, rector of St. Patrick's Church, and the Rev. Father O'Leary, rector of St. Patrick's Church.

A Pleading Musical Event—R. C. Concert. The R. C. concert on last Friday evening was quite a success.

A Fact Worth Remembering. Mr. Jas. Binnie, of Toronto, states that his little baby when three months old was so bad with summer complaints that under the treatment her life was despaired of.

When I began using Ely's Cream Balm my wife when I had headache the pain was relieved and discharged a large amount of filthy matter. This has almost entirely disappeared and I have not had headache since.

A Distressing Disease. I wish to give my testimony in favor of Burdock Blood Bitters. I had been troubled with Erysipelas and was induced to try this valuable medicine.

WEDDING BELLS. An interesting matrimonial event occurred on the 5th inst. at St. Patrick's Church, Toronto.

At 10:30 a. m. the bride and groom, Miss Annie I. McDonough, daughter of James McDonough, party entered the church, accompanied by the bridesmaid, Miss Kate Lanphear, sister of the bride, and Miss Maggie McCall, of Bolton.

At 11:00 a. m. the Rev. Father O'Leary, rector of St. Patrick's Church, officiated at the wedding. The ceremony was performed in the presence of a large number of guests.

At 1:00 p. m. the Rev. Father O'Leary, rector of St. Patrick's Church, officiated at the wedding. The ceremony was performed in the presence of a large number of guests.

At 3:00 p. m. the Rev. Father O'Leary, rector of St. Patrick's Church, officiated at the wedding. The ceremony was performed in the presence of a large number of guests.

At 5:00 p. m. the Rev. Father O'Leary, rector of St. Patrick's Church, officiated at the wedding. The ceremony was performed in the presence of a large number of guests.

At 7:00 p. m. the Rev. Father O'Leary, rector of St. Patrick's Church, officiated at the wedding. The ceremony was performed in the presence of a large number of guests.

At 9:00 p. m. the Rev. Father O'Leary, rector of St. Patrick's Church, officiated at the wedding. The ceremony was performed in the presence of a large number of guests.

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