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Religious Miscellany.

The Savior's Knowledge. We are sure that Thou knowest all things."-Jon

Cares of to-day and burdens for to morrow. Blessings implored, and sins to be confessed I come before thee at thy gracious words And lay them at thy feet; thou knowest, Lord

the good Shepherd followed. and

And heal'd the bleeding wounds, and soothed the

And brought back life, and hope and strengt

Thou knowest all the present : each temptation Each toilsome duty, each foreboding fear; All to myself assigned of tribulation, Or to beloved ones, than self more dear : All pensive memories, as I journey on, Longings for vanished smiles and voices gone

Thou knowest all the future : gleams of glad By stormy clouds too quickly overcast,

Hours of sweet fellowship and parting sadn And the dark river to be crossed at last. O! what could hope and confidence afford To tread that path, but this, thou knowest. Lord

Thou knowest, not alone as God, all knowing :

O Savier, thou hast wept and thou hast loved and love and so row still to thee may come, And find a hiding-place, a rest, a home.

Therefore I come, thy gentle call obeying, And lay my sins and sorrows at thy feet, On everlasting strength my weakness staying,

When rising and refreshed I leave thy throne, And follow on to know as I am known.

"He Went Away Sorrowful." MATT. xix. 22.

ORIGINALITY OF

for WOODIL

HINT ... sol

Citizenso

tunity was gone. Jesus returned to that region another; and ere noon the Friend of sinners will be far from these domains. But surely thou never canet forget the interview of this morning. thou hast lost the simplicity and warmth which happens to be peculiarly treacherous on this for the present redeem thy worldliness, and when bling for thy great possession, perhaps thou in his hands and feet with whom thou didst part

asweetness of disposition and the mildness the inclination of the servant, or steward? It Myour manners; but do you love the Lord the great Master to have no say in it; and are mivation ? Are you ready to part with anything come a close reckoning. He will look into our which he bids you renounce? And are you so doings and givings, and say "well done," or devoted to his service, that you are not ashamed be owned as his disciple, as a member of his ness.* It is for us to say which it shall be.

Saviour and their brethren. But the Lord Jesus In particular, the love of Christ will constrain us fore " have it ready."

In like manner, whatever stands in the or something lawful idolized, that is the thing which the Lord Jesus bids you abandon. There is nothing sinful in music ; but we have read of prompts us to the confession,ces where music was a mania; where, like a possession, it carried its victims to all company, however, unsuitable, and detained them at all hours, however, unseasonable; and when they became supremely anxious about the * one thing,' they found it needful to enforce a rigid abstinence from their favorite enjoyment. * And whatever it be which you find the great obstacle to Christian decision,-play-going, novelreading, frivolous company, the race-course, the hall-room, the card-table,-we shall not now dispute about its abstract lawfulness; we only ask, and for heaven you cannot give it up? Is that propensity so strong, that this day, when the Saviour says, 'Arise, and follow me,' you can-

Loving and Giving.

'I love thee half-a-crown," said the Quake a needy man; then, turning to a friend who

ceeding sorrowful ?- Dr. James Hamilton.

thing to measure love, not by talk, not by loud ion, but by what it costs us in doing and giving. It is easy to speak of love ; but the love which goes no further than speech is cheap, and

we the ruler wending back to his abode, might Have we ever narrowly measured it by the it on the spot, and on the spot Jesus would have Let us ait down, and calmly consider, on the one no more. He was going to Jerusalem. He was ready answer of some is, "We have no need to misguided young man! The moment is passed. evidence that would stand the scrutiny of others as well as ourselves. It is far more certain that evidence that would stand the scrutiny of others Jesus has gone one way, and thou hast gone we are always receiving; and God asks for suit-When thou art grown old and miserly, when to impulse, and allow memory (which generally

no friends are near thee except on-hangers scram-The rule, the privilege, of giving, used to be mayest recall this morning, and sigh to think spoken about with remarkable clearness in the that a Friend in heaven and treasure there were than Christian church. Paul says to the Cornomow within thine offer! And any there were than Christians, "Upon the first of the week wilt remember it one day. There were no prints hath prospered him," &c. Were this rule adopthis brow. But there will be when thou seest vastly preferable to love that gives capriciously, him again. That Jesus who passed near thy without calculation or judgment. He gives best house this morning will be the crucified, the glowho loves best; and he who loves most wisely, rised, when next he meets thine eyes; and he will give by Christian rule. We cannot shut who this morning loved thee as the Son of man, will that day judge thee as the Son of God. By that time thou shall be where so of God. By that time thou shalt be where great possessions may go far beyond it. And if the world is ever may go far beyond it. And if the world is ever may go far beyond it. cannot be recalled. The man Christ Jesus look- wake up to giving on a far grander scale than

ed at thee lovingly this morning; but how will Jehovah the Judge look at thee then? at the man who had salvation in his offer, but refused it? at the man who preferred a few acres of much beyond the wealthy of her times. This is earth to treasure in heaven? at the man who much beyond the wealthy of her times. This is chose to have all his good things below? at the man who, when the Saviour said, "Follow me," ing Mary feit her heart warm atrangely toward her Saviour; and, setting all cold calculation 1. From this affecting history we see how far aside, she poured the whole bottle of "precious people may go, and yet fall short of heaven.

This youth was orthodox, moral, and engaging; love of those around inquired, "why this waste?" but he lacked one thing : he lacked the new why the dead loss of "three hundred pence," heart; he lacked that lowly mind which sees its that would greatly have assisted the poor? Mary

pray, and read the Bible. Your friends see Proprietor. Is property to be used according to His orders to be disregarded? There will yet " cast ye the unprofitable servant into outer dark-

and done me good so long, how can I withhold

"My Saviour, how shall I procla How pay the mighty debt I owe: Let all I have, and all I am, Ceaseless to all Thy glory show.

"Too much to Thee I cannot give ; Too much I cannot do for Thee Let all Thy love, and all Thy grief, Graven on my heart for ever be! Chirstian Mis.

Have your Tickets Ready.

The train by which I was travelling one cold ernoon, was brought rather unexpectedly to a tandstill by the side of a very narrow platform was soon relieved by one of the railway servants, who said, as he passed the door of our compart ment. " Have your tickets ready."

hold upon you, and compele you to go away ex-" Hallo!" said my fellow-passenger to himself. who appeared rather annoved, "What do they

I said: " I am told that a great many pers their fare, and I sappose this unexpected ' Have stood by, put the question, "How much dost your tickets ready,' is a check on such dishonest

had my return ticket in my pocket, and, while feeling for it, some such thoughts as these passgiven him treasure in heaven. But that oppor-hand what Christianity has done for us; and, on besides all the exposure, it might cost me pounds

we any systematic plan of giving, and any re- justice, when they have to pay smartly for it. cord of our givings? Or do we give according "Ah, well, I am all right. I shall never think of travelling without my ticket." I am quite sure about that. Perhaps you are travelling without one now: for you are on the way to another world, and those who travel without a ticket will come badly off, for to such the Judge will cursed into everlasting fire, prepared for the devil and his angels." "Never fear, I am all right, I am doing all I can towards it, and nobody can do more than that; I always go to my place of worship, I pay every one as I go, I say my prayers and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of and read my Bible, and as we have a good deal of a gress of the evangelical religious effort of modern its insertion would prevent the circulation of the book. My letter was submitted to the late Dr. Henderson, who had been in Sweden, and he dists would sustain this mission without aiming at the extension of the denomination; but we have now had the opportunity during seventeen which he frequented. The invitation was a good deal of this portion of his provision of his portion of his provision of his portion of his provision of the outlet of the late Dr. Henderson, who had been in Sweden, and he dists would sustain this mission without aiming at the extension of the denomination; but we have now had the opportunity during seventeen which he frequented. The invitation was the late missionary anniversary. Mr scott said:

A good man in Norwich, the late Mr. Dixon, Henderson, who had been in Sweden, and he dists would sustain this mission without aiming at the extension of the denomination; but we have now had the opportunity during seventeen which he frequented. The invitation of the book. My letter was submitted to the late Dr. Henderson, who had been in Sweden, and he dists would sustain this mission without aiming at the extension of the denomination; but we have now had the opportunity during seventeen when the its insertion would prevent the circulation of the book. My letter was submitted to the late Dr.

A good man in Norwich, the l once within thine offer ! And sure enough thou let every one of you lay by him in store, as God am doing all I can towards it, and nobody can this morning, nor was there any crown upon that be well as brown and the street of the second of the street of the suffering here, let's hope it will be the better for us hereafter." If this be your ticket, my friend, it may pass you very well on the rail of time, but which never left him. This invitation given and that is my only object." it will not pass you at heaven's door. It is true. many, and given them a tolerably smooth pass- Mr. Owen was sent to Stockholm to superin- school teacher, that he might initiate a Swede

will most certainly be too late to secure it. No-

you there. There is no time to lose; time, death your tickets ready?"
All right," says the young lover of this present world; "We read in the Bible that 'there is a time for everything, and I'll attend to these

the train to stop, when you will be told to show made in vain.

turned Lot's wife into a pillar of salt. And, not grudgingly, or of necessity," but remembering mine to give, and yield my body up to the most afterward archbishop. ecause there is anything sinful in property, but that "the Lord loveth a cheerful giver." Love cruel death, if by so doing I could get my ticket. Striking Facts.—On a certain Easter-day I his present sincerity and the greatest help to his always provide for my Lord first. I let Him to pay; all who apply receive a ticket as a free ducted the service. God graciously blessed this commodation to twelve hundred hearers, besides your salvation, be it something positively sinful, liberality, "the Lord has blessed me so much, the work of the Redeemer. Trust that Word; the highest position there, the Late Lord Bloom-

wall, England, is full of interest and contains Gorranhaven a good man, whose name is still lent in organization; admirably adapted to pro-

seated in the warmest corner of the carriage, which evoked it is that, and issues in no practical work for God or for man. God's love is station I took it in the morning, and I can satisfie to be morning, and I can satisfie to be morning, and I can satisfie to be morning and I can satisfie to be soon oblined to be morning and I can satisfie to be soon oblined to be morning and I can satisfie to be soon oblined to be morning and I can satisfie to be soon oblined to be s said to be "communicable goodness." If man's love is to resemble God's, it must be fruitful of l beneficial effort. God's love to us cost him right. I have it: and in another second or two, ready for you, but I will not go out on the Sab-Went away! He came running. His steps were light and eager then; for he almost hoped that he was about to find the pearl of great price, and that that very day he might carry salvation of the running and that that very day he might carry salvation of the running and the running. He came running. He gave His Son, and through the railway efficial was partly in the carriage with the railway efficial was and that very day be might carry salvation copy it; and if we love with a love like God's,—
back to his house. But all that was over now; not in words merely, but in deed and truth,—
and his voice and gesture shewed that he was and his voice and gesture shewed that he was of running when he then will our love be a self-sacrificing and selfthen will our love be a self-sacrificing and selfand his voice and gesture shewed that he was of substitute and in public, with the evidently very angry with that man for doing his Sabbath, always had far greater draught of fishes.

Sabbath, always had far greater draught of fishes

Sabbath, always had far greater draught went away. The woman at Jacob's well ran when she hastened to tell her neighbors that she actions of life.

Sabbath, always nad tar greater draught of names that binds us to them, there is the duty. "All right, sir," he said, and closed the duty. "All right, sir," he sa Well done," I said to myself as he walked and destructive influence on the people every-energies of any servant of God. The Gospel that the truly catholic and large-hearted spirit which, if they are evil, become more and more where we relar wending back to his abode, might see that he had lost something. Yes! he had lost something of grace. He had lost something that the golder opportunity for obtaining elemal life. If he had known the gift of God, and who it was said to myself as he walked away; "if you were not wiser than this gentles of not him, Sell what thou hast, he would have him the spot, and on the spot and the spot and the spot and destructive influence on the people every, was preached in the lauguage of the people, and destructive induces. It is a common observation among them that the truly catholic and destructive influ the other, what it costs us. Very likely the instead of shillings, if I were caught at it." Well, house for his neighbors, and there gathered ganized, but hundreds received spiritual instructraveling to the cross. His earthly journeys well-nigh ended, and that particular road he should traverse no more. Ah. no! amintally and the content of the minding us that it is often done. Most of those who "try it on" are "according to the old saying, "A peany wise and pound foolish;" for they are sure to get, sooner or later into the hands of Barnabas, much means of the Lord. And, as like the missionary's position securing for him genths the missionary's position securing for him genths the missionary's position securing for him genths the brethren in Sweden, where I had preached the brethren in Sweden, where I had preached the word of the Lord, and in that visit I found the word of the word of the Lord, and in that visit I found the word of the Lord, and in that visit I found the word of the Lord, and in that visit I found the word of the Lord, and the word of

Religious Intelligence.

converted there, he received religious impressions you please; if the book becomes more useful, thing but Christ and his Righteousness will pass

is no mercy for me. I have put it off too longit is now too late;" and he shortly after died
without hope. I was one day standing by the
side of a dear little girl as ahe lay dying with the
side of a dear little girl as ahe lay dying with the
typhus fever. She was unconscious, but I
typhus fever. She was unconscious, but I
typhus fever as the shortly after died
typhus fever as the shortly after died of the list of honorary life governors, a distinction of the shortly after died of the list of honorary life governors, a distinction of the shortly after died on having converted pasters. This is the diocese in which sever new churches were consecuted in the capital in which leaves new churches were consecuted by the server new churches were consecuted in which sever new churches were consecuted in which sever new churches were consecuted in the shortly as be wind as his disciple, as a member of his his part of the presentative and as a separatist from a single that copies about that by-and-by. I went in, just after the provided as this disciple, as a member of his his part of the presentative and as a separatist from a single that the presentative and presentative an

future consistency, the Lord Jesus insisted on have His; I take what is left." Another, who gift, for it is to be had "without money and work. Several of our countrymen who had ne- a distinct English chapel and mission-house. had been reproved by a member much better off without price." "How and where? pray tell gleeted the great salvation at home were led to The first English service was conducted by a way of in the world, replied to the attempt to curtail his me." Believe what God says in his Word about seek it abroad; and the Englishman occupying Presbyterian, the late Dr. Robert Baird, of New believe in and rely upon the Lord Jesus Christ. field, was to Use his own words, "led to the theran clergymen, the devoted pastor Brandell anything from Him?" This is the feeling which Make the surrender of yourself to God now; light from a state of utter darkness." I can and the eminent Dr. Thomander, now Bishop of and, whether you are able to rejoice in it or not, speak with the greatest confidence of the spirit. Lund. The buildings still stand, a noble monuthe moment you take the step you "have your ual change which passed upon that nobleman, ment of Christian union, and a centre of Christicket," for "he that believeth shall be saved." for during two years I regiarly spent two hours tian effort for the whole kingdom. These and "Yes, yes: but perhaps I have not felt enough." with his lordship every Wednesday in what similar operations produced a deep and widely It is not whosoever feeleth; "but whosoever be- might be truly called "private band." No extended impression on the Swedish people, and lieveth." "O but I am not sure." You are not more need be said here, as any one for a few as might have been expected, aroused the powers told to feel sure and then believe. You are told pence can obtain at our Book Room an account of darkness to vigorous opposition. Before the to believe and then you will have the assurance. of this conversion, entitled. "A Coronet laid at larger chapel was begun, the archbishop and If God's word is true, and it is "if you believe," the Feet of Jesus." A Wesleyan missionary, consistory urged that in sanctioning the erection you must be saved. Read Mark xvi. 16; John having very few English to attend to, and con-

> "Have your ticket ready."- Weekly den, as it appeared in 1850, without deep con-Swedish Church in 1830 .- He saw the Luth-

the sacraments; peculiarly complete and excelmote the instruction of the people, but withal cherished among the people. It was James Bil- lacking any corresponding manifestations of ling, the father of the saintly William Billing, power. The general desecration of God's holy who afterwards removed to Postseatha and be. day, the profanation of the divine name, the precame the founder and the first pastor of the Con- vailing licentiousness; and the fact that previous gregational Church there. He was the head to 1635 no combined efforts to spread the Gosman of one of the pilchard seines which then pel had ever existed in the land, furnished pain-

abounded at Gorran; and as the rest of the ful evidence that the letter killeth; that religion, bands of men connected with these, used to go too generally, was regarded as a mere form conout on the Lord's day equally with any other, if fined to the sanctuary services. That exertion upon the waters has been found after many days.

of these hard times, opened a room adjoining his Classes were not formed, a society was not or-

The Religious Tract Society generously aided years. Prejudice had everywhere given way, discomfort; while the use of beverages of ale, and an instance of catholicity in this department titude to your society for commencing and main- alcohol, or the employment of tobacco in chewmay be noticed. My opinion was asked as to taining the Swedish mission. Frequently was ing, smoking, or snuffing, and the over-indul-"James's Anxious Inquirer," and of course I the question asked of former opposers, "How gence of the propensities becomes a slavery, an Rev. George Scott, the President designate of urged that this might be done, but honestly state our Conference for 1866, gave the rise and product of the work was not needed our conference for 1866, gave the rise and product of the work was not needed of the propensities becomes a slavery, and do you account for this change?" and the answer of the propensities becomes a slavery, and do you account for this change?" and the answer of the propensities becomes a slavery, and one of the propensities becomes a slavery, and the answer of the propensities becomes a slavery, and the answer of the propensities becomes a slavery, and the answer of the propensities becomes a slavery, and the answer of the propensities becomes a slavery, and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the answer of the propensities becomes a slavery and the propensities becomes a slavery asy, "I never knew you; depart from me ye gress of the evangelical religious effort of modern in Sweden, where Calvinism has no place, and

accepted is the grain of mustard-seed from Infant Schools, Bible Cause, and Sailors .-"Old False Hope," the ferryman, has waited for which has grown your intire Swediah Mission. For some weeks your missionary became infantage over the river of death in his boat, but there tend the erection of a steam-engine; and intelliging the practical working of that system. But a most extensive and satisfactory character has a most extensive and satisfactory character has must be a landing on the other side, you know; gent Swedes, seeing in him a skilled, enterprist the most important engagement intrusted to him undoubtedly followed your mission efforts in Sweing and diligent workman, encouraged him to was the office of corresponding agent to the den. Dr. Fjellstedt assured me, in 1859, that remain in the country, and commence a foundry British and Foreign Bible Society, to which office he considered the godly in the land numbered Quietly and gently she moved from one to any of his own. He soon became great in the land, he was appointed in the year 1832. Here also half a million. I could not go so far as this, but and received the Gustavus Vasa order of knight- the catholicity of your committee appeared. I feel persuaded that about half that number lows and cushions under the wounded limb of and judgment all appeal to you and say—" Have hood from Bernadotte the king. Having sevehood from Bernadotte ral English workmen in his employment, Mr.

Owen desired for their families and his own the

of this office, and I judged it only equitable that

ed all ranks from the royal house to the poorest

the Bible Society should provide a correspond. privilege of public worship in the mother tongue, the Bible Society should provide a correspondin the country. A more decided character of and, remembering the chapel at Norwich, he ing amount toward my support, which that society was most willing to do. But on laying the
very naturally applied to the Wesleyan Missionciety was most willing to do. But on laying the
even among Methodists appear to stand on and
the country. A more decided character of piety I-never witnessed; for, while here many even among Methodists appear to stand on and the country. The feeling of loneliness,
even among Methodists appear to stand on and the country was crushing him. Yes, my young friend, there is a time too, for a minister, an application not case before your committee, I received a reply conceal the line of demarcation which separates and absence from dear ones, was crushing him, ary Society for a minister, an application not made in vain.

Pure Catholicity.—This has distinguished this mission from the beginning; denomination, as mission from the beginning is mission from the beginning is mission from the beginning is mission from the could not do this more effectually than by equal to the from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world. Swedes of the high-could not he strain as the church from the world of the mission from fills and vileness; that trustful mind which is and no idea of doing a mean thing for the Massing to forsake all and follow Jesus; that restauch a time. Christ approved her conduct, you may be told to show your ticket, and what the sense of God's favor the chief. The sense of God's

shought it a fitting opportunity to speak to the that service, though, in general, they considered Society, the late Dr. Brigham, whether that soparents on the importance of being ready themselves members of the Episcopal Church of they considered without interfering selves. They were, at the time, quite well, and they considered that sorting they considered that not they were, at the time, quite well, and they considered that not they were, at the time, quite well, and they considered that sorting the management, a wider circulation than any other paper, secular or religious, and I met with the work going on. I suggested that nothing had been done for sailors, and that copies other paper, secular or religious, and I met with fellow for the seconds. Then those with hands with the work going on. I suggested that nothing had been done for sailors, and that copies other paper, secular or religious, and I met with fellow for the seconds. Then those with hands the work going on. I suggested that nothing had been done for sailors, and that copies other paper, secular or religious, and I met with

saw that the plague of this ruler's heart was to give, that Christianity may be taught through- Perhaps this has fallen into the hands of some in the place, whether Episcopalians, Presbyteri- upon your committee, and in 1837 £500 was complished and still progressing. My experiavarice, or the worship of wealth. He saw that out the world; taking care that churches already poor trembling sinner, who is saying, "O, tell ans, Independents, or Moravians. Clergymen voted toward the erection of a suitable building, ence in Sweden confirms the long-cherished conhe was in the bond of the same iniquity which in existence are properly supported, and kept in me, where to get my ticket, and what I must do of the Church of England occupied it repeatedly, the missionary giving the committee clearly to viction that the indirect, collateral, and unreportmade Demas go back to the world, and which a state of efficiency. We shall do this, "not to obtain it. I would give the world if it were as also did the Lutheran Bishop of Gottenberg, understand that Methodism as a denomination ed successes of the great revival called Methbecause of this avaricious youth his property to Him is glad to have the opportunity, and that Is there one for me?" Yes, there is a ticket for was assisted in administering the Lord's supper and Christians of all sections of the Church in as we have opportunity, do good unto all men, would prove a perpetual snare-because, in his it is allowed the honour, of giving. An old each, and a ticket for all who really desire it, for by two clergymen of our National Church. I case, to part with it would be the surest sign of member of the Methodist Church once said, "I it is written, 'Whosoever will.' There is nothing say advisedly "assisted." for as pastor I con- fully to the rearing of a sanctuary affording ac- less workman to come to chapel.

ii. 14-21; John vi. 28-29; Acts xvi. 25 34; scious of his duty to do good unto all men, es. any language but the English. This led to a pecially unto those who are of the household of terribly anxious contest of ten months' continufaith, could not survey the religious state of Swe- ance, (terminating in the refusal by the king Bernadotte) to vield to the archbishou's desir-

and pressure. Persecutions .- Shortly after the place was Whatsoever he Doeth Shall Pros- eran National Church comprehending the entire opened certain revolutionizing parties determined population, and threatening with confiscation to put an end to our mission. The missionary and banishment any who should leave her com- was lampooned in the daily papers, caricatured munion; a Church evangelical in doctrine, with in obscene relations, mimicked on the stage in a the exception of the views entertained respecting play called the Jesuit, spit upon on the public just as well without it."

which he frequented. The invitation was ac of this portion of his valuable treatise, and, like years for full inquiry; we have not found a single cepted, and, if Samuel Owen was not savingly John Angell James, he replied, "Take out what procelyte, and now we know that your society record, as showing in how simple a manner the

unfeignedly grateful for your disinterested age, the bedside of our soldiers, and whose gentle

Miscellany.

under the necessity of frequenting a certain place git remarkably uneasy, and was not quieted until he was in his usual track.

Persons who use spuff soon deaden the sensi-After a series of years winding up a watch at certain hour, it becomes so much a routine as be done in utter unconsciousness: meanwhile. mind and body are engaged in something en-

An old man is reported to have scolded his aid-servant very severely for not having placed his glass in the proper position for shaving, Why, sir," replied the girl, "I have omitted for months, and I thought you could shave

sant than omissions; showing to the young the

a rich reward for the toils and trials of former their performance a pleasure, their infraction a

A heautiful little incident occurred after the

and yourself were actuated by pure Christian sweet ministrations of kindness may be made love. In reflecting on the past we are ashamed effective. A young lady, whose whole life, since of the persecution you met with, but we are the beginning of the war, has been devoted to vices."

Basener' has endeared her to soldiers' hearts as

Fruit "Like Lebanon."—An awakening of an engel of mercy, was cogaged in alleviating. ber of wounded men, who had been collected in

vailed for a few seconds. Then those with hands

or fidence

; and the

are bad, that

POOR COPY

brethren. Then the instincts of the christian will amongst men. from the world."-Soldier's Friend.

Ghitnarn.

" My God is reconciled, Bis pardoning voice I hear," &c. For more than quarter of a century she was a member of the Wesleyan Church. Some months No Salvation out of the Church. before her decease, consumption marked her for grasp. But in the furnace of affliction, her soul solemnly dedicated to the Triune God in the This involves the question: what is the church? of no single class of men, but of all classes. ordinance of baptism. As that company surTo this question the answer is, that the church
To save men it may ride on the express train not : for such is the kingdom of God." was children and a large circle of relatives to mourn

Moncton, Mr. John Taylor, aged 84 years. He tian? We doubt it. In our view, therefore. was born at River Philip, N. S., his parents hav- "out of the church, no salvation," is a solemn ing emigrated there from England. He was verity which men trifle with at their peril. To converted among the Baptists, but afterwards feel the force of this remark, we need only rememjoined the Methodist Church, of which he re- ber the great fact that Christ while on the carth mained a member for thirty-eight years, and in set up and organized a church. He directed him good standing until his death, having for several apostles to carry and plant that church everyyears filled the office of Class Leader. To his where; not merely to preach, and leave the fruit pastor he expressed himself when near his last, of preaching invisible, but to disciple all nations; the text for his funeral sermon—2 Cor. xiii. 11. ty, and thus make their adhesion to the church lf the strong testimony concerning a future pe- and all the children are prevented by the unbe

Brobincial Ecleslepan.

WEDNESDAY, OCTB'R. 18, 1865. The Want of the Age.

more intimate acquaintance. These aver that while that there are multitudes of people, of outwardly that there are multitudes of people, of outwardly that there are multitudes of people, of outwardly that the presbyterians are in fact two and constant, while in a few it is sweeping and the measure they advocate and theories they blameless lives, attending our churches, holding vocal utterances of Christ, and think what he mother, the missionary would not consider that denominations, viz., the Church of Scotland, and powerful. After all that has been said and writthe great want of the ager interior commertial relations have been fostered, and their ramof profession of religiou. These are professed
ly than it would if it came from Paul, or any
ifications widened, until every land pours its
friends of the church, no doubt sincere in their
other of the disciples. Though I consider that
the parents was a christian. Increase musications
In the parents was a christian. Increase musications
It think make it plain to be understood what the
draw public money for two Institutions, making
the name of God we set up our banners and
is strange that any man with
apostle means by the unbelieving being sanctifitheir share £700 a year. All this is inconsistent products into the general stock, and all without friendship, and yet their practice is most sadly they were inspired, yet I cannot but feel that, ed by the believing. this aid. Nation has held communion with na- unfriendly. If such love to the church as they emanating from him, it is different from what it Secondly: "Else were your children unclean Baptist Denominations pleaded." aionary enterprise has been eminently successful, would cease to exist. Her altars would be de- of them. the various missionary churches have allowed. walls would crumble and fall. But little difficulty has been experienced in re- What shall we say of this external class, these people of many countries have not only heard, Must these people become members of the introduced and taught it." which they were born.

sent interests of humanity are to be subserved.

Secure; and especially do they fancy that they cannot take out by the same process."

This is the grand point, the fulcrum of the lever can be as good and safe out of the church as in which is by and by to overturn the world.

away life in infamy, squalor and wretchedness, battle between good and evil in the world, would cian; and I said to him, Doctor, suppose a man should send to you in great haste, asking but brought into their right mind by advance in they not rush to the aid of the right, and as man should send to you in great haste, asking the apostles meaning is logical and easy to be the apostles meaning is logical and easy to be

sympathizing souls, that shall ever beat in unison to detract in any degree from the supposed or

thropy, and, as these succeed, shine as a bright thropy, and, as these succeed, shine as a bright agency; to the wants of the human soul, and star upon them all, their crowning glory, and the facts of human experience. Remove either I am not going to take a step in my daily duties, his males be circumcised, and then let him (not society. To leave the South to the influence of the facts of human experience. Remove either preach two able sermons are and abideth forever." Under the influence of home is the true picture of beauty. The Christhe New Covenant.

its victim; and she sank rapidly under its fatal Protestants, is simply an utterance of Romish

children and a large circle of relatives to mourn their loss. May God comfort this family with the consolations of His grace, anctify the bereavement and make them an unbroken family reavement and make them an unbroken family W. R. ble church on the earth are the saved. But what of heart. ter of no importance whether or not men belong to it? Indeed, can a man remain wilfully and Died, on 31st August, at Steve's Mountain, persistently out of the church and yet be a chris-

The demagogues and would-be oracles are dihis holy angels; but if ye deny me before men,
the frequnt cuse of this great shadow of dread
the frequnt cuse of this great shadow of dread
missionary labouring in an heathen country,
"The present position of the Presbyterians upon a site. More than one hundred thousand their duty in this respect. Sometimes are dihis holy angels; but if ye deny me before men,
the frequnt cuse of this great shadow of dread

Still others, wider in their views, more philan- somehow become obscure if not unimportant. christian, Mr. Beecher further says :-

going down to their graves honored and respected. They show us the cottage or tenement of the

Besides, what is it to be safe, what is to be saf

Essential to Methodism.

ed. Let us know more and more the meaning the minor forces, the servants of a mightier holding the universality of depravity, the into his moral feeling is, ordinarily, a prerequied. Let us know more and more the meaning the minor forces, the servants of a mightier holding the universality of depravity, the linto his moral feeling is, ordinarily, a prerequisity of the church were. Again, the following throughout the whole of the south. It is their what preparity the whole which was the whole which was the whole which were the whole which was the whole which which was the whole which was the whole which which was the whole the masses. This, and this alone, can raise the dox Christians. These have been prominent, fallen, cheer the down cast, support the weak, and these are essential to the Power of the Gosman wakes up in his house, and says:—"Every no longer unclean, but holy or Jews, see Exodus freedom and of the Union, is possibly to prevail, no greater evidence than the simples which are before as a before any the simples which are before as a before give seal and energy to all measures of philan-pel, the harmony of divine help and human window here is curtained with ice. Frost is on xii. When a stranger shall sojourn with thee, it is necessary that Northern Methodism should which are before us. Let us a thropy, and, as these succeed, shine as a bright agency; to the wants of the human soul, and every pane, and obstructs the light. And now, and will keep the Passover to the Lord, let all everywhere be operating as a leaven in Southern sory view of the matter.

William Wood and daughter of Mr. William has fully demonstrated that when true religion There are principles of practice and life established commune at the Christian Passover though bapto the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will bear criticism. No man it necessarily ioliows that children to the exclusive influence of the Southern churchas will be an in Judson, of the same place. Sister Wood very carry in life was impressed with the depravity of veloped, there all the blessings of life have gath-there is not ceaseless evangelical aggression, since the commune at the early in life was impressed with the depravity of veloped, there all the blessings of life have gaththere is not ceaseless evangelical aggression, the ignorant have been educated, the personal effort on the part of laymen, as well as the first one that he scraped, as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed with the depravity of the interval of the personal effort on the part of laymen, as well as the first one that he scraped, as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed with the depravity of the laymen, as well as the first one that he scraped, as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed in the first one that he scraped as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed in the first one that he scraped as much as it was and keep it "and he shall be as one born in the alienation of feeling between the two sections, to stances, the requisition is impressed in the first one that he scraped as much as it was an alienated in the first one that he scraped as much as it was alleged in the first one that he scraped as much as it was alleged in the first one that he scraped as much as it was alleged in the first one that he scraped as much as it was alleged in the first one that he scraped in the scr

the accomplishment of civilisation, the binding together of divided nations, and the hoisting of the banners of unity, peace, and love.

| Care has it guarded the idea of devotional free dom. It has discouraged fanaticism, but encouraged fanaticism, but encouraged

is far better. On the occasion of the funeral, may not be true. Whether or not salvation tion, while true to the grand idea of saving all. of thousands of investigations." which was a very large one, her infant babe was does not appertain exclusively to the true church. It is to adjust its working machinery in view

rounded the corpse of the departed,—weeping may be regarded either as visible or invisible. or thread the forest on foot; may preach in the but submissive husband, motherless children and morning relatives—and effered the youngest and the children of the believing and baptized of the forest—among white men, red men, black of the forest of the forest of the forest on foot; may preach in the unbelieving and circumcised neathen in the forest on foot; may preach in the ornarity of continuous con only unchristianized member of the family to God in His own appointed way, I believe He way, I believe He or not. By the visible church, we mean the ag-God in His own appointed way, I believe He or not. By the visible church, we mean the agwho said in the days of His flesh, "Suffer the gregate of all organized individual christian and looks for speedy results. It is elastic and "The unbelieving is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith, but rather includes them with their believing is said to be sanctified by faith and the sanctified by f not: for such is the kingdom of God," was there to seal that little one a member of His. Now it is clear that there is no salvation out fessiont hat it finds at its doors vast masses for mean to be made internally holy, else the unbethere to seal that little one a member of His kingdom.—Sister Wood left a husband, nine whom it has no mission and to whom it finds no lieving would be no longer unbelieving, which the command of Jesus favours this continued darkest hour of our national struggles, and I have known this to be the case in

> If field-preaching is needed let us have it. If thodism to provide. - N. W. Advocate.

Beecher on Future Punishment. A paragraph has been going the round of the

avowed universalist sentiments. To correct tism of the unbelieving parents.) would record the mass of many "Christian families; the unwhich came from his nen quite research in a so many "Christian families; the unwhich came from his pen quite recently, in answer to an inquirer. Mr. Beecher says of the teaching of the Saviour on future punishment:

But when he comes into those families where one the latter, now as they have been from the days of the Father of the Faithful.

A large company attended on the occasion of public. He insisted that private virtue was not nal state has been found chiefly in Paul or in lieving from being baptized, the apostle would aufficient, that a public confession must be addPeter, then men would very likely have said—or not note down such families as "Christian."

and abideth forever." Under the influence of the Holy Spirit she was brought, while in her juvenile days, a penitent to the Redeemer's cross, and abideth forever." Under the influence of the New Covenant.

'My friend, build a big fire in the stove, and that will get your breakfast; and while it is get-baseline devotion. Methodism has ever had its forms of the new covenant.

'My friend, build a big fire in the stove, and that will get your breakfast; and while it is get-baseline as possible to carry on mission-devotion. Methodism has ever had its forms of the new covenant.

There must also be an earnest spontaneity of that will get your breakfast; and while it is get-baseline as possible to carry on mission-devotion. Methodism has ever had its forms of the required to do better. Now if this were large a spirit as to make a reunion practicable required to do was to preach the new covenant.

There must also be an earnest spontaneity of the rich to the possible to carry on mission-devotion. Methodism has ever had its forms are provided to do was to preach the new covenant.

There must also be an earnest spontaneity of the rich to th

ence. To these should we still adhere. Let us, tach to a man's understanding because there is the same as when applied to the children of the however, remember that the grand idea of not any fire in the heart; because that very mo- Church whether Jews or Gentiles from the be-This heading, as generally understood among Methodism is Providential adaptation to the salvation of souls in every age and every land. him. And if he would have his difficulties solved, parents, though one of them only were believgrasp. But in the furnace of affliction, her soul superstition and folly. Rome declares that there is no salvation out of the church. We do not received for glory. She frequently expressed her is no salvation out of the church. We do not red and folly. The recent decision of Connecticut against attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. We do not red attentive, as he naturally will it is no salvation out of the church. strong confidence in Christ and her submission intend in this article to dispute her claim, and of the Theological school, drive the iron arms of nion with God. There is a light let down from were both heathen, and so without the christian to His will. When the summons came she was course we do not mean to concede it. We wish the press, use the organ, or leave it unused—in the Spirit of God when a man's heart is in a fold; "but now were they holy" as the children the summons came were they holy as the children the Spirit of God when a man's heart is in a fold; "but now were they holy as the children the summons came were the summons came we

Remarks

UPON 1 CORINTHIANS, VII: 14.

tian Church, he (notwithstanding the non-bap) above and the kingdom of Heaven below will humblest of God's poor. "Woe unto the world

"Our Saviour is the fountain of this doctrine, of the parents is baptized and the other is not

tion, and exchanged their scientific lore. Misshow, were shown in due form by all, the church would have been if it had emanated from either but now are they holy." Here the apostle gives The Report on the State of the Denominathem the proof of the above relative sanctifica- tion thus concludes:and still extends its efforts and influence as fast serted, her sacraments disused, and finally her and still extends its efforts and influence as fast serted, her sacraments disused, and finally her are the proof of the parent cannot of itself "If churches wish to be progressive they must each maintained an excellent school, there has and as far as the means placed at the disposal of bells would cease to ring, and her towers and in future punishment?" I have to say, "I do." make their children holy—that is really and in-And if he says, "How do you reconcile it with ternally pure, but he tells them that the faith of be? Is the tone of our piety primitive and fer-schools. No other Church equals ours in the the goodness and justice of God?" I say, "The one, so changes their relation to heathenism and vent? Are we labouring for Christ, and seekducing any language to a written form, and the friends of the church who are yet not friends? Lord Jesus Christ himself was the very one that the christian church, that in consequence of that the salvation of souls? faith, "they are no longer unclean, (or hea- The gracious promises of our Heavenly Fath. England the Sabbath evening prayer meeting is but have read of the Saviour in the tongue in church, or are they safe without her pale? Are they christians, are they saved, or do they think teaching of the Saviour is explained away, I When both parents were heathen or unclean, We should expect great things and attempt the hearts of men. Having so great success in Others advocate postal extension and more rathey are? Do they believe in christianity, or
pid communication between the different counthey christianity, or
they are? Do they believe in christianity, or
are they only using the church as a means of
the should of the Sunday-school as a means of exthey are? Do they believe in christianity, or
their children were likewise heathen or unclean;
but now as one of the parents had become a
culating—lacking confidence in God, and thereshould of the Sunday-school as a means of extries of the globe, hoping thus to knit together promoting earthly ends? One thing seems every other teaching of his. If by any process believer or Christian, the children also become fore deficient in enterprising zeal. Whatever tending our Church. In this other denominamationalities long separated by individual cusclear to us, and that is that this class of people of dissection and disjointing you can take out holy or Christian—so that the fault may be (and it is not safe to presume tions are wiser. They are diligent in establish. toms and varied interests. Here again the prethink themselves pretty good, and on the whole that doctrine of Christ, I do not know what you parents brought over the children from heaththat there is no fault), let us search it out, conthat there is no fault), let us search it out, conthat there is no fault), let us search it out, conthat there is no fault), let us search it out, conthat there is no fault). enism, into the same christian church with the less and forsake it, and turn to the Lord. can be as good and safe out of the church as in it. The line between them and the church has doctrinal difficulties settled before he became a and their children were no longer unclean but renders it imperative on the churches to secure carefully considered, and an organization formholy or christians. But if the unbelieving husthropic and patriotic in their desires, cry "Eure- We fear these persons are laboring under a fear- "In preaching, it has been my lot to deal with band had opposed his believing wife, and pre- hold on the young as well as make provision for this good example could be generally imitated thropic and patriotic in their desires, cry "Eure- We fear these persons are laboring under a rear- In preaching, it has been my lot to deal with vented his children becoming christian with the exigencies of religious controversy. the masses, and call attention to it as the greatest meed of present times. They demonstrate how individuals and societies are to be elevated how individuals and societies are to be elevated how the best interests of nations and governments will be conserved—how the mind will be ments will be conserved—how the mind will be fitted to receive more rapidly and readily the deficited to receive mor lovely pictures, calculated to charm the eye and him? If they truly loved him, and were in touch the heart, of the many who now squander heart identified with the divine side of the great touch the heart, of the many who now squander heart identified with the divine side of the great he should be a real one. He was a physical physical

book upon its table or little corner shelf, but the
Bible, and often not even that, transformed by as any other life whatever? The seed must be

The seed mu book upon its table or little corner shelf, but the Bible, and often not even that, transformed by the magic wand of education into an art reposition as any other life whatever? The seed must be bellion as to make it consistent for the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the aisle when any one distance—came forward with helf of such as the seat, or steps out in the seat of seat or steps out in the seat Bible, and often not even that, transformed by the magic wand of education into an art repository and library. Engravings adorn its once tory and library it is domed to be contained in the seat of the seat smoke grimed walls, periodicals and scientific or smoke grimed walls, periodicals and scientific or land not its root in darkness, it could not live; medicine to the very roots; for when I am well, standing if the land of your possessions be unclean send missionaries into every part of the South land libraries at rew its living it must also come forth. And so it l general works from circulating libraries strew its but living, it must also come forth. And so it tables, while in the before neglected corner stands is with the divine life. Its germ is in the dark you say? As it was a case in his own profession of the Lord, the taint of rebellion and slavery. The Southa model book-case well filled with standard pubrecesses of the soul; it grows all through passion, and pertinent, he saw the reasonableness of it at (possessed by the Lord's people). Second, ern Church, seems disposed to relieve the embara model book-case well filled with standard publications and books of reference. The tattered affection, will, thought; but the proof of its village of the soul; it grows all through passion, once, and said, frankly, "I should say, "Lay affection, will, thought; but the proof of its village of the soul; it grows all through passion, once, and said, frankly, "I should say, "Lay affection, will, thought; but the proof of its village of the soul; it grows all through passion, once, and said, frankly, "I should say, "Lay are the same time the same time the same time the secured. At the same time time the same time almanack is no longer seen. All is neat and orderly, indicating refined taste and developed in dealy, indicating refined taste and developed in the sale and the derly, indicating refined taste and developed in And how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you, and then how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give you can study at your leisure. When how does it come out? What is its appro- I shall give printer abnouncement of itself? We answer, it is followship with the church. If the soul is born of God, it comes to the church as alvation out of the church, not because entering the church, not because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the church regenerates, but because entering the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the time of service. But if nethough the church regenerates, but because regene
The selves were called unclean. Third, Acts x, ferences are taking vigorous measures to reorganize themselves into Annual Conferences and those which both the time of service. But if nethough the church regenerates and those which but now as by Peter's ministry he was to be a served whether the complete themselves into Annual Conferences and those which both the could be a served whether the complete themselves into Annual Conferences and those which both the could be cause themselves into Annual Conferences and those which should be completed in the could be c well. But, alas, for the corruption of human of God, it comes to the church as naturally as that he abandoned it at once, and offered himself holier than many of the Jews who were called to call a General Conference; and those which nature, alas, for our disordered intellects, there the child to its mother. There is therefore, no to Christ, and in a few days became a Christian. holy, he was not belonging to the Jewish Church, have already met have passed strong resolutions. is a fear lest this engine for good might be turnsalvation out of the church, not because enterAnd it is absurd for any person to sit behind a but now as by Peter's ministry he was to be expressing their determination to maintain their is a fear lest this engine for good angle of the church, not because entered from its legitimate work, and become the ing the church regenerates, but because regenedoctrine and say, "When you explain that to "cleansed" and to become a Christian, he was distinct and separate existence as a Southern

sympathizing souls, that shall ever best in unison to detract in any degree from the supposed of with the claims of our suffering fellow-mortals real value of education, but simply to show that to promote decorum in other, and the understanding of doctrine is submission to promote decorum in other, and the understanding of doctrine is submission.

The Prophet unites the understanding of doctrine is submission, and the understanding of doctrine is submission. The prophet unites the understanding of doctrine is submission, and the understanding of doctrine is submission. and this, because of love for Christ and our it alone cannot reach the end—peace and good moved or retained as expediency may dictate, sion of one's heart and will to God. "If any cumcised, "There shall no more come unto are such as to make union undesirable. The but there are essentials which our Church can man will do my will, he shall know of the docsoul will show how to be most useful in the sick chamber—how best to pour oil into the wounds.

There is then something beyond all these never spare.

It must never modify is doctrinal basis. It believe that. I hold that the putting the force of a man's life fully and wholly

of that pure religion which visits the fatherless and the widows in their affliction; we shall find here it is difficulty in keeping ourselves "unspotted less difficulty in k letters, but of the soul. A deep and earnest piety pervading the churches, and extending to Other doctrines it holds is common with orthopiety pervading the churches, and extending to Other doctrines it holds in common with orthothe masses. This, and this alone, can raise the dox Christians. These have been prominent,

On some very cold morning of February a unclean became circumcised, they were called and if ever a healthy tone of feeling, in favor of to place him. That this is often to place him.

Died, on the third of lest June, at Squaw Bay, Lot 49. P. E. Island, Maria, beloved wife of Mr. William Wood and daughter of Mr. Wil her own nature and the great necessity of "belief bern again, not of corruptible seed, but of incorruptible, by the word of God, which liveth incorruptible with a carried incorruptible and keep it "and k

found prepared and went to be with Christ which to inquire whether, differently applied, the axiom short may employ any lawful agency at discrewhose parents were both christian, and there-fore within the Christian Church. Taken in the honest recognition of the just claims of all worn down with the care of a this sense, there is maintained an harmony be- who bore our arms and carried our flag through wife, strange as it is, he is expected to tween the old and new dispensations of the the storm of battle to glorious victory. It is just as well on the Sabbath believing and circumcised heathen in the former, cord in the political history of Connecticut than perhaps actually bring it about This parents from the Christian Church for want of republicans, the ballot. Massachusetts can never the right kind of a minister of the right kind of the rig and looks for speedy results. It is elastic and "The unbelieving is said to be sauctified by expansive, and when there shall come the conthe believing." To be sauctified here, cannot ing parents, in consequence of their parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the same time, perhaps the parent's doing entire justice to the race that bared its when at the parent's doing entire justice to the parent's doing entire just includes all true servants of God. The invisi- access, it is time for it to have great searchings is not the case, for he remains unbelieving and harmony of the dispensations, "Suffer little through its heroic self-devotion, hastened, if it one instance. What can be baser?

where all the children, and but one only of their steps, by enclosing our infant seed in the Chrispentance. But we will accept no truce which enough for him to fill the pulping respective parents were baptized into the Christian Church. Thus the kingdom of Heaven requires the surrender of the rights of even the people fill the pews well.

River John, Aug. 20.

Minutes of Baptist Convention.

with the equality for which the Wesleyan and A meeting of the pastors and of the Sunday-

States, has recently had light shed upon it by the tico, either to gaze on the ladies, salute friends, syou to come and see him, as he had symptoms the apostes meaning is logical, and to with the Northern Church whether it should understood, and accords with the law concernsive are reunion with the Church South, suppose walks deliberately and lightly up the siste or body to be willing to unite, and to be so free making as few people move as possible. acquirements did not prevent anarony, contuston and bloodshed, any more than did the boasted witing for the fitting opportunity. But many staple doctrine of our faith, but I do say that wisdom of Greece and Rome prevent their fall who fancy themselves christians without the the time for that questioning or explanation is the rebellion.

10. Does not rush out of church like a trampunfung for the fitting opportunity. But many staple doctrine of our faith, but I do say that Jasus calls the Syro-phenician woman a dog the dispose I to apologize for both slavery and ing horse, the moment the benediction is pronounced, but retires slowly, in a noiseless, quiet manner.

10. Does not rush out of church like a trampunfung for the fitting opportunity. We do not make these remarks church, are, we fear, deceived.—Methodial.

The controversy in the North, as to what manner.

10. Does not rush out of church like a trampunfung for the fitting opportunity. Some such many staple doctrine of our faith, but I do say that Jasus calls the Syro-phenician woman a dog ing horse, the moment the benediction is pronounced, but retires slowly, in a noiseless, quiet manner.

Christ, but afterward; and that the first step not belong to the Jewish fold. Fifth, Isaiah lii., course to pursue, will now therefore be ended 11. Does all he can by present to promote decorum in other

the Holy Spirit she was brought, while in her juvenile days, a penitent to the Redeemer's cross, with this knowledge is found great secular learning, where by faith in the atonement, "the love of God was shed abroad in her heart;" so that God was shed abroad in her was shed above that it will diffuse with the windows in the God was shed abroad in her was shed above that it will diffuse with this were all the world was shed abroad in her was shed abroa

New England.

From Boston Correspondence of N. Y. Advonegro suffrage must probably be accepted as in-

tween the old and new dispensations of the the storm of battle to grounds viscosian begin to find fault and talk of the yet is "sanctified." It must therefore mean a relative sanctity of the be
children to come unto me and forbid them not must repeal her present action and follow again, from attending church, and then the sanctity of the bestreet-preaching is wanted, give us that—if lieving is so reputed of the unbelieving, that he to this agrees also the example of the Good as she has done repeatedly, the lead of her sister lister for it. He should not be street-preaching is wanted, give us that—if lieving is so reputed of the unbelieving, that he schools among the offcast are demanded, let us comes under the same christian appellation in have them—if colleges are wanted, endow and have them—if colleges are wanted, endow and have them an external and relative sense, with the believsustain them—whatever is needed to reach any ing. Suppose St. Paul is taking the census of class of men with salvation it is the duty of Me
Corinth. In going his round he would note which Abraham and his infant seed were from sometimes sigh for a truce to these public agita-Corinth. In going his round he would note down so many Jewish—so many Heathen fami- the beginning received, and thus hath set us tions in order that we may give undivided them there; and to do this many down so many Jewish—so many Heathen families; then coming into or among his own flock christians an example that we should follow his strength to the work of calling sinners to re-

burdensome debts have been paid off, new par-The Minutes of the Baptist Convention, held a sonages have been purchased, and old ones re- to be required of him; waystome as ed. Men might be blameless as the rich young felt, if they did not choose to say—that it was Again, Suppose the Apostle came into a family few weeks since, are published. We notice that ruler who so excited our Lord's admiration, or a human exaggeration. But the remarkable where one of the parents, formerly an heathen, considerable attention was given to Educational Liberty-street Society, Newburyport, is building were sick it would be proper, otherwise interested as Nicodemus who sought his company, and yet fall short of His demands. In the OldTestament at all, and that in the NewTeswhat terrible language does He demand public tament it is, I might almost say, but just alluded a Jewish proselyted family, although one of the made by the denomination in the cause of Higher energy of their popular pastor, Rev. L. R. S. confession of his claims: "He that receiveth to anywhere else except in the teachings of the parents remained still in heathenism, and thus and Christian Education. The report of Comyou receive the me;" "It ye confess me before men, I will confess you before my Father and the solemn annunciation of the fact itself, and the solemn annunciation of the fact vided in their opinions, as to which of some half I will deny you before my Father which is in in the future, belong to that meek, and loving, converts and baptizes an heathen father and all may be thus stated:—They enjoy the funds of dollars will probably be spent in building Methdozen different things, all good in their separate spheres, the world at present most needs. Some spheres, the world at present most needs. Some The fact that Jesus set up a church in which and gentle, and atoning Lamb of God.

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The fact that Jesus set up a church in which and gentle, and atoning Lamb o cry for an universal written language, which by men are to be trained for eternal life is, by the to you; but I confess that when I find myself and in that case the unbelieving would be sancits great and general adaptability will facilitate fairest inference, a proof that men are bound to revolting from this doctrine on account of the lege building, the erection of which cost at least the hearts of the people. From every direction minister has to bear a great deal that commerce and education, and bring the various enter it. It is the proper home of every truly reintense materialism of the church derived from verts and baptizes an heathen mother, and the £12,000; the rent cannot be reckoned at less we hear that the work of God is prospering. In division of the great human family into closer and newed man. And yet it is a lamentable fact medieval representations, and I go to the New father remains heathen, and is determined that than £100 a year. If it be admitted, as is concherish will principally advance man's temporal pews in them, supporting, to a greater or less was, how he felt, and what he taught, the sim. family a Christian family, and therefore in that the Presbyterian Church of Nova Scotia, then interests, they may also be used by the Church extent our benevolent enterprises, taking great ple circumstance that it is a doctrine of which case the believing would be unsanctified or unof God as a means of more readily extending the interest in the preaching or other services, who Christ is the author and teacher is to me the christianized by the unbelieving, for as a family the Wesley ans, Baptists, and Episcopalians re-Kingdom of the Redeemer. Is this the want— do not belong to the church; who never ap- most convincing of all things. Coming, as it it would still be called heathen, although one of ceive only £350 a year each. The Roman erality in her membership, nor so much ability it is for brethren and sisters to make the great want of the age? Hitherto commerpear at the Lord's table, and who make no sort
the great want of the age? Hitherto commerthe great want of the age? Hitherto commerpear at the Lord's table, and who make no sort
does, from Christ, it impresses me more strongthe parents was a christian. These illustrations Catholics, on the other hand, are permitted to

> school superintendents and delegates was held last week in the Bromfield-street Church. While the various Methodist Church. Production of the Sunday. the various Methodist Churches of Boston have will keep up the interest." ness and power of her social meetings. In New er should stimulate inquiry and encourage effort. one of our most effective agencies in reaching often the germ of excellent churches. At the and of others like him there would

6. Is always attentive to strangers, and gives

good service

Inbilee of

LIST OF

CONFERENCE

arter, James hapman, Mrs oates, Edward

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Hyslop, E. J.
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lefityre, Wm.

Doden, Mrs.
Roberts, Thom
Smith, C. J.
Turner, Rebec
Ward, Thos.
Ward, Nalson
Ward, R. J.
Ward, Mrs.
Walsh, Miss
Wilber, Sam
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has exerted |

JOURNALS OF

School Boo will be found h

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have been laid pleasure in he teachers of you piled with a du the training of style of reading vised; and come special Arithme

the Normal Sch

cessity of every quainted with the own Province, and History. I these works, it i

INSTITUTION
The Directors

Col. by Rev. W

Col. on card by
Col. on cards left
Col. on cards left
Col. in Lawrence

R.R., Halifax,

ames Carmichae

HALLEAL, 9th

The Saloons

The duties of the minister of 0

time, to give prince than rengious tend any number of funeral, Yearly Meetings, Conferences, & is expected to have a family, to intition to making daily provision for

2. He is expected to do an unreased afford him in sermonizing. He should Considerable activity prevails in the temporal He cannot be in his study and at the affairs of our Churches. In several instances in the street. He cannot attend to resort to this course to excuse their on mas-

that the Ann interesting. This an impossibility. hibitors. Of of Apples, no these there we Bests, Mang Parenips, Carr hers, Pumpkin sco. The silve al Society of I lowing sorts of Bellefleur, Rit and Rhode Is should attempt to make the misland for his duty or his coldness; sill is taken three ye Delancy Harvi and best collec hibitor, the for Rich'd. Starr, Thos, W. Ches the largest and up the interest ! and at the same in in and to the church that they would be these meetings. How abourd! Lat by any person Ofiver Poster our giving the lished prize lis was not as larg bership attend these meetings and with the minister they have, and day find a very different state of things:
they do this they will not have interest been English n he success of tions is due to ton, and D. H.

meetings. 5. He is made responsible for the on sors of religion may attempt to three

Ship Harbour City DRAR MR. EDITOR .- You will be learn, that our Bazaar came of

We feel thankful to God for the

The City Course COUNTY TREAS

RICHIBÜCTO.

assidy, Rev. J. & family, Clarke, Robert McBeath, Mrs. McBeath, Maggie Peters, Esq., Henry Phinney, Haley Powell, Jane Ross, William Ward, Mrs.

Wathen, Elizabeth

Wathen, Mosely J. Wathen, Charles B.

Wathen, W. Wathen, John

BUCTOUCHE.

talk of a change Biggs, George Beck, Thomas Carter, James will fill the he rhaps, it is a per-Doherty, Joseph Doherty, Wm. W. Doherty, Isaac Doherty, Sarah J. the case Doherty, Miranda Forsyth, Mary Giddings, Thomas Hicks, Israel Hutchinson, William Hyslop, E. J. Hyslop, William Johnson, Maggie Johnson, Mrs. Keswick, Wm. McIntyre, Robt. McIntyre, Wm. S. McIntyre, Wellington McIntyre, Margaret McIntyre, Adam McMullen, John Ogden, Mrs. Smith, C. J. Turner, Rebecca me visiting. It and yet some fame at every week. Ward, R. J. roper, otherwise Ward, Mrs. Walsh, Miss y should not expect as a general rule than I never knew a past v not calling, which Wilber, Mrs. Wilber, William F. e demand is extravage,
two some pastors she is
spect. Sometimes people
excuse their own remin-General Intelligence. absence at home if the

ape detection. The progreat deal that des EXHIBITION AT WOLPVILLE .- We learn that that the Annual Exhibition of the Fruit Growmake the prayer mpossibility. I ors. Of productions exhibited there were of Apples, no less than 174 varieties. Besides these there were Pears, Quinces, Plums, Grapes. do that. He mad faithfulness, see prayer meeting stility. How unsisters to make by ir consequent calcuman with some the minister and dness; still it is a beauty of the minister and the minister these show were Pens, Garcone, Flumm, Grapes, Boster than the white man. Gen. Howard an Best, Mangel Wurset, Chines, Toward Canada Control, Canadawar, Cabbage, Garcone, The Port Royal (S.C.) New South Asys:

The start Manual Melsons, Honory Wars, the Start Start of the Start of Beets, Mangold Wurtzel, Onions, Tomatoes, Parmins, Carrots, Cauliflowers, Cabbage, Cucum-bers, Pumpkins, Squash, Melons, Honey, Wax, &c. The silver Medal of the Royal Hortfoulturolemn vows mis b they would help to so absurd! Let the absurd! Let meetings and this, have, and they attate of things; and not have interessing ong. "See," at

saness of the

n there would be of his labora to of the church sithful, fault-facet tempt to throw the

on the ministra

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our Circul

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1865.

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will come in the

INSTITUTION FOR THE DEAF AND DUMB. Directors thankfully acknowledge the foloving donations and collections :-

Col by Rev. W. Stewart, New Glason card by Miss Jane Fisher, d on cards left at Lunenburg, d on cards left at Chester, Lawrencetown Church by Rev

despite all efforts to subdue the flames, the despite all efforts to should the findles, the building was speedily reduced to ashes. For-tunately no other buildings were destroyed. The fire spread so rapidly that only a part of the insured, leaving a heavy loss to the proprietor.
How the fire originated is unknown.

FIRE AT ST. JOHN, N. B .- A fire broke ou on Monday night, in a barn belonging to Mrs. Murray, between Princess and Leinster streets, which was totally destroyed; and the engine being unusually slow in getting to work, the flames extended to Mrs. Murray's dwelling bouse, as well as to one belonging to Mr. Mc-Devett, both of which were seriously damaged. The Varley School and the Centenary Church narrowly escaped, the latter having caught fire several times. The residence of Mr. Robinson was only saved by the exertions of bystanders in throwing water from buckets upon the parts

THE TEMPLARS .- This Temperance boby we introduced into this Province about twelve months since, and has made very considerable progress. Unhappily strife has entered within its bounds, and the result has been a division of 2 00 the Order; a part acknowledging the jurisdiction the Order; a part acknowledging the jurisdiction of the Supreme Lodge existing in Canada; another part refusing such recognition, and assuming an independent position. These bodies held their annual sessions last week in this city. 2 00 Of the former pody we notice that Joshua N 20 00 Freeman, Esq, of Liverpool, is the chief officer, 5 00 the Beva, Joshua Jordan and Joseph Angwin 1 00 also holding official positions. Of the latter body the chief officer is Rev. D. M. Welton of Window. Temperance organizations, having one object in view, should labour without interference one with the other, and in the spirit of

BURGLARY .- Mr. Bell's residence, Kemp Road, was entered early on Sunday morning he was discovered and escaped.

BROWN'S BRONCHIAL TROCHES .- " Your Troches are too well and favorably known

heed commendation."

Hon Chas. A. PHELPS, Pres. Mass. Senate. "My communication with the world has been very much enlarged by the Lozenge which I now 2 00 carry always in my pocket; that trouble in my 1 00 Throat (for which the Troches are a specific having made me often a mere whisperer."
N. P. WILLIS.

AN OLD NURSE FOR CHILDREN.—Don't fail to procure MRS. WINSLOW'S SOOTHING SYRUP for children teething. No mother who has ever tried it will consent to let her child pass through this critical period without the aid of this invaluable preparation. Gives rest to the mother, and relief and health to the child. Cures wind colic, and regulates the bowels. 25 cents a

United States.

Diabolical attempts have been made to caus serious accidents to railway carriages in which Gens. Grant and Sherman were travelling; but appily without success.

The trial of Captain Wirtz, of Andersonville

1 00 notoriety, is still in progress. Evidence for the discount to six per cent. 1 00 defence has been produced to show the general humanity of Wirtz's disposition, and that he was not accountable for barbarities said to have Consols 86 3 4 to 88 7-8. een practised upon Federal prisoners. THE GOVERNMENT AND THE SOUTH .- Judge Marvin, Provisional Governor of Fiorida, made an address to the people of Quincy, Florida, on the 5th of September. He said: -" The very

wesleyan Book Boom.

Wesleyan Book Boom.

Large supplies of NEW and STANDARD WORKS scorns to receive the impress of but one government at the same time. It follows that Fiorida has never ceased to be a state in the Union; but she has been a State in rebellion, and by her acts has destroyed her State government, and particularly the institution of slavery." "The future constitution of Florida must guarantee freedom alike to all—it must not be black or with the firedom alike to all—it must not be black or with the holds that to exclude them from the bail to box would not be discriminating against them, therefore that sight may be granted or withheld as policy may dictate.

Wesleyan Book Boom.

Large supplies of NEW and STANDARD WORKS expected in a few days, including an extensive appearance with the following complaints:—

Costiveness, Billous Co

the freedmen's affairs in Virginia. He reports quite favourably. He proposes that the freedman and employer each nominate a man, who with the agent of the Bureau are to constitute the court where cases arising between the negro-and his employer may be tried. Mayor Collins, of Portsmouth heartily endorses the plan. May-or Tabb, of Norfolk, was inclined to argue the question. He said the negro considered himself better than the white man. Gan. Howard an-

swered that that was not his experience.
The Port Royal (S.C.,) New South says:

the Normal School, has been issued. The necessity of every Nova Scotia youth being acquainted with the Geography and History of his own Province, is met by Calkin's Geography and History. Independently of the merits of these works, it is a matter of some consequence that our schools are now to have the same books in use, throughout the Province.

The people are unable to use most of the wells, which are either dry or filled with sand. The chimney at the powder mills was thrown down, of the wells of the province in the people are unable to use most of the wells, which are either dry or filled with sand. The chimney at the powder mills was thrown down, of the wells, which are either dry or filled with sand. The chimney at the powder mills was thrown down, but the foundation is still firm. The smash in drug and other stores is great.—Some very nartow escapes from falling chimnes are reported. The tide rose very high at the time of the shock, in use, throughout the Province. and fell very low immediately afterwards. Ten or eleven distinct shocks were felt since the first shock up to 5 o'clock, this A.M., as well as a number of slight visitations. The losses are esimsted at \$10,000 and may exceed that sum. DISCOVERY OF A NEW PLANET - Observatory, Ann Arbor, Michigan, Oct. 9 -11 o'clock, P.M. Mr. J. C. Watson states that he discovered new planet at about half-past ten this evening. It shines like a star of the nine and one-half

Dr. Bobalia,
by children of Windsor School,
by Mr. Hartshorne's death.

It shines like a star of the nine and one-half mannitude, and is situated in the right accounts in the mannitude, and forty-five minutes, and forty-five minutes, and there is a bedient on six degrees North.

The Herring Fishery.—More than one bounded and fifty reseals, and a large number of obscure of obscure of the safety be present set for be used Just a of the safety of disposition to cough, but to allow of its fee safety the present set fee to present of the fail with the same in the resemble of Children and the safety of the safety last, resolutions were passed expensed of the safety of the safety of the safety last, resolutions were passed expenses of the safety of the safety last, resolutions were passed expenses of the safety last of the safety of the safety last of magnitude, and is situated in the right ascen-sion, fourteen degress and forty-five minutes, and

Just received associate salighty of the store of sect.

NEW YORK, Oct. 14 .- Several British detec- diately. tives have recently arrived in this country to look after the Fenians.

The freed colored men of Eastern Virgina, have subscribed \$3,000,000 towards the recent

government loans.

Steamers leaving this port for Europe to-day take about six hundred thousand dollars in gold. LAWRENCE, Mass. Oct. 14.—An immense meeting of the Fenian Brotherhood was held here last evening, several thousand persons being

SAN FRANCISCO, Oct. 13 .- Mount Hood in

NEW YORK, Oct. 13th .- The Jackson Miss special despatch to the *Herald* says Guerilla operations have been resumed with vigor. A Gov. ernment waggon train was attacked near Bolton (between Jackson and Vickburg) and one ter nster was killed, and four mules stolen. BELFAST, Me., 13th .- A fire last night cor

sumed nearly the entire business portion of the city, below Washington and Cross streets. Over 100 buildings were destroyed, and the loss is at less \$300,000.

European. NEW YORK, Oct. 16 .- The " Nova Scotian

It is stated that the British Governmen poses to guarantee the Canadian Loan for the purchase of the Hudson Bay ferritory. Fenian arrests continue—about 200 in all, thus far, have been arrested. A suspicious vessel, flying the American flag and supp one of those with arms, had appeared off Queenstown, but put to sea. A strange vessel is said to have sent a letter on shore which was opened and found to contain a bill for £1000, in favor of a member of the Fenian organization. The examination of the six Fenians at Dublin, was concluded on the 2nd. Additional evidence dereloped nothing new of moment. Five of the prisoners were committed to take their trial for High Treason. The prisoners denied that the indiscriminate slaughter of the higher classes was ever meditated.

The publication by the American press of the

Bullion decreased during the week £777,000 Breadstuffs continued quiet and firm at previous quotations. Provisions firm.

ANDPRAYERMEETINGS .- Those who want something of this kind different from what they have had, will do well to order the MUSICAL LEAVES, price 30 cents., containing excellent and appropriate Tunes, and a good variety of hymns. NEWFOUNDLAND AND ITS MISSIONARIES .-

See Prospectus of new work by Rev. W. Wilson. From opportunity afforded us of examining the manuscript of this book, we have no hesitation in commending it to those who feel an interest in the history of Provincial Methodism. We

POOR COPY

Hon. Jos. Howe.—The Montreal Board of Trade has initiated a movement to present to the United States as its lawful property; but where no payment had of the 2nd inst., at 4 o'clock, the dwelling house of the 2nd inst., at 4 o'clock, the dwelling house of the 2nd inst., at 4 o'clock, the dwelling house of the 2nd inst., at 5 o'clock, the dwelling house of the 2nd inst., at 6 o'clock, the dwelling house of the 2nd inst., at 6 o'clock, the farmes, the cotton was not to be touched.

New York Day 14 0 or 14 0

"Mischief Makers," was in our paper some few months since.

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LETTERS AND MONIES RECEIVED SINCE OUR

Capt. Powell (P.W. \$2). Rev. A. Grav (B.R. \$20). S. S. Nelson (B R. \$8), Rev. J. J. Teas-Oregon has been in a state of eruption since Sept. 23rd, and it is supposed to have had some \$7), Rev. E. Slackford (B.R. 92 cts., P.W. connection with the recent earthquake in Cali-Walter Murray \$3), Rev. R. Wasson (P.W. connection with the recent earthquake in California, although the central part of the state only felt the shock.

Walter Murray \$3), Rev. R. Wasson (P.W. W. C. Palmer \$2, J. Payzant \$4, G. Craig \$4, only felt the shock. M. Decker new sub. \$1-\$11). Rev. W. Mc-Carty (P.W. A. Killam, new sub. \$1), Rev. C. Stewart (P.W. A. Millam, new sub. \$1), Rev. C. Stewart (P.W. N. Mills \$2) Rev. J. Cassidy (B.R. \$17, P.W., H. Peters \$1, W. Costes \$1, E. Coates, new sub. \$1-\$20), R-v. John Read (P.W. R. Parsons \$2, Jesse Harrison \$2-\$4, Parcel sent to Windsor. The publication of the article entirely according to rule), R-v. B. J. Johnston (P.W. Jas. Philips \$2, A. Porter \$2 -\$4), Chas. R. Allison Esq. \$2.

> Consumption, and Chronic cases of other A London Medical Practitioner.

sistant Physician to the College of Civil Engineers—has treated these complaints with such extraor-dinary success, that he has been induced by his convalencents and friends to advertize that he is ready to receive patients at his residence, where comfortable accommodations will be provided for complete Scholastie Establishment in the Mari time Provinces, furnishes superior educational adthose suffering from critical and difficult diseases, and where they can be attended to un er his own

A beautiful residence has been selected, an I the most respectable ref-rences given of those who have been under his care. The system he employs is very simple, and has answered beyond his expec-tations, and is according to the principus of the most approved medical science. For particulars apply to Dr. Reynolds—Lakeville, Williamstowa, near Woodstock, N. B.

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Are the most perfect purgative which we are able to produce or which we think has ever yet been made by any body. Their effects have abundantly shown to the community how much they excel the ordinary medicines in use. They are safe and plea ant to take, but powerful to cure some flu traing. Laird authorises Liverpool Their penetrating properties stimulate the vital papers to say that he never held or was interestpapers to any that he never held or was interested in any of that stock.

The important American torpedo experiments took place at Chatham or the 4th inst., under the direction of Mr. Donald McKay and Mr. Beardsiey, in the presence of the Lords of the Admirality. Numerous operations took place, the most important being the destruction of the sailing frigate Terpsichore. Two hundred and seventy-five powder torpedoes were placed at the depth of seven feet below the keel, when the electric spark was communicated there was a dult report, and the vessel quivered, and in a few moments settled down on an even keel.

The Bank of England has raised the rate of discount to six per cent. by men of such axalted position and character, as to forbid the suspicion of untruth. Many eminent clergymen and physicians have lent their names to certify to the public the reliability of our remedies, while others have sent us the assurance of their convection that, our Preparations contri-bute immensely to the relief of our afflicted, suf-

fering fellow men.

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sick want the best aid there is for them. and they, In one handsome 12 mo volume; bound uniform

Mass., and sold by all Druggists. Aug 2

Marriages.

On the 3rd ult., by the Rev. John Read, Mr. J. Oswald Field, to Miss Hannah Spieer, both of Apple River.
On the 20th ult., by the same, Capt Brenton Thompson, of Five Islands, to Miss Mary J. Megeney, of

There is also not a recipe written, nor a preparation before the public for the above complaints, that does not contain Ipecac, Antimony, Lobelia, or Doissa, in some form or other, which I claim to be entirely unnecessary in nine-tenths of such cases, as they produce nauses, cause the stomach to repel food, and allow disease to triumph over what nature requires to been up strength.

Again, these objectionable components gause that the irritation and the with Christ. to repel food, and allow disease to triumph over what nature requires to keep up strength.

Again, these objectionable components gause doses to be placed so far apart, that the irritation which causes the cough gets the upper hand, and the foundation of weak lungs or consumption is on the lath inst, Mrs. Mary E. Bayer, aged 77 consumption is lated the state of the second consumption is on the lath inst, Mrs. Mary E. Bayer, aged 77 consumption is lated the late John Bayer.

Shipping Hews,

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WEDENSDAY, Oct 11.
Brigts Emily Jane, White, Porto Rico; Rapaid, buquette, New York; schrs C W Wright, Dickson, abrador. Steamer Greyhound, Niekerson, Boston; barque I McNutt, Chambers, Glasgow; brigt P of Wales, Ben-nett, Baltimore; schrs Telegraph, Shaw, New York; Comet, Lang Boston; John McKean, Labrador; California, Niekerson, Cornwallis; William, Nieker-son, Barrington; Genuine, Kendrick, do.

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Fifth Book
Sixth Book Seventh Book

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Fifth Book do,
Spelling Book superseded.

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Sackville, N. B.

E have opened a portion of this season Stock per Tripoli, t Lawrence and Mail camers; and on the arrival of the Roseneath our tack will be complete. A look through our estab

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Flamels, Kerseys Baizes, &c.
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WILL, besides Curing Burns instantly, relieve and cure Rheumatic Pains; also Neuralgia and Ague in the face, it used according to the dis-rections; and is an effectual remedy for Chil-blains and Cuts, and will take down Swellings on Man or ?cas that may be caused by bruises or otherwise, and will cure the Headache quicker than any other article in the market. COGSWELL & FORSYTH.



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erary Department, from \$110 to \$130 per annum.

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Office of Clerk of the Peace, Halifax, 13th of October, 1865. A Ta Special Session held this day, the followin

NEPEAN CLARKE.

A Special Session having this day been convened to fill the vacancy in the office of County Treasurer, occasioned by the demise of the late Lawrence Hartshorne. Esq., the Court are desirous, before proceeding to the business of the day, to give an expression of their feelings on the occasion by the following minute, which the Clerk of the Peace is directed to entry upon the Records:

Whersis, Lawrence Hartshorne, Esq., one of this body, who had filled the office of County Treasure. this body, who had filed the office of County Trea orer for upwards of 30 years, has been removed from us by death. The Court of Sessions cannot let th

Comprising White, Grey and Printed COTTONS, Sheetings, Tickings, Drills, Denims, fine & coarse Linens, Table Damasks, Towellings, Curtain Damasks, Cotton Warp, Batting, &c.

Dress Goods—French Merinces, Coburgs, Plain Poplins, Faney and Plain Wincies, Gala Plaids, and all the newest styles in Dress Material.

Mantle and Mantle Cloths in Astitean, Whitney, Satara and Plain Cloths.

SHAWLS in Paisley, Bordered Cashmere, Saxony, Wool, &c.

BLARKEIS—Lancashire Welsh and Saxony Flamels, Kerseys, Baizes, &c. published in all the city papers

A true extract from Minutes of Sessions.

Prince William Street St. John. N. B. NEW FURS at ENNIS & GARDNER'S.-

New Furs in all the latest styles, now open and will be sold cheap, wholesale or retail. MORE NEW GOODS.—Enni, & Gardner have received by steamer "St. lawrence," New Silks, New Ribbons, New Flowers, Plumes, Mantles, New Styles in Hats.

LANCY WINSEY SHIRTINGS-New Winsey WOOL BLANKETS, all sizes and qualitie now cpened.

REMNANTS—"All-Wool-Delaine."—A large number of Remnants, in Plain and Fancy Wool Delaines will be sold chesp. CHEAP SKIRTS .- Ennis & Gardner (Wholesale and R tail.) the largest Stock Skeleton Skirts now in this market. These Goods for St. John, during the Month of October mostly purchased before the recent advance, are fully 50 per cent. below present market prices.

NEW WOOL GOODS.—Ennis & Gardner will open this day—New Wool Goods, in Hoods, Nubias, Breakfast Capes, Scarfs, Yarns,

NNIS & GARDNER have received this day by steamer at nalifax—New Silks, New Tartans, New Dress Goods. Wholesale Warehouse. THE SUBSCRIBERS. having nearly com

pleted their Fall Importations, are prepared to offer an excellent assortment of Cetton, woollen, Fancy Dress Materials And Ready Made Clothing. Oct. 18 4w BELL & ANDERSON.

British Shoe Store! ARTHUR J. RICKARDS HAS received per "Roseneath " China" and "Aleppo" a large portion of Fall and

Winter Goods: Ladles' superior Clump Sole Kid Boots do Calf Balmoral do Kid Elastic Side Foxed do Kid, Elastic Toe Cap'd M H do Kid Side Laced do do do Cioth Boots Flannel lined Prunel a Boots, Goloshed and Plain White Satin Slippers Children's Kid Balmoral Boots (sewed)
do Elastic Side Boots
Patent Strap Shoes—stent soles

Elastic Side do do Calf Shooting Boots—clump soles Dress Boots Calf Wellington Boots. A large assortment of RUBBER BOOTS & CITY DRUG STORE

VOODILL BROTHERS, have received per recent arrivals from London, Liverpool and Fall Stock. -CONSISTING OF-Castor Oil Liquorice Blue Vitrol Copperas Almond Oil Olive Oil

Do do in flaske

Acid sulph Com.
Do do C P
Do Nitric C P Yellow Ochre Whiting Cudbear Do do Com Sal Rochel Ammonia Carb Chloroform D and F Soda Hyposulph Linseed Meat Do in qtr and & lb time Hasgow do Starch Senna

1 ton Cream Tartar, 15 cases Castor Oil, 2 casks 5 Cases English Fancy Confectionary.

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To those unacquainted with this Establishment, if any, we would respectfully ask a call if only for comparison. Space does not admit enumeration, but you will find almost every article usually kept in a FIRST CLASS DRY GOODS STORE and a good many others, all at rrietly economical prices.

N. B.— Γnree Lots much below their value.

Best Musical Instructors!

he best Pianoforte Book, is Richardson's new The best Organ Book, is Zundel's Modern School The best Organ 1000K, is Zundel's Modern School, \$4.00; The best Cabinet Organ Book is Winger's Perfect Guide, 75; the best Melodon Book is Zundel's Instructor, \$2.50; the best Guitar Book is a uriliss, Method, \$3; the best Violin Book is a uriliss. Method, \$3; the best Final School, \$4.50; the best Final enden'- Modern School, \$250; the best Flute Rook is Berbignier's Method, \$3.00; the best Violone, llo Book is Romberg's school, \$3.50; the best Accordenn Book is Winner's Perfect Guide, 75; the best Fife and Flageolet Books are Winner's Guides, each 75; the best Clarinet and Dulcimer are Winner's Perfect Guide, 75; and Low Instructor 50; the best Banjo Book is Brigg's Complete nstructor, 75; the best Concertina German Concertina Instructor 75; the best for Brass Instruments are Burditt's Complete Precep-ters, earch 50 O. DITSON & CO., Oc. 18. Publishers, Boston.

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1865 OCTOBER. 1865 INLAND ROUTE.

Saturday, Oct 7th. at Wednesday 11, at Saturday 14, at Wednesday 18, at Saturday, 21 at Wednesday 25, at Saturday, 28, at

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FARM FOR SALE. THE Subscriber will sell at private sale a Farm inherited by him as heir of the late Asher Black, of Amherst, de cased, situated about 1 mile from the main road leading through Amherst, and from the main road leading through Amherst, and adjoining Mr. John Black's Farm, it contains about 100 ac eq. 10 to 12 acres of which is under cultivation, the remainders pasture and woodland. There are on the premises a comfortable Dwelling House and Barn. Terms moderate, one half me purchase meney can remain on mortgage if required. For further particulars isquire of support Black, Amherst, Stephen Fulton, Wallace, or to the subscriber.

Clifton, Truro, Sept 20. 6w.*

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Camphor. 50 lbs Fine Turkey Opium, in 1 lb. tins,
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have made the co years, 34 days, the rate of 200 could possibly d ates to you, my at our ignorance, se experiment, found cticable. If Ada , had commen ent of his being a uld only have go ol his task. Ti How could the bu and silver dolls sted ? There i

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A Prayer for You.

have a Saviour-He's pleading in glory-So precious, though earthly enjoyments

And now He's watching in tenderness o'er me But O, that my Saviour was your Saviour

For you I am praying-I'm praying for you

I have a father—to me He has given A hope for eternity, precious and true; And soon will my spirit be with Him in heaven But O, that He'd let me bring you with me

For you I am praying-I'm praying for you

I have a Crown-and I'll wear it for ever-Encircled with jewels of heavenly hue; Twas purchased by Jesus, my glorified Saviour; But O, could I know one was promised for

For you I am praying-I'm praying for you !

I have a Robe-'tis resplendent in whiteness Awaiting in glory my wondering view; O, when I'll receive it, all shining in brightness,

I have a Rest-and the earnest is given-

Tis life everlasting -'tis Jesus-'tis Heaven : And O, dearest friend, let me meet you there

For you I am praying-I'm praying for you! I have a Peace—and it's calm as a river—

A peace that the friend of the world never My Saviour alone is its Author and Giver : But O, could I know it was given to you!

For you I am praying-I'm praying for you For you I am praying-for you I am praying For you I am praying -for you, yes, for you!

And when He has found you, tell others the

How Jesus extended His mercy to you; Then point them away to the regions of glory, And pray that your Saviour may bring them ties cheerfully and heartily.

there too ! For prayer will be answered—'twas answered

That Peace you possess, and that Rest to be gi-

Still praying that Jesus may save them like And prayer will be answered-'twas answered

-Christian Witness.

Beauty and Duty.

BY FRANCES LEE. A little girl sat in a low doorway, with a tin plan."

empty one upon the floor beside her. The door was wreathed over with morningglories, opening white, and crimson, and purple "O ma, we must stay in the breakfast-room!" cups on each side, and high above to the very eaves, where they made a shady bower for a nest and do as I wish." had brown curling hair, brown eyes and, cheeks her children. 'er, she made a pretty picture against the dark es you." wood of the small square centre into which the wood of the wood of the small square centre into which the wood of the s rough, spotted toad, winking and puffing in his nothing more about it. She will allow us to uncouth way, as he snapped awkwardly at the stay here, I am sure, when pa comes." flies whisking over his head, which just showed from a hole in Mrs. Akers' flower-bed, was a threw herself on the so a. prettier sight than this little brown-eyed, curly-haired Helen. Because the toad was looking

ther the one nor the other. over its servants-the muscles of the face it looks ther re-enters. The guests take their seats ly white eyelids in a forlorn way, had brought proving look from the easy mother. several ugly wrinkles into the forehead, and had taken all brightness and sweetness from the come to the table with that cane in your hand, brown eyes themselves. These were the out sir? Put it down directly or leave the table!" ward signs of displeasure which the discontent-ed spirit was throwing out, while within, unhap-

rants and staining my fingers all up, while the pointing to a dish of delicacies provided speciother girls are having such a good time at play! ally for a particular guest. None of them have to work as I do, not one : and it is too awful bad, so ! Now when these to wait till your friends are cared for." currents are done, I must just go and get up the potatoes, and wash them for breakfast, and by taste it." that time the milk pail will be coming in, and if there is anything I hate worse than washing wait, sir." potatoes, it is washing pails."

After such a buzzing and stinging of unhappy thoughts, you may guess the doleful face did not to taste it." hrighten, but, on the contrary, looked more abused than ever, especially as the sound of aboused than ever, especially as the sound of shouting and laughing came from the church-steps around the corner, and you need not won-les, don't cry, my darling! Come here! kiss lids smiled. steps around the corner, and you need not wonder she did not see a girl about as old, about as me and be good! Don't be naughty; and if I
How oft are they forbid to close in slumber by curly-haired, and red-cheeked as herself, until give you a little fish you must be quiet, and not she called out, "Helen, Helen Akers! why disturb the table. I am ashamed that you should don't you come and play ?"

As she spoke, the little girl ran through the gate, which slammed together after her, and up heads, and shining yellow buttercups.

Helen looked up as she came near, but with a house. frowning face, for she was not pleased to be seen | Those were spoiled children. Their parents at even so trifling work as this by Luley Laman, did the wretched work, and will eat the fruit of Suffice to make me fair to thee, for more I murwho had been waited upon until she could not their doings in the evil time coming. fasten her own dress, or lace her boot, for her mother, poor woman! kept at least six servants. "I do not wish to play. That is why." sle

replied, shortly. But Luley did not notice the reply. " What | are you doing? O, may I help you?" she The Temperance Reformation and ried, kneeling upon the rough doorstone and crushing against her delicate dress a stem of currents. "It must be fun to help about house ! I know I should like it more than anything, but gaged for a series of years in the temperano our cook is such a cross old thing she will never cause that it is not making the progress they let me do a single bit. It is always ' There, expected, or that its own merits, and the urgent there, don't ye be bothering, Miss! And sure requirements of humanity demand. The evil to I'll I've if ye don't." So mamma does not allow be remarked was so great that the announcement me in the kitchen, because she doesn't like her of a safe, easy, universally applicable, and never o get offended, for fear she will leave. I am failing remedy, should have been all that was

piazza, side-lights, or front stairs.

she waited around long after the currants were than any other cause.

and fibre, to be running on the church green ; but these arguments we think the case supplies yet, rather than say she had something more to In the first place doctors are not infallible do at home before her mother could spare her to When the circulation of the blood was discover play, she pretended, with ill-grace enough, that ed, it is upon record that none of the doctors she desired no greater pleasure than sitting idly above a certain age gave in to the new doctrine plaintain leaves, and make bracelets by string- great principle or application of a principle

ing clover-blossoms upon grass-stems. Luley, without in the least suspecting why. discovered that her favorite playmate was out of This doctors themselves now admit to have bee And soon shall I hear you rejoicing and saying- humour, and so at last went reluctantly away. a most erroneous and mischievous practice; but "Your dear loving Saviour is my Saviour So late, however, that, by the time Helen's any scientific opponent then who had merely anoother work was done, the children had left their logy and common sense to sustain him, would And prayer will be answered for you -yes, for playing and gone home. Thus, from a foolish, have been treated by the fraternity with the same false sort of shame, she lost a pleasant hour, neither finding nor giving any pleasure, and gain. | ance men. Again, it is not fifty years since, fe ing no respect. You see she had not learned ver patients were shut up in warm rooms, cover

I wish to tell you, my children, a bit of poetry about this, which you may not quite understand; but if you will learn it, and put it away O speak of that Saviour, that Father in Hea- in your memory, at some future day you will know how good and true it is:

That Harp, Crown, and Robe which are wait- "Straight is the line of duty, curved is the line o beauty,
Follow the one and thou shalt see the other ever fol-

Spoiled Children. SCENE IN A BREAKFAST ROOM.

Louise to have their breakfast in the nursery, for habits, it is far better to prescribe these substi-I know that our friends from town like a quiet tutes. meal. What do you think?" "It will, perhaps, be the more agreeable

you shall be attended to." "O ma!" cried two young voices at once

" No ; I cannot allow it. Be good children, of young Phœbes, which had at that very moment their mouths streetched wide open for the under similar circumstances, could easily see in-

and lide almost as red as the ripe currants; so one might suppose, in such lovely June weath-

just as well as he could, and doing just what God of thy youth, is gathering on thy face, tells of to the progress of the temperance reformation created him to do, while Helen was doing nei- many a vain struggle to keep in thy sorry place consistently between weak fondlers and over-in-The invisible spirit, which has such power dulged fondlings. The father comes. The mo-The invisible spirit, which has such power over its servants—the muscles of the face it looks there re-enters. The guests take their seats through—had drawn down the corners of the and the young conquerors press their way to the hearth. May it win many more:—

current-coloured mouth, had drooped the shape. table and choose their places without even a re-" Charles !" says the father, " how dare you

py thoughts and vexed feelings made tumuit like ly beneath; and neither Charles nor his cane a swarm of angry bees, something in this man-" Ma. I want some fish." said the boy, rude-"How mean to have to sit here stemming cur- ly stretching his hand across a visitor's plate and

"No, my boy, you must not have any. Please "O, pa! I do wish to have some fish : I must

"Charles, I am ashamed of you. Please to

" No, pa, ma said I should have some!" cried the half-blubbering child; please, I should like

behave so before our friends. Be good, that's a

Charley had some fish, of course, and so had the wide path bordered by gold and purple pan- Louise; and the guests were allowed to feel that sies, and beyond them by round bobbing clover- they were expected to sacrifice the honors of the moot dainty dish to the youngest pets of the

Temperance.

From the Montreal Witness.

the Doctors. It is felt by all who have been heartily

he necessary to banish it forever, when the sympa-

"Yes, pleasant enough," answered Helen. mels of custom and appetite. But, instead She was ashamed to say to this little girl, who such a desirable re ult, what do we see? was spending her first summer in the country, It is said of Me anothon, that when he first and did not know much about comfortable coun- understood the destrine of Free Grace in the try habits, that her mother was sole cook and Gospel, he though all that was necessary to conchambermaid, being herself both upper and un- vert ail men into happy believers like himself, der servant. She was ashamed of her fresh was just to make the good news known; but he calico gown beside Luley's embroidered muslin, soon found that old Adam was too strong for with its aurora-coloured ribbons; and she was young Melanchon; and the experience of the ashamed of living in a low brown house with no religious reformer of the sixteenth century has been repeated in that of the temperance reform-

"O dear! If my father were only as rich as ers of the nineteenth. Luley's, I should be perfectly happy, I know," The hinderances to the adoption of the prinshe sighed to herself. But she would have been ciple of total abstinence from intoxicating lino happier. I doubt, indeed, if she would have quor have been manifold. Custom or habit, been as happy; for the more one has, the more which heve been described as second nature, was one wants, and usually those who have the least against it. Appetite, in numberless cases was are best content. At any rate, God had not strongly against it. Fashion, with all its merciplaced her anywhere but in the low brown house, les tyrany was against it; and, finally, the docwhere she could only be dressed in calico; and tors, as a body, though with many honourable of course, then, she meant she should make the exceptions, were against it, and, by their advice life He had given her there just as beautiful as and prescriptions, did more probably to protect possible. Instead, she was ashamed of it; so and promote the cause of intoxicating drinks

stemmed, because she would not have Luley We know that it may be, and has been asked, Laman know about the potatoes and the milk- how temperance men can pretend to question the wisdom and authority of the doctors in the mat-" Now let's us go over to where the girls are, ter of prescribing intoxicating drinks? Are they Dear friend, could I see you receiving one too ! and play. I promised I would go back when I not men who have given their lives to the study

She did not speak the truth, though, for her that it is a formidable one, and that it will take Gran whole childish nature longed, in every muscle very strong arguments indeed to invalidate it in the doorway, trying to draw threads from and the same thing may happen when any other discovered. It is not yet a hundred years since bleeding was the remedy for almost every disease contempt that they now exercise toward temper

that any work or station in life can be made dig- | ed with blankets, and allowed nothing but warm nified, and in some measure desirable, if the drinks. In vain, nature and common sense cried one whose work or place it is enters into its du- out for fresh air and cold water. The authority of the doctors was superior to nature and common sense, and the natients, unless particularly strong, panted and stewed to death. The doctors of the present day have changed all that, and it is too much to expect that a future race of doctors will equally change their present absurd and injurious alchoholic prescriptions.

In the second place, doctors differ. There an honourable minority of the faculty which not only condemns the use of intoxicating liquors as beverage, but which is exceedingly chary in prescribing them as a medicine; and doctors of "I think," said the lady to her children's substitutes equally as good can be had in any governess, " it will be better for Charlie and case, and that in the present state state of public

In the third place, experience contradicts the doctors. We happen to know various cases where prescriptions of wine or beer were strongbasin in her lap filled with ripe currants, and an "Well, then, my dears, go up stairs, and ly insisted upon, and as strongly declined, in which the patients recovered as soon and as completely as they would have been likely to do under any treatment; and those who wholly decline alcoholic medication are usually a very healthy

In the fourth place, and this we think is conclusive, no doctor, so far as we have ever known supper of worms papa and mamma Phoebe were firmity of purpose underneath the manner of a the profession, would state that alcoholic liquors looking for under a cherry-tree. The little girl parent wto turned her back on the instant, as if of any kind were absolutely necessary in any was dressed in a clean pink calico gown. She she had no further interest in the obedience of case, or that no substitute for them could be

We have no desire or intention to depreciate the medical faculty, which is, generally speaking, learned, able, honourable, and conscientious; but, we think, for the reasons already set also from various quarters that their prescrip tions have resulted in the ruin of individuals. some of them church members : and all active

The Wife to her Husband.

home and heart. To bear in all your after fate a fond and faithful

And tell me have I ever tried that duty to for Or pined there was not joy for me, when you

were sunk in woe? No; I would rather share your tear than any other's glee-For though you're nothing to the world, vou're

all the world to me ; You make a palace of my shed, this rough hewn bench a throne :

There's sunlight for me in your sic in your tone. I look upon you when you sleep-my eyes with tears grow dim,

I cry, O, Parent of the heaven on him ! Behold him toil from day to day, exhausting strength and soul :

" And if Charles has any I shall have some O. look with mercy on him, Lord, for thou canst

our child? take the little murmurer that spoils my spar of rest. And feel it is a part of thee I lult upon my breast, There's only one return I crave, I may not need

it long, And may it soothe thee when I'm where the wretched feel no wrong; ask for not less frugal fare, if such as I have

mur not;

But I would ask some share of hours which sou on clubs bestow, Of knowledge which you prize so much, might not something know?

Substract from meetings amongst men, each eve. an hour for me. Make me companion of your soul, as I may safe

you will read, I'll sit and work : then think when you're away; ess tedious I shall find the time, dear Willi of your stay.

meet companion soon I'll be, e'en of your stuteacher of those little ones.

cottage flowers. three times per day for an adult. T G 11 Terre Deschaufgeich je badin

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And O, dearest friend, let me meet you there

and pisy. 1 promised 1 would go back when 1 hot men who have given their inves to the study of the human system, its diseases and their relationship of the human sys

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should be rubbed for 10 or 20 minutes, three

NEURALGIA, LUMBAGO, SPASMS, SCIATICA, tiresed use a few times will cure the patient of

R will surely cure. corrhoea, Weakening Dischai wes, Obstructions, sense of heat and irritation or burning is exaction on the skin and back, you may feel per-

In these cases, the entire length of the Spine feetly satisfied of a cure—it is a sure sign. SECOND METHOD OF APPLICATION.

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Thou dest not b That sorely o The heart that no Or sields but Theu dost retune

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Make a peer

let ne'er by th

What an impr these words o netructive declar en the fool found the wise ; things of the wo are mighty; and things which ar Phat " foolish t base thing," world's estimat nquering the heart, of extend and of ultimate pire to his sup This weak, the espised instrus

the soul, wre and subjugate th ous reign. The christian tian a spiritual d spiritual reliwhile it was despend

and spirit;

A Stight Cold,0 world of evil in our checked with a intercepted.

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