

# Canadian Missionary Link

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TORONTO, NOVEMBER, 1918.

No. 3

## A WORLD'S HEARTACHE.

The great world's heart is aching, aching fiercely in the night;  
And God alone can heal it, and God alone give light;  
And the men to bear that message, and to speak the living word,  
Are you and I, my brother, and the millions that have heard.

Can we close our eyes to duty? Can we fold our hands at ease,  
While the gates of night stand open to the pathways of the seas?  
Can we shut up our compassions? Can we leave our prayer unsaid  
Till the lands which sin has blasted have been quickened from the dead?

We grovel among the trifles, and our spirits fret and toss,  
While above us burns the vision of the Christ upon the Cross;  
And the blood of Christ is streaming from His broken hands and side,  
And the lips of Christ are saying, "Tell my brothers I have died."

O Voice of God, we hear Thee above the shocks of time,  
Thine echoes roll around us, and the message is sublime;  
No power of man shall thwart us, no stronghold shall dismay  
When God commands obedience and love has had its way.

—Frederick George Scott.

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# Canadian Missionary Link.

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## THE PRESIDENT'S MESSAGE—EASTERN ONTARIO AND QUEBEC.

Smith's Falls, 1918.

As I look around this building I am reminded of the last time that our Convention met in this city some years ago—of the splendid meetings, delightful fellowship and spiritual uplift of those sessions, when the presence of some five foreign missionaries, who found themselves in the neighborhood, added not a little to the general interest.

It is indeed a privilege to attend these Conventions—but, we must not forget that we, as delegates, have a duty to perform to those who remain at home. Let us harness up the power which we receive in these sessions, so that it may count not only for all that is best and noblest in our own lives, but that we carry home with us to our communities the inspiration of what we have received. So often we have such wonderful experiences at these meetings that we would fain, like impetuous Peter on the Mount of Transfiguration, remain on the mountain forever.

It is far easier for us to sit here and listen to the splendid reports and be thrilled by our speakers than to go home and face the hard and rather discouraging task of trying to instill some of our mountain-top experiences. We must not be discouraged or unduly cast down when, instead of the open arms for which we crave, our Convention echoes receive a chilly welcome. Rather let us turn our vision into actual, every-day, loving service to our Lord and Master, by giving ourselves unreservedly to Him.

There is enough power in a Convention like this to enthuse our whole constituency. We speak regretfully of the indifferent women, and wonder how to interest them. To whom does the task belong to lead them out of the valleys into the mountain-top, if not to us, the women who have had these experiences? Who are to be the leaders, if not the women whose privilege it has been to see the vision of the compelling task of the whole world to be made one in Christ Jesus?

Great tasks await the womanhood of to-day. Captain Stratford, one of our Montreal chaplains, now in France, put this very strongly in an address on "Women and the War." He said:—

"You women are entering into a responsibility which will have no equal in all history, for the war will end this old age, and usher in a new age, and women will enter into an unrivalled heritage. There never was a time in which it was better to be alive than in this year 1918. You stand at the parting of the ways—a road unbroken by the footprints of humanity, an opportunity of which the women of the past never dreamed. It is your task to reconstruct the shattered ideals. We have been building wrongly, and haven't begun to express Christianity in the world. We have been building on creeds instead of a Life. The only thing you can depend on is character, and only when we make the Life of Christ the ideal can we have something to build on. It is the women who are responsible for the religious ideals of a nation."

Women outside the Church are doing wonderful things to help the world along economic, social and political lines, but no matter how much of our time and thoughts may be taken up with these, our chief concern must be with the work of the Church, if we are to meet the challenge of the hour.

I think that the National Baptist Laymen's Committee of the United States (the same men who carried to such a successful issue their million dollar drive) have reached the right conclusion when they recently took as their objective "the quickening and deepening of the spiritual life in all their membership—that is the great need of the Church to-day." Some years ago there was a great cry of "Back to Christ." Let our watchword be not "Back to Christ," but "Forward to Him." He is our leader, and a vision of life as Jesus taught and lived it is the only motive that will awaken in people the conviction that the winning of the world for Christ is the chief concern of His Church.

"Would you win all the world for Christ?

One way there is, and only one;  
You must live Christ from day to day,  
And see His will be done.

Only by treading in His steps,  
The all-compelling ways of love,  
Shall earth be won, and men made one  
With that great love above."

As I look back over the year, one feature stands out particularly—*money*. We have been talking money, writing money, thinking money, and praying for money. Is there something wrong with our methods? Are we, in our eagerness to reach our objective, pushing aside the spiritual side of our work?

There are other functions of the circle which we must promote—above all, the devotional life. In a little book called "Help Those Women," F. A. Agar says that in order to have real success in our work we must increase the spirit of prayer in the lives of our women. A moment ago I referred to the indifferent women. Are we praying for them? In a certain women's society the "inner circle" gathered together for intercession for the women who did not participate in the life of the church. A list of these was made out, and the names divided up. They began then to intercede with God for those on their list. Soon these women were visiting and praying with the non-participating members. Once a month a meeting was held to exchange experiences and enroll newcomers. Things soon happened that glorified God, not only in the women's circles, but throughout the whole church.

Prayer leads to action in our lives—and when we learn to pray, giving will have quite a different aspect. Our Mission Circles were organized for the purpose of spreading missionary information, and raising "over all" offerings with which to send the Gospel to the women and children in non-Christian lands (as well as to those in our own country). Dues or subscriptions were fixed—so small a sum as two cents a week—in order that all the women might participate in the work of the Circle. This, on the other hand, has had the result of limiting the giving of many who should have paid into the cause much larger amounts. An example of the harmful results of placing too small a standard on our giving is seen in a large communion where the slogan was "One dollar per capita from every member each year for missions." They reached that standard in several years, but it took a long time and hard work to get beyond it.

The time has gone by when we must speak apologetically when we mention money in connection with Missions. The day of small things is past, and with it the begging

committee, the penny collections, and ice cream socials to raise money for the greatest work in the world—the giving of Christianity to the unsaved. We need to present to each of our women the principles of stewardship. All we have, all we are, belong to Him. He requires the first fruits of our time, energy, talents and money. When we have learnt this great principle of giving, we need have no fear of the result of our year's work. No breathless rushing to and fro in a feverish endeavor to glean each last scattered financial wisp. Rather we will await the result with calm confidence, for our "expectation is from Him."

You have demonstrated by your giving this year that our Society is able to go forward to greater things. In attempting the seemingly impossible task of raising \$700.00 more than our last year's budget, we gave God His opportunity, and have been able by His grace to gloriously achieve the same. To Him be all the praise.

It is rather significant that during the year before the United States went into the war—that year of her greatest financial prosperity—her contributions to Foreign Missions fell off one hundred thousand dollars, while during the same year Canada, with all her sacrifice of men and money for war work, increased her contributions by one hundred thousand dollars.

The record of the great British Societies during these war years seems almost miraculous. Four of them report at the close of their financial year that in each case the total income has been larger than ever before, and in each case there is a small balance on hand. In the United States and in our own country the large Societies are planning great campaigns in the millions. When the spirit of sacrifice is in the air, it is no time a halt the line of missionary advance, and our little Society—small in numbers—but just as important in God's scheme for the redemption of the world—must, like these others, which are so much more influential, "Go forward in His name."

But it is not quite enough to make a record financially. It is required of us that we should ourselves grow as the years come and go. No year is good enough to be a standard for the one that comes after. "Each new year should be a step on the mountain climb, lifting our feet a little higher."

"Forgetting those things which are behind, and reaching forth unto those things which are before," let us "press towards the mark, for the prize of the high calling of God in Christ Jesus."

Now, of all days, we are called to go Forward.

"You remember the incident—it may be apocryphal, but it has truth in it—the drummer boy in one of Napoleon's campaigns to whom the great commander turned in an hour when the cause for the day seemed lost and said, "Boy, beat me a retreat!" And to him the lad dared to reply, "Sire, I know not how. Desaix never taught me that; but I can beat a charge that will make the dead fall into line! I beat that charge at Lodi; I beat it at the Pyramids. Let me beat it now!" And without waiting for the word, he beat his charge, and over the dead and the wounded, and over the breastworks and the batterymen, he led the way to victory. To-day let us not know how to beat any retreat. Let us hear the voice calling now more clearly and more appealingly than it ever called in any of the days gone by, "If ye love me, ye will keep my commandments."

"What did he command? In these very last moments, His chance for one final word, until the sky grows ruddy with the hope of His coming again, there before the

clouds caught Him up out of sight of men, He said, "Ye shall be my witnesses unto the uttermost parts of the world." And the thunder of the guns across the battle-fields of northern France cannot drown in the heart of any Christian man the summons, the deathless abiding summons, of those last words.—(Robert E. Speer.)

ETHEL CLAXTON AYER.

#### FROM PITHAPURAM, 1917-1918.

Another busy year has gone, and the hot season again finds me attempting to write a report in a temperature as uncomfortable in the other extreme as 60 below in the Canadian West, and with hospital work at high tide. The year has been one full of work, and equally full of joy. It is a never-ending, ever-present pleasure to have the means at hand to help the needy.

The number of in-patients during the year has had the usual ebb and flow (from 25 to 45), with an operation and a half for each day of the year. (The half might mean begun one day and finished the next!) And one call for each working day. A call sometimes means a trip of 25 or 30 miles by car out to a distant village, sometimes a day's travel by train, more often it means a trip to a village four or five miles away. The Traffic Superintendent, whose daughter has been one of our patients, has given me a pass, so that I can go and come by the first freight train, thus doing away with long waits for passenger trains. As "rest is a change of work," these trips are times of refreshing.

At the beginning of the year I changed the women's afternoon Sunday School at the bungalow to a preaching service at the hospital. This meeting has been well attended by the patients and their friends, the maximum attendance being 75. The bed patients look forward eagerly to the day when they shall be well enough to attend, and often ask to be carried in. Visiting missionaries had been most kind, taking this service whenever at Pithapuram, and as I have looked at these halt, maimed and blind in Oriental attire and attitude listening to the words of life, am reminded of the Gospel scenes when Christ spoke to just such people and afterwards healed their diseases, and I pray that we also may put first things first and see beneath their physical ills their sin-sick souls.

During the year the Ranees has been pleased to visit the hospital on two occasions. Once the Rajah and Ranees and their five children came to tea, visiting the hospital afterwards. First came the torch-bearers—only they carried immense wooden spears—then the fore-runner on a motorcycle, next the children's car, and the Ranees's goshia car, followed by attendants on bicycles, and last and not least, an innumerable multitude of street arabs and some not young enough to be so classified, but just as curious. All the doors and windows were shut, and we had tea inside. The second occasion the Ranees brought a friend, another Ranees, and their eight children sat on chairs and manipulated dishes of ice cream in quite modern style.

Our present most urgent need is for an European ward. Since taking the work I have had 127 European patients, of which 45 were in-patients. These I have had to have in my own home and entertain as well as treat. This does not apply to the missionaries, who are always one of the family, and whom we are always delighted to have with us. However, the patients have been most patient, and although accustomed to much better than I could offer, have taken it most cheerfully. And I have found among them many warm and true friends. The first two months of this year

were high tide, when I had an average of a new European guest-patient every fourth day. For their sakes, I wish we had a separate cottage, where they could be away from the echo of the general hospital work.

I must tell of our little cast-away. A little 7-days-old baby, because it did not cry lustily, was given a dose of opium and thrown out under a tree. It was out all night in the rain, but next morning one of the family, seeing it still alive, rescued it and called me. I found it rolled in a wet rag, in a little dark room, and asked them to give it to me, which they readily did, and I brought it home. As the child grew strong, so also their affection for it, and my house was besieged day and night by loving friends wanting a peep at the babe. After three weeks, when we thought the little cast-away was properly appreciated, we gave her back to them.

A Brahmin man, while staying here with his wife, became interested in reading the Bible. He used to sit by her reading it, and one day she said to him, "You believe in their God, you pray to Him for my recovery." He did so, and refused to go to a certain temple and do puja, as her family wanted. Later, when his mother died, he refused to perform part of the ceremony, thus incurring the wrath of the other members of his own family.

All Christmas Day Miss North and I spent by the bed of a lawyer's baby, as the little one's life slowly ebbed away. We were amply repaid for our little sacrifice by a letter from the lawyer, a Brahmin, who said he did not so much regret the death of his child, for it had permitted him to see what our religion really meant in a practical way. When a native doctor sees a case is hopeless, he leaves at once, and does no more for the patient. May these seeds sown by the wayside and among thorns bring forth some fruit.

MARJORIE CAMERON.

#### OUR COMING STUDY COURSE.

The study-book for the year has come to hand, written by Margaret E. Burton, from whose pen there have already been important contributions in regard to women of Eastern lands, showing both insight and sympathy. The title, "Women Workers of the Orient," may perhaps at first sight be slightly misleading. For it is not about the Missionary women workers, as might be supposed, but about the working women of Oriental lands that we are to study.

And what a subject! Many a time have we of Canada heard of "woman's sphere." Four years of war have changed the long-accepted standard of that sphere, and European women have performed and are performing most difficult tasks which none would have imagined could be accomplished by women—which four years ago would have been considered unwomanly. How much more astonishing are the changes which are taking place in the lives of the women of the Orient will appear as we study these illuminating pages. True, work itself is not new to the millions of women whose lives have always been drudgery. But it is the contact with the Western world which is changing, more or less gradually, the entire social fabric of the East, and as always, touching, both for good and ill, womanhood.

Do not fail to secure a copy of the book and join with us in the study of it.

BESSIE CHURCHILL STILLWELL.

## THE YOUNG WOMEN'S RALLY.

College Street Church, Toronto, Oct. 26.

Again the Young Women's Circles of Toronto have started their winter's activities by gathering together for tea and table-talk—this time in College Street Church. Mrs. Vining presided, and several took a part in the introductory programme, but that which is most helpful to pass on for the benefit of other Circles is the part taken by each Circle in making its yearly report. A list of questions had been sent out to each Secretary, and the report was given as answers to these questions. Much of it does not need to be reproduced, but let us pass on some of the ideas and methods.

So many Circles have found it helpful to combine sewing and Red Cross activities with the hearing of addresses—One Circle meets weekly and hears different phases of the work presented, while the needles ply. Another believes in this way of working so thoroughly that they are starting an Auxiliary to their regular Dorcas Society. Name quilts are still being made by some. One Circle, which does not combine the two meetings, has its Sewing Circle on second and fourth Thursdays of month, and the regular Missionary meeting the first Thursday.

The devotional part of the meetings was not emphasized as much as one would expect it to be, only one Circle making special note of a half-hour preliminary prayer service. Are we forgetting our greatest weapon in the accomplishing of our object?

More and more one heard that the members were taking their full share in the conduct of the meetings, using the inspiration of the special missionary speaker only for the special occasion. Many Circles said that each member was expected to take part. It was very gratifying to note that fewer and fewer of our Circles were spending their energies on other work than that to which they are pledged. The greater the loyalty shown in this regard, the sooner will our obligations towards these fields be discharged, and we be able to reach forth to these many openings in other lands.

Where homes are distant from the churches, or where opportunities to meet socially are not frequent, the plan of coming directly from business of any sort to take tea together, followed by the meeting, has been found very acceptable.

Under different names, the Watch Tower is still doing its great work. One Circle calls it Current Events, but under whatever name, these few minutes of bringing before the Society half a dozen or more happenings of the missionary world, is well worth while. The work ought to be divided, that it may be a burden to no one.

A bright idea carried out by one group is that of having a Bulletin Board in the Sunday School each Sunday—a bulletin board of missionary information, put in an attractive and striking form. Its influence would be far-reaching, and by having two girls take it each Sunday, "many men of many minds" would be brought in.

A favor for which one Circle was particularly grateful, and a note for some other counsellor perhaps, was the "open house," which one counsellor kept for the Circle over which she had charge. It was not hard to picture the good times they had together in the informality of a home gathering.

One of the questions put on the cards sent out was as to the use made of the programmes in the LINK and "Visitor." Evidently a great many are making use of them, either as they come out, or are using them as published a year previous. It would seem that even to those who for some reason have not chosen the printed programme, has been given the idea of the study-book as one worth developing, and a number reported the using of such books as "The Life of Rev. J. E. Davis," or "Mia Dominion," or "Mary Slessor of Calabar." We hope that the lessons of this



coming year in both our papers may meet the needs and desires of a still larger number of our Circles.

The plans and ideas above have worked in other Circles. "Go thou and do likewise."  
J. M. N.

#### MISS WILSON EN ROUTE.

Miss Wilson is our new missionary to Bolivia. She comes from Edmonton, Alta., though her childhood's home was in Eastern Canada. Her stay in Toronto was very brief, only a few days, but, through the kindness of Mrs. Hooper, the Women's Board had the opportunity of meeting her. The meeting was a very pleasant one from the fact that not only was Miss Wilson with us, but Miss Baskerville, Mrs. Mitchell, Mrs. E. G. Smith and Miss Priest were there also. Miss Priest had arrived only that morning, and it was an opportunity for most of us to give our first greeting. She told us much of her new home in Tuni, and how she rejoiced in it. Miss Baskerville gave us a word as to what she had observed during her furlough of the lack of thorough diffusion of knowledge among our people. Mrs. Mitchell was good enough to answer many questions concerning our South American work, of the language used, being Spanish, of our work being almost entirely evangelistic in character, and of the splendid contribution made by Mrs. Morton and Miss Wilkinson.

Miss Wilson spoke to us very freely and pleasingly of her desires. She told us that she had felt very clearly the call to patriotic service, and had searched for what seemed the place in which she would best fit, even taking as a preparation the course as a V.A.D. Then had come to Edmonton, Mr. Baker, with story of need and opportunity in Bolivia, and with it had come to Miss Wilson what seemed to her a call to the highest sort of service. She had answered that call, had been accepted so quickly because of the impossibility of Mr. Buek, who was a previous applicant, leaving the country, and was now on her way with hopes for success.

The opportunity of meeting will give both to her and to us the feeling of partnership in that great work to which she is going, and we will follow her with keen interest, and look forward with pleasant anticipation to the messages she has promised to send us from time to time.

J. M. N.

#### TORONTO DELEGATES.

Delegates going from Toronto to the Convention in London, by going in groups of 10 or more, may get a return ticket for \$6.10, including war tax, thus saving 50c, by sending money to Miss Violet Filzott, 655 Alexander Apts, before Nov. 10th, and stating which of the following trains you intend going on. C. P. R. leaves Toronto 8.40 a.m. and 3.30 p.m.; arrives in London 12.05 and 7.20. G. T. R. leaves Toronto 1.25 p.m. and 6 p.m.; arrives in London 5.30 and 9.03. You may get tickets from a member of the committee in front of ticket offices to the left of front entrance of station half an hour before train leaves.

J. R. GUNTON.

#### THE SECRETARY'S WORD.

Dear Directors:

Please read over your Letter of Instructions and follow them out at the coming Convention, particularly Article B under Section 3. Take your allotted three minutes.

If we get through on time, we will have a discussion on any subject that is troubling you in your work, and hope to arrive at some conclusion thereby.

The experience of our long-ried Directors will be of great help to those who are undertaking the work for the first time.

Speak clearly and distinctly, please, in your remarks, that they may prove interesting to the whole Convention.

You have long wished for just such an opportunity to voice your difficulties. It is yours now. Make the most of it.

Yours sincerely,

L. LLOYD,  
Sec. of Directors (Foreign).

#### TREASURER'S CORNER.

Though the departure of Miss Baskerville and Miss Allyn has been delayed, their tickets are bought, and they expect to leave San Francisco on December 14th. The Middlesex and Lambton Association practically purchased the ticket for Miss Laura Allyn from Toronto to Cocanada, thus making her going this fall possible. The Circles contributing to this fund to date are: Ailsa Craig, 11.50; Alvinston, \$10.65; Arkona, \$12.75; Brooke, \$5.00; Brooke and Enniskillen, \$7.50; Denfield, \$10.00; East Williams, \$7.00; Forest, \$14.25; London, Adelaide St., \$37.00; Kensall Park, \$4.50; Maitland St., \$33.30; Talbot St., London, \$100.00; London South, \$37.75; Petrolia, \$15.65; Parkhill, \$2.10; Poplar Hill, \$10.00; Sarnia, 37.98; Stratbrov, \$25.00; Watford, \$4.00; Courtright and Moore Centre, \$3.50, and one individual, called "One who is interested," \$25.00. If any Circles or friends have not sent in their contributions for this fund to date, they may still do so, and acknowledgement will be made in "The Treasurer's Corner" next month. We congratulate Mrs. Baldwin upon the splendid showing her Circles have made.

And now, Peterborough Association is doing something extra also. As in the case of the M. and L. Association, this movement has arisen within the Association itself. Peterborough Association is raising part of the cost of Miss Brothers' passage to India. Next month a list of gifts for this object will appear.

Recently "a friend" has sent \$25.00 anonymously for Foreign Missions. We are glad of this opportunity of saying "Thank you."

A large number of life members have been added to our Society. We heartily welcome them all. Next month a full list of the year's life members will be found in the Treasurer's Annual Report.

M. C. CAMPBELL, Secy.

#### FOREIGN MISSIONARY SOCIETIES—EASTERN ONTARIO AND QUEBEC.

It is our custom to hold a Semi-Annual Day of Prayer, and we would call attention again to Thursday, November 7th (first Thursday in November). On this day let us all raise our voices to God.

May we particularly remember the Evangelistic Campaign in India, which begins October the 15th, to be carried on for one month.

Let us pray without ceasing that the harvest of souls may be truly great.

ASST. COR. SEC.

## Women's Convention—Eastern Ontario and Quebec.

Reported by Mrs. Kirkland.

The Forty-second Annual Meeting of the Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec was held in Smith's Falls Baptist Church on Wednesday, October 9th, 1918.

The morning session was opened by a hymn of praise and scripture reading, and prayer by Miss K. H. Marsh, of Quebec, returned missionary from India. Mrs. Kirkland was elected reporter for the day's proceedings, and the little pages, Isabell Eldridge and Anna Ferguson, were introduced. Miss Washburn, on behalf of Smith's Falls Circle, extended greetings and a hearty welcome to the visiting delegates, and Mrs. H. H. Ayer replied in her presidential message. Routine business was gone through, and committees appointed; the associational directors gave their reports. Miss Chandler, for the Eastern, gave us a full report from all Circles of much accomplishment, and the "Forward" movement being lived up to. Canada Central, by Mrs. McLaren, of Perth, reported improvement along all lines. Ottawa, by Mrs. Metcalfe, of Thurso, reported a decided improvement all over this Association. The Grande Ligne report was given by Mrs. McFaul, of Ottawa, also to be commended for the "Forward" step. The quiet hour was led by Mrs. Bickert, showing us the great need for a revival of study in the work of God, and teaching our young folk the need of keeping the Sabbath and yet having a joyful and suitable pleasure. Thus will our work and service prevail in these strenuous times.

Officers elected for the ensuing year: Hon. President, Mrs. D. Bentley; President, Mrs. H. H. Ayer; 1st Vice-President, Mrs. W. G. Bickert; 2nd Vice-President, Mrs. F. L. Orsward; Recording Secretary, Miss Bentley; Corresponding Secretary, Mrs. P. B. Motley; Asst. Corresponding Secretary, Mrs. O. C. Martin; Treasurer, Miss F. M. Russell; Superintendent of Bands, Mrs. J. H. Ramsey; Superintendent Bureau of Literature, Miss Dakin. New members of the Board: Mesdames Halkett, Loudon, Gordon, McTavish, Griffith, Ohman, Wells and Kirkland.

The roll call was responded to by 39 delegates from Circles and 3 Bands. We were greatly cheered by the presence of three representatives from the Y. W. Circle of 4th Avenue Baptist Church, Ottawa. This is a new departure, and, we trust, will grow among our Circles.

The afternoon session was opened by a prayer service led by Mrs. Edmund Reynolds, Brookville, and here again our Watchword was held before us, to make our work great and effective, as the Lord is at hand, so we must go "Forward." We were delighted to meet Miss Wilson, of Edmonton, missionary-elect to Bolivia, whose few words will help to link our interest more firmly with the work in South America. The claims of the LINK were presented in a crisp little speech by Miss G. Clarke, of Ottawa, who also brought before us the new study books, "Women Workers of the Orient" and "Jack and Janet in the Philippines." The Corresponding Secretary's report (which will be found on another page) was given by Mrs. Motley, and was a mine of information for our Circles, and well worth our study.

With appropriations amounting to \$700.00 increase over last year, it is not surprising that the Treasurer's report called for the singing the Doxology. Total receipts for the year amounted to \$4,715.58, the largest in our history. The absence of

Miss Russell was much regretted, and a motion passed to convey our sympathy in her illness and appreciation for her labor of love during the year.

The Board would thank all Circles for the hearty response given, and take courage for the future, giving God all the glory for answers to prayer that the money for His work came to hand for the closing of the year. The appropriations for next year amounts to \$4,500.00, and a resolution passed that the balance be used for exchange, instead of asking a special rupee fund. It gave us a great deal of pleasure to listen to the inspiring message of our representative to India, Miss Murray. She spoke particularly of the Evangelistic Campaign to be held among the Telugus in Southern India, when the text John 3:16, the same that was used 50 years ago, will be used. Our co-operation in this movement is asked by special prayer for one month from October 15th. Band work was well put forth by the Superintendent, Mrs. Ramsay, with helps of photographs, an Indian village, natives dressed according to caste, native Korean, Chilean, and many novel-shaped mite boxes, all splendid in teaching Band work.

The evening session was led by Rev. H. W. Wright in scripture reading and prayer. Mrs. Rickert, in a few well-chosen words, presented Miss Murray with a Life Directorship certificate of this Society, and read the following resolution passed by the Board:—

“Whereas, this being the 25th anniversary of Miss A. C. Murray's service as a missionary of the W. B. F. M. S. of Eastern Ontario and Quebec;

“Resolved, that we place on record our heartfelt appreciation of her faithfulness, zeal and unselfishness and her entire consecration to this work of extending the Gospel to the uttermost parts of the earth, and we would further testify to the happy and harmonious relationship that has ever characterized the association of missionary and Board. By love unfeigned, by pureness, by knowledge, by the word of Truth, and by the power of God, thus hath this servant of the Most High, in loneliness and weariness oft, revealed the Lamp of Life to souls in darkness among the Telugus. Our prayer to-day is that she may be so renewed in health and vigor, that she may long be spared to continue her work as the missionary beloved of this Society.”

“They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles. They shall run and not be weary. They shall walk and not faint.”

In a telling address, Dr. E. G. Smith, of Pithapuram, India, gave an outline of medical work. Many diseases are peculiar to India, caused by insufficient food, the people being herded together in villages. One-third of India is unpopulated because it is not irrigated. The 320,000,000 occupy the remainder. Medicine will not save a soul, but love and kindness, which we can give, will save these poor wandering children, thus being slaves to custom, they say, “What can we do?” You ask your God to help you, and He answers you, so we come.” I cannot convey in this space what we felt as we listened to this message. We wanted to give, each and every one present, of all that the Lord had given us. Thanks to all who made this Convention a success. The numbers were smaller than usual through sicknesses and this epidemic, but my task is incomplete unless I try to convey in words the spirit of these meetings to our Circles, the inspiration from meeting with each other and the help received throughout our Convention. The call to go “Forward” must be answered by the women of our churches. “Will you do your share?”

M. KIRKLAND.

## FORTY-SECOND ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Madame President and Ladies:

It seems but a very brief season since we met in that enthusiastic gathering at Kenmore, where we prayed that the spirit of eager devotion that seemed to pervade the entire Convention would remain with us throughout the year and carry us through to the high goal we had set ourselves. And it is with hearts overflowing with love and praise that we gather to-day to render thanks to our Heavenly Father, who has brought us out into a large place and established the work of our hands.

"O give thanks unto the Lord, call upon His name, make known His deeds among the people: talk ye of all His wondrous works."

Your Board has most diligently and faithfully triad throughout the year to bear the torch aloft, by frequent and earnest prayer at the regular time appointed; by the messages to the Associations by the representatives chosen; by the steady and consecrated service of the various officers of the Society; and in every way known to us have we endeavored to keep uppermost in the minds and hearts of our women the great work in India and our responsibilities and privileges in sharing it.

The Eastern and the Grande Ligne Associations were very happy in having as a speaker Miss K. M. Marsh, home on her first furlough, and several Circles in the Townships also shared the delight of a visit from this most devoted, and the only, honorary missionary in India. Her message will not soon be forgotten.

The visit of Dr. Allyn to Montreal, under the auspices of the Student Volunteer Movement, gave us an opportunity to meet and hear one who has had a most unique experience in medical work in India.

It is impossible that this world war should continue so long without affecting that remote corner of India where our interest is placed, and so it came to pass that through the scarcity of passenger steamers, there was much delay and anxiety over the home-coming of Miss Murray, and it is with hearts full of gratitude to our Heavenly Father that we welcome our devoted missionary to-day, who finally reached home, two months or so after the appointed time.

The conditions of travel to and from the East are a grave menace to the outgoing missionaries, and we trust matters may improve before the early spring, when Miss Hinman is anticipating, with so much joy, coming home on her first furlough.

Another serious difficulty is the exceedingly high rate of exchange. The Rupee Fund created last year has carried us thus far, but is now almost diminished, while the exchange is increasing rapidly.

At Akidn there has been need for a long time for a permanent wall around the girls' compound, and Miss Hinman this year makes a very strong appeal that we would consider this a real necessity to the work.

May we commend to your loving thoughts and prayers Miss Clara Mason, alone on that isolated field of Narsapatnam, bravely shouldering the entire responsibility of the station, with none but natives to hear her company or to help her with advice and counsel.

## Narsapatnam—Miss Mason.

"All thy works shall praise thee, O Lord, and thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power: to make known to the laws of men His mighty acts and the glorious majesty of His Kingdom."

To the eye of sense, the Kingdom of God in Narsapatnam has not manifested much of the power of God, but I do praise Him, that in the midst of difficulty, trial and danger, we have seen His mighty acts, and the glorious majesty of His Kingdom.

"It is a joy to visit the six evangelistic schools started by Maryamma, and see the eagerness with which God's neglected little ones are learning the Gospel. Mary is doing faithful work in the homes, also finding many intelligent inquirers who need the courage for open confession.

Subannu and his wife teach the new school at Rasopille.

Anandamma and Kanamma carry on three evangelistic schools and visit in homes.

Ruth has won the confidence of the caste people, who send their children to her school. She is doing good work and getting results. Her brother Joseph is in charge of the Malapilly School, where the children are learning and enquiring the Way of Life.

S. Karunamma graduated from the Bible Training School in April. She has the making of a magnificent woman. We look for large things from her in the work.

In September, Surea Kanamma, Jr., who had been in Yellamanchili School, came back here to help me, and in spite of cholera, late rains, etc., we had a blessed time touring, accompanied by S. Kanamma, Sr, Alice being left to carry on the work at home. Some of the goldsmith young men spoken of in a former report came to the tent regularly, and seemed to love the things of God. We had many interesting experiences in the villages, and many proofs of the workings of God's Spirit. It was inexpressibly sweet just as the shades of night were falling, to have the people gather about the tent, as they were returning from their work in the fields, to listen to the Gospel story, sing hymns, and learn to pray. I am sorry to say that in some places where last year some had rejected the truth, hardness of heart had ensued.

Kanamma, Jr., developed a great gift for presenting the Gospel, and knowing the Bible so well, could answer the various questions brought up in our large gatherings. During these days, her prayers and her zeal for God were a source of wonder to me, but alas! just after we returned from tour she was stricken with cholera, and although I nursed her day and night and everything possible was done for her, the Master had other service for her, and took her home. She was so young and clever and consecrated, I miss her more than words can tell in the work, as well as about the house, for she was my companion during these months I have been alone. After her death I secured an Anglo-Indian woman, who speaks Hindustani, and we were beginning Zenana work and planning Bible classes for high caste women, but after a week she was seized with malarial fever and had to return to her home.

I feel that I have had a unique opportunity of presenting Christ. Many have been the expressions of gratitude for my services, from the lowest to the highest. But still the people seem joined to their idols. Countless numbers of sheep, goats

and fowls were offered to the cholera goddess. I wondered where the 7,000 were who had not bowed the knee to Baal. But I praise God for a coming King, and for the multitude in Narsapatnam, who shall yet extol the glorious majesty of our God.

#### Akidu—Miss Hinman.

Boarding School and village work. "What's in a name!" Our Boarding School, with its advanced grade, is now styled C. B. M. H. E. S., Canadian Baptist Mission Higher Elementary School. For our report, let these initial letters spell

1. Causes for Encouragement. The satisfaction of working with a good staff is both a pleasurable and novel experience. Our Headmaster Gabriel was lent to us by High School because our need was so great, and his work for the school has brought our roll up to 277, with many new day pupils. The Inspector who visited us in December gave us a most encouraging report, especially commending our English.

A Mohammedan priest, who has two sons in the school, was so pleased with our Xmas exercises that he presented the school with parallel bars.

The school celebrated "Our Day" by an illuminated parade on the streets, singing patriotic songs and doing quite a trade in flag pins.

2. Bible Teaching in School and Village. The opportunity of regularly teaching Bible to so many children is of great moment. More and more emphasis is put on memory work, and the pupils tested in this, quarterly. It is surprising how much is covered in a year.

The work in the homes has possibly been more encouraging than usual. When night by night during the evangelistic campaign we went singing past the homes of the farmer caste, they begged us to hold meetings for them, but we could not keep the children from their studies any longer.

The work of my Biblewoman, trained last year, has resulted in development of character and ability.

3. More Land and New Floors. At Christmas time the urgency of the need compelled us to acquire a piece of land adjoining the compound, and absolutely necessary for sanitary reasons. But the money has yet to be found.

The sale of lace has helped to floor the chapel school-house verandah, and the girls' boarding, with stone slabs. If we only had a stone wall around the girls' compound, we would ask for nothing else for a long time.

4. Home Life in Boarding and Bungalow. On the whole, conduct has been much better than usual, although several boys have been expelled for thieving. We have only thirty-eight girls, but they have given much comfort and little worry. The matron, too, has been a great help, having a good time with the girls, and yet maintaining discipline.

Miss Selman's return has made the bungalow more worthy the name of home, and with great joy I handed her over her responsibility, as well as the account book.

5. Evangelistic Campaign. This year we chose the little Mala hamlet as our field of action, where formerly not much has been seen in encouragement or results. For weeks previous to the campaign the Biblewoman and I went regularly to teach the few Christian women the appointed hymns and texts, encouraging them to pray for their village.

Meanwhile, with much preparation among teachers and leaders, the campaign was launched, our faith not warranting the grand results. The Spirit owned the message, and nearly thirty stood out for Christ. The closing session saw many of our school children yielding their hearts to Jesus.

Our fourteenth Evangelistic School has just been started, and though this work does not produce direct results, we are confident a leavening influence must be exerted.

6. Sorrow and Sunshine. This last term saw the passing of one of the brightest and dearest boys in the 8th Standard. After a long illness and all the care and nursing I gave him day and night for some time, he left us to join the chorus of praise above. We grieve for ourselves, and for the parents in the loss of their only son.

During the year, three girls and fourteen boys were baptized; over thirty converted, but some need more testing and teaching.

Seventeen children graduated this year, some going to High School, and some to Teachers' Training.

In March, the 8th Standard wrote essays for the Corning Temperance Prize, given by Miss De Prazer, and were pronounced very good.

Pray for one in work attainments fall far short of ideals.

#### Avanigadda—Miss McLaurin.

Our missionary's time is divided up among the caste and Christian women in town and out-villages—Sunday school work for children in town and fields, and general evangelistic work.

Cholera in town sadly hindered the work for quite a while, but it gave an opportunity to contrast the quietness and confidence of the bereaved and sorrow-stricken Christian home with the frantic worship and bloody sacrifices of the caste people. When the epidemic subsided, work was resumed, and when touring time came, we were able to leave our new Biblewoman, Deenamma, to help the regular worker, so our pupils were not neglected, nor the children in the Sunday schools.

We lost a number of pupils by marriage, but these brides are taking to their new homes the wedding present of a New Testament, and with this weapon and their slight knowledge and their hymns, they are entering their new homes with the Light of Life. Oh, that many would pray that they be kept loyal and faithful, these new little daughters-in-law. One already has been the means of arousing interest in an outside home, which has been opened to the visits of the Biblewomen.

"Touring has been farther and longer because of the newly acquired pony, and in spite of rain, cholera and smallpox, we had good times and plenty to do." Notwithstanding the prevalence of those terrible diseases, our missionary was wonder-



fully kept and preserved in her visiting and teaching right in the midst of these real dangers, trying to be reasonably careful, and committing herself to the care of the One she serves.

"At Kaza, the Biblewoman had prepared for me a week ahead, and we had a large gathering and very good collection for the Help-meet Society. The men present were so aroused by the generosity of the women that they started a campaign for labor, money and material for the new chapel, which is now being constructed, of brick.

Our Help-meet Societies have not been as satisfactory of late—principal reason being lack of leaders, but we are improving, getting a better-educated and equipped class of girls as teachers' wives, who can lead and teach the women and become really interested in the work. Our hope of progress lies in them, but in spite of all drawbacks, the women gave better than last year for the support of their Biblewomen. This work lies much on our heart, for the training and leading out into service of these native women seems most important in view of the future of Christianity in this land. Their influence upon the social life is greatly needed, and their witness will be correspondingly valuable, but they need teaching in order to bring it all into subjection to the claims of Christ.

Sunday School work is improving, teachers and scholars alike showing more interest. At our annual examinations the children show they have grasped the meaning of the teaching by their ability to put the lesson into their own words, giving them true "local coloring." It was a great pleasure to reward them with the prizes sent from home.

At Kordali we had a most notable welcome from Rattamma, the wise one referred to in a former report, who nine years ago had heaped insults upon us and our teaching. Now a chastened and subdued widow, she sent for us and honored us in every way possible—this time it was the Brahmin priest who called down her ridicule and scorn. This visit in Koradali is full of incident, if there were only time to quote the report in full.

We have three splendid hard-working Biblewomen—Mary, Martha and Deenammas—besides Jane, who is pure gold, but feeble, and still works a little at Borgauela. I cannot tell what a comfort, help and inspiration these women are to be personally, and how invaluable on the whole field. Their usefulness increases with their years. Their tact, courtesy and helpfulness make them welcome everywhere—they really "go about doing good." But what are three on this great field? We have one in training and two more asking to be taught, but four years must pass before they are ready.

"So, in spite of cholera, smallpox, devastating rains, and many attendant cares and perplexities, we have had a year crowned with God's goodness, sweetened and brightened every day by the companionship of fellow-workers, Canadian and Indian.

#### Vuyyuru—Dr. Hulet.

School Work. The Vuyyuru School has not been satisfactory; we cannot get regular attendance, and this means a poor standard and lowers us in the eyes of the parents. We intend to lay more stress on sewing, and would like music, but have not the money to pay a teacher.

I am making a present of a Telugu book of the Parables to each of our former pupils, to try to keep them in touch with the truths they have been taught. Sometimes the progress made seems so infinitesimally small, we are tempted to say, what is the use, but that is when we look away from Jesus, to whom all power was given.

Valluru School. This, as usual, has been trying. Martha, the head teacher, left to be married, and Helena left on account of illness, so new teachers had to be found. One, a very inexperienced girl, is improving much with careful training from Dr. Hulet, who can ill spare the time from her heavy medical work. The second teacher was most unsatisfactory, and the means of losing many scholars. She is now replaced by a caste convert from the A. B. Mission, through whom we have gained not only the old, but new pupils, so we are more hopeful for the future now.

Biblewomen. "You will be glad to know that an extra worker has been added to our number—a widow, Ratnamma by name—a former boarding school girl, and daughter of Pastor K. Peter. Owing to some personal defect, she had been married to the first one who offered, and on becoming a widow, offered herself for this work, which had attracted her years ago. She is not yet twenty, but is already strong in Baptist doctrines, and a good Bible student. But while gaining one, we have also lost one, Shanthamma, an old worker. For some reason, we could not determine, her mind became deranged. She claims it was due to a shock received when a cholera patient was being treated in the compound.

Joy and Amelia continue earnest and faithful.

Manikyamma are improving. Kotashamma works at hospital in morning and in village in the afternoons; we are glad she has much better health. She is a valuable teacher.

Padmashamma is the chaperone to the teachers at Valluru, teaching Bible to the children and visiting in the homes. Another Ratnamma, a good student and a dependable worker, brings our number up to eight.

A great deal of time is spent in teaching new Christians; the women report increasing interest and a larger number of learners."

#### Yellamanchili—Miss Murray.

In some respects, the past year has been one of peculiar joy and satisfaction, particularly in connection with the Yellamanchili Church life. First, there has been joy in the extensive study of the Word, at chapel and at bungalow, and particularly the Sunday school lessons, in which the superintendent has revealed marvellous spiritual insight and earnestness. His word-pictures of Old Testament scenes, and the lessons he deduces from them for the scholars, are worth more than a passing commendation. We crave a life of continual and increasing usefulness for this valued worker.

The memorizing of Scripture has been the means of rich spiritual tonic in some cases. Then the joy over repentant sinners—one, an early acquaintance of 14 years ago, who, in those days, resisted the Scripture, preferring the pleasures of sin, has recently reached the Father's house, but alas; by way of the "far country"—the buxom widow, now an unrecognizable physical wreck. The cleansing by the Word and some medical attention has restored her, and now a humble child of God, she delights in the simple acts of kindness which emanate from her cheerful, sympathetic nature. Through her and her mother, also recently baptized, we hope to reach the entire

family, and ask your prayers on their behalf. Many instances of this kind remove the reproach of barrenness from the Yellamanchli church, and to the ear of faith there is sound of abundance of rain. This encouragement has given new life to our faithful shepherd, Pastor Peter.

We are glad to report that Akkamma is loved and trusted by the missionaries of Redemption Home at Chicacole.

Yeeramma is increasing in usefulness.

Nookamma's support is still provided by the Telugu Women's (Christian) Helpmeet Societies, and God continues to use her in the salvation of souls. Her two sons, Abraham and Adam, to whom she is absolutely devoted, are becoming useful, and serve as occasional teachers in village schools.

The development of the work on this field will be assured when the ranks of the Indian helpers are recruited from among the people, as it is written of Another: "I have exalted one chosen out of the people." Several such recruits are buckling on their armor.

Our angel unawares, referred to last year, has proved, indeed, worthy of our confidence. This year our angel is in the form of a Sub-Registrar and family, who, unable to find lodging, were given shelter in our compound, and have remained, shedding sweet fragrance by their humble, helpful lives—a real asset to the cause of Christ here, and bringing us into acquaintance with Christian relatives in Narsapatnam. Contact with these cultured, withal humble, Christian families has been elevating, as it has been pleasant to our community, and furnishes a needed lesson on the humility of real worth.

Lastly, we rejoice in that good and perfect and acceptable will of God, which, contrary to our inclinations, wills furlough, and "at such a time." We rejoice in one of our kith and kin to "carry on," and further rejoice that, by His grace, we have wherewithal to answer them that sent us.

#### Yellamanchli—Miss McLeish.

**School Work.** The Caste School has been keeping up its progress, in spite of the illness and enforced absence of both teachers. Good substitutes were found, however, and better work is looked for next year.

The little evangelistic schools have been productive of good work, the children improving in conduct and attendance, and eager for more teaching. One school of about fifty scholars meets under a tree, among the farmer and weaver people.

We are rejoicing in the increased spiritual life of the teachers.

Touring, though hindered by rain and cholera, was marked by interest from many who yet lack the courage for open confession. Many are so poor that they cannot give up Sunday work, and need courage to trust God to care for them.

Our prayer is that God will bring to fruition all that is now so promising. Please pray that there be a harvest of souls soon.

In closing, we would like to repeat what has been so often said, that space and expense forbid anything but a bare outline of the work in this report, and we urge our women to apply for the letters of our missionaries, so full of incident and detail, and use them at the Circle meetings, for nothing will increase interest and knowledge in this work so much as those personal messages from the missionaries themselves.

Respectfully submitted,

HELENA MOTLEY.

**RECORDING SECRETARY'S ANNUAL REPORT OF THE W. E. F. MISSION BOARD OF EASTERN ONTARIO AND QUEBEC, OCT. 9th, 1918.**

During the past year we have held four regular meetings of the Board, and one special meeting, with an average attendance of 24 at the regular meetings. We were pleased to welcome Miss Marsh, honorary missionary, home on furlough, at one of our meetings.

The special meeting was held October 12th, 1917, with our regular monthly prayer meeting, to consider and arrange plans for raising the \$700.00 extra asked for this Convention year, to meet our appropriations. After prayer and much thought, it was decided to send a letter to each Circle, setting forth the great need of our mission work, requesting each member to give ten cents a month in excess of their regular subscription. Many Circles responded, and our hearts have been made glad by the knowledge that our prayers have been answered, and, to our great joy, the amount needed has come into our treasury from the women of our Circles. Three prayer meetings have been held, and the special days of prayer have been observed.

During the winter, three lectures were given in aid of our expense funds, one by Rev. Malcolm L. Orchard, another by Rev. J. B. McLaurin, returned missionaries from India, and the third by Miss Ellis, of Mount College, Toronto. Miss Ellis also addressed a Sunday afternoon meeting of young ladies from the several Baptist Churches of Montreal. These meetings were well attended and intensely interesting, and we are sure that the influence of these lectures will be of lasting benefit to our Foreign Mission work.

Quarterly Reports from our missionaries in India have been received, giving interesting and valuable information as to their work in their several fields of labor.

Our Superintendent of Bureau of Literature reports a steady increase in the demand for missionary books, study books and leaflets.

Reports from the Superintendents of Bands have been encouraging. Bands have been reorganized, and a Young Women's Circle has been formed.

It was with deep regret that we were unable to grant the requests made to the Board last December by Rev. E. G. Smith, M.D., of India, for a nurses' home in Pithapuram, and from Miss McLaurin for a special bungalow for the use of the single lady missionary in Avanigadda. We hear that the bungalow has been provided for Miss McLaurin, and we rejoice with her, and trust the nurses' home may be soon built for Dr. Smith.

Our sincere sympathy goes out to those families who have been called upon to mourn the loss of loved ones, and, as a Board, we have lost a valued worker and friend in the passing away of our sister, Mrs. A. T. Chapman, who for years has been an active worker in our Society and in mission work generally.

The success of our Board during the past year should encourage us to engage more earnestly in its service in the coming year, "Abounding in the work of the Lord, forasmuch as we know, that our labor is not in vain in the Lord."

EDITH C. BENTLEY, Rec. Secretary.

## REPORT OF HOME AND FOREIGN MISSION BANDS OF EASTERN ONTARIO AND QUEBEC, 1917-1918.

The Secretary rejoices in the yearly improving reports of work done in the Bands. The leaders are understanding more and more the privilege and opportunity which is theirs. One leader says: "It took considerable energy to lead, but it was worth while, and everyone has to expend energy working for the Master." In the place where her Master wished her to be she found it "worth while."

Three Life Members were made—Miss Eva E. Hollister, Cornwall; Miss Alice Sproule, Ottawa, and Miss Margaret Hill, Highland Park. Red Cross work has been done in most of the Bands. Boys in one Band made 12 very fine scrap-books, and collected 1,700 magazines for the returned soldiers. Boys take part in the exercises, occupy offices, and are happy to be kept busy. A system of self-denial is practised in one Band. Each child has a little book, in which she enters the offering and how the money was earned. The book is checked up each month by the leader.

At Grande Ligne the Band meetings are held only during the hot summer months, when Feller Institute is closed. The leader does what she can, at the time when she can.

A Montreal Band made money by the sale of pretty beads made by the children, and the calendar they prepared was one to be proud of.

In a country Band little ones of 5 and 6 years helped make blocks for a quilt, which sold for a goodly sum. Another has a half acre field of beans to be sold.

The children in our schools in India received many gifts of little bags, picture books and colored cards. A Sunday School class dressed a doll as a Canadian girl and presented it to the Band, and the beautiful doll has gone to India under the name of Sunshine Westmount. The Slavic Mission at Ottawa was remembered at Christmas-time with gifts for a tree, and also with an offering for expenses.

Children are taught to lead in sentence prayers in more than one Band. The Lord's prayer, the "Great Commission," and the Band motto for the year are repeated every Wednesday at the meeting of a Band, and scriptural methods of giving are taught. This Band contributed \$50 towards Miss Murray's passage money, by the sale of tickets at 5 cents each; these tickets were contained in little mileage books holding 20 tickets each.

The Bands of the Convention have a record year in giving, contributing \$837.95 to our Home and Foreign interests, this from 27 Bands, many numbering but seven or eight children, in small country districts.

The motto for the year is contained in the word "Forward." Let us keep it ever before us.

P. RAMSAY, Secretary.

# Women's Baptist Foreign Missionary Society of Ontario and Quebec.

**Treasurer's Statement from Sept. 25th, 1917 to Sept. 25th, 1918.**

RECEIPTS.	
Balance on hand, September 25th, 1917.	\$950 85
Total receipts from Circles, as per detailed statement below	3,260 99
Total receipts from Bands, as per detailed statement below	504 40
<b>Collections Taken—</b>	
Convension .....	\$25 00
Annual Meetings of Circles .....	7 45
Eastern Association .....	10 71
Canada Central Association .....	3 75
Ottawa Association .....	8 50
Special Board .....	2 00
Coaticook .....	5 00
Sherbrooke .....	3 05
Moe's River .....	2 70

Special.	
Mais Hatch's Mission .....	25 00
Speaker's Exp. to Convention .....	16 00
Miss Murray, Extra Salary .....	37 50
Miss Murray, Travelling Exps. .....	39 07
Rev. J. B. McLaurin's Work .....	2 50
Printing .....	102 25
Exchange on Rupees .....	195 04

Balance in Bank, Sept. 25th, 1918. .... 1,246 15

NOTE.—Balance in Bank includes Cramp \$500.00, Sawyer Legacy, \$375.00, and balance \$418.12.

Individual and Other Contributions.	
A Friend (for Valluru Sch'l)	156 00
First Church Sunday School, Primary Dept., Montreal.	15 00
Miss Annie McPherson, Vankleek Hill	15 00
W. D. McLaurin, Vankleek Hill	10 00
Estate late Mrs. A. C. Whitefield	15 00
A Friend	2 00
Proceeds of Lectures	83 06
Philathea Class, Temple Ch., Montreal	17 00
Almonte, B. Y. P. U.	17 00
Brockville, First Church S.S. Class	14 00
Interest, Bank of Nova Scotia	15 22
Balance in India	88 50
Rupee Fund	9 45
Deficit Fund on Cramp Legacy	127 00
Sherbrooke Philathea Class	18 00
St. Andrew's Federated Missionary Society	4 25
Mrs. E. H. Cox (Support Child)	20 00
Mrs. A. Oakes (Support Biblewoman)	30 00
Refund, Amkappalle Bungalow	40 00
Brockville, B. Y. P. U.	5 00
Brockville, Junior B. Y. P. U.	3 00
Mrs. E. Francis	2 00
Thurso Home Dept.	25 00
Westmount, S. S. Class (Special)	20 00
Premium on American Cheque	1 85
Mrs. W. G. Rieker, Life Directorship	100 00
Barnston S. S. Class	18 00

88 16

## DETAILED STATEMENT OF RECEIPTS FROM CIRCLES AND BANDS.

RECEIPTS—EASTERN ASSOCIATION.			
Name.	Circles.	Bands.	Total.
Abbott's Corner .....			
Barnston .....	\$97 50		
Beebe .....	18 00		
Bulwer .....	7 00		
Coaticook .....	68 50	40 00	
Coaticook Junior .....			
Dixville .....	11 25	2 65	
Moe's River .....	11 15	18 25	
<b>Montreal—</b>			
Oliver .....	170 46	18 00	
First Church .....	490 00	93 00	
Westmount .....	189 81	92 00	
Point St. Charles .....	12 00	6 50	
Tabernacle .....	14 00		
Temple .....	70 35	28 00	
Verdun .....	17 00		
North Hatley .....	14 25		
Quebec .....	24 65	1 75	
Sherbrooke .....			
Waterville .....		1 00	
	\$1,238 92	\$246 15	\$1,485 07

## RECEIPTS—OTTAWA ASSOCIATION.

Name.	Circles.	Bands.	Total.
Breadalbane .....	\$18 00		
Buckingham .....	13 00		
Clarence .....	69 00	5 00	
Cornwall .....	94 80	4 25	
Dalesville .....	10 00	1 00	
Despays .....	5 65		
Dominionville .....	25 00		
Grenville .....	10 00		
Hawkesbury .....			
Kemptville .....			
Kenmore .....	29 75	4 00	
Lachute .....	17 00		
Maxville .....	15 15		
Oranmond .....	30 75	5 20	
Osnabruck .....	12 00	17 00	
Osgoode .....	133 65	19 00	
<b>Ottawa—</b>			
First Church .....	314 85	10 00	
First Young Women's .....	5 50		
McPhail Memorial .....	92 67	15 00	
Fourth Avenue .....	140 75	19 00	
Galvary .....	35 00	6 00	
Metropolitan .....			
Higland Park .....	54 50	5 00	
Hintonburg .....	18 60		
Papineauville .....		6 00	
Rockland .....	73 80	17 00	
South Gower .....	25 00		
Thurso .....	91 55		
Vankleek Hill .....	26 00	2 50	
Winchester .....			
	\$1,293 97	\$184 75	\$1,478 72

873 08

\$5,660 42

## DISBURSEMENTS.

Appropriations.	
Miss Murray and Yellman-chill	\$865 00
Mrs. Hinman's Salary and Work	700 00
Vuyuru Work and Boarding School	1,019 00
Akidu School .....	875 00
Bolivia .....	75 00
Narapatnam .....	258 00
Avenigadda .....	212 00
Miss Murray's Passage .....	450 00
	\$3,954 00

\$1,293 97 \$184 75 \$1,478 72

RECEIPTS—CANADA CENTRAL ASSOCIATION.			
Name.	Circles.	Bands.	Total.
Winnipeg	.....	25 00	25 00
St. John's Mills	.....	5 00	5 00
Montreal	.....	17 00	3 00
Superior	.....	10 00	10 00
St. Louis, First Church	.....	171 20	173 20
St. Louis Place	.....	.....	.....
St. Louis	.....	35 00	35 00
St. Louis	.....	50 50	50 50
St. Louis, First Church	.....	61 50	17 00
St. Louis, Union St.	.....	22 00	22 00
St. Louis	.....	9 00	9 00
St. Louis	.....	56 65	37 50
St. Louis	.....	.....	94 15
St. Louis	.....	.....	.....
St. Louis	.....	25 00	25 00
St. Louis	.....	51 50	5 00
St. Louis	.....	5 00	10 00
St. Louis	.....	156 50	21 00
			177 50
	\$675 85	\$113 50	\$789 35

RECEIPTS—GRANDE LIGNE ASSOCIATION.			
Name.	Circles.	Bands.	Total.
Grande Ligne	.....	\$11 00	\$10 00
Montreal French Ch.	.....	15 00	10 00
Ottawa French Church	.....	4 00	15 00
St. Louis Pond	.....	.....	4 00
Montreal, St. Paul's	.....	.....	.....
St. Louis	.....	11 25	11 25
	\$51 25	\$10 00	\$61 25

**SUMMARY.**

Name.	Circles.	Bands.	Total.
Western Association	\$1,248 92	\$246 15	\$1,495 79
Grande Ligne Assn.	51 25	10 00	61 25
Ottawa Association	1,293 97	134 75	1,428 72
Canada Central Assn.	675-85	113 50	789 35
	\$3,269 99	\$504 40	\$3,774 39

Number of Circles contributing ..... 60  
 Number of Bands ..... 34

**COMPARATIVE STATEMENT.**

Total receipts for 1914-1915	\$3,199 46
Total receipts for 1915-1916	3,985 66
Total receipts for 1916-1917	4,226 18
Total receipts for 1917-1918	4,175 58

**LIFE DIRECTORS FOR YEAR.**

- Mrs. J. B. Halkett, Ottawa.  
 Mrs. W. G. Rickert, Westmount.  
 Miss A. C. Murray, Yelamanchilli, India.
- LIFE MEMBERS FOR THE YEAR—CIRCLES.**
- Mrs. C. W. White, Ottawa, 4th Ave.  
 Mrs. H. Lester, Ottawa, 4th Ave.  
 Mrs. Fraser, McPhail Memorial.  
 Mrs. Arthur Jones, Westmount.  
 Mrs. C. E. Vail, Montreal, First.  
 Miss K. H. Marsh, Quebec.  
 Mrs. A. R. Griffith, Montreal, Olivet.  
 Mrs. E. Smart, Brockville.  
 Mrs. E. J. Reynolds, Brockville.  
 Mrs. C. A. Roy, Highland Park.  
 Mrs. P. S. McLaren, Drummond.  
 Mrs. H. S. Bennett, Thurso.  
 Mrs. C. J. Ripley, Ottawa, First.  
 Mrs. Henry Meadows, Ottawa, First.  
 Mrs. C. W. E. Gardner, Alberta.  
 Miss Bessie Arkell, Smith's Falls.  
 Mrs. Casselman, Smith's Falls.  
 Mrs. J. F. Bell, Smith's Falls.

Respectfully submitted,  
 FRANCES RUSSELL,  
 Treasur.

Audited and found correct.  
 ALFRED WALFORD, L.I.A.,  
 Auditor  
 Montreal, October 1st, 1918.

**MISSIONARY DIRECTORY.**

- AKIDU, KISTNA DIST.**—Rev. J. E. and Mrs. Chuta, Miss S. A. Homan, Miss Mary E. B. Selman.
- AVANIGADDA, KISTNA DIST.**—Miss K. E. McLaurin, Miss Laura Craig.
- SIMIPATAM, VIZAGAPATAM DIST.**—Rev. R. E. Gullison and Mrs. Gullison, Miss Ida M. Newcombe.
- SOBBILL, VIZAGAPATAM DIST.**—Rev. J. C. Hardy, Mrs. M. F. Churchill, Miss Gora B. Elliott.
- CHICAGOOLE, GANJAM DIST.**—Miss M. E. Archibald.
- COCANADA, GODAVERI DIST.**—Rev. H. D. Smith and Mrs. Smith, Rev. J. A. K. Walker, Miss Lida Pratt, Miss E. A. Folsom, Miss Georgina McGill, Rev. John Craig and Mrs. Craig.
- KARAPATNAM, VIZAGAPATAM DIST.**—Miss Clara A. Mason.
- FALKONDA, VIZAGAPATAM DIST.**—Rev. W. S. and Mrs. Tedford.
- PALAKIMEDI, GANJAM DIST.**—Rev. J. A. and Mrs. Glendinning, Rev. S. O. and Mrs. Freeman, Miss E. E. Gaunce, Miss Maude Harrison.
- PITHAPURAM, GODAVERI DIST.**—Dr. and Mrs. Harold A. Wolverton, Miss Marjorie Cameron, M.D.
- RAMACHANDRAPURAM, GODAVERI DIST.**—Rev. J. R. Stillwell, Miss S. I. Hatch, Miss Lucy M. Jones.
- SAMALAKOT, GODAVERI DIST.**—Rev. C. J. Timpany and Mrs. Timpany, Miss G. W. McLeod, Miss Janet F. Robinson.
- TEKKAIL, GANJAM DIST.**—Miss Alberta Patton.

- TUNI, GODAVERI DIST.**—Rev. A. A. Scott and Mrs. Scott.
- VIZIANAGRAM, VIZAGAPATAM DIST.**—Rev. R. Sanford, D.D., Miss Flora Clarke.
- VUYVUBU, KISTNA DIST.**—Rev. A. Gordon and Mrs. Gordon, Miss G. W. Hulet, M.D.
- VIZAGAPATAM, VIZAGAPATAM DIST.** (P.O. Waltair, R.S.)—Miss E. E. Farnell, Miss Bertha L. Myers, Miss Grace J. Baker, Rev. H. Y. and Mrs. Corey.
- YELAMANCHILI, VIZAGAPATAM DIST.**—Miss Eva McLeish.
- RAYAGADDA AND SOMPET.**—No resident missionary.
- ON FURLOUGH.**—Rev. J. B. and Mrs. McLaurin, 106 Albany Ave., Toronto; Miss Agnes E. Baskerville, 323 Church St., Toronto; Dr. E. G. and Mrs. Smith, 106 Fitzroy Ave., Toronto; Miss Jessie M. Alyn, M.D., 11419 100th Ave., Edmonton, Alta.; Rev. M. L. Orchard and Mrs. Orchard, Fredericton, N.B.; Miss K. H. Marsh, 1 Des Grisons St., Quebec, Que.; Miss L. Knowles, Upper Wood Harbor, N.S.; Miss W. A. Eaton, Lower Canard, N.S.; Mrs. J. R. Stillwell, 395 Clewton Ave., Ottawa, Canada; Miss A. C. Murray, Arkona, Ont.; Miss Ellen Priest, 223 Church St., Toronto; Miss Blackadar, Great Village, N.S.; Rev. G. P. and Mrs. Baras, Dartmouth, N.S.; Rev. and Mrs. I. C. Archibald, 548 E. 4th St., Long Beach, Cal.; Rev. H. B. Cross and Mrs. Cross, c/o 223 Church St., Toronto; Rev. W. V. Higgins and Mrs. Higgins, Box 547, Honolulu, Hawaii; Rev. and Mrs. D. A. Gunn, White River, Ont.
- ON ACTIVE SERVICE.**—Rev. R. E. Smith, Mesopotamia.





RECEIPTS—CANADA CENTRAL ASSOCIATION.			
Name	Circles	Bands	Total
Algonquin		25 00	25 00
Alan's Mills		5 00	5 00
Almonta	17 00	3 00	20 00
Athens	10 00		10 00
Arnprior			171 20
Brockville, First Church	171 20		
Carleton Place			35 00
Delta	35 00		50 50
Drummond	50 50	17 00	78 50
Kingston, First Church	61 50		22 00
Kingston, Union St.	22 00		9 00
Lanark	9 00	37 50	94 15
North	56 65		
Pembroke			25 00
Phillipsville	25 00	5 00	56 50
Plan Hollow	51 50	5 00	10 00
Renfrew	5 00		177 50
Smith's Falls	156 50	21 00	
	\$675 85	\$113 50	\$789 35

Number of Circles contributing..... 60  
 Number of Bands ..... 34

COMPARATIVE STATEMENT.	
Total receipts for 1914-1915.....	\$3,199 46
Total receipts for 1915-1916.....	3,985 66
Total receipts for 1916-1917.....	4,226 18
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 Mrs. C. B. Vail, Montreal, First.  
 Miss K. H. Marsh, Quebec.  
 Mrs. A. R. Griffith, Montreal, Olivet.  
 Mrs. E. Smart, Brockville.  
 Mrs. E. J. Reynolds, Brockville.  
 Mrs. G. A. Roy, Highland Park.  
 Mrs. P. S. McLaren, Drummond.  
 Mrs. H. S. Bennett, Thurso.  
 Mrs. C. J. Ripley, Ottawa, First.  
 Mrs. Henry Meadows, Ottawa, First.  
 Mrs. C. W. E. Gardener, Alberta.  
 Miss Beattie Arkell, Smith's Falls.  
 Mrs. Casselman, Smith's Falls.  
 Mrs. J. F. Bell, Smith's Falls.

RECEIPTS—GRANDE LIGNE ASSOCIATION.			
Name	Circles	Bands	Total
Grande Ligne	\$11 00	\$10 00	\$21 00
Montreal French Ch.	10 00		15 00
Ottawa French Church	15 00		4 00
Roston Pond	4 00		
Montreal, St. Paul's			11 25
Marieville	11 25		
	\$51 25	\$10 00	\$61 25

Respectfully submitted,  
 FRANCES RUSSELL.  
 Treasur.

SUMMARY.			
Name	Circles	Bands	Total
Eastern Association	\$1,248 92	\$246 15	\$1,495 70
Grande Ligne Assn.	51 25	10 00	61 25
Ottawa Association	1,293 97	134 75	1,428 72
Canada Central Assn.	675 85	113 50	789 35
	\$3,269 99	\$504 40	\$3,774 29

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- AVANIGADDA, KISTNA DIST.**—Miss K. S. McLaurin, Miss Laura Craig.
- BIMLIPATAM, VIJAGAPATAM DIST.**—Rev. R. E. Gullison and Mrs. Gullison, Miss Ida M. Newcombe.
- BOBELL, VIJAGAPATAM DIST.**—Rev. J. C. Hardy, Mrs. M. F. Churchill, Miss Core B. Elliott.
- CHIOAGOLE, GANJAM DIST.**—Miss M. E. Archibald.
- COCANADA, GODAVERI DIST.**—Rev. H. D. Smith and Mrs. Smith, Rev. J. A. K. Walker, Miss Lida Pratt, Miss E. A. Folsom, Miss Georgina McGill, Rev. John Craig and Mrs. Craig.
- KAESPATNAM, VIJAGAPATAM DIST.**—Miss Clara A. Mason.
- FAIKONDA, VIJAGAPATAM DIST.**—Rev. W. S. and Mrs. Tedford.
- FANLAKHEDI, GANJAM DIST.**—Rev. J. A. and Mrs. Glendinning, Rev. S. C. and Mrs. Freeman, Miss E. E. Gaunce, Miss Maude Harrison.
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- ON ACTIVE SERVICE.**—Rev. R. E. Smith, Mesopotamia.

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