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FIFTY-FOURTH
ANNUAL REPORT

OF THE

St. Andrew's Society

OF TORONTO.

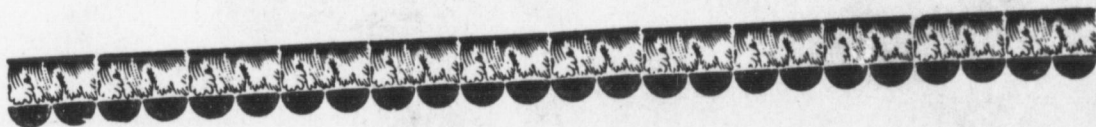


FROM

November 30, 1889, to November 30, 1890

WITH

LISTS OF OFFICERS AND MEMBERS.



Members are reminded that the Annual Subscriptions are now due. Prompt payment to the Treasurer, Mr. J. G. Gilmore, Ontario Chambers, will greatly assist the Managers in their charitable work, and will save the Society the expense of collection.

FIFTY-FOURTH ANNUAL REPORT.

ST. ANDREW'S SOCIETY.



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ANNUAL REPORT
OF THE
St. Andrew's Society,



OF TORONTO,

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1891.

JAMES MURRAY & Co., PRINTERS, FRONT STREET WEST, TORONTO.

1770-1771

St. Andrew's Society



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OF THE

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OF THE

ST. ANDREW'S SOCIETY.

OFFICERS FOR 1890-91.

President :

Dr. DANIEL CLARK.

Vice-Presidents :

Dr JAMES THORBURN.
ALLAN CASSELS.

Managers :

MALCOLM GIBBS, GEORGE KEITH, ROBT SWAN.

Chaplains :

REV. D. J. MACDONNELL.
REV. G. M. MILLIGAN.

Physician:

DR. JAMES ROSS.
DR: ALEX. DAVIDSON.

Treasurer :

I. C. GILMOR.

Secretary :

GEORGE KENNEDY.

Standing Committee :

G. R. R. COCKBURN, M. P., ROBERT JAFFRAY

Committee of Accounts :

WILLIAM ADAMSON, A. M. COSBY, A. G. ALLAN.

Committee of Instalment :

WILLIAM HENDERSON, JOHN LEYS.

Marshals :

CHRIS. M. HENDERSON, CHARLES REID.

Standard Bearers :

HUGH MILLER, P. JAMIESON, DAVID WALKER,
J. D. HENDERSON.

Pipers :

CHAS. MUNRO, DONALD MACRAE,
D. B. MACDOUGALL.

HONORARY MEMBERS.

Argyle, Duke of.	Gilmor, Isaac C.
Denholm, George.	Grant, Alexander.
Dickson, George P.	Henderson, William.
Elgin, Earl of.	Nairn, Stephen.
Fisken, John.	Stephen, Sir George.
Fleming, Sandford.	Wilson, Hon. Sir Adam.
Gillespie, Robert.	

LIFE MEMBERS.

Burgess, Ralph K.	McGaw, Thomas.
Cassels, Allan.	McMurrich, W. B.
Christie, William.	Ramsay, William.
Gilmor, I. R. Angus.	Smith, Dr. Andrew.
Harvie, John.	Walker, David.
Miller, Kenneth A.	Wilkie, D. R.
Macdonald, Hugh.	

ELECTED 1890.

Cameron, D. E.	Lockie, J. S.
Cameron, M. G.	Mitchell, George M.
Cooper, A. W.	Montgomery, J. D.
Dickson, R. Casimir.	Macallum, A. B.
Fleming, F. A.	MacKenzie, Alex.
Galt, John.	MacMurchy, D. J.
Galt, Thomas P.	Macorquodale, D. S.
Gray, Frank M.	McRae, J. F.
Knowles, James, jr.	Ramsay, J. Frederick.

RESIDENT MEMBERS 1890.

Adamson, William.	Badenach, William.
Alexander, D. W.	Bain, James.
Alexander, G. T.	Bain, James, Jr.
Alexander, James.	Bain, John.
Allan, A. A.	Barclay, D. S.
Allan, A. G.	Bertram, George H.
Allan, Lt.-Col. D. H.	Bethune, R. H.
Allan, Hon. G. W.	Blackley, William.
Allan, R. J.	Blaikie, John L.
Anderson, T. O.	Blain Hugh.
Armstrong, Thomas.	Boyd, Alexander.

Boyd, George.
 Boyd, George, Jr.
 Boyle, David.
 Brimer, John.
 Brodie, John L.
 Brown, Alex. J.
 Browning, T. B.
 Bryce, J Fraser.
 Buchan, Ewing.
 Burns, Dr. James H.
 Burns, John.
 Burnside, J. T. M.
 Cameron, Alfred B.
 Cameron, Hector.
 Cameron, Dr. I. H.
 Cameron, John.
 Cameron Rev. John M.
 Campbell, A. H.
 Campbell, Paul.
 Campbell, William.
 Carlyle, William.
 Carnegie, Charles.
 Carrie, Robert.
 Cassels, Hamilton.
 Cassels, Walter G. P.
 Cathron, Robert R.
 Catto, John.
 Christie, William.
 Clark, Dr. Daniel.
 Clark, Peter M.
 Clark, S. C. Duncan.
 Clyne, William.
 Cochran, Robert.
 Cockburn, G. R. R.
 Cosby, A. M.
 Coulson, Duncan.
 Craig, George.
 Crawford, Andrew.
 Creighton, David.
 Cringan, A. T.
 Croil, A. W.
 Crombie, A. T.
 Currie, Neil.
 Darling, Henry W.

Davidson, Dr. Alex.
 Davidson, John I.
 Davidson, William.
 Denoon, George.
 Dick, David B.
 Dick, John.
 Dick, Norman B.
 Dickson, George.
 Dickson, R. Casimir.
 Donald, Richard.
 Donaldson, James.
 Douglas, John.
 Drynan, John.
 Dudgeon, John.
 Edgar, James D.
 Ellingsworth, William.
 Ferguson, Dr. John.
 Fiskin, John K.
 Fleming, F. A.
 Fraser, Alexander.
 Freeland, William
 Fulton, A. T.
 Galbraith, William.
 Galt, John.
 Galt, Thomas P.
 Gardner, G. M.
 Gemmell, Alexander.
 Gibbs, Malcolm.
 Gibson, J. Gray.
 Gordon, Colin F.
 Gordon, W. H. L.
 Gowans, John.
 Grant, Donald.
 Grant, Capt. W. Forsyth.
 Gray, James W.
 Greig, Major George.
 Grindlay, William.
 Hall, W. M.
 Harris, W. C.
 Hart, S. R.
 Harvie, John K.
 Hay, Edward.
 Hay, John D.
 Hedley, James.

Henderson, Christopher M.
 Henderson, David.
 Henderson, James D.
 Henderson, John B.
 Houston, William.
 Howard, A. McLean.
 Hyslop, Wm.
 Irving, Andrew S.
 Irwin, John D.
 Jaffray, Robert.
 Jamieson, Philip.
 Jardine, Alexander.
 Jennings, B.
 Jennings, Wm. T.
 Kay, John.
 Kay, John Bryce.
 Keith, Alexander.
 Keith, D. S.
 Keith, George.
 Keith, George E.
 Keith, John.
 Kennedy, George.
 Kerr, John.
 Kinghorn, David W.
 Kirk, James F.
 Knowles, James, Jr.
 Laidlaw, John.
 Laidlaw, John D.
 Langmuir, J. W.
 Leys, John.
 Leys, John, Jr.
 Litster, T. H.
 Lochore, Alexander.
 Lockie, J. S.
 Lowden, John.
 Lumsden, H. D.
 Massie, James.
 Matheson, Angus.
 Michie, Forbes.
 Michie, George S.
 Miller, Hugh.
 Milligan, Rev. G. M.
 Milne, R. Y.
 Mitchell, G. M.
 Mitchell, John K.
 Morison, John.
 Morris, James H.
 Morrison, James L.
 Mowat, Hon. O.
 Munro, R. H. R.
 Murray, James.
 Murray, W. A.
 McCracken, Thomas.
 McCree, R. R.
 McCulloch, Wm.
 McDonald, C. S.
 Macdonald, J. Bruce.
 Macdonald, James H.
 Macdonald, Rt. Hon. Sir John A.
 Macdonald, John K.
 Macdonald William.
 MacDonell, W. J.
 Macdonnell, Rev. D. J.
 Macdougall, Alan.
 Macdougall, Dougall B.
 Macdougall, Judge Joseph E.
 McFarlane, J. M.
 McGlashan, C. C.
 MacGregor, John G.
 McIntosh, Duncan.
 McIntosh, W. D.
 MacIntyre, D. A.
 MacKay, Adam L.
 MacKay, Donald.
 Mackenzie, Hon. Alex.
 Mackenzie, Campbell.
 Mackenzie Mervyn.
 Mackenzie, W. Innes
 McKinnon S. F.
 McLaren, Hon. Peter.
 McLean, John B.
 McLeish, George.
 McLeish, William.
 MacIennan, Hon. James.
 MacLeod, Norman.
 McMillan, John C.
 MacMurchy, Arch.
 McMurrich, George.

Macpherson, Hon. Sir D. L.	Ross, John.
Macpherson, Lt. Col. Duncan,	Ross, John.
McRae, J. F.	Ross, William.
Nairn, Alexander.	Scarth, James L.
Nasmith, Mungo.	Scott, James.
Ogilvy, Thomas.	Shaw, Lt. Col. George.
Park, James.	Shearer, James H.
Park, Wm. W.	Simpson, Robert.
Parker, Thomas.	Simpson, William.
Paterson, John A.	Smellie, R. S.
Paton, John.	Smith, A. M.
Pearson, James.	Somerville, Andrew J.
Pender, D. A.	Stephen, Peter.
Pirie, Alex. F.	Stewart, W. Temple.
Playfair, John S.	Swan, Henry.
Prentice, David.	Swan, Robert.
Proudfoot, Hon. W.	Tait, Joseph.
Rae, G. M.	Thomson, J. Ironside.
Ramsay, R. H.	Thomson, William.
Reid, Charles.	Thorburn, Dr. James.
Reid, John Y.	Toshack, E. A.
Reid, Rev. Wm., D. D.	Turnbull, James.
Riddell, John.	Urquhart, Donald.
Ridout, Donald C.	Webster, James.
Ritchie, George.	Wells, Hon. R. M.
Ritchie, John, Sr.	West, Thomas.
Robertson, D. M.	Wilkie, Alex. C. G.
Robertson, J. Ross.	Williamson, T. G.
Robertson, Thomas.	Williamson, William.
Robinson, C. Blackett.	Wilson, Sir Daniel, LL. D.
Rogers, Charles.	Winchester, John.
Rose, Daniel.	Wishart, Dr. D. J. G.
Rose, G. M.	Wood, Hon. S. C.
Ross, Alexander.	Wright, Prof. R. Ramsay.
Ross, Hon. G. W.	Wyld, Frederick.
Ross, Dr. James.	Wylie, Robert J.

TREASURER'S REPORT.

ST. ANDREW'S SOCIETY

In account with ISAAC C. GILMOR, Treasurer.

DR.

To balance 10th October, 1889.....	\$150 86
Members' fees.....	486 00
Certificates sold.....	9 00
St. Andrew's Day collection.....	92 80
Donation G. W. Lewis, Esq.....	20 00
Legacy John Gordon, Esq.....	500 00
Returned to Managers.....	3 25
	<u>\$1261 91</u>

CR.

By Managers' orders.....	\$464 48
Post cards and stamps.....	8 25
Advertising.....	15 72
James Murray & Co.....	36 75
J. Bain & Son.....	3 75
Tidy & Son.....	12 00
Deposit account.....	540 00
Commission to collector.....	43 20
Balance 9th October, 1890.....	137 76
	<u>\$1261 91</u>

Amount in Savings Bank.....	\$2707 48
Monument Fund.....	211 85

We, the undersigned, having carefully examined the books of St. Andrew's Society for the year ending 9th October, 1890, beg to report the same correct and satisfactorily vouched. We also verify the amounts as stated in Banks.

A. M. COSBY, } Committee
 WM. ADAMSON, } of Accounts.

Toronto, December 2nd, 1890.

REPORT OF THE MANAGERS
OF
ST. ANDREW'S SOCIETY, TORONTO,

For the year ending 9th October, 1890.

YOUR Managers have the honor of again submitting to you the Annual Report of their stewardship.

We have issued orders upon the Treasurer for the sum of \$153.45, which sum has been used to relieve 202 applicants.

The number of unworthy applicants for relief—that is to say, applicants who are lost to shame, and who make a trade of begging—has been considerably lessened, and we attribute this fact to the careful scrutiny and personal investigation by your Managers of every case brought under their notice. We have in dispensing your bounty, had our reward in the knowledge that we have lightened many a sad heart, and in relieving the wants of the truly deserving, we remembered the Master's word, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto Me".

Your Managers have had the honor of representing St. Andrew's Society at the Board of the Associated Charities, and we trust that our successors in office will consider it a *duty*, as well as a *privilege*, to be present at all the meetings of this body, and assist in their deliberations. This Association has already done a great deal to minimise the tramp nuisance and at the same time to provide better and more suitable accommodation for the transient poor.

We have had four interments this year in our burial plot at Mount Pleasant Cemetery. The first was a young Scotchman named John Taylor, from Elgin, Scotland, who died in the

Toronto General Hospital ; cause of death—consumption. The second was a young girl from Aberdeen, Barbara Morrison, who was kindly cared for while sick by a friend. The third was a very intelligent young Scotchman named Robert Bailie ; he had only been a few months in this country, and was doing well, and whose prospects of earning a competence in this fair Canada of ours, seemed very promising. He, however, unfortunately lost his life while going to rescue a stranger who had fallen through the ice in Toronto Bay. He died a hero, and your Managers took care of the body and saw that he was honorably interred. The 4th was John Stevenson, an old resident of Toronto, and known to many of the older members of this Society. For the last 40 years John Stevenson had devoted all his spare time to the compilation and delineation of a Bible chart. This chart, which is a work of art, can be seen on application to Mr. Bain, of the Public Library, Church street, and will interest any student of bible history. During the last few years of his life his whole time and attention were given to the revision of this chart, Mr Bain, St. Andrew's Society, and some other kind friends, paying his board and other small expenses. His earthly pilgrimage ceased on the 29th March, 1890, and we laid him away to rest in the blessed assurance that he was not dead but gone before.

Your Managers desire to bring before you the case of Thomas Watson. This is a peculiar case, and one which we find it a difficult matter to deal with. This man has a craze that he is being defrauded out of some property, and that leading judges and lawyers have conspired to keep him out of the same, and while his actions have not been violent his words have sometimes been more forcible than polite. Mr. Swan, one of our managers, has taken a special interest in this man, and has a letter from his friends in which they state that after the first of February, 1891, they will advance him £30 per annum for his support. Mr. Swan will report his case to you more fully, and our successors

will be the better of your counsel and advice as to the manner in which they shall deal with him.

Your Managers again request that all members of St. Andrew's Society will feel it a duty and a privilege to assist the Managers in obtaining work for deserving Scotchmen or Scotchwomen, and when they require temporary help of any kind, to communicate at once with the Managers the nature of the help they require.

In resigning our office as Managers, we take this opportunity of thanking the officers and members of St. Andrew's Society for their readiness at all times to give us assistance when called upon so to do.

We remain

Yours fraternally,

MALCOLM GIBBS, }
 GEORGE KEITH, } *Managers.*
 ROBERT SWAN, }

The progress of the society continues to be encouraging. We have again to thank Mr. G. W. Lewis for his annual donation to the charitable fund, which was also this year increased by a legacy of \$500 received from the executors of the late John Gordon, Esq., President of the Society for two years, 1873 and 1874.

To the list of Honorary Members were added the names of the Hon. Sir Adam Wilson and John Fisker, on attaining their fiftieth year of resident membership, but the latter gentleman died within ten days of his election. Death has in the past year laid a heavy hand upon the Society, having taken away besides Mr. Fisker, the Hon. John Macdonald, Robert Hay, Past-President A. J. Cattanach, A. H. Malloch, and James H. Morris, Secretary in the year 1868.

To the list of Life Members is now added the name of Mr. Hugh Macdonald. Two members have withdrawn their names, seven have been struck off the roll for non-payment of dues, and eighteen new members have been elected. The roll now consists of 12 Honorary Members, 13 Life Members and 270 Resident Members.

The committee having in charge the presentation of a testimonial to the poet Alexander McLachlan, had the pleasure of reporting to the Society, at the meeting in May, the completion of their task, which had resulted in raising the net sum of \$2,278, of which \$2,100 was invested with the Toronto General Trusts Company, under the provisions of a trust deed, so as to produce a certain fixed income for the venerable poet and his wife during their lives, the remainder of the fund, if any left, on the death of the survivor, to go to the daughters or their representatives, and the balance of \$178 was paid over in cash. The presentation of the trust deed was made at a supper on the 28th April, at the Walker House, presided over by Mr. J. L. Morrison, chairman of the committee, who is to be congratulated on the measure of success that rewarded his persistent efforts in the matter. The trustees of the fund are J. L. Morrison, D. R. Wilkie and George Kennedy.

The committee on the erection of a monument in the Society's plot in Mount Pleasant cemetery, have not been idle, and will in all probability in a short time be able to announce the completion of the structure.

Hitherto the regular meetings of the Society have been called by advertisement in two morning papers in the city. The constitution has been amended in this particular by substituting a notice by mail to all members. It is hoped that the effect will be to add greatly to the numbers attending the meetings, and thus promote the interests of the Society and good fellowship among the members.

The annual sermon to St. Andrew's Society was preached on the evening of St. Andrew's Day, in Old St. Andrew's church, corner of Jarvis and Carlton streets, by Rev. G. M. Milligan.

The text was taken from the ninth chapter of the first book of Corinthians, and the latter part of the twenty-sixth verse: "So fight I, not as one that beateth the air." It had been truly stated, said the speaker, that what great men had accomplished here, had begotten the history of the world. And the reason of this was that representative men, whether poets or prophets or statesmen, did not differ from their fellow-men in the kind of endowments they possessed, but in the amount of it. They were exceptional in relation to their fellows in the degree and quality of their attainments, and in the capability of giving voice to the shadowy parts of thought and feeling and purpose

which were common to men, and the thoughts that only were appreciative of what was great and good and true. They made of what would otherwise be airy nothing a local habitation and a name in literature, creeds and institutions. Great men had the same broad characteristics in all nationalities. And so in studying their histories, because they derived their virtue by being in living touch with the Divine Being, they had lessons for us of unfailling significance. Moreover, the people of a land could appreciate more intensely the representative men of their own country than those of any other. It was this consideration that induced him to select for the evening's meditation the great Scottish character, interesting especially to Scotchmen, because to him they owed what was best in their religious, domestic and civil lives under God. He referred to John Knox, whom Carlyle had characterized as the greatest of Scotchmen, and he had selected him for the text, because, like Paul, his lot was cast in times which required him to use the armour of God. And just as the Apostle of the Gentiles was not fighting as one beating the air, so Scotland's apostle did in his day and generation. The words of the text meant for every true soldier that he fought not for the purpose of giving vent to that temperament, nor for the mere wanton activity of it, but with a purpose and principle. Knox was born in 1505, at Giffordgate. When he was sixteen years of age he was sent to Glasgow University, where he studied under Major, who was a celebrated professor of theology and philosophy, who had previously been a professor in the University of Paris. Knox and Buchanan both studied under this man the scholastic philosophy of the day, and were impregnated with the principles of civil and religious liberty.

About 1530, when about twenty-five years of age, and before he had arrived at the canonical age, Knox received orders. He saw the danger that was connected with reforms, because of his identifying himself with Wishart, after his life was threatened at Dundee. Wishart, as his hearers were aware, suffered martyrdom. In 1542 Knox declared himself a believer in primitive apostolic christianity. After the martyrdom of Wishart he thought of leaving Scotland and repairing to the continent, to go to Germany and wait his time, when he might come into contact with the great workers there. He was, however, induced to go to Stirling Castle. He was seven months in the castle, and was there induced to preach. He held back from preaching, however, having so great a sense of the responsibilities of preaching that he hesitated to rush in where angels might well fear to tread. Under that deep sense of

the work he kept back until one day at a public service the preacher called upon him to speak, saying that it was wrong for him to remain silent. Knox rushed from the service in tears, gave himself up to prayer, and finally concluded to come forward and preach the evangelism of Christianity in his own beloved land. He preached in the Castle, and there the Sacrament was administered in Scotland in two forms. After the seven months of his residence in the Castle the garrison capitulated, and were carried to France under promise of protection as prisoners of war. But this pledge was broken, and they were subjected to the greatest cruelties, and for eighteen months Knox served as a galley slave. He suffered such privations and hardships as ever afterwards weakened his constitution for the good work he had undertaken. In 1559 Knox returned to England, where he remained five years and suffered much, at the end of which time he repaired to Geneva and met Calvin. At the latter's entreaty he took charge of a church at Frankfort-on-the-Main. He remained three years at Geneva, and was there held in such esteem that he received the freedom of the city, and returned to Scotland in 1562, when he was fifty-four years of age. His contact with the men on the Continent, and the large experience he had there gained, had done much to mature and broaden his mind for his work. Knox continued his work under great difficulties and discouragements until his death in 1572. An important lesson to be learned was that Knox had an intense passion for reality. He was a born minister in the true sense of serving. He did not attempt to formulate any doctrine of his own, but bowed as meekly to the Divine will as he urged others to do. Another lesson was that there was an inseparable connection between creed and life. The true liberties of a country must be essentially religious. The men who were to be the great builders in national advancement must be men animated by principles such as governed John Knox. A third lesson was that the true leaders of the people must be religious, and the speaker remarked incidentally, "I hope they will remember this just now in the old country." Knox lived a noble life because he had a true creed, and only those followed the true creed, who lived lives of uprightness and self-control. Another lesson was that the true well-being and liberty of any people depended on a religious populace. Knox set up the parish school in Scotland, and was largely instrumental in bringing into existence that middle class of the people who ever since were to be found on the side of right and truth. In conclusion the speaker deplored the lack of proper religious

instruction in the schools, and the tendency to cast aside the shorter catechism. He did not see any good reason why children should not be taught about Moses and other great Biblical characters as about Julius Cæsar and other historic personages.

ST. ANDREW'S SOCIETY fittingly commemorated on the night of the 2nd December the fifty-fourth anniversary of its existence. The ball in the Pavilion was one of the most brilliant of the many brilliant affairs of the kind that have been held under the auspices of the society. The biennial occurrence of St. Andrew's ball is always an important social event, which is looked forward to with a great deal of pleasure. The ball was the realization of all the pleasant anticipations that had been indulged in. Unlike some such events that had taken place in the Pavilion, it was not unpleasantly overcrowded. There were about four hundred ladies and gentlemen on the dancing floor. The hall was splendidly decorated, and high-class music was discoursed. Altogether there have been few more enjoyable balls held in the Pavilion, and the committee in charge of the arrangements are to be congratulated upon their success.

According to custom, the members of the society attended to business before pleasure. A brief meeting was held before the ball. It was a purely formal affair. The officers were installed, and assumed the duties of their offices. Dr. Daniel Clark took the presidential chair, with Dr. J. Thorburn as first vice-president and Mr. Allan Cassels as second vice-president, and Mr. George Kennedy as secretary. The following gentlemen were admitted into the society:—Messrs. Frank M. Gray, T. P. Galt, A. Mackenzie, J. S. Lockie, F. Ramsay, and D. J. MacMurchy. Mr. Hugh Macdonald was declared to be a life-member. The following message, signed by Dr. Clark, had been sent out to a score of St. Andrew's Societies in other places:

TORONTO, Nov. 30, 1890.

On this Holy Sabbath day Scotsmen forget not the high ideals of their fathers.—DANIEL CLARK.

This fraternal greeting was flashed over the wires to the Scotch Societies at Montreal, Quebec, Hamilton, Brantford, Halifax, Dundas, Winnipeg, Ottawa, Vancouver, San Francisco, Belleville, Buffalo, Alexandria, Milwaukee, St. Thomas, Trenton, Guelph, Detroit, Cornwall, London.

Among the messages received from Scotchmen in other cities were the following :—

ST. LOUIS—

May happy memories bind us more to Scotia, your dear, our native shore.—D. CRAWFORD.

CORNWALL—

Brawly, I thank ye for spierin'. We're a' John Tamson's bairns.—C. W. YOUNG.

DETROIT—

Yes, and let us hope, carry much of them into week days.—W. K. MUIR.

HALIFAX—

We unite with the Scots of Toronto in honoring the day which signalizes all that is great and good and glorious in the history of Scotland.—G. S. CAMPBELL.

TRENTON—

We've aye lippeden to Providence, and sae will we yet.—CHARLES MCLENNAN.

ALEXANDRIA—

Richt ye are. Scotia's sons the world over will aye remember the grand traditions o' their sires.—R. R. McLELLAN.

QUEBEC—

May peace and plenty be the lot of ilka kindly brither Scot.—D. H. GEGGIE.

MONTREAL—

Queen City Scots, whate'er yer lots, be mindful o' our mither, and ne'er let want, thro' scaith or scant, a weel respectit brither.—DONALD A. SMITH.

LONDON—

May Scotchmenn ever forget the Big Ha' Bible.—ROBERT REID.

BELLEVILLE—

May the high and holy ideals of the land of our affection be the perpetual realities of the land of our adoption.—GEORGE S. WRIGHT.

BRANTFORD—

Brantford Society sends greetings. The Sabbath is weel keepit, and noo we're at the haggis.—CHARLES DUNCAN.

BUFFALO—

The St. Andrew's Scottish Society of Buffalo, return thanks for kind greeting sent on St. Andrew's Day, and wish your Society all joy and peace in the years to come.—ROBERT HAIG.

GUELPH.

We greet Scotland's sons on oor Natal day,
Faithers and mithers wi' haufits sae grey,
Braw lads an' lassies, wi' naething o' guile,
Meet ane anither tae crack a wee while.

Tae pree Sonsie Haggis, tripe and sheepsheed,
Ait cake and scones, and crumlie short breed;
Sing the auld sangs, o' the days that are gane,
Mither lilted sae sweet, in the auld hoose at hame.

Then here's tae the Tartan and "Bonnetts o' Blue,"
Purple heather and Thistle wi' bauld burry broo,
Tho' far frae our hame the sea canna sever
Oor hearts that are leal, frae thee "Scotland forever."
—H. WEATHERSTON.

HAMILTON—

There is a spot, beloved, aright,
Where infant life first saw the light,
And patriotic seeds were sown
On land we fondly call our own.

Hail! land of the purple heath,
Lovely land of the brave,
Where the soul of our sires
Spurned the chains of a slave,
Where the rock's rugged cope-stones,
And the straths they infold,
Bear true witness e'en yet,
Of our freedom of old.
May the sons of our home land,
Where their lot may be cast,
Hail with joy every deed
That enriches the past.

An' may they aye, as honest men,
Be blest wi' cosy but an' ben,
In whulk to gash, an' gar the ingle,
Light up the scene, till Geordie's jingle,

Than may St. An'rew's wee bit moutter,
 Frae tailor, tacksman, sage an' souter,
 Fill poortith's creel, toom spence an' coggie,
 Is the desire of the Hamilton St. Andrew's Society.--J. GLASGOW.

At nine o'clock, when the guests began to arrive, the interior of the Pavilion was bright with a flood of radiance from the clustered lights overhead. The west wall, above the dais, was draped with three large maroon St Andrew's crosses on a white background. Graceful foliage plants were set about the dais, to which a crimson-carpeted stair of six steps led from the dancing floor. Three silk banners were displayed behind the dais, the largest, a St. Andrew's banner, which was presented by Hon. William Allan, the first president of the society, being in the centre, with the Scotch lion rampant on the right and the Scotch coat of arms on the left. On the front of the dais was the huge head of a mountain ram, with the horns covered with silver and tipped with cairngorms of the tint of the purple thistle blossom. Set in the top of the head was a mull, with an ample store of snuff, surrounded by silver plates bearing the names of most of the presidents of the society.

It was a few minutes past nine o'clock when Piper Charles Munro struck up the stirring strain of "Marchioness of Tullibardine," which he played with flights of grace notes above the droning bass. The floor was soon filled by a picturesque assemblage awaiting the beginning of the ball. The orchestra, high up in the gallery, began to make the air hum with dance music, which filled the heads of young men and maidens with thoughts of waltzing, and made them most impatient for the opening lancers.

The graceful folds of lace curtains hid the bareness of the gallery fronts, and the ceiling was lost to view in clusters of flags. Around the galleries were shields bearing such names as Dundee, Aberdeen, Paisley, Stirling, St. Andrew's, Edinburgh, Inverness, Ayr, Perth, and Glasgow, which formed the rendezvous of the dancers.

THE OPENING SET OF LANCERS.

The opening set of lancers was danced by Dr. Thorburn and Miss Strange, Mr. G. R. R. Cockburn, M.P., and Miss Thorburn, Mr. D. R. Wilkie and Mrs. Bankes, Mr. Henry Cawthra and Mrs. Cosby, Col. Sweney and Mrs. Allan Cassels, Mr. A. M. Cosby and Mrs. W. R. Meredith, Mr. S. H. Sherlock-Hub-

bard and Miss Pope, Mr. Allan Cassels and Mrs. Cockburn. The costumes of the ladies who took part in the opening set were as follows :—

Miss Strange—White satin, draped with Campbell tartan plaid.

Miss Thorburn—White satin brocade with train, Cairngorm jewels.

Mrs. Banks—White satin, brocaded with silver, diamond ornaments.

Mrs. Cosby—Black velvet, diamond ornaments.

Mrs. Allan Cassels—Black satin, draped with lace and jet ; pearl ornaments.

Mrs. W. R. Meredith—Black velvet and jet, diamond ornaments.

Miss Pope—White *crepe de chiffon*, white roses.

Mrs. Cockburn—White brocade, Oriental lace, diamond ornaments.

PROGRAMME OF DANCES.

Excellent music was furnished by Corlett's orchestra, numbering twenty pieces. The programme of music and dancing was as follows :—

Lancers..... " St. Andrew's "
Waltz..... " Star of Love "
Polka..... " Clock "
Waltz..... " Winifred "

Highland Schottische.

Waltz..... " Dorothy "
Polka..... " Mother Bunch "
Waltz..... " Pearl of Pekin "

Highland Reel.

Military Schottische..... " Dancing in the Barn "

Extras.

Waltz..... " Paul Jones "
Polka..... " See Me Dance the Polka "
Waltz..... " L'Estudiantina "
Polka..... " Flying Moments "
Lancers..... " St. Andrew's "
Waltz..... " Mia Bella "
Lancers..... " Military "

Highland Schottische.

Waltz....." Queen of My Heart "
 Polka....." Where Did You Get That Hat ?"
 Waltz....." Weenonah "

The floor presented a bewildering confusion of loveliness and an endless diversity of beautiful costumes, the following attracting special attention :—Mrs. Thorburn, black velvet and cairngorm ornaments ; Mrs. Albert Nordheimer, canary-colored tulle, over canary-coloured satin ; Mrs. Dr. Riordan, white satin brocade ; Miss Bunting, white silk, draped with lace ; Mrs. Dalton McCarthy, mauve satin brocaded with silver ; Mrs. William Hendrie, of Hamilton, green satin brocade ; Mrs. Walter Barwick, white and light rose brocade and gold ornaments ; Mrs. O'Reilly, orange silk with pearl ornaments ; Mrs. Austin Smith, white and silver brocade ; Miss Ryan, heliotrope silk ; Mrs. Pope, black velvet, lace and diamonds ; Miss Young, of Hamilton, white tulle ; Mrs. Wallis, yellow silk, jet ornaments.

Among the military uniforms worn by gentlemen were those of the Queen's Own Rifles, the Foot Guards, and the Royal Grenadiers.

President Clark was busily engaged during the early part of the evening in decorating the members of the society with sprigs of heather. They were the gift of Miss Michie, who had received them from Aberdeenshire, Scotland.

The Highland reel was one of the most picturesque dances of the evening. The following couples took part in it :—Mr. Macpherson and Miss Dawson, Mr. Cecil Gibson and Miss Bunting, Mr. Forbes Michie and Mrs. Gibson, Dr. F. Cowan and Miss Alex. Michie, Mr. G. S. Michie and Miss H. B. Cameron, Lieut. Evans and Miss Dixon, Capt. McDougall and Miss Dixon, Mr. J. H. Moss and Miss Drynan, Lieut. Laurie and Miss Macdougall, Mr. C. C. Ross and Miss Todd.

The conservatory afforded a pleasant retiring place for quiet talks between the dances. The supper-room was on the north side of the Pavilion. Supper was served by Harry Webb in his usual excellent style.

The dancing was kept up till a late hour, and it was long past midnight when the ball was ended. Everybody present agreed that it was the most enjoyable and successful ball in the history of the St. Andrew's Society of Toronto.

