

# The Gleaner.

JAS. H. OROCKET, Proprietor.

FREDERICTON, SATURDAY, APRIL 24, 1886.

VOL. II, NO. 142

## Professional Cards.

**JAS. T. SHARKEY,**  
BARRISTER AND ATTORNEY  
NOTARY PUBLIC, &c.  
Office: 11, Queen Street, Fredericton, N. B.

**J. E. BARRY,**  
BARRISTER-AT-LAW,  
CONVEYANCER, &c.  
Office: FINE'S BUILDING, Upper St. John Street, Fredericton.

**William Wilson,**  
BARRISTER  
ATTORNEY-AT-LAW,  
CONVEYANCER, &c.  
Office: 11, Queen Street, Fredericton.

**G. D. CARTER,**  
SURGEON DENTIST.  
Office: 11, Queen Street, Fredericton.

**H. D. CURRIE, D.D.S.,**  
SURGEON DENTIST.  
Office: 11, Queen Street, Fredericton.

**Dr. McLEARN,**  
Physician & Surgeon,  
Office: 11, Queen Street, Fredericton.

**John McGoldrick & Co.,**  
Importers and Dealers in  
Ingot Copper, Pig Iron, Scrap  
Iron, Old Metals, Paper Stock,  
Woolen Mill Supplies, Etc.  
Office: 11, Mill Street, Fredericton.

**A. LIMERICK & CO.,**  
Temperance Hall Buildings,  
York St., Fredericton, N. B.  
Gas Fitters and Plumbers.

**John B. Orr,**  
Proprietor.  
Fredericton, Sept. 17, 1885-1 yr.

**LOOK HERE!!**  
Celluloid  
Collars & Cuffs.

**C. H. THOMAS & CO.,**  
Custom Shirt Makers.

## Business Cards.

**Kelly & Murphy,**  
Manufacturers of  
CARRIAGES  
SLEIGH-  
REPAIRING NEATLY DONE.  
Old Carriages Bought and Sold and Exchanged for New.

**F. J. McCausland,**  
A Very Large Assortment of  
New, Thick  
Watch Crystals  
which I will sell and adjust in watches at very reasonable prices.  
Next door below J. J. Woodall's,  
Nov. 11, 1885-1 yr.

**T. W. GREGORY,**  
ENGRAVER, &c.  
Business Cards, Stationery, &c.  
Office: 11, Queen Street, Fredericton.

**R. C. MACREDIE,**  
PLUMBER, GAS-FITTER  
and TIN-SMITH.  
Queen Street.

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Custom Shirt Makers.

## TEA. TEA. TEA.

**COFFEE. COFFEE. COFFEE.**

If you want a good cup of Tea or Coffee you can get the right article at a reasonable price, at

**YERXA & YERXA'S.**

Price of our Black English Teas, from 20 cts to 45 cts per lb.; Best Formosa Oolong 50 cts, Best Japan, 60 cts.

Coffee, from 15 cts up to 35. We sell Chase & Sanborn's Standard Java.

We are still selling Molasses at the old price, 35 cts per gal. FISH—We have a fine lot of Bay Herring at \$1.50 per half Bbl.

**YERXA & YERXA, Two Doors Above People's Bank.**

Feb. 16, 1886.

**Auction Sales.**

**JOHN WOODWARD,**  
Auctioneer.  
Office and Sales Room,  
Joy's Block, Queen St.

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## IMPORTANCE OF MANNERS.

Profoundness of a Man—The Necessity of Goodness—Parental Responsibility.

(Continued from page 141.)

The precociousness, amounting almost to impudence, of American children by no means a new subject to call to the attention of parents, yet this very precociousness is the bane of many a career.

Children with a certain amount of attractive brightness win so much applause in the family circle and among its intimates that early in life a feeling of pride and self-sufficiency is developed that is apt to crowd out better tendencies.

A child whose sayings are quoted in his presence, who is made to feel that his doings are of paramount importance in the household, soon learns to look upon teachers, schools, and parental restraint and authority as superfluous where he is concerned; he is a law unto himself, infinitely more capable of making laws than of being controlled by them.

And there is a greater annoyance to be met in society than one of these untrained people? Having from childhood been accorded the first place, they have no perspective of human rights, and see themselves always in the foreground.

How hard it is to realize that from the first conscious act of a child the undeliberate force in individual life that we call manner is being developed!

WHAT IS IT THAT ATTRACTS OR REPELS us when we meet a stranger? Manner. He may be rascally through and through, but if he has been trained in the little arts that make life agreeable we can tolerate and endure for the time that society forces us into the same gathering.

If he is a moral king and has the manner of a king, we refuse to tolerate him, and are glad that the merest conventionalities suffice for the necessary intercourse, and worship the moral hero at a distance.

What is the reason of this? Manner is the invisible card presented by each individual on introduction, unless reputation has preceded the personal encounter.

After the true character is understood, intolerable manners are passively endured, but how much is pleasure curtailed by the absence of the little refinements that make up so much of the pleasure in friendly intercourse, and how much of a man's power is diminished by his ignorance of these little details!

When it is realized that the time to impart those habits that constitute manner is early childhood, it seems strange that an intelligent parent should allow

his children to grow up without training. It is easy to help a child to form polite habits at so early an age that long before a respectable age is reached the habits are simply an expression of nature. A boy who is kindly and polite always to his mother does not make an effort to do a polite or kindly act for another woman, and if an effort is required he is so habituated to the thought that kindly and polite actions are due a woman, that it would require more effort to refrain from the action than to do it.

If a girl has been taught to regard others before herself, she will never be accused of self assertion. If she has been taught to observe the laws of good breeding in her own home in childhood, girlhood will find her prepared to meet any of society's demands in conventionalities. Nothing betrays the character so quickly as the unconscious act. When the mind is off guard, then habit comes to the front, and society mentally puts on the ticket which stamps one

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