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Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXI. No. 43

HALIFAX, N. S., WEDNESDAY, OCTOBER 27, 1869.

Whole No 1055

Religious Miscellany.

Go not Alone. Oh! go not in the world's waste,

Go not alone : Nor peace or rest will meet thee there. In plessure's laugh or labor's care ; Hard will care's burdens press on thee ; Mirth but a crackling thorn fire be : Oh! go not in the world's waste. Go not alone.

Ou! choose thee as thy guiding star. Choose thee the Lord: With him companion of thy way, With him as guide thou canst not stray; He is a s aff which ne'er will fail Through earth's turmoil or death's dark vale. Then choose thee for thy guiding star, Oh choose the Lord.

Christian Workers.

All the members of the human race are under

To every service I can pa_I,
And call it my supreme delight
To hear thy dictates and obey."

The theory is that the Church is an association of persons entertaining such convictions, and consecrated to such a mode of life. It is supposed to be made up of people glowing with glorify their Father in heaven.

Then if a Church is what it professes to be and especially if it is what it should be to jus-Sprintures certainly so teach. The Master is as he is able. The teaching is most emphatic that every one of us shall give account of him- unsettle the Divine original plan. self to God. And was it not formerly said of Methodists, and as an explanation of the splen-Very little use was made of committees. Not much time was lost in appointing chairmen and

ger to bring some one else to Jesus. Bre hren in Carist, is not this the proper con dition of the Church? If many fail to contribute their proportion of the necessary expenses of the eangie ation with which they are con- in the demonstrations of induction. Bected it is a favor to the minister to have others supp y the lack of service of these delinquente.

be transferred to the Church triumphant? Neipersonality. Manifestly, then, an invitation to some other being to know and love in order to aisle of Notre Dame resound with the most unther is it best for those who thus escape the God to change his approved order would, in the reach higher toward heaven. No after studying compromising Liberalism. In words of burndischarge of their duty. Even if their neglect last degree, be absurd. Where an answer was not criminal, and involved them in no con- here granted all moral, political and social phildemnation, they fail of full development. Their osophy would become chaotic.

worse than this for them. Future reward is in stration of induction, men shou'd not pray; or all that He is, and all that He has done, to win claim of the clergy to "direct" the conscience the Churches and Ministers of the city, and of work. He thanked them for the welcome ex-

we do ourselves if we consent to be released ral fitness of the man for heaven. To redress the big dying bed. "When I have most pain in my to do ourselves if we consent to be released of the man for heaven. To redress the big dying bed. "When I have most pain in my to do ourselves if we consent to be released of the man for heaven. To redress the big dying bed. "When I have most pain in my to do ourselves if we consent to be released of the man for heaven. To redress the big dying bed. "When I have most pain in my to do ourselves if we consent to be released of the man for heaven. To redress the big dying bed. "When I have most pain in my to do ourselves if we consent to be released of the man for heaven. To redress the big dying bed. "When I have most pain in my to do ourselves if we consent to be released of the unusion of the Ultramontate party he set forth the gospel of Peace. He welcomed them as great Reformation and on to the great religious of the Ultramontate party he set forth the distance in the great religious of the Ultramontate party he set forth the most party he set forth the gospel of Peace. He welcomed them as great Reformation and on to the great religious of the Ultramontate party he set forth the most peace in my to do not do not to the great religious of the Ultramontate party he set forth the most peace in my to do not do n from work in the several Christian congregations physical disaster is quite impossible. There is a soul." I do not doubt but there is love in the doctrines which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in England in the Eighteenth Centers which made those pretensions null and Christian Young Men feel that it was of the movement in Engl with which we are associated. He who performs limit beyond which God will not go to restore bottom of the cup, though it is terribly bitter in which was of the cup, though it is terrible which was of the cup, though it is terrible which was of the cup, though it is terrible which was of the cup, though it is terrible which was of the cup, though it is terrible which was of the cup, though it is terrible which was of the cup, though it is terrible which was of the cup, the cup is the cup, the cup is the cup is the cup, the cup is the cup our service will inherit our compensation. He destroyed physical structure. Because men do the mouth." It was at the bottom of the cup the mouth." It was at the bottom of the cup the mouth." It was at the bottom of the cup the mouth." It was at the bottom of the cup the mouth." It was at the bottom of the cup the mouth." It was at the bottom of the cup the mouth." It was at the bottom of the cup the mouth. The mouth is the community should be committed to the last the battle was to be carried on for the peowho escapes labor in the vineyard escapes the not recover, under circumstances like these, in that the precious blessing was deposited, and he religious creed which did not compel them to to the service of Christ. He alluded to the laborated and Machine and remuneration that, at the coming of the Lord of the winestand shall be distributed among those sight of the conditions imposed it. They lose sight of the conditions imposed break off all visible connection with Rome, and bors of Martin and McShane and Somerville, ple. He urged to diligent effort and renewed break off all visible connection with Rome, and Only those who do not weary in well-loing shall responses to prayer would be utterly impracticbe counted worthy to reap. If we faint we shall able. There I mitations and conditions may be have no portion in the blessings of the harvest. determined as I have imperfectly intimated. Surely we should all see to it that no man take

from the power of darkness, and hath translated do not summon us to carry the heaviest ob gaus into the kingdom of his dear Son. We are tions, and occupy the pos a that appear most ponding circumstances often pray for blessings preserved from day to day that we, remembering honorable in the sight of men. But we must directly conflicting. Both cannot be answered, we are not our own, but that we are bought be about our Father's business—we must be en- as each anticipates, and neither may. This does with a price, may glori'y him who hath bought gaged for Christ. We must do our part to sard not prove that God canno, or will not answer us, in our bodies and our spirits which are his. the recovery of our race. At the present day prayer. It proves simply that he is his own We are to fear God and work righteousness. there is abroad in the world an indisposition to best judge of what we need where our judg-Whatsoever we do, whether we eat or drink, we work. Everywhere men are endeavoring to live ments are not harmonious. are to do all to the glory of God. We are to without toil-are steking some way around the In God's primary purpose, we must adapt ourset the Most High always before us. We are enactment which insists that bread shall be eard- selves to Him; in His contingent, He adapts to be in his fear all the day long. And these ed by the awest of the brow. And the disciples Himself to us. In this practical promise there They address themselves to us not as members possessed of the same spirit and are drifting in nificant to man is here found. To nothing is then bereaved of his wife: "Uncle, don't you men's ears. At last, however, the words of calnot members of his Church does not release us quarters too much of a tendency to be satisfied man prayer. For what we feel we need, we attentions because in God we live, and move, Master—the many content themselves with nomining to decide where we are, of course unable.

By demand our in the religious community really labor for the and answered it best for us. God is kindly gives me a few drope of heaven, just as a nuss By reflooted Carmelites blamed him for doing the vice of Christ than from any other source. seive such indebtedness, or, perceiving it will not miss large wages that might as well as not aug- of humanity. He knows our wants before we coming ober de mountains for me! Den he say not be the loyal expression of conscience.

henest members of the human race. Recog- able resurrection, let us go to work. Let us culcontingent domain of God's providence may be sizing the relation of God to them, they can tivate diligently cur talents. Let us a certain profitable. us work, or let us die .- Pittsburg Adv.

> Prayer and "Law" BY JOHN WILLIAMSON, M. D.

prove his existence is as satisfactory as the as- invariably, the changes of the weather. sumption. Our intuitions, not our logic, here and God responds to men in experience.

the Divine uniformity. God acts by 'law' of for God's guidance in the affairs of the nation. - extreme High Church dignitaries of England people. There are no drones. There are no form to it. To answer prayer would utterly God is willing to give him. In practical mat-

of God's design and make him subject to the we greatly desire we will ask Him to grant.— and Montalembert fanoied that they could bridge solation, after which the Convention joined in caprice of his own and others judgment and Blessed be God for prayer till death, and over the chasm between the theological erced of singing, honor of their Saviour, that they were all at it and always at it. They were steadfast, immovable, always abounding in the work of the Lord pose respecting men. I name these primary and contingent. To the primary purpose of God men must conform. No amount of faith secretaries. No one person or set was allowed and prayer can reverse it. Men are created in The relief of the presence of tion, appointed. On Devot the same band of enthusiasts, although he occu- dentials, and Associations. it as final when we understand it. There is ab- His life, His death stand Alone. What a study pies a leas exalted place, belongs the present port of the Gospel. Every one was a messen solute and undeviating uniformity in the execution of this primary purpose. Here 'law' pro- More "lives of Christ" have been written than ardent Liberal as well as an ardent Catholic, foundly presides. Here prayer cannot but be of any other person known. We have four Monseigner Darboy has more than once been inapropriate. Illustrations of this purpose are that are inspired, and the number of those which the object of Papal suspicion, and has been forefound in mathematical and abstract truth, and men have since constructed out of these mater- ed to reaffirm his devotion to the Holy See. But M. Miller of Charlottetown, Henry Furness of

by anticipation of a mental necessity. Intel-If many refuse to sing it is well that some are ligence does not exist without admitting it. willing to lead the sacrifice of praise. If many The perception of it is a primal evidence of the called " Wonderful." will not pray, it is well that some will call upon existence of reason. A conception questioning Second: The influence of His character has lite. And the eager crowd was not disappointthe name of the Lord in the social meeting. If many will not canvass the community in the in- Of course, then, to pray against it would be ut- strike from this world's history what has been epiciers felt the fascination of the brilliant terest of Carist, and beseatch those on the road terly absurd. These two essential elements of done in it for Christ's sake—the deeds of self- prescher. After the great church had been fillto rain to pause in their iniquitous course, it is prayer, faith and desire, cannot possibly enter denial undergone, the lives that Christians have ed in every part, a man of short stature, and sintheir danger, and beg them to fice from the pose. An abstract truth is the sure criterion they have prosecuted, the martyrdoms they have the pulpit and address the expectant multitude. wrath to come. All this under certain circum- by which to determine the concrete. In asking suffered—what a waste would the past eighteen His oratory was strikingly natural. It was very for an authentication of concrete truth, our centuries present. It is not best for the Church as an organiza- only method is comparison with abstract. We tion. It perils her existence every day. It sus- call this ' reasoning from what we know.' We soul. No heart ever yet was compelled to love infusion of sacred themes. It was the reverse Pends her suggestful operations on too slight a know the abstract by intuition. It is a part of some higher, nobler being, in order to keep on of ecclesiastical. About the Church the Father

Christian character is imperfect. But it is even Against truth as established by the demon

gent that maketh rich. Unly those who give buman importunity. We find a min for ex- mortal life. Central Presbyterian. diligence to make their calling and election sure, ample suffering from a terrific lesson, such se a can have minis ered unto them an abundant en- division of the spinal cord, or of the sortic arch, trance into the everlasting kingdom of our Lord or having his whole bodily surface charred by

Where human judgment and feeling conflict, obligations to the love and service of their Fa- our crown. We need not wrestle for efficial prayer should be employed with especially prother in heaven. We were created that we might places in the Church. We need not clamor for found subordination to the will of God. We glorify our Creator. We are redeemed that we responsible situations. Especially we need not, offer the prayer. Between us God must decide. mey show forth his praise who hath delivered us and should not, complain of our brethren if they This is at once the suggestion of modesty and

asknowledge it, only increases their condemnation.

ment our spiritual treasure, and contract a guilt
that might as well as not be avoided.

ment our spiritual treasure, and contract a guilt
always respond without our earnest prayer.

to me, 'Wait, old Johnson, wate! hold on a
leetle tonger, and I'll come round d'reetly.' They who truthfully call themselves Christians

There is a more excellent way. There is atwho put on the raiment, and assume the attitainable a better destiny. As we would escape ity claims; such answers our experience veriity claims; such answers our experience veri-

meither shut their eyes, nor steel their hearts by study and prayer our capacity. Let us hence- That answers to prayer are not limited by holding in his trembling hands a cup that "hea against his claims. They conclus vely argue that forth know no idle hours. Realizing that the 'law' in the practical economy of God, is simp. a few drops of heaven" in it; and never let you or the creature ought to hold himself subject to the Saviour has need of us, and that he expects ly a matter of fact. Our lives are not subject I complain of any draught which Infinite Love use of the Creator-that the redeemed ought to every one of us to do our duty, let us do as he to any such uniformity, and men naturally never may press to our lips. "Father, not as we will, praise the Redeemer—the the preserved ought expects. Let our voices mingle in every song suspect it. As singers most appropriately we but as thou wilt!"—I.L. Couler. to do credit to the Preserver. Therefore they of worship, our hearts and tongues lend their pray for pardon. We know that we have offended present themselves a living sacrifice, holy, ac- appropriate contributions when prayer is ascend- our Father, and we ask for forgivenese. Is septable unto God; and count the sacrifice a ing the heavenly bill; our hands hold not back there any law' that forbids this? If God reasonable service. Like the youthful disciple when means are asked to support the Gospel and chooses to pardon who has the right to object? who heard the Divine voice calling him in the relieve the poor; our time be cordially given to No one is denied the opportunity. We pray The Career of Father Hyacinthequiet of the chamber where he had laid himself deeds of faith and love; and our influence ever for continued health. What is inconsistent down for the night, they respond, "Speak, Lord; be thrown in favor of him to whom we owe our about this? Is there any natural 'law' of morforthy servant heareth." Like him who in mid- all. Somehow let us be co-workers with our tality, obedient to which we sicken and die?- Hyacinthe stands among the chief pulpit forces life, and at mid-day, had his eyes forced open Saviour. If we see no good opening, let us Where God here to interfere in our behalf, what of the Romish Church. Joining the order of

Three Thoughts about Christ.

Mathematical truth is the Divine expression as many as a degen have been written in Ger. acinthe to the Cathedral of Notre-Dame. To Kenzie of Moncton.

Him longest, loving Him most, the minds of ing eloquence he taught men that they owed durichest endowment are the foremost to exclaim: ties to each other as citizens, and that as fathers was then sung with great fervor.

proportion to present diligence. In the life to praying they should not be disappointed if no my heart? Why should not love Him as I of the wife, and to set aside the authority of the the Young Men's Christian Association especial-tended and then asked 'Why they had come." come there is no excellence or erjoyment which answer is voucheafed. By industion I mean the love none besides? May I find forgiveness in husband, was a pretension which Pere Hyacinhad not its germ in the life that now is. They systematised experience of men, or about that, the depth of His mercy that I have loved and he denounced with that peculiarly cutting, bewho do little here shut themselves up to have What concurrent human experience records as served Him so little, and may I find grace there cause personal elequence, which men can wield centrating effort and strengthening the bands to come to this Convention. It was because

> Love in the bottom of a Cup. There was a fine Christian philosophy in the

It is then a large and irremediable wrong that

Appropriate prayer now contemplates the mohis dying bed. "When I have most pain in my

General Miscellany

From the London Telegraph.

Although still comparatively young, Pere absolute submission to the Holy See which is commencing celerity spiritually electric. Between God and of God in every heart. No reason why it should leans are ruled with a rod of iron, in accordance pro. tem. suffer were this prayer an wered? What ' law' ism of France inspire in men like Bishop Du- vention. But we are told, prayer is inconsistent with governs the blessings of harvests? We pray panloup much the same hostility with which the

nineteenth. In the encounter Lammena's was so not only to Rome, but to revealed religion itself First: In any light in which He can be Lacordaire died while yet at its hottest; and ials, is very great. Within a few years, perhaps his chief offence was the admission of Pere Hy- Boston, H. B. White of St. John, Kennoth Moviews the authors held of Him whose name is lous fervor of Paris flocked when attracted by such eloquence as that of the Barefooted Carme-

well that some will talk to the unconverted of a conception opposed to God's primary purmuch like the best speaking of the forum trans-Third: He is an object that can always fill the ferred to the sanctuary, and made holy by the thread. If one does all the giving, or singing, our mental furniture. No more can we divest a right royal one. Inexpected to meet men listen to their singing, their fervent prajers, and did not say much; about doctrines be said still of God upon the meeting, or singing, or working what is to be done when ourselves of it than of our individuality itself. No soul everyet reached the limits of its growth less; and about the clergy be said little that was this. this one shall remove to some other locality, or It is naturally wrought in us as an element of

but little hereafter. It is the hand of the dili- lavariable, can never be rendered variable by also to do better in what yet remains of this when assailing the men of their own order. He welcomed them as being one in they knew that Jesus lives, and that Satan lives, asserted the right of the husband to be supreme heart with them in the great work of bringing too, and they had come up to help to fight the

> there was a nee Unristian philosophy in the banner of French Liberalism, on which was in red to the gathering of the class in Scotland, and they had come to assist in the battle for reach it.
>
> Many of the richest Christian graces lie at the Many of their own country, which was the He enforced a holy ambition by the Spartan ead, for whilst in the meeting he had received bottom of the cup of trial. How patience spark- and cruzens of their own country, which was the story of the old warriors who at the great a telegram informing him that one of his congressions. les down there amid the tears! How lustrons hand the Ultramontene party of Paris were fushines the jewel of faith. Joy, too, is there—
> rious against the discourses of the Carmelite. followed by the middle aged, who said:— worker, and a hard working Sabbath School such joy as the Apostle tasted in his ' tribulation All his eloquent denunciations of the vices which "What you were, we are now," and then by teacher, had been suddenly killed. He improv-Courage always shows, too, the most grandly are preying on the life of France were powerless the young, who said : "We shall in the future ed this sad event by urging the necessity of a when the fight is fiercest, and when death on to still the fierce cry of heresy. The preacher emulate and surpass your deeds." His address preparation for death. He presented the claim his pale horse is careering down on us over a was assailed with that cry, and at last, even the was a fine piece of oratory, affording nothing of the Association in an elequent and pointed field strewn with defeat and disaster. There is a patience of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm, that he put an end to the series of hope, a peace passing all under-fore the storm and the put an end to the series of hope, a peace passing all under-fore the storm and the put an end to the series of hope, a peace passing all under-fore the storm and the put an end to the series of the storm and the put an end to the series of the storm and the put and the put an end to the series of the storm and the put a standing, a sweet sense of the immediate presof Carmelite disc uses and invited the chief riwelcome on behalf of the Association. He ing for their welcome. ence of Jesus, that can never be reached by us val of Pere Hyacinthe to fill the pulpit of Notre gave the delegates a warm and cordial welcome. in a state of case and prosperity. They lie at the bottom of trial's bitter cup. And Gcd hard to undo the mischief wrought by his gifted es'eems them in their beauty and power. This cup which our father's love compounds for us of his most accomplished order, he lent all the address. I have found great comfort lately, when in sore and to preach the duty of uncompromising sub. duced Lieut. Governor Wilmot, who was received

> > Beligions Intelligence.

New Brunswick.

of Halifax, N. S.

The hymr commencing

" All hail the power of Jesus' name,"

ters, God's will is 'law.' Remembering this we ble for the jealousy of orthodoxy itself to im- by the sad intelligence, and called upon the Rev. her hands together and said "Oh sir, pray for It would absolve man from the certain wis- will often commune with our dear Father; what pugn. Such men as Lammenate, Lecordaire, George Armstrong to offer a short prayer of con-

" We are waiting by the river " The occasion was exceedingly touching and their noble enterprise.

utterly overthrown by the members of his own the deepest sympathy was expressed with Mr. Church, that he cut the ties which bound him Cameron on the sudden and unlooked for bereavement he was called to endure. The following Committees were then, on mo-

The Committee of Nomination report unanimously appointed.

President,-W. Welsh. Vice Presidents,-J. Morrow, of Hallfax, Geo

Secretaries,-J. E. Irvine and Josh. Clawson. THE MEETING OF WELCOME Held at 7.30 in the Centenary Weleyan Church was attended by a vast multitude so

the people. Mr. W. Welsh, President, was in the Chair various parts of the Province, Nova Scotia and the United States.

The proceedings opened by singing the Coro-(Episcopalian) read the 3rd Chapter of Pro-

of families they were dewered with rights which .. The President then called upon the Ber Do I not see in this Jesus a being suited by even the Church sould not take away. The Lathern, pastor of the Church who on behalf of men of St. John to aid them in their Christian to do more for his Master. Young men had

in his own household, and the duty of the citizen men to the salvation of the Almighty God .- people's battle of right and truth against wrong to obey the laws of his own country. Uamov- He welcomed them as co-workers with them and evil. This it would be said, was the work ed by the threats of Rome, he raised up that old and as fellow soldiers of the cross. He refer- of the Church, but in a war no aid was refused,

riches of his rhetoric to villify Protestantisms The President, in a few apt remarks intro touble, in reading a short sketch of the racy talk mission to the Holy Church, as represented by ed with great applicate. On rising he said he are our obligations irrespective of our profession. of Christ in too many instances have become is no 'law.' All that is really concretely sigwho reached over one bundred years, and was schools of Hyaointhe's elequence still lingered in faction hymn, to s many would sing that song in They address themselves to us not as members possessed of the same spirit and are criting in the same direction. There is too much thirst for the visible Church of Jehovah, but as his the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction. There is too much thirst for the same direction as the same direction. There is too much thirst for the same direction as the same direction. There is too much thirst for the same direction as the same direction as the same direction. There is too much thirst for the same direction as the same direction as the same direction. There is too much thirst for the same direction as dignitary of his order, who had before encour- the world. From the standpoint of threeseore from the pressure of these obligations. They are at liberty to ask. Our prayer will be heard are older than the Church. They demand our in the religious community really labor for the and answered if best for us. God is kindly and have our being—because parties sustaining such relations to another owe him constant and such circumstances, the Master is robbed, the perfect service. The fact that they do not per- Church is crippled, sinners remain unsaved, we reverently, our blessed Father is at the service odder day, I could see the dust of God's chariot language, or to preserve a silence, which would age of 14 was taken by his father and urged to give his heart to Jesus; and he said, " My son I fear you are getting into bad company, and I would scotter see you in your grave," and though in the street and on the Square. The service he could not understand it then, yet he did now, for he was the boy, and the father was his. For gave out the Hymns, read the Scriptures, and tude of servants of the Lord of lords—are the honest members of the human race. Recog- able resurrection, let us go to work. Let us cul- contingent domain of God's providence may be to be dere."

The Young Men's Christian Asso of Halifax, Mr. Beattie of Pictou, Rev. Mr. Pitcher Convention at St. John political life, and temptations and dangers, such sheet anchor and stay. His Bible and prayers We rejoice to learn from the full reports which had sustained him. These Young Mon's Chrishave been published in the Saint John papers, tian Associations were a great means to bring

that all the meetings of the Series which comyoung men out of the dangers of evil company,
menced on Thursday the 14th, and closed on
and he called upon all to come up to the help of
Sabbath evening the 17th inst., were of a most
these Associations and they would be doing a
Mr. W. Weish, Mr. Irvin and the Rev. N.
McKay. The whole service lasted one hour. In St. David's (Presbyterian) Church, the ther's love by pertinent and touching anecdotes. great work. He illustrated the power of a moproceedings were opened by a prayer meeting. He heard there were delegates from the States which was presided over by Mr. J. B. Morrow, present, and he would now let them know a echeme which he had, and it was for these vast numbers of Christian young men to grasp hands and say, " We will have peace between these was sung with much spirit, and the 65th Pealm countries; and base would be the Fenian heart by the light that shined round about him kneel down and beg for clearer vision. Let us statute would be violate? We pray for the Barefooted Carmelites, he speedily won distincfrom heaven, they cry out, "Lord, what wilt not agree to be sluggarde. Let us entreat our preservation of family and friends. Our prayer tion by his scholarship and his culture, no less were offered, interspersed with singing. Two existing." He told the incident at Cuba where thou have me to do?" Like the poet, they ex- Master to give us leave to toil—beg him to let presupposes the Divine omnipotence. Is there than by his extraordinary power of speech. At any 'law 'here in the way? God's immediate an early age he promised to add a bright star to followed by prayers from Mr. McLean, President respective flags around them and interposed fo agency can just as really protect them as a fathe galaxy of French pulpit elequence. But,
ther can protect his little child. In either case from the time of his first utterances, he was re there is no 'law' in the way. We appropriate- garded with suspicious glances by leading digna- tion, for the special blessing of God upon the around them and say that the enemy shall not ly pray, too, for rain, or for its arrest if pro- taries of Rome. He was seen to be tainted with Convention; immediately after which the Chair touch those who seek their protection. He called That God exists we assume. No argument to tracted. There is no law whatever controlling, Liberalism. His words had not that tone of was taken by the President, when the hymn upon the young men to engage freely in Sabbath School enterprises and every other means for doing good. The restraints of Sabbath Schools prevail. The soul as instinctly cries for God as of the vapor of the air in the formation of the priests of France, almost as much was sung and prayer was off-red by the Rev. and Christian teaching wielded a lifelong influsined mercy, and labering to the utmost of the body for bread. No argument is needed rain drop, as an experimenter over the comtheir capacity and opportunity for the advancement of their Redeemer's kingdom. O'dained relation of God to us we experience. Our emoto be the light of the world, and assenting to by these Associations, and they should receive others, seeing their good works, are brought to communication. Men look to God in prayer What fundamental provision of nature would and the prelates who represent the old Liberal-ted and adopted for the guidance of the Con-Baptists and Presbyterians and Methodists were passed on Saturday. one in such a work, as they are in the Mission The Committee for the nomination of officers field and have been since they went to the foreign having just been appointed, it was announced field. He spoke of Her Majesty as the tender propie. There are no drones. There are no drones. There are no the caprice of human entreaty. Nature is a edient to our volition. Then cannot God?—

The Ultramontane party, however, have been that a telegram had been received by Mr. Ca- mother and model Queen, but it was Christianity to the caprice of human entreaty. Nature is a edient to our volition. vast conclusion whose elements admit of no It must appear evident, then, that 'law' does forced to fight a hard battle with their Liberal meron, of New Glasgow, one of the Committee, that gave us that Queen. He told how at the modification. Man as a fact of this great son- not at all appertain to the domain of the con-The explicit decree is that every one shall give

> He concluded by wishing them every success in The address of His Honor throughout was manly, powerful and eminently christian, and

poured out his heart in prayer for her success

highly appreciated by the vast audience. Responses were then made by the Delegates the first being from Mr. J. B. Morrow of Halifax. He wanted to know if the laymen he had heard speak were the homespun spoken of by one of them, what the silk and fine texture men were like. He told a story of a child in a mine who amused himself with lighting candle ends about tered by thousands, by the Young Men's Christhim which rejoiced his heart so much that he sang; and urged the diffusion of Christian light by the conversion of a young French deserter that the hearts of those about them might be made glad. He thanked the meeting for their Gospel. He concluded by calling down the kind welcome, and called upon the young men to come forward and join the Association as they and that which is to come, hoping that, if God would get nothing but good.

Mr. Henry Furness of Boston, Mass., follow. ing the people good. that the house was scarcely sufficient to contain ed. He was glad to come down here among the Christian Young Men of St. John and he trusted that when they went back they would was then sung. be better Christians if not wiser men. He prayed for the blessing of God to rest upon the the duty assigned him with sorrow mingled Convention and its deliberations, and hoped with joy. Sorrow because of the parting, but they would all meet in a better land.

The closing address was made by the Rev. nation Hymn, after which the Rev. Mr. Hill Mr. Grant, of Halifax. He said they had ex- St. John an opportunity of hearing soul-stirring pected a warm welcome, but they had received much of Judge Wilmot when, some years ago, they benefitted those to whom they had come .he joined their little prayer meeting in the ca- In his own name and in that of the Churches, bin of the Steamer from Liverpool to Halifax, he would not say 'Farewell' but heaven tless but he thought much more of him that as Gov- you. He did not want to live life over Mr ernor Wilmot he was found among the young again much, but he would like if young again

We should be glad to give all the readers of satisfied with the following selections from the Morning News account of the closing exercises:

THE SUNDAY SERVICES. The large number of Ministers and Christian Laymen visiting the City, made themselves useful in various ways occupying the pulpit and engaging in other religious efforts. In the afternoon the delegates visited the different Sabbath Schools, and in some cases addressed the child-

The day was stormy and altogether unpropi tious for outdoor labor, yet at 4 o'clock a large number of people assembled in front of the out door service. The delegates, ministers and friends occupied the steps, and the congregation numbering at one time probably 350 stood attentive and earnest listeners on the sidewalks. was in charge of Mr. Morrow, of Halifax, who Kay of Saint John. Their addresses were short but stirring appeals to the people to be free from sin, to believe on Jesus and to live holy lives .-

The Rev. G. M. Grant of Halifax, preached in the afternoon at 3 o'clock to a large congregation in St. Stephen's (Presbyterian) Church. The Rev. Mr. Pitblado, of St. Andrew's preached a sermon to young men in the Exmouth St. (Methodist) Church in the evening

THE FAREWELL MEETING. At half past seven o'clock last evening the Centenary Church was filled with people to participate in the farewell Service of the Convention. Upon the platform were ministers of the different denominations, prominent delegates, the Secretaries and reporters of the Press. The Chair was occupied by Mr. G. Berteaux, Vice President of the Association. The hymne printed on slips were scattered well over the Church, and the singing, led by the Choir of the Young Men's Christian Association was heartily engaged in by all the people.

"All ball the power of Jesus name," &c. The Rev. Mr. Lathern then read the 19th Psalm and offered prayer. The Secretary of the Convention then read

The hymn commencing,-"Blest be the tie that binds," &co.

Mr. Geo Berteaux, who presided, then briefly addressed the audience on the solemnity of a parting meeting like that, and then introduced the Rev, Mr. Harley, who said although he loved the word "fare-well," yet on account of the associations and the occasion upon which Edward Island and the various parts of New Brunswick a kindly and hearty farewell, and trusted they would fare well in their bodies, in their temporal concerns, and in their spiritual interests. He urged upon them the necessity elicited frequent and hearty evidence that it was of continuing their efforts and labors in the great work of winning souls to Jesus. He bade them in their daily life to show in their several spheres that they were in earnest in their profession, and in their active endeavors to rely upon the aid of the Holy Spirit. He told of the great good resulting from the circulation of a little book called " City Life," which was scatian Association of London, illustrated especially who became subsequently a preacher of the blessing of God upon the delegates, for this life will, they might return again and assist in do-One verse of the hymn

"Nearer my God to thee."&c.

The Rev. Mr Bennet said he performed the joy because of the Convention which had been held. The delegates had afforded the people of addresses which had done good. None could listen to their singing, their fervent prayers, communications with others that men have souls tender of " farewell" to the delegates. and labor in view of that important and awful

Two verses of the hymn " Jesus, thy blood and righteousness."

were then sung. urged npon young men to connect themselves was destined to give. with the Association. In saying to the delegates the good old English word 'good bye,' he meeting adjourned to enable the delegates would add the blessing of Paul to the Galatians, take part in the closing exercises up stairs. grace be with you and peace. He enlarged upon grace desiring for all forgiving grace, sanctifying grace, progressive grace in faithfulness, in prayer, in acquaintance with the Scriptures, and in good works. He urged those delegates returning to sparsely settled, as well as those in populous districts to labor personally for the salvation of those they met. He prayed,

A verse of the hymn-

" Let Saints on earth in concert sing," was next sung, after which the delegates bade well to go tome to their respective fields to work. and obedient, reciting well learned lessons, and Mr. Pitblado, of St. Andrews, said they said fare The meetings held during the week past had winning, by his orderly deportment in the done much to cement the churches; they tend- school the regard of teachers and superintended to impress young men with the power they ent. In the House of God he was reverential possess, with their moral importance, with the and devout, and as a son he was dutiful and mated by a noble soul purpose which shoud of regenerating grace, to break the dominion of stamp itself upon all about them, and that pur- sin which struggled for supremacy in his heart, of others.

too, for peace to be with them-a lasting, boly

"Come let us join our friends above," &c., was then sung. Mr. Rosen of Helifax, next responded on b

half of the Halifax A-sociation. Mr. Foster, of Fredericton, followed in a brief address.

The hymn,-" Work for the night is coming," &c.,

was then sung. Mr. M sher of Windsor, would not vield to any of his brathren in the gratitude he felt for earnest Christian laborers in the province. He was assured that the next Convention would show a grand result for the year's labors.

Mr. Beattie, of Pietou, followed, saying that though they parted yet they could often meet in spirit at the Mercy Seat. He wanted the young men and the Caristians to work faithfully for the rescuing of souls from sin and death, so that they might not have to cast a starless crown at the feet of J-sus at last. He spoke of thgreat results which followed the Convention at P.cton, and he prayed that similar blessings in a larger measure might be experienced in Sain John, and that they all might meet in heaven.

" Hail, sweetest tie that binds," &c., was then sung. Mr. S. S. Matthews, of Boston, responded on behalf of the American delegation. He was a thousandfold rapaid for coming by the warm Christian greeting they had received. He was going home a better man than when he care. He was going in about six weeks on a mission which would take him through Kansas, Nebraska, California and New Mexico, and he was going to tell everybody what warm Christian bearts he had found here. He gloried in our eas a sister of Mrs. Murrey. She also was Christian Governor and beloved Christian Queen, converted in the revival of 1862., and for some and he wanted the people to pray for their Pres- | scare continued faithful to the grace of God .-

The Rev. Mr. Grant was tired of speaking and tired of listening but he was not tired of thinking of Jesus. He loved St. John, and be loved the souls of the people. He remembered that there were 1,200 never dying sou's before h m, and he could not but press upon them the necessity of accepting the ofers of salvation so freely extended in the Gospel. God had brought them together and he hoped it would not be without effect. He made a most earnest appeal to be reconciled to God, and closed by

offering prayer for the salvation of souls, and the out ouring of the Holy Spirit. The hymn

" Shall we gather at the river", &c. was then sung, while the delegates and a large Thus calmly confident in Christ she entered the number of the members of the St. John Asso- river and past over to the other side. ciation went upon the platform and the Rev. 6. M. Grant of Halifax pronounced the bene-Toe hymn.

"Oh, for the death of those," &c. was then sung by the delegates and members to the air of " Home, sweet Home," and at the close all joined hands and again sung

" Shall we gather at the river &c. and the c'osing benediction was pronounced by the Rev. Mr. Lathern.

PAREWELL SUPPLEMENTARY MEETING.

So tres: was the crowd infthe main body of the Centenary church that it was deemed neces sary to organize a second meeting in the basement. The attendance there was also large, every seat being occapied in a very few minutes after opening.

Mr. Weleb, President of the Association, who had left the "mons:er" meeting in other hands. took charge of the supplementary gathering, and

" All hall the power of Jesus name."

The Rev. Mr. Stewart then offered a brief but earnest prayer, in which he commended Y. M.

This was followed by addresses interspersed with singirg.

The pakers on behalf of the St. John

cur old, much loved 'Alma Mater' is represent- young ladies in their graceful evolutions at the enurce. The showed to the present of the properties and of their promoters and decry their efforts, and days could not fix her mind steadily upon Christ. who should become the church, and he looked for a glor- urged earnest efforts at all times in reclaiming But this temptation soon yielded to a vigorous views among good men. Private judgment kept them there from morning till night; but ious church in the future which should excell the back-lider and saving the sinner. R.v. faith, and her days were serene and unclouded means Processantism. The judgment of some bearing no more of Mr. Wesley, they wisely to k that of the days of the Apostles. He closed by unit of the days of the appeales. The close of the public and the

Responses were made by Mr. McLean of Ha- hour of her departure. lifax, Mr. Purness of Boston, Mr. Goudge of Windsor and Mr. Morrow of Halifaz, in all of which evidences were given of Christian experience and of the value of Y M. C. Associations The Rev. G. M. Armstrong was the next to communities and to individuals, and acknowspeaker. He did not appear to give in his ledgements were made for many kindnesses durmuch pleasure, feeling assured that they were the impetus to renewed exertions in the Lord's admirably calculated to do much good. He work, which the deliberations of the Convention

Obitnary.

We have lost, on this circuit, by death during the last few months, several pious and highly estee med members of our church, of whom we record.-

ROSS PANNING TURNSULL

was a young man remarkable, even before his conversion for his tocial virtues. In his boybood he had gained the esteem of all who knew farewell to the people of this City. The Rev. him, and is often cited as an exemplar. When a Sunday scholar, he was, attentive, prompt fact that they wield a religious influence upon affectionate. Yet his conduct was far from sawhoever they meet. They should be ever anipose is to glorify God, by laboring for the good and also that all those excellencies which his triends admired in him could not secure for him the favour of God. He felt that he was a sin-

ner. Guilty before God though esteemed amongst men. D eply convinced of his fallen and sinful condition, he sought the Saviour and under the ministry of the Rev. Mr. Mo-Carty he realized by experience Christ's power to save, and found peace with God. From ed to walk ' in the fear of God and in the comnot strong and early in the winter 1867 be watered. any of his brethren in the gratitude he felt for the Christian hospitality he had found in the tive, not by fights of imagination, fa-cinating plain diet for the preservation of health. His hearts and homes of the people of St. John. He she of January he passed tranquilly away from syle or sonorous voice, but by clear sound would feel such an abstraction from its service plain diet for the preservation of health. His should return home glad that he had come, and sold feel such an abstraction from its service plain det for the preservation of bealth. His evidently well adapted to the craft of the dust celebrated four volumes of Sermons, were and work more disastrously than the Machodist celebrated four volumes of Sermons, were and work more disastrously than the Machodist celebrated four volumes of sermons, were and work more disastrously than the Machodist celebrated four volumes of sermons, were and the seriously than the Machodist celebrated four volumes of sermons, were and the seriously than the Machodist celebrated four volumes of sermons, were and the seriously than the Machodist celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes of sermons, were leaded to the content of the dust celebrated four volumes celebrated four volumes celebrated four volu e bore with Christian fortitude and submission We knew his worth and deplore his loss .-

His natural excellencies, and his already matured christian graces, rendered him one whose death is deeply felt, not only by his immediate triends, but by our church in Digby. MRS. ALBERT MURRAY.

died on the 11th of April 1869., of dropsy .-Her illness was tedious and painful, but she was supported during it, by the consolations with which God comforts his people, and enabled to bear it with lamb-like patience. Converted in a revival under the Rev. M.

McCarty in 1862, she continued a faithful perevering saint, suffering much yet always re joicing; tried and perplexed, yet never yield ng to discouragement. When she knew that death was near she felt no alarm, but with a perfect or fidence in her Saviour, calmiv assited the approach of the 'last enemy,' having piously committed her little children to the waich:ul providence of God. Her death was such as might be expected from her life, calmly trium-

MARY DOTY ident that he might become a Christian. He was Then she declined a little from the ' narrow way going away, but he hoped to meet them ell in and lost her sense of God's love together with heaven. He bade them good bye and prayed the peace and joy which accompany it. After walking for sometime in darkness, she, last she remained a happy and humble Christian.

death of her sister, to show alarming symptoms, avail nothing, cheromplaint was beyond the stroke of the king of terrors.

was calm and unmoved. No cloud upon her those proceedings. mind; no fear in her heart. 'Weep not for me,' see said to a weeping sister who stood by, Death has no terrors for me, I am prepared.'

MRS. P. S. M'NEILL

was the next whose loss we were called, in the providence of God to mourn. She was born in 1834., and carefully brought up in the communon of the Episcopal Church. She was married when young, to J. S. M'Neil Esq., and they both continued to give attendance upon the outward duties of religion, and to show a decided preference for the church of their childbood. But they were yet without the power of godliness and felt convinced that there was comething more in religion than they had ever experienced.

With such feelings, they concluded, although to attend a revival service held by the Rev. Mr. M'Carty. That night the word of God was Pride and prejudice gave way, and to the ameze-

manent. The change was manifest. They had found Christ, and in Christ they found pardon and holiness. They both shortly afterwards and holiness. They both shortly afterwards and holiness. They both shortly afterwards and follows the contribution of the state of the contribution of the C. Associations everywhere to the care of the and boliness. They both shortly afterwards on to this Wesleyan literature is, wakeley's over your own feelings, so that you may speak ville streets are lined with buildings, many of the matter is that the vice-ruler of Egypt is all the moving influence they ought to bear a fine harbor to themselves; Holis and Gran-over your own feelings, so that you may speak ville streets are lined with buildings, many of recent special efforts of the Convention in this Spirit, became as decidedly attached to Me
City.

The cited with our couron and snough, catnoile in safety.

Young Men's Christian Associations widen in St. John. The citedel tells of war, and of ideas of modern progress, opening up the re
in St. John. The citedel tells of war, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and of ideas of modern progress, opening up the Suggestian, and opening up the Suggestian, and opening up the Suggestian and

warned the sithout the old and the children of both vised a disregard of the criticism of overly capenuren without the out and the countries of out the

Digby, Oct. 20th., 1869.

IN MEMORIAN. Brother will be not forgotten.

Our acquaintance commenced about a quarter we bid them God speed! of a century ago. Brother Wilson was then seal, activity, and love to the cause of God in recter of their efforts to do good, be more sucpermanent results. After ascertaining from the well to them. writer, then an inexperienced stripling, his conBut how well adapted soeyer these Association would have qualled at the oft reall the time, all the strength which God is wilthe Conference are to be present. A few minor writer, then an interpretation and interpretation a

House thenceforth became a Divinity Hall, of attaining their object. Some dangers lying just named, and came to Nottingham, he met joicing there will be when they meet and regatherings of necessity must be, yet they are where from time to time as other duties would in their pathway are readily discernible. They is brother Charles. There they spake of sufdirections there given, the cautions suggested, ance of outside Christian work. the errors corrected and the prayers offered, on We should hope they are in no danger of be-

young men with the ministry in view were de- licacy and fair play, is self-evident.

afloat.

that time until the day of his death be continu- ligion followed his laboure, not immediately, but Church work. Under such circumstances good fort of the Holy Ghost.' His constitution was ed in the harvest, he had planted, or carefully counterbalanced by the good left undone in the littles of many of them being furnished by that

be saved.

His sudden removal after fifty years consecu- sedulously to be guarded against. tive and diligent toil in the vineyard, has given We have been impressed also with a convictime of sickness at Lewisham; not being able to stant readiness to meet God, than wou'd have ciations will have to be watched against very been the case, had be lingered, has some others, vigilantly. None of the Churches are as much til nine in the evening on his work, preparing a for months in weariness and pain.

"There is a world above,

Where parting is unknown

A whole eternity of love
Formed for the good alone; And faith behulds the dying here G O. H.

Probincial Eleslepan.

tions.

senting many branches of the Young Men's well for the result. winter returned to God, was restored to the joy and St. John, have directed public attention in that Christians of advanced years should afford my who deem not his name a badge of reproach; ed by any other institution, have been brought to us to point toward that conclusion. the skill and science of her physician could prominently into public view. Unusual interest Our best wishes are in favor of this Young ever we extol the man; we extol the grace of reach of medicine, and in a few weeks from her tions held has been exhibited by the conductors Methodism will contribute their fall quota to- And while we thank the Lord for giving to the sister's death, she too fell under the relentless of a large and influential portion of the secular ward its success. press; and wide publicity has been given to the Her death-bed scene was a happy one. She discussions which formed the principal part of Fugitive Fragments of Biography.

It cannot be doubted that the general effect produced by the Conventions held will prove de-

ones resolved upon.

thodism as they had been before opposed to it.

To the natural amiableness of Mrs. M Neil.

Potest at December 1. The country completing the Sucressian and progress, your nearers. Christ our Master, our eider Bro-in St. John. The citedel tells of war, and of the natural amiableness of Mrs. M Neil.

Potest at December 1. The country completing the visits of the natural amiableness of Mrs. M Neil.

Potest at December 2. The country completing the visits of the part of the pour sent inviting the visits of the part of th To the natural amiableness of Mrs. M Nell, Protest nt Denominations may frankly, respecthighly illustrative of their characters. Patient help us, if with a single eye we really labour for
tifications, which must have found a lodgment visiting at R yal Courts, and inviting the visi were now added the graces of the Spirit, im- fully and affectionately meet each other in the must have been that labor of love, to read so Him." parring a new loveliness to be gobaracter. Her name of the common Redeemer. On this much in order to obtain such an amount of illus
activities received a feeth impulse, and a new control of the common Redeemer. On this much in order to obtain such an amount of lilus
Tous wrote the late President of Mount Allison neft ting the city. The city seems to be almost the late and a new control of tribute little less than

although he would not say the young men of the of the good which Y. M. C. Associations were necessities of his servants with the assiduity tional enmittee of Protestantism are its opproalthough he would not say the young men of the day one, after reading coursels so Scriptors and the personal strain has despited the community. In an elegant the good which Y. M. C. Associations were gentuses, yet he would say they possessed a divine nature—for they were ing a strong band cast able of changing the good of the necessity of effort strain, and of the personant duty of the reserved of powers and more for they were ing a strong band cast able of changing the more of their observations, urged as trong band cast able of the community. In an elegant of the course of their observations, urged strain be depicted the influence of such a body stead carnes in the work of the Lord, illustrating of private and share the right of pri of young men could wield upon posterity. He very happily the good effect of its exercise in or young men could wire that they would make a poor many cases. The former gentleman also ad-

died on the 1st., conscious and happy up to the religious life without diversity. Baforced dec- sion was under the control of God, that made trinal Unity throughout the Christian world is him ca'mly face so many fi-see mobs; and a sepossible only by intellectual slavery on one side renity of soul that set on his counterance that and despotism on the other. We must have the changed fierce fees into protecting and firm young Brotter, at whose request we have pubfree life, and we must take the diversity with it friends. After preaching at Wednesbury, he lished the above, of the earnest, almost parental as ats unfailing corollary. But if white loyally once retired to the house of a friend. Soon a solicitude which we always felt, whilst at Mount Gratitude prompts the following tribute of re- accepting the diversity we could rid ourselves mob gathered, and cried: 'Bring out Wesley.' Allison, that the young men who went thence spect to the memory of the Rev. Wm. Wilson, wholly of the exmittee, the wasting rivalries and He went with them to a magistrate, and just as no the Ministry, should ever be truly successful, meetings have been held, and the arrangements phose recent sudden removal from our midst to jealousies of Protestantism, its moral power to was about to return to his friend's house a soul-winning Ministers of the Lord Jesus Christ, made by the Conference have been conveyed to adherence to the Young Men's Christian Assoclation for he had done that long ago. He had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had by sil of the delegates of the benefit they had be incalculably increased. We gratefully mob from Walsel met him, and carried him away

The, by us forgotten, letter, of which a freg. Superintendents of Circuits, and by them to contain the writer recognize in Young Men's Christian Association for he had done that long ago. ciation for he had done that long ago. He had do retains the power of memory, our departed tions a means of lessening the enmittee and of and addressing them in words of great power, us, quite influential for good upon his own soul, need of the F. D. meeting is principally of a

> Superintendent of the Wallace Circuit. Full of Associations may by the undenominational characteristic was crowded with the mob. So the brawny gree the seal of the other Ministerial Alumni of the Contingent Fund, the apportion ment of Lay seal, activity, and love to the cases of the Unspel Committee, and of Exconnection with Methodism, he exerted all his cessful in reaching some classes or parties than
> waded over the stream, and placed him in safety mighty men of God! They can be so,—but only
> aminers of the Probationers at the next Annual energies to benefit that large and important Christian instrumentality put forth in any other on the other side. He then conducted him by strength received from God through Jesus District meeting. Arrangements have also to be Circuit, and not without the most pleasing and form. So far as this is the case, we also wish through the fields, and brought him by ten Christ. If these fifty, more or less in our Con-made for the Foreign and Home Missionary

once manifested such an interest in hie welfere, they are designed to achieve, like every other indeem it our duty, to make the following brief as grace alone can prompt in the human hands, they may mity of h's mission, and feared not the face of and hundreds, will be converted each remaining versation and mutual counsel upon the revival The contracted study in the new Mission fail, by want of vigor or by misdirected energy, man. When he retired from the roome of trial month of our connexional year,—and what repermit the writer and Bro. John Prince, drank may become too literary in their character. Toe fer ngs and recounted deliverances, and in allu- for Christ -ED from the pure fountains of Wesleyan theology effort to mike them a means of literary erjoy- sion to the last just granted: Charles wrote the as presented before them, by the well stored ment or of literary improvement may be carried Hymn numbered 276 in our collection, which mind of the late Rev. Wm. Wilson. The wise farther than is consistent with the due perform- emtains allusions that cannot be mistaken;

those occasions have been to us of incalculable coming political in their action— hat is a peril to be strengously avoice l. The necessity for Bro. Wilson, not only sought and "inter- their preserving their strictly non-denomicameddled with all wisdom,"-religious and secu- tional character, and for their treating the diflar, but was ever ready and pleased to impart ferent denominations to which their respective nstruction to those who desired it. Hence members belong, with the most acrupulous de-

lighted to seek his society and listen to his in- There may be a tendency to put the Associastructive conversation and edifying discourses. tion in the place belonging to the Church, to be knowledge of the geography of the British Isles: Wherever he went the people were well carefully held in check. A tendency of that Preaching constantly; visiting societies; healing directed in the leading truths of our holy Christ sort would if developed lead to the certain ruin differences; correcting disorders; no conder tianity. Few Ministers that we have known of the Association, and it flot great damage that he should say, when advising more modewere so successful as our Brother in establish- upon the interests desired to be subserved. It rate labors to his preachers; What I have done ing our people in sound decerine, and thus pre- would be a result greatly to be regretted were is out of the question. My life and strength serving them from the various religious errors the Associations to draw away from the different bave been under a special Providence. No man Churches energies and seal that ought to find ever had a clearer conception of the importance In many cases, very extensive revivals of re- their principal sphere of exertion in proper of good and useful literature. He compiled his in a few months. His successors often gather- done in the Association would be more than guished men; 50 volumes of choice reading the Church. Languishing Churches and flourishing good man, Dr. Doddridge. He wrote his tical, yet in all his sermons, there was enough dependent for prosperity and advancement upon Lordon, who resided at Lewisham. Those serof evangelical truth to show the sinner how to the z-al and labour of its laymen. The young mons are the standard of Wesleyan Toeology; a men of Methodism in the Association should body of divinity found in them that cannot be The writer's intimate acquaintance for many look well to the point. We were gled to ob- equalled; concise in form; terse in construction years with Mr. Wilson enables him to speak serve in the Convention held in St. John, that on; plain in address; a compendium of biblical with confidence respecting his religious expe- on this head the statements made by influential revelation; for he had when he wrote them only rience. He was a Christian, a devout worship- members of the Associations were clear empha- the Scriptures in the original. His 'notes on per of Got, -a lover of Jesus and good men. tic and satisfactory. Still there is a danger here the New Testament, are brief, that they may

us all to feel more deeply the necessity of con- tion that a spirit of consorious in the Asso- preach, and yet able to read and write. Mr. alive as they ought to be. No minister is as rough draft, and then transcribing his noter, and successful and devoted perhaps as he should be giving them his finish ng touch. And beside all or as he wishes to be. But denunciation of this, be wrote letters to his friends; tracts that Churches and ministers is a most unpicfiable met a passing want, or some daring foe; and work. That is not the sort of work that is articles for the Armenian Magazine. With rightfully called Christian-or that is calculated powers scarcely impaired by ege; he came to to make Christians, or to secure that co-opera- his last days. In the eighty-eighth year of his tion without which Curistian Associations can be age he preached his last sermon on the words of neither prosperous nor permanent. On this the prophet: 'Seek ye the Lord while be may subject seme excellent remarks were made by be found. He concluded his services in the Locked on the happy valley, but ne'er from their since that ocuntry was opened by the recentresundry delegates during the sittings of the St | words of one of his lavorice Hamns: WEDNESDAY, OCTOBER 27, 1869 John Convention. Indeed, we may say that generally the tone of remark by it fluential mem-Young Men's Christian Associa- bers on important subjects before that Convention was discriminating and judicious in a high The recent Conventions of delegates, repre- degree ; and as we have said already we augur as Dr. Guthrie calls him : passed quietly away

Christian Association, held in Portland, Picton, It strikes us that while it is highly desirable Considering the extent of his influence, the ma-

NO. 1. JOHN WESLEY. cidedly beneficial to the interests of true piety. reate wrote; There may come a time when the ly write; The best of all is, God is with us. The chief religious services held in connection name of Wesley will be more generally known, with the Conventions were, by their warmth, and in remote regions of the globe, than that of vivacity, freedom and practical character, well Frederick or Catherine.' And certainly that calculated at once to impart just views and awa- one fragrant name is now known to more perken right feelings respecting Christian work .- sons, than the deeds and ambition of Frederick Very many who assisted at those services, vocal- or Catherine.' For upwards of sixty years y or otherwise, have doubtless been richly bles- books have been issued; biographies written; thy wrote a book, that has ever been read with from every public service.

partially extinguishing the rivalries. Therefore the leader of this tost of Belial said; Sir I will -and we shall rejoice with him if the sentences routine character, and a few tours suffice for its spend my life for you. Follow me, Wesley fol- which he has thought worth transcribing, shall trat saction. we bid them God spectr spectrum aspend my hie for you. Follow me, western to he has thought worth transcribing, such transaction.

We perceive also that Young Men's Christian lowed. They came to the river. The bridge have the effect of quickening in the slightest deo'clock to the house of his friend at Wednesbury. ference, will only seek and take and keep taking meetings at which the Deputation appointed by

Jesus alone defends his own,
When earth and hell oppress us;
We sing thine arm unshortened:
Brought through our sore temptation

Thine arm bath safely brought us;

Incessant in labor: he that carefully reads Wesley's Journal, following him in his itinerancy with the aid of a map will acquire a good · Christian Library,' from the works of distinnot obscure the text. He wrote them during a Wesley speat from five o'clock in the morning

O that without a lingering groan, I may the welcome word receive. My body with my charge lay down;

And in a week; * England's greatest spoetle, saying; 'The best of all is, God is with us.' on Wesley; we hail them with delight. How-J. R N. | world such a min; for he is not merely ours; he belongs to the unive wal church; as he was the means of quickening that which was ready to die; let us emulate his zial; catch his spirit of love; seek the bap ism of his firry toils. Fifty years ago Robert Southey the Poet Lau- and wave our banners upon which we grateful-

> For the Provincial Wesleyan, Mount Allison

ITS REPRESENTATIVES IN THE MINISTRY. I do very earnestly wish for you a very suced through them. The bread cast upon the allusions in sermons and speeches made; that cossful ministerial career; successful I mean not waters will be seen after many days. The discus- cannot die. While sacred songs form so essen- in securing human applause, but in leading souls sions engaged in during the sittings of the Con- tial a part of public and accist worship, Charles to Christ and beaven. In order that you should ventions have no doubt been the means of dis- Westey's bymns will rise as incense to heaven. be so, you must be very closely united with persing much mistiness of thought both about It was no mean tribute to his ability, when Top- Christ always,-you must be in toul-consuming the privilege of consciously enjoying the favor lady, the author of, " Rock of Ages;" in prepar- sympathy with Him in His earnest longings for of God and the best methods of working for ing a Hymn-book for his own congregation, se- the ealvation of sinners. Do your daily and Him. New seal for the more ardent prosecution lected a large proportion from the Wesleyan hourly, as well as your weekly or Sabbath work of self denying labor for the glory of God and Hymn book, adapting them to his hyper-ca vin- for Him-refer it to Him, seek ever spiritual the benefit of man, has been enkindled in many istic creed. But literature has been truly expower from Him. Ever endeavor to have his makes his final appeal to the tribunal of the Lord makes his final appeal strongly prejudiced against Methodism, and breasts. Existing Associations have been baustive about the life, labors and triumphs of presence with you, and realize it too—and then strengthened, and the formation of many new John Wesley. Unable to appreciate him, Sou. earefully report yourself to Him as you return We should be glad soon to learn that a distrust and soom by the followers of the apos- Ever exercise a most godly jealousy over

organized in every considerable Protestant com. collected all the facts needed to set forth the won-merely perfunctory unfeeling discharge of min- to a sage's idea, the soil must possess great munity in the Dominion. Rightly worked, such derful abilities of the Wesley family. John isterial duty in utterance of the doctrines of the strength to produce such a huge crop of boulopened the proceedings by singing the hymn ment of all present, when an invitation was an Association could not fail to do much good. Kirk sketched lovingly and beautifully that one goopel. Labor hard to think a ight and be prean Association could not fail to do much good. Kirk sketched lovingly and describing the city, possessing many hisben-ficially to respond to a natural craving of done virtuously, excelled them all; Susanna as may be best calculated to quicken the think-the young heart—the craving for congenial com. Wesley, called by one the Founder of Metho.

The Work of grace in them, was deep and per-the young heart—the craving for congenial com. Wesley, called by one the Founder of Metho.

The Viceros of Experiments are dear Doctor Cumming, you may speak, but pray great feature of Halifax; but I suppose the citi-

sor quered worlds, but it required genius, and They all spoke encouragingly of the convention, delight. She ministered with pleasure to the the discussions, or rather the inter-denomina- which others may be strangers are stated by a this portion of it may not be unattended by good. and from what I observed during my hasty visite.

New Brunswick, Oct. 18, 1869.

We have been reminded, by the esteemed count the victories which they have won by and profitable and pleasant. The brethren newly

Saint John Correspondence. FIRST IMPRESSIONS OF NOVA SCOTIA AND ITS

CAPITAL.

To the Editor of the Provincial Wesleyan, DEAR SIR: - First impressions are said to be This now celetrated document is probably ere rery often erronecus; and such may be the case this time, in the hands of all my honored miniswith the impressions I have, at first glance, erial Brethien in your Conference, and I look formed of Nova Scotis. But a few days ago, for copicus extracts in your columns. It will and I for the first time set foot on Nova Scotian will speak for itself, and I will not venture upon soil, saving and excepting the county of Cum- a sentence of comment or sulogy as it is entirely berland. A resident for a length of time, as a needless The debate in the Conference wassiffistudent beneath your ferule, Mr. Editor, at the cient to make it famous, and has given great pro-Mr. Allieon Institutions (and who has not been minence to the name of the calenied author, the there?) I have frequently visited Amhers: and Rev. S. Coley. ricinity, sometimes with chosen company, and Whether such criticism, and extreme laudasometimes as one of the "Academic Family" on tion of a document, intended for services of boliday "turn-out." The other portions of deeply devotional character is desirable, is a Nova Scotis were entirely unknown to me, unti-question entertained by many thoughtful midd, my recent visit, except through report. Having and has abated slightly from the reverential occasion to visit Carning for the purpose of wit- spirit in which brethren would receive so impornessing a very important and pleasant ceremony tant a message from the Conference to the thouin connection with a young professional friend, sands of its charge. Annapolis, and thence by rail to K-ntville, a pleted in London, a most under the shadow

hay and fencing floated away and lost. the garden of Nova Spotia. From some points the sanctity of the purpose for which the walks f eminence in Canning beautiful landscapes are were being uprested. Not an instance of inpresented to view. The country around has toxication was seen, and not an oath was heard. been rendered classic by Longiellow's lays. The The Committee es a mark of their satisfaction Basin of Mines, with its " pines and its hamlets," have presented all the hands employed with a ts fertile and fruitful surroundings, looked beau- valuable copy of one of the Society's Bibles. ufully, batted in a flood of autumnal sunlight; Long may the building er dure, to send forth in

Blomidon rose, and the forests old, and aloft on the the race. mountains Sea-fogs pitched their tents, and miets from the

station descended. Wolfville is a fine place, and rejoices in the tures, and the efforts of Evangelical Churches. presence of Acadia College-a neat, substantial. There are signs of awakening and equiry in looking structure on a comminding emirence. many quarters, multitudes flock to the preaching Windsor consists of quite a collection of houses, of the Gospel, and the people manifest a detersome neat and handsome, others the reverse; a mination to retain and enjoy the privileges to huge hotel, and Kings College. The lat er na- which they were strangers for so long a timemed institution occupies a fine site, and on ap. The political condition of the country is yet in a proaching presents an imposing appearance; but very unsettled condition, but there is no probeof his salvation. From that time until her death these Provinces toward this important organiza- the Associations counsel, encouragement and all the widening influence, of that section of the time until her death these Provinces toward this important organization more fully than ever before. The nature needful support,—the organization should be church of Christ bearing its name: we hall any rectly as the "distance" decreases Close inspec. be able to reassert itself, and rob the nation of the A disease, which for a considerable time past, of this organization and its capacity for doing what it professes to bs-a Young Men's Christian thing that serves to instruct us, as Wakeley's tion reveals a decayed and dirty building, sltohad affected her throat began shortly after the some kinds of Christian work, but little attempt. tian Association. Various considerations seem An-edotes, or inspire us, as Puneton's lecture gether uninviting and intensely unpoetical. The late residence of Sam Slick occupies a prominent nation may elec'. The last rumor points to a position, and must for a long time to come be young Prince of an Italian family, who is only in the proceedings of the respective Conven- Men's movement, and we trust the south of God in him. For that made him what he was, an object of considerable interest to those who 16 years of sge, and at present a scho ar at the have read and laughed over the droll and amu- the celebrated Harrow school in England: If sing stories of the "Yankee Clock Pedlar."

The railway bridge is a noble structure and several years, and the off ira of the na ion will be nears completion. Railroading in Nova Scotia controlled by the men who are now at its head. seems yet to be in its infancy. There appears The Pope has some very unruly and to-bleto be a great lack of system in the management, some "children of the Church" in France. the stations are miserable, but the efficials are His preposterous claims are quietly ignored by highly obliging, in some instances amusingly so. some and others indignantly protest against On my way from Annapolis to Kentville the them. Q ite recently Father Hyacisthe, who train pulled up at one of the stations, the stop- for five years has been the popular preacher at page was long, enough for any passenger to the Cathedral of No re Dame in Paris, and has slight,-presently the whistle sounded and the not spared to show up the real character and sim train started. When a short distance from the of the Ramish power as antagonistic to free station, a lady, who had probably been in a thought, progress and science; has been silenced, brown study" over a late fashion, suddenly suspended from his pulpit, and expelled from his concluded that she should have got off at the monestery. He has addressed a noble letter of last station. The Conductor (a veritable cyclops pro est and indignation to the General of bis n stature) was applied to by the fair passenger. O.der, a letter which cannot fail to create much The train was stopped and the lady got off. I uneasiness at Rome, and which has sounded had always supposed, the story that Conductors through France like the biast of a trumpet. It between Windsor and Halifax frequently stop- is a strong protest against doctrines and pracped their trains to allow passengers to pick blue- tiess " which are called Roman, but are not betries, a joke and a slander on the reilway Christian." He appeals to the approaching management of Nova Scotis, until I witnessed Council at Rome, but it is evident has little conthe blueberries will remain unpicked.

The country between Windsor and Helifex. as seen by railroad, affords a fine stepe for geo- indirect manner replied to the Doctor's letter, quick and powerful.' They were convinced of Young Men's Christian Association had been tolic man. Adam Clarke supposed, that he had yourself lest you should fall into the habit of a logical investigation and research. According

in the coffers of Halifax merchants thereby be- of Royalty in return, until he has outshone his As octation were Rev. N. McKay, Rev. Mr Ca parting a new lovelines to be almost rective and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, College to a former Student, now in the ministry destitute of business enterprise and activity.

Tous wrote the late President of Mount Allison nefit ting the city. The city seems to be almost destitute of business enterprise and activity.

Insurance of the common Redeemer. On this much in order to obtain such an enterprise and activities received a freeh impulse, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, college to a former Student, now in the ministry destitute of business enterprise and activity.

In the dispute waxes are constantinopie, and occar, the common Redeemer. On this much in order to obtain such an enterprise and activities received a freeh impulse, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, the common received a freeh impulse, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, the common received a freeh impulse, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, the common received a freeh impulse, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, the common received a freeh impulse, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, and a new ground alone, a strong plea can be urged in be-tration and anecdors. Traits that lie hidden, occar, and a new ground alone, a strong plea can be urged in be-tration and a new ground alone, a stro sey, Bev. Mr. Stewart and Rev. Mr. Latterncircetion. Christ and his acreice were now her half of these organizations. In some respects spring to view by an encedote; and emotions to

and prosper beyond the utmost expectations of the most sanguine.

St John, Oct. 22, 1869.

English Correspondence.

DEAR MR EDITOR -- Our Financial District

arrived in the District are recognized and welcomed, the Chairman becomes acquainted with all the Superintendents, and the work of the year is clearly defined and fully entered upon The Pastoral Address has been read in all our principal Caspels, and has been received by Preachers and proble with unusual interest

I found my way thither by steamer Empress to A noble building has recently been comin extensive marshes and tillege land. Of premises in which the business has been transcourse the marshes looked infantile in comparison with the mammoth Tantramar. Saxby's worthy of the great Institution. Its cost has storm has done great damage all over the coun- been £46 000 sterling, the whole of which has ty. Dikes, hitherto proof against the highest been contributed as a special Fund, and without ides, were buried several feet beneath the great any diminution of the ordinary income. The tidal wave ; cattle, horses and sheep surprised work of the new Bible House progressed most on the marshes were drowned or ecattered, and eatisfactorily from the laying of the Corner stone by the Prince of Wales, to its final completion. Conning, Kentville, Wolfville, &:., constitute Even the workmen employed appeared to feel all the larguages of earth the Word of the Lite "Away to the northward ing God, for the enlightenment and salvation of

It is believed that 300 000 copies of the Word of Life have been sold or distributed in Spain volution for the inculcation of the Holy Scriphe is elected, he will be but a nominal ruler for

Jesus. Tois eff ir in Paris has quite thrown D's Cumming into the state. The Pope has in al

that the great so great impo to be deprived compelled to g It would be m compelled to present vessal, Death has t

copal ranks. 20 years bas d has been some rest. He is spe Prelate, earne derate views in respected by all to the large cha blishment. It accomplished by ford is to be ren with a silvery is considerably ceived by tim opinion of man which has faile n a discouragemen tion of the Chur His successor Oxford is but lit His name sour to win renown. Some passing previous letters,

for me to repor barvest has bee Last year, althou so abundant, the rot. brops, on acc This year, all the is wont to depen his hand, and the ascriptions of prai Harvest Homer, sesson, have been dent is pleased to the Methodists h October 8, 1868

DEAR MR. EDI have received cop spread destruction inst , the like of w memory of the ol For a time it appe sioned to to d the post, and that the desolate the face

other parts of the severe'y. Every exception, has bee being all level w have stood the fi broken off, while w But the greates to buildings; many one occupied by a was burnt to the houses, &c. are scores are either u The Roman Cath Government House a mass of ruine. New Jerusalem was The bara on the A entirely down. M ruine, but in some with a few bruise

church at the Se

which both the F. (

Method ate worship

road upon a house

man and that both

If this report be tr

will be materially r a school-house in v tion, and the people build immediately. On the St. John done. The intervals stacks, but few are The exhibition of New Jerusalem cam weather was certain occasion. Although to judge of the meri the selection we saw

New Jerusalem, O.

the farm, the garden

nothing of quilts, s

we give it as our op

fring a failure.

Pugwa

A year before our uit attained its me friends that some liberality, since that a suitable and well when " the Grant" tions are obtained i Church at the head ed and repainted there was a gracious in which our Churc arged to such an ext in which they worshi them and they resol God, accordingly a ced in April and so vigorously that sevices were he'd in held recently left abo the building Commi has been done gratui ship, upburdened by The efforts that b stead of retarding, b

Pugwash, Oct. 13 h

vivals during the last

there were additions

General

Summar EARTHQUAKE -T earthqueke on Fr.da Perienced throughout wick, P. E. Island and

FRATRIC The papers tells us mitted under the folio of two sons of a man County, Nova Scotis, ditions, al his propert and threatened reven 6th inst., he followed the woods with a lose gres, shot bim dead. has resulted in his if goal to await his trial at the next setting o that place.

ACCIDENTS. -- AD ex have been tost within dents. Another is add graham Harvey, of K loaded gun, in crossing the polls. He fell and killed him on the spot.

H

desirable, is a

ughtful minde. he reverential ce to the thouy been comer the shadow ole use of the Toe erection he society, in as been transin every way Its cost has of which has d, and without income. The ogressed most Corner stone al completion. peared to feel hich the wals stance of inath was heard. ir satisfaction ployed with a ciety's Bibles. send fo th in

rd of the Live nd salvation of es of the Word outed in Spain the recent re-Holy Scriplical Churches. d erquiry in the preaching nifest a deterprivileges to long a time. try is yet in a is no probapal power will e nation of the will of course uler which the points to & who is only scho ar at the Eagland: If inal ruler for na ion will be at its head. and tio.blein France. v ignored by test against acinthe, who preacher at ris, and has cter and aim istic to free zen silenced, .l.d from his ble letter of eneral of bis create much as sounded rumpet. It es and pracbut are not pproaching as little coning there be of the Lord

poss! No. iss my toe if der the lash The fact of Egypt is an imbued with up the re-Suez Canal, g the visits utsboae bis n, only in

thrown D's

pe has in an

ctor's letter,

nmarized by

nt Pio Nico

t canonicals

coich Pres'

warm at present, and it is difficult to tell whereunto it will grow, but it is not to be supposed that the great Powers will allow Egypt, now of including the great Powers will be allowed the great Powers will be so great importance as the highway of nations; be deprived of a really deserving ruler, and about the heart, that he would die soon and sud sompelled to go back to its previous condition. denly. It would be more desirable to see the Sultan SERIOUS ACCIDENT.—A serious accident oc-

has been somewhat unexpectedly called to his through and through Mr. Rickards' ancie. rest. He is spoken of as a quiet unostentations Tranksgiving.—The Government has ap-Prelate, earnestly attending to his work, of mo-Prelate, earnestly attending to his work, of moderate views in Church matters and universally respected by all who knew him. This death adds to the large changes in high places of the Retablishment. It is now certain I believe that the accomplisted but sadly unreliable Bishop of Oxford is to be removed to Wicchester. A "call" with a silvery tone, as the income of Wicchester is considerably more than twice the £5000 reliable of the person who set fire to the school house at Wallace, Cumberland County, on the sall provided Thursday the 11 h November a Thanksgiving Day.

JUDGE BLISS.—Th's venerable Judge recent by resigned his place on the berch. He was waited upon on Monday by gentlemen of the bar who presented him with an address expressive of their high respect for him.

The Provincial Government offer a reward of Sell (for Mr Burne, \$1 the A Harvie, \$001st and Phill \$2.50) -\$4 by Joseph Bell (for Jas Leeper, \$2. Jane Curry \$1, W Hearing and Polkins \$2. Robt M'Cully \$1 and J N Coates, \$3,)—\$9. R B Heustis \$2. is considerably more than twice the £5000 received by him since 1845 at Oxford. In the bouse at Wallace, Cumberland County, on the \$3,)—\$9. R B Heustis \$2

His successor Dr. Mackerness, now Bishop of Oxford is but little known beyond church circles. His name sourds unfam larly, and he has yet

his hand, and there is great cause for general his hand, and there is given based of the Harvest.

New York, Oct. 20.—An Ottawa (Canada) despatch says the contractors of the intercolonial Railway andertook the work at too low a

inst, the like of which is unprecedented in the Mr. Kirke, in a despatch to the Government memory of the oldest inhabitant of the land. - here says: A caravan has arrived at Zanibar. sioned to be described as if the angels commis-sioned to be described their post, and that the winds were striving to make desolate the face of the earth. We, as well as other parts of the Province, have suffered most the Doctor's progres. severe'y. Every farm in the country, without EARL DERBY.-News of the serious and proexception, has become a common, the fencing bably fatal liliness of Earl Derby the great Tory chief will be received with regret throughout being all level with the ground. Trees that the extent of the whole British Empire. have stood the fiercest blasts o' former days, was a man of bign attainments; a splendid dehave be n wrenched from their roots or bater, and fine scholar. broken off. while whole forests are in utter ruin. | London, Oct. 24th .- Lord Derby died yes-

But the greatest smount of damage was done to buildings; many houses were unroofed, and one occupied by a very aged man, took fire and thus defeating ex-President Johnson. But the greatest smount of damage was done lerday. houses, &c. are flat upon the ground, while scores are either unroofed or otherwise damaged The Roman Catholic Chapel, situate near the Government House on the Fredericton road, is a mass of ruine. The Wesleyan Church in New Jerusalem was thrown several feet from its foundation, but was not materially injured.—

The tara on the Mission premises was blown

Book Steward's and Editor's Notices, &c.

LIFE INSURANCE—Have you parent, husband, child, everybody having anybody at all dependent upon you for support, har an insurance effected upon your life? If not you should attend to the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once. Life is very uncertain. At a very small expense you the content of the matter at once the content of the content of the matter at once the content of the matter at once the content of the content of the matter at once the content of the content o In the tarn on the Mission premises was blown entirely down. My horse was buried in the ruins, but in some unexplicable manner escaped with a few bruises. It is reported that the church at the South Branch, Oromocto, in which both the F. C. Baptists and the Wesleyan Method as worshipped, was blown across the road upon a house occupied by a widow woman and that both are now in a state of ruin. If this report be true our religious operations will be materially retarded as there is not even but of every person not will call upon himself, but of every person not will call upon himself, but of every person not will call upon himself,

the selection we saw from the terd, the flock, the farm, the garden, the diary, the loom to say nothing of quilts, shawls, mats, &c, &c., we we give it as our opinion that it was far from CREDO. Lee & Shepard, Boston. pp. 445. \$1.50 haing a failure.

New Jerusalem, Oct. 12.

Pugwash Circuit.

A year before our last Conference this C'r. ouit attained its majority, and it is due to our friends that some publicity be given to their liberality, since that time. They have provided a suitable and well furnished Parsonsge, and when "the Grant" and a few unpeid subscriptions are obtained it will be free from debt. The Church at the head of the Bay has been repaired and repainted. In the O'Brien settlement that grant appears of the settlement of the settleme ed and repainted. In the O Brien settlement there was a gracious revival, about a year ago, in which our Church was quickened and enlarged to such an extent that the school house in which they worshipped became too strait for them and they resolved to build a house for God, accordingly a Church 36 x 42 was commenced in April and the work was pushed on the viginously that in August a lour religious sevices were held in it. A Tes Meeting that was held recently left about \$300 in the hatds of the building Committee, so much of the work has been done granuitously that when completed we hope to have it set anart for God's wor.

In the O Brien settlement and try Argyle St., and the O'Brien settlement the current Academic of the current Academic Storage of the current Academic Choirs and Sunday Schools will be of ten and upwards, 40 cents with premium. Send to fee and upwards, 40 cents with premium. Send to fee and upwards, 40 cents with premium. Send Church and sunday Schools will be of ten and upwards, 40 cents with premium. Send to fee and upwards, 40 cents with premium. Se

there were addi lone to our Church member. Anecdotes of the Wesley Family. By Rev

Pugwash, Oct. 13 h.

General Intelligence.

Summary of News.

EARTHQUAKE—Two quite smart slocks of earthquake—Two quite smart slocks—Prienced throughout Nova Scotia, New Brunawick, P. E. Island and the New England States.

FRATRICIDAL MURDER

The papers tell, us of a fearful murder committed under the following horrifying circumstances:—The unfortunate victim was the older of two sons of a man at Bear River, Annapolis County, Nova Scotia, by the name of Locke—Tre father had transferred, upon certain conditions, all his property to the elder of the two sons. Lemucl, the younger, was displeased, and threatened revenge. Accordingly, on the 6th inst., he followed his brother—Eiward into the woods with a loaded gun, and as the report.

The Poetical Warks of J. and C. Wesley sol.

The Poetical Warks of J. and C. Wesley sol.

WILMOT.-Mr. George Ennis Stronsch of

compelled to recognize the independence of his present vassal, and let the land go free.

J R ckards of this city, was severely injured.— Death has made another breach in the Episopal ranks. The Bishop of Carlisle, who for 20 years has discharged the duties of his office, accidently went off, the whole contexts going

pointed Thursday the 11 h November a Thankegiving Day.

which has fallen upon him, and his promotion is a discouragement to the truly Evangelical portion of the Church of England.

FIRES.—Ritcher's Mills at West Braucu, It was discouragement to the truly Evangelical portion were destroyed by fire on the 14 h inst Loss about \$8 000.—A Crushing mill belonging to D. McDonaid, Country Harbor, was burnt on

We regret to learn from John McMorran, Esq., that the health of his family is such, that he finds it necessary to seek for them a warmer climate. Mr. McMorran is not only one of our mediately relieved by a dose of "Johnson's Anodyre Liniment." A tea spoonful in a little We regret to learn from John McMorran, Some passing allusions baving been made in previous letters, to the Harvest, it is flitting now for me to report, that on the whole, the past for me to report, that on the whose, the past bis permanent semoval from the Province: but bis permanent semoval from the Province: but we trust that he will find the change tempered Last year, although the wheat and barley were to his family, and wherever his lothis case, that so abundant, there was a great deficiency in the be will pursue the same carnest, christian life; got, props, on account of the continued drought, and that the gracious smiles of the High and This year, all the crops upon which the Farmer is wont to depend have yielded generously to Christian Visitor.

On the 12th inst., by the Rev. Wm. McCarty, the Wesleyan Parsonage, Mill Stream, Studholm, Christian Visitor.

New York, Oct. 20 .- An Ottawa (Canada) sesson, have been general, and your correspon- rate, and it is possible that work on the line will

BOMBAY, OCT. 11. via London, Oct. 14, 1869.

For a time it appeared as if the angels commis- It brings the welcome news that Dr. Livingstone

Book Steward's and Editor's

sachoel-house in which to gather a congregaties, and the people are not in circumstances to ance and especially by the Company above

done. The intervals were thickly dotted with haystacks, but few are now to be seen.

The exhibition of the Agricultural Society in
New Jerusalem came off on the 7th inst. The
weather was certainly most propitious for the
weather was certainly most propitious for the
mmediately given to the Financial Secretary

Carell

Tangler, now under the Survey of the same is hereby declared to be an out Port of Entry, under the Survey of the Port of Halifax.

And it is 'arther ordered that the Out Port of
Tangler, now under the Survey of the same is hereby abilished.

WM. H. LEE,

Under the expressive title, "I Believe," this little volume recognises, and, in its prominent details, clearly and compactly exhibits this ultimate comprehensive fact, viz., that all religious truth, and all the motives and sanctions of religious duty and hope, have their origin and evidence in the Supernatural.

commends itself to all readers by its simple fervent spirit, its direct comprehensive statements of doc-trine and fact, and its fresh forcible illustrations—

J. B. WAKELY. Large 16mo. pp. 391.

This is an admirable collection of incidents in a experience of a gifted instructor. A consummate master of his art here unfolds his method, which for so long has been used by him in this city with such surprising results. It is none too much to say of Mr. Bassini, that he is the most successful

HE THAT OVERCOMETH; or, A CONQUERING Seen. The brok is among the club of premise Gospel. By W. E. Boardman, Boston; Henry Hoyt. \$1.75. Mr. Boardman is the author of the 'Higher Life,'

WESTERN CANADA FLOUR, ROUND

The Methodist Almanac for 1870. Published by Carl on & Lanshen, New York. For Sale at the Wesleyan Book, Halifax-for cents each, or 50 cents per di zer. Very beautiful -very instructive -very conretien",-very cheap! Sand in your orders before it shall be too la'e.

Monies Received for Wesleyan From Oct. 19 h to 26th.

Heavy oats are good for hors s; none will deny that; but oats on't make a horse's coat look smooth and glossy when he is out of condition. "Sheridan's Cavalry Condition Pow-

Marriages.

Deaths.

the Methodists have not been wanting.

October 8, 1869.

Capt. Saxby, R. N., prognosticates severe attempted disturbances again on the 1st to 3 dynamics of the world; but effects may be felt more parts of the world; but effects may be felt more in tome places than others.

LATER FROM DR. LIVINGSTONE.—The following cable desparch removes all doubt as to the safety of Dr. Livingstoné:—

Something aged 79 years.

Suddenly, an the 23rd inst., Sarah Pengilly, reliet of the late Capt Dickson, Mr. Angus McCuish, of Grand River, Richmond County, aged 62 years.

On the 19th inst, kobert P. son of the late Capt Dickson, of 8t John, N. B. aged 23 years.

On the 23rd inst., Sarah Pengilly, reliet of the late Capt Dickson, of 8t John, N. B. aged 23 years.

On the 23rd inst., Sarah Pengilly, reliet of the late Capt Dickson, of 8t John, N. B. aged 23 years.

On the 19th inst, kobert P. son of the late Capt Dickson, of 8t John, N. B. aged 23 years.

Lost overboard from the brig 'Almon Rowell,' on the 5th of Sept. Augusta aged 17 years and eight months, eldest son of Kdward A. Tupper, M. D., of Maine, formarity of Cornwallis, N. S.

BOMBAY Occ.

HAVE received bales Grey Cottons and Bed month of Sept. Augusta aged 17 years and eight months, eldest son of Kdward A. Tupper, M. D., of Maine, formarity of Cornwallis, N. S.

BOMBAY Occ.

Shipping Rews.

PORT OF HALIFAX.

ARRIVED. THUESDAY, Oet 21 Steamer Etna, Lockhead, New York. Brigt Alvorado, Barrett, Philadelphia; schr J Mc

Steamer Alhambra, Nickersca, Charlottetown; brigts Ida. Cutten, Bay Chaleur; Princess Beatrice Ryan, Boston; schrs Glad Tidings, Labrador; Corsair, P R Island; Harriet, Lilliett do; Laura Belle, Green, Labrador; Marie Jo.eph, Garion; Highflyer, Crathorne London.

Burque Medwoy, Coohoon, Liverpool: brigt Golden Ruie, Johnston, Porto Bico: schr Charles, P E I spirit of the Day, Bucklos, do,

Bark Thetese, Lyangiet Glassian, Monday, Oct 26 Bark Thetesa, I rancist Glasgow: schra Amelia Sydney; Juniata, Newfid; Etinge, Lawson, Labra dor; Harriet, Lawson, do

CLEARED.



GOVERNMENT HOUSE. OTTAWA. THURSDAY, 23rd September, 1869. PRESENT :

HIS ELCELLENCY THE GOVERNOR GENERAL IN O N the recommendation of the Honorable the Minister of Customs and under and in virtue build immediately.

On the St. John River great damage was done. The intervals were thickly dotted with haystacks, but few are now to be seen.

The exhibition of the Agricultural Society in heart of the Agricultural Society in heart of the same is hereby de
The control of the Agricultural Society in here of the St. Section of the Agricultural Society in here of the St. John River great damage was done. The intervals were thickly dotted with haystacks, but few are now to be seen.

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Clerk Privy Council.

Musical Warehouse,

THE NEW YORK

The Education of the Voice-

On an improved plan, being musical instruc

tions, exercises and recreations designed for the Vocal culture of YOUTHS and ADULTS,

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AND TIMOTHY SEED.

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50 bags Choice Nothern Clove Seed,

R. C. HAMILTON & CO.,

SNOWDROP,"

50 " " Timothy Seed, 100 bbls Round Peas.

75 " Split Peas. For sale by

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98 GRANVILLE STREET. THE best English PIANO FORTES strength-ened expressly for this Climate from Mr Hagarty's own design and directions, Band In-struments, the newest English and Foreign Music and musical merchandize of every description Strings and Fittings of all kinds, Cabinet Or-

Strings and Pittings of all kinds, Cabinet Organs. General Agency for Mason & Hamblin's celebrated Cabinet Organs.

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family as witty as the Beechers, and a great deal wiser and more religious. They are full of life. It will be a very popular work. Buy it.—Zion's Herald. Sold at the Wesleyan Book Room for \$1.00. treiner of the human voice this country has ever seen. The book is among the club of premiums

Toronto Flour Depot

6th inst., he followed his brother Eiward into the woods with a loaded gun, and as the report great, shot him dead. The evidence against him has resulted in his imprisonment in Annapolis admirable re-issue of the Wesley postry has now reached the first volume, which consists of Part II. of hymns and Sacred Poems, Vol. I. and Part I. of the second volume. We would urge that been lost within the last month by accidents. Another is added to the list. Mr. Ingraham Harvey, of Kempt, Hania, carrying a loaded gun, in crossing a fence, broke some of the polls. He fell and the contents of the gun hilled him on the spot.

Agents for N. B Match Factory.
Canada Coffee and Spice Mila.

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Hamilton, Ont , Oct 13, 1809. Branch Office for Lower Pro-

orally dealt with. It is right man. Apply (prepaid, if by letter, fight man. Apply (prepaid, if by letter, undersigned.

J. W. MARLING,

General Agent for Lower Provinces.

As illustrative of the growth and of the popularity of this Company, it is sufficient to state that the Premiums from new assurances in the 'Canada Life,' from May lat to Oct.' 1st, 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869, are over double the e of the same rericd in 1869.

Oct 27

Oct 27

Commissioners.

The American Tune Book,

The Standard Book for Choirs to se ect from A complate collection of all the Church tunes which are widely popular in America, with the most popular Anthems and set pieces; compiled from all sources, preceded hy a course of iast uction for Singing Schools. Containing about 10.00 favorite pieces, selected by 300 Teachers and Choir Leaders. Who have been interested in this long or Leaders, who have been interested in this long expec ed work. 444 pages.
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10 Cases Fancy Goods.

Comprisin Tar an Plaids, all wool, Tartan Ribbons, all widths, Ribbon Velvets and Trim-mings, New Ruffles, in Lace and Talle White Silk Laces. Velveteens, various qualities, Borlin Wools Fingering Yarns, Patterns and Materials for Woo. Work and Embroideries, French Delaines cases Clark's Reels, Haberdashery, Braces, Braids and

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Soda, I codon and Paris Whiting, E 1 Castor Oil, Fit'd; Italian Castor Oil, Tastoless; Acid Acetle Fort, Cxalie Acid. LANDING EX CHASE

100 bbls Renge Mills Flour, 100 do Whe-ler's Best do, 100 do Milford do, 100 do Clarendon do, 100 do Choice Family do. 1N STORE

IN STORE MATCHES, BUTTUR, HOPS, PEAS, BEANS, SOAP and SPICES. For sale by R. C. HAMILTON & CO. Floor and General Commission Merchants, Oct 27 119 Lower Water street.

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Goncentrated Le, Scoth Snuff, Macshoy Snuff, Johnsen's Liniment, Fellows' Compound Syrup, Soothing Syrup, Radwa'ys Remedies; Ayer's Freparations, Mrs, Allen's Hair Restorer, and a full assortment of all the patent medicines and Hair Restorers of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of other goods which we cannot inumerate here.

But I have per R M S City of Baltimore, and Restorers of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of other goods which we cannot inumerate here.

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Footer's Concentrated Le, Scoth Snuff, Macshoy Snuff, Johnson's Liniment, Fellows' Compound Syrup, Soothing Syrup, Radwa'ys Remedies; Ayer's Fre-parations, Mrs, Allen's Hair Restorer, and a full description of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of all the patent medicines and Hair Restorers of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of all the patent medicines and Hair Restorers of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of all the patent medicines and Hair Restorers of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of all the patent medicines and Hair Restorers of the day, Lamp Chimneys, asst Viols, Corks asst, and an immense assortment of other goods which we cannot inumerate here.

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Unusually large variety. Aiso—Cases Plain Stuffs, Winceys, etc Bales Flannels, Blankets and Coat Lining, Cases Fancy Tweeds and Docskins, Broad Cloth, New Closkings and Water-

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Oct 18. 1 mo.

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NEW GOODS PER "ETNA." Two cases BOOTS and SHOES. Two cases BOOTS and SHOES.

Men's Calt Elastic side Welt Boots,
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Men's Ename! Imt Lace Elastic side do
Men's Ename! Imt Lace Elastic side do
Men's Kid Patent Calf Dress do do
Men's Levant Elastic side Shoes,
Men's Calf Bluchers, Men's Gymnasium Shoes.
Boys' Calf Balmoral toe capped Boots,
Boys Grain do do do
Boys white Canvas Shoas,
Chtldrens Patent Leather! Strap Shoes

Childrens Patent Leather Strap Shoes, Childrens Kid Balmoral and Blastic Side Boots Womens' French Merino do (Womens Prunella Foxed Boots, Womens' Cashmere Elastic cide Shoes, Womens Pranella Buskins,

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Oct. 27.

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Oct. 27

Oct. 27

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Howard's Quinine, Durcan's and Flockhart's Chloroform, Æther Sulph, Ferriet Quinia Cit. Per Glicesine, Price's Glycerine; Morphia, Sp. Æther Nt ; Balssam Capiva, Refined amphor, Refued Borax, Pure Croam of Tartar, Refined Saltery, Spanish Licorice; Pearl Sago; Taploca; London Glue, Boan-t Glue, Cabiner Glue; Per Ground Gingor, pure; Ground Cinnsmon, pure, Blk Pepper, Whole Allspice, Pure Ground Pepper, Pure Ground Allspice, Pure Ground Cinnsmon, Colman's Mustard. Crown Blue, Stareh, No. 1' Madras Indigo; Powdered Cabbear, Blue Vittriol, Copperas, Sulpher, sublime, Cabbear, Cabbear,

Fort, Cxalic Aeld.

Spanish Annatto, Liquid Annatto, Pure Epsom Salts. Mott's Broma, Cocoa and Choclate, Arnoid's Ink and Ink Powders, Cleaver's Pomades, &c., Toilet Foaps, Brecknell's Ekin Soap, Holloway's Pills and Ointment, Castile Soap, Sugar Lead, Ground Flaxseed, Cox's Gelatine, assorted izes, White Rosin. Spirits Tarpentine, Furniture Varnishes, Carriage Varnishes, Deep Gold Loar Dry Paints, Graining Colors in Oil's Paint, Vaenish Sash, Whitewash, Scrub, and Shoe Brushes, Stick Redwood, Cut Dye Woods.

Extract Logwood, in 14, 1-2, 1, 12, 13, and 25 lb bxs; Babbitt's Concentrated Potash. in 1 lb tins, Concentrated Le, Scoth Enuf, Macsboy Shuff, Johnsea's Liniment, Fellows' Compound Syrap,

June 9th, 1869. We buy our Goods at first houses; we buy only genuine articles and guarantee the quality of all the goods we sell. We full our orders promptly and attends carefully to shipping. Our prices will be found satisfactory both to cash and time buyers, and we solicit the patronage of the public.





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Saturday, 2nd Wednesday, 6th Wednesday, 5th Wednesday, 15th Saturday, 16th Wednesday, 10th Saturday, 23rd Wednesday, 27th

do, Detroit, Cincinnati, St. Louis, Chicago, Sacra-mento, Californiu, and all Points West and South.

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HOW to scent bait traps and eatch the Pox, Wolf, Bear, Beaver, Otter, Mertia, Mink, Coon, and Muskrat; also how to dress Deer Skins and to stretch and dress the skins of the above na-Reasons of Exception to the circulation of the Bomish Versions by the British and Foreign Bi. ble ociety, by Rev. A. Satherland and Rev. J. Munroc.

Also—A few copies of the circulation of the Roman Catholic version of the Bible by the British and Foreign Bible Society—The Defence of Examined by a Minister of the Church of England Record Edicine 1852.

And to stretch and dress the skins of the above named animals for one doing, Provincial notes, or in Posinge Stamps, sent by mail. Pay and register your letters The modes for setting the traps are plainly explained, the scorets are valuable, the recipts, for dressing pelts and skins are the best known. All of the above named animals for one doing, Provincial notes, or in Posinge Stamps, sent by mail. Pay and register plainly explained, the scorets are valuable, the recipts, for dressing pelts and skins are the best known. All of the above necessary are valuable. The best known and skins are the best known. All of the above named animals for one doing, Provincial notes, or in Posinge Stamps, sent by mail. Pay and register your letters The modes for setting the traps are plainly explained, the scorets are valuable. It is nown. All of the above necessary are valuable. The best known and skins are the best known. All of the above necessary are valuable. The plainly explained, the scorets are valuable. The plainly explained is a plainly explained, the scorets are valuable. The plainly explained is a plainly explained, the scorets are valuable. The plainly explained is a plainly explained in the plainly explained is a plainly explained in the plainly explained is a plainly explained in the plainly explain Elgin P. O., Co. Leeds, Ont.

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Prince of Wales' Block.

PALL AND WINTER OF 1869!

ALL THE NOVELTIES OF THE SEASON.

CHIPMAN & CO.,

1969 GRANVILLE STREET, HALIFAX.

Are offering this Fa'l a very large Stee of seasonable DRY GOODS,

Magnificent Display of Ladies' Dresses, all shades and quelities.

Our Steck his Fall will be found not inferior to any in the city, and as we are noted for Low RICES, we intend to keep up our reputation for selling goods cheaply 400 dos. Fancy Men's Wool Cravats, large, commencing at \$1.50 per dos. We can offer some apital bergains in Wool Clouds and a splendid variety of other Wool Goods generally.

CLOTHING Far superior to any of Montreal manufacture, better and cleaper. We have Men and Boy's Scow Coats, Over Coats, Vests, Reefing Jackets, and all kinds of Wool Underclothing.

We invite an inspection of our Stock by all parties wishing to get good value for their money. The best qualities Cotton Yarn, in Blue, White, Green, Red and Orange always on hand. A first class Lady Milliner always ready to make up Bonnets, Hats, Muntles, Capes, Jackets, and n the Latest Style of Fashiohs.

Oct 13.

1262 Granville Street.

Granville Street.

WHOLESALE AND RETAIL.

KNOX & JORDAN,

Having completed their FALL AND WINFER importations, which will be found very extensive and well selected, and which will be sold at such prices as must give satisfaction to pushbasers. We would beg to call attention to a few of the following, via.

DRESS GOODS,

WHOLESALE AND RETAIL DEALERS
Foster's Corner, St. John, N. B.
Would invite the attention of intending purchasVelveteens and Cloth Jackets, very cheap, 50 pcs Waterproof Clockings, and 60 ph

In Gentlemen's Department,

Will be found Desirable Goods in Coatings, Scotch and English Tweeds, Cassimeres, Mellons, and 4 cases Dominion Tweeds, (the Goods, to wear.)

Ready Made Clothing, We would call particular attention to this department, as we always keep the largest stock in the market and at prices which dely competition. Please call and satisfy yourself as to the fact

50 don heavy Shetland Shirts and Drawers, (Prime value) Scarlet, Blue and Pancy Flancel, Shirts, Franklin Frocks, &c. Also, Hats, Caps, Giove, Braces, Ties, Umbrellas, in Sitk, Also paces and Cotton, and no end of Small Wares' Grey and White Cotton Sheetings, and House Furnishing Goods, which will be found by far the cheapest in the market.

GENTLEMENS' UNDERCLOTHING,

NO SECOND PRICE.

KNOX & JORDAN. Halifax, Sept. 29, 1869

THE ATNA Life Insurance Company,

OF HARTFORD, CONN. PURELY MUTUAL.

ENTIRE PROPITS DIVIDED AMONG THE POLICY HOLDERS Assets securely invested over Income for 1868
13,337 Policies Issued in 1868 insuring
Losses and Dividends paid in 1863
Surplus above all liabilities over

\$100,000 Gold, Deposited at Ottawa as security to Policy Holders. The Ætna rank first in amount of business transacted in Canada in 1868, having issued 1006 Poissies.

\$100,000 already paid to Widows and Orphans in the Dominion. Policies issued on all plans, All Policies strictly non forfeitable.

REFERENCES: III Hon. S. L. Tilley, C. B., Minister of Customs, Ottawa, C. N. Skinner, Esq., Judge of Probates, 4.4 John, N. B., A. Longley, E.q., Com. N. S. Railway, Joseph Bell, Esq., Mershant Halifax, Every so Brothers, Halifax; Young. Kinney & Corning, Merchants, Yarmouth, Nathan Moses, Esq., Mechent, Yarmouth, Frank Killam, Esq., merchant, Yarmouth.

Head Offices at Halifax, N. S. and St. John, N. B, where every information may be obtained.

HUTCHINGS BROTHERS. General Agents for Nova Scotia New Brunswick.
Special advantages offered to good Canvassers.

Life Insurance Company, of Maine.

UNION MUTUAL

Directors' Office : 27 Court Street, Boston, Mass.

HENRY CROCKER, President; W. H. HOLLISTER, Secretary; B. R. Corwin, St. John, N. B., Manager for Canada. Hon. J. H. Gray, M. P., Ottawa, Counsel for Canada. ASSETTS DECEMBER 31st, 1868

AMOUNT INSURED THEREBY AMOUNT INSURED THEREBY
Surplus over three quarters of a million Dollars. The Company having complied with the Insurance Law, is prepared to continue and largely extend its business in the Domision, offering to parties intending Insurance all the benefits of a long established, economical and purely mutual institution.

To No Stock or Guarant e Capital drawing interest, but in lieu thereof

OVER THREE QUARTERS OF A MILLION DOLLARS SURPLUS.

BOARD OF REFERENCE Hon A McL Feeley, Zebedee Ring, Esq., James Harris, Esq., Thos Hatheway, Esq., Jersmish Harrison, Esq., Messrs. McMorran & Prichard.

FREDERICTOR.—Spafford Barker, Esq., Merchant, Rev D D Onrrie.
SACKVILLE Rev. Charles DeWolfe, D.D.

P E Islamp.—Theophilus DesBrisay. Esq., Richard Hunt. Esq.,
HALIFAX, N. 8—Hon Charles Tupper, C B. Hon J McCully, James H Thorne, Esq., F W Fishmick Esq.

wick, Esq.
Rev. G. F. Miles, General Agent for Nova Scotia. Proof of Loss submitted to the undersigned will be forwarded, and the Loss paid without expense

the Policy holder.

Parties desiring Agencies or Settlement of Policies will apply to

1 HOMAS A. TEMPLE, St. John,

General Agent for New Brunswick and Prince Edward Island.

LONDON HOUSE.

We have much pleasure in announcing the completion of our

SPRING STOCK OF GOODS, Embracing a variety such as is found in a FIRST CLASS DRY GOODS STORE, with the addition of a Splendid Stock of

DOMESTIC IMPORTED CLOTHING, House furnishing and FLOOR O'L CLOTHS and CARPETS, -a lot of bordered MUSLINS, 33 1-3 per cent, under market value.

P S.—Until July we expect to receive the latat seasonable Dress Goods.

Since all mankind are brothers. Ohd would that we had charity, For every man and woman ; Forgiveness is the mark of those Who know to ' err is human. Then let us banish jealousy,-Let's lift our fallen brother; And as we journey down life's road, Do good to one another.

The Last Strand of the Rope. In the year 1846, on St. Kilda, one of the widow and her son. She trained him in the fear of the Lord, and well did he repay her care. used to collect sea birds eggs upon the neighboring cliffs. This feat was accompanied with

attack him. One day naving received his mother's blessing. Renald set off to the cliffs, having supplied himtacked. How magnificent was that scene ! The ing the glittering spray far and near. Ronald against such ritualism. You have your semedy: fastened one end of the rope firmly upon the top stay away. of the cliff, and the other round his water, and gave the signal to his companions not to let him Presbylerian. down any farther. Helplanted his foot on a slight projection of the rock, grasped with one hand his knife, and with the other tried to take the eggs. Just then a bird flew at him and attacked him. He made a blow with his knife. threads of hemp. He uttered a piercing exclahim; he is not yet within their reach. One be looking for Carist's or more haul of the rope. It strains; it unravels to meet the Bridegroom, yet not necessarily a under his weight. He looks below at the dark Christian. He may lack the oil—the Holy waste of boiling, fathomless water, and then Spirit. above to the glorious heavens. He feels he is above to the glorious heavens. He feels he is going. He hears the wild ery of his companinothing. There is the religion of the intellect,

Don't Trifle.

and smaller. Strand after strand enaps as the

knell of each departing year tolls its mournful

notes. How many threads are now left, can

I'm not speaking of things of no importance About those you must be your own judge. 'All and a dull man too. It is not wicked to smile, or it as but small change for some of his own coin. laugh. It is most unquestionably your duty so to regulate and fashion your life that the very sight of you shall do good, and prompt a cheer-knocks at your door, or rings the bell, he will ful or a joyous smile. But don't trifle with your generally retire if you send him word you are mend Christ and his salvation. I dare say you are amezed that I think there is any need of An old Scottish preacher is reported to have of the opportunities for doing good offered by and Paris from the Davil. daily rides in the cars, he replied 'What, do you work in vacation? Then you are more pious influence than a farthing rushlight. Well was than I am." Now this was triffing with Jesus, the reply, 'a farthing rushlight can do a good with his own soul, and with the souls for whom Christ died. Had he merely said, Yes, but I have gone to the limit of my strength, and must now get total rest, in order to do more efficient labor by-and-by; no intelligent, person overhearing the remark, would be injured by it. No truly loyal disciple of Jesus, seeking first the the kingdom of God and His righteousness, wen. the kingdom of God and His righteousness, could for one moment allow that he relaxed his Alcohol and the Brain .- Dr. Kirke, or love, in everlasting sympathy. If we are not al- smell of whiskey, and burning, with the usual If we do not so prize the habitual consciousness persons who died from alcholic intoxication, have that consciousness, then we are triflers, organ were its special destination. have that consciousness, then we are triffers. Once commissioned, to preach His Gospel to every creature, we are always in commission.

We cannot forget that we are Christ's; that we are stewards of the mysteries of God, known to be such, and incapable of wasting any of the treasure he has invested in us. We would in children of men must have awept in review below that ways within the bounds of the Divine prescription: 'Let every one of us please his neighbor for his good to edification.' Let us and prayer; knew and looked upon us, for whom opinion of all about us, than abate a jot from the such and stone. For His chosen the sent upward the voice of intense, express

How to Behave at Church.

Not a 'Young Man's Own Book,' that we now of, contains full directions for behaviour at church. Tae Chesterfields who write on the subject of etiquette are gay worldlings, and not men of prayer. They are excellent on the blowing of the nose or the flourish of a fan, but thow nothing of the proprieties of the sanctuary In the hope we may not be deemed presumptuous, a few hints are here thrown out.

Cornwall—Taesday, Feb 15th; South Willous, a few hints are here thrown out.

Do not stand outside before service to make
trifling remarks on the people as they pass in.
It brings a blush to the cheeks of a modest girl
to face a battery of manly eyes. Then, too, as
her back is turned, often comes the coarse jest.
Go at once to your seat, take the hymn book,
and employ the time in devout meditation until
the minister comes. On finding you are late,
pause a moment at the door, to ascertain what
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pause a moment at the door, t part of the service is going on. To rush in during prayer as some thoughtless creatures do, is the next thing to sacrilege. Let it be a part of your religion not to disturb the religion of others. But if the choir is executing an operatic gem, or the minister is just entering on the first of his five heads, march briskly to your pew. Many vain persone come late to display a new Once seated keep your eyes on the clergyman.

J Burns.

West Cape—Alberton Taesday Oct 5th, Kildare Oct 6th, Lot 7, Oct 7th Dep. Reve W Byconnet before a full house. This is wicked.

The head should not be turned at the rustling of every ailk dress. If a talkative person whisper by your side, turn a deaf ear. Though giddy faces twinkle with smiles on your right and lands of Western Scotland, there lived a poor left, let your countenance be solemn. Remember you are not in a circus.

If a lady enters a paw in which a gentleman He was her stay and her support, though only is sitting, let him move up. What earthly reasixteen years of age. They were very poor ; and son is there for two or three men, as sometimes to help their scanty means, Ronald, her son, happens, to walk out into the sisle, that the lady may have the seat next to the wall? At lectures and concerts ladies and gentlemen take boring cliffs. This feat was accompanied with tures and concerts, ladies and gentlemen take and T J Deinstad'.

considerable danger, for the hirds used often to seats promisiously as they come. Why is the Murray Harbor, on Tuesday Jan 18th | Mon. same plan impolite at church?

Be careful to observe the forms of the church with which you are worshipping. If you are self with a strong rope by which to get down, rabid Puritan, and disposed to laugh at the risks and a knife to strike the bird should be be ating and kneeling of the Episcopal service, do not go to that Church and ait like a statue durcliff rose several hundred feet above the see, ing sli the ganufactions, as if silently protesting whose wild waves lashed madly against it, dash

When the benediction is pronounced, do not wee then lowered until he got opposite one of rush as if after your dinner at a crowded hotel. those fissures in which the birds build, when he Let your step be slow and reverant .- N. W.

They Took no Oil with Them. The oil is the Holy Spirit. To oil he is like ened throughout all Scripture, though in some tacked him. He made a blow with his knife, places to fire and water, and to wind or air, but, oh! horrible to narrate, in place of striking But it is as the light-giving oil he is specially the bird, he struck the rope, and having severed some of the strands, he hung suspended over that wild abyse of raging waves by only a few the wise; having not the Spirit. Jude, verse 19. Thus a man may be very like a Christian and malion, which was heard by his companions yet not be one. He may some very near the above, who saw his danger, and gently tried to kingdom and yet not enter in. He may have draw him up. Awful moment! As they drew all the outward features and be lacking the main one. He may have the complete dress of a ing away. 'O Lord! save me,' was his first saint and yet not enter in. agentzing ary, and then, 'O Lord! comfort my life, a sound creed, a strict profession; he may dear mother.' He closed his eyes on the awful scene as he felt the rope gradually breaking. Another and another pull, then a snap, and now he sees but one strand supporting him. He sees but one strand supporting him tees, or a speaker at all their meetings, and a nears the top; his friends reach over to grasp supporter of all their plans; he may profess to

one, the frantic shrick of his fond mother, as of the sense, of the fish, of the creed, of the they held her back from rushing to try to rescue liturgy, of the catechism, of nature, of poetry, of J. J. Teacdale. her child from destruction. He knows no more; sentiment, of mysticism, of humanity; but what reason yields; he becomes insensible. But just are these without the Spirit? Christianity withas the rope is giving way, a friend stretches forout Christ—what would that be? Worship
ward at the risk of being dragged over the cliff
without God—what would that be? So religion

TORRION MISSIONARY MESTANARY MES a strong hand grasps him, and Ronald is saved. without the Holy Spirit-what would that be? Dear reader, if you are unsaved, I want you in this true and simple narrative, to see your Not to man, or Churches, or ministers, but to own condition. It living for this world you are Christ. Go to him. He is exalted to give it Go to them that sell, and buy yourselves. frittering away your precious moments in pursuing perishing triffes. As year after year passonar. ses away, the rope of your life becomes smaller

Pretty Sharp.

Mr. Beecher sometimes geta as well as gives you tell? Do you realize your awful position? thrust. A correspondent of the Advance re-It cannot be worse. How vividly Ronald reali- lates the following :

zed his position in that fearful moment when One evening the exercises ran into the form the last strand was giving way, thread by of personal experience, and several of the brethread-when, overcome by the sense of his dan- thern told of their spiritnal enjoyment. Mr. ger, and when that danger was most imminent, Beecher suggested that this testimony was all a strong hand was stretched out to save him, very well, but that the account of such smooth which brought him safely beyond the reach of sailing did not at all edify as much as the log certain denger, and placed him in the loving book of some mariner wto had harder navigation, and he said they would like to hear from some brother who had been called to contend with a very proud disposition, or a rough, crabbed temper ! 'I like that suggestion,' exclaimed one of the deacons; 'Bro. Beecher, suppose work and no play will make Jack a dull boy, no bones, and no friendship. The paster took you lead off! Pretty sharp, that! but it broke

> The cheerful are the busy. When trouble engaged.

of such a caution; but men who have long said, in one of his sermons at Aberdeen: 'Ye been the avowed disciples of Jesus trifle with people of Aberdeen get your fachions from Glasthe great trust committed to them and don't sus- gow, and Glasgow from E linburgh, and E linpect it. Speaking lately to a brother Christian burgh from London, and London from Paris,

piety in vacation. Brother beloved, we are distilling the brains of some men who had died Christ's; we are one with Him in everlasting from drinking, obtained alcohol retaining the soays filled with love for Him, always watchful flame of spirit. Dr. Ogston obtained similar for the souls for whom he died we are nothing. results by subjecting to distillation, the brains of of our Beloved as to abbor any utterance that Dr. Percy's experiments show that alcohol would make ourselves or others question if we is conveyed with rapidity to the brain, as if this

with divine vision. Jo. berebred

P. B ISLAND DISTRICT, 1869 AND 1870. POREIGN MISSIONS. Charlottetown-Monday, Feb., 7th, Deputa tion left to local arrangements.

Little York, &c., Danshaffonge, Tuesday Peb Sth; Tracadie Boad, Peb 9th; Little York, Feb 10th; Union Boads, Feb 11th Dep Bevs P Prestwood, A S DesBrisay and Mr. J

District Meetings

Sheidow. Cornwall-Tuesday, Feb 15th; South Wilt-

18th; Margate Oct 19th Dep. Revs H. Pope P. Prestwood, T.J. Deinstadt, and A.S. DesBri-Summerside—Sermons on Sunday Oct 17.h

by Rev W Ryan.

Meeting on Wednesday Oct 20th Dep. Revs
P Prestwood, W Ryan and T J Deinstadt.

Murry Harber—Montague Tuesday Oct 12th,
Murry Harber Oct 13th. Dep. Revs. H Pope and

and T J Deinstadt. HOME MISSIONS. Pownal, Times and Places left to Local ar rangement, Dep. Revds W Ryan, and W W

- Crapaud, Monday, Jan 31st; Tryon Peb 1st; Cape Traverse Feb 2sd; Bedeque Feb 3rd, dep. Circuit Stewards, Revs J B Strong, W Ryan, and A S DesBrisay.

Margale, on Wednesday Feb 16th; Mill River. Feb 17th, dep. Circuit Stewards, Revs J B Strong, T J Deinstadt, and A S DesBrisay.

Summerside, on Tuesday Feb 15th, dep. Cir-stewards, and Mr W G Strong, Reva W Ryan tague Jan 19 h; Souris Jan 20th, dep. Circuite, Rev J Burne, and Mr J Sheidow, of Powns! West Cape-Alberton, Tuesday Octioth; Kildare, Oct 6th; Lot 7, Oct 7th, dep. Bevs W

· Home and Foreign Missions. J WINTERBOTHAM, Fin: Sec'y.

SACKVILLE DISTRICT. The arrangement for holding Foreign Mis ionary Meetings is as follows :-DEPUTATION.

Sackville, Oct. (Sab.) - Revs. Breitle & Scott. Point de Bute, Sept. 20, 21, 22, Bays. Brettle Baie de Verte, Oot 18, 23, Revs Alcorn and

Moncton, &c., Jan 9, 10, 11, Revs. Tuttle. Humphrey and Parker. Dorchester, Oct 12, 13, Ravs Scott & Parker. Hopewell Oct 20, 21, 22, Reve Duccan, Humphrey and Coffin. bsoro', Oct. 18, 19, Revs Tuttle, Duncan

and Coffin Havelock, Salisbury, &c. \ Jan Revs Duncan & Tuttle. Richibucte, Feb. Revs. Duncan & Humphrey. Amherst, Oct 17, 18, 19, 20, Sprague, Pike Nappan, Jan 18, 19, Revs Brettle and Seller Purreboro'. Jan. Revs Phononers Parreboro'. Jan. Reve P.ke and Weldon.
Advocate Harbour, Jan. Reve Alcorn & Seiler
ROBERT DUNCAN, Fin. Sec'y.

LIVERPOOL DISTRICT. The arrangements for holding Home and For eign Missionary meetings are as follows :--HOME MISSIONARY MEETINGS. onia-To be left for the President

Yarmouth, South ; Yarmouth, North-Left to Barrington, Oct. 18, 19, 20, 21, 22-Dept. The President, Rev. B. H. Teylor.
Shelburne, Oct. 12, 13, Rev. R. Wassen.
N. E. Harbour, Oct. 14, 15, The President,

Port Mouton, Nov. 15, 16, 17, 18, 19, dept. Rev. T. D. Hart, W. Sargent. Petite Riviere, Oct. 18, 19, Revs. G. O. Hues

Liverpool, Jan. 11—Deputation—Rev. G. O. Huestis, J. R. Hart, W. Sargent.

Caledonia—To be arranged by the President.

Farmouth, South \ To be arranged by the North \ brethren on these Circuits

Barrington, Jan. 10, 11, 12, 13, 14, Reve. J Shenton, T D Hart.
Shelburne, Dec. 14, 15, J. Johnson, R. B N. E. Harbour, Jan. 18, 19, 20, J. Shenton

R. Wasson.

Port Mouton, Feb. 14, 15, 16, 17, 18, Revs.

R. Wasson, T. D. Hart, J. R. Hart.

Mill Village, Dec. 21, 22, 23, Revs. G. O. Huestis, J. J. Teasdale, W. Sargent.

Petite Riviere, Jan. 18, 19—The President Revs. G. O. Huestis, J. R. Hart. Lunenburg, Jan. 20, 21—The President, Rev. J. Teasdale.

HENRY DANIEL, Chairman.

TRUBO DISTRICT. The arrangements for holding Home and For eign Missionary Meetings are as follows :-HOME MISSIONARY MEETINGS.

Truro. Dec. Deputation arranged, by Supe River Philip. Feb. S. Fa ton E.q. Wallace. Feb. J. Colter. Pugwash. Feb. T. W. Smith, S. Fulton Albion Mines. Oct. srranged by Super. River John. Jan. J. Colter. Pictou. Oct. Jas. Tweedy.
Guysboro'. Oct. J. Buckley, J. Thurlow.
Manchester. Johnson and L. Page. Sydney. arranged by Super.

Ship Harber. Oct. J. Thurlow FOREIGN MISSIONARY MEETINGS. Truro, Oct 12, 13, 14. Dep. L Gaets, T W River Philip, Oct 18, 19, 20, 21. Jas Tweedy,

Wallace, Jan 10, 11, 12, J Read and J Col Pugwash, Jan 18, 14. J Read and W Tweedy River John, Nov 10, 11. L Gaetz. Albion Mines, time appointed by Super.
Read and L Gaetz.
Ptctou, "R Morton, J Read. Guysboro' and Canso, Jan 11, 12. J Thurlow.

Mnnchester, Oct 12, 13. The Chairman and Sydney, Time appointed by Super. Bro. How-Ship Harbor, "George Johnson, Chairman. " Levi Johnson

NEWFOUNDLAND DISTRICT. Arrangements for Foreign and Home Missic ary Meetings.

St John's, Nov 2-Sermons, Oct 31 by Rev. Thomas Harris and Rev J. Prince.

Blackhead, Novr 8—Island Cove. Nov 9 Pelican. " 10-Hant's Harb'r, " 11 Scilly Cove, " 12. Grates Cove, Ochre Point Cove, and Western

Bay-local arrangements. Deputation-Revds, Messre. Peach, Comben, Fox, Lardner, and Forsey.

Fox, Lardner, and Forsey.

Freshwater, Novr 23—Carbonear, Novr 24

Harbor Grace, 426—Brigus, 29

Cupids, 30—Port de Grave, Dec 1. Bay Roberts Dec 2. Deputation-Rev Messrs Shenstone, Prince

Inrie, Comben, Leed, Waterhouse, Howie and Missionary Meetings on the Circuits not namd to be held at the most suitable time under opinion of all about us, than abate a jot from the sent upward the voice of intense, earnest the tenderness and the reverence due to our prayer, asking mercy for the sleeping world at Lord and His commission.—Watchman and Research and for the unborn world that He saw By order of the District meeting.

By order of the District meeting. he direction of the respective superintendents

Cash Wanted.

THES becriber offers for sale, Low for Cash if immediately taken from the tail of the 250,000 Feet of Matched Spruce Flooring,

Atso—Plain jointed and dressed do. Parties who are building and intend to build in the Spring will do well to lay in their Stock.

Cannot be got cheaper than at the present

经 化分泌小量 性質 医白色纤维 嫌为征 ALSO-CONSTANTLY ON HAND. SEASONED PINE LININGS. HELVING, AND OTHER DRESSED MATE-

1000 Panal Doors, From \$1.50 and upwards. 1000 Window Frames, and Sashes. 9-8 x 10-10 x 14-will make to order any 250 Feet Various kinds of

Mouldings, 80,000 FEET PITCH PINE TIMBER THREE INCH PINE PLANK, 50.000 CHOICE PRIME EXTRA No. SEASONED PINE BOARDS. -ALSO-

RAINGINGS, SCANTLINGS, COM-MON PINE SPRUCE LUMBER. Cedar and Pine Shingles. Plaining, Matching and Moulding. -ALSO-

Timber, Jig and Circular Saw-

Victoria Wharf, at the Poot of Victoria t (commonly known as Bates' Lan ,) next to HENRY G. HILL.

Cheap Books for Sabbath School REWARDS Pilgrims Progress, comp'e: 2 c's; Asnals of the Poor by Leigh Richmond 4 cts; Testaments 7 cts; Bibles, gilt edges and clasps 25 cts; Children's Il-lustrated Tracts, Hymns and Text Cards in great

Fresh supplies received by every Mail steamer ria Liverpool and New York.

N. B.—To encourage the formation of Sabbath Schools where none before exists d, (as well as the more efficient support of those already in operation) in pror neighborhoods, the Society by the genorous aid of the London Tract Society, will furnish Libraries to schools of the above class, at half the Catalogue prices of the Society.
Send for Catalogue with Stamp. Terms Cash.
A. McBEAN,

IMPROVEMENT

CABINET ORGANS. PATENTED 1868.

MASON & HAMLIN IMPROVED VOX HUMANA

Is a new invention, now ready in several styles of the MASON & HAMLIN ORGANS, to which the manufacurers invite attention, believing that it is likely to prove The Most Popular Improvement or made

in instruments of this class.

It is now several years since the to such instruments of the splice o In its then imperfe In its then impered to the processing considering its liability to get of the processing to the provenor of the most of the provenor of the major of the Mason of the provenor of the Mason of the provenor of the major of the Mason of the provenor of the major of the provenor of the

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STYLES AND PRICES.

Attention is invited to the new styles of Organs, and new scale of prices, announced this month.

NEW STYLE, No. 21—FIVE-STOP DOUBLE REED Stope Diapason, Viola, Mulodia, Flute, Vox. Humana, Price, \$170.

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Land. Nagrad Edition 1882.

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Chairman of Directors -WILLIAM MCARTHUR, Esq., M.P., for London. Extracts of Report presented 1st March, 1869. Policies in Force Sums Assured, Annual Income,

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NOTICE!

DR. R. S. BLACK will hereafter be assisted in the practice of his profession by DR JOHN F. BLACK, Graduate of the College of Physicians and Surgeons, and late House Surgeon of Charity Hospital New York.
41 Granville Street, Halifax, Oct. 13 1869.

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FOR a period of one or more years, from the first day of Oct. next that pleasantly situate ed Dwelling house and premises, at Bridgetown-in the county of Annspolis, formerly owned and occupied by the late Thomas Spurz, and now be-longing to the Estate of the late T. Lovett Rishop. ing done at Short Notice.

This property consists of the large and convenient dwelling house—a horse stable and coach house, and all necessary outbuildings—about twelve acres of land attached, including the large front lawn, judiciously planted with ornamental and fruit trees, and the Gardens, enclosed by a hawthorn hedge and stocked with an extensive vatiety of fruit bearing shrubbery, and pear, plum, and cheray trees, and the whole o the land in the highest state of cultivasion. in the highest state of cultivation.

Besides the above there is a field containing ten

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The property described, being situate within a walk of five or ten minutes only, from the Railw Station, will form a most desirable residence. for a gentleman and family who may be desir-ous to remove from the city to a healthful rural residence and where all the accessories of comfor and happin -s are available at a cheap annua rental as y a moderate annual expenditure.

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Mcdicines, and are especially recommended for their safe and speedy action, and Freedom from all Mercurial Agents. hich so often prove injurious to children. They

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Gray-Headed People have their locks restored by it to the dark, luster silken tresses of youth, and are happy! Young People, with light, faded or red Hair, have these unfashionable colors changed to

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Young Gentlemen use it because it is richly perfumed! Young Ladies use it because it keeps their Hair in place! Everybody must and will use it, because is the cleanest and best article in the

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I gave half of one of your pills to my babe for Cholers Morbus. The dear young thing got we l a day. ma day.

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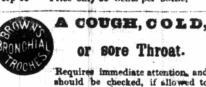
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