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fer some pain,

stow Richer gifts, the sin and apostacy

Le Canada insinuates that several of the directors of L'Action Sociale,

it necessary for the common good. | published in Paris.





MONTREAL, THURSDAY, AUGUST 13, 1908

PRICE FIVE CENTS

Ith Anniversary of Consecutive States of the same ilk, deposited a great at the foot of Cremazie's and turn in his grave, he is too long for turn in his grave, he is too long at turn in his grave, he is too long for turn in his grave, he is too long at the famous sculptor is ready to accept an order for another state, and it is Catholic money that well and it is Catholic money that well and the subscribed to pay for it. They should disnifect St. Louis Square out of respect for Gremazie.

The eleventh anniversary of the episcopate of Archeishop Bruchesi was observed. Sandany in St. James Cathedral. What was wanted was actuative coestill opposition was ever to be expected.

His Grace then made a feeling reference to the past eleven years and to the changes they had brought. He recalled those who were present and those who were present and those who were gone, in which was a delicate allusion to the death of an an an allustry of the constraint of the faith hopes that the future had a still larger measure of success to offer.

High Mass was celebrated by His Grace said it would be a pleasure to carry with him the good wishes of the clergy and faithful and lay their devotion adam. Frof. Couture was in charge of the Choir, which sang the different of the Sanctuary were who had

charistic Congress in London.

The Alliance has sent a memorial to Sir Edward Grey, the Foreign Secretary, calling attention to this projected violation of the Protestant constitution of the United Kingribm and urging that steps at once be taken to prevent the King from paying this compliment to the Catholic prelates of Europe and America, who are coming to attend the congress. are coming to attend the congress.

Sir Edward has done nothing more

towards things Catholic. Or maybe they have found it out, and that is the cause of the agitation and the beautiful contribution to Sir Edward Grey's waste basket.

The popularizing of the church and bringing conditions into line with bringing conditions into line with modern social conditions, proceeded bravely, yesterday, when Governor Fort, of New Jersey, and other distinguished motorists took part in what is described as the "smoker's automobilists' sunset service." The automobiles and cigars were not the only attraction. Rev. Frederick B. Pullan, was there to read the scriponly attraction. Rev. Frederick B. Pullan, was there to read the scriptures, and a cornet and a special men's quartette helped to entertain the crowd. At Atlantic City, where lev. Sydney Goodman, of Ascension parish, has been drawing "men who have not darkened a church door in many years," by the aid of cigars, soloists, a couple of hymns, and a moving picture show, the attendants soloists, a couple of hymns, and a moving picture show, the attendants were further uplifted by soda water, lemonade and sarsaparilla, "served by professional bartenders." These meetings are an unqualified success, principally, it seems, because Dr. Goodman "never goes into a long, dry sermon," but "simply sees that the men have a good time," and then winds up with a "short talk on religious matters.

This system is old. It was taled

This system is old. It was tried in the Green Isle long ago, with the exception that the means of salvation were not quite so elaborate, they consisted of a King James bible and a

THE HOLY CATHOLIC CHURCH.

I'll never forsake thee, I never will

O Church of the Saints an apostate

from thee!
Though friends may entice me and
fortune may frown,
My Faith and my Church until death

I will own.

They may boast of their wealth, they

my last cry.

I may lose some advantage and for-I may meet with unkindness and suf-

But Jesus and Mary will surely be-

flown. The above, written by M. E. D. for

a recent number of the Union and Times, was a time honored hymn when our oldest compositor's grandfather was a little boy. The Union and Times is printed in Buffalo, not

Adam. Prof. Couture was in charge of the choir, which sang the different parts of the Mass with excellent effect. Seated in the sanctuary were over two hundred priests, who had come to tender their respects to their chief pastor. Three bishops were in attendance. They were Mgr. Emard of Valleyfield, Mgr. 'Archambault of Joliette, and Mgr. Roy of Quebec. Canon O'Connell represented Bishop Bernard of St. Hyacinthe. At the conclusion of the Mass Father Belanger read an address to His Grace on behalf of the clergy of the archdiocese, wherein was a summary

archdiocese, wherein was a summary of the work accomplished since His prelates of Europe and America, who are coming to attend the congress. Sir Edward has done nothing nore than formally acknowledge the recipit of the memornal.

The Council of the Protestant Alliance would be better employed if the distinguished members of that august body minded their own business and let our King be polite if he wants to. There is no knowing what they would do if they found out that the Sovereign had a decided leaning towards things Catholic. Or maybe to grace had not overlooked the part Grace had not overlooked the part that labor was playing in the world by his consent on several occasions to act as arbitrator to settle differences between employer and men. Finally it was a matter for congratulation that His Grace was

youth of the land were following the footsteps of their fathers.
With regard to the new parishes it was indeed satisfactory to remember how they had increased and that out

congratulation that His Grace was enjoying good health and that the prominence of his episcopal office would soon draw him to Rome, where he would be able to confer with the Supreme Pontiff on the needs of the archdiocese.

In his reply Archbishop Bruchesi said the matters that had been referred to in the address formed the knowledge of Latin and Greek was enjoyalent to say. In his reply Archbishop Bruchesi said the matters that had been referred to in the address formed the true programme of an episcopal life and that if he had been able to accomplish any part of it, it was due to the untiring support of the clergy and their devotion to the welfare of the communities of which they had charge. Undoubtedly the times required careful attention. Montreal, like other cities of its size, had its evil tendencies, among them being the

### Crimeless Ireland.

It would, perhaps, be too much to expect that the English press would give publicity to the criminal statistics in Ireland in 1907. There is always space in the newspapers over the water for the raucous screechings of the Carrion Crows, and for fictitious outrages; a debate in the House in which anti-Irish Irishmen libel their fellow-countrymen and detail bogus crimes is always certain tail bogus crimes is always certain of publicity in England. But when an official document substantiates the assertion of our National repre the assertion of our National repre-sentatives that Ireland is the most crimeless country in Europe, and practically in the world, the readi-est way English journalists find of dealing with it is to consign it quiet-ly to the waste paper basket. It has been the custom to do this time out of mind. English waiters have write. of mind. English writers have written Irish history for the English peo-ple, indeed, for the world, and no-

ple, indeed, for the world, and no-strength of the retigious spirit of the people, and it was likewise consol-ing to be able to testify that the youth of the land were following the footsteps of their fathers.

With regard to the new parishes it the name and fair fame of this counwas indeed satisfactory to remember how they had increased and that out of ten that had been opened up this year eight were in Montreal.

In conclusion His Grace paid a tribute to the worth of the religious orders that made such effective cooperation with the secular clergy. Theirs was a work that was needed and one that was appreciated by the community at large.

His Grace then extended an invitation to the clergy to dine with him. He will leave for Europe on the 21st inst., and on his way will visit London, England, where he will attend the name and fair fame of this counlers that nameration with tankers was a work that was appreciated the community at large.

His Grace then extended an invitation to the clergy to dine with him. He will leave for Europe on the 21st inst., and on his way will visit London, England, where he will attend the Eucharistic Congress as representative of the Catholic Church in Canada.

Classic Erin.

Classic Erin.

Classic Erin.

Classic Erin.

Classic Erin.

Ling with on account of that such a character got was able so easily to lower the story too bad for Ireland. Nothing was too bad for Ireland. He, and creatures like him, could dispose that things have improved somewhat in recent years. The Irish Party in Parliament and in the country have done a great deal to break down the accepted tradition, to remove the shocking estimate, to strangle slander; but there is only good ground to believe that many. Britishers have libels on Irelan monny

down the accepted tradition, to re-move the shocking estimate, to strangle slander; but there is only too good ground to believe that many, very many. Britishers have still open ears for libels on Ireland, and will not tolerate for a moment the refutation of the libels. The English press is mainly accountable English press is mainly accountable for this sad state of affairs; appalfor this sad state of affairs; appulling, discreditable to a nation at this stage of civilization. The libeller of Ireland has always got ready audience; the truth has been consistently suppressed. So we do not suppose that the recent Criminal Statistics—not compiled by Nationalist members of Parliament, or Nationalist press agencies, but by the officials of Dublic Castle—have been referred to even agencies, but by the orients of hubhir Castle—have been referred to even
once in the leading columns of the
London or English provincial newspapers. To-morrow, if some absurd
report of a bogus crime were wired over by a Unionist outrage-monger, columns of the London papers would

columns of the London papers would be given willingly so that the British reader might have it hot and strong at his breakfast table, and carry it with him into the city to spread far and wide, with some suitable piquant comments of his own.

The fact, however, that the return has been and will be quietly ignored in Great Britain, and that the British press will behave about it with customary characteristic fairness, does not take away from the satisfaction with which we can survey the statistics, which more than justify the most laudatory things that have been said about the examplary condition most laudatory things that have even laudatory things that have level with the laudatory things that have level with the laudatory things that have level with the laudatory things that have laudatory things that have laudatory things that have level with the laudatory things that have laudatory things that have level with the laudatory things that have level with have laudatory things that have laudatory the key aliance of the whole world have no idea; we think of lazy friars, and the laudatory things that have laudatory the key laudatory the laudatory that have laudatory the key laudatory the laudatory things that have laudatory the key laudatory things that have laudatory the key laudatory things that have laudatory the laudatory that have laudatory the laudatory the laudatory that have la When the Pope received in private and a complete answer to the Carrion for Crew and to all slanders of that kidney. Not in one single dark addisoned by Rev Charles P Grand addisoned by Rev Charles P Grand and the Carrion of the motto. The Pope a new A meritan gold coin on which was the inscription "in God we Trust," and related the circumstances connected with the religious sentiment of the country that the motto had been omitted for reasons not connected with the removal and the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated with the removal and the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated with the removal and the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated with the removal and the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated with the removal and the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated by the restoration of the motto. The Pope was greated by the pope of the motton of the motton of the motton. The Pope was greated by the population of the motton of the motton. The Pope was greated by the population of the motton of the motton. The Pope was greated by the population of the motton of the motton of the motton. The Pope was greated by the population of the motton of the country that the population of the motton of the motton of the motton. The Pope was greated by the population of the po

of drunkenness. The number of cases last year was less than the number in 1906 by 402, and if the figures for 1907 are compared "with the average number of cases in the ten years, 1897-1906 it appears that a decrease amounting to 11,985 has occurred." This is a splendid fact. It proves beyond question the progress of the temperance movement amongst the people. Those of us who are intimately acquainted with city life have noticed recently a vast with die internately acquainted with city life have noticed recently a vast improvement in the habits of the masses in this respect. We take publin for instance. Nothing is more remarkable in the case of Publinthan the absence of drunkenness from our streets at night an absence. our streets at night, an absence which has become more and more noticeable within the last five years. noticeable within the last five years. It is, indeed, not to much to say that a Dublin man returning to his native city now after an absence of five years or so would, in this respect, scarcely recognize, it as the place he left. It is one of the singularly healthy signs of the times. And as this is the case with Dublin, so also it is with our other cities. so also it is with our other cities and towns. This return endorses the judgment formed on superficial appearances. The temperance moveproving the habits of the mas increasing their self-respect, and thereby their general self-discipline It necessarily follows in a communi ty where drunkenness shows such wholesome decline, that many of wholesome decline, that many other offences must also fall away. Ther will, for example, almost as an in evitable necessary consequence, be a decrease—in the number of assaults decrease in the number of ass and a decrease in those crimes neglect, of which the helpless neglect, of which the helpless children are the victims. There will also be less theft. That is what has been occurring. As drunkenness has diminished, all crime shows signs of disappearing, so that we may say a sober Ireland means a crimeless Ireland with as much certainty as we say Ireland sober means Ireland free. Therefore, even if our English friends ignore the violection of the nation-

Therefore, even if our English friends ignore the vindication of the national character which such statistics as these afford, we may restrictent in the knowledge of the fact that a nation which is so healthy and wholesome at heart and gives such evidence of progress and self-restraint, of high moral tone and discipline, is neither helpless or hopeless, and is neither helpless or hopeless, and not going to be denied its rights for ong.—Dublin Weekly Freeman.

How it makes your heart beat when you first see it (St. Peter's)! Ours did as we came in from Civita Vecchia, and saw a great, ghastly, darkling done rising up into the gray right, and keeping us company ever so long as we drove, as if it had been an orb fallen out of heaven with its light put out. As you look at it from the Pincio, and the sun sets behind it; surely that aspect of the earth and sky is one of the grandest in the world.

There must be moments, in Rome especially, when every man of friendly heart, who writes himself, English and Protestant, must feel a pang at thinking that he and his countrymen are insulated from European Christendom. An ocean separates us. From one shore or the ates us. From one shore or one other one can see the neighbor cliffs on clear days; one must wish sometimes that there was no stormy gulf between us; and from Canterbury to Rome a pilgrim could pass and not drown beyond Dover. Of the beauti-

### Father Leo's Slayer Dies Unrepentant.

Giuseppe Alia, murderer of Father Ireo Heinrichs, O.F.M., was hung in the state penitentiary at Canon City on July 15. No repentance for his act was expressed, but on the contrary he heaped malediction on Catholic priesthood. Father Wulstan, O.F.M., of St. Elizabeth's

Church, Denver, was sent to make a last attempt to soften the prisoner's heart, but as it had been given out that the execution would take place Thursday or Friday night, he arrived too late. Father Bernard, O.F.M., pastor of St. Elizabeth's, succeeding Father Leo, learning that Father

pastor of St. Elizabeth's, succeeding Father Leo, learning that Father Wulstan would fail to reach the penitentiary on time, at once sent a representative to personally plead with Governor Harper for a commutation of the sentence of life imprisonment, or a suspension of sentence until further effort could be made to reclaim the condemned man. The governor refused to grant the petition.

"We bore no ill will towards Alia," said Father Bernard in a statement to the press. "We mourn Father Leo as a lovable man and a good companion, but we did not seek revenge for his death. Had the Governor seen fit to pardon Alia, we would have offered no objection. On the other hand neither the Governor, the judge nor the jury has made a mistake, according to the evidence. I believe Alia was sane. I believe, also that he was a dangerous criminal, as was proven by his thrife-repeated attempts to injure his guards. We are not opposed to capital punishment, nor are we anxious to see a condemned murderer ie. The dignity of the law must be upheld.

"I should have been pleased to see Alia converted, and with this end in view 1 sent Father Wulstan to Ca-

Alia converted, and with this end in view 1 sent Father Wulstan to Ca-non City to extend to him our full pardon for the wrong he has done us. We did not seek Alia's life because he killed one of our priests, but we ask-ed his punishment because he had vio-lated one of the west second layer. lated one of the most sacred laws of the State when he took the life of

a fellow being.
"We hope Alia has met a merciful

Thackeray on the Great the prison, makes it appear that Father Leo was a victim of mistaken identity.

#### PAT'S SON.

(Catholic Union and Times.

(Catholic Union and Times.)
Up in Chicago there is a monthly publication called Christian Cynosure. In the current number we find this:
Pat, the ignorant laborer who lived in a shanty, is dead and buried, his son is tending bar and running the city government, and his grand-daughter is teaching the public school.

school.

It takes all kinds of people to make up the world, including the malicious liar, to which class the Cynosure belongs.

"Pat, the ignorant laborer," is dead, God rest his good soul. But why was he ignorant? Through his own fault? Never! The tyrannous

government under which he originally lived, in its hatred of everything Irish, made it a crime for him to be

## Father Holland Birthday Fund.

Don't forget that we are receiving contributions for the Father Holland Birthday Fund. September 19th is the day on which presentation will be made. No matter how small the sum, it will be most gratefully received and acknowledged in issue following fully received and acknown its receipt. Help along a range of Joseph's Home for Boys. its receipt. Help along a most worthy work—The St.

may talk of their gold,
I'll be true to the Faith like the
martyrs of old,
"A Catholic live and a Catholic die!"

The work of the Cathedral discloses and interesting fact that the builder
of the Cathedral organ in 1530 was
an Irishman, James Dempsey. From
the specification it would seem to in 1561, and he died at Doncaster in July, 1567.

A group of French gentlemen proposes to offer the Holy Father a ju-bilee present which is to take the form of a Marconi wireless telegraphy plant for the Vatican.

of the directors of L'Action Sociale, have gone to Rome to be hauled over the coals for the interference of that valiant, truly Catholic newspaper in political matters.

Le Canada does not tell its readers, however, when it was that Catholic newspapers were forbidden to meddle in politics when they find it necessary for the common good.

L'Echo de Rome, the organ of the "Ordre Romain des Avocats de St. Pierre," an order pledged to support the Holy See, is shortly to appear with an English supplement. The supplement will contain a resume of current news affecting Catholic inverses, and articles by well-know. Catholic journalists. L'Echo de Rome will continue to be printed and published in Paris. L'Echo de Rome, the organ of the

A recent search among the muni- When the Pope received in private crease, which ments of Ripon Cathedral discloses audience Very Rev. Charles P. Granof the Cathedral organ in 1530 was Washington, on July 29, Father an Irishman, James Dempsey. From Doyle presented to the Pope a new the specification it would seem to American gold coin on which was the have been a noble instrument and re- inscription "In God we Trust," and flected credit on its Irish builder. related the circumstances connected This James Dempsey, according to with the removal and the restoration Dr. Grattan Flood, had been organ of the motto. The Pope was greatbuilder to Gerald, Earl of Kildare. ly pleased at hearing that the motto He settled in England in 1529, and had been omitted for reasons not built many organs. His last work connected with religion, and that the was that of Doncaster parish organ religious sentiment of the country in 1561, and he died at Doncaster was strongly in favor of the words.

CONDUCTED BY HELENE.

ONLY A CONVERT.

Only a life by pain and sorrow dark-

ened;
Poor, struggling right crushed down by cruel wrong;

weary, fiopeless one hard burdens bearing,
Crying: "How long? How long?"

Shepherd;
A grateful heart that in His Church finds rest;

finds rest; simple trust the sweet, new thought accepting
That God knows what is best.

Only a convert, of His love unwor-

thy,
Who may not give Him now the flowers of youth,
But humbly hopes to bring. with later labors,
Some fruits of faith and truth.

-Unknown, in the Union and Times

#### True Witness Beauty Patterns



A SQUARE NECK OVER-BLOUSE.

No. 8258—Girls' Over Blouse. Cut in sizes 5, 6, 7, 8 and 10 years. The six year size will require 2 1-8 yards of 36-inch material. This dainty lit-tle frock is simple yet most attractive. The waist is in full blouse fashion, and the slashed sleeves are a very pretty feature of the design. The straight skirt is attached to the waist and is fashionably full. China slik, lawn, dimity, checked gingham and albatroes will all develop well. albatross will all develop well.

A pattern of this illustration will be mailed to any address on the receipt of 10 cents in silver or stamps.

PATTERN COUPON.

Please send the above-mentioned Address in full:

CHEESE SALAD.

Make an ordinary French dressing in proportions of one tablespoonful of vinegar to three of oil, a dash of of vinegar to three of oil, a dash of mustard, salt, and red pepper to taste. In this dressing rub Roquefort cheese—the potted cheese is ready to use as it comes—the other must be grated or crushed until the whole is smooth and about the consistency of thick cream. Serve with crisp lettuce and hard crackers.

\*\*TRUIT JELLY.\*\*

One package of gelatine dissolved

FRUIT JELLY.

One package of gelatine dissolved in half a pint of cold water, juice of one lemon, one cup of sugar, two bamanas sliced thin, one orange quartered, seeds and all white portions removed; stir together, being careful not to break the fruit, and cool. Serve with whipped cream or custard made of one egg, a pint of milk, three-quarters of a cupful of sugar and flavor to taste.

Home! the very word is expressive and thrilling. Dull indeed is the ear that does not respond to the immortal song of "Home, Sweet Home!"
We love to think of our childhood's home, of the dear ones that composed the domestic circle, before Death came and broke the chain that bound

us together, or Time scattered them.
We think of it during the day's toil
as a haven of rest;—in the battle of we think of it during the day's toil as a haven of rest;—in the battle of life, as a refuge of peace; in grief and sadness, as an abode of healing and soothing, the oasis in the desert of life, which cheers the weary wanderer, and refreshes him by verdure and its pure springs of

Crying: "How long? How long?"

Only a soul that yearns for something higher;
That seeks the light, but knows not how to pray;
A faithful priest commissioned by the Master
To show to such the Way.

Only a lost sheep rescued by the Shepherd;

Only a lost sheep rescued by the Shepherd;

We go out into the world into scenes of business and pleasure; we assemble around the same altar, and pray to the same God. Here the best feelings of the heart expand; here the flame of love and devotion is kindled.

We go out into the world into scenes of business and pleasure; we

scenes of business and pleasure; we join the great army of workers, but still we are alone—the heart is desolate. "Home is where the heart is," a sanctuary, where sympathy, honor and virtue may be found, where the eye may beam, and receive an answering glance. where the eye hay beam, coive an answering glance; when love is ever ready to sacrifice everything at the altar of affection.

thing at the altar of affection.

To make home happy, we must study to please, to serve, to be of use to one another. Make home attractive and pleasant, and the pool-room or club. Home is the pool-room or club. Home is the post place for them, for there they are saved from a thousand temptations.

Be careful, kind and agreeable at home, A smiling face is a blessing; its influence is like sunshine, for it warms the heart; not only the ho warms the heart; not only the home but the whole community is the happier for cheerful people. Children instinctively recognize a smile as a welcome; its influence tends silently and sweetly to swell the tide of human harmones. man happiness, while, on the trary, all usefulness is hindered an unkind, sour, and perverse

A cheerful spirit throws over A cheerful spirit throws over the domestic enjoyment of the home a new beauty; it heightens our power over the heart of husband, wife, bronew beauty; it neightens our power over the heart of husband, wife, brother, sister, children and friends. When familiar faces are cheerful and smiling, the good-night kiss or morning greeting, are the more endearing. The gentle words and looks of affection, the forgiveness of faults, the warm pressure of the hand at meeting, and the bitter tears at parting, all these make life worth living.

Never wear a frown, or utter an angry word at home, if you can possibly avoid it. Some people have a smile for every one but their own family, they are pleasant and agreeable abroad, but in their own home they are cross and irritable. If there is a spot under heaven which should

is a spot under heaven which should call out the best affections, the warm-est love and the kindest smiles, it is the home.

RELIGION IN THE HOME.

snumed. The average young man's pocket will not stand a very great strain and the girl who knows enough to keep down expenses when she is out with a young man will be the one whom he and all his fellows will like. When a young man working on a weekly salary of twelve or fifteen dollars pays attention to serie. Home is the place of the highest joys; religion should sanctify it. Home is the sphere of the deepest sorrows; the highest consolation of sorrows; the lightest consolation of religion should assuage its griefs. Home is the place of the greatest intimacy of heart with heart: religion should sweeten it with the joy of confidence. Home discovers all faults; on a weekly salary of twelve or fitteen dollars pays attention to a girl, it is her business to see that he does not spend more on her than he can afford. She ought to shun attentions from a man who is spending more than his income, for there may be trouble ahead for him and embarrassment for her because of it.

A LAND IS WHAT ITS WOMEN MAKE ITS MEN.

A LAND IS WHAT ITS WOMEN MAKE ITS MEN.

"A land is what its women makes its men. The virtue and piety of the Irish women have been proverbial," says Cardinal Logue. "It is that virtue and piety impressed upon Irish sons by Irish mothers that have held this one small island in a foremost place among those lands foremost place among those lands.

Sometimes there are ways of doing things that are so simple that we forget to employ them. Here is an instance: The polished mahogany dining table is a source of some anxiety and care in many households and each meal you wash it with cold water, using a sponge. Then dry and rub briskly. This keeps the table top clear and bright and free from that greasy look so often seen upon tables in even well regulated households. White spots sometimes appear upon the posts sometimes appear upon tables in even well regulated households. White sold water, using a sponge. Then dry and rub briskly. This women have been proverbally and free from that greasy look so often seen upon tables in even well regulated households. White sold water, using a sponge. Then dry and rub briskly. This women have been proverbally and free from that greasy look so often seen upon tables in even well regulated households. White sold water, using a sponge of the provention of the proventio confidence. Frome discovers all faults; religion should bless it with abundance of charity. Home is the place for impressions, for instruction and culture; there should religion open her treasures of wisdom and pronounce her heavenly benediction.

THE PRECIOUS BLOOD.

As over all the earth there pours
The sunshine in a golden flood,
So over hearts in showers of grace
There falls the saving Precion

The fields and orchards and the woods Are kindled 'neath the sun's warm

rays, So at the touch of Christ's dear Blood Grow fruits and flowers along life's

"A land is what its women makes its men. The virtue and piety of the Irish women have been proverbial," says Cardinal Logue. "It is that virtue and piety impressed upon Irish sons by Irish mothers that have held this one small island in a foremost place among those lands that furnish men to do the world's work for the world's betterment. Is it working in a good cause? Is it fighting a good fight? Is it labor-Oh, when we see the ruddy dawn Or sunset's glorious sky of red, Our thoughts should turn unto that Heart

Which for us all its lifeblood shed! -S.M.R., in Ave Mar THE COURTEOUS WOMAN,

because they have had good mothers. No longer a nation, without a Part in its own government, Ireland has stood steadfast to its ideals, and in all the oppression of years the spirit of Ireland has never been subdued, and that spirit is always for freedom and progress. Denied the freedom and progress. voice for her friends and as dom and progress on their native soil, the spirit and hope of it never died, and given a chance in lands like this you see what the Irishman can do and has done?"

She is not the woman who has one tone of voice for her friends and associates, and quite another for her servants and tired people behind counters who wait upon her.

Nor is she the woman who bids visitors an affectionate farewell in one breath, and in the next expresses her thankfulness at their departure.

Certainly she is not the woman who discusses withone friend the follies or secrets of another.

A truly courteous woman indulges in none of the petty shams and deceptions which make life insincere. She has the gentle manner and voice for all, high or low and she never demeans herself by personal comments behind people's back which could not be openly said in their presence.

So much a matter of gentle heart is genuine courtesy.

Our home influence is not passing but an abiding one, and all-powerful for good or evil, for peace or strife, for happiness or misery. Each separate Christian home has been likened to a central sun, a round which revolves a happy and united band of warm, loving hearts, acting, thinking, rejoicing, and sorrowing together.

Which member of the family group can say: "I have no influence?" What sorrow, or what happiness, lies in the power of each! O Lord, transform this restless heart of pane!

FOR MARRYING,

June is first choice. In Holland girls prefer to become blushing brides in May. About an eighth of Scotch marriages

About an eighth of Scotch marriages take place in June.
One-seventh of the Swedish marriages occur in "the month of roses."
Germany favors April, regarding it as the first of the spring months.
February is first choice in Italy, especially the period preceding the beginning of Lent.
Russia's favorite marriage month is January. So marriage like

is January. So marriage, I death, has all seasons for its own.

TAKE A VACATION.

You need a rest. You need a change. Don't wait until the doctor prescribes it. Take it now. Take a month off. Or take a week off. Even an afternoon will do.

Take a half day out in the fields or by the shore of the lake. And then read this poem of Elizabeth Barrett Browning:

The little cares that fretted me. I lost them yesterday Among the fields above the sea, Among the winds at play;
Among the lowing of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees.

"The foolish fears of what might be, I cast them all away Among the clover-scented grass, Among the new-mown hay;
Among the new-mown hay;
Among the husking of the corn,
Where drowsy popples nod.
Where ill thoughts die and good are

Where ill thoughts die and goo born, Out in the fields with God."

THE SUMMER GIRL. She is a fluffy, pretty sort of a girl. It takes less to make her look well than it does in winter, so she revels in clean waists, lawn frocks, and dotes on bargain parasols and ibbons. Take her as she stands and warry correct on the could be bought. ribbons. every garment on her could be bought for ten dollars. But if her good appearance has not cost much must not forget to hold herself pretty well up. If she condescends to hint for treats, if she is on the

To MRS

working in a good cause?

ing to upbuild a great city or a great country? Then there, always, you will find the strong sons of Erin, and they have been strong sons

because they have had good mothers

and that spirit is always for free-dom and progress. Denied the free-

A PRAYER.

I do not ask that every day be bright,
With golden noon and radiant, star-

I only ask, O Lord, for light to see

I do not ask for honor, wealth or fame;
I do not wish for an emblazoned

But! Lord, a precious boon I ask of Thee; That Thou would'st give me true

I fear, O Lord, these wayward feet And this rebellious heart will not Into an humble heart, like

The narrow path and know leadest me.

night,

humility.

I do not ask to have my good deeds and directed his attention to

Thou knowest every winged thing ing to move to."-Arg that flies; Without Thy will, no flower fades

me, Until at last I rest in peace -Anna Barnum Kelley.

DID IT OCCUR TO YOU?

That your husband will admire your prowess in making a good cake as much as your deftness in dressing your hair in the latest fashion?

your hair in the latest fashion?

That eight out of ten men are uncritical as to the cut of their wife's new frock, but are extremely critical as to the composition of the soup at

That anecdotes of the children's sayings and doings may possibly pall on your visitors with frequent repe-

tition?
That the oftener we make a determined effort to control temper, the easier does the task become?
That to talk deprecatingly of oneself is sometimes just as foolish as to talk boastfully?
That ill humor, especially in children and delicate people, is often merely an indication of fatigue or of indisposition? indisposition?

indisposition?

That over-fatigue, is a frequent cause of the naughtiness of children?
That candor, though an excellent virtue, can sometimes if used without tact, cause a great deal of pain and wound the feelings past cure?

SINGING PIGEONS.

she cocks, and into song birds by fastening whistles to their breasts. The wind of their flight then causes a weird and plaintive music that is seldom silenced in the pigeon haunted cities of Pekin and Canton. The Belgians, great pigeon fliers, fasten whistles beneath the wings of valuable racing

TOWN

pigeons of the German army.

HOW TO CARE FOR POLISHED

TABLES.

NEVER RUB SOAP ON YOUR

HAIR.

FUNNY SAYINGS

THE LAST MOVE.

Opinions differ as to how of the hair should be washed. The ture and quantity of the hair a the condition of the scalp should taken into consideration when

I do not ask to have my good deeds known

To all the world. Upon Thy altar stone
I lay my gift, knowing Thy love for me
Is the sweet guerdon of my trust in Thee!

Thou knowest every winged thing

and directed his attention to the small boy, asking him many questions of a semi-theological nature. Finally the course of the conversation turned to heaven, and Bobby was asked concerning the abode of the blest. "Yes," said the youngster with a sigh of deep weariness, "I know. It's the last place we're going to move to."—Arconaut. CONTENTMENT.

"Contentment," said Uncle Eben,
"may be better dan riches, but dar
ain't no way of negotiatin' it at de
land's office or de grocery
sto'."

land's office or de grocery sto'."

Bishop Ludden, of Syracuse, is not only a kind shepherd over his people; he is also a great wit. The famous Father Healy, of Bray, was not more sparkling than is the good Bishop when the latter is in humor. One day a number of ladies of fine social standing in the diocese found it necessary to go down to his residence and explain why they had given an entrainment during Lent in which dancing was a distinct feature. They had given it under cover, they thought, but the Bishop soon got wind of it. Result, a score of "charitably disposed" ladies telling him what actually had occurred. "I didn't either," protested Mrs. Alwaysgood.

Alwaysgood. "Neither did I," piped Miss Saint-

ly.
"I sat still all evening," assured
And so each ex-Miss Lovey Mary. And so each explained down to the last. "Ah," exclaimed the Bishop with a keen glance down the line. "I see how it was ladies; none of you danced. You were all—er—er—wallflowers!"

A YOUNG POLITICIAN

It was the meeting of the baseball team in a New England village, and the business before it was the elec-tion of a captain for the coming

season.

Of the dozen youngsters present more than half were candidates for the post. First one and then another rose and stated the claims and qualifications of his particular favorities.

orite.

The matter was still undecided when the son of the owner of the ball-field stood up. He was a small, snub-nosed lad, with a plentiful supply of freckles, but he looked about him with a decided show of dignity and confidence.

"I'm going to be captain this year," he said convincingly, "or else father's old bull is going to be turned into the field."

He was elected unanimously.

He was elected unanimously.

MODERNIZED.

Pastor-And what, may I inquire, rastor—And what, may I inquire, is your walk in life?
Brisk Newcomer—Obsolete expression, my dear sir. There are no walks in life nowadays. Everybody has to run like mad or get left.

Farmer Checkerberry—Erza writes:
"I fell off the water-waggon last might an' got simply paralyzed but am able to get up an' hev my bed made this mornin'." What in blue blazes does that fool boy wanter ride around on one o' them waterin' carts fer? Serves him right, I say, fer not hirin' a buggy. Gol-ding it! I give him monsy ernuff tew ride decent like. outlook for young men who will spend their money on her, if she expects too much, she will soon be shunned. The average young man's pocket will not stand a very great young man's pocket will not stand a very great tail feathers of the dispatch bearing

UNDERSTAND?

"You are the schpeaker?"

"You are the schpeaker?"
"Yes, sir; I am."
"Vel, vot you schpeak about?"
"My subject, sir, is this: "Resolved, that I will never believe anything I do not understand."
"Oh, my! Is that it? Vell now, you shoost take von leetle example. There, you see that field—my pasture over there. Now, my horse he eat the grass, and it came up bajir all over there. Now, my norse he the grass, and it came up hair over he's pack. Then my sheep over he's pack. Then my sheep eats shoost de same grass und it grows wool all over him. And vot you think. My goose he eats the grass, too, and sure's I tell you it comes all over him feathers. You

understand dot, do you? Heigh!"

George (anxiously)—"I understand your father speaks very highly of Evelyn-"Yes, but he doesn't mean

ord of it George—"Are you sure of that?"

Evelyn—"Certainly. He does it just
to forment mother"

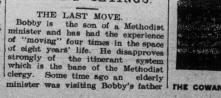
SIGN OF PRECOCITY First Magazine Editor—I believe my youngster is cut out for an edi-

Second Editor-Why so ? Second Editor—way so?
First Editor—Everything he gets
his hands on he runs and throws into
the waste basket.

A TRAITOR TO HER SEX.

taken into consideration when destaken into consideration when deciding the matter. If the hair is
t light and fluffy, showing that the
oil glands are not well supplied or
that they are inactive, the head
should not be washed oftener than
the condition of the scalp makes it
condition be rubbed directly on the
hair. Use eggs and hot water or a
good Castile soap melted in hot water. Twenty-four hours before shampooing, saturate the scalp with pure
olive oil, or, if preferred, kerosene.
An excellent shampoo is made from
five cents' worth of quillia bark.
Bruise it first with a flat-iron, pourboiling water on t, leave for a few
minutes, stir well and strain. Pour "She is a horrid girl!" exclaimed eight-year-old Elsie. "She's forever wishing that she was a boy."
"Well," replied Kitty, also eight "I'm sure I wish I was, too."
"Of course, but she wishes it out loud so the boys can be a boy." Bruise it first with a flat-iron, pour boiling water on it, leave for a few minutes, stir well and strain. Pour amother pitcher of water on the bark and repeat the process. Wash your hair in the frst water, rinse in the second, and then dry in the ordinary way. Shampooed in this way there is no danger of one's hair feeling sticky afterward, as there might be if soap were used. There is also a listerine shampoo that is porticularly good for blond hair. loud so the boys can hear her.

COWAN'S Cocoa & Chocolate



THE COWAN CO., LIMITED, TORONTO

Women's Ailments

There is no need whatever for so many comen to suffer from pains and weakness, envousness and sleeplessmess, ansemia, systeria and melancholia, faint and disrycells, and the hundred other troubles which render the life of too many women round of sickness and suffering.

MILBURN'S HEART AND NERVE PILLS

Have Restored Thousands of Canadian Women to Health and Strength Women to meants and Strength
Young girls budding into womanhood
who suffer with pains and headaches, and
whose face is pale and blood water, or
women at the change of life who are nexyous, subject to hot flushes, feeling of pins
and needles, etc., are tided over these trying times by Milburn's Heart and News
Pills.

Pills.

They have a wonderful effect on a woman's system, making pains and aches vanish, bring color to the pale cheek and sparkle to the eye. The old, worn out tired out, languid feelings give place to strength and vitality, and life seems worth living.

strength and vitativy, so trength and vitativy, so trength and vitativy, so is strength and vitativy, or 3 boxes for Price 50 cents per box, or 3 boxes for Price 50 cents of mailed direct on receipt of price by

#### Catholic Summer School.

Representing one of the great movements of the Catholic Church in America, the Champlain Assembly, which has been the recipient of many kindnesses, commendations and blessings, on Sunday was crowned with the commendation of the present Pontiff, Pope Pius X., and showered with the choicest blessings of His Holiness. The Pope's salutation and blessing came in the form of a letter to Rt. Rev. Henry Gabriels, D.D., Vice-President of the School, and bore the signature of Cardinal Merry Del Val.

Sunday, as usual, was a most fitting preface to an eventful week Be-

Sunday, as usual, was a most fitting preface to an eventful week. Beginning with services at six o'clock, more than thirty Masses were said before the Solem High Mass at 10.30, which was sung by Rev. William R. Charles of the Albany Cathedral. The sermon of the day was delivered by Rev. Thomas F. Burke, C.S.P., of New York. One of the most eloquent priests of the Paulist Fathers, Father Burke gave a powerful delineation of the spiritual life with all its beauties and rewards in sharp contrast to the carnal life with its certain inevitable destruction. On sharp contrast to the carnal including its certain inevitable destruction. On the special invitation of Rev. John Talbot Smith, the choir of the Cathedral of Montreal came to Cliff Haven on Sunday and sang the Gregorian Chant at the Solemn High gorian Mass. Mass. By musical critics ranked among the great choirs on the Con-tinent, the singing both in the Mass and at the Family Gathering was

most beautiful and inspiring.

The Sunday evening gathering, which was presided over by Rev. J. F. Mullany, LL.D., of Syracuse, was in the nature of an informal recep-tion in honor of Miss Katherine E. tion in honor of Miss Katherine E. Conway. After a delightful rendition of "Serenade" of Saint Saens by the Montreal choir, Father Mullany introduced Judge Walsh of New York, who spoke briefly and pointedly of the place the School held in the affairs of the Church, Following a baritone solo by Mons. Ladui, of Montreal, Dr. Mullany presented Miss Conway, who in responding spoke in a reminiscent manner of the early struggles of the school and the inspiring growth since her last visit. piring growth since her last visit. With two lectures on "John Boyle The Man and His Work O'Reilly. O'Reilly, The Man and His Work."
Miss Katherine E. Conway, a name
synonymous with all that is good
in Catholic literature, inaugurated
the sixth week of evening lectures. A
subject which, by reason of her
interest in the content of timate association with the timate association with the founder of the Boston Pilot, especially qualified her to speak, Miss Conway gave a most beautiful and sympathetic study of that pioneer in the field of Catholic journalism in America. The morning lecture periods were filled by the Rev. Francis P. Duffy, D.D., Professor of Logic, Dunwoodie Seminary, New York, who delivered five lectures on "Phases of Modern Materialism," a subject of particular five lectures of Materialism," a subject of particular import at this time. With two most interesting studies in "The Works of the Monks in Ireland," the Rev. William M. Dwyer, S.T.B.. of Svracuse, N.Y., closed the evening Syracuse, N.Y., close lectures of the week.

The week just closing, which been so eventful, might quite tingly be called "musical week" at Cliff Haven. With the recital on Tuesday evening by Mr. Leigo of Publishers and he Publishers and Philadelphia, assisted by Prof. Zeck wer, as a prelude, the climax, alone of the week, but of the sion, was reached at the annual grand concert last evening. Never before in the history of this community has such unusual musical talent been assembled for a concert as Prof. Zeckwer had under his direction best exercises. The leading So been assembled for a concert as proficed Kitty, also eight wish I was, too."
but she wishes it out boys can hear her."

WAN'S

COA & Common and member of the Metropolitan Opera Co. Mr. Victor Occellier, the great Montreal baritone, and member of the Manhattan Opera Co. Mrs. Katherine McGuckin-Leigo, contratto, of Philadelphia, Victor DeJoungh, the eminent 'cellist, were among the unusual talent which Prof. Zeckwer had secured for the occasion.

Under the auspices of the Alumnae Auxiliary Association, the annual bazaar for the benefit of the Chapel of Our Lady of the Lake was held on Wednesday and proved a delightful social occasion.

Next week promises to be even as eventful as this. The lectures of the Wednesday and proved a delightful social occasion.

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"Some time in
"Late in Octol
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dermining her ne
Georgiana —to v
day and who ca particular link it of time—this p of time—tims—tics was incomp accepted it as a in the sacred nar hanging—the ca bed, gravely insi-cal Nora to win ing. Never since it Never since it any day loome black to her im 25th of April. the year that savoided, being o anniversaries the

me'time in

with a light to maid entered, a inside blinds, let a inside blinds, let a sunshine into the set opped to ing one of her du and the calendar room agreed.

As she quietly opened her drow close them though she was for the days that morning. Ilke she liked to bee gradually, or of the set o

mortals recognize ing, when what-from what-one-or from what-one-or most mortifying She buried her shut the calendar good. Though a she could not cl reproach, and sl ing that whethe

her case was up
"Do you know
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"Not exactly,"
mission. "Thirt
eight. If you pi know precisely. dated, if it's all our family we no

lays."
"You were bor
Haughtily—"St ill let bygones "Have you ever

"And this same to-day To-morrow will enough to have s

daughter?"

daughter?"
Miss Brant spragrasping the offermore force than the nearest draw that she never w again.
"How anyone o

again.

"How anyone of like that staring and reminding he yellow," she gruu on the cold water mystery to me. visibly in the las The thing seem she picked up standing with he scanned her face the examination p ed more freely. sure, some of the by which the yee for old age, but survey raised her ant smile curled mouth as she put "I don't know "was her complace am sure that I do long as one doesn't feel it, the yee Having thus

n't feel it, the yer Having thus it aside accepted sta fresh hold on her

# 's Ailments

sed whatever for so many from pains and weakness, d sleeplessness, ansmia, lancholia, faint and disry hundred other troubles e life of too many women aces and suffering.

'S HEART NERVE PILLS Thousands of Canadian Health and Strength

heatth and Strength budding into womanhood pains and headache, and ale and blood water, or ange of life who are ner-hot flushes, feeling of pins ., are tided over these try-liburn's Heart and Neve

wonderful effect on a , making pains and aches or to the pale cheek and ye. The old, worn est, aid feelings give place to ality, and life seems worth

Co., Lern., Toronto, Ont.

### ic Summer chool.

one of the great move-Catholic Church in Champlain Assembly, the recipient of many mendations and blesswas crowned with on of the present ius X., and showered st blessings of His Pope's salutation and Pope's satutation and in the form of a letter Henry Gabriels, D.D., of the School, and are of Cardinal Merry

rual, was a most fitan eventful week. Bevices at six o'clock,
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as sung by Rev. Wilof the Albany Carmon of the day was rmon of the day was 7. Thomas F. Burke, York. One of the riests of the Paulist Burke gave a power-of the spiritual life uties and rewards in

table destruction. On ation of Rev. John
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## A Brief for Spinsterhood.

(By Frances Wilson.)

With a light tap at the door the mald entered, and, putting back the inside blinds, let a flood of April sunshine into the room. This done, she stopped to "turn the day," it being one of her duties to see that Time and the calendar in Miss Georgiana's

and the calendar in Miss Georgiana's and the calendar in Miss Georgiana's and the calendar in Miss Georgiana's room agreed.

As she quietly withdrew that lady opened her drowsy eyes, but only to close them again immediately. Though she was full of appreciation Though she was full of appreciation to the days that arrived 'Iresh every morning,' like the breakfast rolls—she liked to become aware of them gradually, drifting back and forth on shallow waves of sleep, until irrevocably cast ashore, wide awake. A gentle yawn broke the stillness, as she lay, half asleep and unwilling to move until convinced that there was no further hope of drifting back into oblivion. Evidently there was none, for little by little her vision will she was startled into

into oblivion. Evidently there was none, for little by little her vision cleared until she was startled into full wakefulness by the date staring her in the face from the opposite wall. With such a calendar there was no mistaking it. It was the

was no innate 25th of April.

25th of April.

25th of April. That she, who had an innate dislike of all calendars, should be the 
recipient of one that recorded the 
days in symbols two inches high 
and as black as jet, was an illustration of the irony of late. She was 
a person who had not the slightest 
need of a calendar, regarding the 
least offensive of them as full of disagreeable innuendo. This one was 
the gift of a friend with a mania for 
exactness, who had complained that 
Georgiana's habit of dating latters 
"Some time in May, I think" or 
"Late in October—but what differtime in May, I think" or in October—but what differit make, anyway?" was un-

ence does it make, anyway? was undermining her nervous system. To Georgiana —to whom a day was a day and who cared not a jot what particular link it formed in the chain of time—this passion for mathematics was incomprehensible. But she accepted it as a cross to be borne me of friendship, and, in the sacred name of friendsmip, and, hanging the calendar opposite her bed, gravely instructed the methodical Nora to wind it up every morneal Nora to wind it with the sacred and the sacred as a sacred name of friendsmip, and, and the sacred as a sacred name of friendsmip, and, and the sacred name of friendsmip and the sacred name of friendsmip and the sacred name of the sacred

Never since it had hung there had to her imagination as this any day looling as percentasty black to her imagination as this 25th of April. It was the day in the year that she would fain have anniversaries that even the lightest mortals recognize as days of reckon-ing, when what-one-is is subtracted what-one-ought-to-be, with the st mortifying result.

buried her face in her arms to good. Though she covered her eyes, she could not close her mind to its reproach, and she groveled, knowing that whether she will it or not case was up for investigation.

it glared satirically." Wot exactly," w t giared satirically.

"Not exactly," was her mute admission. "Thirty-six or seven or eight. If you please, I'd rather not know precisely. I prefer to go undated, if it's all the same to you. In our family we never mention birth-

"You were born in the year—"
Haughtily—"Stop right there! We will let bygones be bygones."
"Have you ever heard

proceeded with her toilet. But in spite of her protestations that shadow of the day was on her. There was no getting away from the fact that if the past was accumulating, the future was diminishing. Most of her friends, she recalled, were married and settled, and the fact brought a pertinent question to her mind. Could it be that she was unmarried—and settled?

As Nore prompts in the shadow of the shadow

it be that she was unmarried—and settled?

As Nora brought in her tray she espied several letters upon it, one of which she recognized afar off as a wedding invitation. Taking up a silver stiletto, she ran it slowly under the flap of the envelope, speculating as to whose it might be. When she had read it she remained motionless for several minutes, gazing out of the window, with a puzzled little frown on her forehead. She could discover no logical reason why the wedding invitation of a discarded lover should send a pang through her heart, but it did. It touched upon a chord already made sensitive by exposure to a thirty-sixth or seventh birthday and brought home to her the stupefying fact that she, who still felt herself on the threshold of life, was in reality a last leaf.

For the first time she faced the prospect of spinsterhood that should endure to the end and saw herself playing the patient role of maiden aunt down a vista of years ending at a neat, maidenly tombstone on which she could plainly decipher the inscription, "Georgiana Brant, Spinster, Aged 80 years."

The perception of the underlying humor of the situation. To aunt

The perception of the underlying humor of the situation temporarily restored her natural gayety and life began to assume its usual aspect.

"A bas with dates!" she scoffed as she poured her coffee. "Dates are

If birthdays could be abolishworld. If birthdays could be abolish-ed old age would soon disappear."
With this astute observation, she turned to the perusal of her mail.
There are days when one can feel the stir of spring even in stonebound

the stir of spring even in stonebound New York, when there comes a new vivacity into the bickering of the sparrows, apprising the listener that their long, violent conversations have to do with nests and the rearing of young. Here and there a tree, graciously permitted to thrust itself upward through a loophole in the sidewalk, timidly shows signs of putting forth leaves, though with of putting forth leaves, though with a stealthy air, as if fully realizing the danger of doing so in a city where the hurdy-gurdy allows no one to forget the fearful risk that lies in the wearing of the green.

Before Georgiana had gone a block she felt the receive that its in the the control of the green.

Before Georgiana had gone a block she felt the news that was in the air spreading like wildfire through her veins. The memory of other springtimes brought back the bygone days when she and Helen wore their hair in pigtails and beguiled the time by planning their future lives down to the last small detail.

will let bygones be bygones."
"Have you ever heard
"And this same flower that smiles to-day
To-morrow will be dying?

Do you know that you are old enough to have sweet sixteen for a daughter?"

down to the last small detail.

Helen's dreams had partially come true. She had married a "tall, dark man," though she had failed to become the mother of three dashing, sons and an equal number of daughters, all strikingly beautiful in different styles, the naming of whom had cost her an exhausting amount of mental year and tear.

enough to have sweet sixteen for a daughter?"

Miss Brant sprang out of bed and grasping the offending calendar with more force than care, stuffed it into the nearest drawer with the remark that she never wished to see its face again.

How a propose on him with the remark of the company of

that she never wished to see its face again.

"How anyone can live with a thing like that staring her in the face and reminding her of the sere and yellow," she grumbled as she turned on the cold water for her bath, "is a mystery to me. I feel as if I'd aged visibly in the last ten minutes."

The thing seemed so probable that she picked up a hand-glass and, standing with her back to the light, scanned her face with anxiety. As the examination proceeded she breathed more freely. There was, to be sure, some of the little tell-tale lines by which the years blaze the path for old age, but on the whole the survey raised her spirits. An exultant smile curled the corners of her mouth as she put the glass down.

"I don't know just how old I am," was her complacent verdict, "but I am sure that I don't look it. And so long as one doesn't look it and doesn't feel it, the years do not matter."

Having thus imperiously brushed aside accepted standards and taken a fresh hold on her faith in life, she

time to counting your spoons! If you'll take my advice," she continued, airily, "you'll pitch these things all out of the window, get new ones good enough to use, but not worth worrying about and try to lead a better life."

Mrs. Updegraft had regarded her

Mrs. Updegraft had regarded her with a consternation not untinged with contempt.

"It is easy to see that you are not married," she commented drily. And since there was no denying the truth of the observation, Georgiana took refuge in a discreet silence, though she was inwardly convinced that she wouldn't allow possessions to become a torment even if she were.

"Such a marning, Helen," she exclaimed now as she entered her friend's room." "The spring is running up and down my spine, and I've lriend's room. "The spring is running up and down my spine, and I've come to take you to the park to play. But what under the sun are you doing?" she demanded in a changed tone, as the general confusion of the room dawned upon her. Boxes, bundles, and scattered garments oversured to the state of the sta ments overspread every piece of fur niture while moth balls and campho

inture while moth balls and camphor contended for possession of the air.

"Oh, good morning, dear." Though it was not yet noon, there were rings of exhaustion beneath Helen's worried dark eyes. "I'm putting away winter things," she explained. "Yes, it is a nice morning, though I haven't had time to notice it. Throw same of these birth is the same of these births."

a lact that she, who sell left herself on the threshold of life, was in reality a last leaf.

At the thought she was seized by a panic in which the fine aplomb of the bachelor woman gave way to the abject despair of the old maid. She had a serio-comic impression that he last train for Domesticville had departed, leaving her alone on the platform, the invitation in her hand liguring as a mocking farewell waved from the rear platform of the last at a.

For the first time she faced the prospect of spinsterhood that should endure to the end and saw herself playing the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the last graying the patient role of maiden in the throught a last graying the patient role of maiden in the throught a last graying the patient role of maiden in the through the date of the patient role of maiden in the throught a last graying the patient role of maiden in the through the date of the patient role of maiden in the through the date of the patient role of maiden in the through the date of the patient role of maiden in the through the date of the patient role of maiden in the through the date of the patient role of maiden in the through the date of the patient role of maiden in the through the patient role of maiden in the through the date. The patient role of maiden in the train that the achieves a patient role of maiden in the train that the cannel the train to notice it. Throw some of those things on the bade, and the total the role of the about the room for a moment and then came back to the mistress who, clader in the total through the patient ro there being a widespread feminine su-perstition that to achieve married happiness piness one must go through sehold purgatory?

household purgatory?

"No, I can't sit down. I must get out into the dayshine. Oh, Helen"—in spite of her resolution the project broke from her lips—'do let one of your maids attend to these things. You've only one life to live. For pity's sake, live it! Is taiment more than a spring day? If you must put away all these things with your own fair hands, do wait for rainy weather."

For a moment Mrs. Updegraft wavered. Georgiana's enthusiasm was infectious and the odor of moth balls was bringing on a headache. It

was bringing on a headache. I crossed her mind that it was amaz crossed her mind that it was amazing how Georgiana kept her looks. But there—she was a single woman and without cares. In the midst of her indecision the entrance of a maid reminded her that she was a married woman with valuable possessions.

"No, dear, it's impossible," rejoined decidedly. "I never allow my Russian curtains to be taken down unless I am on hand to oversee the process. The carelessness of servants is beyond belief, and my curtains would be snagged in a dozen places I were not here to watch them But stay and talk to me.

Miss Brant had risen to depart

moth balls when I can be in the park with the spring breezes playing about my cheeks like the cupids on a can be in the park with the spring breezes playing about my cheeks like the cupids on a can be in the park with the park about my cheeks like the cupids on a ceiling? Jamais, I'd rather watch sleepy-eyed earth wake up. I couldn't think of it, Helen. I'm off. I do wish you wouldn't take your nice things so seriously There's no use of having them if they spoil all the fur."

Mrs. Updegraft, who had followed her into the hall, and was now leaning upon the rail, eyed her bloom rather

matron as her friend disappears from view.

"But I don't wish I were you." retorted Georgiana in thought, "even if you are married and I'm an old maid. I wonder if I'd be like that if I were married," she pondered as being here herself out into the spring brightness once more, emptying her lungs of the preservative fumes that I was a sensitive fumes that I was a gentime mother, not continue to the spring brightness once more, emptying her lungs of the preservative fumes that I was a gentime mother of their offspring and let underlings provide the real motherhood.

The masser to Georgiana's whispered in her mind.

"Son," she said aloud. "I want to think carefully before you reply, because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. When you are going of the preservative fumes that in answer to Georgiana's whispered like it is the carefully before you reply, because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. The many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat with-because it's very important. How many cream puffs can you eat

she had been invaling for the pasternative finnes that a gowned or the preservative finnes that the their training of the preservative finnes that the case with the prompthes of converting the proper have responsibilities, but I think that I'd just manage to eligible people have responsibility of things. The proper have responsible that moment was responsible to the proper have responsibility of things. The proper have responsible that the proper have responsibility of things. The proper have responsibility of the proper have re

to go to the park at this hour. There'll be nobody there but nurses and children."

As the carriage rolled away Geor-As the carriage rolled away Georgiana drew a sigh of relief. Nannie was a shallow little creature. Still a husband with a seemingly unconquerable penchant for soubrettes must be somewhat trying.

"And I don't wish I were you," was the thought she sent after the rapidly disappearing carriage.
"I think I prefer the incompleteness of spinsterhood!"

of spinsterhood!' of spinsterhood!"

She kept her face turned toward the park, reflecting that there were still two frends on the way, who might feel the spring as she did and have a little leisure just to live. As she pushed the button of the electric bell at the first place, she became aware of a quickened interelectric bell at the first place, she became aware of a quickened inter-est in the outcome of her call. The affair had suddenly assumed the as-pect of a balancing of accounts be-tween the lot of the married and the unmarried woman, and the zeal of the sociologist bent on original research, burned within her. Hither-te she had the well-bard research the common view that there is nothing to be said on the old maid's side of the question, except possibly "Too bad'" She now held her judgment suspended, approaching the subject with an admirable spirit of investigation.

upon the rail, eyed her bloom rather enviously.

"Wait until you're married," she murmured.

"I'm waiting," was the arch reply, as Georgiana rustled down the padded stairs.

"I wish I were you," called the matron as her friend disappeared from view.

"But I don't wish I were you," retorted Georgiana in thought, "even in the hend of her friend's arm, Not-

Frank E. Donovan

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research, burned within her. Hither to she had thoughtlessly accepted the common view that there is nothing the called gavly, poking her head in the door of her friend, she will be called gavly, poking her head in the door of her friend, she will be called gavly, poking her head in the door of her friend, she will be called gavly, poking her head in the door of her friend with a said, were a for the square that the called gavly to be called gavly to gavly the gavly to gavly to gavly the gavly to gavly

in the park, just evoke and come. Spring!" her voice rang with disdain. "What is spring to a woman whose husband is giving a stag dinner at which everything must be improcable, whose butler has just been taken ill, and who must write full instructions for the new man, get candle shades, call at—"

With her fingers to her ears and laughter rippling her face, Georgiana was tip-toeing from the room.

"Poor martyr!" she threw over her shoulder as she disappeared.
Her last hope lay in Nettie gordon. Nettie was somewhat different from the others, impracticable enough the elusive calm of the first spring day might outweigh more substantial things. At the Gordon residence she was directed to the nursery.

Mrs. Gordon was seated in a low chair, with her back to the door. As Georgiana entered she caught in the bend of her friend's arm. Net in the park. All my little double, with the park to an involutional to play found in the park. All my little double, was onewhat and the park. All my little woother and



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Correspondence intended for publication must have name of writer enclosed, not necessarily for publication but as a mark of good faith, otherwise it will not be published.

mark of good faith, otherwise it will not be published. ITEMS OF LOCAL INTEREST SOL-ICITED.

THURSDAY, AUGUST 13, 1908.

\*IN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

#### Episcopal Approbation.

If the English Speaking Ca tholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of themost prosperous and powerful Catholic papers in this country. I heartily bless those who encourage this excellent work.

> PAUL, Aschbishop of Montrea

NO CATHOLIC NEED APPLY. The Orange lodges are asserting with ever increasing boidness that the public offices of the country are not open to Catholics. Two exprespointed than usual-have lately been uttered with lodge-room authority of July at Peterboro, Ont., a minister looked forward to the day when no Catholic would be allowed to be Premier of Canada. There is no use in losing one's temper over such an Nor should we take any notice of it: but we have not virtue enough to let it go, and we claim too much patriotism to allow a spirit of that kind to start again. if ever it ruled at all, in our minion. Here is a minister-a thing who calls himself not only a man but claims reverend as his due titlewho professes to be a leader in Israel; who pretends, though he does not practice it, that charity towards his neighbor is the second great commandment-here he is deliberately proposing to ostracize a large and important class of the community Did he reflect upon his words? Die he mean what he said? If he did not he is a hypocrite; and if he did he is a sower of division, an rant boaster. whose opinion his in Canada a day when a Catholic stand on the same platform with any of his neighbors. Nor will the day call of Orange would-be orators. Cathelics are here to stay. They were in the country first. No bigotry can frighten them, no cowardice can expel them. Let not the friends of this taker claim that he wishes exclude Catholics only from the highest position—the Premiership. If hatred, raised in bitterness, Orangeism is perpetuating in Canada. the cruel memories of Irish fratricidal cruelty. As it was in the old counthe Premiership is closed against us, all positions in the government are closed. If these are closed so also is membership of parliament, so also is try it is the curse of the new.

the franchise. Any man must mit the necessary connection bet these links and the same chain. They are the rungs in the ladder. It ought to be the pride of every Canadian that no position in the country is barred against any class or any creed. The man who takes any other stand, be he Catholic or Protestant, minister or not, is not a patriot. He not worthy of civil freedom-for he would turn it against his country and selfishness and vindictive prejudice. minister as there can be excuse for Catholics in spite of Orange lodges and their orators. The talent and solving elements, to survive conduct of any citizen, Catholic or other, will be forever the passport to and the obtaining of honor and position in this Canada of ours. Another act aiming at the same

or at least to those members who do not oppose, or who did not oppose, the appointment of Roman Catholic to the public school staff. teachers "We demand," says the letter, "that as Protestants and public school supporters our rights be properly cared for, and that only Protestant teachers be elected to teach our childand a lay member has no show in Therefore your board has no right whatever to betray your trust to the Protestants of Toronto, whose money pays to support the public school The letter claims most absurdly that Rome has a deep laid purpose in placing teachers in these "With Rome," says the sischools. nister epistle, "the end justifies the

a lodge or association of men would might reject the magistracy of this write such malicious extravagances. What does Rome know about the public schools of Toronto? What difpires might rise and fall. History ference will it be to Rome if three or four of her children have been ex- cruel with hatred. All earthly pocluded from the Toronto public wer has some element of weakness schools, not because they lacked talent or were not capable, but because is to bring His truth and His relisions of this kind-more brazen and of their religion? This line of action may be hard upon a few indivi- ceive it and who do not close duals, but it betrays more unjustifi- eyes to His light then must He bring and fraternal applause. On the 12th able ignorance and prejudice on the His wisdom and power and goodness part of the writers. Public schools to build a ship, fitted in every part are not parallel with separate schools which will sail the sea of time striv-

former not. A Catholic is not called

because of the subjects upon the school programme, nor on account of apostles and martyrs-here is the individual's ability. It is purely master-piece of the Son of God, and and simply because they are Catho- the only salvation of society in the lics. Conscience is not respected, li- storm of the fourth century or berty is denied, fair play ignored. All revolutions of later times. Religion this is in Toronto-Toronto the good the supposed center of education, dred years had passed if there the hub of the Dominion. This is in been no visible society to guard its Toronto, the Derry of America. That truth or advance its interests. All is what is the matter with To- the centuries testify to the Church. ronto. It is growing. It does not The so-called renaissance was a secut itself free from its Orange shack- verer trial than even the earlier barles. Until it shows more breadth of barism. For one reason, it view and a higher spirit of equity it from within, whilst on the other will never win respect or get beyond hand many of the nations formed and

ligion in any walk of life in Let him not imagine that Catholics ligion in any walk of life in this most marvellous of them all is the can be trifled with—or that with one country they should not fear. We very Church itself. Hereer has not marvellous of them all is the hand he can waive them aside whilst are not Catholics to make money or with the other he leads his Orange to be teachers. Our religion is too brethren on. There was a time in strong to be cowed; too deep to be the fistory of England when Ca- moved, too sacred to be paraded-it tholic spelled helot; there never was lies apart from the natural conditions of social life whose activities could not vote at the same poll or it controls and orders for the betterment of the individual and society. We had sometimes hoped that Orangeever come when things shall be ism was dying down or relenting in the Church by with a mocking sneer otherwise. Catholics are not in Ca- its tenets. It looks as if we were as once the crowd passed the Cross. mistaken. If it is the means used by God to make us suffer for our faith or be more earnest in its practice we accept the trial. In France it is an anti-Christian government. In Canada it is an anti-Catholic lodge. Small matter where we go-No Catholic need apply. Cradled in

CHURCH AND RELIGION.

There is a thought of Guizot's well worth reflecting upon even in vacation when thoughts are dull concentration trying. Speaking of the commencement of the fifth century the great historian says Christianity at that epoch was not only a religion but a Church. Furthermore, he does not hesitate say that at the end of the fourth and his neighbor to serve his own narrow the beginning of the fifth century, it is the Christian Church which saved There can be explanation of such Christianity. Most assuredly that was peeches as that of this aspen-tongued a dreadful storm. The hurricane of barbarism which swept away Canada is a free country; it Roman Empire was perhaps the fiercwill be kept free by the courage of est storm of history. To struggle against the dread sweep of the disthe death-dealing blows of the northern thunderbolts-and after the storm was over to come out with hope undaunted and courage unsubduedneeded a magistracy stronger than purpose and expressing the same of steel and a power mightier than policy comes from the Orangemen of any of earth's forces. The Church West Toronto district. It was not a did all this and more. It conquered speech this time: it was a letter-ad- the barbarian. Its triumph was not dressed to the Board of Education, on the field of war-but in the shrine of prayer. The Church did not chain the barbarian: it set him free. taught him the truth-and he bent the knee at her altar. Henceforth the Church was to be the mother of nations and the bond of civilization. Here let us ask ourselves the question whether this Church with the Papacy at its head was the en. Rome is over-careful of hers growth and development of circumstances, or was it the formation of her schools, much less a Protestant. its Divine Founder? We cannot for all right thinking people as did also a momenthesitate in our answer. Our Blessed Lord came to save the world, to clothe religion with the priestly robe of praise and prayer, and to abide forever with His ciplès. In this transcendant, universal religious idea He could not but establish a Church-a society whose power would be coterminous with means, or in other words, she wants | His own and whose mission would to draw our children away to Rome." Passing strange it is that and time's completest page. Nations unworldly society or grow weary of might be dark with idolatry

and dissolution in it. If Jesus Christ gion to those who are willing to re-

-for the latter are religious, the ing with the passions and tyramny of men. No mere idea will prevail. No upon to teach religion in a public or truth scattered in the roadside will high school. The subjects are such do. Strength of union, singleness of that anyone capable may teach them. purpose, authoritative voice, pillar If Catholics are prohibited it is not of truth grounded before the eternal Corner-stone and built upon

the

would have perished before two hun-

the limits of an Orange lodge. Per-least these writers may plead that their ingratitude. Yet out of that orange hearers ought to be the first to repudiate. Making due allowance for his chicken-like flights of oratory and his witless attempt to tickle the ears of his audience—conceding the day he was vainly desiring to honor—even sympathizing with him on the sparseness of subjects which the 12th of July offers to a speaker—knowing also the character of those whom he also the character of those whom he also the character of those whom he well deserving Catholic young man well deserving to make a subject to the character of those whom he also the cross of and the twentieth contury that all episcopate in close union as in any preceding age. If history has any iesson upon the subject it shows that the Churcn was established by its Divine Founder with a full knowledge of the trials that awaited to the proper to with the control of the subject it shows that the Churcn was established by its Divine Founder with a full knowledge of the trials that awaited to the proper to with the control of the subject it the proper to with the control of the subject it the proper to w also the character of those whom he lie letter protesting against some was addressing—admitting all, we well deserving Catholic young man or young woman trying to make a living in an honorable way is such unjust, unpatriotic, uncharitable denunciation of his fellow-citizens.

Let him not imagine that Catholics stand them all. Nothing proves the divinity of the Church more forcibly than its own endurance. Miracles are not warting in any age; but the most mervellous of them all is the most mervellous of the miral them all is the most mervellous of the miral them all is the most mervellous of them all is the most mervellous of the miral them all is the mervellous of the miral them all is the most mervellous of the miral them all is the most mervellous of the miral them all is the most mervellous of the miral them all is the mervellous of the miral them all is them all is the most mervellous of the miral them all is the most mervellous of the miral them all is the most mervellous of

eye hath seen or ear heard. All these are the kingdom of God's grace, the courtyards of the Precious Bloodthe mountains, the plains, the runof the supernatural world which the sun of justice lumines with His brightness and warms with His love. Were it for the Church all these things had ceased to be or reason fails in its guidance. To guard the truth tire and unalloyed, to keep the fountains of the Saviour pure, to break the bread of life to the generations as they march past, and to save the supernatural and provide religion for individuals of all ages-this is the unwearying task of the immortal What love, what gratitude we owe to Mother Church that fulfilled her high vocation with zeal and brought Christ's and fortitude truth and holy religion to us, her

ARCHBISHOP'S ANNIVERSARY Sunday last was the eleventh anniversary of the consecration of His Grace Archbishop Bruchesi. fruitful years these have been! A devoted pastor, His Grace's most earnest endeavors have been for the uplifting of his people. A lasting monument he made for himself when established the Home for Incurables at Notre Dame de Grace, where all those whose condition is beyond the skill of the physician, are tenderly out- cared for by the good Sisters. His strenuous efforts for the temperance his able defence of the rights of the workingmen when on several occasions he was invited to act as arbitrator. Those who know are aware of the difficulties each day demanding a solution from him; and always His Grace is ready with the word of encouragement. Firmness, graciousness, a deep understanding of life and a keen sympathy for the suffering and erring mark the character of our Archbishop. May God's richest blèssings fall upon him, strengthening and encouraging him and may long years be his in which to preside over this

#### Mr. Randell McDonnell, Mayor of St Malachy, P. Q., Dead.

The leaves of the oak and the willow shall fade, scattered around and together be laid.'

Death is no respecter of persons. It

Death is no respecter of persons. It comes to the old and to the young, it comes to the bold and to the timid, to the guilty and to the just, to the mighty as well as the weak. On Friday, July 31st, Mr. Randell McDonnell, Mayor of St. Malachy, numicipality of Mayor passed away. municipality of Mayo, passed away to his reward. Mr. McDonnell had been siling for the last year or more, the but recently his infirmities took a more serious turn and brought fatal termination. Notwithste Notwithstanding the known fact of his failing health for the past few months, the of his demise will come as a shock to his many friends and throughout the County acquaintances even in the more extended world wide spheres where his friends and acquaines are scattered. mourned as a real loss to his mourned as a real loss to his own parish and township and those who knew his excellent qualities of head and heart will find it hard to realize that he is gone from here forever. The deceased was about sixty-eight years of age and was married thirty-three years ago to a daughter of the years ago to a daughter Michael Lavelle. Mrs. Mrs. McDond one son Although Mayo, P.

of necessity, meant a difference at times with others sharing contrary opinions. nevertheless withal he would never hestate to lend a helping hand to a rival and indeed would often be found foremost among those who came to give timely aid in the hour of need.

old friends were legion, His old friends were legion, and he will long be missed in Mayo and not soon forgotten. His funeral was a worthy tribute to his sterling character. All the consoling rites of holy faith were his before his demise and in death the solemn ceremondes of the funeral obsequies were titly chanted over his remains racter. All holy faith mise and in mies of the fitly chante chanted over his remains by Father Barrette, pastor of St Rev. Father Days. His bod Malachy of Mayo. His bod lies by the side of his decr rents and old friends and rents and old friends and His body rents and old friends and neighbors in the little cemetery of St. Malachy. Friends of the Gael, wherever you may be, in your charity breathe a prayer for the soul of this grand old brother Gael who old brother Gael who is gone. May he rest in peace.

#### The Holy Father and the Quebec Celebrations.

The following cablegram was ceived from Archbishop Begin by the Holy Father on the occasion of the unveiling of the statue of Bishop La-val at Quebec:—

val at Quenec:—
Holy Father,—The Canadian Church
represented by twenty-five Archbishops and Bishops, a thousand priests, and faithful to the number of over hundred thousand, grouped the monument which has just the monument which has just been erected to the memory of the first Bishop of la Nouvelle, France, turns its heart and mind towards Rome and lays at the feet of your Holiness the homage of its profound respect devotion stengther three centuries of unalterable attach ment to the See of Peter. She begs from your Hol ness a blessing which will give joy to all hearts and fill them with a superabundance of Cath-

L. N. BEGIN, Archbishop of Que.

In the name of the Holy Father Cardinal Merry del Val replied to the Archbishop as follows:— The Holy Father receives with great affection the sentiments expres-

sed by your Grace in the name the Canadian Archbishops, Bis Bishop priests and faithful assembled to he priests and faithful assembled to hon-or the memory of the first Bishop of la Nouvelle France. He thanks you heartily for this filial homage, highly appreciates your unalterable attachment to the Holy See, and with effusion of soul blesses you all. CARD. MERRY DEL VAL.

#### Irish Churn 500 Years Old.

From the peat bogs of Ireland there has come to St. John's College, Toledo, O., a valuable relic in the shape of a wooden churn estimated to be 500 years old. The relic was sent to the Rev. Fred Hillig, S. J., curator of the museum at St. John's by N.C. Oldman, a curio collector, of London. It was found below 12 feet of bog in County Galway, and still contained butter that was hardcontained butter that was ened almost to a state of petrifac-

ion.

The churn is about two feet long and was evidently carved from the and was evidently carved from the bole of a tree. Iron bands 'were clamped about the churn and the re-lic bids fair to last a long time as a reminder of the early days of Gal-

An old felt hat, partly rotted away was also found in the also found in the bog and was to the museum, where it hangs he collection of interesting resent to the collection of interesting re-in the collection of interesting re-lics constantly receiving valuable ad-

#### Excursion of St. Ann's T. A. & B. Society.

The St. Ann's T. A. & B. Society excursion to Lake St. Peter on the sixth was all that anyone could desire. The day was perfect and the five hundred passancers on the Beautiful Programme of the Beautiful Programme on the Beautiful Progra sire. The day was perfect and the five hundred passengers on the Beaupre enjoyed themselves every minute. Music was supplied by an orchestra, and a travelling minstrel, also, by Father Holland's gramaphone. We wish the St. Ann's T. A. & B. every success in their earnest endeavors and would call their attention and the attention of all our readers to the following article:

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A Sacrilegiou

THURSDAY, AU

(From the Cathol Every civilized a dby conduct su layor of a Fren in the department advertised that a in the parish chat the national fete 18th, at mightfall sumber of his frielocked the doors having himself ruth the conductive population. locked the double having himself rum on the populative length of the sprish church been the commune, and that he is empowed useful. Of ther go? And celearer proof of animates the one in France? It we when England an were about to pas 70 "missionary" of the sprissionary of sprissionary. of "missionary eldest daught back into the

THE PEOPLE

in commemorate niversary of the Cardinal Manning organized by s was held in don, Sunday aft over 10,000 peop The assemblag most memorable of been witnessed in many years. Fromarched men of classes, creeds and take part in it, a no fewer than six organizations flut Accompanied by started for Hyde I

banner bearing the Wrought the Peop Amongst the conti-branches of the t with which the la is linked, member Total Abstainers, esters, United Iri United Tris National Club, wh zations there wa sentation. From orators addressed The change of d

The change of d with spring and st fect in weak stome inflammation, resu and cholera morbu condition will condied to and will ce drain on the syster able medicine is D Dysentery Cordial. stomach and bor counteracts the ind stores the organs

Cardinal Rampolla

Gardinal Rampol to celebrate his si and who since 188 appointed him pa state, has never tal at the urgent entr tors decided to jou land for the fresh-a spend most of the brated Benedictine

deln. He laments his en day because it will terrupt an import graphy of Pope Lib has been engaged for "They want to b Italy," he remarked friend the other day found the sweetest

found the sweetest found the sweetest of work! For over century I have ner railway carriage no Eternal City even summer heat. They away when my ill died, and the authorice me by the offetravel in a reconstruction. travel in a reserved native Sicily; but he may infer that I as shift my tabernacle either within the per can or in this mode tha, I have toiled do neath the shade of Se dome, and under its than elsewhere I my life work."

The Blac

ose who regard of fasting as rigorous do well to read up the Church's earlier ticularly that form as "the Black Fast Encyclopedia" (Det Encyclopedia (Rober New York) gives th

Count of it:

Black Fast, The—I
ing, the most rigoro
of church legislation
austerity regarding t
quality of food perm
days as well as t
such food might be
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meal was strictly primeal flesh meat, eggs and milk were interthese restrictions ab hese restrictions ab vine, especially during bined. Furthermore Week the fare consalt, herbs and water meal was not allow St. Ambrose, St. Ch. Basil, furnish unequi Basil, furnish unequi concerning the three concerning the black fast. The teaching is sounded when he says: "hit fasted only until no "whereas now" (duris and prince, clerger are and prince, clergy and poor will fast until quite certain that the as well as those ption were marked by

### RENNAN'S ummer Sale

lass Goods at Bargain

g. 25c ..... er Hose, reg. 25c ... r Hose, reg. 25c. ... 12½c
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re Hose, reg. 25c. ... 12½c
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ere Hose, reg. 50c. ... 38c eg. \$1.00. , Assorted Prices

s, reg. \$1, \$1.25 p. c. discount.

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# HAL FEATURES.

MAL FEATURES.

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ARLAND

EL ROOFING kinds of Gal-Iron Work.

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URGIE, lertaker eral Director.

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and metal of all es for funerals and the funeral society,

the family. ine in the City.

RESTAURANT L and RECOLLET son. Proprietor. a good hot Dinner and not so meal in the City. Give

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Old Glory's stain-

press the same

A Sacrilegious French Mayor.

THURSDAY, AUGUST 18, 1908.

A Sacrilegious French Mayor.

(From the Catholic Weekly London.)
Every civilized man must feel shockgrey civilized man must feel shock-

THE PEOPLE'S CARDINAL.

In commemoration of the 100th an-In commendation of the late niversary of the birth of the late Cardinal Manning a great demonstration organized by the League of the Cross was held in Hyde Park, London don, Sunday afternoon, July 19, over 10,000 people taking part.

The assemblage was one of the most memorable of the kind that has:

been witnessed in the metropolis for many years. From far and near marched men of all nationality y years. From far and near hed men of all nationalities, es, creeds and political views to take part in it, and the banners of no fewer than sixty sections of trade organizations fluttering above their

Accompanied by bands, each section started for Hyde Park, headed by a banner bearing the words, "Cardinal Manning, the Workers' Champion. He Manning, the Worker's Champion. The Revolut the People Lasting Good."
Amongst the contingents were several branches of the temperance league with which the late Cardinal's name is linked, members of the Order of Total Abstainers, Irish National Fortunal United League Catholic United Irish League, Catholic esters, United Trish League and Irish National Club, while of trade organi-zations there was a spendid repre-sentation. From eight platforms orators addressed the great gather-

The change of dietary that comes The change of dietary that comes with spring and summer has the effect in weak stomachs of setting up inflammation, resulting in dysentery and cholera morbus. The abnormal condition will continue if not attended to and will cause an exhaustive drain on the system. The best availed to and will cause an exhaustive drain on the system. The best avail-able medicine is Dr. J. D. Kellogg's Dysentery Cordial. It clears the stomach and bowels of irritants, counteracts the inflammation and restores the organs to healthy action.

Cardinal Rampolla to Take a Holiday.

Gardinal Rampolla, who is about to celebrate his sixty-fifth birthday, and who since 1883, when Leo XIII appointed him papal secretary of state, has never taken a holiday, has at the urgent entreaties of his doctors decided to journey to Switzerland for the fresh-air cure. He will spend most of the time at the celebrated Benedictine abbey at Einsiedden.

dein. He laments his enforced Swiss holiday because it will compel him to in-terrupt an important critical bio-graphy of Pope Liberius on which he has been engaged for eighteen months.

Those who regard the present days of fasting as rigorous and hard would do well to read up the austerities of the Church's earlier days and particularly that form of them known as "the Black Fast." The Catholic Encyclopedia (Robert Appleton Co., New York) gives the following account of it:

count of it:

Black Fast, The—This form of fasting, the most rigorous in the history
of church legislation, was marked by
austerity regarding the quantity and
quality of food permitted on fasting
days as well as the time wherein
such food might be legitimately taken,

such food might be legitimately taken.

In the first place more than one meal was strictly prohibited. At this meal was not allowed until sunset. Specially during Lent, was enjoined. Furthermore, during Holy Week the fare consisted of bread, sait, herbis and water. Finally, this meal was not allowed until sunset. St. Ambrose, St. Chrysostom, St. Ambrose, St. Chrysostom, St. Ambrose, St. Chrysostom, St. Ambrose, in the world has such precision of the black fast. The keynote of their teaching is sounded by St. Bernard, when he says: "hitherto we have lasted only until none," (3 p.m.) "whereas now" (during Lent) "kings and prince, clergy and laity, rich and poor will fast until evening." It is quite certain that the days of Lent as well as those preceding ordination were marked by the black fast.

This regime continued until the tenth century, when the custom of taking the only meal of the day at three o'clock was introduced. In the fourteenth century the hour of taking this meal was changed to moon-day. Shortly afterwards the practice of taking a collation in the evening began to gain ground. Finally, the custom of taking a crust of bread and some coffee in the morning was introduced in the early part of the mimeteenth century. During the past fifty years, owing to ever changing circumstances of time and place, the Church has gradually relaxed the september 1999. Augustine de Iturbide, to be his clearly when the catablishment of the This regime continued until the tenth

A Standard Medicine—Parmelee's Vegetable Pills, compounded of enentirely vegetable substances known to have a revivifying and salutary effect upon the digestive organs have through years of use attained so eminent a position that they rank as a standard medicine. The ailing deadly assume this. Simple in a standard medicine. The ailing should remember this. Simple in their composition, they can be assimilated by the weakest stomach and are certain to have a healthful and agreeable effect on the sluggish digestive organs.

A NOVEL EXHIBIT.

Three hundred French priests, who lost their stipends when the Parliament severed the Church from the state, have adopted manual labor as

a livelihood.

They founded, under the direction of the Abbe Ballu, the Association of Working Priests, and the remarkable fruits of their labor are now being exhibited in the Chateau de Candes, pear Saugur.

near Saumur.

The priests have engaged in the following occupations

Wheat farming, strawberry growing, wine making, rabbit and poultry breeding, pastry making, tapestry weaving, knitting, bookbinding, printing photography, picture fram-

Among the exhibits are a new kind of fowl incubator, an elixir, stockings, pate de foie gras, jam, wine, and brandy. The exhibition is a strange one, but is a striking testimony to the industry and ingenuity of the priesthood. of the priesthood.

#### Carlyle and Father Mathew

Passing near some Catholic chapel, and noticing a great crowd in the yard there with flags, white sticks and brass bands, we stopped our hackney coachman, stepped forth into the throng, and found it to be Father Mathew distributing the pledge to the lost sheep of the place, thousands strong, of both sexes, a very ragged, lost-looking squadron indeed. Father Mathew is a broad, sollid, most excellent-looking man, with gray hair, mild, intelligent eyes, massive, rather aquiline nose and countenance. The very face of him attracts you. We saw him go through a whole act of business, "do," as Darwin w say, an entire batch of teetotalers. I

culated about Ireland. One of the lies of to-day by her enemies was that Ireland was an intemperate nation. He (Mr. Redmond) gave that demial, and declared that if the statistics and sources of information bearing on the subject were examined, it would be found that Ireland was a more sober country than either England or Scotland.

Another speaker at the meeting, Mr. Jeremiah McVeagh, M.P., repudiated as a foul slander the charge that the Irish people were specially addicted to intemperance, declaring that statistics proved quite the contrary, and that England and Scotland consumed more intoxicating drink per head than Ireland.

It may be added that in no country in the world has such practical good service been done in the cause of temperance than in Ireland by Irish Catholics. Needless to recall the name of the illustrious Father Mathew, the greatest and most such practical was a such practical to the cause of temperance than in Ireland by Irish Catholics. Needless to recall the name of the illustrious Father Mathew, the greatest and most such practical to the cause of temperance than in Ireland by Irish Catholics. Needless to recall the name of the illustrious Father Mathew, the greatest and most such practical to the cause of temperance than in Ireland by Irish Catholics. Needless to recall the name of the illustrious Father Mathew, the greatest and most such processing in the cause of the cause

troduced in the early part of the mineteenth century. During the past fifty years, owing to ever changing circumstances of time and place, the Church has gradually relaxed the severity of pentiential requirements so that now little more than a vestige of former rigor obtains.

A Standard Medicine—Parmelee's Vegetable Pills, compounded of enentirely vegetable substances known to have a revivifying and salutary effect upon the digestive organs have through years of use attained so grainent a position that the past of the same past of the same past of the same past of the same past of the was born in 1863 in Mexico, and a year later. Maximilian dealared the young cheath, Maximilian declared the young both. Maximilian declared the young both, Maximilian declared the young both. M

#### A Japanese University to be Eslablisheb

A few days ago Father Rockliffe, S.J., left Buffalo for Montreal, on his way to Japan to establish a Catholic university there. From Montreal he sailed for Liverpool, his native city, where his relatives still living. His way to will lead him by Stonyhurst and Feldkirch, Austria, the two great Jesuit colleges, where he received his Jesuit colleges, where he received his education, and the various ho the German Jesuit Province of which he was a respected member for so many years, as scholastic, prefect and teacher, rector of Canisius College and superior of the former Buffalo mission of the German province.

Not long ago Father Rockliffe had a conference with Archbishen O'Company

a conference with Archbishop O'Co a conference with Archbishop O'Connell, of Boston, who during his official visit in Japan as delegate of
the Holy Father promoted and perhaps originated the plan of a Catholic university in the capital of the
Flowery Kingdom.

In Tokio Catholic education has already a footbold: the ladies of the

ready a foothold: the ladies of the Sacred Heart opened a school for Girls, and the Brothers of Mercy, Girls, and the Brothers of Mercy, from Dayton, O., conduct an academy which is frequented by 800 boys. The work of the 'Morning Star School' is to be continued by the Jesuits through college and university of the state of the

Let us hope, then, that the worthy object so dear to the heart of both pastor and people of St. Michaels may ere long fully gratify their proudest and most noble expectations.

## For Diarrhoea, Dysentery

AND ALL

#### DR. FOWLER'S EXTRACT OF WILD STRAWBERRY IS AN INSTANTANEOUS CURE.

**Summer Complaints** 

It has been used in thousands of home during the past sixty-two years and has always given satisfaction.

Every home should have a bottle so as to be ready in case of emergency.

Price 35 cents at all druggists and dealers. Do not let some unprincipalled druggist humbug you into taking socalled Strawberry Compound. The original is Dr. FOWLER'S. The rest are sub-

Mrs. G. Bode, Lethbridge, Alta. writes: "We have used Dr. Fowler's EXTRACT OF WILD STRAWBERRY and found it a great remedy for Diarrhoea, Summer Complaint and Cramps. We would not like to be without it in the

### Fleeing Back to the Church.

The work of the "Morning Star School" is to be continued by Jesuits through college and university courses.

"DOOLEY" AND THE GREAT MEN.

"BY AND THE GREAT MEN.

"Continued by the work, told a Protestant audience in one of the most bigoted sections of the country that every sane and sensible man and woman in the world must hope and labor for the success of the Catholic Church in the Philippines. That Church was the proposition of civilization, in the workship to the continued by the proposition of the most bigoted sections of the country that every sane and sensible man and woman in the world must hope and labor for the success. Philosopher Insists Fame Plays April Fool
With Characters in History,

(F. P. Dunne in the American Magazine.)

"I put down th' list iv these great men with th' principal facts about thim:

"Joolyas Cyzar; gambling; women; he put perfumery on his hair.

"Napolyon Bonypart: he had epileptic fits.

"Willum Pitt: dhrunkard, highway robber.
"Lord Byrum (if I have the mane) ippines. That Church was the pof civilization in the archipela say, an entire batch of teetotalers. I almost cried to listen to him, and could not but lift my broad brim at the end, when he called for God's blessing on the vow these poor wretches had taken. I have seen nothing so religious since I set out on my travels as the squalid scene of this day.—Thomas Carlyle.

Small, but Potent.—Parmelee's Vegetable Pills are small, but they are effective in action. Their fine qualities as a corrector of stomach troubles are known to thousands and they are in constant demand every where by those who know what a safe and simple remedy they are. They need no introduction to those the series of the Catholic Church meant disaster for every good cause and every civilizing agenctics of gightin'; had a game leg.

"'Cord Byrum (if I have the name agame leg. the classes women, game ling; prize-fighting; chicken fightin'; had a game leg. the first to adopt that theory of progress. They first discovered that the first to adopt that theory of progress. They first discovered that the conflict of the church with the people is of recent origin and is an aftermath of her strife with crowned heads. Kings have since discovered and many of them have had ample time and leisure in retirement to ruminate upon the question, that in persecuting the Church of God they the progress of the Catholic Church meant disaster for every good cause and every civilizing agenctics of the church with the progress. They first discovered that the first to adopt that theory of progress. They first discovered that the first to adopt that theory of progress. They first discovered that the first to adopt that theory of progress. They first discovered that the first to adopt that theory of progress. They first discovered that the first to adopt that theory of progress. They first discovered that the first to adopt that theory of progress. They first dis

ruptcy, then they may discover this truth patent to all the rest of world. A king can no longer walk the streets without an invisible army of detectives to protect him from assassination, and the heads of infidel republics and mock monarchies are kept busy dodging the man with the bomb. It used to be that the people had no rights which a king was bound to respect, now a king has no rights that the Anarchists or Socialist or Nithilist feels bound to Coronation of Pius X. people had no rights which a king has no rights that the Anarchists or Socialist or Nihillist feels bound to respect, now a king has no rights that the Anarchists or Socialist or Nihillist feels bound to respect.

Jubilee of Rev. J. P. Kiernan
On last Sunday after High Mass the people of St. Michael's parish held a meeting in order to make final arrangements for the due celebration of the pearl jubilee of their beloved pastor, Rev. John B. Kiernan. The festivities will begin by High Mass or recall the of has proof the pearl jubilee of their beloved pastor, Rev. John B. Kiernan. The festivities will begin by High Mass on Sunday next, upon which occasion the sermon of the day will be divered by the Rev. Canon O'Meara, Pather of the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of has prothe contaction of the day will be divered by the Rev. Canon O'Meara, Delta of has prothe sermon of the day will be divered by the Rev. Canon O'Meara, Delta of has prothe contaction of the day will be divered by the Rev. Canon O'Meara, Delta of has prothe contaction of the day will be divered by the Rev. Canon O'Meara, Delta of has prothe corter of an address of congration of the day will be divered by the Rev. Canon O'Meara, the sermon of the day will be divered by the Rev. Canon O'Meara, and the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of the sermon of the day will be divered by the Rev. Canon O'Meara, Delta of the sermon of the day will be delta of the sermon of the day will be delta of the sermon of the day will be delivered by the Rev. Canon O'Meara, and the sermon of the day will be delivered by the Rev. Canon O'Meara, and the sermon of the day will be delivered by the Rev. Can

only the Catholic Church has any influence over the masses of the people? Protestants admit that the Catholic Church still holds the common people. They claim to possess the religion of the ellite. In this great republic of the United States the Catholic Church is the only power that makes for religion or morality among the common people. What Secretary Taft says of the Catholic Church in the Philippines can be said of her everywhere; and all good men everywhere echo his sentiments.—Western Watchman. only the Catholic Church has

sunday supplement reading, declaring that they tend to develop irreverence and disrespect for authority. All of which is very true, and yet we do not find in the report of the proceedings of the Institute that the Bishop or any of those addressing the teachers of the parochial schools said one word favoring the Catholic literature, which are the only articlete. one word favoring the Catholic literature, which are the only antidotes for the poison administered by the daily press and secular literature. Certain it is that, in the convention of the Catholic Educational Association held recently in Cincinnati, while many topics bearing on the moral instruction of the child were considered, the influence of the Can onsidered, the influence of the considered, the influence of the Catholic press was neglected. Were one captious, one might regard the neglect as deliberate, for in the papers and discussions where the wrong done to the young mind by the bigotry and ignorance of non-Catholic writers was deplored, of the remedy that would naturally suggest itself no mention was made.

This utter indifference toward the Catholic press by those who should.

Catholic press by those who should be its staunchest supporters is one of the deplorable signs of the times. It is the strong man neglecting to lock his house against his enemies. We may see our schools, academies, and colleges all that we most ardently hope them to be, and a chain of universities encircling the land, and yet must they fail in the accomplishment of their grand purpose, with no means to meet the assaults of a non (if not anti-) Christian literature and journalism. Out of the bitter French experience, when beheld the power of the press rayed against the Church, Pope Pius X. exclaims: "In vain you will build churches, give missions, found schools—all your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic

It may be in the designs of Provi-It may be in the designs of Provi-dence that, as the foundation of the Church in this country, as the pa-rochial school has well been termed, is laid in the loyalty and sacrifice of the laity, the wall of defence for church and school, as the Catholic church and school, as the Catholic press undoubtedly is, shall be built by their faithful hands. To them by their faithful hands. To them this appeal is addressed. Next month in Boston the Federated Catholic So-cieties of America meet in annual convention. Hitherto the efforts of this organization in regard to the ities as a corrector of stomach trouble are known to thousands and the properties of the properties of

#### NOTICE

only the Catholic Church has any influence over the masses of the people? Protestants admit that the Catholic Church still holds the common people. They claim to possess the religion of the elite. In this great republic of the United States the Catholic Church is the only power that makes for religion or morality among the common people. What Secretary Taft says of the Catholic Church in the Philippines can be said of her everywhere; and all good men everywhere echo his sentiments.—Western Watchman.

Call To Our

Catholic Societies.

The Catholic Telegraph, of Cincinati, the oldest Catholic paper in the country, and of which Dr. Thomas P. Hart is editor, publishes the following "Call to Our Catholic Societies."

At the Institute of the teaching Sisters of his Diocese, held in Santa Monica, Cal., the Right Rev. Bishop Conaty, in discussing a paper on "Civics," read by Miss Elizabeth Sulivan, spoke strongly against the "Buster Brown" literature and other Sunday supplement reading, declaring that they tend to develop irreverence and disrespect for authority. All of which is very true, and yet we do not find in the report of the proceedings of the Institute that the Bishop or any of those addressing the teachers of the parochial schools said one word favoring" the Catholic bisers.

ceive such fee and remuneration from the subscribers as may be agreed

the subscribers as may be agreed upon.

To act as an agency for and on behalf of the subscribing members for the investment of the monies of the said fund; to contract with the members in regard to the investment of the said monies; to take, hold and execute in the company's name hypothecary and other securities the repayment of the said invest ments

To carry on any other business which may seem to the company capable of being conveniently carried on in connection with the above or calculated directly or Indirectly to enhance the value of, or render

enhance the value of, or render proproperty or rights.

To acquire and undertake the
whole or any part of the business
property and liabilities of any person or company carrying on any
business which the company is authorized to carry on or possessed of
property suitable for the purpose of
this company. his company. To sell or dispose of the under

taking of this company or any part thereof for such consideration as the company may think fit, and in particular for shares, debentures or securities of any other company haves ing object altogether or in part milar to those of this company. To remunerate any person or company for services rendered or to be

rendered in placing or in assisting to place or guaranteeing the placing of any shares of the company's capital or other securities of the company or or other securities of the company or the conduct of its business.

To establish, print and publish an illustrated journal outlining the purposes, objects and business of the company, under the name of The Realty Investment Company, with a

total capital stock of twenty thou sand dollars (\$20,000.00), divided into eight hundred (800) shares twenty-five dollars (\$25.00) each The principal place of business of the corporation in the province of Quebec, shall be in the city of Mon-

Dated from the office of the Pro-vincial Secretary, this sixth day of

July, 1908.

L. RODOLPHE ROY,

Description of Secretar

c profit, or \$36 per week. Cata-logue and Samples free. FRANK W. WILLIAMS COMPANY, 1208 W. Taylor street, Chicago, Ill.

#### Have You Suspected Your Kidneys as the Cause of Your Trouble

If you have backache, swelling of the feet and ankles, frequent or suppressed arine, painful sensation when urinating, specks floating before the eyes, great thirst, brick dust deposit in the urine, or anything wrong with the urinary organs, then your kidneys are affected.

It is really not difficult to cure kidney trouble in its first stages. All you have to do is give Doar's Kidner Pills a trial. They are the most effective remedy to be had for all kidney and urinary troubles. Mrs. Alfred LeBiane, Black Cape, Que.

Mrs. Alfred LeBiane, Black Cape, Que., writes:—I feel it my duty to say a word about your Doan's Kidney Pills. I suffered dreadful pain scross my back so bad I could not stoop or bend. 'After having used two boxes I feel new most completely cured thanks to your pills. I higher recommend Doan's Kidney Pills.

Price 50 cents per box or 3 boxes fau \$1.25, at all dealers, or sent direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

## New Mother House of Sisters of Congregation de Notre Dame.

Within its Walls Young Women will have the Advantage of Higher Education.

#### Simplicity of Architecture Mark Its Beauty.

The new Mother House of the Sisters of the Congregation of Notre established there, the other as a beautifully situated at the foot of the mountain on Sherbrooke street west. It is an emormous building of white stone, Surmounting the dome is a statue iffed in saving that the apostolete at the foot of the mountain on Sherbrooke street west. It is an emormous building of white stone. Surmounting the dome is a statue of the Madonna and Child. Its chief beauty is the simplicity of its archibeauty is the simplicity of the tecture. There is every modern convenience and the class rooms and the cludy hall to be placed at the dishigher education are models of their

corridor are numerous tastefully fur-nished rooms, such as the chaplain's studies, Mother Superior's office, the procurator's apartment, etc. One find also a little nun ready and willing to extract a tooth—or make one. If your shoes wear out while promenad-ing through the long corridors you may have them mended at once. The procurator boasts "a safe."

procurator boasts "a safe. which is really a small fortified room where "thieves cannot break through

and steal."

The chapel is large and bright. The chandeliers, six in number, are golden brown, and hold about 360 bulbs. The windows are stained a The altars and pews are pale gold. paie gold. The alters and pews are brown; everything else is a stainless white. The choir is roomy and contains an excellent organ. The sacristy is well fitted with every necessity for the different religious cere-

Congregation de Notre Dame Montreal: Montreal Canada founded Montreal; B. ontreal, Canada, founded by Marguerite Bourgeoys (born in Troyes, France, April 17, 1620, died in Montreal, Canada, January 12, 1700.) In 1653 Marguerite Bourgeoys

In 1653 Marguerite Bourgeoys came out to Canada to teach the children of Ville Marie (now Montreal) a settlement founded by Paul de Chomedy de Maisonneuve in 1642. Her character was a rare combination of strength and gentleness, and her writings give proof of mental gifts of a high order. She opened her first school in 1657, the location being a stone stable given to tion being a stone stable given to her by the governor of Montreal. The following year she went to France to seek helpers in her work, and succeeded in securing the services of four of her former acquaintances. A wooden house soon replaced wooden house soon replaced the stable, and a large convent built of stone was erected in 1669. To stone was erected in 1869. To ensure greater freedom of action in the new country, and to have wider scope in the exercise of zeal and charity, the Congregation was to be uncloistered, an almost unheard of condition for religious orders in the condition for religious orders in seventeenth and eighteenth centuries Its members were to be bound only by simple vows. One of their special aims was to aid in the spiritual up-building and enlightenment of the various parishes where the convents of the order might be established the colony. Their chief aim was to the cotony. Their chief aim was to instruct youth and to spread devotion to our Blessed Lady by modeling their lives on her life after the Ascension of Our Lord. For this reason, the mystery of the Visitation, commemorated on July 2nd, was chosen by Marguerite Bourgeoys as the patronal feast of the Congregathe patronal feast of the Congrega-In 1672 Marguerite Bourgeoys

In 1672 Marguerite Bourgeoys made a second journey to France, obtained letters patent from Louis XIV and returned to Canada with six young women who volunteered to help her in her work. The Congregation was now established on a solid basis, and it developed despite that the workers against at terms powerful. ruggles against extreme poverty he effects of a disastrous fire destroyed the Mother House in

The Sulpician Fathers, who arrived in Canada in 1657 and became owners of the Island of Montreal in 1663 ers of the Island of montreal in 1993 were the friends and protectors of the new foundation as well as the zealous patrons of the work done by the Sisters for the mental and moral education of the inhabitants of Ville

The history and the history of the Church in Canada, in the 17th and 18th cen-turies, are so closely allied that it is difficult to speak of the one without touching upon matters of vital con-cern to the other. In fact, the Cononly teaching order in Montreal previous to the year 1842.

The work energetically begun by

The work energetically begun by Marguerite Bourgeoys was varied in its scope. Besides teaching gratuitously all the children of Montreal, ously all the children of montreat, she founded an industrial school for working-girls and a boarding-school for children of the wealthy class. To reach the older girls of the colony, she formed a sodality and organized occasional retreats—institutions which has developers beyone consulty. her daughters have carefully maintained up to our own day.

She took care of the young colonists known as the "King's Daughters," who were sent out from France to become the wives of settlers and prepared them for their mission as Christian mothers.

Christian mothers.

Specially noteworthy among the schools founded by Marguerite Bourgeoys was that on the slope of Mount Royal, where her daughters dawated themselves to the civilization. Mount Royal, where her daughters devoted themselves to the civilization and instruction of the little Indian children. On the Montreal College grounds may be seen to-day two historic towers—one having been used

tified in saying that the apostolate begun by the gifted Foundress was begun by the gifted Foundress was so fur-reaching in its moral ascendancy that although two hundred and fifty years have passed, yet her name and her works still live in all their pristine vigor.

On June 24, 1698, the rules and constitutions of the Community, head where there get hove form.

At one end of the 500 foot building at the novitiate; opposite this the community room. On either side of this corridor are numerous tastefully furnished rooms, such as the chaplain's studies, Mother Superior's office, the procurator's apartment, etc. One find also a little nun ready and willing the constitutions of the Community, based upon those gathered from values of the Superior of the Supricians, Paris, modified and finally approved by Monseigneur de Saint Vallier, Base a little nun ready and willing the superior of the Supricians. shop of Quebec, were formally cepted by the Sisters of the gregation.
At this period schools had

opened on the Mountain, at Pointe-aux-Trembles (Montreal), Lachine, Champlain, on the Isle of Orleans, in Quebec and at Chateau Richer.

The first Canadian novice received by the foundress was Soeur Barbier, known as Soeur de l'Assomption. The custom of assuming a name in religion seems to date from the first profession in 1698. The costume worn at the present day res form that of the women of France in Sister Bourgeoys' time.
In 1701 there were twenty

In 1701 there were twenty missionary Sisters (Histoire de la Congregation de Notre Dame, Faillon, published 1853), six teaching in Quebec and two in each of the seven other missions then existing. The nuns lived by the labor of their hands In all, the community then numbered fifty-four members-forty-six profess

In 1711 English ships menaced the olony with a siege. But this cala-mity was averted, according to pious belief, through the prayers of the holy recluse, Mademoiselle Jeanne holy recluse, Madenioiselle Leber. The Congregation holy recluse, Mademoiselle Jeanne Leber. The Congregation de Notre Dame was, at that time, the only Canadian Community allowed by the French governments to recruit an unlimited number of subjects—which privilege was due to the fact of its being self-supporting. ing self-supporting. n 1720 the mission of Sault-au-

Recollet was transferred to Lake of Two Mountains (Oka), an Indian village where a convent still exists for the benefit of the Indian child-

Louisburg, Cape Breton, but when that town was taken by the Eng-1745, the nuns and their pu lish in 1745, the nuns and their pu-pils were transported to France where they found a reruge in St. Stephen's Hospital at La Rochelle. Of the six exiled Sisters, three returned to Ca-nada four years later when the Louisburg mission was re-opened, only to undergo soon again the horrors of another siege. A second time the unfortunate Sisters were carried into exile. During the desperate struggle between France and England which resulted in the conquest of Canada by the latter, the missionary Sisters burg mission was re-opened, only to resulted in the conquest of Canada by the latter, the missionary Sisters of the Isle of Orleans, Quebec and Chateau Richer retired to Montreal. Two of the convents were burned to the ground and their house at Pointeaux-Trembles, near Quebec, was taken and sacked. The inmates having been brought to the English commander's vessel, where they were treated

been brought to the English commun-der's vessel, where they were treated with great respect, were soon after-wards set on shore by General Wolfe's orders. After the conquest the Sisters resumed their work undisturbed. They went from parish to parish where there was no residisturbed. dent priest preparing the children for their First Communion, and they succeeded in enlisting three hundred of their former pupils in this spiritual work of mercy in which themselves were engaged. The vent at Pointe-aux-Trembles was

many valuable papers. After five months of cruel hardship the Sisters rebuilt a part of their house. Bonse-cours Church, erected the first time by Sister Bourgeoys, was destroyed by fire in 1754; rebuilt in 1771 and dedicated in 1773.

During the administration of Sir furning the administration of Sir Guy Carleton, the Community was hampered by an arbitrary measure—postulants might not be received under the age of thirty or without the Governor's authorization—which. however, was revoked in 1772.

In 1775 Pointe-aux-Trembles, near Montreal, was three tends with hose.

Montreal, was threatened with hos-tility by the American troops which then invaded Canada. Nuns and pu-pils fled to the woods and their con-vent suffered some injury, but it was soon afterwards re-opened.

During the latter half of the 19th century the Congregation developed rapidly. Missions have been opened throughout the provinces of Quebec, Ontario, Nova Scotia, New Brunswick, Prince Edward Island, and in the United States.

cal womanly attainments.

"Ocuvre des Tabernacles," one of the social works of the Order, was founded at the Congregation de Notre Dame in 1695 by the pious recluse. Mademoiselle Jeanne Leber. The society was organized during the episcopate of Mgr. Ignace Bourget. It has developed under the kind encouragement of the Archbishops and has developed under the kind encouragement of the Archbishops and Bishops of Canada and the United States. It is canonically affiliated to the association in aid of poor cflurches, Rome. There are 1600 active members in the work, 3147 articles (church vestments, alter linen, sacred vessels, etc.) were distributed during the course of the year 1906.

year 1906.
The Sodality of the Children of Mary, founded in 1857 and affiliated to the "Prima Primaria" in Rome, is formed of young ladies who have finished their education in our restingtions. The weekly respective institutions. The weekly re-unions at the Mother House tend to promote a practical devotion to the Mother of God. Ansafternoon of each week is spent in making garments for poor children preparing for First Communion in order to facilitate their attendance at Catechism instructions during the winter see. instructions during the winter sea-

There are in the Institute 126 convents in 21 dioceses; 1479 professed Sisters imparting instruction to up-wards of 32,000 pupils, 134 no-

vices, 36 postulants.

After the fire of 1768 a Mother House was erected which did ample service until 1844, when the Sisters service until 1844, when the Sisters increased so rapidly in number that there was absolutely need of more space. In 1845 the Community took possession of the new convent, but in 1880 this likewise proved too small for the needs of the ever-growing Sisterhood. A building of much larger dimensions was consequently erected on the mountain slope adjoining the Villa Maria grounds. The fire of June 8, 1893, laid this magnificent stone structure in ruins. nificent stone structure in ruins.

The Sisters then returned to years 1845-80, which had in narrow quarters occupied between the years 1845-80, which had in the meantime served as a boarding-school On the 13th of July, 1905, the corner-stone of another Mother House was laid. This imposing and well equipped edifice is situated on Sherbrooke street west, at the foot of Mouat Royal. It is built on the most modern lines (fire proof mate-

most modern lines (line proof material used throughout).

A study department with larger and commodious rooms has been prepared with a view towards a movement of intellectuality broad and high enough to meet the aspirations of our progressive age. The scope of the work will embrace such lecture-courses as coincide with the syllabus of university-extension study and will facilitate opportunity such work among the Alumnae to cultivate higher learning.

desire to cultivate higher learning.
Our Holy Father Leo XIII solemnly approved the rules and constitutions of the order and declared its
foundress "Venerable" in 1878. The
process of canonization is being actively pursued in Rome (1907). The
present Mother Superior General and
her Secretary were received in priher Secretary were received in private audience by His Holiness Pius X. in December, 1905. Our Holy X. in December, 1995. Our Holy Father, on that occasion, granted many spiritual privileges to the Con-gregation de Notre Dame, and its members, among others the priceless members, among others the priceless indulgence of the Portiuncula to be gained by the immates of the various houses on the 2nd of August in all the chapels of the order.

Marguerite Bourgeoys, Foundress of the Congregation de Notre Dame de Montreal, and first school teacher in Montreal, was born at Troyes, in the Province of Champagne, France, on April 17th, 1620.; Her father, on April 17th, 1620. Her father, Abraham Bourgeoys, was an honest, upright merchant. Guillemette Garnier, his wife, was a truly Christian mother to her five children, of whom

Marguerite was the third.

As a mere child, Marguerite Bourgeoys showed the rare gifts of mind and heart which mark souls destined to a providential mission, though no extraordinary supernatural favors marked her childhood. At the age of twenty a signal grace led her to the more perfect practice of charity, detachment and prayer.

In 1653, some ten years after the death of Abraham Bourgeoys, Paul Chomedy de Maisonneuve, the heroic founder of Ville Marie (Montreal), came to Troyes to visit his sister, a religious of the Congregation de Notre Dame. This was trophic vent at Pointe-aux-fremotes was a religious of the Congregation de stored to them by General Murray's orders.

In 1768 a terrible fire broke out in Montreal, which completely destroyed the Mother House, consuming many valuable papers. After five months of cruel hardship the Sisters Maisonneuve's recognition of this young woman's singular wisdom, zeal and energy, and to his inviting her to go to Canada to teach. Afher to go to Canada to his inviting her to go to Canada to teach. After three days of prayer and deliberation, she decided that God called her to this distant colony. She set sail on June '20th, 1653, with de Maisonneuve and 118 colonists. During the three months and more of the painful journey, she taught, the sail. painful journey, she taught the sail-ors, prayed with them, nursed the sick when the plague broke out, and gave up in their behalf all the deli-cacies provided for her.

cacies provided for her.

Marguerite Bourgeoys' life in Ville
Marie was one of apostolic zeal. She
visited the sick, prepared the dead
for burial, consoled the afflicted, innor ourial, consoled the atmoted, instructed the ignorant, washed and mended clothes for the poor and for the soldiers of the settlement, despoiled herself of everything in favor

throughout the provinces of Quebec, Ontario. Nova Scotia, New Brunswick, Prince Edward Island, and in the United States.

The Normal School for young ladies founded in 1899, though yet inits infancy, has been successful to a marked degree. One hundred and eighty-four of its three hundred and eighty-four of its three hundred and eighty-four of its three hundred and eighty-four of the three functions of youth. An Ibustrial school at St. Pascal, Quebec, founded in 1905, is of a kind to awasken among the pupils a strong feeling of competition in all practi-

then to one of stone. A boarding school was opened, then an mous-trial school; sodalities were founded; young girls sent out to settle were

received, protected and prepared to become fit mothers of the country. Im 1667 the citizens of Ville Marie drew up the citizens of Ville Marie drew up a petition to obtain letters patent from the King for Sister Bourgeoys' community, and three years later the foundress went back to France to obtain them. She left without money provided in the control of the control without money, provisions or patronage. She was away two years and returned with letters from Louis XIV. Six new companions offered to

XIV. Six new companions offered to help in teaching.

In 1675 she realized her long cherished wish of bailding a chapel in honor of the Blessed Virgin. This, the first stone church built to Mary's honor in Canada, was dedicated to Notre Dame de Bon Secours.

Providence watched over the little of Providence watched over

mmunity, and historian of belief give wonderful instances its solicitude

Having received royal and ecclesias-tical approbation, Marguerite Bour-geoys undertook a third journey to France to obtain permanent rules for her community

During the latter part of her life she had to contend with frequent attempts to merge her order into that of the Ursulines, but she remained gently but persistently firm in her resolve to found a community whose members could go out fresh members could go out freely to the educational requirements of new country.
In 1659 she opened an industrial

previously During four years she bore a terri

buring four years she bore a terri-ble burden of anxieties and spiritual trials. At last, in 1698, her rules being approved, she was, at her ur-gent request, relieved of the respon-sibility of governing the community. Spinity of governing the community. She then drew up a collection of spiritual maxims for the guidance of her Sisterhood. These maxims, written at the age of 78, are full of practical sense, wisdom and piety, set forth in language admirable for its clearness, simplicity and energy. The clearness, simplicity and energy. The spirit of the Gospel breathes in every Zeal, charity, humility, unio with God through Mary, the virtues she had practised during her long life, are those upon which she chiefly insists.

On January 12, 1700, she passed

gently away to eternal rest. Montreal was stirred at the news of her death, and crowds came to see her, to touch her and to pray beside

Mother Bourgeoys' intercession, and her memory is venerated throughout her adopted country. Great was the joy of her spiritual children and her clients when on December loy of her spiritual confident and her clients when, on December 1878, the Sacred Congregation Rites declared her Venerable, process of canonization is being tively pursued in Rome (1907).

Marguerite Bourgeoys' Congression being the conformed the insertiments

Marguerite Bourgeoys' Congrega-tion has conferred the inestimable be nefit of true Catholic education upon ands of girls in every class

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ROBERT W. TYRE, Manager for Canada.

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Te
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New England and the Sea

This is the caption of a folder isued by the Grand Trunk Railway sued by the Grand Trunk Railway System and sent free on application to any agent of the company. It is descriptive of the beauties and at-tractions of the mountain districts of the New England States and the and the New England States and the Atlantic Sea Coast. The sea coast resorts are among the finest on the American Atlantic and those who have never enjoyed a few days by the sea have yet an experience worth having to look forward to. The Grand Trunk Railway System runs through Pullman Steerier Cars from through Pullman Sleeping Cars from Chicago, Toronto, etc., and solid Chicago. Toronto, etc., and solid trains with Parlor-Cafe-Library Cars on day trains and Pullman Sleeping Cars on night trains between Mont-real, Portland, Old Orchard and Ken-

An Oil of Merit.—Dr. Thomas' Felectric Oil is not a jumble of medicinal substances "thrown together and pushed by advertising, but the result of careful investigation of the curative qualities of certain oils as applied to the human body. It is a rare combination and it won and kent public favor from the first. A trial of it will carry conviction to any who doubt its power to repair and heal.

### Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dominion Land in Mamitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, breaches

father, mother, son, daughter, bro-ther or sister of an intending home-steader.

The homesteader is required to per-orm the conditions connected there-with under one of the following

with under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of his homestead the requirements as to residence may be satisfied by residence upon said land.

dence upon said land. Six months' notice months' notice in writing

should be given the Commission of Dominion Lands at Ottawa of of tention to apply for patent.

Deputy Minister of the Interior.

N.B.—Unanthorized

N.B.—Unauthorized publication of this advertisement will not be paid for.

#### TRULY A STRUGGLING MISSION

In The Diocese of Northampton. FAKENHAM, NORFOLK, ENGLAND.

This Mission of St. Anthony of

This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton.

I had then, and I have now, No Church, no Presbytery, no Diocesan Grant, no Endowment (except Hope).

I am still obliged to say Mass and giw Benediction in a mean upper room. Yet, such as it is, this is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35 x 20 miler.

of Norfolk measuring 35 x 20 miles.

The weekly offerings of the congregation are necessarily small. We must have outside help for the present, or haul

down the Flag.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to

go into debt. I am most grateful to those who have helped us, and trust they will continue

helped us, and trust they will continue their charity.

To those who have not helped I would say-"For the sake of the Cause give something, if only a little". It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.

FATHER H. W. GRAY.

Catholic Mission, Fakenham, Norfolk, Eng'd. P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beattful picture of the Sacred Heart and St. Anthony.

(EPISCOPAL AUTHORIZATION)

Dear Father Grey,
You have duly accounted for thealms
which you have received, and you have
placed them securely in the names of
Diocesan Trustees. Your efforts have
gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authomanent Mission at Fakenham. I autorise you to continue to solicit alms for this object until, in my judgment, it has been fully attained.

Yours faithfully in Christ,

† F. W. KEATING,

Bishop of Northampton.

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During the Month of September, 1908, or until our stock is exhausted.

FREE: Along with the regular premium we will give One Glass Fruit Bowl on Stand to every one returning more than 3 Dozen 6 lb. empty XXX Self-Raising Flour Bags, and for less than 3lDozen 6lb. Bags one medallion (picture.)

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p. m. St. Peter & Common Sts. 130

THE SONG OF

The poppies that wheat at more wheat at more ing still, The shadows that a ing corn and the shy little der the hill, The hoary old orch are bent, And the clover fi honey bees sw

honey bees sw Cry "Come to the content: Come, see Moth home on a far

Here are billows waves are so They perfume the mountains of l

mountains of iffer are little we come of whe And butterflys sh lyhock spray; Here is peace in the sky, And never a fear harm.

From the cares are city life fly to old Mother Non a farm!

And so the old song tree tops
'And arbors where
gather a treat
From old-fashioned live in a copse ling street, From the bees and

sentinel cry
of the cock wh
bodes no alarr
Rings out to the c aye; "Come back to Da lives on a farm -Selected. + +

Don't do things among strangers the ashamed for your at home to see you er you in your own then it is very impured is not so large we never know when the reade or again or in people again or in will be found out. HE COULD

John Boyle O'Rei cal prisoner for sev early life, first in I terwards in Austral Roche's biography o that he long afterv himself as still reta affectionate regard on the iron barred do a white card inscril O'Reilly, 20 years.' anecdote gives the ithe ex-convict's man the second of the state At one of the stat At one of the state was occasionally set there was an overse watchman of some to be an exception t by conceiving, at significant to young O'I

very first meeting h the newcomer, and a "Young man, you are here for," addir "I will help you to From that time h victim sharply, hopi n some infraction of gulations governing tlement. At last tlement. At last O'Reilly one day wa late in making his the overseer waiting

You are late—so said. "You are he said. "You are
Among the penal'ti
ported one was t
should not be allow
ceive a letter for si:
A few days after t
overseer called O'Rei
fice. He held in his
heavily bordered in heavily bordered in I had just finished per O'Reilly knew that o helly knew that home in Ireland, had ly ill for some time. bably bore the nev but it might contain bitter loss. No one

seer knew its conten "O'Reilly, here's a
The prisoner said
and held out his har
overseer looked at hi
and then said, as he
into the drawer:
'In six months!'
When set the and in six months!"
When at the end
O'Reilly received the
that it confirmed
The mother whom he
idolized was dead.
Listening to this st
wards from the lips
I asked him why he
lished the name of
tweetch for the exectra
ty.

He smiled and said bear the fellow any man who would do must be insane and being towards whom being towards whom cherish animosity. "Besides," he adde knew his name now; gotten it."

TWO BUGBI

Fraid-I-Can't and D
How they haunt us
log the steps of you
Tantalize us on the
Fraid-I-Can't invade
At each undertaking
bassn't Try plays we
Lacks the nerve to
Los Angeles Expi

### of Canadian North-West TEAD REGULATIONS

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Proxy may, however, be tain conditions by the ter, son, daughter, broser of an intending home-

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deceased) of the homees upon a farm in the
he land entered for, the
as to residence may be
such person residing
her or mother.

settler has his permae upon farming lands

e upon farming lands m in the vicinity of his

be requirements as to y be satisfied by resiaid land. requirements

writing

notice in

ren the Commissioner at Ottawa of it oply for patent.

W. W. CORY, mister of the Interior.

thorized publication of ment will not be paid

A STRUGGLING

ese of Northampton. NORFOLK, ENGLAND.

on of St. Anthony of

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y of the Catholic Public to secure a valuable site d Presbytery. We have towards the cost of build-hop will not allow us to

teful to those who have trust they will continue

have not helped I would se of the Cause give some-little". It is easier and give than to beg. Speed when I need no longer rmanent Home for the ent.

Fakenham, Norfolk, Eng'd.

gratefully and promptly e smallest donation, and acknowledgment a beau-the Sacred Heart and

ly accounted for the alms received, and you have curely in the names of es. Your efforts have providing what is ne establishment of a perat Fakenham. I authorate the stable of the stab

at Fakenham. I autho-

in my judgment, it has

ithfully in Christ, F. W. KEATING, Bishop of Northampton

AL OFFER

Month of Sep-08, or until our austed.

ong with the re-

ong with the reum we will give
Fruit Bowl on
ery one returning
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A and for less
n 6 lb. Bags one

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oicture.)

L AUTHORIZATION)

R H. W. GRAY,

AISSION

And the crover notes where honey bees swarm.

Cry "Come to the cradle of calm content:

Come, see Mother Nature at Come, see Mother home on a farm!

"Here are billows of meadow whose waves are so sweet
They perfume the air; here are mountains of hay;
Here are little winds lost upon oceans of wheat,
And butterflys shipwrecked in holleheck spray:

IURSDAY, AUGUST 13, 1908.

THE SONG OF THE FARM.

lyhock spray; is peace in the air and a smile

And never a fear of deception or harm. From the cares and the woes of a city life fly
To old Mother Nature, who lives on a farm!"

And so the old song from the cherry And arbors where Bacchus might

gather a treat.

From old-fashioned sparrows that live in a copse
And not in the dirt of an ill-smel-

ling street,

From the bees and the kine, and the ntinel cry
ncock whose shrill clarion Of the cock whose shrill clarion bodes no alarm, Rings out to the city folk ever and

aye;
"Come back to Dame Nature, she
lives on a farm!" -Selected.

Don't do things when you are among strangers that you would be ashamed for your mother or friends at home to see you do. It will lower you in your own self-respect, and then it is very imprudent, for the world is not so large after all, and we never know when we will meet the wearly event or in what way things ole again or in what way things will be found out.

HE COULD FORGET.

John Boyle O'Reilly was a politi-cal prisoner for several years of his early life, first in England and af-terwards in Australia; and in Mr. Roche's biography of him it is said hoches biography of him te is satisfaction afterwards spoke of himself as still retaining a kind of affectionate regard for a certain cell on the iron barred door of which was a white card inscribed, "John Boyle O'Reilly, 20 years." The following anecdote gives the reader an idea of the executer's magnanimity:

anecdote gives the reader an idea of the ex-convict's magnanimity: At one of the stations to which he was occasionally sent with messages there was an overseer, warden or watchman of some sort, who choose to be an exception to all human-kind by conceiving, at sight, a bitter dis-like to young O'Reilly. On their very first meeting he looked hard at the newcomer, and said: the newcomer, and said:

the newcomer, and said:
"Young man, you know what you are here for," adding with an oath,
"I will help you to know it."
From that time he watched him in some infraction of the many regulations governing the convict settlement. At last his time came.
O'Reilly one day was a few minutes late in making his trip. He found the overseer waiting for him, watch in hand.

He smiled and said that he did not bear the fellow any malice; that a man who would do a deed like that must be insane and irresponsible—a being towards whom one could not cherish aringestry.

being towards whom one could not cherish animosity. "Besides," he added, "I do knew his name now; I have for-gotten it."

TWO BUGBEARS.

'Fraid-I-Can't and Dassn't Try,
How they haunt us day by day
Dog the steps of you and I,
Tantalize us on the way.
'Fraid-I-Can't invades our heart.
At each undertaking bold;
Dassn't Try plays well his part,
Lacks the nerve to have and hold.
—Los Angeles Express.

BOYS and GIRLS

THE TACTLESS GIRL

The poppies that peep from the wheat at morn, with pearls of night dew glittering still,

The shadows that race o'er the waving corn
And the shy little runnel down under the hill, he hoary old orchard whose trees are bent,

And the clover fields where the land the clover fields where the clover fiel

joy. "Well, thank stars, she's off. Tact-

she keeps at it with a stupid persistency. Did you hear her last night on the subject of deformities to Wheeler, whose twisted arm was held rigidly behind his back? Then she blundered against Cary, looked down to his diminutive size and talk him. blundered against Cary, looked down ob his diminutive size, and told him how much she admired large men, and gave her opinion that all small men were conceited. I kept in her wake last evening, and a report of her conversational blunders would fill a book. She wandered on serenely, never noticing that she was persisting in an unpleasant topic. She said something cutting to half the ly, never noticing that she was persisting in an unpleasant topic. She said something cutting to half the girls in the room and hinted to Helen that she thought her dress was beyond her means. She was running amuck of everything that was unpleasant among your guests. Belle. She succeeded in making Davies and his exfiances thoroughly uncomfortable. I never knew any one who had such an unfortunate faculty for driving a round peg into a square hole, 'I finished Robert.

When Robert had whistled himself out of the house, mother took up the story again. '(Continue) and the father, 'I wish I could sing! tit's so nice to give pleasure to people. Florence sang at the club to-day, and we all enjoyed it so much. She sings every night to five father, too. I'd give anything if I could, But there's no use wishing: there isn't sany music on me.'

"Is that so? asked the father, taking her wistful face between his sing; but don't tell me your voice has no music in it. To me it is full of "Why father, how can you say so?"

"My father, I wish I could sing! tit's so nice to give pleasure to people. Florence sang at the club to-day, and we all enjoyed it so much. She sings every night to five father, too. I'd give anything if I could, But there's no use wishing: there isn't sany music on me."

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"Mhy father, I wish I could sing!

When Robert had whistled himself out of the house, mother took up the story again. "Gertrude is pretty and rich and has had exceptional advantages, but she will never be a popular girl. She will lose valuable friends through her want of tact and the ammosity evoked by hurt feelings will be always rising against her. Her spoiled, pampered childhood has addruved to the evils that arise from ed much to the evils that arise from natural tactlessness. Selfishness has been fostered in her disposition and you remember 'that evil is wrought by want of 'thought as well as by want of heart.' Gertrude does not want of heart.' Gertrude does not think it worth while to put herself out for what she considers trifles. When the glamor of youth is past I fear that this indifferent world will present a very seamy side to her. It takes so little effort to keep our friends, and be bright and happy when one is young. I remember a remark of your grandmother's, Belle, in tegard to a tactless neighbor 'Poor thing! She goes through life stroking every cat the wrong way, and in consequence has been clawed many times."—Young People.

times."--Young People.
REDHEAD JIM.

(By Blanche Trennor Heath.)

Jimmy Jones was his proper name.
When up from the country to school
he came,
But the only name that stuck to him
Was the one they gave him of Redhead Jim.

day, Jim, and was turned down at every shot. I've read about such things in the Sunday School books and in the funny papers, but I thought it was all gab. The guys I applied to didn't ask me if I wrote a good hand; they didn't ask if I knew the city, and they didn't ask in othing at all that I expected them to ask me. The first thing four of them says was 'Hold up your mitts,' while the others say,' 'Please let us look at your hands.' There was one look and four of them says 'Git,' and the rest says, polite-like, 'We don't think we require your services.' require your services,

'What was the matter?' asked the sister's husband.

mo-nen his left hand, along the inner side of he which a yellow stain showed as far as the second nuckle. "That," he said simply.
"H'm," said the brother-in-law, "the

"Well, thank stars, she's off. Tactless to the last."

"We met Mrs. Gray at the station.

Our visitor at once hit upon the family's skeleton and began to ply the poor lady with embarrassing questions. I'll give you fair warning, Belle, that if you ever bring her here again, or another that is like her, I'll leave."

"I did not bring her," I protested. "She wrote that she was coming, and what was I to do?"

Robert grumbled on: "It may be tactlessness, as mother says, or it may be maliciousness, but, whatever it is, it is an unerring instinct at ferreting out the special sore point of the person she talks with, and she keeps at it with a stupid person she talks with, and she keeps at it with a stupid person she talks with, and she keeps at it with a stupid person she talks with, and she keeps at it with a stupid person she at the station.

"Time," said the brother-in-law, "the boss in our shop won't allow cigaretet smoking either, but I didn't know things had gone as far as this. Why don't you quit?"

"I have I quit last night. One of the guys that said "Git' called me back just as i got to the elevator and back just as i got to the elevator and that I might as inght," I told him. Then he grinned a little and said that I might not be such a liar as he thought after all, but it was a fact that Chicago men had quit hirring cigarette kids and that this was doing more to stop the habit than all the anti-cigarette leagues in ring cigarette kids and that this was doing more to stop the habit than all the anti-cigarette leagues in the city. Then he says, 'You're sure you quit last bight, are you? Well, you come back again in a week and show me your mit.'

"That stain'll wear off by that time, Jim, and I kinder think that feller'll give me a job,"—Chicago Chronicle.

HER SWEET VOICE

"Why father, how can you say so?"
"Almost every evening," answered
the father, "when I come home, the
first thing I hear is a merry laugh,
and it rests me, no matter how tired and to ress me, no matter flow tree.

I am. Ygsterday I heard that voice
saying: 'Don't cry, Buddie; sister'll
mend it for you.' Sometimes I hear
it reading to grandmother. Last week
I heard it telling Mary, 'I'm sorry
you head aches; I'll do the dishes tonight.'

"That is the kind of music I like best. Don't tell me my little daugh-ter hasn't a sweet voice!"

THE BABY STARS.

word, but the moon could not eat him of God's lov her own little children, so she hid of His creatures, them from the sun, but after a time had to bring them from their hiding place. When the sun saw the moon's babies she became very angry and you ladies such chased the moon across the sky. And then, when the sun caught up and bit the moon, the world said we had an eclipse. But now, all the day long, the moon hides her babies and brings them out at night, when the sun is far away.

sun is far away.

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Insist On Getting Gillett's Lye and decline to accept anything that looks to be an imitation or that is represented to be "just as good" or "better," or "the same thing." In our experience of over fifty years in business we have never known of an imitation article that has been a success, for imita-CILLETTS tors are not reliable people. At the best the "just as good" kinds are only trashy

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prisingly soon his wounds healed, and up. It was found, too, that his poor 'mammy' had no place to keep him, and it was charity to allow him to and it was charity to allow him to remain where he was. So he went here and there, doing little turns for every one who asked them, and al-ways with a jolly little humor of his own that made every one smile. Many a weary face smiled a gbost of a smile from its pillow as George, with his gratesquely searner cou-with his gratesquely searner cou-

of a smile from its pillow as George, with his grotesquely seamer countenance, cut some caper in the middle of the ward when he thought no one was looking. No one scolded him. His mammy came at intervals, and, with uplifted hands, "bressed de Lawd foh dem ladies' cah ob dat lil' raskill!" One day the Sister asked George if he said his prayers, and what church he attended, George knew no prayers and had never been in any no prayers and had never been in any church before he saw the hospital chapel. He was "too bad to jine a church." By degrees he learned he had an immortal soul, and it was pathetic to see his green true learned. thetic to see his great eyes looking out of the disfigured face as he drank in every word that Sister spoke thim of God's love for even the leas

"Ah never knowed dat de Lawd had much time foh lil' nigs like me," he said, "An" if I be baptized, am you ladies suah dat ah can snigyou ladies such dat ah can snig-gle into hebben?'' He was assured that such was the

Ile was assured that such was the promise of Him who never breaks His divine word. "An' will mah black soul turn white?" He was told that there were no black souls in heaven. It took much patience and instruction to give George the spiritual side of the matter, but at last it dawned on him, and after that he seemed to grow thoughtful and often said he wanted to be baptized and become pleasing to the good God who had saved him from death when he knew nothing about Him.

Twenty days of this treatment were mow over, and there were great hopes that all danger of hydrophobia had passed. George found out from his mammy that he had "never been christened; she had no time." So it was decided that George should be baptized in the hospital chapel when he was a little better instructed. George went home to the poor shanty his mother occupied when she was not out wash-

the overseer which hand.

In hand.

"You are late—so many minutes," You are reported."

Among the penalties of being reported one was that the offender should not be allowed to send or receive a letter for six months.

A few days after this incident the overseer called O'Reilly into his office. He held in his hand a letter was grit clear through was head Jim.

Red hair was as good as the next, said he, If 'twas brushed and combed as it ought to be; 'twas trushed and combed as it ought to be; 'twas trushed them to the mews of her death, which he had just finished perusing.

O'Reilly knew that his mother, at home in Ireland, had been dangerously ill for some time. The letter prophyll for some time. The letter The prisoner said "Thank you"

The prisoner said "Thank you"

The prisoner said "Thank you"

The prisoner said a fin to cose the letter wasn't a byo but said had out his hand for it. The verseer looked at him for a moment and then said, as he to cosed the letter, he found that it confirmed his worst fears. The mother whom he had loved and his teacher said with a quizzieal softlick was dead.

Listening to this story years afterwards from the lips of the victim, I asked thm why he had loved and were the fellow and sead of the coll-blooded wretch for the excertation of humanity.

He smiled and said that he did not were the fellow any meritann who were the fellow and the ferrand hydrophoch the dram them to the first clas

And his teacher said with a quizzical smile, as he gave him the first class-prize the whoried nurses and decorge had not put in appearance. The Sisters and the decommunicated through some little cut or abrasion of the skin, and the poison, that disconsistent of the patients was a sight never to be forgotten. He was a colored boy of twelve, George by manys." In a quivering but slien while, a frightful object as he lay in his mammys." In a quivering but slien while by a term at his sisters.

It be on in search of a job turned a up at supper time at his sisters house, locking ruther disconsolates a "I didn't get nothing to do," but and partyly.

It didn't get nothing to do," but and partyly.

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。 .

For Calendar and particulars address

REV. WM. J. MURPHY, O.M.I.,

what to think.
On the evening of the third day
two colored men who belonged to a
livery stable appeared at the hospital door with George between them

but he would work out of bed onto cupied when she was not out washing or scrubbing, but he returned every day for examination and treatment.

The other boys were pronounced immune, but the doctors were not so but the washing the intention might be because in the intention might be intention might be some a but the washing or scrubbing the intention while the terribly infections with the control work work with the dutt work work of the floor, while the terribly infections processed the floor while the terribly infections processed the floor with the doctors were not so that the floor while the terribly infections processed the floor while the terrible infection in the floor while the terrible infection in the floor while the terrible infection infection in the floor while the terrible ind

# Loyola College

An English Classical College conducted by the Je-

suit Fathers. College re-opens Wed. Sept. 2, 908

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New pupils will be examined, and boarders should enter on September 1st. Classes re-open on September 2nd, at 8,30 a.m.

George made a strong effort. "Bress de good Lawd! Ah is longin' to be baptized—oh, de good Lawd!" He iay guite still, and quickly and reverently the priest, leaning over the head of the bed, poured the waters of regeneration on the poor little nonow, and with a sigh of relief he

was quite calm and still.

"He may last a few hours," said the priest as he left the room. "I will come back after Mass.

At 6 o'clock the Mass bell was ringing, and as the priest crossed over to the sacristy he met the Sister who had charge of George. She whispered:

"Remember George in your memento, Fasher; he has just died."

The Lord had taken to His Sacred Heart one of His least.

### Parish News of the Week Subscriptions to the Father Hol-

and Rirthday Fund

R. Bickerdike	\$10.00
P. Kenna	10.00
Miss Wall	5.00
Professor Fowler	1.00
W. J. Hayes	1.00
Mrs. Kelly	50
Mrs. Callaghan	10.00
	-

CATHOLIC SAILORS' CONCERT

The concert hall of the Catholic Sailors' Club was crowded to overflowing last evening with the members and friends of No. 1. Division, A.O.H. At the usual hour for the weekly gathering crowds might be seen emerging from all directions in quest of the one object, viz., the opportunity of doing their share to

quest of the one object, viz., the opportunity of doing their share to help on the good work of the club, which has become a positive factor in the programme of many of the leading societies of our city.

The chair was occupied by Brother M. Toner, who did all in his power to further the pleasure and comfort of the large audience who came to answer the call sent out by the division to its members and their friends. The programme was a fine one, and was carried out very satisfactorily in every detail. Mention is due to the following: Misses Derkin, Maybew, Hughes and McTigh, as well as to Messrs. Walsh, Monaghan, Leahy, Kelly, Grant, Colligan, Mallon, Ford, Duffy and Dennison.

Toward the end of the entertain. Kelly, Grant, Colli Ford, Duffy and Dennis

Ford, Juffy and Dennison.

Toward the end of the entertainment the chairman announced that next week's entertainment would be in the hands of the Army and Navy Veterans, when it is to be hoped that a gathering at least as considerable that of last evening will again be

We have, through the kindness of the chairman of the evening, been able to obtain a copy of his opening address, which it gives us great plea-sure in reproducing, as follows: Ladies and Gentlemen

On behalf of Division No. 1, Ancient Order of Hibernians, I extend to you my most sincere thanks for your attendance here this evening in such large numbers. In coming here you show your appreciation of the pioneer Division No 1, A.O.H. in the province of Quebec, at their annual entertainment for one of the most laudable and worthy objects in the Dominion of Canada, the Catholic Sailors' Club. It is unnecessary for me to mention the many good works done by the institution for the seamen, for they are too well known. The founders of this club have gone to their reward, but they have indeed to their reward, but they have indeed left a noble monument behind them. Once more, ladies and gentlemen, I thank you in behalf of Div. No. 1, A.O.H., and hope the programme about to be submitted to you will be enlayed by all. be enjoyed by all.

## Father Doule Sanguine

#### Says That in a Few Years Catholics in the United States Will Number 75,000,000.

Rome, August 8.—Father A. P. Doyle, the rector at the Apostolic Mission House at the Catholic University in Washington, has succeeded in stirring up the generally calm waters of the Vatican. With the optimism of all prophets and proselytizers he predicted that, through the work of the Mission House, in a few years the Roman Catholics in the United States was pe four times as many as they are now, reading the figures of 60,000,000 to 75,000,000. they are now, reading the figure of 60,000,000 to 75,000,000, that America will be practically

that America will be practically a Catholic country.

If in the meantime, Archbishop Bourne of Westminster shall have organized, through Father Bernard Vaughan, who is studying the plan of the Mission House, with a view to a similar institution in England, the whole of the English-speaking peoples whole of the English-speaking peoples will, in the expectation of Father Doyle, in a short time be converted to the Catholic faith.

Father Doyle has submitted his

Father Doyle has submitted his plans of organization to the Pope, Cardinal Merry del Val, and to other members of the Sacred College, and has succeeded in impressing all with the enthusiasm he has for the success of the enterprise. According to his calculations, if he were to receive the supressing all the supressing t to his calculations, it he were to re-ceive the support needed, in ten years from now 200,000,000 more Eng-lish-speaking people will have joined the Catholic Church.

the Catholic Church.

Mgr. Merry del Val, in speaking of Father Doyle, said that he had followed with the keenest interest the growth of the work since its beginning ten years ago, and that he seemed to have a comprehensive knowledge of the wonderful results secured by arousing among the priest-bood an all-consuming zeal for convert-making by sending trained missionaries to address non-Catholics and by instituting centres of missionary energy. The Cardinal thought the question box as used in missions provided an admirable way of getting in touch with the minds of non-Catholics.

Catholics.

When Father Doyle ventured to remark that if the Holy Father knew what an easy way to teach the catechism the question box furnishes he would probably have recommended it in his recent encyclical on teaching the catechism, the Cardinal said that he had made practical use of it himself in a series of lectures.

The Secretary of State thinks that the time is particularly ripe for an aggressive propaganda among English-speaking peoples. Many observant non-Catholics had told him that very many English-speaking people would be prepared to accept in their entirety the teachings of the Roman Catholic Church did they but know

continued.

"The way mission work has been carried on in the United States shows that it has been inspired with the ripest wisdom. The non-controversial spirit is a measure of great prudence. There is undoubtedly on the part of non-Catholics a desire to know what the Catholic Church teaches. Non-Catholics are looking to the Catholic Church as one which speaks with authority. It is a great mistake to attack Protestantism. Rather it is wiser to ignore all denominations and simply present the teachings of our Church in the most attractive form. The purely expository method is by all odds the best."

This would seem to be the future of the Catholic programme in the United States.

#### CARDINAL RICHARD.

The Academy, of London, a non-Catholic publication, prints the following beautiful tribute from the pen of Rowland Strong:
"In these days of hero worship, it is rare that the saints come by their

own. The admiration which is to virtue is claimed and obtained by success. The little band of worshipsuccess. The little band of worship-pers at the shrine of the Pure Life grows smaller and smaller. Egoism is the universal god. Self-abnega-tion is sneered at, and in certain cases condemned by the law, as witness the expulsion of the Sisters from ness the expulsion of the Sisters from the French hospitals. Asceticism is rarely practiced, except as a form of vegetarianism, as the particular fad of some champion fool in flannels, as a training 'hint' to golfers. It may help you to win, not to win eternal life, but a silver cup, or a blazer, not, salvation but the Grand blazer; not salvation, but the Grand Prix. There have been jockeys who looked like saints. The asceticism practiced during the whole of his priest life by the late Cardinal Richard, gave to his features an ethereal splendor such as I have rarely seen upon any human living fece. seen upon any human living face, a certain mysterious dignity which is almost peculiar to the dead, and this Cardinal's because the because the Cardinal's ascerticism formed part of the spiritual as well as of the material decorum of his life. As near as it is possible to judge any man, he was, as near as any man may be, virtue incarnate. And his virtue shone all the brilliantly in the darkness of surroundings."

One of the commonest complaints of infants is worms, and the mose effective application for them is Mother Graves' Worm Exterminator

#### Memories of O'Connell.

Mrs. Morgan John O'Connell, who Mrs. Morgan John O'Connell, who died last week in Dublin, was the daughter-in-law of the Liberator and daughter of the famous Charles Bianconi, who, in his own day, did so much for road traffic in Ireland before the days of railways. His life, largely autobiographical, edited by his daughter who has just passed away, is a delightful book, full of interest. romance and humor. This away, is a delightful book, full of interest, romance and humor. This work gives us realistic pictures of life in Ireland, before the appalling era of the famine. Bianconi came over from Italy as a boy, apprenticed to an Italian picture and image dealer. In pursuit of his calling he had ler. In pursuit of his calling he had many weary journeys to make afoot and by canal boats. His observaand by canal boats. His observations of the discomforts borne by
travellers led to his organizing and
starting a system of journeying by
long car, which, starting with one
which ran from Clonmel to Cahir in
the year 1815, before long was organized in a network over the whole
country. Her biography of her father is rivalled in interest by
"O'Connell Family Memoirs," written by Mrs. Morgan John, under title
of "The Last Colonel of the Irish
Brigade." In the Appendix she gave
in full the romantic history of Art cease.

The Spanish Government, toe was found to be chary of expenditure. The enterprise had cost them nearly \$250,000 in two years, and on a rein full the romantic history of Art O'Leary, with the Caoine in Irish written by his wife Eileen, an aunt of the Liberator.

THE SHADOW OF THE CROSS.

With outstretch'd arms and pose di-

thy heart unspotted,
Madonna, in the lap of Sorrow
nurs'd! sions extending some hundreds

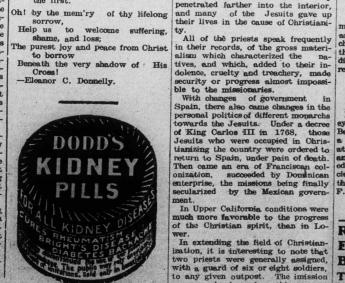
nurs'd!

The Cross, the nails, the thorns, the scourges knotted

Within its depths were hidden from the first.

Oh! by the mem'ry of thy lifelong sorrow,

Help us, to welcome sufficient



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WINNIPEG

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wheatfields
of the Canadian West
Sept. 1st and 18th, 1908

and Edmonton.
Tickets at \$18 conditional upon thirty days work at harvesting will be issued for the return journey from Moose Jaw and East to the original starting point; proportionate reduction from Calgary, MacLeod, Edmonton, etc.

MONTHLY CALENDAR

8 August, 1908.

Eighth Sunday after Pentecos

Ninth Sunday after Pentecost.

5. 9 St. Romanus, M.
M. 10 St. Lawrence, M.
T. 11 SS. Tiburitus & Susanna, V.MM
W. 12 St. Clare, Ab. V.
Th. 13 St. Hippolytus, C.
F. 14 St. Eusebius, C.
S. 15 Assumption of the Bl. V. M.

Tenth Sunday after Pentecost.

S. u6 St. Joachim, Father of B. V. M. M. 17 St. Liberatus, Ab.

M. 17 St. Liberatus, Ab.
T. 18 St. Agapetus, M.
W. 19 Bl. Urban II., P. C.
Th. 20 St. Bernard, Ab. D.
F. 21 St. Jane Frânces de Chantal, W.
S. 22 St. Symphorian, M.

Eleventh Sunday after Pente-

S. 23 St. Philip Beniti, C.
M. 24 St. Bartholomew, Ap.
T. 25 St. Louis, King of France.
W. 26 St. Eephyrinus, P. M.
Th 27 St. Joseph Calasanctius, C.
F. 28 St. Augustine, B. C. D.
S. 29 Beheading of St. John Baptist.

Twelfth Sunday after Pente-cost.

S. 30 St. Rose of Lima, V. M. 31 St. Raymond Nonnatus, C.

Catholicity in California.

The first missionaries who landed in California were Franciscans, who arrived there in 1535 with Cortez,

the exact place of their landing being a little north of La Paz.

Owing to the extreme sterility of the soil in these days, the attempt to colonize with missionaries—which attempt cost \$300,000—had to be abandoned after a year's trial. The other Friars, who made and the sterility of the soil in the sterility of the sterility of

abandones after a year's citat. The other Friars, who made an attempt to carry out the project later on, were not more successful, the hostility

crudescence of native hostility, Jesuits had to withdraw after

the mission of civilizing the country.

They were even granted commissions

In extending the field of Christianin extensing the next of Christophilization, it is interesting to note that two priests were generally assigned, with a guard of six or eight soldiers, to any given outpost. The imission grew up slowly and as the converts

2 St. Alphonsus Liguori, B. C. D.
3 Finding of St. Stephen's Relics:
4 St. Dominic, C.
5 Our Lady of the Snows.
6 Transfiguration of Our Lord,
7 St. Cajetan, C,
8 St. Cyriacus and Com., MM.

S. 1 |St. Peter's Chains.

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These excursions are second-class and Winnipeg the destination, but excursionists who engage to work at the harvest will be distributed free on lines Moose Jaw and East, and at a nominal rate to other points in Saskatchewan and Alberta, to and including Calgary, MacLeod and Edmonton.

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PORTLAND - - and return. OLD ORCHARD \$7.75

Portland--Old Orchard

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of the native tribes, and their un-willingness to hear of religion, prov-ing fatal to the Friars' advance. It was not till the Jesuits attemp-ted to convent in the province of the state of the stat It was not till the Jesuits attempted to convert the Californian, in the year 1683, that there was anything to show in the shape of results.

Within a few years of their arrival on Californian soil, there were at least 400 Indians receiving instruction in Catholic truths.

Notwithstanding these initial successes, however, the enmity of the tribal chiefs, who saw their hold upon the people menaced, did not cease. were made, huts were provided by the mission's establishment when couples married, or when families entered the community. A fiscal provision was made by the Government out of what was known as the Tund of Piety,' to each missionary being allotted an annual stipend of \$400. The young were taucht trades the The young were taught trades; the elders instructed in the arts of agri-

enters instructed in the arts of agri-culture. The aim of the missiona-aries was to make their establish-ments self-supporting, and by the middle of last century, the whole re-gion had been brought well within the sphere of civilization.

three-year sojourn in the country.
In 1697, Spain awoke again to
the importance of obtaining a foothold upon this portion of North
America Jesuit priests were entrusted with 

The SHADOW OF THE CROSS.

They were even granted commissions as military commanders, with the right to enlist soldiers, and to pursue a more or less kind of active spinning.

The shadow of the cross doth on the fall;

With outstretch'd arms and pose divinely winning.

Thy Son hath cast that shadow on the wall.

God's first sweet Passion-flower was thy heart unspotted,

Madonna, in the lap of Sorrow

They were even granted commissions as military commanders, with the right to enlist soldiers, and to pursue a more or less kind of active surface with the hostile tribes.

Father Salvatierra was the first of these warrior-priests. His first of the archemotors of the diocese of San double and Los Angeles, and the diocese of San decidence of San deci 366 churches and many lay educa-tional and ecclesiastical institutions. Jesuits, Dominicans, Franciscans, Paulists, Marists, Salesians, Chris-tian Brothers and Brothers of Mary are among the male orders, while the Catholic sisterhoods are well re-presented.

At St. Mary's Church on Friday morning, Aug. 14, at 7.30 a.m., an anniversary Requiem Mass will be chanted for the repose of the soul of the late Mr. Bernard Rafferty, who died August 14, 1904. May his soul rest in peace.

Mgr. McSweeney Dead.

Rt. Rev. Msgr. Edward McSweeney, pastor of St. John's Church at Bangor, Me., died on July 19 after a brief illness. He had been pastor at Bangor for over thirty-feur years

KENNEBUNKPORT,

Going Dates—August, 10, 11, 12, 13. Return Limit—August 31, 1908.

10	
MURRAY BAY	\$ 7.50
CAP A L'AIGLE.	7.50
SI. IRENEE	4 -0
RIV. DU LOUP	A -0
CACOUNA	H FO
HALIFAA	TO FO
SI. JOHN'S, NFLD	32.00
Also Reduced Rates to other Poi	nts.
CITY TICKET OFFICE.	

GEO. STRUBBE, H. A. PRICE. Assistant Gen. Pass. Agent

the sphere of civilization.

By 1845, nearly 100,000 natives had been baptized, 28,000 mative marriages had been solemoized, and 74,000 had received Christian burial. At that time the natives under special Catholic care numbered 30,000.

Ecclesiastically Cabbarnia is now.

ANNIVERSARY REQUIEM MASS.

In Upper California conditions were much more favorable to the progress of the Christian spirit, than in Lo-

## S. CARSLEY Co.

1765 to 1783 Notre Dame St., 184 to 194 St. James St , Montreal THURSDAY, AUGUST 13, 1908.

EARLY CLOSING. The Big Store Close at 1 p. m. on Saturdays and 5.30 p. m. other days during July and August.

# The New Management Sale

Progresses with uninterrupted activity. Tempting Bargains are constantly offered, succeeding one another with surprising rapidity, and affording a genuine series of money-saving propositions to the "Big Store's" thousands of customers. Final clearance of

### \$11.00 White Linen Costumes, \$4.29

Ladies Two-Piece Summer Costumes, made of extra fine quality white linen. The coat is hip length, semi-fitted effect, double or single breasted, some have light blue collar, cuffs and buttons, others pure white. The skirt is full flared, with wide self fold, perfect fit. The regular price of these costumes was \$11.00. Will close them

### \$3.80 Shirtwaist Suits, for \$1.78

45 only Ladies' Summer Shirtwaist Suits, sailor effect. They are 45 only Ladies Summer Shiftwarst Suits, sailor effect. They are made of the best English print, in checks and stripes of black and white, blue and white, pink and white. Blouse smartly trimmed with white braid. The skirt made very full, all sizes. Regular \$3.80. New Management price.....

### Important Whitewear Savings

\$1.75 White Lawn Waists for 95c.

85c Cambric Night Dresses for 63c

Ladies' good quality Cambric Night Dresses, made in slip-over style, trimmed with lace medallion and wide tucks, neck and sleeves edged with wide lace and ribbon beading. Regular 85c. New Management Price.....

New Management is offering

## Elegant Model Hats for Less than Half Price.

Paris Model, made of very fine Leghorn and White Hair Braid high crown, drooping effect and brim slightly turned up in front, trimmed with three Alice blue tips, osprey and ribbon of the same

shade. Regular \$24.10 for.....\$11.75

Large Hat of navy blue Hair Braid, trimmed with a big bunch of cream and light yellow roses, lilacs and foliage at the side, shaded blue and green ribbon and navy tulle. Regular \$13.15, for...\$5.99

S. CARSLEY CO.

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With the old surety, St. Jacobs Oil

Lumbago and Sciatica There is no such word as fail. Price, 250 and 500;

#### SELF RAISING FLOUR Brodie's Celebrated Self-Raising Flour

Is the Original and the Best.

A Premium given for the empty bags returned to our Office. 10 Bleury Street, Montreal.

HUNG ON GOLD RINGS

Bangor, Me., died on July 19 after a brief illness. He had been pastor at Bangor for over thirty-feur years and was widely known and esteemed. Bishop Waish of Portland officiated at the funeral services, and the sermon was preached by Rev. T. F. Butler, of Lewiston.

Read a about better ceilings. Tells of two thousand designs for every for to structure from a cathedral many control and two thousand designs for every sort of structure from a cathedral many could be book. Ask our nearest office.

The PEDLAR People Established are supported by about fourteen gold on the proper with the present moment the curtains of silk inside the tabermacle of silver gilt has been erected in the Chapel of the Blessed Sacrament in the new Catholic cathedral at Westminster. For years past, in anticipation of this event, a lady who has done much for the cathedral has been collecting gold rings on which the inner curtains might hang. She has succeeded in persuading many of her friends and relatives to leave at death their wedding rings for this service. At the present moment the curtains of silk inside the tabermacle of silver gilt has been erected in the Chapel of the Blessed Sacrament in the new Catholic cathedral has been collecting gold rings on which the inner curtains might hang. She has succeeded in persuading many of her friends and relatives to leave at death their wedding rings for this service. At the present moment the curtains of silk inside the tabermacle of the service and the service are supported by about fourteen gold and remains might hang. She has succeeded in persuading many of her friends and relatives to leave at death their wedding rings on which the inner curtains might hang. She has succeeded in persuading many of her friends and relatives to leave at the present moment the curtains of silk inside the tabermacle of the service.







THE TRUE WITNESS is printed and published at \$16 Lagauchetiers street west, Montreal, Can., by Mr. G. Plunkett Magann, Teron-

Vol. LVIII.

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Lady Aberdee

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Board of School pointment of wife of a prom pastor of St. A Chicago. Mrs. been prominent she has been es spread of kin It is now in ord chanics to join cialistic brethre Busse as an en

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Congratulation who is celebrati 30th anniversary the holy priesth and good wishes him on Sunday garden party is

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SUARARARA Fathe

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No matter fully receits receipt Joseph's

THARAMARA