THE THE CONVENTION

BAPTIST YEAR BOOK

OF THE

MARITIME PROVINCES

OF

CANADA,

1894.

HALIFAX, N. S.: Wm. Macnab, Printer, 3 Prince Street. 1894.

THE BAPTIST CONVENTION

OF THE

MARITIME PROVINCES.

ORGANIZED 1846.

CONSTITUTION.

ADOPTED 1879, AND AMENDED 1885 AND 1886.

I.—This Convention shall be known as the Baptist Convention of the Maritime Provinces.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be as follows:

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island shall be entitled to send to any meeting of the Convention two of its own members as delegates to represent it therein.

2. Each Church connected with any of the above named Associations, and contributing annually towards the objects of the Convention, shall be entitled to send one of its own members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects during the year; but no church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the churches above mentioned, either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of those churches who shall have contributed towards the objects of the Convention fifty dollars at any one time previous to the 27th of August, 1879—or one hundred dollars at one time after that date, shall become a life member of the Convention.

5. The President and Faculty of Acadia College being members of any of the churches above mentioned, shall be ex-officio members of the Convention.

IV.—The officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, Secretary, and an Assistant-Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

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President, two Secretary; all of ers, except the V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its session on the first Saturday after the 18th of August, at ten o'clock, a. m.

A special meeting of the Convention may be called at any time by the President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and a Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. It shall be the privilege of the staff of Foreign Missionaries to appoint annually one of their number who may be at home on furlough to be a member of the Foreign Missionary Board, in addition to the number of members appointed by Convention. Five members shall form a quorum of each Board. In case of the resignation, death or removal of members of the Foreign Missionary Board, between the meetings of Convention, it shall be the privilege of the Board to fill the vacancies thus caused until the next meeting of Convention.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College, in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850, and with the Act of the Legislature of Nova Scotia, 14 Vic., Cap. 37.

VIII.—The Convention shall also appoint a Ministerial Education Board; and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of their appointment, but shall be eligible for re-appointment. Three members shall form a quorum for each Board.

IX. -Vacancies occurring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any Session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having been given at the last preceding annual meeting.

RULES OF ORDER.

- 1. Every sitting shall be opened and closed with prayer.
- 2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
- § 3. No person shall speak oftener than twice on any motion, unless by permission of the body.
- 4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
- 5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
- 6. Immediately after the opening of the Convention, these rules shall be distinctly read from the chair.

LIST OF OFFICERS, 1894-95.

PRESIDENT.

REV. J. H. SAUNDERS, St. JOHN, N. B.

VICE-PRESIDENTS.

REV. J. C. SPURR, B.A., CAVENDISH, P. E. I. C. W. ROSCOE, M.A., WOLFVILLE, N. S.

SECRETARY 1894-97.

REV. E. M. KEIRSTEAD, M.A., WOLFVILLE, N. S.

ASSISTANT SECRETARY.

REV. W. C. GOUCHER, B.A., St. Stephen, N. B.

SECOND ASSISTANT SECRETARY.

I. B. FULTON, TRURO, N. S.

TREASURER.

THOMAS MILLER, BEAR RIVER, N. S.

GENERAL TREASURERS OF DENOMINATIONAL FUNDS.

FOR NEW BRUNSWICK AND PRINCE EDWARD ISLAND:
REV. J. W. MANNING, B.A., St. John, N. B.

FOR NOVA SCOTIA:

REV. A. COHOON, M. A., WOLFVILLE, N. S.

COMMITTEE OF PUBLICATION.

REV. A. C. CHUTE, B.D., HALIFAX, N. S. R. M. KING, HALIFAX, N. S. B. JI. EATON, Q. C., HALIFAX, N. S. REV. J. A. GORDON, M.A., St. John, N. B.

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Albert S Alma, N Amherst G.

Amherst Annapoli Ma

Antigonia Bay View mo Bartlett's

Beaver H Berwick, Bridgetow

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Brookfield bett Brooklyn,

Brussels S Hall Cambridge

Canso, N. Carleton, 1 Rac

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Cavendish.

Chester, N. Clements,

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LIST OF MEMBERS.

I.—DELEGATES FROM ASSOCIATIONS.

New Brunswick Eastern.—C. E. Knapp.

New Brunswick Southern.—Rev. J. H. Saunders, N. B. Cottle.

Nova Scotia Central. - E. W. Sawyer.

II.-DELEGATES FROM CHURCHES.

Albert Street, Woodstock, N. B.—Rev. A. F. Baker, Mrs. C. B. Churchill. Alma, N. B.-W. Rommel.

Amherst, N. S.—Rev. D. A. Steele, D. D.; T. R. Black, M. P. P.; Mrs. G. B. Smith.

Amherst Shore, N. S.—Rev. A. H. Lavers.

Annapolis Royal, N. S.-Rev. G. J. C. White, A. Thomas, D. Whitman, Mrs. George Wells, Joseph Bancroft.

Antigonish, N. S.—C. B. Whidden.

Bay View, N. S.—Rev. F. Beattie, Mrs. Alfred Perry, Mrs. Joseph Raymond, Newman Raymond.

Bartlett's Mills, N. B.—Rev. I. R. Skinner.

Beaver Harbor, N. B. -Rev. F. C. Wright.

Berwick, N. S.-Issac Shaw, E. A. Read (Lic.), H. J. Chute, A. L. Morse.

Bridgetown, N. S.-Rev. F. M. Young, Mrs. F. M. Young, George H. Dixon, Harry J. Crowe, B. Brooks, George Chute.

Bridgewater, N. S.—Mrs. J. W. Brown, Mrs. R. P. Trefry, Mrs. William

Brookfield, Queen's, N. S.—James S. Daily, J. M. Freeman, A. J. Lead-

Brooklyn, N. S.-H. H. Roach (Lic.).

Brussels Street, N. B.—Rev. G. M. W. Carey, D. D.; N. B. Cottle, T. H.

Cambridge, N. S.--Rev. E. O. Read.

Canso, N. S.-Rev. M. P. Bowie.

Carleton, N. B.—Rev. A. Judson Kempton, Mrs. John Richards, Miss Rachel Hickson, Mrs. Frank Theall.

Cavendish, P. E. I.—Rev. J. C. Spurr, Mrs. J. C. Clark, Miss Martha

Charlottetown, P. E. I.—Rev. C. W Corey, Miss Clark, Miss Davies.

Chester, N. S. --Rev. H. N. Parry, Miss Cora Hennigar.

Clements, N. S.—Rev. E. A. Allaby, Dowe D. Potter, Wilson D. Long, Joseph Potter, Sister M. Danovan.

Clementsport, N. S.-W. Spurr.

Cornwallis Street, Halifax, N. S.—Rev. H. H. Johnson.

Cornwallis 1st (Canard) N. S.-Rev. C. H. Martell, Mrs. C. H. Martell,

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Cornwallis 3rd (Billtown) N. S.-W. S. Sweet.

Cornwallis 6th (Canning) N. S.—Rev. W. N. Hutchins, Sister Annie Eaton. Dalhousie East, N. S.—C. W. Saunders, Thomas A. Wilson.

Dartmouth, N. S.-Rev. S. B. Kempton, D. D., Hon. J. W. Johnstone.

DeBert, N. S.-Rev. T. A. Blackadar.

Digby, N. S.—J. F. Saunders, Dea. George White, C. E. Burnham, A. Nichols, Sister F. O. Hutchinson.

Digby Neck 1st, N. S.—W. M. B. Dakin, William W. Cossaboom, Edward Westcott.

Dorchester, N. B.-Rev. S. W. Keirstead.

Freeport, N. S.-George Tibert.

Falmouth, N. S.-Rev. Joseph Murray.

Florenceville, N. B. -Rev. A. H. Hayward.

Fredericton, N. B .- J. W. Spurden, Herbert C. Creed.

Germain Street, N. B.—Rev. G. O. Gates, Rev. S. McC. Black, W. C. Cross, W. F. Nobles.

Gibson, N. B.-M. S. Hall.

Granville Ferry, N. S.-Miss Annie Delap, Miss Annie Hall.

Great Village, N. S.-Rev. T. A. Blackadar.

Hammond, N. B.-Rev. G. A. Lawson.

Halifax 1st, N. S.-R. N. Beckwith, R. M. King, B. H. Eaton, John Burgoyne, A. L. Wood.

Hebron, N. S.—W. R. Doty, Mrs. F. H. Beals, Jennie Moses, Bessie Moses, J. C. Blackadar.

Hillsdale, N. B.—Rev. G. A. Lawson.

Hillsburgh 1st, N. S.-Rev. B. N. Nobles, Dea. Edward Clarke, Geo. Miller, Alexander Ross, Seth Wade.

Hillsburg 2nd, N. S.-Rev. J. T. Eaton, Charles Winchester.

Homeville, N. S.-E. A. McPhee (Lic.)

Horton lst, N. S. -C. W. Roscoe, T. B. Oakes, X. Z. Chipman, Charles S. Fitch, Miss Alice M. D. Fitch.

Immanuel, N. S.—Rev. W. F. Parker, I. B. Fulton, Miss Helen M. Layton. Kempt (Queens), N. S.—Rev. J. E. Bleakney, Abial Harlow.

Kentvile, N. S.-S. S. Strong, F. B. Webster.

Kingston, N. S.-Rev. Stephen March, S. G. Baker.

Ledge Dufferin, N. B.-Rev. I. R. Skinner.

Leinster Street, N. B. - Isaac Erb, T. L. Hay, N. C. Heustis.

Litchfield, N. S.-S. Sproule.

Liverpool, N. S. Rev. Zenas L. Fash, Thomas Nickerson, Gilbert Kempton. Lower Aylesford. N. S.—Rev. R. E. Gullison, Milton Baker, David Banks. Lower Granville, N. S.—Rev. W. H. Jenkins, Mrs. W. H. Jenkins, A. H.

Armstrong (Lic.)

Lunenburg Town, N. S.—Rev. E. N. Archibald, Mrs. E. N. Archibald,

William L. Archibald, George A. Parker, Mrs. George A. Parker.

Main Street, N. B.--Rev. J. A. Gordon, A. A. Fanjoy.

Maitland, Hants, N. S.—Rev. F. E. Roop.

Margaree, N. S.-Rev. Wm. Wetmore.

Middleton, N. S. -Rev. E. E. Locke, S. F. Roop, Jas. A. Gates.

Milton, Queen's, N. S.—E. G. Freeman, James H. Nickerson, H. S. Baker.

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Gates. ckerson, H. S. Milton, Yarmouth, N. S.—Rev. J. E. Goucher.

Moncton, 1st, N. B.-A. E. Wall, Mrs. A. E. Wall.

New Glasgow, N. S.—Rev. W. T. Stackhouse. Stephen H. Rogers.

Newport, N. S.-Rev. W. W. Rees.

Nictaux, N. S.-Rev. C. E. Pineo, B. H. Parker, Ezekiel Barteaux, James Whitman, C. E. Armstrong.

North Halifax, N. S.—Rev. D. G. McDonald, George A. McDonald, J.

North Sydney, N. S. -Rev. D. H. McQuarrie, Mrs. D. H. McQuarrie.

North Temple, N. S.—Rev. Trueman Bishop, Mrs. Trueman Bishop.

Oak Bay, N. B.—Rev. I. R. Skinner.

Ohio, N. S. - Alvin Rose.

Parker's Cove, N. S.-A. H. C. Morse (Lic.)

Pennfield, N. B.-Rev. F. C. Wright.

Petitcodiac, N. B -D. A. Jonah.

Port Elgin, N. B.—Joseph Read, Mrs. Joseph Read, Miss Laura Silliken.

Portaupique and Upper Economy, N. S.—Rev. C. P. Wilson. Point de Bute, N. B.—Rev. A. H. Lavers,

Point Midgic, N. B.-Rev. A. H. Lavers.

Port Medway, N. S. -Rev. C. B. Freeman, Sister Evlyn Hopkins.

Parrsboro, N. S.—Rev. E. H. Howe, F. L. Jenks.

Pugwash, N. S.-Mrs. Charles McDonald.

Rolling Dam, N. B.—Rev. I. R. Skinner.

Sandy Cove, N. S.-William Burns.

Salt Springs, N. B.—Rev. G. A. Lawson.

St. Mary's Bay, N. S.—Rev. William McGregor, N. R. Westcott.

Springfield, N. S. -Rev. S. Langille, Sidney Saunders, Joseph F. Bent. Springhill, N. S.-Rev. H. B. Smith.

Sussex, N. B.—Rev. E. J. Grant, Mrs. William H. White, Mrs. Charles T. White, J. S. Trites.

Tabernacle, Halifax, N. S .-- Rev. W. E. Hall.

Temple, Yarmouth, N. S .-- Rev. W. C. Vincent, Sheldon Poole, Avard Miller, Nellie Kinney, Mabel Murray.

Tusket, N. S.—Rev. T. M. Munro, E. C. Simonson, Mrs. T. M. Munro.

Union Street, St. Stephens, N. B.-Rev. W. C. Goucher.

Upper Aylesford, N. S.-Rev. J. W. Bancroft, N. R. Spurr, L. O. Neily, George McGregor, G. W. Eaton.

Upper Wilmot, N. S.—Rev. L. J. Tingley, Leason Baker, W. H. Goucher, Thomas Gates.

Wilmot, N. S.-E. J. Elliott, Alfred Wilson, Henry Messenger, Mrs. S. N. Jackson.

Westport, N. S.—Rev. C. C. Burgess, Mrs. C. C. Burgess, James A. Peters, Sister E. C. Bowers, Sister Albert Coggins.

West Yarmouth, N. S.—William Corning, Miss Edna Corning, Isaac Killam. Weymouth, N. S.-Abraham Kinney.

Windsor, N. S.--Rev. P. A. MacEwan, J. A. Mosher, Stuart Dimock, Mrs. John Nalder, W. S. Redden (Lic.).

Yarmouth 1st, N. S.-I. H. Goudey, C. W. Sanders, Mrs. Thomas Hall. Yarmouth 3rd, N. S.-Jacob Haley, Adelbert Allen, Edwin Crosby.

III.--ORDAINED MINISTERS.

F. H. Beals, Hebron, N. S.; J. W. Brown, Bridgewater, N. S.; J. B. Champion, West Yarmouth, N. S.; A. C. Chute, Halifax; A. Cohoon, Wolfville; E. P. Coldwell, A. T. Dykeman, Digby, N. S.; H. A. Giffin, Milton, Queen's, N. S.; J. H. Hughes, St. John, N. B.; John Lewis, Sydney, N. S.; J. W. Manning, St. John, N. B.; J. A. Marple, Tidnish, N. S.; J. C. Morse, D. P.. Digby Neck, N. S.; P. S. McGregor, Hantsport, N. S.; W. E. McIntyre, Chipman, N. B.; N. A. McNeil, Tryon, P. E. I.; David Price, Isaac's Harbor, N. S.; R. Sanford, Wolfville, N. S.; E. M. Saunders, D. D., Fredericton, N. B.; Thomas Todd, Woodstock, N. B.; A. J. Vincent, Cape Tormentine, N. B.; Isaiah Wallace, Wolfville, N. S.; W. H. Warren, North River, P. E. I.

IV.-LIFE MEMBERS.

E. D. King, Halifax, N. S.

V.—PRESIDENT AND FACULTY OF ACADIA COLLEGE.

President, A. W. Sawyer; Professors, D. F. Higgins, E. M. Keirstead, J. F. Tufts.

INVITED BRETHREN.

Rev. C. Goodspeed, D. D., Professor in MacMaster University, Toronto, Ont.; Rev. E. Bosworth, Grande Ligne Mission, Quebec; Rev. H. G. Mellick, Secretary North-West Missions, Winnipeg; Rev. E. L. Gates, Warren, N. H.; Rev. D. H. Simpson, North Middleboro', Mass.; Rev. W. B. Boggs, D. D., Ramapatam, India; Rev. E. E. Gates, New York; Rev. W.'B. Hinson, Montreal; Rev. Alex. Blackburn, D. D., Cambridge, Mass.; M. B. Whitman (Lic.), New Albany, N. S.; Rev. K. S. Basmajian, Adrianople; Rev. J. C. McLearn, Dexter, Me, Rev. D. P. Brown, Conn.

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MINUTES.

BEAR RIVER, N. S.,

SATURDAY, August 25th, 1894.

The Forty-ninth Session of the Baptist Convention of the Maritime Provinces was opened in the House of Worship of the First Hillsburg Baptist Church, this day, at 10 o'clock. a. m.

Rev. D. G. McDonald, President, took the chair, and announced the hymn beginning

"How gentle God's commands."

After singing, the President read from Psalms 97 and 99. Prayer was offered by Rev. J. C. Morse, D. D., of Digby Neck, N. S.

The Secretary read the list of members. Several brethren were invited to seats in Convention.

After some discussion it was

Resolved, That the President for the ensuing year be elected by nomination and ballot, and that a committee be appointed to nominate the other officers, and the committees required by Convention.

The following brethren were appointed the Committee of Nomination, viz:—J. Parsons, C. E. Knapp, Rev. W. H. Warren, Rev. C. H. Martell, Rev. D. A. Steele, D.D., Rev. J. C. Spurr, B. H. Eaton, Rev. E. N. Archibald, Rev. Thomas Todd, Rev. J. A. Gordon, J. W. Spurden.

The Report of the Committee of Arrangements was read by Rev. B. N. Nobles, and subsequently adopted.

Rev. J. H. Saunders, of St. John, N. B., was, as the result of the ballot taken, declared President of Convention for the year 1894-5.

Rev. D. G. McDonald delivered his address as retiring President, subject—"The Convention's First Great Need, the Anointing of the Holy Spirit,"—and welcomed his successor, Rev. J. H. Saunders, to office.

Closed with prayer by Rev. Thomas Todd, of Woodstock, N. B.

SECOND SESSION.

SATURDAY AFTERNOON, Aug. 25.

Convention resumed business at 2 o'clock, prayer being offered by Rev. W. B. Hinson. Rev F. C. Wright was appointed Assistant Secretary pro tem.

Moved by Rev. F. M. Young, and

Resolved, That the Committee of Nomination be requested to nominate a Press Committee.

The Committee of Nomination submitted the following recommendations,—Officers for the year:

Vice-Presidents.—Rev. J. C. Spurr, B. A., Cavendish, P. E. I.; Colin W. Roscoe, M. A., Wolfville, N. S.

Secretary, 1894-97.—Professor E. M. Keirstead, Wolfville, N. S.

Assistant-Secretary. - Rev. W. C. Goucher, B. A., St. Stephen, N. B.

Second Assistant Secretary .- I. B. Fulton, Truro, N. S.

Treasurer.—Thomas Miller, Bear River, N. S.

To fill up Committee on Temperance for present Session.—George A. Parker, Lunenburg; Rev. Z. L. Fash, Liverpool; J. A. Peters, Westport; A. A. Fanjoy, St. John.

Committee on Credentials and Correspondence.—Rev. A. T. Dykeman, H. C. Creed, R. N. Beckwith, Rev. D. H. McQuarrie, N. B. Cottle.

The report was adopted, and the appointments recommended accordingly made.

The Secretary reported that communications had been received from the New Brunswick Convention and from the Nova Scotia Central Association, referring to the separation of Home Missions and Academic work from this Convention. These communications were referred to the Committee on Credentials and Correspondence.

Davison's bill for printing circulars was ordered to be paid.

Rev. H. G. Mellick read for information of Convention a report of Missionary work in Manitoba and the North-West.

Moved by Rev. E. M. Saunders, D. D., seconded by R. N. Beckwith, and

Resolved, That the thanks of this Convention be conveyed to Rev. Mr. Mellick for the valuable information submitted to this body in regard to the Mission work in the North-West, and that the Home Mission Board be requested to print the whole or a part of Mr. Mellick's report in the Year Book.

Moved by E. D. King, and

Resolved, That Rev. I. Wallace, Rev. D. G. McDonald, Rev. E. M.

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Saunders, D.D., Rev. E. J. Grant, Rev. J. A. Gordon be appointed a Committee to consider the relation of this Convention to North West Missions and to report thereon during the present annual meeting.

The Report of Hon. Dr. Parker, Representative of this Convention, on the Grande Ligne Mission Board, was read by the Secretary of Convention.

Rev. E. Bosworth read a full account of the work of the Board of the Grande Ligne Mission. The subjects treated in these papers were discussed by J. Parsons, Rev. W. McGregor, Rev. J. C. Morse, D. D., C. E. Knapp, Rev. S. Langille, Rev. A. Cohoon, Rev. E. M. Saunders, D. D., Rev. A. T. Dykeman, Rev. E. Bosworth, and J. C. Blackadar.

Moved by Rev. E. M. Saunders, D. D., and

Resolved, That the report of Dr. Parker be adopted; that the thanks of Convention be given to Rev. E. Bosworth for the information he has given us, and that Dr. Parker be requested to incorporate in his report to Convention the substance of Mr. Bosworth's statement. (See Index.)

Rev. A. T. Dykeman, on behalf of the Committee on Credentials and Correspondence, submitted the following report, which was adopted:

Your Committee on Credentials and Correspondence have had before us the names of a number of brethren and sisters reporting themselves as delegates to Convention. We have examined into each case, and report the following as delegates from the churches named respectively: [Note-These names are included in the list of members of Convention.]

2. We have also had referred to us two communications relative to the New Brunswick Baptist Convention, and the proposed change in the Constitution of this Maritime Convention in connection therewith. We beg to recommend that these documents, and the whole question of separation in Home Mission Work and Academic Education be referred to a strong committee, to be appointed this afternoon, who may consider the subject in all it bearings, and report to Convention at its present meeting.

Rev. A. Cohoon, Treasurer of Funds for Denominational objects contributed in Nova Scotia, and Rev. J W. Manning, Treasurer of similar funds contributed in New Brunswick and Prince Edword Island submitted their reports in printed form. After some discussion these reports were adopted.

The following brethren, upon the recommendation of the Committee of Nomination, were appointed a committee to consider the question of separation in Home Mission and Academic Work, viz.: Rev. A. W. Sawyer, D. D., Rev. W. E. McIntyre, Rev. J. C. Morse, D. D., Rev. C. H. Martell, H. C. Creed, C. W. Roscoe, Rev. Thomas Todd, B. H. Eaton, Prof. Keirstead, Rev. C. W. Corey, Rev. E. J. Grant, G. G, King, Rev. A. H. Lavers, Rev. F. H. Beals, Rev. P. A. Mc-Ewan, T. R. Black, Rev. J. H. Hughes.

Closed with prayer by Rev. I. Wallace.

THIRD SESSION.

SATURDAY EVENING, Aug. 25.

The Session was opened with prayer by Rev, David Price.

Convention listened to addresses as follows:

- 1. By Rev. J. E. Goucher, subject—"Supplying the assistance needed by our weak churches to enable them to have regular pastoral labor and oversight the first duty of the denomination."
- 2. By Rev. C. W. Corey, subject—"Prince Edward Island as a field for Baptist Home Mission work."
- 3. By Rev. H. G. Mellick, subject—"The demands of the North-West upon our interest and support."
- 4. By Rev. W. B. Hinson, subject—"Some facts concerning the Grande Ligne Mission."

Closed with prayer by Rev. J. E. Goucher.

LORD'S DAY, Aug. 26.

Convention assembled at 10.30 a. m., President in the chair.

The Annual Sermon was preached by Rev. G. M. W. Carey, D. D, of St. John. *Text*—Psalm 110, 3, "Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb of the morning, thou hast the dew of thy youth." Theme—"Messiah and His followers." Rev. Thomas Todd, Rev. B. N. Nobles and the President assisted in the service.

LORD'S DAY AFTERNOON, Aug. 26.

Convention assembled at 3 o'clock p. m. Vice-President Roscoe in the chair. Rev. J. A. Gordon offered prayer. Rev. A. C. Chute read the report of the Committee on Sunday Schools.

Addresses on different phases of Sunday School work were given by Rev. H. A. Giffin, E. D. King, Rev. P. A. MacEwan and Rev. W. B. Hinson.

Closed with prayer by Rev. A. C. Chute.

By arrangen ducted by seve Lord's Day. 1 Rev. C. Goods Rev. W. T. Sta on "soul winn gelistic service church in Bear F. M. Young a G. McDonald a the vicinity we Parker and Rev Raymond; Cler McIntyre and Keirstead: Hil Rev. E E. Lock Range, Rev. S. Champion; U_{P_1} service was con-

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A bill of H. T. be paid.

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By arrangement of Convention other services were conducted by several brethren in Bear River and vicinity on Lord's Day. In Baptist house of worship, in the evening Rev. C. Goodspeed, D. D., preached. He was followed by Rev. W. T. Stackhouse and Rev. W. C. Vincent, who spoke on "soul winning." The meeting concluded with an evangelistic service led by Rev. J. A. Marple. The Methodist church in Bear River was supplied on Lord's day by Rev. F. M. Young and Rev. M. H. Bowie; Advent, by Rev. D. G. McDonald and Rev. Thomas Todd. Baptist churches in the vicinity were supplied as follows:—Digby, Rev. W. F Parker and Rev. D. H. McQuarrie; Lansdowne, Rev. G. P. Raymond; Clementsvale, Rev. J. A. Gordon, Rev. W. E. McIntyre and Rev. E. J. Grant; Deep Brook, Rev. S. W. Keirstead; Hill Grove, Rev. J. W. Bancroft; Smith's Cove, Rev. E E. Locke; Clementsport, Rev. F. C. Wright; North Range, Rev. S. B. Kempton, D. D.; South Range, Rev. J. B. Champion; Upper Clements, Rev. J. C. Spurr. Open air service was conducted at Bear River by Rev. D. H. Simpson.

FOURTH SESSION.

Monday Morning, Aug. 27.

The Session began with prayer by Rev. D. A. Steele, D. D.

A bill of H. T. Stevens & Co. for printing was ordered to be paid.

The Report on Sunday Schools was adopted. (See Index.)

The Report of the Foreign Mission Board was submitted in printed form by Rev. J. W. Manning, Secretary of the Board.

Sections I to IX were considered. Section VI, on reenforcement, was laid upon the table to be considered at a later session. Section IX, on stations, was discussed by Rev. S. McC. Black, E. W. Sawyer, Rev. D. G. McDonald, Rev. J. W. Manning, Rev. G. O. Gates, Rev. R. Sanford, Rev. J. A. Gordon, and C. E. Knapp.

Adjourned after prayer by Rev. G. M. W. Carey, D. D.

FIFTH SESSION.

Monday Afternoon, Aug. 27.

Convention was led in prayer by Rev. W. E. Hall.

Section IX of Foreign Report was adopted. Section X, on Finances, was laid upon the table for further consideration, the part relating to finances being referred to a special committee composed of Rev. A. Cohoon, Rev. G O. Gates, R. N. Beckwith. A. L. Wood, and R. M. King. The remaining sections of the Secretary's report were passed after some amendment.

The financial statement of the Secretary-Treasurer was referred to the Committee on Finances.

A supplementary report of the Foreign Mission Board was read and laid upon the table to be considered after the reports of the other Boards have been received.

Upon recommendation of the Committee on Correspondence, it was

Resolved, That a Representative of the Women's Christian Temperance Union be received and invited to address Convention.

The Report of the Home Mission Board was presented in printed form by Rev. A. Cohoon, Secretary to the Board. The Report was adopted, after discussion, except the sections referring to District Organization, and to the proposed removal of Home Missions from Convention, which were laid on the table to be considered after the Committee on the proposed separation of Home Missions from Convention has reported.

The Treasurer's report was read and adopted.

The resignation of James Moffatt, as a Governor of Acadia University, was placed before Convention and accepted.

The Committee on Separation of Home Missions and Academic Work from Convention presented its report, which was laid upon the table to be considered to-morrow. The report of the Ministers' Annuity Board was read by Rev. E. M. Saunders, D. D., Secretary-Treasurer, and in part adopted.

Closed with prayer by Rev Alex. Blackburn, D. D.

After sing was led in proceed in proceed in proceed in proceed in proceedings and by Rev Mrs. J. W. M. Missionary U. Martha Clark vention.

Rev. C. H. Board, address India, viz.: R Martha Clark which the mifered on bell D. D.

Session opereport of the Home Mission taken up and was discussed Rev. S. W. Ke Rev. B. N. N. W. Sawyer, I. Carey, D. D.

Closed with

Business wa H. Warren.

The following

SIXTH SESSION.

MONDAY EVENING, Aug. 27.

After singing, the Scriptures were read, and Convention was led in prayer by Rev. A. T. Dykeman. Addresses on Foreign Missions were given by Rev. R. Sanford, returned missionary; by Rev. W. B. Boggs, D. D., Ramapatam, India; and by Rev. Alex. Blackburn, D. D., Cambridge, Mass. Mrs. J. W. Manning, on behalf of the Women's Baptist Missionary Union, delivered a farewell address to Miss Martha Clark, and in response Miss Clark addressed Convention.

Rev. C. H. Martell, President of the Foreign Mission Board, addressed the missionaries who are about to sail for India, viz.: Rev. H. Y. Corey, Mrs. H. Y. Corey, and Miss Martha Clark; and Rev. Mr. Corey spoke upon the work which the missionaries are undertaking. Prayer was offered on behalf of the missionaries by Rev. J. C. Morse, D. D.

SEVENTH SESSION.

TUESDAY MORNING, Aug. 28.

Session opened with prayer by Rev. J. H. Hughes. The report of the Committee on the proposed separation of Home Mission and Academic Work from Convention, was taken up and considered. The first clause of the report was discussed by Rev. W. E. McIntyre, Rev. Thomas Todd, Rev. S. W. Keirstead, Rev. J. H. Hughes, Judge Johnstone, Rev. B. N. Nobles, Dr. D. F. Higgins, Rev. E. J. Grant, A. W. Sawyer, D. D., E. M. Saunders, D. D., and G. M. W. Carey, D. D.

Closed with prayer by Rev. J. E. Goucher.

EIGHTH SESSION.

TUESDAY AFTERNOON, Aug. 28.

Business was resumed at 2 o'clock; prayer by Rev. W. H. Warren.

The following resolution was moved by Rev. G. M. W.

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Carey, D. D., of St. John, seconded by Hon. J. W. Johnstone, of Halifax, and unanimously passed:

Resolved, That this Maritime Convention, composed of the ministers and messengers of the Baptist Churches of Nova Scotia, New Brunswick and Prince Edward Island, place on record their high appreciation of the Governor-General of Canada, the Earl of Aberdeen and the Countess of Aberdeen in their example of goodness and piety before the people of this Dominion; in their beneficent efforts to promote the industrial, mental and moral improvement of the country in which they hold the highest position; and this Convention prays that the sojourn of their Excellencies in this important dependency of the British Empire may be increasingly pleasant and prosperous.

It is also Further Resolved, That a copy of this resolution be forwarded by the Secretary of this Convention to His Excellency's Private Secretary.

The Secretary's bill for cash paid for postage and stationery was ordered to be paid.

The Treasurers of Denominational Funds, with brethren Rev. G. J. C. White, R. N. Beckwith, Rev. A. H. Lavers, T. H. Hall and Rev. Trueman Bishop, were, upon recommendation of the Committee on Nomination, appointed a Committee on Estimates.

The discussion of the Report upon proposed separation in Home Mission and Academic work was resumed. The first clause was discussed by Rev. D. H. McQuarrie, Rev. A. Cohoon, Rev. E. J. Grant, Rev. D. G. McDonald, Rev. J. A. Gordon, Rev. W. E. McIntyre, C. E. Knapp, A. W. Sawyer D. D., Rev. W. E. Hall, Rev. J. H. Hughes, Rev. Thomas Todd, Rev. S. W. Keirstead, Rev. Isa. Wallace, Dr. D. F. Higgins, E. D. King, and, upon a division, adopted. The second clause was adopted. The third clause was spoken to by Rev. J. W. Bancroft, Rev. E. J. Grant, A. W. Sawyer, D. D., Rev. A. Cohoon, Rev. G. W. Schurman, Rev. J. A. Gordon, Rev. C. W. Corey. Moved by Rev. A. Cohoon and

Resolved, That the following be substituted for the third clause of the Report, viz.:—That the Home Mission Board of this Convention arrange with the New Brunswick Convention, through twelve brethren to be appointed by this Convention, for the carrying on of Home Mission work in New Brunswick.

The Report as amended was then adopted as follows :-

"Your Committee appointed to consider the question of Separation in Home Mission work beg to report the following resolutions adopted by

1. Whereas a majority of the churches in the Convention through their Associations have expressed a wish that Home Missions should not be removed from the Maritime Convention, (the New Brunswick Associations, however, voting to the contrary);

Therefore resolved, That in the judgment of your committee, the change of Section 2 of the Constitution as proposed in the notice of motion given by Judge Johnstone last year, is not advisable.

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2. That we recommend the New Brunswick churches be at liberty to unite with the New Brunswick Convention, or remain with the Maritime

3. That the Home Mission Board of this Convention arrange with the New Brunswick Convention through twelve brethren to be appointed by this Convention for the carrying on of Home Mission work in New Bruns-

Closed with prayer by Rev. D. G. McDonald.

NINTH SESSION.

TUESDAY EVENING, Aug. 28.

Vice-President Roscoe presided at this Session, which was opened with prayer by Rev. G. M. W. Carey, D. D. Rev. D. G. McDonald read the report of the committee on the relation of the North-West Mission to this Convention. The report, which was adopted, was as follows:

Your Committee on the Work in the Northwest beg leave to report that the great importance of the work demands that a deeper interest be taken in it by our churches generally, and they advise that, in order to bring the Mission into closer relation to our Convention, a Committee composed of one representative in each of the Associations be appointed by this body, such Committee to be a medium of communication between the Mission and the Convention, and have a general oversight of this department of our work in these Provinces. Your Committee also express their pleasure at the progress made in this great country during the past year as presented by Superintendent Mellick, for whose presence amongst us we are glad.

The following brethren were appointed the required Committee, viz:-Rev. D. G. McDonald, C. B. Whidden, Rev. W. H. Jenkins, Rev. J. A. Gordon, Rev. W. Camp, Rev. J. D. Freeman, Rev. C. W. Corey.

Resolved, by unanimous vote, That the thanks of Convention be tendered to Rev. B. N. Nobles, pastor, and to the church and friends at Bear River for their hospitality to members of Convention, and to the choir for the

Upon motion of Rev. S. March,

Resolved, That our President and Secretary be empowered and authorized to represent this Convention in any work or function that may arise or become necessary during the ensuing year.

Convention was addressed:

1. By Rev. A. C. Chute; subject, "Has Acadia College a Mission, and what is it?"

- 2. By Rev. J. A. Gordon, upon "Some of the ways in which we can help our College."
- 3 By Rev. D. A. Steele, D. D., upon "The Relation of the College to the future of our churches."
- 4. By Miss A. G. Jackson, of Acadia Seminary, upon the work and claims of that institution.

The following notice was duly submitted:-

I hereby give notice of motion to amend the constitution next year as follows:—

Sect. 2. To read, "The objects of the Convention shall be to maintain Acadia University and the Foreign Missionary operations of the body, &c." Sect. 5. The last part of the last sentence to read, "The Secretaries of the Boards, viz.: Of Governors of Acadia University and of Foreign Missions."

Sect. 6. To read, "There shall be a Board of Foreign Missions appointed by the Convention, consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, &c."

J. H. HUGHES.

The Committee of Nomination submitted a second report which was, after amendment, adopted, making appointments as follows:—

Foreign Mission Board.—Terms expiring 1897, John March, C. F. Clinch, Thomas S. Simms, Rev. J. A. Gordon, D. V. Roberts. Also Rev. W. W. Weeks in place of Rev. D. A. Steele, D. D., resigned, and Rev. J. D. Freeman in place of Rev. F. D. Crawley resigned.

2. Home Mission Board.—Term expiring 1897, Rev. G. R. White, B. A., Rev. Frank Beattie, Rev. J. B. Champion, Rev. Trueman Bishop, Rev. Josiah Webb, S. T. B. Also Rev. J. C. Spurr in piace of Rev. G. W. Schurman, resigned.

3. Board of Governors of Acadia University.—Thomas R. Black in place of James Moffatt, resigned.

 Ministerial Educational Board.—Term expiring 1897, Rev. P. A. McEwan, Rev. Joseph Murray, John S. Trites.

5. Board of Ministers Annuity Fund of Convention.—For term expiring 1895, J. C. Dumaresq, Wm. Davies, Rev. E. M. Saunders, D. D., Hon. J. W. Johnstone, E. D. Shand. For term expiring 1896, A. F. Randolph, Hon. D. McN. Parker, J. Parsons, Rev. S. March, Rev. W. E. Hall. For term expiring 1897, A. Simpson, J. W. Spurden, Mont McDonald, Rev. C. H. Martell, Rev. S. B. Kempton, D. D.

COMMITTEES.

(1) State of Denomination, H. C. Creed, Rev. B. H. Bentley, Rev. G. P. Raymond. (2) Arrangements, The Secretary of the Convention, the Secretaries of the Boards of Convention, and the pastor of the church with which the Convention is held. (3) Obituaries, Rev. A. C. Chute, Rev. M. C. Higgins, Rev. W. C. Vincent. (4) Publication of Year Book, Rev. A. C. Chute, R. M. King, B. H. Eaton, Rev. J. A. Gordon. (5) Temperance, Rev. W. T. Stackhouse, Arthur Simpson, Rev. Stephen Langille, Rev. H. N. Parry, Rev. E. N. Archibald, Rev. I. R. Skinner, Rev. Joseph A. Cahill. (6) Sunday-Schools, Rev. F. H. Beals and the Chairmen of the

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Sunday-school Committees of the eight Associations. (7) Press Committee, J. Parsons, Rev. J. A. Gordon, Rev. J. C. Spurr. (8) Estimates, The Treasurers of Denominational Funds and Rev. G. J. C. White, R. N. Beckwith, Rev. A. H. Lavers, J. F. Saunders, T. H. Hall, Rev. Trueman Bishop. (9) Travelling Arrangements, J. J. Wallace, H. H. Ayer, E. P. Siprell. (10) To act with Home Missionary Board in Conference with the New Brunswick Convention, Rev. J. A. Gordon, Bev. W. Camp, Rev. E. J. Grant, H. C. Creed, J. J. Bostwick, R. G. Haley, Rev. S. W. Keirstead, Rev. W. C. Goucher, A. E. Wall, W. S. Saunders, (of Woodstock,) Rev. A. H. Hayward, Rev. W. C. Vincent. (11) To fill vacancies on Correspondence Committee, Rev. Joshua T. Eaton, Rev. A. H. Hayward.

6. Prof. Keirstead to preach the Convention Sermon; alternate, Rev. W. H. Warren.

7. E. D. King to represent Convention on Board of Grande Ligne Mission

8. Your Committee having learned that an invitation has been received from the St. John churches to hold our next meeting with the Germain St. Church, we recommend the acceptance of such invitation and that the next session be regarded as the Jubilee Session of Convention, and that a committee of seven be appointed to arrange for appropriate Jubilee services, said committee to be composed of Prof. Keirstead, B. H. Eaton, Rev. D. A. Steele, D. D., Rev. J. A. Gordon, Rev. W. E. McIntyre, Rev. Thomas Todd, Rev. C. W. Corey.

9. Rev. J. C. Spurr to be Senator for McMaster University, in place of Rev. E. Whitman, removed from Canada.

The Committee appointed at last Convention to report as to appointment of Senators to McMaster University, recommended the continuance of such appointments and the filling of the vacancy caused by the removal of Rev. E. Whitman, removed from Canada.

Report adopted.

Rev. S. B. Kempton, D. D., Secretary of the Board of Governors of Acadia University, read his report, which was discussed by several brethren, and adopted.

Closed at 12 o'clock with prayer by Rev. D. G. McDonald.

TENTH SESSION.

WEDNESDAY MORNING, Aug. 29.

Convention resumed business at 8 o'clock, Vice-President Roscoe in the chair. Prayer was made by Rev. F. M.

The Report of Thomas H. Miller, Treasurer of Convention, was adopted as follows:

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THOMAS H. MILLER,

Treasurer.

The Treasurer was ordered to pay the bill of the Publishing Committee for blank letters to Associations, envelopes and postage for three years, amounting to \$63.92, and to pay the balance in his hands to Rev. A. Cohoon, as Treasurer of Denominational Funds for Nova Scotia.

Resolved, That the Board of Governors of Acadia University be requested hereafter to submit their financial statement in printed form.

X. Z. Chipman, Treasurer of Acadia University, read his report which was adopted.

E. W. Sawyer, Treasurer of Acadia Seminary, read his report which was adopted.

Principal Oakes read his report as Treasurer of Horton Academy, and his report was adopted.

The Report of the Board of Governors, as a whole, was adopted.

Moved by J. Parsons, seconded by Rev. Joseph Murray, and

Resolved, That the Standing Committees and Boards of this Convention are hereby requested to meet, organize and arrange for work previous to the separation of the members now assembled.

On motion of Rev. B. N. Nobles,-

Resolved, That the Christian sympathy of this Convention be extended to Rev. J. E. Hopper, D. D., Rev. C. H. Haverstock, Rev. I. J. Skinner, Rev. R. H. Morton, Rev. A. Cogswell, Rev. G. R. White, Rev. W. G. Corey, and any others of our brethren in the ministry who are suffering from physical weakness, assuring them at the same time of our prayers in their behalf.

Resolved, That the thanks of Convention be given to Rev. D. G. McDonald for his address as retiring President, to Rev. G. M. W. Carey, D. D., for his sermon preached betore this body, and to Rev. A. C. Chute for his address on education delivered last evening, and that these brethren be requested to publish the said contributions in the Messenger and Visitor.

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Resolved, That trict committees ever name they n ministration of H the duty of the Ho in such districts to cations for aid and Missions within the committees, and a district to be dish

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H. C. Creed, pondence, report

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The report of the Home Mission Board was taken from the table. The clause on district organization was adopted with the following addition moved by B. H. Eaton:

Resolved, That wherever properly organized and efficient county or district committees or societies now exist or shall hereafter be formed, by whatever name they may be designated, which are willing to undertake the administration of Home Missions within their respective districts, it shall be the duty of the Home Mission Board to carry on the work of Home Missions in such districts through the agency of such district committees; all applications for aid and all communications from such districts in relation to Home Missions within the districts to be made and addressed to such district committees, and all moneys which shall be voted by the Board for any district to be disbursed through the district committee.

The Report of the Home Mission Board, as amended, was adopted as a whole. It was

Resolved, That the Home Mission Board have power to fill vacancies that may occur in said Board during the year.

The Committee on the financial clause of the report of the Foreign Mission Board, and on the Supplementary report of the said Board, submitted the following report which was adopted:

The Committee on the financial clause in the Foreign Mission Report have to report that with the light the members of that Board were able to give they find the figures of the clause and the Treasurer's report correct, and recommend that the Supplementary report be adopted.

The Report of the Foreign Mission Board was taken from the table and, after amendment, adopted.

The Committee of Publication of Year Book was authorized to publish such portion of the Supplementary Statement of the Foreign Mission Board as they consider necessary for information of the body.

The following motion of Rev. F. M. Young was laid upon the table to be considered next year:

Whereas, Distrust has been expressed in certain quarters in the management of our denominational funds, whereby the contributions to our denominational objects have been lessened;

And whereas, The giving of bonds would protect the several treasurers from suspicion or blame,

Therefore resolved, That while we have the fullest confidence in the integrity of our present denominational treasurers we deem it advisable that they and their successors hereafter be required to come under legal bonds to the amount of \$5,000.

H. C. Creed, on behalf of the Committee on Correspondence, reported as follows:—

"Your Committee having had referred to them certain documents relating to a bequest of the late John Ford, of Sackville, to this Convention, for the use and benefit of the Home and Foreign Mission Boards, beg to

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recommend that the matter be referred for settlement to those two Boards, and that for this purpose the papers be handed over to the Secretary of the Foreign Mission Board."

Report adopted.

Rev. C. H. Martell, Chairman of the Committee on uniformity of Church Covenant and Articles of Faith called attention to the Articles of Faith and Practice and Covenant published by the Baptist Book and Tract Society and asked the Convention to vote upon it next year, and the request was granted.

The Report of the Committee on Estimates, presented by Rev. G. J. C. White, chairman, was adopted as follows:—

"Your Committee is glad to note the response made by the Associations to what was asked of them during the past year, and hope that efforts may be made to raise the amounts asked for the ensuing year. We recommend that the sum of \$25,900.00 be raised by the churches to pay the current expenses and reduce the liabilities of our boards; and that the amount be divided among the Associations as follows, viz.:

Nova Scotia Western Central Eastern African	7000 4200	00
"General Total for Nova Scotia		-
New Brunswick Western. Southern Eastern General	2000 2500 2500 200	00
Total for New Brunswick	\$7200 1200	100.00
Grand Total.	\$25900	00

We are pleased to know that the Nova Scotia Western Association has already assumed the amount asked of it and divided it among the churches of which it is composed, and we think the plan of asking each church for a minimum amount is to be commended to all."

Rev. S. B. Kempton, D. D., Secretary of the Board of Governors of Acadia University, was authorized to add a clause to his report commendatory of the formation of the New England Branch of the Alumni Association of the University.

J. Parsons read the Report of the Publishing Committee, which was adopted. The following is the Report:—

Mr. President and Your Committee request, 2,000 con Bros., of Halifax Expressage, Post

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The quota from are as follows:-These sums were squared.

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Four reports an B. Treasurers of 6 all 1,200 pamphle these are before you

The Year Book whole edition was the rate of one for officers of Convent missionaries, the pour 8 Associations.

Resolved, That the list of Minister

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BEAR RIVER, DIGBY, Aug. 25th, 1894.

Mr.	President	and	Members	of	Convention .	

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			-
TotalAdvertisement charges were all promptly collected and paid	over		
to printer, amounting to		95	00
Leaving to be paid by the three Boards		@95 <i>B</i>	06

The quota from each contributing Board based on the amounts received are as follows:—H. M., \$132.08; F. M., \$159.23; and A. C., \$65.67. These sums were duly received and the Year Book account for 1893 was squared.

Last year at St. Martins we had to report to you \$129.70 due the printer for the 1892 Year Book, &c., \$55.00 of which were then in Dr. Day's hands and \$73.50 still due for old advertisements. After long delay, Dr. Day sent us a partial list of the \$73.50, which we proceeded at once to collect and gathered \$28.00; and Dr. Day forwarded \$22.00 last week, which sums were paid over to Messrs. Holloway, reducing their balance to \$79.70 plus the interest which is honestly due them.

Part of the bill a year ago was for printing and sending out to all the churches of the eight Associations in May, 1892, the blank		
church letters to Association, envelopes, stamps	22 9	2
The similar bill for 1893 letters sent out was	01 0	_
	21 0	
the state of the four fetters sent last way is	20 0	U

These sums seem fairly payable from the Convention treasury.

In obedience to your authorization, this Committee last Spring asked for tenders to print the Year Book for three years; size, style, make-up and material to be similar to the last Year Book, and as good or better; also for printing 300 copies of reports for use of Convention with the type to keep standing and go into the Year Book. Nine tenders were received varying from \$2.75 per page to \$1.35; and for the pamphlets from 25 cents to \$1.00 per page. William McNab, printer, of Halifax, was successful at \$1.35 and 25 cents.

Four reports are printed for this Convention, viz.:—The N. S. and N. B. Treasurers of Church Funds, the H. M. and F. M. Boards, making in all 1,200 pamphlets, 42 pages, at a total cost of \$10.50. The samples of these are before you.

The Year Book was completed October 14th, and within a week the whole edition was sent out mostly by mail to the individual churches at the rate of one for each 25 resident members. The Boards were supplied, officers of Convention, the Institutions at Wolfville and St. Martin's, our missionaries, the press, our boys at Theological Institutions, the clerks of our 8 Associations, and 50 copies for the use of this Convention.

J. PARSONS, EDWIN D. KING, A. JUDSON KEMPTON.

Resolved, That the Committee on Publication be requested to prepare the list of Ministers to be published in the Year Book.

The Report of J. W. Barss, Treasurer of the Ministerial Education Board, was presented by Dr. Sawyer, and adopted.

The Report of the Committee on the State of the Denomination was submitted by H. C. Creed, Chairman of Committee, accepted as read and adopted. (See Index.)

The following notice was duly given:

I beg to give notice that I will move at the next annual meeting of the Convention that the constitution be amended as follows:

Article III, Sec. 2, by striking out the words "twenty dollars" contributed to those objects during the year "and substituting the words one hundred members."

Article III, Sec. 3, by striking out the words "either" and "or member."

Article III, Sec. 4, by striking out the words "after that date" and substituting the words "previous to August 18th, 1894."

Article III, Sec. 5, by striking out the words "and Faculty" and making necessary grammatical corrections.

Article IV, by striking out the words "Assistant Secretary" and substituting the words "Two Assistant Secretaries."

Article VII, by striking out the words "six" "six" and substituting the words "eight" "eight," and by striking out the words "in September, 1850," and "14 Vic., Cap. 37," and substituting after the words "Nova Scotia" the words entitled "An Act respecting Acadia University passed May, 1891."

G. J. COULTER WHITE.

Bear River, Aug. 29, 1894.

The following notice was also given in writing:

Take notice that a resolution will be offered at the next meeting of this Convention to amend the constitution of this Convention, as proposed by my notice at last meeting of Convention, and contained on page 28 of Year Book of A. D. 1893.

CHAS. E. KNAPP.

Rev. D. A. Steele, D.D., submitted the report of the Committeee on Obituaries, which was accepted as read and adopted.

Moved by Rev. G. M. W. Carey, D. D., and

Resolved, That Mrs. J. W. Manning be requested to publish in the Messenger and Visitor her farewell address to Miss Clark.

Resolved, That the Secretary of Convention publish in the Messenger and Visitor, for information of the churches, the report adopted by Convention concerning the proposed separation of Home Missions and Academic work from this Convention.

The Report of the Committee on Temperance was read by C. E. Knapp. Moved by Rev. S. McC. Black and

Resolved, That as the report just presented contains matter which the Convention has not now time to consider, it be laid on the table until next meeting of Convention, and that this Convention affirm its previous deliverances on the subject of temperance and prohibition.

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Rev. A Denomin Manning Brunswic

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S. E. KNAPP.

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The Report of the Ministers' Annuity Board was taken from the table and adopted.

Rev. E. M. Saunders, D. D., gave the following notice of motion next year:

That Article 8 of the Constitution be changed to read "of Ministers' Annuity Fund" instead of "a Ministerial Relief and Aid Fund."

Rev. A. J. Kempton read the Report of the Committee on Form of Church Letters to Associations. The report, after amendment, was adopted. (See Index.)

Resolved, That the Committee of Publication, with George A. Mac-Donald, be authorized to print and send out the blanks for letters from the Churches to the Associations.

Rev. A. Cohoon was appointed General Treasurer of Denominational Funds for Nova Scotia, and Rev. J. W. Manning General Treasurer of similar funds for New Brunswick and Prince Edward Island.

A vote of thanks was unanimously passed to Rev. J. H. Saunders for his able services as President during this annual meeting.

Adjourned to meet on the first Saturday after Aug. 18, 1895, in Germain Street Church, St. John, N. B.

Prayer by Rev. P. A. MacEwan. Benediction by President.

J. H. SAUNDERS,

President.

E. M. KEIRSTEAD,

Secretary.

FUNDS FOR DENOMINATIONAL WORK.

REPORT OF TREASURER FOR NOVA SCOTIA.

In presenting his Second Annual Report, the Treasurer for Nova Scotia is thankful to be able to state that he has received within \$125.69 of the \$15,000 placed in the estimates by the Convention last year, as the amount expected from Nova Scotia.

When it is remembered that this is nearly one-half more than was received last year, and that the year has been one of great financial stringency, we feel that there is great reason to thank God and take courage.

As an aid in securing the amount asked of them, the Eastern Association, which met after the Convention, apportioned the amount among the different churches. The Treasurer, assisted, in some cases, by the chairmen of the districts did the same for the other Associations. These apportionments, while by no means binding on the churches, have been very helpful in increasing the receipts. Very many churches have raised the amounts asked of them, some doing much more, while several have fallen far below what was expected, and a few very small churches have done nothing. One very encouraging feature of the work of the year is the efforts the smaller churches have put forth to make up the sums expected of them.

It is encouraging, too, to find that many of the churches are making the raising of funds for Denominational work, a part of their regular work, that goes on through the year, but there are still too many that only take it up occasionally. In a few cases the work seems to be left entirely to the Aid Society, and in some others they raise the largest amount. This is contrary to the idea of the Aid Society, which, as its name implies, is an aid not a substitute.

The Treasurer has visited a number of the churches and presented the work and needs of the different objects as best he could. He has also kept before the churches by circulars and cards sent to the pastors and clerks from time to time, the amounts expected of them and the amounts received from them. He desires gratefully to acknowledge the hearty co-operation he has received from pastors and others in the prosecution of this work.

The \$85.90 expenses charged against the fund is made up of travelling expenses for the visits named above, for postage, stationery, discounts, &c., and has been deducted from the different objects according to the scale of appropriation.

Nearly all the contributors have sent their money direct to the Provincial Treasurer as requested in M. & V., but a few have sent their offerings to the Treasurers of the different Boards. In order that the Province might have full credit for the amounts given, the treasurer has taken considerable trouble to obtain statements of these amounts and incorporate them in his report. It would lessen the labor and ensure greater accuracy if all contributors would send direct to the Provincial Treasurer.

The figures that appear in the W. M. Aid Society column have been furnished by Mrs. Mary Smith, treasurer of the W. B. M. Union, but as only the names of the Aid Societies were given me, without any intimation of the churches with which they were connected, it is possible some mistake has been made in placing them. Not knowing what church to credit the Rockingham Society with, I have placed it under General Receipts:—

NAMES OF

Annapolis Rog Arcadia Argyle Bridgetown Barrington Bay View, Yar Brookfield Caledonia Carleton Clements Clements Clementsport Digby Digby Neck, 1

Dalhousie, Ear We Forest Glen. Freeport. Granville Ferr Greenfield Hampton. Helbron. Hillsburg, 1st. 2nd. Hillgrove.

Jordan River
Jordan Bay a
Sand Point
Kempt
Lake George
Lawrencetown a
Valley West

Lower Granvill
Lewis Head
Litchfield
Liverpool
Lockeport
Miltory
Milton, Queens of
Milton, Yarmou
Middlefield
Nictaux
New Albany
New Tusket
North Temple
Ohio
Parker's Cove
Fine Grove

VORK.

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t to the Province t their offerings at the Province surer has taken and incorporate greater accuracy asurer.

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TABULAR STATEMENT.

WESTERN ASSOCIATION.

				How	APPROP	RIATED			by ie.	Aid
NAMES OF CHURCHES, ETC.	Amount from Churches, &c.	Home Missions.	Foreign Missions,	Acadia University.	Ministerial Education,	Ministerial Aid and Relief,	North-West Mission.	Grande Ligne Mission.	Amt. contributed by W. M. A. Societies.	Total amt, from Churches and A Societi3s,
Annapolis Royal Arcadia Arcadia Argyle Bridgetown Barrington Bary View, Yar.Co. Brookfield Caledonia Carleton Clements C	75 00 29 00 174 15 20 00 38 20 33 23 12 30 10 00 50 12 6 64 130 00 30 03 12 17 22 00 8 00 64 45 23 17 18 13 18 13 52 92	24 77 9 62 50 58 6 11 11 55 10 64 4 07 5 00 18 89 2 19 42 0 9 91 4 02 7 60 2 64 2 0 9 91 4 02 7 60 2 64 	\$22 31 18 76 8 50 38 68 4 75 10 75 9 05 3 08 5 00 15 62 1 66 29 42 7 51 3 04 6 00 2 00 18 50 5 54 4 54 5 54 5 54 5 54 5 54 5 54 5	\$13 85 15 01 2 80 43 20 3 40 8 00 6 45 2 46 8 38 1 33 23 73 6 01 2 43 4 00 1 60 14 00 5 43 3 63 4 31 53 81 31 75 1 21	\$ 3 46 3 74 70 7 42 85 1 75 1 60 61 1 63 3 33 5 68 1 50 40 40 2 50 1 11 1 98 12 95 2 94 30	\$ 5 466 3 74 7 42 85 1 75 1 60 6 	\$10 54 5 98 1 12 12 90 1 366 2 80 2 59 98 2 64 53 10 08 2 40 97 1 60 64 4 00 1 77 1 45 1 72	3 60 5 56 13 95 2 68 1 40 1 30 49 1 33 27 13 39 1 20 49 80 32 2 00 89 74 2 85 13 11 4 34	\$ 1 00 12 00 97 19 29 47 6 00 32 03 16 17 18 37 3 00 17 00	\$ 96 25 87 00 29 00 271 34 20 00 38 00 62 70 12 30 10 00
Hillgrove Jordan River Jordan Bay and Sand Point Kempt Lake George	41 64 9 26 13 46 27 15 5 83	3 06 4 46	10 41 2 33 3 38 10 04 1 46	8 33 1 85 2 69 89 1 17	2 08 46 66 15 29	2 08 46 66 15 29	3 33 74 1 07 25 47	1 67 36		11 06 41 64 9 26 13 46 27 15
awrencetown and Valley West	51 45 9 00 4 35 49 91 125 21 17 00 11 87 36 67 5 00 86 93 17 75 21 04 77 8 27 30 00 13 50	16 91 1 2 97 1 44 15 97 1 41 67 3 5 28 3 93 9 79 1 1 65 60 95 5 88	24 75 2 75 2 25 1 08 1 77 1 81 5 00 2 97 4 42 2 2 83 1 25 6 89 4 46 7 0 7 9 56 1 1	16 20 10 25 1 80 87 11 41 24 64 3 20 2 38 25 5 9 26 3 55 2 66 5 65 2 73 2 60	4 05 2 54 4 55 222 2 35 6 16 80 5 1 49 4 56 2 25 2 31 88 67 3 92 68 65	4 05 2 54 45 22 2 77 6 16 80 58 1 49 4 36 25 2 31 88 67 3 92 68 65	6 48 3 98 72 35 3 76 9 85 1 28 95 2 36 6 98 1 1 42 1 31 1 42 1 31 1 1 42 1 1 31 1 1 42 1 1 31 1 1 09 1 04	3 24 2 48 36 17 1 88 4 92 64 4 05 20 2 10 69 1 27 3 13 3 13 55 52	6 02 38 10 4 00 59 91 10 00	5 83 155 45 62 95 9 00 4 : 5 59 41 149 64 17 09 74 77 108 71 5 00 146 84 27 76 427 76 427 76 438 84 74 77 108 91 108

BAPTIST YEAR BOOK.

Western Association-Continued.

	١.				How .	APPROPI	RIATED.			by le-	Aid
NAMES OF CHURCHES, ETC.	Amount from Churches, &G.	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education,	Ministerial Aid and Relief.	North-West Mission.	Grande Ligne Mission.	Amt. contributed by W. M. A. Socie- ties.	Total amt, from Churches and Zocieties	
Port Medway Port Clyde Pubnico		22 00	15 99 1 68				2 40 25	3 86 40	1 93 20		48 25 5 ()(
Ragged Island, 1st 2nd	24	65 00	8 I4 1 98		4 93 1 20		1 23	1 97 48	99 24	13 27	37 95
Sable River, 1st 2nd	25 10	$\begin{array}{c} 61 \\ 03 \end{array}$	9 78	5 91 2 51	4 72 2 01	1 18	1 18	1 88 81	95 40	50 32	6 00 75 98 10 08
Shelburne		40 72 69	5 96 27 66 10 73	20 43 5 21	1 63 15 55 4 17	3 88 1 04	3 88 1 04	64 6 71 1 67	33 3 61 83	37 63	11 40 119 35 24 69
Sandy Cove Temple, Yarmouth Tiverton	310 10	00 01 00	2 31 74 06 3 36	89 40 2 50	$ \begin{array}{c c} 1 & 40 \\ 61 & 78 \\ 2 & 00 \end{array} $	35 11 07 50	35 11 07 50	17 71 80	28 44 92 40	95 78	7 00 405 79 10 00
Tusket Upper Wilmot Weymouth	147 54	10 53 00	22 87 49 03 14 60	37 38 10 97	5 15 29 10 7 17	1 28 7 28 1 78	1 28 7 28 1 78	2 06 11 64 3 37	1 03 5 82 14 33	12 25 15 00 18 00	59 35 162 53 72 00
Westport	18 161	90	23 59 5 94 62 35	4 50 28 23	17 29 3 60 33 78	3 57 90 5 43	3 57 90 5 43	5 72 1 44 21 31	2 85 72 5 37	66 05 148 50	147 50 18 00 310 40
Wilmot Mountain. Yarmouth, 1st Yarmouth, South.	396 30	00	7 19 90 34 9 58	68 44 8 26	4 35 87 75 5 80	1 09 13 68 1 44	1 09 13 68 1 44	2 32	87 101 01 1 16	169 30 14 60	39 02 566 10 44 60
Yarmouth, West Yarmouth, 3rd	90 133		29 70 38 91	22 50 34 47	18 00 34 59	4 50 5 89	4 50 5 89	7 20 9 42	3 60 4 71		90 00 133 88
MISCEL, RECEIPTS.		1									
Yar. Co. S.S. Conv. "Noman" Rev. J. C. Morse,	13	00	1 82 5 00	1 38 3 00	1 10	27	27	44	5 00		
D.D., S'dy Cove. Shel. C. Qut. Meet. Mrs. Jac. Kempton "J.H.Bass, Gil-	5 (7 : 3 (93	2 62 33	5 00 1 99 2 25	1 59 20	39 05	39 05	64 08	31 04		
bert's Cove N. J. Raymond and	1 (00 .						1 00			
wife, Yarmouth. Jas. Wright, Wag.	5 (1 65	1 25	1 00	25	25	40	20		
Settlement Rev. J. G.C. White,	5 (1 65	1 25	1 00	25	25	40	20		
Annapolis A friend, W. Ass W. Ass., Brookfi'ld		00 . 50 .	12 85	9 73	7 78	1 95	1 95	3 12	50		104 07
	1270 4	_			1 10	1 00	1 90	3 12	1 56	193 74 5	124 87 464 17

CENTRAL ASSOCIATION.

							-		 _	-	 										
Aylesford, Upper "Lower. Berwick Bridgewater Erooklyn	101 50 12	10 13 72	37 11 7	82 36 47 83	36 26 1	37 02 39 84	10 3 1	87	2	89 47 70 45 35	2 2	89 47 70 45 35	3 4 5	99 96 36 02 59	9 7 2	36 80 17 54 29	2	25 87 21	14 50 64 94 00	92 188 72	$\frac{28}{74}$
Burton Cambridge Chelsea	75	00	38	27	13	83	10	67	 2	67	 2	67	4	26	2	63				75	
Chester	153 118 103	42 62	25	95	28 19	00 26	35	12 40	6	96 78 85	3	95 78 85		12 05 36	6 15	55 74	1	68	20 98 10	184 187	63 40
Long Point Pereaux Canning	28	95	. 12	27	6	23	4	98 12		24 03		24 03		99 24		00 62			00 20		

NAMES CHURCHES,

Dartmouth Dartmouth
Dayspring...
Fallmouth...
Fall River...
'' Ea
Halifax, 1st
'' 2nd
'' 3rd
'' West

Hammonds P

Hantsport ...
Horton, 1st, ... 2nd, ... 3rd, ... 3rd, ... Indian Harbo Jeddore ... East Kennpt, Hant Kentville ... Kingston Lucasville ... Lunenburg Maitland ... Moser River ... Musquodoboit New Cornwall New Germany Newport ... New Ross N. West & Mal Pleasantville ... Rawdon ... Sackville

St. Marg't B., Tancook Walton Waterville Windser.... Windsor Plains MISCELLANEOU

MISCELLANBOU
J. W. Barss, E.
Wolfville
Lun Co. Dis. M
Hants Co. Aux,
Mrs. Beals, Bed
Local Union Y.
S. C. E. W. B
Rev. C. Henders
Tancook
Tancook
C. H. Hay, P
Williams
G. P. Payza
Esq., Windsor
Legacy, Mrs. J.
Bal, Col. Cen. A
J. W. Dimoc
Esq., Lunenby

Central Association—Continued.

		-		How	APPROI	PRIATED			l by	Aid
NAMES OF CHURCHES, ETC.	Amount from Churches, etc.	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North-West Mission.	Grande Ligne Mission.	Amt. contributed b	Total amt, from Churches and A Societies
Dartmouth Dayspring Falmouth Fall River East	7 66 29 58 50	3 43 3 6 25		30 89 26 7 43	7 72 07 61	7 72 07 1 10	12 36 10 97	6 19 05 49 50		224 67 7 66 55 58 50
Halifax, 1st ' 2nd ' 3rd ' West End Hammonds Pl'ns ' 2nd	283 11 105 50 11 01 19 03	65 65 32 00 3 64 8 15	154 26 89 75 25 00 2 75 4 76	375 56 61 79 20 00 2 20 4 36	20 63 9 94 5 00 55 40	20 63 9 94 5 00 55 40	33 06 15 92 8 00 88 64	78 32 30 12 9 50 44 32	134 90 75 75 80 03 6 50	954 67 358 86 185 53 11 01 25 53
Hantsport	16 60	41 06 275 90	26 03 398 17 8 40 3 75 9 94 4 18	20 03 220 84 6 72 2 99 7 96 1 42	5 01 31 36 1 68 74 1 99 35	5 01 31 36 1 1 68 74 1 99 35	8 01 169 15 2 68 1 20 3 18 57	4 00 56 55 1 35 61 1 59 4 99	34 58 117 71 51 71 14 00 27 99	3 00 143 73 1301 04 85 31 32 97 67 72
Kempt, Hants Co. Kentville Lingston Lacasville Lingston Lacasville Lingston Lacasville Lingston Lacasville Lingston Lacasville Lingston Li	46 35 90 32 55 54 5 00 72 87 3 70 10 00 10 66 10 13 126 65 50 00 100 00 12 91 11 25 6 05 18 05 29 81 7 0 50 7 30 24 25	9 24 12 03 29 76 3 39 5 96 9 51 19 47 2 41 6 57	10 91 . 3 56 4 75 . 4 51 8 21	6 81 17 58 10 91 1 00 14 58 34 2 00 2 13 2 02 226 92 5 60 6 86 15 01 3 61 5 77 14 80 1 4 80 1 4 80 1 4 80 1 3 98 3 31 2 00	1 70 4 40 2 73 25 3 64 50 50 50 51 71 1 71 3 74 51 91 1 44 2 95 36 99 3 33 50	1 70 4 40 2 73 25 3 64 09 50 53 53 54 72 1 40 1 71 3 74 51 1 44 2 95 36 99	2 72 7 03 4 36 40 5 82 13 80 85 81 7 57 2 24 2 74 6 00 1 44 2 29 4 72 59 1 59	9 36 9 36 2 18 20 2 91 07 40 43 40 10 58 1 12 1 37 2 99 2 00 41 1 15 5 36 29 5 15	119 90 32 70 45 00 45 00 11 47 13 00 43 90 210 62 9	16 60 23 00 167 36 61 10 32 62 29 5 00 112 62 3 70 10 00 10 66 10 13 246 55 82 70 35 00 145 00 145 00 12 91 11 25 6 05 5 29 52 42 81 70 50 51 20 52 42 53 88 29 10 00
W. Barss, Esq., Wolfville in Co. Dis. M'g. ants Co. Aux, B'd rs. Beals. Bedf'd	250 00 1 7 00 46 92 5 00	2 31	1 75	1 40 3 78	35 95	35 95 5 00	 56 1 51	28 76		
cal Union Y. P. S. C. E. W. K'gs v. C. Henderson, Fancook	3 00	99	75	60	15	15	24	12		
H. Barss, Barss's Corner, Lun. Co. H. Hay, Port	1 50			1 35	30	30 8	1	2 12 . 1 50 .		
racy, Mrs. J. W.		33	25	20 00	05	05	58	54 .		
Barss, Wolfville. Col. Cen. Ass. W. Dimock, sq., Lunenb'g	500 00 16 25 93 60 00		5 00 100 3 48 5					00 .		

Grance Ligne Mission.	Amt. contributed by W. M. A. Socie- ties.	Total amt, from Churches and Aid Societies,
1 93 20		48 22 5 00
99 24 40 5 40 83 28 4 92 40 1 0 8 82 8 5 72 6 37 87 61 16 60 71	13 27 50 32 37 63 95 78 12 25 15 00 18 00 66 05 148 50 148 50	37 92 6 00 75 93 10 03 11 40 119 35 24 69 7 00 405 79 10 00 59 35 162 53 72 00 147 50 18 00 310 40 39 02 566 10 44 60 90 00 133 88
22 00		
31 04		
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20		*****
20		
50 56		124 87
'1	193 74 5	464 17
36 8 80 17 54 29	3 24 14 8 25 50 87 64 21 94 21 00	8188 62 92 28 188 74 72 07 33 72
63 06 55 74 68	31 20 68 98 41 10	75 00 1 06 184 63 187 40 144 72
00 62	10 00 24 20	38 95 72 80

BAPTIST YEAR BOOK.

Central Association-Continued.

	1.7			How 2	APPROP	RIATED			ph.	Aid
NAMES OF CHURCHES, ETC.	Amount from Churches, etc.	Home Missions.	Foreign Missions,	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North-West Mission.	Grande Ligne Mission.	Amt. contributed l W. M. A. Socie- ties.	Total amt, from Churches and A Societies,
Mary Landry, Sheffield's Mills. W. C. Bill., Esq., Billtown Friends, Halifax Miss M. Saunders. J. R. Coldwell and others	4 00 10 00 200 00 21 00 20 00 6560 60	4 00	21 00 20 00	200 00			10 00			1267 35

EASTERN ASSOCIATION

				E	IST.	ER	N E	ASS	300	1A	CIO	N.								
Amherst	\$596	81	143	71	174	41	124	00	81	9 24	181	9 94	100	89	215	30	\$407	00	1000	0.4
Amherst Shore	1	50)	58		50		20		05		05	100	08	GIG	04	1000	55		
Advocate Harbor.	10	00	5	00			5	00				00		00				00		05
Acadia Mines									1				1					50		50
Antigonish	230	00	31	03	29	51	68	79		4 70		4 70	87	51		76		89	299	
Apple River	15	00	4	95	3	75	3	00		75		75				60		00		00
Brookfield	24	00	4	62	13	50	2	80		70		70				58			24	
Crow Harbor		00		66		50		40		10		10		16		08	1			00
Cow Bay		95			8	48	6	79	1	1 70		1 70			1			00	34	
Canso	164	17	46	42	46	91	39	91	1 1	7 03		7 03	11		5				204	
Centreville & Mt.				- 3							1					-	1	00	MUT	1.4
Pleasant	1	57									1				1	57	21	00	22	57
Country Harbor				98		50	1			30		30		48		24				00
Debert	39		13			92	7	94	1	98	1	1 08	3	18	1		32	25	71	
Diligent River	7			66		50		40		10		10		16		08				00
Fourchie		00	3	30	2	49		00		50		50		80		41	10		20	
Great Village	45		14	70	11	14		91	2	22	1 5	2 22	3	56	3	03	44	25	90	
Guysboro		00	20		10			00							30	00	33	02	98	
Grand Mira		00		13	2	37	1	90		48		48		76	2	88			12	
Goshen Greenville	11	00	3	63	2	75	2	20		55		55		88		44			11	
Gabarouse	01	00		07		**														
Homeville	21			01		30		24		07	3		1	70		84	8	90	30	13
Hawkesbury	20			61		00		00	1		1		1	60		80	1	00	21	01
Isaac's Harbor	123	00	12		11	51	7	60	1		1		3	03	1	51			40	00
Linden		50	81	52	16	79	11	83	2	95	2	95	4	74	2	37			123	15
Little Glace Bay	21		7	10		75		::						2.1	2	75			3 :	50
Lower Stewiacke	19		4		5 3	41		34	1	08	1	08		74		87	15		37 :	31
Lower Economy &	10	00	4	99	0	10	9	00		75		75	1	20	4	60	17	00	36 (90
Five Islands	25	on	8	25	6	95	5	00	1	OF		0.		00	-			. 1		
Little River	13		12		0	20	9	00		25	1	25	2	00	1	00	24	00	49 (
Little Hope,		00	1.44	001											1	55			13 (66
Maccan	23	60	6	81	5	18	4	13		02		000		oi.						
Mabon		75	- 15	40	14			15	2	79	2	02 79		64		82	16 (701	39 6	
Margaree	25			94		00		80		19	ī	19		92		23			56 7	
Mira Bay		10		34		53		02		50	1	50		81		96			25 (
Manchester		50		46		38		70		67		67	1	08		40 54			16 1	
New Glasgow	46	50	16 :			86	6		1	65	1	65		61	3		20 2		13 5 66 7	
New Annan									-	00	*	00	4	01	0	4 Ti	20 2	G		
North Sydney	245	51	59 :	37	52	20	96	70	8	22	8	22	13	10	7	gi			245 5	
New Harbor	10	00	3 :	30	2 !	50	2 (00		50	-	50		80		40		*	10 0	
Onslow, East	10	25	3 :	39	2 :	56	2 (05		51		51		82		41	22 3	4	32 5	
" West	53	46	13 9	91	10 4	53	8	14	2	09	2	09		71		69	62 6		116 0	
Oak (River John)	13	36	3 8	36	5 (33	. (60		15	-	15		24		73	02 0		13 3	
Oxford	10	00 .													10		19 5	ò	29 5	
Parrsboro	40	65	12 7	76	9 6	36	7 1	73	1	93	1	93	4			55	42 5		83 1	
Portaupique & Up-	4.0													-			20 0	9	50 1	
per Economy	65		20 3		15 4			35	3	60	3	09	4 5	94	2	47	35 8	8	101 6	3
ugwash	24 9			4		5	2 9			74		74	I	20	10		48 3		73 3	
ort Hilford	32	101	10 6	39)	8 1	0	6 4	18	1	62	1	62	2	59	1 :	30	3 0	9	35 40	

NAMES CHURCHES

Port Greville River Heber River Heber Sydney...... Springhill ... St. Mary's, I nora) ... St. Mary's, 2 Seal Harbor Tatamagouel Tidnish Tatamagouel
Tidnish
Truro (Prine
" (Imma
Tracadie...
Upper Stewia
Wentworth
Williamsdale
Millvale
Wallace
Westchester
West Brook

MISCELLANE

MISCELLANE
Bal. Col. E. A. Rev. J. A. Ma
Alex. Giles &
Shelburne.
P. R. MacIn
Lime Hill, C
Col. Union
M Truro...
John H. Hen
Wine Harbo
J. M. Layton, J
Amherst.
C.B Whidden,
Antigonish..
Robt, Frizzle, F
Brookvillage
Colches, Dis. M
"J.C." Wal, Gr
John Bew, Ario

Africville
Bear River
Bridgetown
Beach Hill
Cornwallis
Dartmouth
Falmouth
Fundy Section
Digby
Greenville
Guysboro Road
Halifax,
Hammond's Plai
Preston, East
' 1st
' St. Tho
Weymouth

Weymouth..... Coll. at Association

	-	Easter	n As	sociati	ion—C	Contin	ued.			
				How A	APPROPI	RIATED			by ie-	Aid
Names of Churches, etc.	Amount from Churches, etc.	Home Missions,	Foreign Missions,	Acadia University.	Ministerial Education.	Ministerial Aid and Relief.	North West Mission.	Grande Ligne Mission.	Amt. contributed by W. M. A. Societies.	Total Amt. from Churches and A Societies
Sydney Springhill	105 15 218 47 106 25	34 76 80 97 29 79	31 56	21 03 11 19 18 05	5 26 2 80 4 51	5 26 2 80 4 51	8 41 4 47 7 22	4 21 2 24 10 61	45 45 130 05 12 25 53 49	45 48 235 20 230 72 159 74
nora) St. Mary's, 2nd Seal Harbor Tatamagouche Tidnish	11 00	1 82 2 68 3 63	1 59 2 03 2 75	1 62 2 20	20 41 55	20 41 55	82 65 89	16 32 44	******	5 00 8 12 11 00
Truro (Prince St.). (Immanuel). Tracadie Upper Stewiacke Wentworth Williamsdale and	201 00 259 26 10 00 69 03	43 56 84 23 3 30 18 34	101 00 65 46 2 50 24 90	26 40 50 75 2 00 10 86	6 60 12 69 50 3 43	6 60 12 69 50 3 89	10 56 20 30 80 3 77	6 28 13 14 40 3 78	2 50 179 85 67 00 15 00	2 50 380 85 326 26 10 00 84 03
Wallace. Westchester West Brook	25 27 3 20 22 00	4 38 1 05 3 31	3 32 80 14 51	2 66 65 2 00	66 16 49	66 16 49	1 06 26 80	12 53 12 40	20 00	45 27 3 20 22 00
Bal. Col. E. Ass Rev. J. A. Marple . Alex. Giles & wife, Shelburne P. R. MacIntyre, Lime Hill, C. B Col. Union Meet		2 85 19 63 10 00 1 00 .	2 17 14 87 2 00 .	1 73 11 90	43 2 97	43 2 97	69 4 76	35 2 38		
John H. Hendry, Wine Harbor J. M. Layton, Esq., Amherst C.B Whidden, Esq.	12 35 5 00 300 00 100 00 20 00 9 15		10	0 00				12 35		
oonn new, Arichat			2 29 1 00 0 00	1 83	46	46	73	36	 	38 64
	10	AFR	ICAN A	ASSOC	IATIO			15	84 00 541	6 78
" 1st	50 25 2 4 50 1 1 1 5 0 00 15 0	75 82 1	88 94 00	70	17	18 20	30 32		4	50 50 50 51 50 51 50 51 50 51 50 51 50 51 50 50 50 50 50 50 50 50 50 50 50 50 50
31	8 00'								38	
						-	-		98	U

Amt, contributed by W. M. A. Societies. Total amt, from Churches and Aid Societies. Grande Ligne Mission. 1267 35

1682 18 8242 78

35 88 101 63 48 35 73 31 3 09 35 40

GENERAL RECEIPTS.

							Но	w A	PPR	OPR	IAT	ED.					by	ie.	1 :	pr
Names of Churches, etc.	Amount from	Churches, etc.	Home	Missions.	Foreign	Missions.	Acadia	University.	Ministerial	Education.	Ministerial Aid		North West	Mission.	Grande Ligne	Mission,	Amt.contributed by	ties. M. A. Boc	Total Amt. from	Societies,
Eliza H. Burton,			1		1		1		1		1		1		1		1		1	
Milton, Mass Agnes Seaboyer,		00		32	i	25		20		05	1	05		08	1	04				3 00
Winterhall, Mass R'v.G.E. Whitman,	5	00	1	65	1	25		1 20		30		30		40		20			1	5 00
Swatow, China	15						1	5 00											11	. 00
Miss Rach. Downey "Xmas Gift from a	1	00			1	00														00
Friend "		90		00	5	00													1 10	00
'A Pastor"	20				10								5	00	5	00				00
Acadia Miss. Soc'y B. B. Cramp, Esq.,	5	00			5	00											,,,			00
Montreal Miss M. M. Grant,	100	CO					100	00											100	00
Hingham, Mass.	1	00			1	00										.,			1	00
Alameda	7	50	3	75	3	75														=0
fary D. Hierliley.	5	00			5	00											***			50
ock'gham Aid So.																	5	00		00
	172	50																	177	50
Grand Totals	14874	31	4187	24	3927	01	3623	31	189	10	477	00	1900	5.0	001	41	4404	-	19339	

From Weste
"Centra
"Easter

" Africa " Genera

Travelling E: ery, &c To Home Mis

" Foreign M
" Acadia U1
" Ministeria!
" Ministeria!
" North Wes
" Grande Lig

Note.—In a tributed \$4,46

Wolfville, N Aug. 8th

I have audit have been correspondents correspondents

Wolfville, Aug. 16,

CONDENSED STATEMENT.

From Western Association. "Central "Eastern "African "General Receipts.	6560 3830	0 60
PAYMENTS.	\$14874	31
Travelling Expenses of Treasurer, Discounts, Postage, Stationery, &c To Home Mission Board, General Fund\$4128 89 '' Church Edifice Fund30 00		90
"Foreign Missions	4158	89
"Acadia University "Ministerial Education	3905	53
"Ministerial Education. "Ministerial Relief and Aid.	3606	
North West Missions	463 473	
"North West Missions. "Grande Ligne Mission.	1202	
"Grande Ligne Mission.	977	
Note. —In addition to the above the W. M. Aid Societies	\$14874	31

NOTE.—In addition to the above the W. M. Aid Societies have contributed \$4,464.92, making the grand total of \$19,339.21 from Nova Scotia.

A. COHOON,

Wolfville, N. S., Aug. 8th, 1894.

Amt.contributed by W. M. A. Societies.

3 00

5 00

1 41 4464 92 19339 21

1 04

20

5 00

Treas. for Nova Scotia.

I have audited the books and accounts of the Treasurer of Denominational Funds for Nova Scotia, and found them correct. The sums received have been correctly reported in the Messenger and Visitor, and the payments correspond to the vouchers examined.

Wolfville, Aug. 16, 1894. Colin W. Roscoe, Auditor.

A Statement of moneys contributed by the Churches of N. B. and P. E. I. for the Denominational Work of the Convention.

WESTERN ASSOCIATION NEW BRUNSWICK.

	d.		T T							
NAMES OF CHURCHES, ETC.	Am't contributed	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education.	Ministerial Re- lief and Aid,	Manitoba and N.W. Mission.	Grand Ligne Missions.	Am't contributed by W. M. Aid Societies.	Total,
Aberdeen							·			
Andover Arthurette			13 12	2 74	19	19	30	3 31	8 50	31 5
Avondale										
Benton					*****				8 00	
Birch Ridge									0 00	6 0
Blissfield										*****
Bloomfield	6 75	2 22	1 96 15 25							
Cambridge, 1st 2nd .	15 25	2 22	15 05	1 35	34	44	54	27		6 7
ann'g&Sheffield			10 20						69 01	84 2
lardigan	2 66	2 66								2 6
Cambridge, Low.									40 OF	40 2
arlisle entreville	******	2 66	18 50 25							10 2
hipman	21 50 1 00	1 32 33	18 50	80	20	20	32	16	33 17	54 6
anterbury, 1st	1 00	90	20	20	9	5	8	4	8 00	9 0
" 2nd										****
" 3rd.									107	
umfries										*****
lorenceville East.	16 10	3 33	8 53	2 02	50	50	81	41	69 40	85 50
or. Glen, Vic. Co	1 00	33	95	90						
redericton	749 72	237 32	212 12	149 51	95 60	95 69	50 00	00 50	12 40	13 40
agetown Upper			210 10	142 01	30 02	00 02	90 99	28 53	28 70	808 42
loson	9 05		5 35				1 40	2 30	19 00	28 05
rand Falls	1 40	46	5 35 35	28	7	7	11	6	10 00	1.40
rand Lake, 1st.									19 00	19 00
ainaguilla Tarr									46 75	46 75
antesville Low. odgdon and Richmond acksontown acksonville bhaston, 2nd eswick, 1st										
Richmond	2 00	66	50	40	10	10	16	9		2 00
acksontown	3 19		50 3 19 3 48						29 74	32 93
acksonville	3 48		3 48						28 35	31 83
hneton 2nd	1 00	1 07	3 48 . 25 97	20	5	5	8	4	25 00	26 00
eswick. 1st	9 00	1 21	91	11	19	19	31	15	44 22	48 07
ingsclear, 1st			A contractor				1000			
" 2nd.	*****		1 25							
t. South West	5 00	1 65	1 25	1 00	25	25	40	20		5 00
acnaquac									15 00	15 00
aple Grove									15 55	15 55
aple Ridge										
arysville	6 05	2 00	1 51	1 21	30	30	48	25	6 50	12 55
augerville										
anh mank										
wcastle, Grand	1 00	33	25	20	5	F	8		0 90	7 00
Lake	- 00	00	200	20	0	5	8	4	6 39	7 39
ewcastle, Grand Lakeewcastle, Upp'r and Northfield ewJerusalem	1 00	33	25	20	5	5	8	4	17 00	18 00
and Northfield	1					1		-	2, 00	20 40
ew Maryland										
A THE COL A TOPING			5 00 .							******
livet, African	0 00		0 00 .							5 00

NAMES OF CHURCHES, ETC.

Prince William ..

Queensbury, Up. Richmond, South Rockland. Salmon Creek.... Scotchtown, or Douglas Hr....
Simonds Middle...
Sp'gfield, York Co Sheffield, 2nd.... St. Francis ... TemperanceVale Wakefield Wickham, Upper Lower Wiggins Cove... Windsor Woodstock (Alb) St. Leonards.... Miscell. Receipts. H. S. Estabrook. Rev. C. Henderson.

Philip Hoyt
Lev't Estabrooks
Quar. Mv'g Car.,
Vic. & Mad. Cos.
Quar. Meetings
Queens Co.
Robert Elkin,
Cum. Bay
"Tenth" (E.C.J.)
"Tenth" (E.C.J.)
"Tenth" (E.C.J.)
"Tenth" (E.C.J.)
"A Sunbury Cos.
James Foster.
Quar. Mv'g York
& Sunbury Cos.
James Foster.
Quar. Mt'gs York
& Sunbury Cos.
Quar. Meeting
Queens Co.
My Birthday Offering (Feb. 15)
freing (Feb. 15)
freing (Feb. 15)
Mrs. J. Sherwood
Quar. Mt'g Car.,
Vic. & Mad. Cos.
Quar. Mt'g Car.
Vic. & Mad. Cos.
Zealand Station.
Millville Station.
New Zion.
New Salam
Quar. Meeting
Queens Co.
Stephen Hovey
Coll. West Asso.
Josiah Bittle.

Conar. Mill Car. $\frac{10}{10} \frac{0}{0}$ 13 7 20 0 4 0 3 7 11 4 6 58 $\begin{array}{c} 6 & 06 \\ 1 & 00 \\ 32 & 35 \end{array}$ Quar. Mt'g Car., Vic. & Mad Cos. Quar Mt'g York & Sunbury Cos. 1 00

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23 24

14 18 1220 85

N. B. Western Association -- Continued.

		red.	-				F	low	AI	PRO	OPR	IATE	D.			1	1	1	1
NAMES OF CHURCHES, ET	c.	Am't contributed	Ноше	Missions.		Foreign	101101111111111111111111111111111111111	Acadia	Curversury.	Ministerial	Education.	Ministerial Re-	and A	Manitoba and N. W. Missions	Canal I i	Mission.	Am't contributed	Societies,	Fotal,
Prince William Queensbury, U		4 00 4 23				4 0			. .				1		1			7	
Rockland.	h 11	00	1	65		7 2		1 0	o ·	• • • •	25		5	4(20	6	00	4 00 4 28 17 00
Salmon Creek Scotchtown, or	1								: :				: :				68	00	68 00
Douglas Hr Simonds Middle																	13		
Sp'gfield, York C Sheffield, 2nd	0 1	06				06												0%	13 34
St. Francis	. 5	00	5	00															1 06
TemperanceVal Wakefield	e 9	17			2	17			1:		1:								5 00
Wickham, Uppe	r																		2 17
Wiggins Cove									1								10 12		10 00
Willdsor																			12 00
Woodstock (Alb	37	00	7 (10	30	00							1:				65	26	102 26
St. Leonards	1	51	. 5	0		37		30		8				12					
Miscell. Receipts.														12		6			1 51
H. S. Estabrook Rev. C. Hender-	2		1 0	1	1	00				٠.,									2 00
Philip Hoyt	5 6		2 00			75		60		15		15		24	1	12			5 00
Lev't Estabrooks Quar, Mt's Car	20 (6 00		6	00					***			00	2 (6 00
Quar. Mt'g Car., Vic. & Mad. Cos.	14 5	23	4 69)	3	56	9	85		71					* (1	20 00
Quar. Meetings Queens Co	8 2	5		1			~	00		11		71	1	14	£	57 .			14 23
Cum Bay		1			8 :	25								٠					8 25
"Tenth" (E.C.I)	2 0 5 0					00													2 00
Quar. Mt'g York & Sunbury Cos.		1				1					• • •								5100
James Foster	15 4 4 0		0 35		5 (٠.,		٠.,										15 40
Quar. Mt'gs York & Sunbury Cos.	18 00	T				1													4 00
Quar. Mt'g Car., Vic. & Mad. Cos.			7 42	1	0 5	0													18 00
Quar. Meeting	15 50)	5 12		3 8	8	3	10		77		77	1	24	62	2			
Queens Co. My Birthday Of-	3 00		1 50		1 5	0										1		1	5 50
lering (Feb. 15)	10 00									1						1			3 00
Mrs. J. Sherwood Quar. Mt'g York	10 00		5 00	5	00)								. 1	0 00				00 00
Quar. Mt'g York & Sunbury Cos. Quar. Mt'g Car.,	13 76	4	1 54	3	44		2 7	5	0	19		ani.				1		1	00 00
Vie. & Mad Con	20 00		60								,	69	1 1	0	55			1	3 76.
Millville Station.	4 00				00		4 0	0	1 0	0	1 (00	1 6		80			2	0 00
Yew Zion	3 74 11 47				74								4 0						4 00 3 74
New Salem Juar. Meeting	6 58				58								٠.,					1	1 47
Vucens (10	6 06			6	06					1.		1							5 58
tephen Hovey	$\begin{vmatrix} 1 & 00 \\ 32 & 35 \end{vmatrix}$		33		25		20				• • •	51	٠		4				3 06
uar Mt'e Con	1 00	9	65 50	1,5	81 50	7	12	-	86	3	8		1 3		68			32	35
VIC. & Mad Cool	23 24	7						1		1									00
& Suphury Cork			67	5	81	4	65	1	. 16		1 1	5 1	1 86	3	94			23	24
	4 18	7	09	7	09														
122	0 85	350	36 4	62	52	180	85	49	73	4:	3 78	82	37	57	49		4819	_	18

and

Total,

39 00

...

SOUTHERN ASSOCIATION NEW BRUNSWICK.

	sd.		1	How A	PPROPR	IATED.	No.		P	
NAMES OF CHURCHES, ETC.	Am't contributed	Home Missions,	Foreign Missions,	Acadia University.	Ministerial Education.	Minister al Relief and Aid.	Manitoba and N.W.Missions	Grand Ligne Mission.	Am't contributed by W. M. Aid Societies	Total.
Baillie	. 47						38			0 11 70
Bartlett's Mills Beaver Harbor. Brussels Street,	. 90	0 2 97	2 25			15 45	24 72	12 36		
St. John Belleisle Creek	. 20		106 25	40	10	10	16	8	42 3	1 148 56
Bocabec	22 8	4 5 50	5 50	7 84	1 50	2 50				
Carleton Fairville	58 4	8 20 56	12 54	10 02	2 50	2 50	4 01	6 35	63 41	22 84 121 89
Fairville Germain Street,	13 1	7 4 35	3 29	2 63	66	66	1 05	53		47 17
St. John Greenwich Hill.	565 00		198 18	64 89	16 23	16 23	133 11	14 73	179 87	744 87
Greenwich Hill Hammond										
Hampton Station	12 58		12 53						* * * * * *	12 53
Hampton Village Johnston, 1st	51 49	13 29			1 71	1 71	2 74	4 37		51 49
Kare	11 83							11 83	11 00	
Dufferin	4 50	66	3 00	40	10	10	16	8		4 50
Leinster Strect, St. John	179 07	32 67	81 07	14 92	1 73	1 73	24 32	22 63	48 06	208 10
Main St., St. John	212 00		53 00	42 40	10 60	10 60	16 96	8 48	54 67	
Musquash and Dipper Harbor	5 25	1 73	1 32	1 05	26	26	4.0			
Norton Oak Bay Pennfield	5 15		5 15		20	26	42	21	21 25	26 50 5 15
Oak Bay	12 00		3 00	2 40	60	60	96	48		12 00
Peskehegan	10 00		2 50	2 00	50	50	80	40		10 00
Rolling Dam	7 18		1 79	1 44	36	36	57	29		7 18
Rothesay Salt Springs	3 50		3 50							*****
St. George, 1st Second Falls, St.									21 60	25 10
George Smithtown	6 65	1	6 65				!		28 00	
St. Andrews, 1st	4 47		4 47		:::::					4 47
" 2nd										
St. George, 2nd Springfield, 1st	6 18	3 09	3 09							
21111.	3 71	1 86	1 85						17 00 10 00	23 18 13 71
St. Martin's., 1st	35 11 4 00	5 04 2 00	18 67 2 00	3 05	76	76	1 22	5 61	46 79	81 90
St. Stephen	164 19	21 13	116 13	12 82	3 20	3 20	5 13	2 58	98 60	4 00 262 79
Studholm Sussex Cabernacle, St.	94 85	25 28	41 09	13 85	1 96	1 96			13 61 19 90	13 61
John										
Willow Grove	2 00		2 00							2 00
and the second s										
Miscell. Receipts.								- 1	1	
St. Martins.	117 43	38 75	29 36	23 49	5 87	5 87	0 90	4 50	317	*** 10
. S. Trites	25 00		25 90 .			0 81	9 39	4 70	,	117 43 25 00
Collina S. School	7 00 20 00		20 00			****.		7 00		7 00
Quar. Meeting			20 00 .							20 00
Beaver Harbor. A Friend of Mis-	5 75	2 88	2 87							5 75
sions," Sussex.	25 00	25 00							1	25 00
Rev. John and										25 00
Mis. Hughes Coll. South, Asso.	5 00 32 06	1 65 10 58	1 25 8 02	$\begin{array}{cc} 1 & 00 \\ 6 & 42 \end{array}$	$\frac{25}{160}$	25 1 60	40 2 56	20 1 28		5 00 32 06
	1857 34	423 41	800 58 2	-	-		-	00 08 7		

NAMES (CHURCHES,

Dorchester C
Elgin, 1st...

" 2nd...

" 3rd...

Forest Glen...
Germantown.
Harvey, 1st...

" 2nd...

Hillsboro, 1st...

" 2nd...

" 3rd...

4th...

2nd,
4th,
Hopewell.
Lumsden Moncton. 1st 2nd
New Canaan Newcastle.
New Horton North River Peticodiae Point de Bute.
Point de Bute.
Pollet River.
Rockport.

Pollet River.
Rockport.
Rockport.
Port Elgin
Sackville.
Salisbury, 1st.
3rd
Shediac
St. Mary's
Underhill
Valley Church
Weldford
Whitneyville, (
North Esk

Miscell. Receipts

Breth. in Up.
Dorchester...
John Wilbur...
Rufus Tingley.
Quar, Meeting
Abert Co...
Rev. J. B. Colwel
G. M. Peck.
Rev. B. N. Hughes
Minnie Hicks...
Penobsquis S. S
& J. W. Nobles

EASTERN ASSOCIATION NEW

	d.			How A	PPROPE	RIATED.		-	1	1
NAMES OF CHURCHES, ETC.	Am't co	Home Missions.	Foreign Missions,	Acadia University.	Ministerial Education.	Ministerial Relief and Aid.	Manitoba and N.W. Missions	Grand Ligne Mission.	Am'tcontributed by W. M. Aid. Societies.	Total,
Albert	9.00		50	40	10		16	8	30 98	30 9
Bayside Blackville Buctouche	26 95 1 77		26 95							26 9
Butternut Ridge. Caledonia	90 10	58 8 02 5 00	22 11	35	9	9	14	8	16 00	I 7
Cape Tormentine		5 00	5 00						5 25 19 58	15 2 19 5
Cocaigne	4 00	1 32	1 00	80	20	20	32	16		4 0
" 2nd 3rd	35 42	6 78	19 99	4 12	1 03	1 03	1 64			
Dorchester Cor Elgin, 1st	15 00		15 00							35 4
2nd	52 69	18 40	12 81	10 24	2 56	2 56	4 09	2 03	22 59	15 0 75 2
Forest Glen Germantown	38 09	.9 30	21 87	2 80	70	70	1 30			
Harvey, 1st	3 66 8 55								57 50 17 25	38 09 61 16 25 80
" 2nd	222 07 25 61	81 25 8 56	69 72 13 47	28 23			19 59	13 80	60 41	282 48
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BAPTIST YEAR BOOK.

Eastern Association—Continued.

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NAMES OF CHURCHES, ETC.	Am't contributed	Home Missions.	Foreign Missions.	Acadia University.	Ministerial Education,	Ministerial Relief and Aid.	Manitoba and N.W.Missions	Grand Ligne Mission.	Am't contributed by W. M. Aid Societies.	Total.
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TOTAL RECEIPTS

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	4794 28

Amt's paid Trea- surers of Boards Discount, Post-	4784	78
age, etc	9	50
	4794	28

St. John, August 13, 1

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St. John, Aug. 13, 1894.

TOTAL RECEIPTS FROM ASSOCIATIONS AND PAYMENTS TO BOARDS.

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ST. JOHN, August 13, 1894.

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J. W. MANNING, Treas, N. B., and P. E. I.

I have examined the books of the Treasurer of the Convention for New Brunswick and Prince Edward Island, and have noted carefully the entries and additions, and the receipts correctly given as compared with the published statements in the and single and Visitor, and the statement of expenditure to be according to the vouchers.

WM. C. SINPSON, Auditor.

SIXTE

HOME MISSIONS.

BOARD OF HOME MISSIONS. 1894-'95.

CHAIRMAN.

A. C. Robbins, Esq., Yarmouth.

VICE-CHAIRMAN.

W. R. Doty, Esq., Hebron.

CORRESPONDING SECRETARY.

REV. A. COHOON, M. A., Wolfville.

RECORDING SECRETARY.

REV. J. B. CHAMPION, Chegoggin.

TREASURER.

REV. A. COHOON, M. A., Wolfville.

AUDITORS.

G. H. WALLACE, Esq.,

PROF. E. A. COLDWELL, M. A.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1895.

A. C. Robbins, Esq., REV. A. COHOON, M. A., REV. G. E. DAY, D. D., REV. F. H. BEALS, M. A., W. R. DOTY, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1896.

RRV. J. C. SPURR, B. A., REV. ADDISON F. BROWNE, REV. J. H. FOSHAY, REV. J. E. GOUCHER, M. A., WILLIAM CORNING, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1897.

REV. G. R. WHITE, B. A., REV. J. B. CHAMPION, REV. FRANK BEATTIE, REV. TRUMAN BISHOP, B. A., REV. JOSIAH WEBB.

Home

Dear Brethren-Y Sixteenth Annual Re

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SIXTEENTH ANNUAL REPORT

OF THE

Home Mission Board.

1893-'94.

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Dear Brethren—Your Home Mission Board herewith present their Sixteenth Annual Report.

THE BEGINNING

of the year found the Board burdened with a debt of npwards of \$3,000 -an amount somewhat greater than half the income of the previous year. This of itself would have been sufficient to cripple and embarrass our Home Mission work, but the difficulty was increased by the action taken by the Convention last year, which seemed to the Board to require that all this debt should, if possible, be wiped out during the year. At the first meeting of the board the financial position was carefully considered, and it was found that the aid already promised, together with the debt, exceeded the amount received the previous year. As other Boards of the Convention were heavily in debt, it did not seem best to attempt, by an agonizing and prolonged appeal, to clear off this debt and keep the work up to the standard the past year. Accordingly, after careful consideration and with great reluctance, the decision was taken to reduce the number of general missionaries as soon as their terms of appointment expired, to make no new grants and renew no old ones until such time as the finances of the Board would permit increase of expenditure. Due notice of this action was given to those likely to be affected by it. The adoption of this course has, we fear, been the cause of hardship to some of the brethren, and some have probably been inclined to blame the Board for taking it, but it was the only course that seemed open to us, and the experience of the year convinces us that it was the

THE WORK ON THE FIELDS.

Though sometimes feeling that their position was as hard as those who were required to deliver the full tale of bricks, though the straw was withholden, the Board has sought to care for the various mission fields, and as far as possible, keep them from suffering loss. The following brief notes will help to an understanding of what has been done.

N. S. WESTERN ASSOCIATION.

The Arcadia-Chebogue field has had the services of Pastor Webb throughout the year, though the grant expired at the end of the third quarter. There has been some progress during the year in the addition of members and in the work of securing a parsonage at Arcadia.

The grant to the Lake George church expired at the end of the first quarter, and as it was not renewed the church has been without minis-

terial labor till the first of June, when Bro. F. E. Bishop, student of "Acadia," went to the field by the recommendation of the Board.

Pastor Munroe continued to labor on the Barrington-Wood's Harbor field till the end of the third quarter, when he removed to the Tusket field. Pastor L. A. Cooney is spending his vacation with them, but without any promise of aid from the Board. A good man will be needed for that field in a few weeks.

The Shelburne field has had a year of unwonted prosperity. Pastor D. E. Hatt's abundant labors have been blessed of God to the reviving of the churches and the salvation of sinners. Some new ground has been opened up and the most hopeful condition of things prevails over the whole field.

The Second Ragged Island church received assistance in remunerating Pastor 1. W. Carpenter for one-fourth of his time during a part of the year. Since the expiration of the grant Bro. Carpenter has given them one-eighth of his time, the church making up his remuneration. In this way the church becomes self-supporting.

The Port Medway field, under the ministry of Pastor C. B. Freeman, has enjoyed rich revival blessings. One brother in writing to the Secretary described it as a deluge of grace, so far did it exceed anything known there during his experience. Many that had long withstood the appeals of the gospel yielded to Christ. The churches are much more hopeful than in the past. There has been a marked improvement in the amount contributed from the Port Medway church for denominational work.

The Milford church was assisted during three-quarters of the year in making up the salary of their Pastor, Rev. J. E. Bleakney. No special progress has been noticed during the year. This is a weak, isolated church and will continue to need the fostering care of the body.

The African churches at Digby, Weymouth and Greenville, Yarmouth county, have received some aid so that they might have the services of Pastor J. E. Jackson. Being so far apart the brother is not able to work to advantage, and the churches are not benefitted as they might be could the labor be more continuous.

A visit of the Corresponding Secretary to the Lower Granville field, just before the close of last year, led to that church being again united with Granville Ferry in the support of a pastor, and the settlement of Pastor W. H. Jenkins with them. In this way the church has passed from the roll of mission churches, and it is hoped that through the indefatigable labors of Bro. Jenkins will take on new life and prosperity.

Brother C. W. Allen continued his labors on the Granville Mountain field till January, when he returned to school. The field was without regular labor from that time till June, when Brother A. H. Morse, student, by the recommendation of the Board, went to them. This group should have a settled pastor, as there are several stations and a large number of families mostly Baptists.

Dalhousie East and West have been assisted in supporting pastor S. Langille for a portion of his time throughout the year. These churches are somewhat remote from one another and from other churches, but are best served by being grouped as at present. Dalhousie East church, though small and isolated and with little prospects of rapid growth, is a fine little church, interested in all the work of the denomination, and nobly doing its part in helping forward the Lord's work.

The New Minasyear, the student g ing on Sundays duthe field during the last part. A few h was given to assist

The New Ross-V quarter, when the p county. Since Jun "Acadia," has been his settling with the

The Maitland-Wing all the year. advanced to hold assisted Bro. Roop church was revived General Missionary others were gathere these additions will

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N. S. CENTRAL ASSOCIATION.

The New Minas-Blue Mountain field has had student labor during the year, the student giving all of his time during the vacations, and supplying on Sundays during term time. Bro. J. W. Keirstead had charge of the field during the first part of the year, and Rev. H. S. Erb during the last part. A few have been added by baptism and letter. A grant of \$65 was given to assist in remunerating the missionary.

The New Ross-Waterville group received aid till the end of the third quarter, when the pastor removed to the Port Hilford field in Guysboro' county. Since June Bro. M. B. Whitman, of the last graduating class of "Acadia," has been on the field, and it was hoped his visit might result in his settling with them. A few have been added by baptism during the year.

The Maitland-Walton field has been cared for by Bro. F. E. Roop during all the year. The meeting-house at Noel has been sufficiently advanced to hold services in. In May Pastor McGregor of Hantsport assisted Bro. Roop in some special meetings at Walton. The little church was revived and encouraged by some additions to its membership. General Missionary Marple was afterwards sent to the field and several others were gathered in both at Walton and Noel. It is expected that these additions will considerably increase the strength of the field.

A grant of \$50 has enabled the Brooklyn church to have the services of Bro. H. H. Roach, student missionary, throughout the year. The brother has gained a large place in the affections of the people, and his labors have been blessed of God to the salvation of souls. This field furnishes a good illustration of what good a very little aid from the Home Mission Board may do. Would that the Board were in a position to extend the helping hand to all the needy ones.

The Moser River church enjoyed the services of W. B. Bezanson, student missionary, for 16 weeks during the summer of 1893. His labors were much appreciated and good work was done. Nothing could be done for them during the winter, but a strong appeal was made by the church to have a man settled on the field. The Board being fully satisfied as to the necessity of this, if our cause is to make the advance which the circumstances of the field warrant us to expect, invited Bro. W. A. Snelling, whom we learned would be acceptable, to the field to take the pastorate. He accepted the invitation and settled on the field a few weeks ago. It is hoped that the field may soon grow to be self-supporting.

West End church, Halifax, in consequence of the Board's being unable to renew the grant which expired at the end of the first quarter, was compelled to give up its pastor, Rev. S. March, and do the best they could with supplies. Fortunately they were able to secure the services of Rev. L. A. Cooney, a student at Wolfville, who supplied them regularly till about the first of June. Bro. M. A. McLean of Acadia, on the recommendation of the Board, is spending his vacation with them, the church providing the remuneration.

The grant to the Lunenburg church expired early in the year, but Pastor Archibald has remained with the church, and the work has been kept up through the year. He has felt the loss of the grant very much, as the church was doing about all that they thought they could do before. Some extra expenditure has also been required of them in the way of keeping up their church property.

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The Board has been unable to do anything towards assisting the Rawdon church in securing a successor to Pastor Cooney, who left the field at the close of the last year. They have, however, had some student supplies during the winter, and Bro. Bezanson is spending his vacation with them. The Hammonds Plains, Sackville and Fall River churches have also been pastorless. A little more unity of action would be helpful to these churches. Long Point has been cared for by Pastor Read, but without assistance from the Board, and Scott's Bay and adjacent stations have been left destitute.

N. S. EASTERN ASSOCIATION.

The Lower Stewiacke group became pastorless early in the year, Pastor Skinner, whose resignation was noticed in last report, having removed to the Oak Bay field, Char. Co., N. B.

About the middle of the year Rev. J. D. Spidell, by request of the churches, settled on the field, but aid has not been asked for.

The Springhill church has been assisted for three-fourths of the year in supporting their pastor, Rev. H. B. Smith. The year has been a most prosperous one, upwards of forty members having been added to the church, most of them by baptism. They have maintained their reputation as liberal givers to our denominational work. It is expected that they will now take their place among the self-supporting churches.

Pastor Nowlan continued to labor on the Greenville—New Annan group till about the first of January, when he removed to Oxford. He continues to supply Williamsdale, one of the churches formerly grouped with Greenville. As some changes in the grouping were under consideration, the New Annan church seeming to be anxious to reunite with River John, a student was recommended to these two churches for the summer.

The Acadia Mines Church has been without regular labor since Pastor Griffin left them, a little before the close of last year. It is now very weak, and an effort is being made to group it with Greenville and Wentworth.

An extensive revival has recently been enjoyed at Greenville under the ministry of evangelist McKay. The Baptist church has been largely blessed by these services, and several have been added by baptism. Bro. Marple, General Missionary, has recently spent a few weeks with them, and some have been added to the Wentworth church.

Tracadie church (African) was supplied by Rev. F. R. Langford during 17 weeks last summer. His services were appreciated by the people, who wished him to return to them this summer, but not being able to do so a student has been sent to them.

Crow Harbor church was supplied during the last vacation by Bro. A. C. Shaw. Rev. D. W. Crandall, pastor at Guysboro, now spends one Sunday per month with them. Divisions and alienation among the brethren have greatly hindered the prosperity of this church.

The New Harbor and Seal Harbor churches have been cared for by Bro. W. S. Redden, who has been doing faithful work through the year, at a very small remuneration. Special meetings were held for a short time last December, General Mission ry Marple assisting. The church was considerably revived, and some added by baptism.

The work in Upper even better than we in some special serv were organized into a a place of worship. during the winter, but an earnest young bro

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The attention of the to increased mining or was likely to be consider labor would be require to divide his time am visited the field with a From all that he could ment should be made t time to Little Glace Ba an arrangement was ma portion of his time with more fully what could for the summer. He re and that they have sul advice of the Board, ha Thus it appears that the become a self-supporting will be somewhat slow, the no distant future tha The work in Upper Country Harbor, referred to in last report, developed even better than we hoped. Bro. Marple assisted the Student Missionary in some special services. A number were baptized who, with others, were organized into a church. They are now providing themselves with a place of worship. The Board was unable to keep a man on the field during the winter, but the neighboring pastors gave them some labor, and an earnest young brother is now on the field.

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A pastor should be settled there taking in Goshen and 2nd St. Mary's churches so as to leave the pastor at Port Hillford free to look after the little church at Fisherman's Harbor and other points that need the gospel.

The Margaree-Mabou group, under the ministry of Pastor Wetmore, has had a fairly prosperous year. A few have been added by baptism, and a large Sunday School and large congregations at Margaree encourage the heart of the pastor and lead to the expectation that more abundant reaping may not be far off. This is one of the mission churches that has furnished many valuable men for our ministry. We hope the succession may be continued.

The Sydney church is in a much more hopeful condition than was reported last year. A few have been added to the church, and a good degree of peace and union prevails. A neat little house of worship has been completed and paid for at South Bar, and the brethren "in town," convinced that their uncomfortable house is a hindrance to their growth and prosperity, have determined to arise and build. This is a heavy undertaking for them, and they deserve, and we hope will receive, the assistance of stronger churches.

The Gabarous-Fourchee group became pastorless on the return of Bro. McPhee to college. The Corresponding Secretary visited them in October and spent a few days in each church adjusting some difficulties and encouraging the brethren. Bro. Marple was sent to them in the winter and a large ingathering was looked for, but just as the revival began to develop, Bro. Marple was compelled by loss of health to withdraw from the field and rest for a time. These little churches are coming forward nobly to do their part in helping on the denominational work. Though needing and receiving some help themselves, they are learning to help others.

The attention of the Board having been called to the fact that owing to increased mining operations at Little Glace Bay, Cape Breton, there was likely to be considerable growth in that place, and that more pastoral labor would be required than could be given by a man who was obliged to divide his time among four churches, the Corresponding Secretary visited the field with a view of ascertaining its condition and prospects. From all that he could see and hear he was convinced that some arrangement should be made to have a pastor devoting the greater part of his time to Little Glace Bay. As nothing further could be done last Autumn, an arrangement was made by which the pastor at Sydney was to spend a portion of his time with them, during the winter. In order to find out more fully what could be done, Rev. G. W. Schurman was sent to them for the summer. He reports that the church has made up his full salary, and that they have subscribed sufficient to pay a pastor, and, by the advice of the Board, have called Rev. F. N. Atkinson to the pastorate. Thus it appears that the church is about to take a long step forward and become a self-supporting field from the start. We expect that the growth will be somewhat slow, but it can hardly fail to come, and we hope in the no distant future that this will be one of our strong churches. The

separation of this church from what has been known as the Cow Bay group will somewhat weaken that group, but there is other ground to the West of the Cow Bay field that can be taken up which it is believed may soon make up for what is taken from it on the East.

P. E. ISLAND ASSOCIATION.

The Montague-Murray River field received aid for the first quarter only. Bro. Freeman did not, however, remove from the field immediately, but was permitted to see a good work of grace in one section of the Murray River church before leaving. This work continued after his departure, and Pastor Keirstead baptized several more. The Murray River portion of this field is now in an encouraging condition and gives promise of still further growth. A neat parsonage has recently been completed by this church and is now occupied by Rev. J. E. Tiner, the newly settled pastor. If it has not already, it is hoped that very soon this field will reach the self-sustaining position.

The Tyne Valley field received assistance in supporting pastor, Rev. H. Carter. Progress on this field seems to be slow, made slower, no doubt, by a chronic trouble that exists in one of the churches.

A little aid was given to the Alberton field during the early part of the year, but the heavy deficit prevented the Board from encouraging the church to settle a pastor after the retirement of Bro. Champion. During the Christmas vacation Bro. C. A. Reid, Lic., visited the field and has been with them ever since, depending on the people for his support. A neat house of worship has recently been opened at Springfield, and the house at Knutsford thoroughly repaired, so that they now have comfortable places of worship at all the principal stations of the group. In spiritual as well as in temporal matters, these churches have been greatly improved during the last two years, so that the outlook is now quite hopeful.

Pastor Spurr continued to devote half of his time to the Fairview and St. Peter's Road churches, but without any promise that the Board could do anything to assist in remunerating him.

Tryon has had no settled pastor during the year, but for a considerable part of the year has been regularly supplied by Rev. N. A. McNeil.

NEW BRUNSWICK SOUTHERN ASSOCIATION.

The work of the Takernacle Church, St. John, has been much hindered during the year, first by the illness and afterwards by the removal of Pastor Ingram. In May last Rev. E. K. Ganong accepted the call of the church, and it looks as if, under his leadership, the little church had again entered upon a career of prosperity and usefulness.

The Musquash Church had the services of a student missionary during last summer vacation. Afterward Rev. I. R. Skinner visited the field and would probably have settled with them could a suitable home for his family have been found. By the advice of Bro. C. F. Clinch the field was not supplied with a student this summer.

The Second St. Martin's Church, (Fairfield) was cared for by Bro. A. A. Fanjoy, student at U. B. Semicary, under the supervision of the pastor at St. Martin's. A small grant was given to aid the church in remunerating the brother.

The Hammond Salt Bro. Y. A. King, who turn to school Bro. G. also of that of which l

The fear expressed i remain on the St. And spending six weeks v that the opportunities: financial condition of t place a man on this fie

Bro. H. A. Stuart of Church last summer. C

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Bro. Simeon Spidell sp Falls, St. Leonard's an members are few and con is considerable opposition

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The Hammond Salt Springs group also received some aid in paying Bro. Y. A. King, who spent the last vacation with them. Since his return to school Bro. G. W. Lawson has had the care of the churches and also of that of which his father was formerly pastor.

The fear expressed in the last report that Bro. H. S. Shaw might not remain on the St. Andrew's field proved to be too well founded. After spending six weeks with the churches Bro. Shaw withdrew feeling that the opportunities for usefulness were not such as he desired. The financial condition of the Board has prevented any further attempt to place a man on this field during the year.

Bro. H. A. Stuart of Acadia College, spent 17 weeks with the Baillie Church last summer. Good work was done, and six were added by baptism.

N. B. EASTERN ASSOCIATION.

The Newcastle field, North Co., received aid during the first quarter. Since then Pastor Bleakney has been dependent on the field for his support. If all the churches of the field as now grouped contributed as liberally as Newcastle, a good salary could be made up.

The Alma Church was assisted until January, when pastor Moore resigned his charge of the church.

The Cape Tormentine field called Rev. A. J. Vincent to the pastorate of the churches about the beginning of the year. The Board has assisted in his support. Good work has been done, and the field, as now organized, is advancing towards self-support.

The Weldford Church has had only a few week's labor from Bro. S. W. Thorne at the beginning of the year and the same is true of the St. Mary's group, and Shediac has had no pastoral care since the close of Bro. Goodwin's labors last year. Removal of members has so weakened this church that there are but few remaining.

N. B. WESTERN ASSOCIATION.

Bro. Simeon Spidell spent seventeen weeks in mission labor at Grand Falls. St. Leonard's and St. ,Francis' during the summer of '93. Our members are few and congregations small in all those stations, and there is considerable opposition.

The Cardigan and Nashwaak churches received a grant of \$100 to assist them in supporting their Pastor, Rev. P. R. Knight. The First Keswick church could have had a portion of his services had they desired it. Bro. Knight reports the work of the year as very hard on account of storms and other hindrances.

The Rockland group, under the care of Bro. W. A. Snelling, has had a very prosperous year. Upwards of sixty were added to the churches by baptism, many of them heads of families or persons advanced in years. Pastor Hayward and other brethren gave some assistance in the meetings. We are sorry that on account of some opposition that developed Bro. Snelling felt that it was best to leave the field.

The Queensbury field on which a revival was in progress when we last reported, has also had a prosperous year. Bro. E. C. Jenkins has been

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abundant in labors and much good work has been done. The heavy debt that has rested on the meeting house at Upper Queensbury for some time has, through the efforts of Bro. Jenkins and the generosity of Bro. D. C. Parent and others, been entirely removed. Bro. Jenkins has closed his labors on this field and another will be needed to take up the work.

The Greenwich Hill-New Jerusalem group, was visited by General Missionary Wallace last autumn. Some quickening was the result, but long standing difficulties were a barrier to successful work.

Brother Wallace also spent some time at Jemseg, but was not greatly encouraged by what he saw or with the result of his work. Later, he visited Upper Gagetown, where he rendered timely assistance to Pastor Hopper, and several were added to the church. At Maugerville also some revival blessing was enjoyed, and the church was helped in settling a pastor.

The Andover field, understanding the financial condition of the Board, did not apply for aid, and provided for the support of their Pastor, Rev. H. E. Estabrook, who remained with them till May, when he resigned in order to have a season of rest before entering upon a further course of study.

The Florenceville group has received no aid, but Bro. Hayward has remained at his post and the field has enjoyed a prosperous year. A church has been organized at Bristol, a station a few miles above Florence-ville, where work was begun a few years ago.

After the failure to settle a pastor on the Canterbury group reported last year, no further effort was made to settle a man on that field. We understand that the group is now broken up, some of the churches being cared for and some being pastorless.

As the expense of a mission to the Upper Tobique has always been heavy no appointment has been made to that field for this year.

The brethren of the Board have rejoiced greatly in the large blessing that has come to the Woodstock church under the labors of Pastor Baker, recommended to the church by the Board. We trust that the time of darkness and trial has forever passed in the history of that church, and that henceforth it may continue to prosper till it shall become one of our strongest churches.

For details see accompanying tabular statement:

GENERAL TABULAR STATEMENT OF LABORERS AND LABOR FOR 1893-94.

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FIELDS.	dissionary	3, Springfield, P. E. I. Chebogue, N. S.	Co., N. B. Wood's Harbor, N. R.	ings Co., N. S.	arbor, Upper St. Marys, N.S.	or, Guysboro Co., N S	d West, N. S.	Halifax Co., N. S.	Garbaronse Foundary N. B	alls, St. Francis, N. B.	0	ond, Saltsprings, N. B.	Co., N. S.	N. S.	Margaree, Mabou, N. S.	Greywood, N. S.	Siver, P. E. I A.	ash, N	(A)

GENERAL TABULAR STATEMENT OF LABORERS AND LABOR FOR 1893-94.

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	(LABORERS.			J. W. Keirstead, H.S. Erl			C.	G.	W. A. Snelling	W.	D. E. Hatt	B.	H. S. Shaw	O. N. Chipman	hn	A. E. Ingram	E. K. Ganong	F. R. Langford	H. Carter	S. W. Thorne	S. March	J. E. Jackson	
	FIELDS.	Newcastle, North Co., N. B.	New Harbor and Seal Harbor, N. S.	New Minas, Blue Mountain, N. S.	New Ross, Waterville, N. S.	Port Medway, Mill Village, N. S.	Queensbury, York Co., N. B.	River John, N. S.	Rockland, Car. Co., N. B.	Second Ragged Is Church, N. S.	Shelburne, N. S.	Springhill, N. S.	St. Andrews, N. B.	St. Mary's, Kent Co., N. B.	Sydney and Little Glace Bay, N. S.	Tabernacle, St. John, N. B.		Tracadie (African), N. S.	Tyne Valley, P. E. I.	Weldford, Kent Co., N. B.	West End, Halifax, N. S.	Weymouth, Digby & Greenville (Afr.), N. S.	

The aggregate of tributed among 134 clings; 8756 religious viand 156 received by le

The salaries to ger \$4229.29, divided as f Scotia; \$1503.58 to a three fields in Prince 1

A church has been of N. S., and a house of P. E. I.

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In the prosecution of Treasurer of Denomina Secretary, in addition count of and disbursing writing of about 1000 circulars, blanks, receipterly meeetings and semission addresses.

Owing to the deficits vention he thought it is ceipts for denomination that the amount for the last year.

For financial position

The Board has receiv Society of St. John, th invested, as stated in la of their bonds. We are

The executor of the I very great depreciation that there will be anyth

FIFTEEN Y

In view of all that h months, regarding Hom think it well to place on work done in that prov managed by the Home M

The amount received f the income from Bradsha from the churches is \$2 missionaries and grants ting expenses of the Borpostage, interest, station \$26,250.75. During the

SUMMARY.

The aggregate of the mission reports shows 1376 weeks of labor, distributed among 134 churches; 3312 preaching services; 2906 other meetings; 8756 religious visits; 5084 pages of tracts distributed; 364 baptized and 156 received by letter and experience.

The salaries to general missionaries and grants to fields amount to \$4229.29, divided as follows: \$2445.74 to twenty-eight fields in Nova Scotia; \$1503.58 to nineteen fields in New Brunswick, and \$279.97 to three fields in Prince Edward Island.

A church has been organized at Upper Country Harbor, Guysboro Co., N. S., and a house of worship completed and dedicated at Springfield, P. E. I.

WORK OF CORRESPONDING SECRETARY.

In the prosecution of his work as Secretary and Treasurer, and also as Treasurer of Denominational Funds for Nova Scotia, the Corresponding Secretary, in addition to work in the office, which includes keeping account of and disbursing the money received for denominational work, the writing of about 1000 letters, preparing and sending out thousands of circulars, blanks, receipt cards, etc., has visited ten associations and quarterly meeetings and seventy churches, and delivered 115 sermons and mission addresses.

Owing to the deficits resting on the three principal Boards of the Convention he thought it best to give special attention to increasing the receipts for denominational work. It must be gratifying to all to know that the amount for this work from Nova Scotia is one-half more than last year.

FINANCIAL.

For financial position of the Board see Treasurer's report.

The Board has received from the liquidator of the Provincial Building Society of St. John, the company with whom the Noah Webb fund was invested, as stated in last report, \$140.02, on account of the \$400 worth of their bonds. We are informed that nothing more need be expected.

The executor of the Mark Curry estate informs us that owing to the very great depreciation in shipping and shipping business it is not likely that there will be anything coming from that estate for Home Missions.

FIFTEEN YEARS WORK IN NEW BRUNSWICK.

In view of all that has been said and written within the last few months, regarding Home Mission work in New Brunswick, the Board think it well to place on record the following statement concerning the work done in that province during the fifteen years that it has been managed by the Home Mission Board of the Convention.

The amount received from New Brunswick during this time, including the income from Bradshaw Fund, and all legacies, as well as all receipts, from the churches is \$22535/10. The amount expended for salaries of missionaries and grants to fields in N. B., not including any of the working expenses of the Board such as salary of Corresponding Secretary, postage, interest, stationary, commission for post office orders, &c., is \$26,250.75. During these fifteen years the missionaries laboring in New

REPORT

Brunswick have reported 2,573 added to the churches, 2,117 by baptism and 456 by letter and experience. Fourteen churches, five of which are now self-sustaining, have been organized as the outcome of this mission

CHURCH EDIFICE DEPARTMENT.

In March, 1891, the friends at Beaver Harbor borrowed from this department \$188.85 for the purpose of clearing off a debt on their church building, which was giving them much trouble. The loan was made to them with the understanding that if they would put forth special effort to be self-sustaining from that time, the amount would be paid for them out of the general fund. They have been self-sustaining, and a part has been paid in previous years and the balance, \$132.60, has been charged against the general fund and placed to the credit of the Church Edifice Fund for this year.

The Wilmot church sent \$10 with the request that it be given to the Springfield church, P. E. I., which request has been complied with. Very timely assistance could be rendered to the weak mission churches struggling to provide themselves with places of worship if the funds were in hand to make these grants.

DISTRICT ORGANIZATIONS.

The following preamble and resolution adopted by the Home Mission Board, is here presented as indicating the ways in which the county or district organizations may, it is believed, assist in the prosecution of Home Mission work :-

Whereas, County or district organizations now exist in nearly all sections of the provinces,

Therefore Resolved, That these organizations be asked to assume closer relations to the Home Mission Board, by co-operating with it along the following lines, or in such other ways as will make them more effectual helpers of our work :-

1. To assist in the grouping of the weak interests of the district, so that as far as possible all the stations shall be cared for as fully and economically as may be.

2. To keep before the Board the needs of the districts in regard to pastoral labor, and to call attention to any promising openings that may appear for the planting of new missions.

3. To assist the Board in settling men on destitute fields, either by visiting the fields and awakening or increasing a desire for pastoral labor, or giving information as to suitable men open to settlement on these

4. To have such oversight of work done on mission fields in the district as will enable them to keep the Board informed of the progress of the work and any improvements or changes that may be needed.

5. To arrange for Sunday-schools and evangelistic work where openings for such work exist, in places that cannot be provided for by regular mission appointments.

6. To keep the claims of the Home Missions and other denominational work before the churches of the district, so that their interest in the same may be increased, and thereby increase the contributions for all departments of our work.

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mittees or societies no name they may be de istration of Home Mi the duty of the Hom Missions in such distri all applications for ai relation to Home Miss to such district commi Board for any district

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Brother C. W. Greni the Grande Ligne Boa sickness and other reas

Brethren of the Conv It has been a year of re forward the work beyon pleasing to the Board. plies withheld but retre the withholding of the s

Wolfville, N. S., Aug.

The following was added by vote of the Convention:-

That wherever properly organized and efficient county or district committees or societies now exist, or shall hereafter be formed, by whatever name they may be designated, which are willing to undertake the administration of Home Missions within their respective districts, it shall be the duty of the Home Mission Board to carry on the work of Home Missions in such districts through the agency of such district committees, all applications for aid and all communications from such districts in relation to Home Missions within the districts, to be made and addressed to such district committees, and all moneys which shall be voted by the Board for any district to be disbursed through the district committee.

THE GRANDE LIGNE MISSION BOARD AND WORK AMONG THE FRENCH OF N. S.

The Grande Ligne Mission Board has not advanced very far in the way of undertaking work among the French of these provinces. In June last Rev. A. Burwash made a hasty visit to some parts of the field. He writes hopefully of what he saw and heard, but his visit was too short to place him in a position to express a very decided opinion as to the prospects of the field.

Brother C. W. Grenier, missionary at Quebec, has been requested by the Grande Ligne Board to spend two months in Digby County, but sickness and other reasons have prevented his coming.

CONCLUSION.

Brethren of the Convention, the record of another year is before you. It has been a year of retrenchment instead of advance. To have pushed forward the work beyond that of last year would have been much more pleasing to the Board. But what can an army do when it finds the supplies withheld but retreat, and the blame should rest on those that cause the withholding of the supplies.

A. COHOON,

Cor. Secretary.

Wolfville, N. S., Aug. 18, 1894.

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Wolfville, N. S

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Wolfville, N. S.

TREASURER'S REPORT.

RECEIPTS.

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21. Day, late Treasurer of Convention Fund	280	24
EXPENDITURE.	\$7963	43
Paid Missionaries for 1892-93. \$1706 41 "On Notes for 1892-93 535 41 "Salaries of Missionaries and Grants for 1893-94. "Salary Corresponding Secretary and Treasurer. "Travelling Expenses Corresponding Secretary. "Post Office Orders, Postage, Stationery, etc. "Interest. "Proportion of Cost of Year Book. "Printing Reports for Convention. "Church Edifice Fund Acct., loan to Beaver Harbor church.	2241 4229 750 95 55 206 132 9 132	29 00 16 71 14 08 50 60
	7852	30
FINANCIAL POSITION.		
Board owes on notes	\$2164 111	59 13

CHURCH EDIFICE FUND.

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FINANCIAL POSITION OF THIS FUND.

Board owes on note Cash in hand	 \$	56 25 3 74
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TRUST FUNDS.

The Howard Fullerton Fund\$3500	00
"The James Burgess Fund, viz:—One Share Avon Marine Insurance Co. (limited)	02
French Mission Fund	45 00

A. COHOON,

Wolfville, N. S. Aug. 21st, 1894.

Treas. H. M. Board.

This certifies that I have examined carefully the accounts of the Treasurer of the Home Mission Board of the Maritime Baptist Convention for the year ending August 1st, 1894, and find them to be correct.

A. E. COLDWELL, Auditor.

Wolfville, N. S., Aug. 21st, 1894.

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REPORT ON GRANDE LIGNE MISSION.

HON. DR. PARKER'S REPORT.

To the President and Delegates of the Baptist Convention of the Maritime Provinces, about to be convened at Bear River, N. S.

In my absence I was appointed by the Convention in August, 1892, as its representative to the Grand Ligne Mission Board. I was unable to go to Montreal until October, 1893, and then, unfortunately, the President, Mr. Ayer, and other members of the Board were absent from the city. I, however, had the pleasure of meeting the Secretary, the Rev. Theodore Lafleur, who for long years has been one of the most active and efficient laborers in the interests of these important educational and missionary organizations. I visited the Feller Institute at Grand Ligne, and was gratified to find such a large, well proportioned, and architecturally pleasing stone structure as its home and centre of work. Its internal arrangements are well ordered and very comfortable, and the building affords accommodation for a numerous household of pupils of both sexes, and teachers. The plan is as yet incomplete, in consequence of the absence of a much needed second wing, for the construction of which a comparatively large sum of money is required. When this essential want is supplied the appearance of the structure will be imposing, and the space required for educational purposes and dormitories will be met for the present, and probably for some years to come.

The hospitable and courteous principal—Rev. G. N. Massé, B. A.,—gave me the opportunity of meeting the whole school, and I was much impressed with the healthy appearance, and bright, intelligent and happy countenances of its members.

The course of instruction given at the Institute is well adapted to meet the educational and spiritual wants of that section of country, and I believe it would be to the advantage of many of our young people from the Maritime Provinces who have acquired an elementary knowledge of the French language at home, and are desirous of continuing its study and of practically perfecting themselves in this branch of modern education, to enter the Feller Institute, as pupils; where they will find the facilities, and surroundings, admirably adapted to accomplish this end at a very reasonable expenditure.

Permit me to quote a brief extract from the Prospectus of the Institute for 1893-94: "In January 1890 the main building, till then known as the 'Grande Ligne Institute,' was totally destroyed by fire, leaving only the girls' wing, or Feller Institute. During the summer of the same year a much larger and handsomer building was erected, which, together with the wing entirely remodeled, and modernized, form Feller Institute as it appears in the cut. In these three intervening years two hundred and forty different pupils have attended the school, sixty seven of whom

professed conversion of these students a McMaster University

I would like to re Christian Education lished in the past, ar accomplish, but, to d time of the Conventi

Before closing, per the Missionary wor thoughtful and praye Provinces, who, I to denominational purp that every Baptist in the institution in que impart this imformat every Sabbath Schoo Cramp's Memoir of Morical sketch of the Lafleur.

COMMUNICAT

To the Baptist Chur Bear River, N. Mission sendeth

DEAR BRETHREN,your annual gathering since last you met. G blind superstition and tempt to evangelize a labor; fanaticism, bo these difficulties; yet a more hopeful prospec outbursts, the work of now and again makes a defiance of priestly a or colporteur such as mission. Our field is itself there is a populat million and three hund darkness has not confi looking for wider conqu Province of Ontario, and of these French Roman eastern part of Ontario single individual can sp professed conversion while here, eleven being Roman Catholics. Severa of these students are now in Theological Schools and McGill, and McMaster Universities, to which latter Feller Institute is affiliated."

I would like to refer to several matters connected with this admirable Christian Educational Institution, especially to the work it has accomplished in the past, and with increased energy and power, is continuing to accomplish, but, to do this would encroach too largely on the valuable time of the Convention.

Before closing, permit me to say that I most heartily commend it, and the Missionary work with which it is intimately associated, to the thoughtful and prayerful consideration of the Baptists of the Maritime Provinces, who, I trust, in the annual distribution of their funds for denominational purposes, will not forget these objects—and, I would add, that every Baptist in Cannda should become familiar with the history of the institution in question. To more effectually carry out this idea, and to impart this imformation to those who are to follow us, I would say that every Sabbath School library should contain one or more volumes of Dr. Cramp's Memoir of Madame Feller, and also copies of the jubilee "Historical sketch of the Grande Ligne Mission by the Rev'd. Theodore Lafleur.

Respectfully submitted,
D. McN. PARKER.

COMMUNICATION FROM THE GRAND LIGNE MISSION BOARD.

To the Baptist Churches of the Maritime Provinces, in Convention at Bear River, N. S., August, 1894,—the Board of the Grand Ligne Mission sendeth Greeting:

Dear Brethren,—We esteem it a great privilege to greet you in your annual gathering, to report something of God's doings through us since last you met. Grave diffiulties arising from the dense ignorance, blind superstition and priestly control have always to be met in any attempt to evangelize a people conditioned as are those among whom we labor; fanaticism, boycott, persecution and social ostracism increase these difficulties; yet notwithstanding this the work has never presented a more hopeful prospect than at the present, for beneath all these violent outbursts, the work of past years is surely though slowly being felt, and now and again makes itself manifest in a demand for intellectual light, a defiance of priestly authority, and a readiness to receive the missionary or colporteur such as has scarcely been known in the history of the mission. Our field is a very large one. In the Province of Quebec itself there is a population of nearly one million and a half, of which one million and three hundred thousand are in the darkness of Rome. This darkness has not confined itself to the Province of Quebec, but still looking for wider conquests, it has swept over the boundary into the fair Province of Ontario, and to-day there are more than one hundred thousand of these French Romanists to be found within her borders, until in the eastern part of Ontario whole villages may be found where scarcely a single individual can speak the English tongue. In the Maritime Prov-

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inces the descendants of the hardy Acadian are rapidly multiplying—in creased in New Brunswick by settlement from the Province of Quebec—until one hundred and five thousand, or about one-eighth of the population of these Provinces are to be found, almost all of whom are in the darkness of Rome. Such a field leaves no room to doubt the need of a Mission specially devoted to the French people.

The Work and the Workers.—During the year the work at Feller Institute was prosecuted with great energy. Every room was occupied, every vacant room we could rent was engaged; even then, more than forty pupils were refused because we had no room. We hope this may be remedied before many years by enlarging the buildings. Most of the pupils are from the Province of Quebec; thirty-six, however, were from the United States, and five from Ontario. We had hoped to have had one or more devoted young men and women from the Maritime Provinces there ere this, preparing themselves for work among the French people down by the sea. A good religious interest was manifest during the school year, but owing to the school being scattered by scarlet fever twice during the term no reaping seemed to be possible. Already for the coming year applications have been received which will fill every room, yet daily more are coming to hand, which we are compelled to refuse.

Colportage.—Our colporteurs report a goodly amount of success in their work, a readiness to enter into conversation on the part of the people, and in many places a desire to become possessed of God's word.

Mission Churches.—In all the churches substantial progress has been made with perhaps one exception, and here after years of labor we have for the present withdrawn the laborer. Among the converts of last year are more than fifty persons who were converted from Romanism. In Montreal and Ste. Marie de Monnoir we are specially encouraged by the large number of young people who are attending our services.

New Fields.—The work in Sorel, established May, 1893, has met with many indications of blessing. They have passed through great tribulations, persecutions, imprisonment and boycott; still congregations filling the house greet the missionary, while twice as many people crowd around the open windows to listen to the preached word. At Maskinonge we have built a church and parsonage, several have been baptized, and many Romanists are coming to hear the gospel of Jesus Christ. In the city of Quebec Rev. A. Burwash, B. A., has gone to supplement the labors of Mr. and Mrs. Grenier. A beginning has been made, a building rented in the most intensely Catholic part of the city. A large mob has attacked the mission house and missionary, but "He who maketh the wrath of man to praise Him," has brought glory to His name out of this attack, and over forty persons (most of whom were French Romanists) listened last Lord's day to the preached gospel, guarded by a strong posse of policemen, whose services however were not in demand. The Board has sought opportunity of fulfilling the promise to this Convention by sending Bro. Burwash down to these provinces to spy out the land. We also had other plans which we deeply regret were frustrated by circumstances over which we had no control. At my request Bro. Burwash has prepared a report of the field visited and impressions produced, which reads as follows :-

REPORT OF

I had two m French there a tongue. So the labourer just in is different. I day and a night people sang or seemed delight

Brother and families would reading the Sc priests and nun ment, told me with Romanisr church dues. yet in Saulnier field may be alr not feel at all h spent a very ha of the French v might not yet o French work. one promising Baptist churche upon God unite the calling out l evangelization Yarmouth. The much to find ot Mrs. Everard, a a praying woma Mission Chapel Sister Darbison to help in any v requested by the a month or tw Convention. H work has greatly it is impossible f to have some one much time on it

Prospects may be Quebec, Aug. 2

The great needed." Are the upon the church give the perishin gospel of Jesus (will honor them

REPORT OF VISIT TO THE FRENCH FIELD BETWEEN DIGBY AND YARMOUTH IN NOVA SCOTIA.

I had two meetings at Plympton. Several Romanists were out. The French there are more familiar with the English than with their own tongue. So that there seems to be no very urgent need of a French labourer just in that part of the field. In "French Town," of course, it is different. Many do not speak English. At Saulnierville I spent a day and a night. Met with several Acadians in a social way. Young people sang our English Gospel Hymns beautifully. Young and old

seemed delighted to have me speak and sing in their language. Brother and Sister Darbison assured me that members of French families would be quite accessible to a missionary, families who are reading the Scriptures, and wearying of both the teaching and life of priests and nuns. An Italian, whose wife is French, and has a Testament, told me he knew of twenty men who, like himself, were disgusted with Romanism: they were no longer going to confess, nor paying their church dues. I do feel that we have a right to expect a rich harvest yet in Saulnierville from the good seed sown in the past. Indeed, the field may be already whitening unto the harvest. Brethren at Tusket do not feel at all hopeful in regard to prospects for French work there. I spent a very happy Sunday at Yarmouth, where are many warm friends of the French work. It has occurred to me to wonder why Yarmouth might not yet open up, and become a centre and headquarters for a good French work. A large proportion of the population there is French; one promising French convert is a member of the first church; and three Baptist churches there taking this work upon their hearts, and waiting upon God unitedly in prayer with reference to it, might surely result in the calling out by the spirit of a man, or men, to earnestly attempt the evangelization of those saily destitute Acadians between Digby and Yarmouth. The few French Protestant families in the field would help much to find other families "worthy to receive" the Lord's servants. Mrs. Everard, at Plympton, is "a great woman" in this work, because a praying woman. She meets with two or three others weekly in the Mission Chapel to pray—specially for the French work. Brother and Sister Darbison at Saulnierville are well and widely known, and are ready to help in any way they can. Brother Grenier was to go to the field, as requested by the Grande Ligne Board, about the first of August, to spend a month or two on it, and be in a position to report progress at the Convention. His health did not permit him to go then. Since then work has greatly multiplied on our hands in Quebec and vicinity, so that it is impossible for us to spare him. The Board, I am sure, will be glad to have some one visit the field again as soon as possible, and spend as much time on it as may be necessary to find out more fully what the prospects may be for more permanent work.

Quebec, Aug. 20th 1894.

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ADAM BURWASH.

The great need that now confronts us is "more laborers for the harvest field." Are the churches praying for DARK QUEBEC? Has there come upon the churches of the Maritime Provinces a sense of obligation to give the perishing thousands of French Romanists at your own doors the gospel of Jesus Christ? Are the mothers and fathers praying that God will honor them by taking their brightest boy or girl and fill them with a

yearning for the evangelization of this people? Are pastors looking out among their members for consecrated young people who are prepared to give themselves to this work just as others have given themselves to work in India? To such how gladly would we extend a welcome to our ranks, and how pleased we would be to place at their disposal all the means we possess in order to prepare them for this work. But send us the right kind of material, young men and women, consecrated, bright, intelligent, persistent, patient, tactful and prayerful, and we will send you back laborers that need not be ashamed to tell out the "old, old story" to the French in the Maritime Provinces.

We desire to record our gratitude to the Churches, Sunday Schools, and to the Baptist Women's Missionary Union for enlarged gifts, and pray that the year to come may witness still greater things attempted and accomplished for Jesus Christ.

All of which is respectfully submitted.

E. BOSWORTH, Field Secretary.

Communication from the Baptist Convention of Manitoba and the North West Territories.

THE BAPTIST CONVENTION OF MANITOBA AND THE NORTH WEST TERRITORIES SENDS GREETINGS TO THE BAPTIST CONVENTION OF THE MARITIME PROVINCES,

Dear Brethren :-

It is with deep feelings of gratitude to God we once more present to you an outline report of the Lord's work in the North-West. Great advancement has been made during the year. Abundant blessings have rested upon the work. Probably never in one year of our history have the churches generally received such gracious showers of blessing. The statistical report will show a large increase by baptism. For this we would say—"Be thou exalted, O God, above the heavens and thy glory above all the earth."

THE EXTENT OF THE FIELD.—The field keeps continually enlarging. Our actual operations extend now from a point 10 miles east of Emerson to the Sturgeon River, 15 miles north of Edmonton, a distance of 1123 miles. Besides this we work on nearly 1000 miles of branch lines. There are other lines open that we have not yet touched, besides large country districts where they are calling loudly for the Gospel.

INCREASE OF POPULATION.—The population is increasing at a rapid rate. The country is filling up with people of various nationalities and types of religion. There are Germans and Jews, Scandinavians and French, Icelanders and Poles, Chinese and many other smaller bodies speaking a foreign language. The United States also are taking advantage of the opportunities offered in this country, and large numbers from there

are coming here. In British possessions Provinces and the remain. Of religit Protestantism and ened with "higher God unto Salvation proclamation the de-

OUR RELATIONS report that continue brethren in the East of the work of this operation with the brethren from amount advise in the matter McMaster Universe Home Missions in us great assistance, regretted they were

FINANCES.—The work throughout the in common with all as we do gives us can

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We have consecrated secure others to fill encourage us to invita surance that it will always embarrassed work. The rapidly issues that hang uponow, together with high overwhelmed strained to cry out, of for a continuation of this work.

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are coming here. But the great bulk of the population is from parts of the British possessions, especially from Ontario and Quebec, the Maritime Provinces and the British Isles. About 40,000 of the native Indians still remain. Of religions we have represented Judaism and heathenism, Protestantism and Roman Catholicism and scepticism. and we are threatened with "higher criticism." The Gospel of Christ is the power of God unto Salvation to every one that believeth, and upon its faithful proclamation the destiny of our country hangs.

OUR RELATIONS WITH THE EAST.—It is a great pleasure to us to report that continued harmony and good will exist between us and the brethren in the East. Yet we realize that in order to meet the demands of the work of this country we must have closer union and fuller co-operation with the eastern provinces. With this in view we invited brethren from amongst them to our Convention to deliberate with us and advise in the matter. Prof. T. Trotter, of the theological department of McMaster University, and Brother J. P. McEwen, Superintendent of Home Missions in Ontario and Quebec, were present with us and gave us great assistance. We invited brethren from amongst you also and we regretted they were unable to come.

FINANCES.—The financial depression is necessarily affecting missionary work throughout the world. We have felt the effects of the hard times in common with all others. That we are able to make as fair a showing as we do gives us cause for heartfelt thanksgiving to God.

This is the most difficult and perplexing question with which we have to deal. We have a country whose prospects for future greatness are bright with promise. We have a rapidly increasing population offering a variety of missionary work such as can be found in no other part of the Dominion. We have railway and other facilities for work that the pioneers of our denomination in the older provinces did not enjoy. These give us an unequalled opportunity for doing a work for God in this country, not only for the present but for coming generations, that should inspire us with holy enthusiasm.

We have consecrated and faithful missionaries, and we believe we could secure others to fill all our vacant fields if we could get the money to encourage us to invite them. But we have neither the money nor the assurance that it will be forthcoming. Even at our present outlay we are always embarrassed for funds, and are in continual fear of disaster to the work. The rapidly increasing demands of the field and the tremendous issues that hang upon the faithfulness with which these demands are met now, together with the difficulties that have beset us, have at times well nigh overwhelmed us with anxiety. Many times have we been constrained to cry out, who is sufficient for these things? Brethren, we ask for a continuation of your prayers and an enlargement of your gifts for this work.

Encouraging Condition of the Work.—Notwithstanding the difficulties that have been attendant upon the prosecution of the work, its present condition is such as to give abundant reason to thank God and take courage. We believe that in proportion to the money expended there is no other missionary society doing an equal amount of work in the country. There has been a marked quickening of spiritual life in the churches and a large ingathering of souls.

Churches Organized and New Fields Opened.—Six new churches have been organized during the year, of which two are of English speaking people, two of German, one Scandinavian, and one of Indian. The

two latter are the first and only Baptist churches amongst those people in the North-west.

New fields have been opened up at Olas, N. W. T., and Barclay, Manitoba. Also at Gatna and Wolsley. The two former are amongst English speaking people. Gatna is the centre of a vast field amongst the Mennonites and Germans of Southern Manitoba. Wolsley is a large German colony in the Territory of Assiniboia. The Scandinavian work also marks a new and important step in the history of our mission. Thus year by year we are forced to advance by the onward march of the country's progress. When the Lord bids us go forward and plant New Testament churches on new ground we cannot refuse. Several more churches will be organized this summer, and other new fields must be opened soon.

Houses of Worship Completed.—Five new houses of worship have been completed, making fifteen in two years, at a total cost of \$60,000. A number of others have commenced to build.

THE PASTORATES.—The frequent changes in the pastorates is a matter with which all the Baptist Conventions and Home Mission Boards of the country have to deal. Various causes are assigned and remedies prescribed, yet the disease is unchecked. It is urged that in our case these changes indicate an unsettled and unreliable condition in the country. Yet these changes are as frequent in the east as in the west. Considering the greater difficulties in this pioneer work and our disadvantage in securing suitable mes, and the scarcity of funds with which we are constantly hampered, the case stands well in our favor when comparisons are fairly made. Yet that we are no worse or even better off than others does not meet the demands of the case. While in some cases a change is beneficial the requirements of our work demand greater permanency in the pastorates. A large percentage of the changes in our pastorates is caused by young men returning to college to complete their theological course. These young men do splendid work, and it is a sore trial to us to be thus compelled to part with them.

We have now thirty-three missionaries on the field, including eight students. There are yet a large number of pastorless fields, and several others will be vacant at the end of the student term. We will need at least fifteen pastors this fall, and additional funds for their support, on an average of about \$300.00 each.

STUDENT LABOUR.—The question of student labour for short periods is receiving the attention of College Boards and Mission Societies generally. Plans for the solution of this difficult problem have reached the experimental point in some instances. But no general plan can be adopted that will meet the case under the variety of conditions and circumstances it presents. The fields require and demand continuous service throughout the year. The students do good service in the short season given them, but the fields are left vacant the greater part of the year, and at a time most convenient for special services, and slow progress is made at considerable expense. Conventions that rossess educational facilities within their bounds for the ministry of their churches, are endeavouring to remedy the difficulty by supplies and interchange of students. But with us the case is different. We have no such educational facilities and but few students in the country, and our distances are too great. We have been receiving students from Toronto, and this year two of our young men have returned from there to us. But the expense of such service to any large extent is beyond the reach of our limited means.

We have appointed board of McMaster of wersity, requesting the operations taking the in the North-west. a forward step of green

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We have appointed a committee to draft a memorial to the senate and board of McMaster University, and the senate and board of Acadia University, requesting them to consider the feasibility of university extension operations taking the form of a summer school for our ministerial students in the North-west. If this scheme can be successfully worked it will be a forward step of great importance to our work.

THE INDIAN WORK.—This work is in a hopeful condition. A church has been organized and a house of worship opened for service during the year. The ladies of Ontario are now supporting a white missionary themselves, and another field has been opened up near Portage la Prairie, and doors are opening in other parts of the country.

The German work.—We have in the country over 30,000 German speaking people. This includes the Mennonites, of whom there are about 17,000. This is only the nucleus of our German population, the tide of immigration brings large additions to their colonies annually. We have no more hopeful field for missionary efforts than amongst this people. There is no other evangelical denomination doing any regular mission work amongst them but ourselves, and their temperament and the conditions of society out of which they have come, make them more accessible to us than to any other evangelical body. The circumstances in which they are at present make it imperative that what we intend to do to reach them be done soon.

We found great difficulty in communicating with them. In some of the colonies they have a very imperfect knowledge of the English language. In order to meet their needs as fully as possible, we entered into an engagement with Bro. R. J. Hack, Superintendent of German Baptist missions in the Western States, to act with us as a corresponding member of our Board, and to give a portion of his time to the oversight of the German work in this country, so as to report to us the needs of the fields, and advise in securing and supporting pastors.

Through the kindness of Bro. Hack and the Society, this service is given without cost to us.

The work amongst the Germans was begun eight years ago. We have now seven churches amongst them, three of which are pastorless at present. There are other colonies throughout the country that should be cared for. This whole field is very ripe for the harvest, and the Lord is saying to us,—"Thrust in thy sickle and reap."

The Scandinavian work.—A new and important work has been opened amongst the Scandinavians of the country. It was known to us for some time that a considerable number of these people were settled in the country, but we were anable until recently to do anything for them. This spring a Scandinavian brother named Martin Bergh was providentially directed to us. He held some services in Winnipeg and a church was organized. He then visited Calgary, where he found more of his countrymen. Meetings were held with encouraging results. About fifteen professed conversion. At Wetaskiwin he found a colony of 300 families, where no missionary work is done by any denomination.

families, where no missionary work is done by any denomination.

These colonies are increased and multiplied annually by the incoming tide of immigration. The children are growing up in utter ignorance of the word of God. They have neither Sunday school privileges nor any other religious service. What must the future be under such conditions?

We bow our heads with shame in reporting such neglect within the bounds of our convention. But there are others in our country equally destitute. There are bands of Indians in heathenism. In Manitoba alone there are not less than twenty-six bands of these people without any christian work being done amongst them by any denomination. There

are settlements of Germans and French and Half-breeds whose condition is pitiable. Oh, brethren, what shall we do?

The day of our opportunity is closing. The open door that God bids us enter will soon be shut. What we do must be done quickly.

We submit to you this report and ask for it your prayerful consideration.

Respectfully submitted,

H. G. MELLICK,

Secretary.

Treasurer.

TREASURER'S REPORT, APRIL 30th, 1894.

	H. E. SHARPE (Winni	peg	;),	
	Winnipeg, June 27th, 1894.				
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	COMPARATIVE STATEMENT OF INCOME				
	Net Liability			\$1365	51
			_	9817	40
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	Cash on hand	900			
	Paid Notes outstanding last year	50	0.0		
	Edmonton.	900	-		
	North-West Baptist	18	-		
	Printing				
	Discounts, Telegrams and Postage	136	-		
	Travelling	361	98		
	Expense Account—	1000	00		
1	Students	1056	60		
1	Superintendent and Pastors	6349	27		
	DISBURSEMENTS.			\$9817	40
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	LOUGH HOW UNDER GISCOURT			300	00
	Notes now under discount			1438	
	Manitoba		-	2039	0.0
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	New Brunswick and P. E. Island	464	07		
	Maritime Provinces			020	UI
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	Standard Publishing Co	90	00	E CT /	
	Women's Home Mission Board	350	00		
	Churches	5234	75		
	Ontario				
	Cash on hand	37	80		
	RECEIPTS.				

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Report of

TO THE BAPTIST

Dear Brethren, In the good provother annual report

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BOARD OF FOREIGN MISSIONS.

OFFICERS FOR 1894-'95.

REV. J. H. SAUNDERS, President. REV. G. O. GATES, Vice-President. REV. J. W. MANNING, Sec'y-Treasurer.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1895.

REV. J. W. MANNING, REV. W. W. WEEKS, REV. G. O. GATES, REV. W. E. McINTYRE, JOHN McGINTY, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1896.

REV. J. J. BAKER, REV. J. H. SAUNDERS, REV. C. H. MARTELL, REV. J. D. FREEMAN, MONT McDonald, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1897.

JOHN MARCH, Esq., THOMAS S. SIMMS, Esq., CHARLES F. CLINCH, Esq., D. V. ROBERTS, Esq. REV. J. A. GORDON.

Report of the Foreign Mission Board.

To the Baptist Convention of the Maritime Provinces: Dear Brethren,-

In the good providence of God your Board is permitted to present another annual report. At the beginning of the year the outlook was by no means encouraging. The deficit was large and the payments soon to be made; but we felt that the work was not ours, and that we were "workers, together with God." And so "walking by faith" we moved on, desiring to know only the will of Him whom we serve.

The importance of the work entrusted to your Board cannot be overestimated. It is often urder-estimated by those who have not taken in the spirit and aim of the Great Founder Himself. Missions, Foreign Missions, are essential to the life and health and growth of the Christian church; for the spirit of missions is the spirit of Christ. Especially is this true of missions to the ignorant and needy ones of earth. And so if we would live and grow, we must not only stretch out our hands to God, but to our suffering, dying fellow men, even to those who are sitting in the darkness of heathendom.

That our people might see and feel this, has been one aim of your Board during the past year. In the efforts of our Secretary—in the addresses given, in the correspondence with the pastors, in personal interviews with brethren, and in the material furnished the press—this has been the chief point held in view. A missionary spirit is the Christ spirit. A study of the Gospels makes this as clear as a sunbeam. The one great aim of our Lord was to set up a kingdom, into which is to be gathered out of all nations "a multitude whom no man can number." To push this enterprise seems to your Board the great work of the Christian church to-day. To feast ourselves on the good things of the Gospel, and not lift a hand to give any portion to the hungry multitudes, is so atterly at variance with the spirit of our King that it needs only to be mentioned to secure the condemnation of any intelligent Christian. With these thoughts more or less clearly in mind, your Board addressed itself to the work.

The officers for the year were re-elected, viz: Rev. C. H. Martell, President; Rev. J. H. Saunders, Vice-President, and Rev. J. W. Manning, Secretary-Treasurer. The different departments of the work were intrusted to active committees, and have been kept well in hand throughout the year.

RETIREMENT OF MEMBERS.

Two members of the Board have felt it to be their duty to retire from service, Revs. D. A. Steele and F. D. Crawley. The former has been a member of the Board since 1871, and was highly esteemed by his brethren as a wise counsellor and a most valued member. But as Bro. Steele lived at a distance and seldom met with the Board, he felt that it was not just right to share its responsibilities while he took no part in its deliberations, and so pressed his resignation, which was accepted with deep regret.

Bro. Crawley resigned because he had left the Provinces, and was not certain that he should return. This brother was also a most efficient member of the Board, and though living in Fredericton, was frequently present at its meetings, and helpful in many ways. His resignation was also accepted with reluctance.

Their places have not yet been filled. Two good men and true have left us, though we are assured that their interests in this department of our work has not ceased.

LITIGATION.

The suit in equity, brought by the administratrix of the estate of the late Jacob Bradshaw, on the 5th of August, 1891, against the Foreign Mission Board, to set aside the gifts and conveyances to it from the late Jacob Bradshaw, was tried before the Judge in equity and a jury, in December 1893 and January 1894, and resulted in a finding on all the questions in favor of the Board. The plaintiff then moved for a new trial which the Judge in Equity refused. From this judgment the plaintiff appealed to the judges of the Supreme Court of New Brunswick, and this Court dismissed the appeal. The plainliff gave notice of appeal to the Supreme Court of Canada, and this appeal is now pending.

These proceedings have been attended with much anxiety and heavy costs to your Board. But since the matter has been forced into Court, notwithstanding the efforts made by your Board to prevent it, and being confident of the justice of its case, your Board has decided to make no compromise, but to let the whole question be settled by the courts.

As was intimated this country on accouleave India any too svery ill indeed, but y proving. Her long il of great anxiety to he the path of duty. We to live in India and be the Board in Novem Board allowed him \$5 sick.

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Mrs. Churchill, the very pelled to return home less coming home was part will return to India; but tion of the churches an and deepen the missions.

In view of these facts should have been sent that after counting the cost, the prospect for sending condition and prospects, incur any further expension what can it do?

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As was intimated last year Rev. J. H. Barss and wife have returned to this country on account of the serious illness of the latter. They did not leave India any too soon. Since their return Mrs. Barss has continued very ill indeed, but your Board is pleased to learn that she is slowly improving. Her long illness in India, and since her return, has been a source of great anxiety to her friends, and has kept our brother in perplexity as to the path of duty. With the conviction that his wife would not be able to live in India and be in health, Bro. Barss resigned his connection with the Board in November last, and his resignation was accepted. The Board allowed him \$150 for his support while he was ministering to the sick.

MISSIONARIES AT HOME.

The Rev. R. Sanford, who has been home on furlough for two years and more, was very anxious to return to his loved work in India this autumn, but our brother's illness was of such a nature that your Board felt it would be most unwise to authorize his return, unless assured that his health was sufficiently restored to warrant the Board taking such a step, more especially since it was Bro. Sanford's purpose to return alone, leaving his wife and children in this country. The question of his health was referred to two physicians, Dr. Parker of Halifax, and DeWitt of Wolfville, who agreed that in his present physical condition it would not be prudent for him to think of returning to India, but we hope that since his health has been so improved recently, that at no distant day he may be able to resume his work.

Mrs. Churchill, the wife of our oldest missionary in the field, felt compelled to return home last autumn, and is still in this country. As her coming home was partly of a private nature, it is not known when she will return to India; but her stay at home has been improved by a visitation of the churches and associations, and an earnest endeavor to foster and deepen the missionary spirit among our people.

In view of these facts, it would seem that at least two more families should have been sent this autumn and two single ladies, but the Board, after counting the cost, felt that even if another family should offer to go, the prospect for sending them was not sufficiently clear. Our financial condition and prospects, as far as we can see, are such that we dure not incur any further expense at present. The Board is greatly troubled, but what can it do?

REINFORCEMENTS.

The appeals that come to us from the mission staff for reinforcements are strong enough and tender enough to move the stoutest hearts. It is no wonder if the hearts of some of them should fail as they look out over the more than 4,000 villages with a population of 1,700,000, and see the swarms of people all around them, and so few to give these starving multitudes the Bread of Life. We are venturing to send one mission family, Rev. H. Y. Corey and wife, and one single lady, Miss Martha Clark. But in doing this we are "walking by faith and not by sight." As much as this must be done, or else we should frankly say "This mission work is too much for us."

STATIONS.

The stations are the same as reported last year. Bimlipitam, Chicacole, Bobbili, Vizianagram, Parlakimedy and Palcondah. The total population is about 1,700,000. To man these six fields we have only five mission

families and three single ladies. These more than one and a half millions, living in upwards of 4,000 towns and villages, are dependent upon us for the Word of Life. No others are giving it to them. This unmet need, the Master's ringing command, and our own acceptance of the trust in 1875, and renewed every succeeding year, fastens this responsibility upon us and so fastens it, that we cannot thrust it aside unless we say to the world, "We cannot meet this demand. Come and help us."

Binlipitam.—Rev. L. D. Morse is in charge of this station. He says that the Sabbath-schools, the prayer-meetings and the preaching services in the chapel have been kept up throughout the year.

The church members residing at the station are doing well. A Sunday evening preaching service has been held nearly every evening of the year, in the English room of the chapel.

In February the missionary, accompanied by his wife and two native preachers, spent 20 days on tour, and the Gospel was preached in 37 villages. This was Bro. Morse's first experience in touring, except a short one made with Bro. Shaw the previous October, on his field at Bhimasingi.

During the last four months of the year tours were made in 7 different places. He says of them, "Often we have preached to large and enthusiastic crowds, and have been obliged to tear ourselves away from them, 'to preach the Kingdom of God to other villages also.'" Three new outstations should be planted at once, but we have not the men. 60 days were spent on tour, 90 villages were visited, some of them several times. The Native Helpers are 3.

In the village of Polepilly, about 7 miles north of Bimli, several members of a goldsmith's family have been led to trust in Jesus. Miss Gray spent all of June with them, and the missionary, with a helper, has made frequent visits to this place.

Bro. Morse says that since January 1st he has been greatly encouraged, that never before since his arrival in India did so many beams of daylight seem to be shooting through the night. Of the girls in the boarding department, 5 have been baptized, and also the goldsmith referred to above. This man came out in the teeth of the fiercest opposition, and he is standing the test well. He has a bright intellect, a thorough knowledge of the popular religion of the Hindus, and is a man of good education in his own language. He has a great influence among his acquaintiances. He is eagerly devouring and digesting every christian book he can find in the vernacular and is unmistakably growing in grace, in knowledge and in intellectual strength. He seems to have a passion for conversing with his fellow-men on the way of salvation. To be a preacher of the Gospel is his highest ambition. The present membership of the church is 22. The Native Helpers are 3. The number of villages on the field 150, and the population is 110,000.

Miss Gray has charge of a Girls' Boarding school at this station. There rae twelve residing in the dormitory at the present time. Miss Gray says, "I have never seen so much interest manifested as at the present time. Some who a few years ago were bitterly opposed to our teaching are now reading the Bible and other religious books. We believe our work is not in vain. We expect fruit."

Since the New Year has come in six of the girls in the school have been converted and are rejoicing in Jesus as their Saviour. Five of them have been baptized, and others are enquiring the way.

Miss Gray has sought rest and health during the past hot season at Ootacamund; Miss McNiel accompanied her. In the interest of our mission work Miss Gray should come home. Her furlough has been well-

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Chicacole.—This field is under the management of Rev. I. C. Archibald who with his wife and Miss Wright are abundant in labors. Ten tours were made during the year, varying in length from two days to fifty-one and a half, six of which were on the Chicacole, three on the Palcondah, and one on the Bobbili field, by invitation of Bro. Churchill. 136 days were spent in this work, during which more than 220 villages were visited by the missionaries and their helpers. He was accompanied by Mrs. Archibald 87 days. The most distant villages reached were more than 50 miles from the station.

There are 2 men giving their time to colportage work in Chicacole and 1 in Palcondah. Sometimes for weeks in succession, preaching the gospel has been their main work, yet the total sales by colporteurs and missionaries have been 7001 books and tracts for Rs. 273-12-9.

There are three Sunday Schools on the Chicacole field and one in Palcondah. The average attendance is 86.

There are only two *Day Schools*, with an average attendance of about 43. Both had Christian teachers. The school at Calingapatam was closed during the last half of the year, and will not be opened until there is a larger number of Christian children to be taught.

There are two Churches on this field, one of them at Chicacole and the other at Tekkali—32 miles distant. The Chicacole church numbered at the close of the year 38. The state of the church affords ground for encouragement. The church has called Baghavan Behera as its pastor and supports him. This is the first church on our mission field to assume the entire support of its postor.

The Tekkali church numbers 21, of whom 3 are non-resident. The condition of the church has been such as to give the missionaries great anxiety. Some of the members on account of their great poverty were sorely tempted to go back into caste. The present outlook is brighter. Both churches have contributed during the year R's—240.4.8. Of Boarders there are 18, of whom 9 are boys and 9 girls. All but two have passed the government examinations, and have been advanced.

As to prospects, Bro. A. says, "God is moving by His Spirit on many hearts. Thousands know the truth, and have Christian books and tracts in their homes. A Brahmin whom I visited in Calingapatam a few weeks ago, showed me 80 Telugu Christian books, which he appeared to have read with care. Open opposition has greatly lessened in Palcondah and the people hear better than ever before. We are, therefore, encouraged to hope for a considerable ingathering during the coming year.

To the churches in this field—7 have been received by letter, 3 by baptism; 12 have been dismissed, and 4 excluded, so that the present membership is 59.

To work among the women, Miss Wright gives herself almost entirely. She regularly visits the homes of all she can reach, and she says, "Many know the way to the Saviour, and acknowledge the truth and reasonableness of all that we say, but from year to year they halt between two opinions."

While Mrs. Archibald was absent on tour for three months and a half, Miss Wright had charge of the boarding and day schools, which extra work was quite a tax on her strength. However, during the year she taught 90 Bible lessons, made 1506 visits, by means of which about 15,000 persons heard of Him who saves to the uttermost, and saw to the distribution of 1900 hand bills among those who could read.

Bobbili is still under the fostering care of Rev. Geo. Churchill, who is toiling most patiently. This faithful worker has need of special prayer in his behalf. He is alone on that great field, with no home comforts.

To a missionary a home is a great thing; for apart from the Gospel it is about the only ray of sunlight that shines into the darkness of his life. Bro. Churchill has made several tours on his field. The last one was in some respects the most encouraging he has ever made. He says, "unless I am altogether mistaken, I found evidences that the seed sown in former years has not been altogether lost.'

The Girls' school in town has been carried on as usual though it has suffered from the absence of Mrs. Churchill. The number of names on the register at the close of the year was 60, with an average attendance for the past quarter of 35. The work of teaching seems to have been fairly well done. Four passed the primary examination. The religious influence of the school is good and hopeful. Most of the children attend Sunday school.

The most trying part of the work on this field was the giving up of work in the Jeypore district. It has practically passed out of our hands. Another mission has it in charge. As there were several members of the Bobbili church living there and no native teacher or preacher to care for them after the death of Satya Vadhi, they very naturally east in their lot with the mission of another denomination. This will account for the large decrease in the membership of the little church in Bobbili. Bro. Churchill sadly closes his report with the words, "And so the year closes with much of apparent loss in numbers and working strength. We can only look to the Master to make up this loss and pray that He will do so in His own time and way during the coming year." The membership at the beginning of the year was 41. One was baptized, but two died, and fellowship was withdrawn from 15, making the present membership 25. R's 60 were contributed by the church. The workers on this field besides Bro. Churchill are 2 native helpers and 2 Bible-women and teachers.

Vizianagram is the fourth field occupied by our mission in India-It is under the supervision of Rev. M. B. Shaw; and Miss Kate McNeil is the lady missionary. This field has a population of about 400,000 souls. It is compactly and admirably laid out for work and has four distinct divisions, known as the Vizianagram, Chipurapilly, Gagapatinagram and Stringuvarapukota Taluks.

In the Vizianagram Taluk (or county) the missionary spent 261 days, and was accompanied by three native evangelists on several occasions, who also made short tours alone in distant sections.

To the Chipurapilly Taluk an evangelist has given his whole time. The missionary spent 15 days there and preached in 30 villages.

In Gagapatinagram a preacher has lived a whole year and has done faithful work. Mr. Shaw says: "He and the Chipurapilly evangelist made a tour of 10 days into the north-west corner of the Taluk, where the Gospel had never before been preached, and came back greatly strengthened in spirit, and hopeful." In this division of his field the missionary spent 70 days and preached in 101 villages. At one of the villages it seemed as if all the inhabitants would come over in a body to Christianity. But they did not come, and the high expectations which had been aroused were doomed to keen disappointment.

In the other Tuluk the missionary spent 19 days of severest toil, more severe on account of difficulties with the evangelist who had charge. The missionary says: "Many in this Taluk know enough to intelligently assume the Christian life. Some seem to be honestly seeking Jesus. Some are undoubtedly possessed of devils. Just as the year was drawing to a close a spiritual interest sprang up among some heathen employes of the mission. It resulted in the baptism of my touring 'boy,' a Mala, and my cartman, a Kapu, both most promising young men. Others were deeply affected."

The missionary has conducted 300 Bibles classes, and has given 290 addresses during the year. He has spent 104 days outside the Vizianagram

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n 290 igram Taluk in direct evangelistic work; has personally presented the Gospel to more than 17000 souls, including children; has preached in 182 different villages, and walked 270 miles. The miles travelled by him were 858.

The amount of money contributed by the Native Christians alone was Rs. 73-1-6, while the total offering at the station was Rs. 683-14.

The workers on this field other than the missionaries are 7 evangelists, 2 Bible-women and 2 Christian teachers. The additions to the church were, by letter 4, by experience 2, by baptism 3. The decrease was 3. Present membership 28.

Miss McNeil, the lady missionary in this field, devoted her time to the women and children. She has acquired a good working knowledge of the language, and though the most of her time was given to study, yet she has visited regularly a large number of low caste and some few high caste houses in the town. Besides this work in the town and vicinity, accompanied by a preacher and his wife, Miss McNeil made a tour of 7 days to Bhimasinghi. On this tour she told "the old, old story" to a large number of men as well as women and children. She has 69 girls enrolled in her school and the attendance is good. There is a Sunday school connected with it which is also well attended. The Life of Christ is taught and with some signs of good as a result.

The past hot season Miss McNeil spent with Miss Gray at Ootacamund for the benefit of her health. She has returned to the station greatly strengthened and prepared for aggressive work.

Parlakimedy is the station recently opened in the Gunipur Taluk, and is in charge of Rev. W. V. Higgins. It was occupied for a short time in 1876, but, owing to the illness of the missionary, was abandoned. Si ce then it has been an out-station of the Chicacole field. The population is about 450,000, equally divided between Telugus and Oriyas. Savaras are numerous upon the hills, and are to be found in large numbers in the Gunipur valley. There are two churches on this field, one in Parlakimedy and the other in Akulatampara. The first has a membership of 15, the latter 27. These churches are developing in the line of self-support. The former about paid two-thirds of the pastor's salary, and the latter contributed to the Lord's work about R's 62. Only one person has been added to these churches by baptism, but Christian growth is apparent among the members. Several proving themselves unworthy have been cut off, which has led the rest to think seriously of their relation to Christ and His claims upon them. The system of tithing has been adopted by these churches, and, in addition to this, all joined heartily in a "self-denial week."

A Christian School was opened at Kommanipilly in June. The native christians in that place manage it, and this coming year it is expected to be self-supporting. Seven boys in this school (6 of them christians) have gone up for the Primary Examination. The school at the station has been given up for the present, and the teacher has been engaged as an evangelist.

Two young men are engaged in the work of colportage, selling 2,601 books to the value of R's 111-13-0. The missionary sold R's 20 worth.

One tour of 25 days, in which the missionary was accompanied by his

One tour of 25 days, in which the missionary was accompanied by his native helpers, 60 villages were visited, some of them twice. However the native preachers have been kept busy preaching the Word.

During the year two have been baptized, 11 have been received by letter, but there has been a decrease of 9, so that the total membership of the churches is 42. It is expected that Miss Martha Clark, who sails for India as one of our lady missionaries, will reside at this station. There are 10 helpers on this field, 1 pastor, 3 evangelists, 2 teachers, 2 colporteurs, 2 bible-women.

Bro Higgins says: "With our building-work behind our back, and a clear field before us, we trust the Gospel may be speedily preached to as

many of the perishing as we can reach. But how can one missionary, with four or five native preachers, reach 430,000 people? He simply cannot! It is work enough to keep five or ten missionaries busy."

Palcondah, our last station occupied, was in charge of Rev. J. H. Barss until he was compelled to leave India. It is at present under the management of Rev. I. C. Archibald, and will continue in his care until other arrangements are made. Last year a bungalow was erected, 70 ft. in length and 35 in breadth, with three main and three verandah rooms, at a cost of about \$375. It has a tile roof. In accordance with the advice of the Mission Conference it will be occupied by Rev. H. Y. Corey and his wife, the missionaries-elect, who will sail for their field of labor early this autumn. This bungalow is only a temporary residence for the missionary until a more substantial structure can be built.

FINANCES.

These are in as good condition as could be expected under the circumstances. Business is depressed, and money is hard to get. And the agitation that has been carried on during the past year has not been helpful in the way of benevolence. A feeling of distrust and suspicion has been aroused, and the people are not settled in their plays and purposes. All this has a tendency to repress rather than to foster liberality.

The entire receipts of the board during the year have been \$17,604.19, and the total expenditures were \$15,455.68, which leaves a surplus of \$1548.51 for the year. We began the year with a deficit of \$3487.21, which has been reduced in this way to \$1938.70. The quarterly remittance to the missionaries in India had to be made immediately after Convention, and there was no money in the treasury to make it. At this juncture the sisters of the W. B. M. U. came forward and advanced a large proportion of their first instalment of \$1675.00, and the balance, \$900.00, was borrowed from a private source. It was thus the board met its first obligation. Then later on another sum of money had to be borrowed to pay the travelling expenses of a returning missionary family, and this sum, amounting to \$552.15, is also being carried as a liability.

There should be added to the deficit above referred to, the balance of the Carey Centennial Fund, amounting to \$2075.08, because this sum was included in the receipts of last year and carried to current account, when it was raised for a special purpose. The total deficit would be \$4013.78.

Your Board is deeply conscious that the "good hand of our God has been upon them for good," or else the financial showing would not be as it is. And although more money has been received from the churches than for the preceding year, yet it is evident that the income is not equal to the expenditure. Our people have done well this year, but we must do better for the year to come.

LEGACIES.

There have been received from this source \$40000 as a bequest of the late Mrs. J. W. Barss of Wolfville; \$100.00 from the estate of the late Jasper McKinlay of Masstown, Col. Co.; and \$29.00, the balance of a legacy left by the late Mrs. Shubael J. Dimock, of Newport. The total amount received from this source is \$529.00. It has come to the knowledge of your Board that other sums may be expected in the near future as soon as the estates are settled.

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ESTIMATES.

The following are the estimates for 1895:-

1.	Salaries (home and abroad)\$10,000	00
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11.	Our till generes	00
12.	1 000	00
13.	Travel at Home	00
14.		00
	Rent, Stationery, Printing Year Book, etc 200	90

To this must be added the deficit of the past year \$1938.70, and the proportion of the Memorial Fund which was carried to current account \$2075.08, which makes the total amount required for the year \$20679.78.

Total\$16,066 00

GRATEFUL MENTION.

Your Board desires to put on record its appreciation of the aid rendered by the sisters of the W. B. M. U., not only in the way of financial support, but also for the missionary spirit which they are creating and fostering in so many ways in the churches.

We also desire to express gratitude to the many pastors who serve the churches all through these Provinces, and are doing so much to mould the characters of our people and fit them for christian work here, and glory and honor hereafter. Many of these faithful men are not often seen and heard at our Conventions, but they ever live in their "Great Taskmaster's eye." They help us well in this mission work and we are not unmindful of the fact.

CONCLUSION.

And now, brethren, our work is done. There may have been, and doubtless there have been, failures. The way has not been smooth, nor the path always plain. But a Divine hand has led and upheld. And to-day, at the close of the year's work, we desire to thank our Heavenly Father for the past, and take courage for the future. The signs of promise are everywhere. The world's great harvest-field is studded here and there with patches of living green, bright harbingers of the golden grain that shall be gathered in to the garner of our God.

In this harvest-field are we sowing, or reaping, or what? The Master is surely saying to each of us, "Lift up your eyes and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together."

J. W. MANNING,

Sec'y-Treas.

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FINANCIAL STATEMENT OF SECRETARY-TREASURER OF THE FOREIGN MISSION BOARD OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES.

Received	from Denominational Funds:			
N	lew Brunswick and P. E. Island	9000 0	,	
N	ova Scotia	2707 0	0	
D	r. Day's Supplementary Report	000 4	0	
	and a supprementary resport	200 4		4 01
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Women's I	Baptist Mission Union		650	00 0
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Legacies :-				
E	state late Mrs. J. W. Barss	400 00		
	Jasper McKiniay	100 00)	
	" Mrs. Shubael Dimock, balance	29 00)	
Interest		-	529	00
Interest :-				
O	n Shaw Trust	103 50)	
	Hoben Mortgage	97 10		
	Draushaw Trust, No. 1 295 (0)			
66	" No. 2— 642 00 .			
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- 41	Dr. H. Bradshaw's Trust	300 00		
			1 40*	60
Return from	m Rev. Geo. Churchill in re Rev. J. H. Barss	travel-		0.0
ling	expenses R's 600 at 30c. per R		180	00
		5	\$17,004	19
Expenditu	re:		,	
India-	-Missionaries' Salaries \$	T 040 FO		
	General purposes.	7,346 50		
	Travelling Expenses	4,326 00		
	Travelling Expenses			
Home_	Salary SecTreasurer	\$	12,411	25
2201110	Travelling Expenses	1,000 CO		
	Travelling Expenses	89 29	1,089	29
	Salary Rev R. Sanford	600 00		
	Allowance Rev. J. H. Barss	150 00		
	Rop H V Concer for annia to the		750	00
	Rev. H. Y. Corey for services in visiting			
Minocill	churches		78	43
Print	ting Year Book	159 22		
Rent	37.50, Stationery and Postage 13.85	50 85		
Taxe	s and Repairs Acc., Bradshaw Fund	14 90		
Disco	ount on Cheques	5 59		
Wate	er Rates	2 90		
			233	46

H. M. Board-Trust, No.

Interest—Bank Speci Dr. H

Overdrawn Acc

Receipts..... Deficit, Aug., 1894.

To the Foreign Miss

We have examined for the Convention receipts and expend corect.

St. John, Aug. 15t

H. M. Board-Paid Treasurer Acc. Bradshaw Trust, No. 1 No. 2	147 209	03	
Interest—Bank Loans Special Loans Dr. H. Bradshaw Trust	173 63 300	06	
Overdrawn Acc., Aug., 1893		\$15,455 3,487	
Receipts		\$18,942 17,004	
Deficit, Aug., 1894		1,938	

J. W. MANNING, Sec.-Treas.

To the Foreign Mission Board of the Baptist Convention :

We have examined the books and accounts of the Secretary-Treasurer for the Convention year 1893-4, and find them satisfactory, the entries of receipts and expenditures agreeing with the vouchers, and the additions coreect.

J. F. MARSTERS, W. C. SIMPSON, Auditors

St. John, Aug. 15th, 1894.

60 00 19

THE

00

25 29

00

43

46

ESTIMATES FOR THE YEAR 1895.

			ST	STATIONS.			REINFORG	EMENTS.	REINFORCEMENTS. ON LEAVE.	HOME,	
OBJECTS.	Bimlipitam. L. D. Morse. A. C. Gray.	Bimlipitam, Chicacole, L. D. Morse, I. C. Archibald, A. C. Gray, H. H. Wright.	Bobbili,	Vizianagram, M. B. Shaw. Kate McNeil,	Parla-Kimedy, W. V. Higgins.	Pulcondah. I.C. Archibald in charge.	H.Y.Corey	Martha Clark,	.broins8.fl	dervice.	TOTAL,
Salaries	1200	1200 00 500 500 500	1200 00	1200 00	1200 00		1000 000	200 00		1000 00	
Books and Tracts	50 00 150 00	50 00	100 00 20 00	100 00	50 00	150 00 25 00				70000	
Women	100 00	21 00	00 007	00 00		110 00					1160
J Summor	20 00	100 00	20 00	100 00	100 00	25 00					131
Sch'ls & Seminary	00 00 22	100 00	150 00	40 00 35 00	100 00						610
Boarders	100 00	250 00	100 00	:	150 00						675
Contingencies	15 00	15 00	20 00	15 00	15 00	15.00	20 00	50 00			100
Travel at Home	:::		:::	::::		3 ::	00 008	400 00			1200
Rent, Stationery,	:	::::	:				400 00	200 000		150 00	150
ug rear book.			:	:		-	:			200 00	200
Lotal	\$2430 00	\$2486 00	\$1790 00	\$2370 00	81915 00	8895 00	00050 00 01150 00	10000	-	1	1

J. W. MANNING, Secy-Treas

St, John, Aug, 15, 1894,

MI

Rev. L. D. M. Rev. I. C. An Rev. Geo. Ch Rev. M. B. S. Rev. W. V. I Miss A. C. G. Miss H. H. W. Miss Kate M. Rev. R. Sanfo Miss Carrie M.

Mr. and Mr

MISSION

STATION

Bimlipitam . Chicacole . . Bobbili

Bobbili Vizianagram Parla-Kimedy

*Palcondah .

Total

*This static

MISSION DIRECTORY.

Missionarifs.	RESIDENCE.	DEPARTURE TO INDIA.
Rev. L. D. Morse and wife Rev. I. C. Archibald and wife Rev. Geo. Churchill and wife Rev. M. B. Shaw and wife Rev. W. V. Higgins and wife Miss A. C. Gray Miss H. H. Wright Miss Kate McNeil Rev. R. Sanford and wife Miss Carrie A. Hammond	Chicacole Bobbili Vizianagram Parla-Kimedy Bimlipitam Chicacole Vizianagram Wolfville N S	October, 1882 September, 1877 September, 1890 October, 1884 November, 1884 October, 1891

Mr. and Mrs. Sanford and Mrs. Churchill at home.

MISSION STATISTICS FOR YEAR ENDING DEC. 31st, 1893.

	Churches.		p Dec.	NAT PREAC		3.	en.	°s	Teachers.	Schools.	ssion	
STATIONS.	No. of Chu	Baptisms.	Membership 31st, 1893.	Ordained.	Unordain- ed.	Colporteurs.	Bible Women	Day Schools.	Christian T	Sunday Sch	Value of Mission Property.	
Bimlipitam	1		22		1	1	1	1		1	3000	00
Chicacole	2	3	\$ 38 21	. 1	6	3	5	2	2	3	3000	
Bobbili	1	1 3	25 28		2 7		2 2	1	1 2	1	3000 3000	00
Parla-Kimedy	2	2	$\left\{\begin{array}{c} 15 \\ 27 \end{array}\right.$	1	3	2	2		2	2	3000	
*Palcondah	٠.									1	375	
Total	7	9	176	2	19	6	12	4	7	9	\$15375	00

^{*}This station is under the supervision of Rev. I. C. Archibald.

In compliance with the resolution of Convention (see Year Book, 1893, p. 29) the F. M. Board submits this as a statement of assets of the Foreign Mission Board :-

THE JACOB BRADSHAW MEMORIAL FUND.

This Fund consists of two parts, and is known as "The First Trust"

and "The Second Trust."

The interest arising from "The First Trust" is to be expended by the F. M. B., one half for the work of Home Missions in New Brunswick, and the other half towards the work and objects of the F. M. B. The interest arising from the "Second Trust" is to be paid one-third to the Baptist Home Mission Board, to be expended in New Brunswick, and the other two-thirds to be used by the F. M. B. towards its work and objects.

1st. "THE FIRST TRUST"

Consists of mortgages or	re	al e	estate	in	the	City	of	St.	John a	and	
in Kings County, N. And cash for investment	В								19,000	00	
The same and the same and									1,000	-\$20,000	00

2ND. "THE SECOND TRUST"

Consists of mortgages on real estate; and re and county of St. John, and Kings in N	B., and in Nova
Scotia	20,000,00
And other securities and cash	4,750 00

25,650 00

45,650 00

23	Also, \$13,521.53 of deposit receipts of the Maritime Bank now in liquidation, on which the liquidators have paid	
0	dividends	

For interest 1,400 00

3RD. THE JACOBS FUND

Consists of \$1000.00 invested in a Mortgage on Real Estate in the City of St. John, at 6 per cent., payable to this Board.. \$1000 00

4TH. HON. C. R. BILL LEGACY

Consists of Real Estate in the City of St. John, known as the "Seely Property," which the Board have sold for 450 00

5TH. THE DAVID SHAW FUND,

Which is under the control of the President of Acadia College, as Trustee, is a bequest of the late Rev. David Shaw of \$3500.00, the interest of which only is used for certain purposes in connection with the work of F. M. B. on the foreign field.

6TH. THE DOCTOR HARRINGTON BRADSHAW FUND

Is a trust reposed in the F. M. B. by the late Jacob Bradshaw, and consists of debentures amounting to \$5000.00. bearing interest at 6 per cent., which is payable half-yearly to Dr. Bradshaw during his life, and at his death to be distributed amongst his children and others according to the deed of trust. (In this the Board has no interest, except as trustees.)

At Bimlipitam,

" Chicacole " Bobbili

At Vizianagram " Parla Kimed

" Palcondah

The propertie one of the Miss Attorney of this August, 1894.

MEMO. - As wi the statement pu now less than th to John March, tering the said F of the first gift, and the said Joh

7TH. LANDS AND BUILDINGS.

At	Bimlipitam, 1	ndia	valued at												-		
6.6	Chicacole	66	44	٠.	*			*		 	٠			000.			
	Bobbili	66		٠.			٠						30	000.	00		
			4.4										30	000.	00		
ALU	Vizianagram	66	4.6											000.			
**	Parla Kimed	y 66	66														
6.6	Palcondah '	66												00.			
					٠.	 ٠			 				3	375.	00		
													-		_	\$15375	00

The properties in India are held for this Board by and in the name of one of the Missionaries, for the time being, on the Foreign field, as the August, 1894.

Signed in behalf of the Foreign Mission Board,

J. W. MANNING,

Secretary-Treasurer.

Memo.—As will be seen by comparing the above statement of Assets with the statement published in the Year Book of 1889, the Bradshaw Fund is now less than then reported. This is accounted for by an allowance made to John March, the late Treasurer, in settlement of his claim for administering the said Fund for a period of nine and one-half years from the date of the first gift, according to an agreement between the late Mr. Bradshaw and the said John March.

J. W. MANNING,

Secy. Treasurer.

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k, 1893, Foreign

Trust"
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650 00

,650 00

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450 00

THE WOMEN'S BAPTIST MISSION-ARY SOCIETY.

OFFICERS FOR ENSUING YEAR.

President.

MRS. J. W. MANNING, St. John.

Vice-Presidents.
MRS. G. F. CURRIE, Wolfville.

MRS. WILLIAM ALWOOD, St. John. MRS, J. C. CLARKE, Bay View, P. E. I.

Treasurer.

Mrs. Botsford Smith, Amherst, N. S. Corresponding Secretary.

Mrs. C. H. Martell, Upper Canard, N. S. Recording Secretary.

MRS. G. O. GATES, St. John, N. B. Provincial Secretaries

MISS AMY JOHNSTONE, Dartmouth, N. S. MRS. L. A. LONG, Fairville, N. B. MISS M. C. DAVIS, Charlottetown, P. E. I.

Auditor.
T. R. Black, Esq., Amherst, N. S.

The Women's Baptist Missionary Union was organised as an auxiliary to the Foreign Mission work among the Telugus, and their chief collections have always been for that department. Some years ago as the ladies became more thoroughly acquainted with missionary effort, they realized that it was imperative also to aid in strengthening the weak churches and planting new ones in our own widely extended Dominion of Canada.

The thrilling accounts of the struggling interests of our denomination in the widely extended and sparsely settled portions of the western prairie provinces and territories made all realize that our charity need not all be devoted to the Orient to do good. The personal knowledge possessed by many members of the Women's Unions, of the feebleness of some home churches, and the need of aid to the mission fields in Nova Scotia, New Brunswick and Prince Edward Island, caused heart yearnings to be felt for those who in our own dear land are perishing for the Bread of Life. The result was, that by vote of the Union the Home Mission Board for the Maritime Provinces, the North West Missions and the Grand Ligne Mission, now participate in the funds raised by the sisters in their Unions. For particulars of appropriation please see the report of Mrs. Smith, Treasurer, and the estimates for next year.

WOMEN'S BAPTI

1893.

Aug. 1. By ba

Paid Rev. J. W. A. Cohoon, H. E. Sharp Joseph Rich Miss Johnst

> Mrs. Church Printing And Printing Tra Printing M. Postage, drai

> > Ca

Amherst, N. S.

Foreign Missions

Maritime Missions
N. W. Missions
Indian Work, N.
G. L. Mission...

TREASURER'S REPORT.

WOMEN'S	BAPTIST	MISSIONARY UNION IN ACCOUNT WITH MRS. MARY SMITH	
		FOR THE YEAR ENDING JULY 31ST, 1894.	Ι,

	FOR THE Y	EAR ENDING JULY 31st, 1894.	ARY SMITH,
1893.			
	hal 1 1	Cr.	
aug. 1. by	bal. on hand	2111 4	1546 68
	Ame. received i	rom Nova Scotia	9=01 4
	11	new Drunswick	1905 73
	"	· · E. Island	0 = 0 00
		Mission Bands, N. S.	054 00
	11	" Sunday Schools N S	100 OF
	11	I. I. Cocleties N &	10 00
		" "Ission Dands, N. R	001 01
		" Camay Schools, N. B	110 44
		" Donations	00 00
	11		. 14 75
	11		. 56 87
	11		. 22 11
	11	Tricelatifie	. 11 35
	11	Retrospects and Games	. 13 55
	11	" Tidings	. 23 72
		8	9 53
		Dr.	\$9008 10
Paid Rev. J.	W. Manning To	eas. F. M. B 6700 0	
A. Cohoo	n. Treas H M	B 412 5	0
H. E. Sh	arpe, Treas, N	W. B	
Joseph R	ichards, Treas	G. L. M	
Miss John	astone, Lit. Fun		
4.4	Travellin	g expenses and postage 37 19	
Mrs. Chui			
Printing	Tract	nd Tidi	
Postage, d	lrafts and discou		
		22 77	
	Cash on hand to	8108 04	
	- Hand be	o balance 900 06	
			\$9008 10

Amherst, N. S.

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MARY SMITH, Treas. W. B. M. U.

ESTIMATES FOR YEAR 1893-94.

Foreign Missions	\$7000 00
Maritime Missions	
Maritime Missions N. W. Missions Indian Work, N. W. M	500 00
Indian Work, N. W. M.	800 00
G. L. Mission	100 00
6	100 00

EDUCATIONAL INSTITUTIONS.

ACADIA UNIVERSITY

INSTITUTED A. D. 1838.

BOARD OF GOVERNORS.

Rev A. W. SAWYER, D. D., LL.D., President of the College, ex officio.

Members whose term of office expires in 1895.

B. H. Eaton, M. A., Q. C. W. C. Bill, Esq. R. G. Haley, B. A. Geo. G. King. Esq.

C. B. Whidden, Esq. Hon. A. F. Randolph. A. P. Shand, Esq. F. H. Eaton, M. A.

Members whose term of office expires in 1898.

Rev. T. A. Higgins, D. D.

"J. W. Manning, B. A.

Hon. J. W. Johnstone, D. C. L.

Rev. E. J. Grant.

Rev. G. J. C. White, M. A. H. H. Crosby, Esq. T. R. Black, M. P. P. Rev. E. M. Saunders, D. D.

Members whose term of office expires in 1901.

Rev. S. B. Kempton, D. D. C. W. Roscoe, M. A. H. C. Creed, M. A. Rev. F. M. Young, Ph. B.

W. P. Shaffner, B. A. Rev. A. Cohoon, M. A. Wm. Cummings, Esq. E. D. King, M. A., Q. C.

Rev. S. B. Kempton, Secretary. X. Z. Chipman, Tréasurer.

UNIVERSITY SENATE.

Rev. A. W. Sawyer, D. D., LL.D., Moderator. D. F. Higgins, Ph. D., Vice Moderator. L. E. Wortman, M. A., Secretary. E. M. Keirstead M. A., Treasurer.

THE PROFESSORS OF THE UNIVERSITY, AND PRINCIPALS OF ACADEMY AND SEMINARY, ex officio.

Vacating Office in 1897.

F. C. Hartley, B. A. T. S. Rogers, B. A., LL.B. Rev. E. Coldwell, B. A. Rev. F. H. Beals, B. A. J. B. Hall, Ph. D.

Hon. J. P. Chipman, M. A. H. T. Ross, LL.B. S. W. Cummings, B. A. Jesse Prescott, B. A.

Vacating Office in 1900.

Rev. W. H. Warren, M. A. J. Parsons, B. A. Geo. U. Hay, M. A. Hon. J. W. Longley, M. A. Rev.'J. W. Bancroft, B. A. A. DeW. Barss, M. D. Rev. W. H. Robinson, B. A. H. A. Lovett, B. A. Miss A. G. Jackson, B. A. Rev. S. McC. I Rev. A. C. Ch W. F. Parker, Rev. P. A. Mcl Rev. C. H. Mai

REV. A. W. SA Metaphy D. F. Higgins,

R. V. Jones, M Language

REV. F. M. KEI Philosoph A. E. Coldwell

A. E. COLDWELL L. E. WORTMAN

J. F. Tufts, M Economy F. R. Haley, M

EVERETT W. SA T. W. TODD, In: S. R. McCurdy,

Prof. Coldwell Prof. Wortman

Rev. A. W. Saw Rev. T. A. Higg Rev. A. Cohoon,

EXECU:

E. D. King, M. Hon. D. McN. Pa J. Des Brisay, Es

Vacating Office in 1905.

Rev. S. McC. Black, M. A. Rev. A. C. Chute, B. A. W. F. Parker, B. A. Rev. P. A. McEwen, B. A. Rev. C. H. Martell, B. A.

Rev. G. O. Gates, M. A. Rev. J. E. Hopper, D. D. E. W. Sawyer, B. A. Rev. W. C. Goucher, B. A.

FACULTY OF INSTRUCTION.

- Rev. A. W. Sawyer, D.D. LL.D., President, Professor of Psychology and Metaphysics.
- D. F. HIGGINS, M. A., Ph.D., Professor of Mathematics.
- R. V. Jones, M. A., Ph.D., J. W. Barss Professor of the Greek and Latin Languages.
- REV. F. M. KEIRSTEAD, M. A., Professor of English Literature and Moral Philosophy.
- A. E. COLDWELL, M. A., Professor of Chemistry and Geology.
- L. E. WORTMAN, M. A., Professor of French and German.
- J. F. Tufts, M. A., Mark Curry Professor of History and Political Economy.
- F. R. Haley, M. A., Alumni Professor of Physics and Astronomy.
- EVERETT W. SAWYER, B. A., Instructor in Latin and English.
- T. W. Todd, Instructor in Elecution.
- S. R. McCurdy, Director of Gymnasium.
- PROF. COLDWELL, Curator of Museum.
- PROF. WORTMAN, Librarian.

EXECUTIVE COMMITTEE OF THE BOARD OF GOVERNORS.

Rev. A. W. Sawyer, D. D., LL. D.
Rev. T. A. Higgins, D. D.
Rev. A. Cohoon, M. A.

D., LL.D. C. W. Roscoe, M. A. F. H. Eaton, M. A. A. P. Shand, Esq. Rev. S. B. Kempton, D. D.

COMMITTEE ON INVESTMENTS.

E. D. King, M. A., Q. C. Hon. D. McN. Parker, D. C. L. J. DesBrisay, Esq.

ND

C. W. Roscoe, M. A. Hon. J. P. Chipman. X. Z. Chipman, Treas.

their work. The N in May last of all the and around Boston, and those who have their plans are completed interest her some

A letter from D received last Novem ializing the Provinc collegiate education sent: "We do not having the voice of obtained until the m communication has

The Nova Scotia in aid from the Provide first of January directors chosen from by the managers, to during the afternoon admission to the gympermitted the studenthis school will be of industries of agricult pleased to have it in

FINANCE.-To kee fering with the et the anxious desire of and expense incurred sought to avoid sacrif of saving a little in t lected premises, a we than a deficit, much striven to keep the co with the position we all, your treasurer's l account of the college but it is no less a con to secure some one to to the financial inter would undertake the increase our income. to issue a circular, ask clear off the indebted scriptions payable ov asked for. To aid in a number of the large

Rev. Dr. Sawyer, I mittee, Rev. A. Coh these meetings and ple and toward all the obj sult of these efforts sp

Report of Board of Governors of Acadia University for the Year ending Aug. 24, 1894.

Your Board held three meetings during the year, one in November, another in June, and the last in August. The Executive Committee, now appointed annually and consisting of seven members of the Board, have met on the first Friday of each month regularly, and have held some extra meetings besides in Wolfville. The Secretary in his report to the Board says: "The members of the committee have been faithful in their attendance at these meetings, and the business connected with the schools, so far as it has come before us, has received careful attention."

The College opened in October with an enrolment of 119 students, classed as follows: Senior, 23; junior, 22; sophomore, 30; freshman, 44. Under the direction of the senate, F. R. Haley, M.A., alumni professor of physics and astronomy, delivered an oration in President Hall at the opening, and President Sawyer at the close of the college.

The public exercises of anniversary day were held on Wednesday, the 6th of June. In these there seems no diminution of interest on the part of the public. The essays delivered by the members of the graduating class gave evidence of careful thinking and close observation. Twenty-three students, who had finished the four years' course of study and passed a satisfactory examination thereon, were, on the recommendation of the senate, admitted to the degree of B. A., and honor certificates were granted to those in the different classes who had taken the extrastudies for honors. Fifteen graduates completed the course of instruction for M. A., and received the degree in course.

No change in the staff of instruction has been made during the year, except that Dr. A. DeW. Barss, who for two years had given lectures on physiology and hygiene, was not able to meet the classes during the year. He has intimated to the Board that he is not disposed to resume the work.

A committee appointed by the senate to visit the college and Chipman hall say in their report: "Your committee express their satisfaction that the institution appears to be in a generally prosperous condition; the attendance during the year has been large, the health of all good, and the outlook is such as to inspire contidence in the present and hopefulness in the future. We note with pleasure that there has been a revision of the curriculum, and a new and enlarged course of study has taken the place of the old. We believe that this is a decided advance towards more completely meeting the demands of these times."

Mr. N. A. Rhodes, of Amherst, presented through the treasurer a certificate of \$1,000 of paid up capital stock in Rhodes, Curry Co., limited. This stock, it is supposed, will yield a dividend of at least 6 or 7 per cent. This valuable and timely gift from Mr. Rhodes testifies to the interest he feels in the institution and demands grateful recognition.

The associated alumni render very efficient service to the university. During the year the salary of the alumni professor has been promptly paid and about \$600 has been pledged to the fund for the permanent

endowment of the alumni professorship. It is certainly very desirable that every graduate of the university identify himself in some way with the association, and thus keep in touch with the schools and aid them in their work. The New England branch of the Association held a meeting in May last of all the graduates and former students of Acadia living in and around Boston. Considerable enthusiasm for the college was aroused, and those who have the matter in band, confidently expect that when their plans are completed, Acadia will receive some substantial proof of the interest her sons in New England feel in her welfare.

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A letter from Dr. Henry Y. Hind, of King's college, Windsor, was received last November asking the co-operation of your Board in memorializing the Provincial Government for the renewal of the grant in aid of collegiate education. To this communication the following reply was sent: "We do not feel authorized to join in the application without having the voice of the denomination on the subject, which cannot be obtained until the meeting of Convention in August next." No further communication has been received.

The Nova Scotia Fruit Growers' Association, having obtained a grant in aid from the Provincial Legislature, opened a school of horticulture on the first of January last in Wolfville, under the control of a board of directors chosen from the Association. Upon application to your board by the managers, the use of some class-rooms in the college building during the afternoons of the week-days was allowed the school, and admission to the gymnasium and Chipman hall, under certain conditions permitted the students. Your Board believe that the establishment of this school will be of great advantage to those engaged in the important industries of agriculture and fruit growing in these provinces, and are well pleased to have it in the vicinity of your institutions at Wolfville.

FINANCE.—To keep the expenditure within the income, without interfering with the efficiency of the college, has been and is still, the anxious desire of your Board. Every outlay is closely scrutinized, and expense incurred only as necessity demands it. But your Board have sought to avoid sacrificing the well-being of the institutions for the sake of saving a little in the needed expenditure. Unpainted buildings, neglected premises, a weakened staff of instructors, seem to us a greater evil than a deficit, much as we deplore this last, hence your Board have striven to keep the college in as efficient a condition as seemed consistent with the position we occupy in the public mind. But, notwithstanding all, your treasurer's books show a large deficit in the current expense account of the college. This, it is true, is the accumulation of some years, but it is no less a constant menace to our work. An attempt was made to secure some one to devote his whole time and energies for a year or two to the financial interests of the schools. But no one was found who would undertake the work. Something has been done, however, to increase our income. The executive committee directed their secretary to issue a circular, asking for a special collection from the churches to clear off the indebtedness in the current account of the college. Subscriptions payable over three years toward current expenses were also asked for. To aid in this matter educational meetings have been held in a number of the large churches in some of the towns.

Rev. Dr. Sawyer, Rev. Prof. Keirstead, and the secretary of the committee, Rev. A. Cohoon, have rendered valuable service by attending these meetings and pleading for enlarged benevolence toward the college and toward all the objects contained in our Convention work. As a result of these efforts special contributions towards the current expenses of

the college by public collections and private donations have come to your treasurer, so that while the amount received from the usual sources of income—the Endowment and Convention Fund—would have left us with a balance to add to the deficit of former years, the account now shows a balance in hand for the year. This is good, so far. Many thanks to those who have given subscriptions and money to meet the present need. If all the churches had responded to the appeal sent out for a special offering our indebtedness would probably have nearly been discharged for the present. But your Board would remind you that the college, though enjoying the use of some vested funds, is as dependent for its financial support upon the contributions of the churches, as the other objects embraced in the Convention plan, and we again call the attention of the churches to it. The past, with its record of toils and conflicts and conquests, must not be forgotten. The churches are now receiving in the excellent work done for them, the advantages of a col'ege of their own. How very few of these have not been quickened in their religious life and aided in their work by impulses bestowed by the Divine Spirit through the instrumentality of the college. Founded by those who loved the churches and sustained hitherto by men and women of a like spirit, you, their children and successors, must not fail to carry out their plans, or those who come after you will condemn, not bless your memory.

McMaster University.—As we are united to our brethren of the Central Provinces in the bonds of a common faith and the sympathies of kindred service, we deem it fitting to place on record an expression of the pleasure with which we have noted the fact that McMaster University, after four years of successful operation, has come to the first exercise of its degree-conferring power in such auspicious circumstances. We congratulate our brethren of Ontario and Quebec on the success that has been already achieved in the University work, and on the assured prospect of still more enlarged usefulness in the further development of their educational plans.

The ladies of the Baptist Church in Wilmot, sent to the college, through your Board, an excellent picture of Rev. N. Vidito. It was accepted with thanks to the conors, and placed among the other portraits in the library.

ACADIA SEMINARY.—The principal in her report to the board says: "We are at the close of a year of continued prosperity. At no previous time has so high a standard of work in the different branches and departments been attained." The total enrolment for the year was one hundred and eleven. Sixty-three were boarders and forty-eight day pupils. Three young ladies attending the college boarded at the seminary, making the whole number of boarders sixty-six. The greatest number at any one time in the building, including teachers, was sixty-four, the least sixty-one. Five young ladies graduated in June, three of them in the classical course, one in piano and one in vocal music. The outlook in regard to attendance for next year is good. A number of rooms are already engaged.

Miss Graves says:—"This has been a year of marked spiritual growth and interest, not as the result of especial effort, but the effect of religious influences in the school. Six of the young ladies have taken a decided stand for Christ. Miss Harrison of the graduating class, has signified her intention of entering upon work in the foreign mission field after some further preparation therefor.

The course of stu Instead of the class extending through for will enable those wh for D., C. and B. cer respectively, and will not required for the a course in piano and Sackville, a graduate music, has been appoinstruction has been Miss Ollie Tilford, o stenography.

Miss Graves speal employed, and of the botany and zoology pupils being taught t as seen under the misses of work done in n visiting committee, evidence of advanced part of instructors.

Miss Crowell, teac been for the past ye resume work this a Crowell's work durin History and Science, Moulton College last

It is expected th Germany, will resum school the fruits of o

Miss Jackson has hof the provinces as fathe school, and it is be the result.

Your board would patronage of the de location, healthfulnes culture, Acadia semin these provinces.

The senior class number lation diplomas.

The principal in h during study hours and, as a consequence. The religious exercise The attendance at Bi instruction has been a conversion."

The attendance has from the numbers en Several, an unusual t homes. Others left leave last year expect your

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The course of study has been thoroughly revised and strengthened. Instead of the classical and literary, there is now a collegiate course extending through four years, and embracing such a line of instruction as will enable those who wish to do so, to take the provincial examination for D., C. and B. certificates, at the end of the first, second or third years respectively, and will, besides, impart considerable knowledge in studies not required for those certificates. Besides the collegiate, there is also a course in piano and another in vocal music. Miss Alice Anderson, of Sackville, a graduate of the Sackville and of the Boston conservatories of music, has been appointed second teacher of piano music, and the staff of instruction has been enlarged and strengthened by the appointment of Miss Ollie Tilford, of Cambridge, Mass., as teacher of type-writing and stenography.

Miss Graves speaks in terms of praise of the staff of teachers now employed, and of their methods of work. She says: "Such subjects as botany and zoology are studied directly from plants and animals, the pupils being taught to analyze and dissect them, and to draw their parts as seen under the microscope, and to write descriptions of them." Synopses of work done in mathematics, history and languages, examined by the visiting committee, are referred to by them in this report as giving evidence of advanced methods of teaching and great thoroughness on the part of instructors.

Miss Crowell, teacher of Mathematics, Rhetoric and Physics, who has been for the past year at Radcliff College, Cambridge, is expected to resume work this autumn, and Miss Jackson, who took part of Miss Crowell's work during her absence, has been appointed to teach Latin, History and Science, in the place of Miss A. Fitch, who was called to Moulton College last year.

It is expected that Miss Graves, who is spending the summer in Germany, will resume work at the opening of the term and bring to the school the fruits of observation and experience gained abroad.

Miss Jackson has been engaged during the vacation visiting some parts of the provinces as far as time and strength permitted, in the interests of the school, and it is hoped that some increase in the attendance may be the result.

Your board would urge strongly the claim of the seminary upon the patronage of the denomination. Surely taken all in all,—beauty of location, healthfulness of situation, advantages for mental and moral culture, Acadia seminary is certainly fully equal to any ladies' school in these provinces.

HORTON ACADEMY.—Seventy-seven pupils were enrolled for the year. The senior class number twenty-four, sixteen of whom received matriculation diplomas.

The principal in his report says: "Attention to study and quietness during study hours have been better promoted than ever before, and, as a consequence, the study periods have been better improved. The religious exercises of the school have been regularly sustained. The attendance at Bible class was made obligatory and the number under instruction has been unusually large. Two of the pupils have professed conversion."

The attendance has been much smaller than might have been expected from the numbers enrolled. Some left the school on account of illness. Several, an unusual thing, were called away by sickness or death at their homes. Others left through other causes. Some of those obliged to leave last year expect to resume their studies this year.

The need of more class-rooms is sorely felt by the principal. He says in his report: "There are now five teachers daily employed, but only three class-rooms available. The option given to the students to take French or Greek for matriculation will mean the employment of another teacher, and so much more the need of more class-rooms." At the meeting of the Board in June a committee, consisting of Dr. Sawyer and Principal Oakes, was appointed to see what could be done in the way of securing funds for a new building.

Manual Training—This department has had a fair degree of success. Nearly forty students were admitted last year, though the average attendance was only twenty-six. In addition to drawing and wood-work, a course in iron-work is now supplied. Six new sturtevant forges and five anvils, with the necessary piping and blacksmith's tools, were added to the equipment during the year, and it is expected that no further addition to the outfit for the department will be needed this year. A debt of about \$300 for the furnishing still remains. This the Principal is endeavoring to clear off.

Fully four hundred persons visited the rooms of this department during anniversary week, and so far as known all were much pleased with the excellence and variety of the work done by the students.

A review of the year gives occasion for devout gratitude to God. His mercies are numberless, His goodness unspeakable. It gives reason enough, too, for much earnestness of spirit and promptness in duty. The years go quickly. The opportunities they bring, as they come and go, must be used or they are lost. Easily may be read as the message of the passing years: "What thy hand fludeth to do, do it with thy might."

S. B. KEMPTON, Secretary.

TREASURER'S ACCOUNTS.

ACADIA UNIVERSITY GENERAL ACCOUNT FOR YEAR ENDING 1ST AUGUST, 1894.

Disbursements.

Paid Salaries Professors and T	
Paid Salaries Professors and Instructors	10.889 00
	200 00
	241 75
	65 66
Insurance	39 50
	00 00
Janitor, care rooms and buildings	
Stationery, \$42 60; printing, \$25.65	
	708 85
Repairs to University buildings	36 67
	91 52
	7 50
	200 00
Appeal Special	204 70
1887 P. Northern F. Britan, S. Britan, S. Britan, S. S. Britan, S. Britan, S. Britan, S. Britan, S. Britan, S.	

\$12,685 15

Interest on Mor "Debe "Note

Denominational
Special Appeal

Rev. Dr. Day Tuition fees, &c Refund of over-of Alumni Professo J. W. Barss, " Mark Curry, " Rents

Exc

By cash Instalmen

" Matured

from Savi

on notes.

balance fr

To re-invested in Balan

Endowment Fund
Mortgages, in
J. W. Barss
Debentures, A
"St
Notes and plet
Cash bearing i

E. & O. E

Wolfville, N. S., A

TREASURER'S REPORT.	88
Interest on Mortgages	
Excess of Income over Expenses	83
Memorandum.	
Total deficits stated last year	
Present deficit \$6951 35	
The state of the s	
ENDOWMENT ACCOUNT.	
By cash Instalments on Mortgages	20

Proceed Town 1		
By cash Instalments on Mortgages. "Estates previously sold Matured Debentures, Yarmouth "	. 200	00
" from Savings' Bank deposit " on notes		59
" balance from last year	7799 6969	
To re-invested in Mortgages Dr . 9089 40 Balance to credit 5679 85	14,769	25
Mortgages, including DeWolf Legacies and the J. W. Barss Professorship	14,769	25
Add Estates taken back	02,320	75
V 7 CITY DAY AND TO		

Wolfville, N. S., Aug. 1, 1894.

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X. Z. CHIPMAN, Treasurer.

DEWOLF LEGACY: AID FUND.

	DECACT: AID FUND.
1893.	Cr.
Aug. 2. 1894.	By balance from last year 225 00
Aug. 1.	By 1 year's interest on \$2909.29 in mortgages 174 56\$399 56
1894.	Dr.
Aug. 1.	To paid students per orders
	balance in hand 165 56
	LIBRARY FUND.
1894.	CR.
Aug. 1.	By interest on St. John debentures
1894.	DR. ——— 96 00
Aug. 1.	To paid Treasurer of Senate
	JUBILEE FUND.
1893.	CR.
Aug. 2.	By balance in hand per stated account
1894.	Dr. \$296 00°
	To paid to the "Ralph Manning Scholarship"
	per order
See report	Year Book, 1893, page 73.
De balance	INDEBTEDNESS FUND.
	, cash in hand\$10 00
	& O. E. X. Z. CHIPMAN, Treasurer.
Wolfville,	N. S., Aug. 1st, 1894.

For Table Suppli

Fuel and Oi

Services . . .

Interest on I

Water Servi

Stationery a

Repairs

Repairs ...
Furnishings.
Hay \$56.00,
Freight Ry...
Horton Acad

Cash Disbursed... Bills due by Chipn

Cash received..... Bills due to Chipm

Excess of expendit

Wolfville, N. S.,

The books of the been audited by me

August 23, 1894.

CHIPMAN HALL ACCOUNT.

Expenses.				
For Table Supplies "Fuel and Oil "Services	AFFO			
OUT VICES	9100			
Interest on Loans	110			
THE COLUMN SELVICE	0.0			
stationery and Postage	0			
respons	0.00			
T ULIII SHIII MOO	0:0			
rieight hv	-			
" Horton Academy	. 800			
Total Expenses		. ,	\$5346	96
From Pound INCOME.				
rrom Board	DION	23		
Fuel \$232.37, Oil \$17.94	250	31		
" Fuel \$232.37, Oil \$17.94. " Repairs per Students	10	00		
Total Income			\$4058	29
			21222	
and the second section of the section of the second section of the section of the second section of the			\$1288	67
Cash Dishursed MEMORANDUM.				
Cash Disbursed Bills due by Chipman Hall, 1893-94	3587	13		
one due by Chipman Hall, 1585-94	1288	37		
	-	-	4875	80
Cash received	2507	10		
Bills due to Chipman Hall, 1893-94	471	10		
	4/1	10	4058	20
				-
Excess of expenditure over income		٠.	\$817	51
W-16-111 N G	E. & O.	E		
Wolfville, N. S., 1st Aug., 1894.				

The books of the Treasurer of Acadia College and Chipman Hall have been audited by me for the year ended August, 1894, and found correct.

COLIN W. ROSCOE, Auditor.

August 23, 1894.

56

00

HORTON COLLEGIATE ACADEMY.

ESTABLISHED, A. D., 1828.

HORTON ACADEMY and ACADIA SEMINARY are under the control of the Governors of Acadia University.

STAFF OF INSTRUCTORS.

1894-95

1. B. Oakes, M. A., Principal,—Mathematics and Science.

E. W. SAWYER, B. A., Latin, Greek and History.

E. R. Morse, B. A., Mathematics and English.

MISS LIZZIE B. HIGGINS, French and German.

WALTON B. FULLER, Manual Training.

T. W. Todd, Instructor in Elecution.

S. R. McCurdy, Director of Gymnastics.

MISS IDA JONES and MISS MARY RICHARDSON, Piano.

Matron. - MRS. GEORGE BLUM.

ACADIA SEMINARY.

ESTABLISHED, A. D., 1878.

With new and commodious buildings, a full staff of competent Instructors in all the Departments of a liberal education, and extremely moderate charges, Acadia Seminary affords to young ladies seeking a thorough mental training, advantages unequalled by any similar Institution in the Lower Provinces. Year opens September 5th, 1894. For particulars send for Calendar.

INSTRUCTORS.

1894-95.

MARY E. GRAVES, Principal, Literature, History of Art. ADELLA G. JACKSON, B. A., Latin, History, Science. Winnifred G. Crowell, Wathematics, Rhetoric, Physics.

ALICE POWER, Latin.
ELIZABETH B. HIGGINS, French and German.

BERTHA J. BURNETT, Elecution.

ELIZA T. HARDING, Drawing and Painting.
FRAULEIN MARGARETE SUCK (Kænigliche Hoch Schule, Berlin), Director of Piano.

ALICE ANDERSON, Piano. JESSIE G. TREFRY, Voice.

MARY HARDING FITCH, Violin.

EVELINA K. PATTEN, Gymnastics and Calisthenics.

FINANC

Table Suppli Coal, Oil and Service and Repairs and Salaries Interest and Incidentals.. Water Rate f Refunded to Washing for Janitor Servi Gymnasium.

Tuition Room Rent. Board Coal, Oil and Repairs Room Furnis Examination Manual Train Gymnasium I From Chipma From other s Tuition in Fr Manual Train Sale of Manua

EX

Table Supplies Coal, Oil and Service and Ca Repairs and F Interest and I Incidentals ... Water Rate ... Laundry for Y

FINANCIAL STATEMENT OF HORTON ACADEMY, 1893-4.

TOTAL EXPENSE.

Table Supplies	1569 51	
Coal, Oil and Wood.	342 59	
Service and Care of Academy Home	1117 00	
repairs and rurnishings	040 00	
interest and insurance	604 00	
includitais	990 40	
water nate for Year	40 00	
nerunced to Students	O MO	
Washing for Year	2 78	
Washing for Year	99 63	
dantor dervice	40 00	
Oyumasium	82 27	
	\$6938	79

TOTAL INCOME.

Tuition	
Tuition	60
Room Rent	
Duaru	17
Coal, Oll and Wood	
Repairs	
	45
Evamination Peaks	75
Examination Books	55
Manual Training rees	00
Cymnasium rees	27
From Chipman Hall	
	00
Tuition in Franch	76
Tuition in French	50
Manual Training Subscriptions above outlay 160	52
Sale of Manual Training Articles	00
Deficit	- 6557

\$6938 79

EXPENSE AND INCOME OF ACADEMY HOME.

EXPENSE.

Table Supplies	1569 51
Coal, Ull and Wood	040 50
Service and Care of Academy Home	497 96
Repairs and Furnishings	242 33
Interest and Insurance	624 00
Water Rate	332 42
Laundry for Year	40 00
Profit	99 63 199 19
COLIN W MOSCOLIA STATE	
	\$0041 Oc

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structors noderate n mental e Lower send for

Director

Wolfville, Aug. 21, 1894.

94	BAPTIST YEAR BOOK.		
Doo	INCOME		
Boar			
Rep	l, Oil and Wood. 299 7 airs 464	-	
Roo	m Furnishings		
Othe	er Sources		
		-\$3947	7 63
	STATEMENT FOR MANUAL TRAINING HALL.		
	EXPENSE.		
Nou			
Subs	Equipment and bills paid for work, Supplies, etc	. 415	75
	Added to Academy Income\$160 5	2	
	ACADEMY INCOME 1889 TO 1894.		
	Income was	\$5446	74
1890 1891	***************************************	5700	00
1892	66 66	0000	
1893			
1894	"	6557	07
		0001	
	STATEMENT OF ACADEMY FINANCES.		
Defici	t for 1888—1889		
"	1009-1090		
66	" 1890—1891		
1		1393	90
Surpl		1000	59
	· 1892—1893		
	Age 17 Care and Market series of the series	175	
	Net deficit for six years	1217	73
Amou	nt uncollected for 1889, '90, '91, '92, and '93	207	00
	" 1894	435	13
		=	_
Total a	amount uncollected of \$37688.52 being total Income from 1888	\$722	0.4
in	clusive.	to 189	34

I have audited the books and accounts of the Treasurer of Horton Academy for the year ended August, 1894, and found them kept carefully and correct.

COLIN W. ROSCOE, Auditor.

I. B. OAKES, Treasurer.

Cash on ha Cash receiv Cash receiv Cash receiv

Cash paid o Cash paid o Cash on har

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For Salaries " Table St

Services " House F

" Piano R " Interest

" Advertis " Library

Expense, 189 Income Deficit

FINANCIAL REPORT

FOR

ACADIA SEMINARY,

\$3947 63

. 415 75

1393 39

\$722 52 to 1894 surer.

Horton arefully ditor.

FOR THE YEAR ENDING JULY 31st, 1894.

I. CASH ACCOUNT.

Cash on hand, Aug. 1st, 1893	16	
Cash received on Current Accounts	65	
Cash received on old Bills	75	
Cash received on Indirect Account	54	
Cash paid on Current Account	\$19,000	10
Cash paid on Current Account	39	
Cash paid on old Dills 9 045	90	
Cash paid on Indirect Account 6,180	80	
Cash on hand Balance 27	01	
	\$19,000	10

II. INCOME AND EXPENSE STATEMENT.

	11. INCOME AND EXPENSE STATEM	IENT.
	INCOME.	
From	Board and Room Rent 6,4	55 10
66	Tuition in English	34 50
46	" Latin	33 40
66		33 35
46	" "Piano	33 00
64		1 45
-66		6 00
66	Use of Pianos	35 75
66		19 40
46		37 15
46		
66		7 30
66		7 45
66	Sundry Salas	08 60
	Sundry Sales	3 59
		\$12,106 04
For S	elenies EXPENSE.	
G T	alaries 5,34	7 20
66 T	able Supplies	1 47
" P	uel, \$1,040.43; Oil, \$121.87	2 30
101	ervices 1,50	6 35
" H	ouse Repairs	2 19
" P	ouse Furnishings 11	0 28
P	lano Rent 56	2 50
11	iterest 11	7 00
A	dvertising, Stationery, etc	8 01
" L	ibrary 4	7 45
		010 114 PF
Exper	19 11	4 75
Incom	ie "	12,106 04
Defici	t "	0 71

1893.	III. CURRENT INDEBTEDNESS ACCOUNT.	
Aug. 1.	To Bills due by Acadia Seminary \$2,794 44 By Bills due to Acadia Seminary By Cash on hand By amount to Balance.	1,529 05 22 16 1,243 23
Aug. 1.	To Balance	19 07 1,232 87
	IV. LEDGER SUMMARY.	
1894.		
Aug. 1.	To Bills due by Acadia Seminary. \$2,564.03 To Bills due to Acadia Seminary. By Cash on hand. By Profit and Loss By amount to Balance.	1,304.15 27.01 737.84 495.03
Wolfville,	Aug. 21, 1894. EVERETT W. SAWYER, Tree	asurer.

I have audited the books and accounts of the Treasurer of Acadia Seminary for the year ended August, 1894, and found them carefully kept and correct.

COLIN W. ROSCOE,

August 21, 1894.

Auditor.

1894. May 25. To

REV. A. J. W. B

REV. E.

REV. A.

REV. P.

1894.

Aug. 1. By

1894.

Aug. 1. By

Wolfville, A

MINISTERIAL EDUCATION.

MINISTERIAL EDUCATION BOARD.

REV. A. W. SAWYER, D. D., LL. D., Secretary. J. W. Barss, Esq., Treasurer.

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19 07

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Members whose term of office expires in 1895.

REV. E. E. DALEY; PRINCIPAL I. B. OAKES; J. W. BARSS, ESQ.

Members whose term of office expires in 1896. REV. A. W. SAWYER; REV. P. S. McGregor; G. H. Wallace, Esq.

Members whose term of office expires in 1897.
REV. P. A. MACEWAN; REV. JOSEPH MURRAY; JOHN S. TRITES, ESQ.

MINISTERIAL EDUCATION BOARD.

In account with J. W. BARSS, Treasurer.

	BARSS, Treasurer.		
1894.	Dr.		
May 25.	To paid 20 Ministerial Students, N. S. (\$15)	40	00
1894.	Cr.	\$630	85
Aug. 1.	By 4 quarterly payments by Rev. A. Cohoon. Rev. J. W. Manning. Balance of account, 1893	463 138 2 25	16 70
1894.		\$630	85
Aug. 1.	By Balance due Board	\$215	85
Wolfvill	J. W. BARSS, Trea	ısurer.	

Wolfville, Aug. 1, 1894.

Report of Committee on Appointment of Senators to McMaster University.

To the Convention meeting at Bear River:

Your Committee in relation to the appointment of Senators to

McMaster University beg to report as follows:

In 1883, at the Convention in Halifax, proposals made by Drs. Castle and McVicar, who were present, were reported up by the Governors of Acadia College for union with Toronto Baptist College in Theological

education, and were adopted by the Convention.

In 1886 Senators of Toronto Baptist College were appointed as follows: Prof. E. M. Keirstead, H. H. Bligh, Judge Johnstone, J. W. Manning, E. Whitman, G. O. Gates, F. D. Crawley, L. E. Wortman, F. H. Eaton. This was done in accordance with a report that year adopted of a committee to confer with the Trustees of Toronto Baptist College. In 1887 the Convention elected eight members to represent it on the Senate of McMaster University, as provided by Section 11 of the charter of that University, as follows: E. M. Keirstead, H. H. Bligh, J. W. Johnstone, J. W. Manning, E. Whitman, Wallace Graham, E. M. Saunders, F. H. Eaton.

The charter of McMaster University was enacted by the Legislature of Ontario in 1887. Its managing officials consist of a Board of Governors and a Senate. The latter body, to which is given large powers in shaping the educational policy of the University, is composed of representatives and appointees of various bodies. And in addition to the Senate as so constituted for the general purposes of the University, the following shall be members of the Senate so far as its work concerns Toronto Baptist College, with the same powers and rights as other members of the Senate as to all matters pertaining to the said college; eight members to be elected by the Baptist Convention of the Maritime Provinces, to serve for such term or terms as the said Convention may decide, the President of Acadia College and two professors, and two members, to be elected by the Baptist Convention of Manitoba and the N. W. T.

Section 13 of the charter provides that no person shall be eligible to serve as Governor or Senator who is not a member in good standing of some regular Baptist church in Canada; and should any Governor or Senator at any time cease to be such a member, or remove from Canada, he shall thereupon cease to be a member of said Board of Governors or Senate, and the vacancy caused thereby shall be filled by the body which

appointed such Member or Senator.

No term was fixed by this Convention for which the eight Senators elected in 1887 should serve. According to the charter it would appear that Rev. Edward Whitman has vacated his place by removal from Canada, and that place, therefore, remains open for this Convention to fill. Your committee see no reason to withdraw the election of Senators made by them in 1887, or to discontinue the making of such election whenever it may become necessary. Nor do we advise that any term of years be attached to the holding of the office of Senator. In view of the vacancy caused by the removal of Rev. E. Whitman from Canada, we recommend the election by you at your present meeting of a Senator to fill said vacancy.

Respectfully submitted.

S. McC. BLACK, J. J. BAKER.

Report

Without predecessor

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The nan dates of the

Fred. H. H. 3. Byron

O. E. I T. W. A. F. 4.

H. S. S

M. C. 9. J. G. (10. Daniel

Edwar J. W. 11. 12.

N. B.

W. A. 14. 15. Hebron

C. B. I L. J. S 17.

Z. L. F

George W. N.

The first 1 elect of the . the Telugus. enter upon p (2) On t]

your Commi abroad that, there are not Christian mi judgment, re imprudently what extent having the fa by many jud tions has rep and otherwis committees, seek before

August 25th, 1894.

B. H. EATON.

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Report on the State of the Denomination.

Without introduction, your Committee will follow the practice of their predecessors, and take up first the subject of ordinations.

(1) Within the year just past, twenty brethren in these provinces have been set apart for the Christian ministry,—a number fifty per cent. greater than in any previous year, and more than twice as large as the average of the last ten years. This fact ought to be a sign of hope for our pastorless churches. Should the ranks of the ministry be recruited at the same rate in coming years, and should all the recruits be men of the right sort, there will by and by be forces sufficient to occupy and hold all the outposts.

The names of the brethren ordained since last Convention, with the dates of their ordination, are as follows:—

-		
1.	Fred. J. Bradshaw Aug. 16	Padama D D v
2.	H H Saundova C-1	bedeque, P. E. I.
3.		Elgin, Albert Co., N. B.
	. Byron H. Bentley " 26.	Summerside P E I
4.		Magnaguagh V. J. C. N. D.
5.	T. W. Keirstead " 28.	Tala XI
6.	A F Bakan	Lake View, Queens Co., N. B.
	L. Dakel	Woodstook V D
7.	11. O. Chaw	Mahana Para I C N C
8.	M. C. Bowie Oct. or No	West Orslaw (1.1 C. 37 S.
9.	J. G. Coulter White Feb 1	A West Offslow, Col. Co., N. S.
10.	J. G. Coulter WhiteFeb. 1.	Annapolis Royal, N. S.
	Duniel I. Hatt	Jordan Riven Shall Co at
11.	Tarita Owels	Unslow Col Co N C
12.	". W. Keirstead,line 5	Alevandra Ousses D E I
13.	N. B. Dunn " 7.	Od Alexandra, Queens, P. E. I.
14.	W A Suelling " 10	Osoorne, N. S.
15.	W. A. Snelling	Hillsboro', Albert, N. B.
	Hebron Y. Corey	St. John, N. B.
16.		Port Medway One N C
17.	L. J. Slaughenwhite. July 4.	laddens II life agreems, N. S.
18.	Z. I. Fash	Jeddore, Halifax, N. S.
19.		Liverpool, Queens, N. S.
	ocolge A. Lawson	Hillsdale Vin - M D
20.	W. N. Hutchins " 17.	Canning Kings N C
		S.

The first named, Bro. Bradshaw, was ordained as a foreign missionary elect of the A. B. M. U., and Bro. Corey as our own missionary elect to the Telugus. Bro. Snelling, though ordained in New Brunswick, was to enter upon pastoral work in Nova Scotia.

(2) On the subject of setting apart candidates for the sacred office, your Committee think it right to offer a few remarks. An opinion is abroad that, under the system now generally observed among Baptists, there are not adequate safeguards for the character and standing of the Christian ministry. The apostolic injunction and the dictates of good judgment, requiring that the presbytery shall not lay hands hastily and imprudently upon any man, are, it is alleged, too often disregarded. To what extent this is true, your Committee are not in a position to say, not having the facts fairly before them; but they are aware that it is believed by many judicious brethren. The attention of Associations and Conventions has repeatedly been called to the question, in reports, circular letters and otherwise. Several of the Associations, we are informed, appointed committees, some years ago, whose advice the churches were requested to seek before taking steps toward the ordination of a candidate for the

ministry; but it appears that the existence of such committees was so seldom recognized by the ministers and churches that the Associations have not continued the appointment.

Whatever views may be taken of this matter, it is an obvious fact that ordination councils cannot in all cases base their claim to wisdom upon "the multitude of counsellors." For example, on six occasions during this last year, the council included only three ordained ministers; the largest number of ministers in any of the nineteen councils was but nine; and the average number was about five. Of lay delegates the average number was about thirteen. (*) In these numbers, the brethren invited to sit with the council (averaging less than two) are not included, inasmuch as they have no vote.

Now what degree of importance is to be attached to these figures, as an argument in favor of a change in our practice, your committee will not presume to say. But, in view of certain facts and the opinions of esteemed brethren, we deem it worthy of your consideration whether some modification of our long-established custom may not be devised, which would be at once consistent with foundation principles, and adapted to meet the practical objections to our customary procedure. The wise words of the Rev. Edward Manning—one of the "fathers" of this body,—written in the year our college was founded,—may well be heeded to-day:

- "I want to say a few things about the qualifications of missionaries, and the danger of employing improper persons; also about hasty ordinations. The whole strength of the denomination, so far as practicable, should be concentrated on such occasions. Many infant churches, though they may be very sanguine in desiring a certain man ordained, yet are far from being competent judges in the matter."
- (3.) So far as your committee have learned, only two new churches were organized during the year,—one at Country Harbor, N. S., on the 15th, of August, 1893, and the other at North Kingston, N. S., on the 25th of April, 1894.

New houses of worship have been opened and dedicated at the following places and dates:

South Range, Digby Co., N. S., Sep. 19, Benton, Carleton Co., N. B., Oct. 29, Bonshaw, Queens Co., P. E. I., Nov. 5, Gibson, York Co., N. B., December 24, Middleton, Annapolis Co., N. S., March 18, Springfield, Queens Co., P. E. I., July 8.

The number is six, which is less than the average number for the eight years since this element first appeared in the report.

(4) The general statistics of the churches, as reported to the Associations, do not afford a satisfactory basis for summing up the actual membership of the denomination in these provinces and the growth within the Convention year. Among the reasons for this statement are these:—1st. The Associations do not all report for the same period; 2nd. Many of the churches fail to report to the Associations; 3rd. The figures given in the churches' letters to the Associations are in many cases incorrect.

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(5) The the number at their last the list do a year older

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(7.) In has been matchinge for the control of our Asso we need at thought and cussed at queening year gatherings has been made to be a common to be a common

Bear River,

^{*} Note.—One council was composed of three ministers and one layman, representing three churches.

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Thus any totals obtained must be regarded as approximations only. The recording of trustworthy statistics of the denomination being undoubtedly a matter of some importance, your Committee beg to recommend that Convention take means to obtain proposals for some better plan than that heretofore followed.

(5) The following table shows the membership of the churches and the number of converts baptized, as reported to the several Associations at their last annual meetings. As the two Associations named first in the list do not meet until September the figures given for these are nearly a year older than the others.

		Member- ship.	No. Baptized.	Last Year.
N. S.	Eastern	5578	410	
44	African	570	14	
66	Central	9511	357	446
"	Western	11293	344	403
N. B.	Southern	4896	200	
66	Western	5596	600	189
- "	Eastern	5545	188	120
P. E.	Island	1964	106	119
	Totals	44953	2219	

(6) This year has not been marked by any general wide-spread revival of religious interest, but in some localities—notably in Queens County, N. B.—large numbers have been converted and added to the churches. One test of the genuine Christian life of the people is the readiness and liberality with which they cast their gifts into the Treasury of the Lord. We are not prepared, and perhaps it is not our province, to report definitely upon this point at the present time; but it is a cause for devout thankfulness that in almost every quarter there has been a large increase in the amounts contributed to our denominational fands.

(7.) In conclusion, your committee would repeat a suggestion which has been made again and again, without as yet producing any marked change for the better—that there is great need of reform in the conduct of our Associations generally. Many of the brethren have long felt that we need at these meetings less of formal routine, and more of progressive thought and practical work. We recommend that this matter be discussed at quarterly and district meetings, and in our paper, during the coming year, so that something better may be done at our Associational gatherings henceforward.

On behalf of the Committee,

HERBERT C. UREED, Chairman.

Bear River, N. S., Aug. 25, 1894.

Sunday School Report.

1. Owing to the fact that the Convention did not appoint its Committee last year in time to organize during the session, together with the removal of the Chairman from within the bounds of the Convention, little has been accomplished in the way of carrying out the first recommendation of last year's report.

2. In accordance with the second recommendation, the Committee on Sunday Schools for the ensuing year will be composed of Rev. F. H. Beals and the Chairmen of the several Associational Committees, viz.:—For the N. S. Western, J. A. Gates; N. S. Central, W. J. Gates; N. S. Eastern, Rev. J. H. McDonald; N. B. Western, Rev. A. Freeman; N. B. Eastern, Rev. B. N. Hughes; N. B. Southern, Rev. J. R. Kinnear; P. E. I., A. W. Sterns.

The Associations should allow these brethren to continue together on the Committee for three years, each year thereafter having one person retire and filling the vacancy. The Committee should (a) arrange for the organization of Sunday School Conventions in their respective districts; (b) formulate statistics for publication; (c) see that if a Catechism is recommended by the Convention it be introduced, as far as possible, into the Sunday Schools, and that the most improved methods of Sunday School work are kept prominently before district and subordinate organizations; and (d) provide a programme for a meeting exclusively in the interests of Sunday School work to be held on Lord's Day afternoon during the Convention.

3. The activity and growth of Sunday Schools in these mdoern days has done much to add young persons to our churches; and this has made the work of indoctrination essential. If these young people are to be kept from moving about with every passing wind they must have intelligent and strong denominational convictions. Hence, while the New Testament is our only authoritative Book, it will, we believe, be found advantageous for our youth to undergo a system of catechetical instruction. But what Catechism is there that Baptists can use to advantage? None, perhaps, will answer the purpose better than that prepared by Dr. John A. Broadus, and published by the "American Baptist Publication Society." "The desire has been," says the introductory note, "to present the chief doctrines of the Bible from a devotional and practical point of view. * The answers are generally given in terms supposed to be intelligible to childen of from ten to fifteen years; the technical terms of scientific theology are employed only when indispensable, and usually in such a connection as to throw some light on their meaning." At the end of each lesson there are advanced questions which make the little work suitable also for older persons. In connection with the answers to all questions there are Scripture references which give the ground for the replies. Should this Catechism be introduced into our Schools, and a little time be given to it each Sabbath until mastered by the scholars, the effect would be to strengthen our youth and enable them to draw forth from all other religious exercsies much more than they do at present.

4. Long schools, and among man called the "of grading t though thes "Blakeslee as to wheth be well to he best availab thing else."

5. It is e in no incons School. Ar sibilities as be, in very part of the c question is o School, and that the you their School the whole C Lord's Day reference is somehow w large numbe begin to go regarding re solved.

4. Long has the International Series of lessons held a place in the schools, and a blessed purpose have they served. But there has been among many a dissatisfaction with them, partly because of what has been called the "hop-skip-and-jump method," and partly because of the lack of grading to suit scholars of various ages. Therefore it would seem as though these may possibly be superseded. By some, in other parts, the "Blakeslee Lessons" have been introduced; but it is an open question as to whether these are exactly what is required. At any rate it would be well to have this matter looked into with care, that we may have the best available series, whether that be what we have so long had or something else.

5. It is evident that the fature condition of any church is dependent, in no inconsiderable degree, upon the present condition of its Sunday School. And if the Sunday School is to reach in fuller measure its possibilities as an agency for the extension of Christ's kingdom, there must be, in very many schools at least, a much stronger support given to this part of the one work by the older members of our congregations. The question is often discussed as to how young men can be retained in Sunday School, and no answer is more frequently made, nor more fittingly, than that the young will not come to regard themselves as having outgrown their School if they see that the School is simply, as it ought ever to be, the whole Church, parents as well as children, at work for a season every Lord's Day digging in the great mine of Holy Scripture. To this need reference is constantly being made in Sunday School Conventions, but somehow we older folk do not lay it to heart sufficiently. If parents in large numbers, where this has not been the case hitherto, should now begin to go with their children, and should continue doing so, the problem regarding retention of scholars beyond a certain age would be largely solved.

> F. H. BEALS, W. T. STACKHOUSE, A. C. CHUTE, J. S. TRITES.

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Report on Obituaries.

The following brethren have been called from earth to heaven since we last met in Convention:—

I.—REV. NATHANIEL VIDITO.

This aged man of God passed away from among us at Melvern Square, at the residence of his daughter, Mrs. Barss, on Saturday, September 16, 1893. Born at Nictaux in 1805, he was ordained as pastor of the Upper Granville Church in 1832, to succeed the venerable Thomas Ansley, who had died while evangelizing in Charlotte Co., N. B., in December, 1831, and who had enjoined upon Bro. Vidito to fill his place until his return. In the minutes of the Association of 1832, among the interesting facts and observations contained in the letters, mention is made by the Upper Granville Church of the labors of the young pastor. Sixty-one members of various ages were added to the church the first year of his ministry. He was for about forty-three years pastor of the Wilmot Church, during which time hundreds were turned to the new life by his faithful labors. Mr. Vidito did a good work in the Annapolis Valley and in other localities. As an evangelist he labored much in Queens and Lunenburg counties, also paying a notable visit to New Brunswick. The Divine blessing attended his efforts.

Brother Vidito was raised up for a special work, and performed that work according to his ability. He was about the last of a class of men who were regarded as landmarks in their day. Unpolished, rough-andready, of great faith, and with the prophet's burden resting on them, they accomplish wonders. They were constant readers of the Bible, and their phraseology was largely scriptural. They hurled forth with majestic power the denunciations of the Lord; "in strains as sweet as angels use" they brought their perishing fellow-sinners to "flee from the wrath to come," to "repent and believe the gospel." They never kept out of sight the terms of the Commission, laying special emphasis on the order to baptize those who believe. Clearly and with tenderness of spirit they presented the Atoning Sacrifice as the only hope of lost men. The Holy Ghost was with them, attesting His own truth. Thousands will forever bless God for sending forth and sustaining through a long ministry such men as Nathaniel Vidito.

The prophets, where are they? and the fathers, do they live forever?

II.—REV. ALEXANDER ESTABROOKS

died at St. John, September 18th, 1893. He was a grandson of Rev. Elijah Estabrooks; was born in Canning, N. B., 29th November, 1830; was baptised and united with the church in his native place at the age of twenty. While engaged in teaching school he became convinced that he was called to the ministry. In order that he might be better fitted to teach others he passed through the University of New Brunswick, taking the degree of B. A. He

studied The at St. Fran the Mission the English by the Uni labor, her affected by the climate service in t shattered, preached v Christ. R was supers all such na understand here, and is for a mome glory.

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studied Theology at Newton Centre, having been previously ordained at St. Francis, N. B. (?) After some years of labor he was accepted by the Missionary Union, and in 1874 went out to Maulmain, as pastor to the English-speaking Baptist church in that city. His wife was engaged by the Union to teach a school of native girls. After some years of labor, her health gave way, and she died. Mr. Estabrooks was so affected by the death of his wife, together with the debilitating effects of the climate, that he was obliged to return to this country after five years' service in the foreign field. His strength, physical and mental, was so shattered, that he was compelled to remain at home. Henceforth, he preached wherever an opportunity offered, and otherwise labored for Christ. Religious truth took strong hold on our brother's nature; he was supersensitive, and morbidly conscientious; and as is the case with all such natures, he was a sufferer. Now, resting with his Saviour, he understands the conditions of that problem which sorely puzzled him here, and is enabled to see that "these light afflictions, which are but for a moment, work for us a far more exceeding and eternal weight of glory.

III.—REV. JAMES TRIMBLE.

The death of Rev. James Trimble occurred at his late home, Pennfield, Charlotte Co., N. B., on the 17th of February last, in the 77th year of his age. Mr. Trimble was a native of Tyrone, Ireland, and was reared in the Presbyterian faith, his parents being members of that denomination. At the age of thirteen he was converted and became a member of the Reformed Presbyterian Church. Feeling himself drawn toward the Christian ministry, he entered upon a course of study with the purpose of qualifying himself for that work. After some preparation he came to St. John, N. B., and preached for one year at Black River, St. John Co., as a missionary under the Scotch Presbyterian Board. Through the influence of the late Rev. S. Robinson, Mr. Trimble was led to a study of the subject of baptism, with the result that he adopted Baptist views, was baptized, and was also ordained to the Christian ministry as pastor of the Second St. Martin's Baptist church, in Feb., 1845. He labored in New Brunswick in six counties, Westmoreland, Albert, Kings, Queens, St. John and Charlotte. In each of them he held pastorates and preached in twentytwo different parishes. In 1873 he moved to Maine where he spent some time visiting and laboring in several different towns and villages. It is stated that in the course of his ministry he experienced thirty seasons of revival and baptized nearly a thousand persons.

"He being dead, yet speaketh."

IV .- REV. JOHN ROWE.

Another familiar face will no more be seen among us. On Tuesday, July 31, at Rockville, Yarmouth Co., N. S., Brother Rowe closed his eyes to the scenes of earth. Born at Irvine, Scotland, in 1819; came to Sydney, C. B., in 1240; converted there and united with the Baptist Church; soon after began to preach. Studied a short time at Acadia College. Ordained at Maccan, N. S., 1850; removed to Point de Bute; thence to Victoria, Ontario; after two years' fruitful service here he returned to New Brunswick, and spent eight years at St. Martin's; two years were spent in the pastorates of the Jacksonville and Jacksontown churches in Carleton, N. B. The next seven years our brother was pastor at Hebron, and in succeeding years at Chebogue, Arcadia, and Ohio churches, in the County of Yarmouth. In 1882 Mr. R. removed

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nistry. rough . He to the Upper Wilmot church, and served there with his usual fidelity for seven years. Two years' service with the Weymouth and New Tusket churches closed his ministerial toils. For the last ten and a half years the aged servant of God lived in peaceful retirement, quietly awaiting the call of the Master.

Our departed brother was characterized by his loyalty to the truth. His convictions were strong, and he had the courage of them, yet he was pre-eminently a man of peace, of an affable disposition, and courteous to all. Rev. J. H. Saunders, whose sketch in the Messenger and Visitor we have copied, says: "His early training in the Presbyterian faith left its impress upon him. He revelled in the doctrines of grace. His style of discourse was far from dogmatic, he delighted in the philosophy of the gospel, and his appeal to the consciences of the unconverted were in demonstration of the spirit. With scarcely an exception he enjoyed revivals in all of his pastorates. It was his joy to baptize some 800 converts." Astronomy was a favorite study, on which he occasionally lectured, and from which he drew many instructive illustrations in his sermons . . . at eventide it was light. To his family our departed brother leaves the heritaze of a good name, and to all who had the privilege of his acquaintance the example of a Christian gentleman."

"We are confident and willing rather to be absent from the body, and to be at home with the Lord."

V.-REV. B. F. SIMPSON, B. D.

Though not a member of this Convention at the time of his death, Brother Simpson was so connected with us that a brief summary of his life seems to be in place here.

Born in Cavendish, P. E. I., in 1854, at the age of nineteen he put on Christ by baptism. Graduated at Acadia College in 1880, and at Morgan Park Theological Seminary 1882. Pastor at Morgan Park, one year; First Church, Jacksonville, Ill., one year and a half; First Church, Duluth, Minn., three years; Principal of St. Martin's Seminary, N. B., one year; Pastor at South Berwick, Me., three years; Assistant Professor in Theology in the Divinity School of the University of Chicago, one year and a half.

Mr. Simpson's life work seemed just opening up before him, when it pleased God to call him to the "better country, even an heavenly." The world is thus deprived of a man whose life was full of promise. But what have we to say? He was not, for God took him.

VI.—REV. MALCOLM Ross.

To this faithful minister of Jesus Christ was given the honor of spending more than half a century in the ministry of the Word, almost exclusively on Prince Edward Island. He was born in 1814, in Portree, Scotland. Emigrating in early life to Cape Breton, in 1836, he experienced a change of heart, and united with the Margaree church, being baptized by the late Rev. D. P. McQuillan. He dated his first religious impressions to the Haldane brothers, and acted as a messenger to convey tidings of their arrival and notices of their meetings,—another illustration of the far-reaching influence of those good men. At once the question of the ministry agitated his mind, and his call became clear when addressing a congregation in Big Intervale. The struggle was ended by the words addressed to him by Father Manning: "When the Lord calls obey,

sink or swim called away f in revival me North River (West River a signally bless River Church waited patien Saviour he a facts, Rev. M Charlottetown ation to his p object of fond his humility. labors for ins not of sufficie his spotless in and by the S

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Our brothe Chase at hi at Waterville engaged in th previous to w and Portapiq about thirty 1 B., he became towards the interest taker established in language and our Roman (Ligne. Mad In 1852 he e and made Tu received by l engaged dilig tion of some him, in the f his grave. (retire to Upp the Baptist February 1st Kempton fro great modest heard to spea were more th

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sink or swim!" In 1838 he entered Horton Academy. He was frequently called away from nis studies to assist over-worked pastors, and to engage in revival meetings. In 1842 Bro. Ross was called to the pastorate of North River Church, P. E. I. He was also pastor of Bedeque, Cavendish, West River and Clyde River churches, in each of which his labors were signally blessed. A few years ago he resigned his charge of the West River Church, and removed with his family to Charlottetown. There he waited patiently, the Christian's hope burning in his bosom to see the Saviour he adored. The brethren to whom we are indebted for these facts, Rev. Messrs. Gordon and Corey, both of whom were pastors at Charlottetown in his last years, unite in testifying that he was an inspiration to his pastor, an example to his brethren in the ministry, and an object of fond regard to the people generally. Our brother was noted for his humility. When the late Dr. Bill wrote him for a sketch of his labors for insertion in his history, Mr. R. replied that "his ministry was not of sufficient note to take account of." He was also characterized by his spotless integrity. His doctrinal views were clear to his own mind, and by the Spirit's help he was enabled to make them clear to his fellow

"Help, Lord, for the godly man ceaseth, for the faithful fail from among the children of men."

VII.-REV. OBED CHUTE, A. M.

Our brother was born at Bridgetown in 1814. Baptised by Rev. John Chase at his native place in 1838. Studied at Wolfville, and also at Waterville College, now Colby University. For thirteen years he engaged in the profession of teaching; ordained at Wentworth 1850, previous to which he had spent one year in preaching at Great Village and Portapique. During this pastorate in Cumberland Co., he baptised about thirty persons, while visiting the French in Westmoreland Co., N. B., he became greatly interested in their spiritual state. His desires were towards the evangelization of that people; and it was owing to the interest taken in them by Mr. Chute that a French Mission was afterwards established in Nova Scotia. In order to perfect himself in the French language and also to see the practical working of evangelization among our Roman Catholic fellow-subjects, he spent several months at Grand Ligne. Madame Feller's devotion had a decided effect on his after-life. In 1852 he entered upon the work to which he had devoted himself, and made Tusket the centre, where he built a mission house with funds received by his own persistent efforts. He labored there for six years, engaged diligently from house to house, and was the means of the salvation of some of the people. One great trial of his life now came upon him, in the failure of his vocal organs, a trouble which followed him to his grave. Consequently he was compelled to abandon the field, and retire to Upper Stewiacke, where he ministered, as strength permitted, to the Baptist Church there. He died at his own home in Stewiacke, February 1st, 1894. The funeral sermon was preached by Rev. S. B. Kempton from Mat. 13: 43. Our departed friend was characterized by great modesty, and the fine simplicity of the old culture. He was never heard to speak disparagingly of any one. He bore his sufferings, which were more than ordinarily severe, with the patience of a follower of Jesus. "And I heard a voice from Heaven saying, Write, Blessed are the

"And I heard a voice from Heaven saying, Write, Blessed are the dead who die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors, for their works follow with them."

BOARD OF MINISTERS' ANNUITY FUND.

For term expiring 1895:

J. C. Dumaresq, William Davies, Rev. E. M. Saunders, D.D., Hon. J. W. Johnstone, E. D. Shand.

For term expiring 1896 :

A. F. Randolph, Hon. D. McN. Parker, J. Parsons, Rev. S. March, Rev. W. E. Hall.

For term expiring 1897:

A. Simpson, J. W. Spurden, Mont McDonald, Rev. C. H. Martell, Rev. S. B. Kempton, D. D.

Report of the Ministers' Annuity Board Managing the Ministerial Relief and Aid Fund.

Five ministers and thirteen widows have received assistance from this Fund during the year. The appropriations amount to \$745.00. This amount divided among the eighteen participants gives but a small sum to each one; but the Board has learned from correspondence with the beneficiaries that they have been greatly assisted by what they have received. Their expressions of gratitude to God for this help, small as it is, are very touching.

The Board desires to have a larger amount to appropriate in this way. This year the churches gave \$667.13 through the Convention plan.

If in readjusting the organization of the Convention at its present session, or at any future time, the Convention plan is modified or abandoned, the Board, in view of the claims of ministers, their widows and children, urges upon this body the importance of making provision for the certain raising of an amount by any new scheme that may be adopted, that will, at least, be equal to the amount now raised by the Convention plan.

The total amount raised by the churches this year for the two Funds is \$1,076.84. The amount appropriated by both Boards is \$2,357.50. This sum was given to sixteen ministers, nineteen widows, and five children, forty persons in all being assisted in this way.

E. M. SAUNDERS,

Secretary.

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THE BOARD OF MINISTERS' ANNUITY FUND in account with E. M. SAUNDERS, Treasurer of the Ministerial Relief and Aid Fund.

Dr.			
To paid Ministers, Ministers' Widows and Children Insurance Postage and exchange Balance.	745 00 9 00 3 11 682 88		
CB.	THE REAL PROPERTY.	1439	99
By balance from last year. "Interest on Mortgage "Returned Checks. "Returned Insurance "Convention Tr. for N. B. and P. E. I.	484 39 239 47 20 00 9 00 213 82 473 31	1439	99
Amount on Mortgage	\$	5,648	67

I have examined above statement and find same to be correct.

F. W. PORTER.

The Report of the Ministers' Annuity Board.

Annuities amounting to \$1612.50 have been paid for the past year, or parts of the year, to eleven ministers, six widows, and five children. This is \$256.25 more than was expended for the same purpose the year before.

This increased demand on the treasury emphatically suggests the necessity of enlarging the capital. Unless this is done the maximum amounts fixed for annuitants cannot be paid. This would bear heavily on some who are now participating in the fund. It should not be permitted to take place.

In addition to this it is due to the younger ministers that there should be a much larger capital. The constitution admits eligible ministers of all ages on equal terms. But this supposed the creation, at an early day, of a large capital fund, as an offset to the advantage the older have as annuitants. It does not seem fair that so large a part of the ministers' rates should be paid in annuities.

An immediate effort, in the opinion of the Board, should be made to add to the capital fund.

As a large part of the estate of the late Mark Curry. Esq., was in shipping, his executors have not been able as yet to pay to the Board any part of his bequest of \$10,000. There is, moreover, but little prospect that the estate will ever be able to pay this legacy. From the time this fund was first established, it was known to the Board that Mr. Curry had put this sum in his will, and now unfortunately as the estate is not able to

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pay it, the greater is the urgency for taking immediate steps to appeal to the benevolent public for help.

One thousand dollars of the \$1967.00 unpaid subscriptions is now bearing interest at six per cent. The donor has paid \$150.00 back interest and in writing has obligated himself to pay at the same rate of interest till the subscription is paid. This makes \$7,100.00 of capital bearing interest at six per cent.

The Board recommends the addition of some words to Articles 7 and 8 of the constitution for the purpose of making their meanings clearer. Add to article 7 the following sentence:—"The time at which a minister who comes from abroad, and settles within the bounds of the Convention was eligible to membership in this fund, shall be the same as if he had always resided within the Convention limits."

In article 8 insert the words—resigns his pastoral charge and—between the words—"ill-health"—and the word. "ceases"—in the first line of the article.

E. M. SAUNDERS, Secretary.

THE BOARD OF MINISTERS' ANNUITY FUND in account with E. M. SAUNDERS, Treasurer.

22. 22. SHOHIMING, Treasurer.				
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To balance from last year Annuities paid Salary of Sec. Treasurer	1612	63 50 00		
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On deposit at interest			720	00
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I have examined above statement and find same to be correct.

F. W. PORTER.

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Report of Committee on Church Letters to Associations.

At the Convention at St. Martins, among other important matters, it was Resolved "That the Committee on Church Letters to Associations be continued, and that they be requested to give the substance of their report in the Messenger and Visitor and to report to the Convention at its next annual meeting."

The Committee, then, observing the way in which the Associational Letter statistics are filled out, noticed a number of questions which are generally unanswered or answered unsatisfactorily. They therefore recommend that the following changes be made in the form of the letter:

1. That question No. 30, which asks for the amount raised by the church for various denominational objects, be omitted, as it is generally answered, "not yet made up."

2. That, on page 2, the words "Instead of letter as heretofore," be struck out.

3. That question No. 2 read, "Number of families connected with the congregation," instead of "How many families have you in connection with your church and congregation," as that part of the question which refers to the church has already been answered. (No. 1.)

4. That No. 3, which reads, "What proportion of your membership (a) regularly attend prayer-meeting; (b) take part in the meeting" be, "Number of members who regularly attend the prayer-meeting." The church has always difficulty with this question (a) regarding the proportion—is it whole membrship? or resident membership? and (b) concerning how often a member may "take part" before he ought to be counted; and what is "taking part?" Does the silent prayer not form a part? or the hymn of praise? While these questions are answered variously (a) and (b) cannot be answered satisfactorily.

5 That this question be inserted · Give a list of the stated religious services held by or in connection with the church.

6. That No. 5, "Do many of the unconverted attend the prayer-meeting?" be struck out.

7. That question No. 4, "How many maintain family worship?" read How many families maintain family worship? as the present reading is ambiguous.

8. That No. 7, "How are these methods succeeding," etc.? be struck out.

9. That No. 9, "What do you find to be your greatest hindrance in your work," read, What have you found to be especially helpful in your church work?

10. That a last question be added: Have the foregoing answers and statistics been submitted to and approved by the church?

11. That page 3 of the blank form be headed, Letter, that there the church may write a regular letter to the Association according to the old custom, for the Committee finds that while the filling up of statistical blanks is very good for tabulating results, it cannot take the place of the hearty, loving epistle, written like the "salutation of Paul" with the church's "own hand."

On behalf of the Committee,

A. JUDSON KEMPTON.

Amended by adding that No. 38 read number of teachers and officers.

A. J. K.

BAPTIST ASSOCIATIONS.

NOVA SCOTIA WESTERN.

NORTH BROOKFIELD, QUEENS Co., June 16th, 1894.

The Nova Scotia Western Baptist Association convened the 44th Session, with the Brookfield Baptist Church, at 10 o'clock, a.m.

Moderator, Rev. F. H. Beals, in the chair. After reading the Scriptures prayer was offered by Rev. Wm. McGregor.

The election of officers resulted in the choice of :-

Moderator,—Rev. A. T. Dykeman. Clerk,—Rev. I. E. Bill. Assistant Clerk,—Rev. A. F. Brown. Treasurer,—Dea. B. L. Telfer. Assistant Treasurer,—B. H. Parker.

Resolved, That Revs. L. J. Tingley, I. Wallace, and A. Cohoon be the Committee on Questions in Letters.

Resolved, That Rev. G. J. C. White be added to the Committee of Arrangements.

The Committee of Arrangements reported in part. Report adopted.

Resolved as follows:

That L. W. Elliott and Rev. D. E. Hatt be added to the Committee on Temperance; W. H. Hankinson and Rev. J. W. Carpenter to the Committee on Sunday Schools; Rev. Isa. Wallace to the Committee on Obituraries; Rev. N. B. Dunn and C. B. Freeman (Lic.) to the Committee on Education; Revs. F. M. Young and G. J. C. White to the Committee on Denominational Literature; Revs. W. H. Jenkins and J. W. Manning to the Committee on Missions.

The pastors who had come into the Association during the year, viz: Rev. G. J. C. White, N. B. Dunn, H. A. Giffin, D. E. Hatt, J. W. Carpenter, W. H. Jenkins and C. B. Freeman (Lic.), received a hearty welcome from the Moderator.

The reading of letters was then taken up: After the reading of the letter from the Temple Church a resolution was passed authorizing the Clerk to convey to Pastor White and his wife the assurance of deep sympathy in his illness, on the part of the ministers and delegates present. Earnest prayer for the sufferer was offered by Rev. Isa. Wallace. Closed with prayer by Rev. D. E. Hatt.

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Saturday Afternoon—second session.

Opened with prayer by Rev. R. B. Kinlay.

L. W. Elliott was added to the Committee on Sunday Schools, and Rev. F. H. Beals and C. B. Freeman (Lic.) to the Committee on Young People's Unions.

Resolved, That Revs. J. W. Manning, representing the Foreign Mission Board, A. Cohoon, the Home Mission Board, A. Burwash, the Grande Ligne Mission, and D. P. Borden, Evangelist, be invited to seats in the Association.

The Report of the Committee on Obituaries was read by the Chairman, Rev. A. F. Browne:

Two ministering brethren from the Association had died, viz: Rev. William C. Rideout, born at Bay Side, N. B., in 1816, died at Wilmot, N. S., June 8th, 1893; and Rev. Nathaniel Vidito, born in 1805 and died at his home at Melvern Square, Sept. 16, 1893. For many years these brethren were fearless advocates of Bible doctrine. The labors of these brethren had been greatly blessed in the salvation of souls and the building up of the Church of God.

Report adopted.

The Report of the Committee on Systematic Beneficence was read by the Chairman, Rev. I. E. Bill.

After calling attention to the pressing need of more funds, the Report emphasized the importance of system. I. In regard to the proportion of income to be set apart for the Lord's work. II. In regard to the time of laying aside the amount (see I. Cor. xvi, 2): noticed also that, III. The comparative merits of the various objects requiring aid should be carefully taken into consideration.

Remarks were made by Bros. Cohoon, Kinlay, Young, Langille, Freeman, Beals, Jackson, Gates and Saunders.

Resolved, That the Report be handed back to the Committee, and that one brother from each County be added to the Committee.

The following were appointed:—Rev. I. W. Carpenter, Shelburne; J. M. Freeman, Queens; J. F. Saunders, Digby; S. N. Jackson, Annapolis; Rev. F. H. Beals, Yarmouth.

The Report on Sunday Schools was read by L. W. Elliott. It drew a comparison of some of the statistics of the years 1885 and 1893, showing quite a large increase in favor of this year. The memorizing of the Scriptures by the scholars was strongly recommended.

Closed with prayer by Rev. N. B. Dunn.

Saturday Evening-third session.

Prayer was offered by the Rev. G. J. C. White. Reading letters from the churches was continued, after which the report

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on Missions was read by the Chairman, Rev. A. T. Dykeman. The report raised the question, what are the churches which compose this association doing to carry out the Great Commission?

In our home work the expenditure for the year closing July 31, '93 had been greater than in any former year, but the receipts had fallen off, leaving a deficit of \$3000. Some 47 fields had been assisted either a part or the whole of the year; and 320 persons had been baptized.

In regard to our foreign field, the need never grows less but rather increases. Several of our Missionaries have been obliged to return, and earnest appeals for reinforcements are coming from missionaries left on the field. More men and more money are our great needs.

The work in connection with the Grande Ligne Mission is steadily moving forward. In the Manitoba and North-West Missions the report, in quoting the words of Bro. Mellick, says: "Never in the history of our convention have so many pastors settled within our bounds . . . and in no year have we seen such displays of divine grace in the salvation of souls."

Addresses were made by the Rev. A. Burwash—"The Grande Ligne Mission"; Rev. A Cohoon—"Home Missions"; Miss A. Johnstone—"The relation of the Woman's Aid Societies to Home Missions"; Rev. W. H. Jenkins—"The North-West Mission."

Resolved, That Rev. A. Cohoon be added to the committee on Systematic Beneficence.

Closed with prayer by Brother C. B. Freeman.

The Lord's Day.

Morning:—A sermon was preached at N. Brookfield by Rev. J. H. Saunders.

Afternoon:—A foreign missionary service was held. Addresses were made by Rev. J. W. Manning and Mrs. G. Churchill.

Evening:—An evangelistic service was conducted by Evangelist Brown.

Monday Morning-fourth session.

Prayer was offered by Rev. R. B. Kinlay.

Resolved, That Rev. A. T. Dykeman be requested to make inquiry into the condition of the Sandy Cove Church, and that Rev. A. Burwash report to the Association in regard to the condition of the French Mission Church.

The report on Missions was adopted.

The report on Denominational Literature was read by Rev. R. B. Kinlay.

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Resolved, The publication in t

A wide circulation of our Denom'l Literature is of the highest importance, not simply in the interests of our denomination, but for the sake of the cause of truth and righteousness. The work done by the Messenger and Visitor, and by our Book Room, was very highly commended.

Addresses were made by Rev'ds. A. F. Brown; G. J. C. White; F. M. Young; R. B. Kinlay and J. H. Saunders. Report adopted. The Circular Letter was read by Rev. F. M. Young, subject:

"Our Greatest Need."

Resolved, That the Circular Letter, as read, be adopted as our annual epistle to the churches, and that the writer be requested to furnish a copy for publication in the Messenger and Visitor.

The Committee appointed to examine the credentials of Rev. D. P. Brown report that they have attended to the duty assigned them, and take pleasure in stating that they find our brother's credentials highly satisfactory. He has made a successful record as an evangelist in the United States. As he purposes to remain in this Province a few months, should his services be required, your Committee advise that he be cordially commended by this Association to the confidence and co-operation of churches who may require his help.

The Annual Sermon was preached by Rev. H. J. Foshay. Text-Isaiah 53, 6; subject-"The Extent of the Atonement."

Resolved, That a vote of thanks be extended to the brother for his sermon and that he be requested to furnish a copy for publication in the Messenger and Visitor.

Monday Afternoon-fifth session.

Prayer by Deacon Leadbetter.

The Committee on "Young People's Unions" reported through J. H. Saunders. Report adopted.

The Chairmen of County Organizations reported as follows:-Yarmouth, Rev. A. F. Browne; Queens, Rev. H. A. Giffin; Digby, Rev. A. T. Dykeman; Annapolis, Rev. R. B. Kinlay; Shelburne, Rev. A. F. Browne.

The Committee of Arrangements made their final report, which was adopted.

The report on Sunday Schools was taken from the table. Remarks were made by Brethren Kinlay, Saunders, Browne, White, Gates, Tingley, Jackson, Elliott, Telfer, Beals and Langille, and adopted.

The Committee on Systematic Beneficence brought in their Supplementary Report through Rev. F. H. Beals.

Resolved, That the report be adopted, and that a copy be furnished for publication in the Messenger and Visitor.

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The Committee on Temperance reported through Rev. D. E. Hatt. The following was presented:—

Resolved, That our churches be recommended to co-operate as far as possible with existing organizations, in the use of every legitimate means to forward the work of Temperance, and to secure the object for which the Plebiscite has been introduced.

Addresses were made by- Rev. F. H. Beals, "The Plebiscite, what next?" Rev. A. F. Browne, "The Relation of the Ballot to Prohibition Legislation"; Rev. W. H. Jenkins, "The Relation of Church members to Prohibition"; Rev. S. Langille, "The influence of Juvenile Societies on the future of Prohibition." Remarks also were made by Rev. A. Cohoon, and the report was adopted.

Session closed with prayer.

Monday Evening-sixth session.

Prayer by Rev. L. J. Tingley. Invitation being received from the church at Digby for the meeting of the Association next year. On motion, the invitation was accepted.

The report on Education was, presented by Rev. F. H. Beals. It called attention to the prosperous condition of our educational work as something for which we should be deeply grateful to God. The University had just completed a successful year. 21 students had graduated from the College, 5 from the Seminary, and 16 had matriculated from the Academy.

The conviction was expressed "That the relation which Horton Academy and Acadia Seminary hold to the Maritime Convention should remain undisturbed, as their only hope of future success."

The report submitted the following recommendations:

1. That care should be taken, in the matter of benevolent contributions, to see that Acadia University should get its rightful proportion.

2. That the Board of Governors should take pains to see that the advantages of the institutions are well advertised and their claims kept prominently before the churches.

3. That the pastors of the churches and the friends of the institutions should consider themselves special agents to increase the attendance at the University and to create a sentiment in favor of higher education when it is needed; and that the pastors devote, at least, one sermon annually to the interests of our schools.

Addresses followed by Prof. Tufts, "Our Institutions at Wolfville;" Prof. Oakes, "Horton Academy."

Report adopted.

Rev. A. F. Brown offered a resolution commending the work of the W. C. T. U. It was adopted.

Rev. G. J. C. White presented the following preamble and resolution:

Whereas, At the late meeting of the Maritime Convention a report of a committee was adopted, looking to a radical change in our denominational work;

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Therefore resolved, That this Association desire to record its preference for the continuance of the present relations of the Convention to the various denominational interests under its control.

The resolution was unanimously adopted.

Rev. A. F. Newcomb (Lic), presented an interesting paper on Temperance.

Votes of thanks were passed to the Brookfield church and congregation, to the moderator and clerk, and to the choir; also to the Manual Training School, Wolfville, for a beautiful gavel, and to railroad and coach lines for reduced fares.

THE TREASURER'S REPORT.

Greenfield Church	5	00
Collected at Caledonia	-	50
North Brookfield Sunday collection	28	
" Monday morning collection	10	76
Greenfield collection	1	83
South Brookfield collection	6	33
Kempt collection		15
Pleasant River collection		00
North Brookfield Monday evening collection		76
	69	65
Paid to Rev. J. E. Bill, Clerk of Ass'n, expenses.	5	00
	\$64	65

On motion the report of the Treasurer was adopted.

The final Report of the Committee of Arrangement was adopted. Committees for ensuing year:

On Missions,—Revs. W. H. Jenkins, L. J. Tingley, Bro. S. N. Jackson. Education,—Revs. F. M. Young, R. B. Kinlay, C. E. Pineo. Denominational Literature,—Revs. B. N. Nobles, E. A. Allaby, and

J. F. Saunders.

Sunday Schools,—J. A. Gates, L. W. Elliott, G. N. Dixon. Obituaries,—Revs. H. J. Foshay, T. M. Munroe, F. Beattie.

Temperance,—Revs. A. F. Browne, I. W. Carpenter, and E. C. Simonson. Systematic Beneficence,—Revs. C. B. Freeman, D. E. Hatt, N. B. Dunn. To Prepare Circular Letter,—Rev. F. H. Beals.

Committee on Circular Letter, - Revs. J. E. Goucher, T. Bishop, C. C. Burgess

Preacher,—Rev. E. E. Locke. Alternate,—Rev. Wm. McGregor.
Travelling Arrangements,—Rev. G. J. C. White, C. F. Saunders, N. F.

Committee of Arrangements,-The three nearest pastors.

Chairmen of County Organizations,—Annapolis, Rev. R. B. Kinlay; Yarmouth, Rev. F. H. Beals; Digby, Rev. A. T. Dykeman; Shelburne, Rev. A. F. Browne; Queens, Rev. C. B. Freeman.

After prayer, the Association adjourned to meet at Digby the third Saturday in June, at 10 o'clock, A. M., 1895.

A. T. DYKEMAN, Moderator.

I. E. BILL, Clerk.

A. F. BROWNE, Assistant Clerk

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STATISTICS OF THE CHURCHES IN THE NOVA SCOTIA WESTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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NOVA SCOTIA WESTERN BAPTIST ASSOCIATION.

Сновси.	PASTOR'S NAME AND P. O. ADDRESS.	Year of Settlement,	CLERK'S NAME AND P. O. ADDRESS.
1 Acadia French Mission*. 2 Annapolis Royal	No Pastor Rev. J. G. C. White, Annapolis Royal	1893	Uriah Smith, Plymonth, Digby Co.
4 Argyle* 5 Bridgetown	nev. Jossan Webb, Arcadia, Yar. Co. Rev. T. M. Munroe, Tusket, Yar. Co. Rev. F. M. Young. Bridgetown	1394	J. Frank. Allan, Arcadia, Yar. Co. Heman Nickerson, Argyle Head, Yar. Co.
7 Bay View (Beaver River)	Rev. F. Beattie, Port Maitland, Yar. Co.	1894	George Wilson, Barrington. H. P. Crosby. Port Mairland Var Co.
9 Caledonia	No Pastor No Pastor	:	A. J. Leadbetter, N. Brookfield, Queens Co.
11 Carleton*	Rev. E. A. Allaby, Clementsvale Rev. G. C. Crabbe, Pleasant Valley, Yar. Co.	1893	F. M. Normandy Carleton Var. Co.
	Rev. A. T. Dykeman, B. A., Digby		Frederick Williams, Upper Clements, Annapolis Co.
15 Diggs Neck, 2nd	Rev. J. C. Morse, D. D., Sandy Cove, Digby Co Rev, J. C. Morse, D. D.	1842	W. C. Denton, Waterford, Digby Co.
Dalhousie, West	Rev. S. Langille, Springfield, Annapolis Co	1890	Thos. A. Wilson, Dalhousie, Kings Co.
	Rev. E. P. Coldwell, B. A., Freeport, Digby Co	1891	John Herman, Dalhousie, West, Annapolis Co. Nathan J. Thurbur, Freeport, Digby Co.
20 Granville Ferry 21 Greenfield	Rev. W. H. Jenkins, Lower Granville Rev. J. E. Bleaknev Kennt, Oncore Co.	1893	Daniel Hamilton, Carleton, Yar. Co.
22 Hampton 23 Hebron	No Pastor Rev. F. H. Beals M. A. Hobson, V.	1004 1004	Charles C. Freeman, Greenfield, Queens Co. Isaiah Brown. Hampton, Annapolis Co.
24 Hillsburgh, 1st	Rev. B. N. Nobles, Bear River, Digby Co.	1893	James Crosby, Wellington, Yar. Co. Thos. H. Miller, Bear River, Digby Co.
	Rev. W. McJregor, Barton, Digby Co.	1892	John S. Thomas, Smith's Cove, Digby Co. John A. H. Nichols, Landsdown, Digby Co.
28 Jordan Bay and Sand Point.	Rev. D. E. Hatt	1893	Charles Hayden, Jordan Falls, Shelburne.
	Rev. J. E. Blakney, Kempt, Queens Co. Rev. Zensa L. Fash, B. A., Liverpool Rev. A. F. Brown, L. Collection		Wm. E. Freeman, Kempt, Queens Co, G. Kempton, Liverpool.
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Samuel Sprowl, Litchfield.
Adelbert Thomas, Milford, Annapolis Co.

Rev. J. T. Enton, Lawrencetown
Rev. W. H. Jenkins, Granville Ferry
Wer. I. W. Carpenter, Sable River, Shelburne Co.
Wm. Rield
Rev. J. E. Blaktery, Kedfut, Queens Co.

32 Lake George*
33 Lawrencetown and Vulley West.
34 Lower Granville
35 Louis Head
36 Lichfield
37 Millord and Greywood
38 Mill Village

James D. Goodick, Lower Sand Point, Shelburne, Wm. E. Freeman, Kempt, Queens Co, G. Kempton, Liverpool, Austin Locke, Lockeport,

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STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE NOVA SCOTIA WESTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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NOVA SCOTIA EASTERN.

RIVER HEBERT, SEP. 14TH, 1894.

THE NOVA SCOTIA EASTERN BAPTIST ASSOCIATION assembled at this place at 3 o'clock, P. M., in its forty-third Annual Session. The Moderator, Rev. W. F. Parker, in the chair. After devotional exercises the Secretary read the list of Delegates, from which the following officers were chosen:

Moderator,—Rev. A. H. Lavers; Secretary,—Rev. T. B Layton; Assistant-Secretary,—J. L. Miner; (Lic.); Treasurer,—E. B. Christie.

The following were invited to a seat in the Association :- Prof. L. E. Wortman, of Acadia University; Rev. H. G. Mellick, Secretary of the North-West Mission; Rev. A. Cohoon, Co. Sec't'y of Home Missions.

The following of our own Ministers were present:-Revs. D. A. Steele, D. D., A. H. Lavers, H. B. Smith, E. H. Howe, J. H. Davis, C. P. Wilson, T. A. Blackadar, T. B. Layton, Edward Owers, W. F. Parker, H. F. Adams, M. L. Fields, J. D. Spidell, J. W. Gardner, John Miles, John Lewis, C. H. Haverstock, H. Bool, D. W. Crandall. Also C. W. Allen, (Lic), J. L. Miner, (Lic.), Rev. H. E. Estabrooks, Rev. J. H. Saunders, Managing Editor of Messenger and Visitor.

The Committees were completed as follows:—

On Arrangements,—Rev. J. M. Parker, Rev. T. B. Layton, Rev. T. A. Blackadar, Rev. W. F. Parker, Rev. D. A. Steele, D. D., Rev. H. B. Smith. Missions,-Rev. John Lewis, Rev. H. G. Mellick, Rev. A. Cohoon, Rev. H. F. Adams.

Education,-Prof. L. E. Wortman, Rev. C. P. Wilson, J. Soley, Dr. Steele, Rev. A. Cohoon.

Denominational Literature, - Rev. D. W. Crandall, Rev. W. F. Parker, C. W. Allen, (Lic), Rev. M. L. Fields, Rev. J. D. Spidell, G. Christie, C. W. Soley.

Sunday Schools,-Rev. C. P. Wilson, Dr. Walker, J. Soley, Rev. J. H. Davis, Havelock Atkinson, Rev. E. H. Howe.

Temperance,—Rev. A. H. Lavers, Rev. M. L. Fields, Rev. E. Owers, J. W. Lynds, Rev. H. Pool, Hugh McCully, H. Mills, A. Patterson.

Obituaries,—Rev. T. B. Layton, Rev. J. M. Parker, I. B. Banks.

Systematic Giving,—Rev. H. B. Smith, Rev. C. H. Haverstock, C. W. Allen, (Lic), Rev. John Lewis, Rev. H. G. Mellick.

To Examine and Read Letters, -Rev. A. Cohoon, Rev. H. F. Adams, Rev. John Lewis.

Circular Letter, -Rev. H. Bool, J. Soley, Prof. Wortman.

Some time was spent reading letters. The Committee of Arrangements reported in part.

Session closed with prayer by the Rev. T. A. Blackadar.

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Friday Evening-second session.

Opened with devotional exercises.

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The report on Missions, prepared by Rev. D. H. McQuarrie, was read by Rev. D. A. Steele, D. D.

Addresses were delivered by Rev. A. Cohoon, who spoke on the work in the Maritime Provinces, claiming that the weak churches have the first claim upon us, and that the whole body should be kept healthy and active, in order to grow and prosper; by Rev. H. G. Mellick, who spoke on the North-west Mission, showing on the map the large territory, telling of many encouraging features of the Mission, and urging greater interest and larger contributions on the part of Maritime Baptists; and by Rev. John Lewis on "A Home Mission Church in its relation to Foreign Mission work."

On motion, the report was laid on the table. The service closed with prayer by Rev. D. W. Crandall.

Saturday Morning—third session.

Opened with prayer by Rev. Edward Owers.

The following, who had accepted pastorates in this Association during the past year, were introduced by the Moderator: Rev. E. H. Howe, Rev. E. Owers, Rev. J. D. Spidell, Rev. John Miles, Rev. D. W. Crandall.

The reading of church letters was resumed. The Circular letter was then read by the writer, Rev. W. F. Parker—subject, "Plea for the Bible School." On motion, the letter was adopted, and the writer was requested to forward it for publication in the Messenger and Visitor.

Report on Sunday Schools was read by the Chairman, Rev. C. P. Wilson. The Committee offered the following suggestions:—

1st. - That pastors urge attendance of parents and adults.

2nd.—That superintendents and teachers be appointed annually.

3rd.—That great care be experienced in the choice of these officers.

4th.—That lesson helps be not used in school hours.

5th.—That we carry out the resolution adopted at last Association in respect to County Conventions.

After a short discussion the report was tabled.

The report on Obituaries was read by Rev. T. B. Layton, Chairman. But one death had occurred, that of Rev. Obed Chute, who died at his home in Upper Stewiacke, February 1st, 1894, in the 80th year of his age. The report was adopted. Rev. J. H. Saunders offered prayer for the bereaved. The Secretary was requested to convey the sympathy of this Association to Sister Chute and family.

Closed with prayer by Rev. E. H. Howe.

Saturday Afternoon-fourth session.

Opened with prayer by Silas Hendsbee. Reading of letters was finished.

Hans Mills, having prepared a historical sketch of Maccan and River Hebert churches, was invited to read it. This sketch was heartly accepted, and the thanks of the Association tendered Bro. Mills.

The report on Sabbath Schools was taken from the table and discussed by Rev. W. F. Parker, C. W. Allen (Lic.), Rev. J. H. Davis, Dr. Steele, Henry Hunter and G. A. Fulton. Report adopted.

The Committee appointed to read letters reported having read 59. Six churches did not report. Baptisms for the year 410. They recommend:

1st.—That all our pastors be members of the church they serve.

2nd.—That this Association receive no letter from any Clerk unless it has been approved of by the church.

3rd.—That a collection be taken for the Seal Harbor Church, which has asked aid in building a house of worship.

4th.—That the invitation from the Prince St. Church, Truro, asking the Association to meet with them next year be accepted.

This report was adopted. A collection was then taken for the Seal Harbor Church, amounting to \$15.56, which was handed to Rev. A. Cohoon toward the church edifice fund.

Report on Systematic Giving was presented by the Chairman, Rev. H. B. Smith. After addresses by Dr. Steele, Rev. A. Cohoon and W. M. Reid, the report was on motion adopted.

The report on Denominational Literature, written by Rev. W. T. Stackhouse, was read by Rev. J. D. Spidell:

1st. The Committee referred approvingly to the Messenger and Visitor, and suggested that pastors and laymen double their efforts to place it in every family.

2nd. They called special attention to the Baptist Book-room, recommending every Sabbath School to cleanse their old libraries, and secure there a supply of the best works on Baptist history and doctrine.

3rd. They recommend the "Baptist Union," the use of a Baptist catechism in the home and Sunday School, and the circulation of denominational tracts.

Addresses were made by J. Soley, S. L. Walker, M. D., G. A. Fulton, Rev. J. H. Saunders, Prof. L. E. Wortman.

The report was laid on the table.

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Saturday Evening-fifth session.

Opened with reading of scripture and prayer by Rev. J. M. Gardner.

The report on Education was read by Prof. L. E. Wortman, of Acadia, who addressed the Association on the past and present of the University.

Bro. J. L. Miner (Lic.) spoke in high terms of Acadia's President and Professors, of the benefit derived from the Y. M. C. A., of the B. Y. P. U., of the Missionary Society Volunteer Band, and Y. W. C. Association.

Rev. A. Cohoon spoke in behalf of Acadia Seminary, of the Horticultural School, and the religious interest among the students.

Rev. J. H. Davis spoke of life among the boys, and the high positions some take in the world.

The report was adopted. Session closed with prayer by Rev. J. M. Parker.

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Sabbath Services.

Preaching in the Baptist, Methodist and Presbyterian houses of worship in River Hebert and several other places.

The W. B. M. Union held a meeting at 3 o'clock, p. m., presided over by Miss Johnstone, of Halifax, Provincial Secretary of the Union, who addressed the meeting. Mrs. C. W. McDonnell, Mrs. John Gunn, Mrs. E. B. Christie, and Brethren W. D. McCallum and Rev. H. G. Estabrooks, took part. A collection was taken for Missions, which amounted to \$25.

An evangelistic service was held in the evening, conducted by Rev. E. Owers. Rev. C. P. Wilson, and Rev. J. H. Davis also gave short addresses.

Monday Morning-sixth session.

Opened with prayer by Rev. H. Bool. Rev. A. Cohoon spoke on the grouping of weak churches, the moderator, of the necessity of continued labor in those fields; the sec'ty, of the desirability of ministers leaving these groups as the H. M. Board arranged them; and Rev. T. A. Blackadar, of some of the churches changing these arrangements.

The order of business was then suspended. Rev. J. D. Spidell real the Scripture, Rev. J. W. Gardner offered prayer.

The Associational Sermon was then preached by Rev. H. F. Adams, Text Gen. 4 x 9. Subject: "Our covenant relation to each other." Brother Adams was requested to forward a copy of this excellent sermon to the *Messenger and Visitor* for publication.

Closed with prayer by Rev. E. Owers.

Monday Afternoon-seventh session.

The Committee of Arrangements presented their final report—which was adopted as a whole. The following are the appointments for the year:—Rev. T. A. Blackadar to preach the Associational Sermon and Rev. J. W. Gardner to be his alternate, Rev. C. P. Wilson to write the Circular Letter.

Committee of Arrangements,—Rev. H. F. Adams, the Secretary, S. L. Walker, M. D.

Missions,—Rev. D. A. Steele, D. D.

Education,—Rev. W. F. Parker.

Denominational Literature,—Rev. C. H. Haverstock.

Sabbath Schools.—Rev. John Lewis.

Temperance,—Rev. John Miles.

Obituaries,—Rev. J. M. Parker.

Systematic Giving,—Rev. A. H. Lavers.

B. Y. P. U. Work,—Rev. H. B. Smith.

CHAIRMEN OF DISTRICTS FOR DENOMINATIONAL WORK.

Cumberland Co.,—Rev. E. H. Howe. Colchester and Pictou,—Rev. C. P. Wilson. Antigonish and Guysboro,—Rev. John Miles. Cape Breton,—Rev. D. H. McQuarrie.

The Treasurer's report was then read and adopted.

MONEY RECEIVED FROM THE CHURCHES.

Centreville and Mt. Pleasant, Con. Fund	00 25 20 92
Total\$64	17
Paid Secretary's Salary	00
Balance sent to Rev. A Cohoon, Treas\$38	17

The Report on Denominational Literature was taken from the table and discussion resumed by Rev. D. W. Crandall, C. W. Allen (Lic.), J. H. Bulmer, Rev. J. H. Saunders, Rev. C. H. Haverstock, Rev. W. F. Parker. On motion adopted.

A report was called-for from the Chairmen of Districts. None responded except Rev. H. F. Adams, who gave an account of good work done in Colchester Co.

The report on Temperance was presented by Rev. T. A. Blackadar. The Committee regrets that the subject receives so little attention in our Association. It should be pressed upon the heart of each delegate. This report was spoken to by Rev. J. H. Davis, Rev. D. W Fulton, Re Saunders, 1 adopted.

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On motion first Friday

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Sister C. M was adopted:

Resolved, The Aberdeen in her of our beloved our women in s

The rest of which was par

Adjourned July, 1895.

Rev. D. W. Crandall, Rev. J. D. Spidell, Rev. E. Owers, I. B. Fulton, Rev. H. G. Estabrooks, C. M. Allen (Lic.), Rev. J. H. Saunders, Mrs. Blackadar and Mrs. C. W. McDonnell. Report adopted.

On motion this Association expressed their appreciation of the services rendered by our Secretary during the several years he has filled that office.

On motion the time of meeting next year was changed to the first Friday after the first Sabbath of July.

The thanks of the Association were tendered the people of River Hebert for their generous hospitality; to the Railway authorities who granted free return tickets to our delegates; to the Methodist church for the use of their house of worship for the W. M. Union; to Dr. Walker for his services in connection with the B. Y. P. U. work, and also to the Mederator for the kind and efficient service in presiding over our meetings.

Session closed with prayer by Rev. W. F. Parker.

Monday Evening-eighth session.

Opened with devotional exercises.

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The Moderators tendered the thanks of the Association to the friends who entertained the delegates and to the choir who added so much to the meetings by their good music.

The B. Y. P. U. Committee invited Rev. W. F. Parker to the chair, as the business of the Association was now completed. After a short address from him, Dr. Walker read a paper on "Sights and Sounds at the B. Y. P. U. Convention at Toronto." Brother W. D. McCallum gave a paper on "Consecrated Enthusiasm; what it is and what it is not." Rev. C. P. Wilson spoke on "Individual Responsibility."

Sister C. M. McDonnell offered the following resolution, which was adopted:

Resolved, That this Association express their sympathy with Lady Aberdeen in her work of love among and for the poor, sick, and unfortunate of our beloved Canada, and pray that she may long be permitted to lead our women in such labors of love.

The rest of the evening was spent in an evangelistic service, which was participated in by a large number.

Adjourned to meet with the Prince Street Church, Truro, in July, 1895.

A. H. LAVERS, Moderator. T. B. LAYTON, Secretary.

STATISTICS OF THE CHURCHES IN THE EASTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING JULY 31, 1894.

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NOVA SCOTIA EASTERN BAPTIST ASSOCIATION.

CHURCH.	PASTOR'S NAME AND P. O. ADDRESS.	Year of Settlement,	CLERK'S NAME AND P. O. ADDRESS.
1 Amherst	D. A. Steele, Amherst, N. S. A. H. Lavers, Port Elgin, N. B	1867	James, Moffatt, Amherst.
3 Advocate Harbor.		: :	Wm. Ed. Mocave, Allinerst Snore. Wm. Rei Moveate, West. Geo. H. Lawrence. Acadia Mines
6 Apple River	J. W. Gardner, Antigonish	1892	C. S. Archibald, Antigonish.
7 Brookfield	D. W. Crandall, Guysboro'	. —	Mrs. Examples and the control of the
0 Canso	M. P. Bowie, Canso	1894	James McKav. Canso.
Deliveville and Mr. Fleasant Deliveville and Mr. Fleasant	T. A. Blackadar, Great Village.		Wm. Walker, Eel Brook, Cum. Co. D. A. Carter. Debert Station
4 Fourchu, C. B.	E. H. Howe, Parrsboro' C. W. Allen (Lic.), Gabarus. Cape Breton	1893	D. H. Jenks, Diligent River.
15 Great Village.• 16 Guysboro'	T. A. Blackadar, Great Village.	-	J. A. McDorman, Great Village,
17 Grand Mira, C. B.	C. W. Allen (Lic.), Gabarus, Cape Breton		Caleb Huntington, Huntington, P. C. C R
9 Greenville		:	John R. Sutherland, Eight Island Lake.
	C. W. Allen (Lic.).	1894	George McGilvery, Gabarus Ray, C. R.
22 Hawkesbury, C. B.	E. A. MePhee Port Morien, N. S. Robert Mutch, Port Hawkesbury, C. B.	1894	Wm. Holmes, Homeville, C. B.
3 Isaacs Harbor			Wm. H. Giffin, 1saacs Harbor.
	F. N. Atkinson	:::	A. McKenzie Smith, Linden, Cum. Co.
D Lower Stewiacke	J. D. Spidell, Wittenburg, Col. Co.	1894	L. S. Miller, Wittenburg, Col. Co.
8 Little River	P. D. Nowlan, Oxford		Geo. J. Thompson. Little River. Com. Co.
Maccan	A. Whitman, Port Hilford		E. F. C. Horton, Port Beckerton, Guysboro' Co.
Mabou, C. B.	Wm. Wetmore, N. E. Margaree, C. B.	1893	Hans Mills, Athol, Cum. Co.

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Joseph Tingley, Rivulet, P. O., N. E. Margaree, C. B.					
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1894 E. F. C. Horton, Port Beckerton, Guysboro' Co. Hans Mills, Athol, Cum. Co. Inverses Co., C. B. Robert Frizzle, Brook Village, Inverness Co., C. B.

A. Whitman, Port Hilford
J. M. Parker, River Hebert
Wm. Wetmore, N. E. Margaree, C. B.

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Joseph Tingley, Rivulet, P. O., N. E. Marg A. J. Spencer, Mira Gut, C. B. Hamilton L. Morrow, Boylston. John R. S. Purdy, Lily P. O., Cum. Co. L. Greenough, New Glasgow. John A. Wilson, Central New Annan.	W. T. Daley, North Sydney, C. B. Albert Saugsfer, New Harbor, Guysboro' C. E. Douglas, Truro. C. M. Dickson, Central Onslow. A. S. Sellars, River John. Abrem Handesson, Orfers.	Elljah Spencer, Parrsboro. G. A. Fulton, Bass River, Col. Co. S. M. Lowe, Pngwash. Jas. McConnell, Port Hilford. Mrs. Hubert Elderkin, Port Greville.	Mrs. John Porter, River Hebert, West. H. C. Harington, Sydney, C. B. A. G. Purdy, Springhill. John Dickson, Senora, Guysboro' Co. Afred S. McKeen, Aspen, Guysboro' Co. John Crooks, Seal Harbor, Guysboro' Co.	Joshua Slade, Tatamagouche. S. L. Walker, M. D., 128 Prince St., Truro, H. A. Lovett, Truro. Frederick Bowden, East Tracadie.	C. B. Bentley, Upper Stewnacke, D. J. Higgins, Wentworth Station. James Colter, Hartford, Cum. Co. R. Noble Sutherland, Acadia Mines. Havelock Atkinson, West Brook. T. F. Hendsbee, Half Island Cove, Guysbor
1893 1893 1894 1892	1893 1894 1894 1894	1893 1890 1890 1890	1888 1892 1890	1892 1894 1894	1889 1894 1888
Wm. Wetmore, N. E. Margaree, C. B. John Miles. Boylston P. D. Nowlan, Oxford W. T. Stackhouse, New Glasgow	D. H. McQuarrie, North Sydney, C. B. W. H. Reddau, Windsor Edward Owers, Onslow Station Edward Owers, P. D. Nowlan, Oxford	E. H. Howe, Parrsboro' C. P. Wilson, Bass River C. H. Haverstock, Pugwash A. Whituan, Port Hilford E. H. Howe, Parrsboro'	J. M. Farrier, Kiver Hebert J. M. Farrier, Kiver Hebert H. B. Smith, Springfull W. S. Redden, New Harbor, Guysboro' Co	H. F. Adams, Truro, N. S. W. F. Parker, Truro N. A. Whitman, East Tracadie M. F. Fields Brootefield Col. Co.	C. H. Haverstock, Pugwash J. N. Miner (Lic.), West Brook James Sqott, Crow Harbor, Guysboro' Co.
32 Margaree, C. B. 33 Mira Bay, C. B. 34 Marchester. 35 Millvale 36 New Glasgow. 37 New Annan	North Sylney New Harbor Onslow, East Onslow, West Oak, River John Oxford	Parsboro' Portaupique and North Economy Plygwash Port Hilford Port Greville		55 Tatamagouche 56 Truro, Prince St. 57 Truro, Immanuel 58 Tracadie 59 Tidnish 60 Umer Stewincke	

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE NOVA SCOTIA EASTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING JULY 31, 1894.

No. of Scholars Bap- tized in Year,	1 21 1 2 9 8 2 1 1 2 4
No. of Sundays in Eession.	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Moneys raised for Benevolent Objects,	\$74 13 2 50 10 00 112 57 60 00
Schools, Moneys expended on	\$100 83 800 80 115 000 115 000 115 000 111 600
Volumes in Library.	500 140 150 150 150 100 60 60 60 40 40 40
No. Adults in Classes.	10 10 10 10 10 10 10 10 10 10 10 10 10 1
No. of Teachers.	Serence a Distribution and a made or or and a date.
Average Attendance.	176 286 287 287 287 287 287 287 287 287 287 287
No. Scholars Enrolled.	250 250 250 250 250 250 250 250 250 250
SUPERINTENDRNT'S NAME.	B. W. Rolston W. W. Rockwell W. W. Rockwell W. A. W. Akhinson G. H. Lawrence G. H. Lawrence Leander Nelson and Edson Ryan Elias Headsbee John J. Mcfinnis W. M. Actinis W. W. Akhinan W. Walker J. McCully D. H. Jenks W. I. Lawrence J. McG. Cumingham C. D. Nichols Charles Doyle Geo. McGlivery Thouas Holmes John McMillan and Jas. McLellan
No. of Schools.	
NAME OF CHURCH.	4 Annherst Annherst Annherst Shore. 5 Advocate Harbor. 6 Antigonish. 6 Antigonish. 6 Apple River. 7 Brookfeld. 8 Crow Harbor. 9 Cow Bay, C. B* 10 Carso. 11 Centreville & Mt. Pleasant. 12 DeBere. 13 Diligent River. 14 Fourches, C. B. 16 Great Village. 16 Gyaboro. 16 Gyaboro. 17 Grand Mira, C. B. 18 Goshen. 19 Goshen. 20 Gaharus, C. B. 22 Hawkeebury, C. B. 23 Hawkeebury, C. B. 24 Linden. 25 Linde Glace Bay, C. B. 25 Linde Glace Bay, C. B. 26 Little Glace Bay, C. B. 27 L. Economy and Five Islands.

29 Little Hope *		_		-		-	-	-	
30 Maccan	1 Amos Atkinson	35 23	2	7-				24	
31 Mabou, C. B.1									
32 Margaree, C. B.	1 Rev. William Wetmore	136 86	10	45		20 00		49	00
33 Mira Bav, C. B.	1 John Nicholl	34 17		13		2 66		33	
34 Manchester	1 J. T. Anderson	55 40	*		120	15 00 .		55	

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27 L. Economy and Five Islands 2 Josiah Soley and John S. Taylor 1 | Geo J. Thompson 1 | Geo J. Thompson 2 | John S. Taylor 2 |

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1 Amos Atkinson	1 Rev. William Wetmore.	1 J. T. Anderson	1 L. Greenough	1 John A, Wilson 2 J. W. Ingram and Jas. Munn	Edward Chard	2 Chas. Douglas and C. L. Marsh.	1 Harvey H. Sellars	1 Peter Slade	2 C T Davison and Summarvilla Fulton	1 S. M. Lowe	1 Freeman Rood	I Frederick Canning	2 Job M. Dobson	1 Amos Hunter	1 John Dickson	Charles Fanning	0	2 C. W. Shaffner and Sterns Johnson	1 J. E. Price	1 Alex, Bowden		William Bentley	2 R. R. Peers and Thos. Crawford	I Havelock Atkinson	
Maccan	Mabou, C. B.: Margaree, C. B. Mira Bay, C. B.	Manchester	Millvale*	New Annane North Sydney	New Harbor*	Onslow, East	Oak, River John	Oxford	Parreboro' Proposition	bugwash	ort Hilford	Port Greville	dney, C. B	ringhill	St. Mary's, 1st*	All Harbor**	Tatamacouche**	Truro, Prince St.	Truro (Immanuel)	Tracadie	Tidnish**	Upper Stewlacke*	Wallace	Westchester;	White Head‡

* No Report, Figures of past year.
† Town School.
† No School.

NOVA SCOTIA CENTRAL.

WINDSOR, June 22, 1894.

The Nova Scotia Central Baptist Association began its forty-fourth Session with the Windsor Church at 2 p. m.

After devotional exercises, the officers for the ensuing year were appointed as follows: Rev. A. C. Chute, *Moderator*; Rev. J. Murray, *Secretary*; M. A. McLean, *Assistant Secretary*; E. D. Shand, *Treasurer*.

Report of Committee on Arrangement was read and adopted.

Voted that Prof. E. M. Keirstead, Revs. E. O. Read, P. S. McGregor and A. Cohoon be a Committee on Questions in letters.

Upon the Report on Obituaries being called for, it was stated that no death had occurred among the ministers of the Association during the year. A prayer of thanksgiving was then offered.

W. A. Porter read the history of the Hantsport Baptist Church-Voted to insert it in the Messenger and Visitor.

Committee on Questions in Letters reported that a letter had been received from a new church, the Kingston Baptist Church, organized at Kingston, April 25th, 1894, and recommended that the church be received into the fellowship of the Association, that the Moderator extend the hand of fellowship to Rev. S. March, pastor of the church, and that the other delegates appointed be duly welcomed to the Association.

Report adopted and its recommendations carried out.

A Committee on Nominations was appointed: B. H. Eaton, F. Webber, Revs. G. A. Weathers, S. March, J. W. Bancroft.

Rev. Adam Burwash, of the Grand Ligne Mission, was introduced and expressed his pleasure at being present and observing the interest taken in the Mission he represented.

B. H. Eaton, a delegate from this Association to the Baptist Convention at St. Martin's verbally reported that when the question was put to the Convention respecting the removal of Home Missions and Academic Education from the Convention he had used his privilege as a delegate and on constitutional grounds

opposed the appreciation opinion as

Voted to D. G. Mc appointed Convention

Adjourn

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Whereas, tion for the and Academi And where Convention

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opposed the motion. Voted that this Association express its appreciation of the services of Bro. Eaton, without giving any opinion as to the merits of the question involved.

Voted that B. H. Eaton, Revs. S. B. Kempton, J. A. Marple, D. G. McDonald, E. O. Read and Prof. E. M. Keirstead be appointed to prepare a resolution on the question of separate Convention.

Adjourned with prayer by Prof. Keirstead.

Friday Evening.

After devotional services, the Committee on Missions, per Rev. A. C. Chute, chairman, reported.

Rev. A. Cohoon maintained that it was a sin to neglect the weak churches on the Home Mission field. The strong are to help the weak, and soon the weak churches become able to assist others.

Rev. Adam Burwash, representing the Grand Ligne Mission, called attention to the oneness of mission work, and also the methods established by Christ (See Luke 10: 17). Grand Ligne was never more prosperous than now. Twenty-five fields report conversions.

Adjourned with prayer by Dr. Sawyer.

Saturday Morning.

Thirty minutes were taken for devotional service.

The Committee on Arrangements reported Sabbath appointments. Report adopted.

By request of the Moderator, Rev. J. H. Saunders invoked a special blessing upon the services of the coming Lord's day.

The Committee on separate Convention reported resolution as follows, which was unanimously adopted:

Whereas, Notice of motion was given at the last meeting of Convention for the amendment of its constitution so as to exclude Home Missions and Academic Education from the work of the Convention;

And whereas, As an Association we are organically connected with the Convention and have the right to send delegates to represent us in that body;

Therefore resolved, That it is the opinion of this Association that the proposed amendment would be detrimental to the best interests of the two

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important departments of work therein mentioned; and we trust that no such change will be considered necessary. Further, it is our earnest desire and prayer that all our churches in these Maritime Provinces will long continue to work together in Christian unity in all the branches of religious enterprise undertaken by them. The work is of great magnitude and farreaching importance, and it needs the united strength and wisdom of the entire denomination in these Provinces. It is our firm conviction that no benefit would ensue to any of our churches by separation in our work, but that it would be to the best interests of all in all sections that we should continue to work together as we have so long done.

Committee on Denominational Literature reported. (See N. S. Central Association Records.) Report adopted, after some changes as seen in the Records.

Rev. D. G. McDonald moved the following:-

Whereas, The dissemination of pure, solid, Scriptural literature is a very important factor in our work as a denomination.

Therefore resolved, That we express our appreciation of the work being done by our Book Room in Halifax, with its altogether too limited capital, and that we urge upon our churches the necessity of their heartiest support both in patronage to the Rooms and in supporting any legitimate effort the management may think necessary to increase the capital and colportage funds.

Passed.

Adjourned with prayer by Prof. D. F. Higgins.

Saturday Afternoon.

After devotional services the Committee on Statistics reported. (See N. S. Central Association Records.) Report adopted.

Committee on Questions in letters reported that a letter had been received from the Second Hammond's Plains Church expressing their wish to be united with this Association. The Committee recommended that the Church be received and that its name be placed on the list of churches of the Association, and that the letter be referred to the Home Mission Board for the consideration and action of that body. Report adopted.

Dr. T. A. Higgins moved the following:-

The small number of the membership reported as attending the prayer meetings and maintaining family worship is cause for humiliation and alarm.

Therefore resolved, That the pastors of this Association be requested to preach at least one sermon during the year on the duty of the members maintaining family worship, and to use other means in order to bring about a change in this respect

Passed.

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sted to embers about The chairman of Committee on Circular Letter being absent, it was voted that Rev. S. March and B. H. Eaton be a Committee to prepare a circular letter.

The Committee on Sunday Schools reported. (See Association Records.) Spoken to by Revs. J. W. Brown, S. B. Kempton, A. C. Chute, and adopted.

Voted that the Association accept the invitation to meet with the Mahone Bay Church in 1895.

Adjourned with prayer by Rev. R. Sanford.

Saturday Evening.

After a season of prayer the Moderator extended the hand of welcome to Revs. Chas. Henderson, C. H. Martell, W. N. Hutchins, H. S. Shaw and H. N. Parry, who had entered the Association during the year.

The Committee on Education reported. (See Association Records.) The first speaker, Rev. A. W. Sawyer, D. D., said that routine was the common course of all conditions of life,—of business, church and associational life. The question is, how can real power be thrown into this routine? One way is by meditation, which means getting into the middle of a matter. Go to the depths of things which tend to progress.

The second speaker, Rev. S. B. Kempton, D. D., referred to the splendid opportunities we have of being faithful to great trusts, not of wealth, but self-denial and need as shown by the Fathers and entailed upon us. Some seem to think the college is running alone and needs no help from the churches! Instead they require thought, deep anxiety and liberality.

Prof. E. M. Keirstead, who followed, said the churches must be sustained, for when filled, as they ought to be, with spiritual life, they are a tremendous power socially, morally and spiritually. In order to keep up this power pastors must be trained and the churches are looking to the colleges for them. Your colleges must instil the real doctrinal spirit and truth that they need. In order to advance you gather out your best men and fling them against the strongest points of evil. We need men and women in our country who will hold up and develop large and holy ideas. To this work our college has set her hand.

Prayer by T. A. Higgins, D. D.

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Sabbath.

At 11 a. m. the Associational Sermon was delivered by Rev. E. M. Keirstead, Acadia College. At 7 p. m. a platform missionary meeting was held. Addresses were made by Rev. D. G. McDonald, subject: "The North-west Mission"; Rev. A. C. Chute, subject: "Foreign Missions"; Rev. C. H. Martell, on behalf of the F. M. Board; Miss A. E. Johnston, on behalf of the W. M. Union; Mrs. C. H. Martell, on behalf of the Executive Committee of the W. M. Union, and Rev. R. Sanford, subject: "The Telugu Work."

Prayer by Rev. A. W. Sawyer, D. D.

Monday Morning.

The chairmen of District Committees reported :-

No. 1. King's Co... Rev. M. P. Freeman.

" 2. Hants Co... " J. Murray.

" 3. Halifax Co... " D. G. McDonald.

Report adopted.

As District No. 3 expressed in their report a desire for some change of plan respecting the work of District Committees, and suggested that a committee be appointed by this Association to lay the matter before the Convention soon to meet in Bear River, the following brethren were appointed to carry out the suggestion made, viz.:—Rev. A. Cohoon and the Chairmen of the District Committees for next year. Report adopted.

No. 4, Lunenburg Co Rev. E. N. Archibald, the chairman was not present.

Rev. J. W. Brown gave a verbal report, which was adopted.

The Committee on Benevolent Funds reported. (See Association Records.) Report adopted.

Prayer by Prof. Keirstead.

Monday Afternoon.

The report on Missions was taken from the table. In reference to the plan for raising benevolent funds, as referred to in the report, Rev. D. G. McDonald moved the following:—

Whereas, in the opinion of this body, our people would become more generally informed and their liberality more fully developed if each Mission were presented to them on its own merits, and the fullest freedom were allowed and encouraged in the designation of their contributions;

Therefore resolved, That a change in our present Convention plan, such as would bring about this end, is most desirable.

The resolution was lost.

The report was adopted.

The special committee appointed to prepare a Circular Letter reported. The letter was read and accepted. Voted that J. Burgoyne and A. P. Shand be a committee to have this letter printed and forwarded to the churches at the expense of the association.

The Committee on Nominations reported as follows:

COMMITTEES FOR 1895.

Denominational Literature.—Rev. J. W. Brown, John H. Hall, John Burgoyne, Noble Crandall, Rev. M. W. Brown.

Benevolent Funds.—Rev. C. H. Martell, Rev. D. G. MacDonald, A. P. Shand, Caleb Spidle.

Education.—Rev. A. C. Chute, Prof. E. M. Keirstead, Henry T. Ross, Rev. W. N. Hutchins, P. S. McGregor.

Missions.—Revs. S. B. Kempton, D. D., P. A. McEwan, Joseph Hamm, Rev. Chas. Henderson, Wm. Ross.

Obituaries.—Revs. E. N. Archibald, T. A. Higgins, D. D., J. L. Read. Sabbath Schools.—W. J. Gates, Rev. John Williams, Rev. W. W. Rees, Dr. Margeson, G. H. Wallace.

Temperance.—Rev. W. E. Hall, Rev. M. P. Freeman, Prof. Coldwell, A. McLean, E. D. King.

History of Churches.—Sackville, Mrs. J. D. Webber; New Ross, Rev. S. B. Kempton, D. D.: Billtown, Charles Lamont.

Statistics.-Rev. J. Murray, John Nalder.

Circular Letter.—Rev. G. P. Raymond, Prof. D. F. Higgins, A. L. Wood. Arrangements.—Pastor of Mahone Bay church with power to add.

Delegates to the Convention .- W. F. Parker, E. W. Sawyer.

Delegates to N. S. Eastern Association.—Rev. A. Cohoon, Rev. A. C. Chute, George McDonald.

Delegates to N. S. Western Association.—Revs. A. Cohoon, E. O. Read, Prof. E. M. Keirstead.

Delegates to P. E. I. Association.—Prof. D. F. Higgins, Rev. A. Cohoon.

Association Sermon.—Rev. H. N. Parry; Alternate.—Rev. P. S. Mc-Gregor.

Chairmen of Districts:

No.	1.	Kings CountyRev. E. O. Reed.
66	2.	Hants Co " P. S. McGregor.
		Halifax Co " A. C. Chute.
66	4	Lunenburg Co. "H. N. Parry.

Voted that the committee on History of Churches, having written the history of any church, be instructed to have it read to and endorsed by the

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more dission church itself before presenting it to the Association. Voted that Prof. E. M. Keirstead be requested to forward a copy of his Associational Sermon to the Editor of the Messenger and Visitor for publication.

Committee on Temperance reported. Report adopted. (See

Voted that the Secretary be instructed to purchase a book in which to preserve for future reference all Records of this Association.

Voted that Prof. E. M. Keirstead, Revs. M. P. Freeman and W. N. Hutchins be a committee to assist the Secretary in this work.

Voted that the thanks of the body be tendered the Secretary, together with a gift of \$20.00, in consideration of his past services.

The thanks of the body were tendered the friends of Windsor who had so kindly provided homes for the delegates, and to the choir for choice music.

Adjourned with prayer by Rev. E. O. Read.

Monday Evening.

A platform temperance meeting was held. The first speaker, Mrs. J. W. Brown, represented the W. C. T. Union. The misery of the heathen mother is great, but no greater than some mothers under the despot intemperance. We are multiplying all possible means to further our work and we will not allow even party spirit to hinder us. The reports and resolutions made in your Association have strengthened our hands.

Rev. W. E. Hall then spoke. God's word is back of this question of Temperance. He recommended the pledge to church members, and denounced those who, though not using liquor, yet for the sake of gain wink at the traffic.

The third speaker, Rev. E. E. Daley, complimented the people of Windsor on the fact that the saloons, if they had any, were out of sight. We are now trying to reform the drunkard maker instead of drunkards exclusively. But work is especially needed among the young.

Prof. Keirstead spoke of "The Worth of the Boy." Intoxicating drink is the boy's bitter enemy. Christians alone have patience, faith and love enough to save the boys from intemperance.

The Treasurer of the Association, E. D. Shand, reported as follows:

Nova Scotia 1894. June 25. T

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25.

The Mod to the church

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Association Church on

Prayer by

WINDSOR, 25th June, 1894.

Nova Sco 1894.	ptia Central Association, în acct. with E. D. Shand, Treasur Dr.	er.	
June 25.	To Paid Tribune office printing programs ' J. Burgoyne, printing circular letter ' Amount voted to Rev. J. Murray, Secretary ' Collection voted to Windsor Plains Church ' Rev. A. Cohoon for Home Mission Fund ' Balance	$\frac{6}{20}$ $\frac{20}{3}$	00
	Cr.	\$76	13
June 22. 23. 24. 25.	" Morning and Evening. 26 00 " Afternoon Session. 20 00 " Evening Session. 6 22 Received from 2nd Hammonds Plains Church		
	for Home Missions	\$76	13

The Moderator extended the vote of thanks from the Association to the church and choir and to the friends of Windsor. Pastor McEwan responded.

Association adjourned to meet with the Mahone Bay Baptist Church on the first Friday after June 20th, 1895.

Prayer by Rev. P. A. McEwan.

A. C. CHUTE, Moderator, J. MURRAY, Secretary.

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Prof. E.

Sermon

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STATISTICS OF THE CHURCHES IN THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION FOR THE YEAR ENDING

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* No Letter this year. Figures from previous Reports. ** No Letter for two years.

NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION.

Year of Settlement, CLERK'S NAME AND P. O. ADDRESS	1893 G. W. Eaton, Auburn, Kings Co. 1804 J. Alonza Banks, Kingston, Kings Co. 1805 J. E. Dunham, Lakaville, Kings, N. S. 1808 J. E. Dunham, Lakaville, Kings, N. S. 1809 Walter Hutchison, Lockhartville, Kings, N. S. 1800 Nollon, Preskon, Halifax Co. 1804 M. A. McDonald, Upper Dyke Village, Kings. 1804 E. M. Rockwith, Cambridge, Kings. 1805 Chans, S. McDonald, Upper Dyke Village, Kings. 1806 W. Faulkner, Chelsea, Lunenburg Co. 1807 W. L. Barse, Box 254, Halifax Co. 1808 M. L. Barse, Box 254, Halifax Co. 1808 James Stevens, Gasperaars, Kings. 1809 W. Pickings, S. Vermo Sk., Halifax, Co. 1800 W. W. Pickings, S. Vermo Sk., Halifax, Co. 1800 W. W. Pickings, S. Vermo Sk., Halifax, Co. 1800 W. W. Pickings, S. Vermo Sk., Halifax, Co. 1800 Wen P. Hill, 4 Lawrence St., Halifax, Co. 1800 Margeson, M. D. Hartsey, R. Halifax, Co. 1800 Margeson, M. D. Hartsey, Halifax, Co. 1804 Margeson, M. D. Hartsey, Halifax, Co. 1806 From Saker, Lower East Jeddore, Halifax, Co. 1809 From Saker, Lower East Jeddore, Halifax, Co. 1800 From Saker, Lower East Jeddore, Halifax, Co. 1804 From Saker, Lower East Jeddore, Halifax, Co. 1806 J. D. Masters, Lawrence: ille, Hants Co. 1806 J. D. Masters, Lawrence: ille, Hants Co. 1807 J. L. S. Tutts, Kingston, Kings.
PASTOR'S NAME AND P. O. ADDRESS.	J. W. Bancroft, Aylesford R. E. Gullison, Tremont, Kings, N. S. J. W. Brown, Bridgewater, Lunenburg Co. H. H. Roach (Lic.), Wolfville, Kings Co., N. S. E. O. Reid, Wateville, Kings W. N. Hutchins, Canning, Kings Co. H. N. Parry, Chester, Lunenburg Co., N. S. S. Kempton, Quan B., Dartmouth, Halifax J. W. Brown, Box S, Bridgewater, N. S. S. Kempton, Quan B., Dartmouth, Halifax Joseph Murray, Falmouth, Hants Co. J. Slaughenwhite, West Jeddore L. J. Slaughenwhite, West Jeddore G. A. Weathers, Summerville, Hants Co. F. O. Weeks, Kentville, Kings S. March, Kingston, Kings
CHURCH.	1 Aylestord, Upper 2 Aylestord, Lower 3 Berwick 4 Billtown 6 Beridgewater 6 Brooklyn 8 Canard 10 Canining 11 Chelsea 12 Chester 13 Darkmouth 14 Dayspring 14 Fall River 16 Fall River 17 Falmouth 18 Gaspereaux 19 Halifax, 2nd 22 Halifax, 3nd 23 Hammonds Plains, 2nd 23 Hammonds Plains, 2nd 24 Hammonds Plains, 2nd 25 Halifax, West End 27 Jeddore 28 Indian Harbor 27 Jeddore 28 Indian Harbor 27 Jeddore 28 Ledore 28 Ledore 39 Kempt 31 Kingston 32 Kempt 33 Kingston 33 Kingston 34 Kingston 35 Kempt 36 Kempt 36 Kempt 37 Kempt 38 Kingston 38 Kingston 38 Kingston 39 Kempt 30 Kempt

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1891 Geo. A. Parker, Lunenburg, N. S.
1893 Geeph Ham, Mahone Bay, Lunenburg Co.
1895 C. Weldon, Maitland, Hanis Co.
1895 A. W. Moser, Ecum Secuni, Guya, Co.
1894 Arnold McBane, Meaghers Grant, Halifax Co.
1894 I. S. Hallimore, New Cornwall, Lunenburg Co.

 32 Lucasville
 John O. Vince (Lic.), Hammond's Plains

 38 Lurenburg
 E. N. Archibald, Lunenburg, N. S.

 38 Mahone Bay
 H. S. Shaw, Mahone Bay, Lunenburg Co.

 35 Marithard
 F. E. Roop, (Lic.), Noel, Hants Co., N. S.

 37 Musquodoboit
 J. D. Spidell, Wittenburg, Col. Co., N. S.

 38 New Cornwall
 H. S. Shaw, Mahone Bay, Lunenburg, Co., N. S.

 4 D. Spidell, Wittenburg, Col. Co., N. S.

 59 New Germany
 G. P. Raymond, New Germany, Lunenburg Co.

Alfred Johnson, Sackvilie, Halifax Co. Geo. A. Parker, Lunenburg, N. S. Joseph Ham, Makhone Bay, Lunenburg Co. Weldon, Matland, Hants Co. A. W. Moser, Evun Secum, Guys. Co. A. W. Moser, Evun Secum, Guys. Co. I. S. Hallimore, New Cornwall, Lunenburg Co. D. Durland, Durlands, Office, Lunenburg Co. W. Dimock, Scotch Village, Hanta, Joseph Lantz, New Ross, Lunenburg Co. W. M. Sandford, Up. Pereaux, Kings. Benjamin Sarty, Pleasantwille, Lunenburg. John McLearn, Mt. Unlacke Station. Francis Webber, Midlel Sackville, Halifax Co. Hibbert Hubley, St. Margaret's Bay, Halifax Co. Hibbert Hubley, St. Margaret's Bay, Halifax Co. Hibbert Hubley, St. Margaret's Bay, Halifax Co. A. W. Oglivie, Burlington, Kings. E. A. Bancoft, Walton, Hants. Edgar D. Shand, Windsor, N. B. Warnsterville, Hants. Edgar D. Shand, Windsor, N. B. Wanner, Manta, Burpee Witter, Wolfville, N. S.
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John O. Vince (Lic.), Hammond's Plains E. N. Archibald, Lunenburg, N. S. H. S. Shaw, Mahone Bay, Lunenburg Co. F. E. Roop, (Lic.), Noel, Hants Co., N. S. J. D. Spidell, Wittenburg, Col. Co., N. S. H. S. Shaw, Mahone Bay, Lunenburg Co. H. S. Shaw, Mahone Bay, Lunenburg Co. H. S. Erb, Canaan, Kings Co. W. W. Rees, Scotch Village, Hants Co. W. N. Hutchins, Canning, Kings Co. J. W. Brown, Bridgewater, Lunenburg John O. Vince (Lic.), Hammonds Plains M. W. Brown, French Village, Halifax Co. J. L. Read, Berwick, Kings F. E. Roop (Lic.), Hammonds Plains A. Whitman, Obester, Lunenburg Co. J. W. Rrown, Prench Village, Halifax Co. J. L. Read, Berwick, Kings F. E. Roop (Lic.), Noel, Hants A. Whitman, Obester, Lunenburg Co. J. W. Johnson, Newport Station, Hants T. A. Higgins, Wolfville, Kings Co.
22 Lucaeville 38 Annenburg 38 Mahone Bay 35 Mastland 36 Moser River 37 Musquodoboit 38 New Cornwall 38 New Cornwall 40 New Minas 41 Newport 42 New Minas 42 New Ross 43 Pereaux 44 Pleasanbrille 45 Sackville 45 Sackville 46 Sackville 47 St. Margarets Bay, 1st 48 St. Margarets Bay, 1st 69 Tancook 49 Tancook 50 Waterville 52 Waterville 53 Windsor 54 Windsor

Enos Baker, Lower East Jeddore, Hallax Co. J. D. Masters, Lawrenceville, Hants Co. Henry Lovett, Kentville, Kings. L. S. Tufts, Kingston, Kings Co.

G. A. Weathers, Summerville, Hants Co. F. O. Weeks, Kentville, Kings. S. March, Kingston, Kings Ço

30 Kentville 31 Kingston

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

NAME OF CHURCH. SUPE	Aylesford, Upper. 1 G. W. Eaton, Aylesford, Lower. 4 & P. Saun	5 A I. Mor	l W.C.	2 Percy Reid,	nson.	S. McDon	120	N 64	Edw.	East. No sc		9	1 J. Bu	Halifax, 3rd T. A. Covey.	Jains. 1st	2nd No sc	Indian Harbor 3 B. Covey
SUPERINTENDENT'S NAME.	Eaton, H. O. Woodbury, T. C. Steele	Mr. Chute, S. Condon.	E. Darleaux	Henry Fuller	W O Raltzon I Charles W O Baltzon	McDonald, Newton Eaton, Robt, Rand	r, Chas. A. Smith.	egar.	Iser		G. Payzant, A. 1	J. Gould, Kobt. Schoffeld,		d, Jona A. Thompson			
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*No report, Figures from last report,

NEW BRUNSWICK WESTERN.

GASPEREAUX, CHIPMAN, N. B.,

June 22nd, 1894.

This Association convened in its 47th annual session in the edifice of the Chipman Baptist Church, at Gaspereaux, Queens Co., N. B., this day, at 2 o'clock, p. m.

The meeting was called to order by Rev. T. Todd. Delegates were enrolled as follows:—

Chipman Church,—Rev. W. E. McIntyre, A. L. Flemming, Rufus Demmings.

Benton,-Rev. T. Todd.

Blissfield,—Wm. Swim, Miss D. Swim.

1st Cambridge,—Rev. M. P. King, John McD. Belyea, R. H. Coes, Fred. MacAlery.

End Cambridge Church,—Rev. M. P. King, Y. O. Wilson, C. W. Pearce, W. H. White, Amasa Wilson.

Cambridge Lower Church,—Gilbert Pugsley.

Fredericton Church,-G. W. Currie.

1st Grand Lake Church,—Chas. McLean, S. D. Ervine.

2nd "—Rev. S. D. Ervine, Enoch McLean, Douglas Branscombe, Melbourne McVicar, Chas. Barton.

Gagetown Church,—Rev. E. Hopper.

Gibson Church, -Rev. F. D. Davidson.

Jemseg Church,—Rev. A. B. McDonald, James Kennedy, Moses Dykeman, Mrs. Moses Dykeman.

Lakeville Corner Church,—Thos. Bridges, Amos Thompson, A. Bridges, Mrs. Wm. Bridges.

2nd Johnston Church,—Chas. Secord.

Lower Woodstock,-Rev. J. W. S. Young.

Ludlow Church,—Rev. Jas. Porters, Mrs. Jas. Porters.

Newcastle Upper,—Rev. H. D. Worden, James Kennedy, Mrs. James Kennedy.

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Moderate Davidson. the minister principles, translation

Rev. W bility. Cl That higher developme schools wo Newcastle Lower,—Rev. H. D. Worden, James E. Bailey, R. E. Flower, D. J. Bafley.

Upper Wickham Church,-Rev. J. D. Wetmore.

Marysville Church, -Rev. F. D. Davidson.

Upper Queensbury Church,—E. C. Jenkins (Lic.), Edwin Parent.

New Salem,—Rev. J. A. Porter.
Salmon Creek,—D. S. McGregor, D. Dunbar, John Briggs, W.

C. King, W. J. Stewart. Wiggins Cove,—Miss W. M. Wiggins.

The following officers were chosen:-

Rev. T. Todd, Moderator.

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Mrs.

Rev. S. D. Ervine, Secretary.

Bro. Fred. Macelary, Assistant-Secretary.

Moses Dykeman, Treasurer.

Willard Demmonds, Assistant-Treasurer.

COMMITTEES.

On Arrangements,—Rev. W. E. McIntyre, Rev. J. A. Porter, Z. A. Wilson.

Nominations:—Revs. J. Coombes, A. B. MacDonald, Geo. Howard, J. D. Whetmore, F. D. Davidson.

The following were invited to seats:—Revs. J. W. Manning, H. Y. Corey, Revs. F. S. Todd, J. H. Hughes, W. H. Jenkins, Geo. Howard, F. C. Wright, S. McC. Black, John Hardy, (Lic), Bro. S. J. Jenkins, Mrs. L. A. Long, and Mrs. C. W. Pearce.

Friday Evening Session.

Moderator, Rev. T. Todd, in the chair. Prayer, by Rev. F. D. Davidson. Rev. J. H. Hughes spoke of Baptist position regarding the ministry, of his love for and pride in Baptist doctrines and principles, and of what Baptists had done for the world by way of translations, authorship and education.

Rev. W. H. Jenkins spoke of God's purposes and our responsibility. Christian and denominational schools were a necessity. That higher education was for all classes. Physical and mental development not enough. Spiritual life needed training. State schools would not do this.

Rev. A. B. MacDonald said that State schools would not give religious instruction unless there was church and state alliance. But this Baptists repudiated, claiming freedom to do their own work, and contending for religious liberty for all. Referred to our Seminary and appealed for effort to save it.

Rev. W. E. McIntyre, turned his attention at once to the Seminary at St. Martins. Referred to indebtedness, and said that our future success depended upon meeting its liabilities.

Rev. F. D. Davidson said that formerly our fathers left the plough to preach the gospel; but preachers must now be cultured men.

Collection taken for educational purposes. Closed with prayer by Rev. F. S. Todd.

Saturday A. M. Session—June 23.

At 9 o'clock the Moderator took the chair. Prayer offered by Rev. A. Freeman.

The following were appointed to read church letters:—Rev. F. D. Davidson, Rev. J. A. Porter, Z. O. Wilson.

Report of Committee on Nominations referred and adopted.

Committee on Education.—Revs. W. E. McIntyre, J. Coombes, A. Freeman.

Committee on Special Business.—Revs. A. B. MacDonald, J. D. Wetmore, and J. A. Porter.

Home Missions.—Revs. S. D. Ervine, J. W. S. Young, and E. C. Jenkins (Lic.)

Foreign Missions. -- Revs. M. P. King, J. W. Manning, F. C. Wright, Sisters L. A. Lang and C. W. Pearce.

Sunday Schools.—Rev. F. D. Davidson, F. J. Purdy, and W. C. King. Temperance.—Rev. H. Hughes, H. D. Worden (Lic.), and John McD. Belyea.

Denominational Literature.—Revs. W. H. Jenkins, T. Todd, G. A. Wilson.

Circular Letter. — Revs. W. E. McIntyre, A. Flemming, and A. Thompson.

Circular letter read by Rev. F. D. Davidson. On motion adopted and ordered to be published in *Messenger and Visitor*.

On motion the Nominating Committee was instructed to nominate Committees on Denominational Objects and Denominational Beneficence, to report in 1895.

Meeting closed with prayer by Rev. J. W. Manning.

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Saturday P. M. Session.

Moderator in the chair. Prayer by Rev. J. H. Hughes.

The Moderator of the Association then vacated the chair, to be occupied by Rev. W. E. McIntyre, President of the Baptist Ministers' Annuity Society of N. B. In the absence of the Secretary, Rev. S. D. Ervine was appointed Secretary pro tem.

The President explained the standing of the Society, after which it was resolved to adjourn to meet with the N. B. Baptist Convention at Jemseg Church, on the Monday following the 2nd Saturday in Sept., 1894, at 2 o'clock. S. D. Ervine, Sec'y pro tem.

Business of the Association was resumed.

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Invitations to hold next Association were received from the 2nd Kingsclear, the Blissfield, and the Gibson Churches. The invitation of 2nd Kingsclear Church was accepted.

On motion, the following appointments were made: Rev. T. Todd, to preach the associational sermon; Rev. W. E. McIntyre, to be his alternate; Rev. M. P. King, to write the circular letter.

Bros. M. S. Hall and D. W. Estabrook (Lic.), Travelling Committee.

On motion by Rev. W. E. McIntyre, seconded by Bro. M. Dykeman,

Resolved, That minute money received be appropriated to Convention fund.

On motion of S. D. Ervine, seconded by Rev. A. Freeman, it was Resolved, That this Association recommend the churches composing it to do all in their power toward the payment of our denominational debts.

Report on Home Missions, presented by Rev. S. D. Ervine, showed that notwithstanding retrenchments, on account of lack of funds, great advancement had been made. Over 600 had been baptized in the Association.

Prayer offered by Revs. W. E. McIntyre and J. W. S. Young.

The report laid on the table until evening.

Report on Denominational Literature was presented by Rev. W. H. Jenkins. It spoke most favorably of our own paper; also of the N. W. Baptist and the Baptist Union. Report spoken to by Rev. A. Freeman and J. Coombes. Adopted.

The report on Sunday Schools, presented by Rev. F. D. Davidson, shows advancement in this branch of our work. Report dis-

cussed by Rev. J. Coombes, S. D. Ervine and A. M. Wilson, and adopted.

The following resolution was read by Rev. W. E. McIntyre and seconded by Rev. A. B. MacDonald:—

Whereas, The Maritime Convention, at its meeting last year, voted to hand over the future management of Home Missions and academic education to such organization as each province may prefer;

And whereas, The churches of this province, in special meetings called to consider the question, have, under an act of incorporation, organized a N. B. Convention to control and promote these interests;

Therefore resolved, That while we do not regard it as the prerogative of the Association to authorize or condemn such an organization, yet this Association desires to put on record its approval of the formation of said Convention as competent to carry on in good faith these interests in harmony with the basis agreed upon at the last Convention;

And resolved further, That we urge the churches in this Association to do all in their power to promote the welfare of the objects still cared for by the Maritime Convention.

This resolution was warmly discussed by Revs. W. E. McIntyre, F. D. Davidson, Geo. Howard, J. H. Hughes, M. P. King, A. B. McDonald, F. C. Wright, T. Todd, and carried by a majority of 32 to 1.

Meeting adjourned after prayer by Rev. Geo. Howard.

Saturday Evening Session.

Prayer by Rev. E. Hopper.

The following appointments were made:—Delegates to attend Maritime Convention, Wm. White and Wm. Swim; To attend Southern Association, Revs. T. Todd, M. P. King, W. E. McIntyre; To attend Eastern Association, Revs. W. E. McIntyre, J. W. S. Young.

Report on Temperance, presented by Rev. A. Freeman in form of a resolution, as follows:—

Whereas, The Temperance question has during the past year assumed an advanced position, and developed a character vitally aggressive through plebiscites already taken;

And whereas, It is about to become the burning question in politics, as well as in religion;

Therefore resolved, That this Association put on record its approval of the attitude assumed, and its active interest in efforts about to be made for the entire prohibition of the traffic in strong drink.

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Adopted without discussion.

Report on Foreign Mission presented by Rev. M. P. King.

Rev. J. W. Manning was the first speaker. He made touching reference to the commission, stated clearly our duty touching its fulfilment, spoke of man's need, and the vast multitudes who paid no heed either to the command of Christ or the wail of the lost.

Rev. H. Y. Corey referred to the state of the fathers, the triumphs of the Gospel, and its future acceptation among the dark nations. Spoke also of his hope in sharing in the work of evangelizing India.

Rev. J. H. Hughes spoke of Bro. Corey's early days and Christian experience in touching terms.

Rev. G. W. Springer followed with a few reminiscences of his pastorate and relationship with Bro. Corey's parents, etc.

Rev. S. D. Ervine spoke of the H. M. work, its needs, and results.

The Treasurer's report, as follows, was presented by Moses Dykeman.

TREASURER'S REPORT.

1st Cambridge Church\$ 6	75
Upper Newcastle Church—(minutes)	0
Hodgdon and Richmond Church "	00
Coopien Hovey—(Convention Fund)	00
2nd Johnson Church "	35
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2 Cambridge Narrows—(F. M.)	
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Total\$65 £	0

Report adopted.

Sunday A. M. Session-June 24, 1894.

At 10.30 Rev. A. B. McDonald preached the Association Sermon, text, John 18: 25; subject, "Christ's Kingdom."

Before closing, a letter from Rev. A. H. Hayward, expressing

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earnest desires for the welfare of the Association and the brother-hood, was read. Also a letter from the Bristol Baptist Church asking for admission into the Association. On motion it was unimously resolved that this request be complied with, and that the Moderator be authorized to extend the hand of fellowship on behalf of the Association to Bro. Hayward at the next Carleton Co., Quarterly meeting.

Resolved that the evening collection be given to the Brethren at Hardwood Lodge to aid in erection of their house of worship.

Closed with prayer by Rev. A. B. MacDonald.

The Sunday P. M. session opened at 2.30 o'clock. This was devoted to the interests of missions. Prayer by Rev. J. W. Manning.

Addresses were given by Mrs. L. A. Long, of Fairville, St. John, Mrs. C. W. Pearce, of Cambridge, Queens Co., and Rev. H. Y. Corey, Missionary elect, on Foreign Missions.

Rev. W. H. Jenkins was asked to speak on the North West-Missions, and Rev. S. McC. Black, on Grand Ligne Mission.

John Hardy (Lic), told some incidents of interest from personal knowledge in connection with Grand Ligne work.

Benediction by Rev. E. Hopper.

Sunday Evening Session.

A social service was conducted by Rev. J. W. S. Young.

Collection of \$11.16 taken for Hardwood Ridge meeting house.

Committee on Nominations reported as follows, which report was adopted :—

Committee on Education. - Rev. F. D. Davidson, Rev. M. P. King, H. C. Creed, M. A.

Committee on Special Business.—Revs. A. B. MacDonald, J. A. Porter, H. D. Worden.

Home Missions.—Rev. J. A. Cahill, Rev. G. W. Springer, Rev. J. D. Wetmore, W. S. Everett.

Foreign Missions.—Rev. W. E. McIntyre, Rev. Calvin Currie, C. W. Pearce.

Sabbath Schools.—Rev. A. Freeman, Bros. M. S. Hall, G. A. Wilson. Temperance.—Rev. A. H. Hayward, W. C. King, Amos Thompson. Circula
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Adjou o'clock, Bristol, Denominational Literature.—Rev. A. F. Baker, S. W. Ervine, E. Good. Circular Letter.—Rev. J. W. S. Young, Rev. P. R. Knight, Rev. G. W. Corey.

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Denominational Benevolence.—Rev. Thos. Todd, G. G. King, Thomas Bridges.

Votes of thanks were extended to the Moderator; also to the church and community for the manner in which they had entertained the delegates and visitors.

Adjourned to meet on the 4th Friday in June, 1895, at 2.30 o'clock, p. m., with the Second Kingsclear Baptist Church at Bristol, York Co.

THOMAS TODD, Moderator. S. D. ERVINE, Secretary. FRED. MACELARY, Assist. Secretary.

STATISTICS OF THE CHURCHES IN THE NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION.

OHURCHES.	PASTOR'S NAME AND P. O. ADDRESS.	Year of Settlem't.	CLERK'S NAME AND POST OFFICE ADDRESS.
1 Aberdeen 2 Andover	A. H. Hayward, Florenceville, N. B	1890	Alfred Corey, Knowlesville, Car. Co., N. B.
3 Arthurette			C. W. Vincent, Maple View.
5 Benton. 6 Blissfield	Thos. Todd, Woodstock, N. B	1894	C. A. Plummer, Waterville, Car. Co., "Harry Mills. Benton."
7 Bloomfield 8 Birch Bidge	J. A. Cahill, Centreville, N. B.	1892	Wm. Swim, Doaktown, North Co., "Chas. L. Merithen. Good Corner Car Co. N. B.
9 Cambridge, 1st	M. P. King, Narrows, Queens Co., N. B	1885	Abram Croukwhite, Birch Ridge, Vic. Co., ". F. W. Macalery, Macdonald's Cs., Os. Co., "
11 Cambridge, Lower	at the bring,	1885	W. H. Todd, Narrows, Qs. Co., N. B. F. E. Macdonald, Central Cambridge, Oc. Co. N. B.
	A. Freeman, Sheffield, Sun. Co	1894	A. P. Thompson, Lakeville Corner, Sun. Co., "
14 Cardigan. 15 Centreville	P. R. Knight, Lower French Village, N. B. J. A. Cahill, Centreville, Car. Co. N. B.	::	John Sansom, Hampton, York Co., N. B.
	A. H. Hayward. Florenceville	1800	A. L. Flemming, Gaspereau, Qs. Co.,
19 Canterbury, 1st.		0007	Alonzo Dow, Eel River, ""
20 Canterbury, 3rd		: :	S. H. Dow. Canterbury Station
22 Fsk North	E. C. Jenkins (Lic.), Upper Queensbury, N. B	1893	H. W. Clark, Nackawick.
24 Florenceville, East	A. H. Hayward, Florenceville, Car. Co., N. B.	1890	C. T. Hendry, Florenceville, Car. Co., N. B.
25 Forest Glen		: :	J. O. Currie. Forest Glen. Tobione River. Vio. Co.
27 Gagetown, Upper	F. Hopper, Garetown, Upper, N. B.	1894	H. C. Oreed, Fredericton, N. B.
28 Gibson 29 Grand Falls	F. D Davidson, Gibson, N. B.		F. D. Babbitt, Gibson, N. B.
30 Grand Lake, 1st 31 Grand Lake, 2nd	S. D. Ervine, Cumberland, Bay. N. B.	1894	Ward Burpee, Grand Falls, N. B. A. L. Smith, Cumberland Pt., Queens Co., N. B.
32 Hainsville 33 Hogdon and Richmond	C. Currie, Green Road, Carleton Co.		Salauel E. Barton, Cumberland Bay, N. B. Alex, Allen, Lower Hainsville, York Co.
34 Jacksontown 35 Jacksonville	W. G. Corey, Jacksonville, N. B.	1893	Wilmot Burt, Jacksontown, ".

C. D. Dykennan, Jennseg, Queens Co., N. B. A. N. Vincent, Long Creek, A. Burt, Upper Keswick, York Co., G. Leslie Hawkins, North Keswick, York Co., N. B. W. E. Everett. Lower French Village, G. A. Hammond, Hammondville, G. A. Hammond, Hammondville, M. H. Tozer, Little South Esk, North Co. J. K. Long, Murphy's P. O., Ludlow North Co. J. W. Skeward, Khoxford, Car. Co. N. B. J. W. Day, Upper Sheffield, J. W. Day, Upper Sheffield, J. F. Wright, White's Cove, Qs. Co., G. J. S. Maley, Worcastle Prink, Vork Co., N. B. Lutler Goodspeed, Peniac, York Co., G. J. Salley, Newcastle Creek, Qs. Co., G. J. Salley, Newcastle Creek, Qs. Co., G. J. S. Webb, New Jerusalem, Vork Co., N. B. Ed. Merseven, Bissfield, North Co., G. Leverett Estabrock, Lower Prince Wm., York Co., G. Leverett Estabrock, Lower Prince Wm., York Co., M. B. C. Parent, Upper Queensbury, T. C. Henderson, Debic Junction, N. B. E. E. Crandall, Chipman. Bazzilla falmain, Scotchtown. C. H. Puthan, Midled Sinonds, Car. Co., N. B. Sherman Gorden, Springfield, York Co., G. Thaddens Porter, Fel River, Sun. Co. Mrs. Chas. Morrison, Mouth St. Francis, Mad. Co., N. B. Alfred Macdonald, Belyeas Cove, Qs. Co., N. B. Alfred Macdonald, Belyeas Cove, Qs. Co., N. B. Alfred Macdonald, Belyeas Cove, Qs. Co., N. B. Alfred Macdonald, Relyen, Sun. B. Mrs. Elva R. Roberts, Waterboro Office, Qs. Co., N. B. Mrs. Elva R. Woberts, Waterboro Office, Qs. Co., N. B. M. Dennison, Wookstock, N. B. R. M. Dennison, Wookstock, N. B.
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A. B. McDonald, Mc'Donald's Corner, Qs. Co., N. B. O. E. Steeves, Reswick, Ridge, York Co., N. B. J. A. Porter, Doaktown, North Co., N. B. O. E. Steeves, Keswick Ridge, York Co., N. B. J. A. Porter, Doaktown, North Co., N. B. R. D. Davidson, Gibson, N. B. A. Freeman, Sheffield, N. B. R. Kinight, Lower French Village, York Co., N. B. H. D. Worden, Neweastle Creek, Qs. Co., N. B. H. D. Worden, Neweastle Creek, Qs. Co., N. B. E. C. Jenkins (Jic.), Upper Queensbury, York Co. Calvin Currie, Greenwood, Car. Co., N. B. H. D. Worden A. H. Hayward, Florenceville E. C. Jenkins (Lic.), Upper Queensbury A. Freeman, Sheffield E. C. Jenkins (Lic.), Upper Queensbury J. E. Bleakney, Woodstock J. D. Wetmore, Belyeas Cove J. D. Wetmore, Belyeas Cove J. D. Wetmore, Belyeas, Cove J. D. Wetmore, Belyeas, Cove J. D. Wetmore, Belyeas, Cove J. E. Bleakney, Woodstock, N. B.
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31 Grand Lake, 2nd
32 Hainsville
38 Hogdon and Richmond
34 Jacksontown
35 Jacksontville

11

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE NEW BRUNSWICK WESTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

No. of Scholars Bap- tized in Year,		I3		1 20	7 0	9	:	200	OT	2	1-0	: 00	, ,	-	1					
No. of Sundays in Session.	52	250	222	52	18	32	52	200	52	62	25	52	96	3	25	50	95	926	92	20
Moneys raised for Benevolent Objects,	99	0 :		26 64	10 00	:		11 00	-	3 00						00 1	:			-
Moneys expended on Schools,		55 00								11 70					10 60					10 00
Volumes in Library.	90	111			200		190	150	150	09	700	20	09	3	160	200			09	200
No. Adults in Classes.		92	20	52	8.4	1	24	111	10	4 02	14	38	20		15	00	20	00	50	18
No. of Teachers.	9	4 1	- 4	44.0	000	4 4	2 10	9	**	00 0	00	12	18		4 10	4	9	00	2	oo oo
Average Attendance.	24	80	30	30	09	828	9 4	35	35	108	35	112	150	00	30	25	40	15	40	15
No. Scholars Enrolled,	136	25	40	56	94	30	80	09	25	203	42	168	170	07	20.00	40	09	20	90	200
SUPERINTENDENT'S NAME,	H. C. Henderson.	James Hendry. Wm. Prior and B. T. Loudan	J. A. Macdonald	C. L. Slipp and Gilbert Physics	L. J. Sherwood	S. H. Dow	Geo, Beyer	A D Hearly	Amos Smith	J. W Spurden.	John F. Hoben	I Thos Brunscombe 9 Dea Not December 1	; 3 Chas. Burton : 4 John	J. H. Longer	Richard Alexander	Frank A. Good	Chas Roomd	Wm Catomba	W E Everett	Rev. P. O. Reese
No. of Schools.		- 67	-	1 07		-	<u>_</u>	-	-	-		1	4	1	П.		-	4 -	-	-
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28 Macunaquac.
29 Marysville
30 Mill Cove
31 Nashwaak
32 New Castle, G. L.
33 New Castle, Umor

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	51
22 Tandows 22 Macunaquac 23 Marysville 31 Mill Cove 32 New Castle, Upper 32 New Castle, Upper 34 New Maryland 36 Prince William 37 Queensbury, Upper 38 Rockland 39 Chipman 37 Queensbury, Loper 40 Springfield, York Co 41 Wickham, Lower 42 Wickham, Lower 43 Wiggin's Cove 44 Windsor 45 Wookstock, Albert St.	Totals

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NEW BRUNSWICK SOUTHERN.

St. Stephen, July 7th, 1894.

The Fifteenth Annual Session of this Association convened in the audience room of the Union Street Baptist Church this day at 10 a. n.

Rev. H. E. S. Maider, the Moderator of last year, called the meeting to order. After preliminary services, the names of the churches of the Association were read by the clerk, Rev. A. J. Kempton, the delegates present responding.

On motion, the Association was organized by electing:—Moderator, Rev. J. A. Gordon; Clerk, Rev. A. J. Kempton; Assist.-Clerk, G. A. Lawson (Lic.); Treasurer, N. B. Cottle.

The Committee on Arrangements was appointed:—Revs. W. C. Goucher, F. C. Wright and Bro. J. Webber; and the Committee on Questions in Letters:—Revs. G. O. Gates, E. J. Grant and A. J. Kempton. All visiting members of Baptist churches were invited to seats.

The Clerk and Rev. J. J. Baker then read the letters from the churches.

Session closed with prayer by Rev. G. O. Gates.

Saturday Afternoon—Second Session.

Rev. T. Todd conducted the opening exercises. Prof. E. M. Keirstead and Rev. J. W. Manning were appointed on the Educational Committee. Rev. E. J. Grant read the report on Temperance. It laid the guilt of the liquor traffic on the supporters of the Government, which refuses to suppress it, and was adopted, expunging the second clause which doubted the advancement of the temperance cause.

In accordance with the report of the Committee on Letters, which was brought in by Rev. G. O. Gates, Bro. G. A. Lawson, the pastor of the Particular Close Communion Baptist Church at Hammond, which had sent a letter to the Association desiring admittance to the body as the Hillsdale Baptist Church, addressed the Association, speaking of his work with the church for the past

year, and body in 1 Wiggins, receiving Bro. Law fellowship Session

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by Rev. I W. E. Me tions"; I Denomina importance closed with the aid of

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year, and of the division by which the church had left the Baptist body in 1855 when Rev. Mr. Bunting was pastor. Moved by Bro. Wiggins, seconded by Rev. J. Hughes, that this clause of the report receiving this church be adopted, and that the Moderator extend to Bro. Lawson, as representative of the church, the right hand of fellowship of the Association.

Session closed with prayer.

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Saturday Evening-Third Session.

For half an hour devotional exercises were conducted by Bro. Lawson. The hand of fellowship was extended to Bro. Lawson by the Moderator as voted.

A large audience gave attention to the report on Education read by Rev. Dr. A. K. DeBlois, and to the addresses delivered by Rev. W. E. McIntyre, subject, "The Needs of our Academic Institutions"; Prof. Keirstead, subject, "The Relation of the College to Denominational Work"; and Dr. DeBlois, who spoke on the importance of a knowledge of social questions to a student, and closed with an earnest appeal to the Baptists of N. B. to rally to the aid of St. Martin's Seminary.

Meeting was dismissed by the Moderator.

Lord's Day-July 8th, 1894.

According to the request of the Committee of Arrangements who had received application, from the various pastors, the pulpits of all the Evangelical churches of St. Stephen and Calais and neighborhood were supplied by preachers from the Association. At the Union St. Baptist church on Sunday morning the Associational Sermon was preached by Rev. J. J. Baker from John 4:24, "God is a spirit and they that worship Him must worship Him in spirit and in truth." This sermon was afterwards ordered sent to the Messenger and Visitor with request for publication.

Monday Morning-Fourth Session.

Devotional exercises lead by Dea. Cottle.

The report on Education was discussed and adopted. Rev. J. H. Saunders read the report on Obituaries which spoke of the death of Rev. J. Trimble, and Rev. Wm. Rideout. It was adopted. The report on Home Missions was read by Rev. F. C. Wright and after much discussion on the clauses relating to the N. B. Convention it was laid on the table, on motion by Rev. J. H. Hughes. Session closed with prayer by Rev. H. E. S. Maider.

Monday Afternoon-Fifth Session.

After prayer by G. A. Lawson, (Lic), Rev. J. J. Baker moved and Rev. E. J. Grant seconded this resolution:

Whereas, The Independence of the local church and the doctrine of soul liberty are distinctive principles of our Baptist body which have been maintained and defended against bishop and pope, council and state, not only at the cost of property and position, but even at the sacrifice of life itself, principles which ought not to be less sacredly held by us than by our fathers; and

Whereas, The recommendation of a committee presented to the convention held in St. Martins in August last, and endorsed by that body, recognized the principle of church independence; and

Whereas, At a meeting held in Prussels street Baptist church in October last, called for the purpose of hearing the report of said committee, a comparatively few brethren proceeded to organize themselves in a body presuming to control the churches of this province without the consent of the churches themselves;

Therefore resolved, That this association affirms its belief in the necessity of standing most faithfully by the historic Baptist position as indicated above and in harmony therewith; it is

Further resolved, That whatever involves our churches in responsibility should be undertaken only at the expressed wish of the churches so involved.

After discussion Rev. F. C. Wright moved, and Rev. Geo. Howard seconded the following amendment:

Whereas, The maritime convention at its meeting last year voted to hand over the future management of home missions and academic education to such organization as each province may prefer; and

Whereas, The churches of this province in special meeting called to consider this question have under an act of incorporation organized a new Brunswick convention to control and promote these interests;

Therefore resolved, That while we do not regard it as the prerogative of the association to authorize or condemn such an organization, yet this association desires to put on record its approval of the formation of said convention as competent to carry on in good faith these interests in harmony with the basis agreed upon at the last convention; and

Further resolved, That we urge the churches in this association to do all in their power to promote the welfare of the objects still cared for by the maritime convention.

A free and long continued debate ensued in which the question was discussed, pro by Revs. McIntyre, Hughes, Dr. Carey, Dr. DeBlois, and Ganong and Bros. T. H. Hall, E. W. Elliot, Hay, Cottle, Lewis, and others; con by Revs. Baker, Grant, Gates, Goucher, Bro. B. R. DeWolf and others. It was agreed that the vote be taken by the members as individuals, and not as representing the opinion of their churches. Rev. A. J. Kempton wished to put the Carleton church on record as favouring the N. B. Convention as he had been instructed by the church.

An amendment to the amendment was offered by Rev. A. J. Kempton, seconded by Rev. J. H. Saunders as follows:—

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Whereas clerk.

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Rev. F. C.

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ward Price

Whereas, There is a difference of opinion among the members of this association as to whether a majority of the churches favor the N. B. convention; and

Whereas, It is proper for a church to express itself by letter through the clerk.

Resolved, That the executive committee of the N. B. convention as constituted be requested by the association to by letter request all the churches in the province to declare themselves by letter before the close of this month.

The amendment to the amendment was lost, 24 to 28. The amendment was carried, 29 to 16. Revs. Gates, Goucher, Gordon and Baker wished their names recorded favouring the amendment to the amendment and also the original resolution. Session closed with prayer by Rev. W. E. McIntyre.

Monday Evening-Sixth Session.

Revs. Gates, Goucher and Howard were appointed a Nominating Committee. Revs. Dr. DeBlois, Baker and Bro. G. A. Lawson were appointed a committee to consider the advisability of organizing an Associational Young People's Union.

After devotional exercises, conducted by Rev. Dr. Carey, the report on Foreign Missions was read by Rev. G. O. Gates. Stirring addresses were made by Rev. J. W. Manning on Foreign Missions, Mrs. J. J. Baker on Grande Ligne and woman's work, and Rev. J. A. Gordon on Home Missions. The report was adopted. Votes of thanks were passed to the speakers.

Session closed with Benediction.

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Tuesday Morning—Seventh Session.

Opened with prayer by A. A. Fanjoy (Lic.).

The report on Systematic Beneficence was read by Rev. A. J. Kempton and, after discussion, was adopted.

The Committee on Nominations for next year reported as follows:

Preacher of the Associational Sermon.—Rev. A. J. Kempton. Alternate, Rev. F. C. Wright.

Circular Letter. - Rev. E. J. Grant.

Obituaries.—Rev. J. H. Saunders, Deacons N. B. Cottle and Samuel Frost.

Education.—Rev. Dr. Carey, Mont McDonald and Jacob S. Trites.

Home Missions.—Rev. J. J. Baker, J. S. Trites and D. V. Roberts.

Missions.—Revs. G. Howard, G. O. Gates and W. C. Goucher.

Sunday Schools.—Rev. J. R. Kinnear, Duncan Rupert, G. Haley, Edward Price.

Denominational Literature.—Revs. J. A. Gordon and S. McCully Black, and J. McKinnon.

Temperance.—Rev. E. K. Ganong, William Lewis, S. L. T. Wiggins, D. A. Vaughn.

Systematic Benevolence.—Revs. J. H. Hughes, H. E. S. Maider, J. D. Wetmore.

In respect to quarterly meetings, the committee recommended that these be county rather than associational; i. e., that Kings, St. John and Charlotte should each have them, and that Rev. G. Howard have charge of Kings, Rev. A. J. Kempton of St. John, and Rev. J. R. Skinner for Charlotte.

After some discussion on the last clause, the report was adopted. Rev. George Howard reported for the Committee on Letters, recommending the St. George Church to settle their difficulty themselves by the New Testament principle, or to call a council and take their advice.

The Report of Sunday Schools was read by Rev. J. J. Baker, discussed, amended and adopted. It recommended the use of a catechism. Revs. Hughes, Grant and Baker were appointed to select one for use in our Sunday Schools.

The following report, signed by A. K. deBlois, J. J. Baker and G. A. Lawson, was adopted:

Whereas, We believe the work of the Baptist Young People's Union has been productive of noble and far-reaching results in the promotion of Christian activity and development of Christian character; and

Whereas, Several Unions have already been formed within our churches; Therefore resolved, That we record our hearty sympathy with the aim and methods of these Unions, and urge their multiplication;

Further resolved, That we recommend the immediate formation of an associational B. Y. P. U., for the purpose of fostering the interests of the Unions; and

Further resolved, That each local B. Y. P. U. have the privilege of sending one delegate to the annual meeting of this Association.

Following were appointed officers of the Southern Baptist Association, B. Y. P. U.:—President, G. A. Lawson, of Hammond Vale, Kings Co.; Vice-President, Bro. A. W. Fownes, St. Martins; Secretary-Treasurer, C. A. Landwin, St. Stephen; Committee of Management, Rev. A. J. Kempton, Bros. B. H. Stamers, A. W. McLary, C. Heustis, Isabel Estabrooks, all of St. John.

The report on Denominational Literature was read by Rev. H. E. S. Maider. The third clause was amended to the effect that pastors and other brethren be requested to send more information to the Messenger and Visitor from the Home Mission fields, and the report was adopted.

Moved by Rev. G. O. Gates that we publish in pamphlet form after this year the minutes of the Association and that the churches be requested to send "Minute Money."

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Rev. V adopted, r

Revs. Mern N. B. J. H. Saur Conventio

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Resolved, an Advisory requested to of this Asso mission mat

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Treasurer Cottle reported by collections \$36.06, which was ordered to be paid to Bro. Manning for Denominational objects.

Rev. W. C. Goucher read the Circular Letter, which was adopted, recommended to the *Messenger and Visitor* for publication and ordered to be read to the churches.

Revs. Maider and Hughes were appointed delegates to the Eastern N. B. Association; Revs. Kempton and Grant alternates. Rev-J. H. Saunders and Deacon Cottle were appointed delegates to the Convention.

The Home Mission report was taken from the table, and on motion by Rev. G. O. Gates the clauses relating to the N. B. Convention were amended, this being substituted:

Resolved, That we appoint a committee of seven, who shall be known as an Advisory Board, through whom the general board or boards shall be requested to make all appointments and appropriations within the bounds of this Association, and to serve as a general medium of advice on home mission matters within our Associational limits.

After discussion this was unanimously passed. Such Board was appointed: Rev. J. H. Hughes, Convener, and Brethren Cottle, J. Titus, Howard, Gates, Wright and Goucher other members.

After the usual votes of thanks were tendered to our hosts, etc., the Association adjourned to meet on the regular date at a place to be selected by the Moderator and Clerk. Prayer was offered by Rev. Geo. Howard, benediction pronounced by the Moderator.

J. A. GORDON, Moderator.A. JUDSON KEMPTON, Clerk.GEO. A. LAWSON, Asst. Clerk.

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STATISTICS OF THE CHURCHES IN THE N. B. SOUTHERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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	NAME OF CHURCH.	Baillie* Bartetts Mills Bartetts Mills Beaver Harbour Brussel Skreet, St. John Bellisle Creek Gardwell Carleton Fairville Germain St. St. John Hampton Skation Hampton Skation Hampton Village Hillsdale* Johnson, 18t* Ledge Dufferin Lake View Leinster Street, St. John Main Street, St. John Manstrer Street, St. John Norton No
	DECREASE, DECREASE, Of Of Other Description of Othe	Date of Organiza No. Reported Last Year. Membership. Baptized. On Experience Restored. From Ohr'es Gleschrete. Joined Jeschrete. Joined Houses of Jeschrete. Jes

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cond Falls. nithtown Andrew's, 1st.	St. Andrews, 2nd*	St. George, 2nd*	St. Martin's, 1st	St. Stephen's, Union St	Sussex Tabernacle, St. John	Uphani**. Willow Grove*	

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28 Rothesay 29 Salt Springs

* No report for one, two, etc., years, according to * Statistics as given in last report,

† Received into the Association this year. Formerly known as the Particular Close Communion Baptist Church of Hammond.

NEW BRUNSWICK SOUTHERN BAPTIST ASSOCIATION.

CHURCHES.	PASTOR'S NAME AND P. O. ADDRESS.	Year of Settlem't.	CLERK'S NAME AND POST OFFICE ADDRESS.
1 Baillie 2 Bartlett Mills. 3 Reaver Hosbox	J. R. Skinner, Oal: Bay, Ch. Co.	1	
	F. C. Wright, Penfield Centre, Car. Co., N. B.	1892	Edward N. Bartlett's Mills. Elias Bates, Beaver Harbor, N. B.
6 Cardwell 7 Carleton	G. M. W. Corey, D. D., 272 Princess St., St. John E. J. Grant, Sussex, Kings Co., N. B.	1893	H. S. Cosmann. Sydney St., St. John, N. B.
8 Fairville 9 Germain St. 10 Greenwich Hill	I. W. Gorey G. O. Gates, 55 Queen St., St. John, N. B.	1894	E. S. Strang, Prince St., West, St. John. J. F. Black, Fairfulle, St. John.
11 Hammond 12 Hampton Station 13 Hampton Station 14 Hillsdale 15 Johnston, 1st		1893 1893 1891 1894	Edw. J. Neil, Greenwich Hill, Kings Co., N. B. J. A. Fowler, Hanmond Vale, Kings Co., N. B. Henry M. Dodge, Hampton Station, N. B. A. A. Mabee, Hampton Village, Kings Co.
16 Kars 17 Ledge Dufferin 18 Lake View 19 Leinstor St	J. D. Wetmore, Belyea Cove, Queens Co. J. R. Skinner, Oak Bay, Ch. Co. S. W. Keirstead, Rothesay, Kings, Co. N. B.	1892	J. D. Hetherington Jenkins, Queens Co. Miles G. Jenkins, Downeyville P. O., Kings Co. John Webber, Ledge Dufferin, Char. Co.
Musquash Main St. Norton	E. A. Dunlap (Lic) J. A. Gordon, 223 Main St., St. John		Joseph Stackhouse, Upper Lock Lomond, Kings Co. J. H. Davidson, 70 Dorchester St., St., John. W. J. Glinch, Glinch's Mills, St. John Co. W. J. McAlary 49 Wain St.
Oak Bay. Pennfield Peskehegan.	J. R. Skinner, Oak Bay, Char. Co., N. B. F. C. Wright, Pennfield Centre, Char. Co.	1891 1893 1893	J. G. Hayes, Norton, Kings Co. O. B. Dotten, Osk Bay, Char. Co. C. Pool, Pennfeld Contra
Rolling Dam Rothesay Salt Springs	J. R. Skinner, Oak Bay, Char. Co. Elias K. Ganong, St. John, N. B., 68 Waterloo St. G. A. Lawson, Life.), Hammond Vale Kinne Co.	1893	Daniel Minson, Peschegan, Char. Co. E. F. McLaskey, Rolling Dan. Char. Co. J. S. Kierstead, Rothesay, N. B.
Smithtown St. Andrews, 1st	H. E. S. Maider, St. George, Char. Co.		Cnas. S. Allaby, Salt Springs, Kings Co. Donald Melliken, Second Falls, Char. Co. Henry Beyea, Hampton, St., Kines Co.
32 Springfield, 1st. 34 Springfield, 2nd	Jan Housel II	:::	C. B. Lawrence, Bayside, Char. Co. Geo. Hebert. 8t. Andrews, Char. Co. W. Crandel Hotelals, by Frince
35 Springfield, 3rd.	Springfield, 3rd.	1894	Justus H. Gray, Springfield, Kings Co. Simon Scribner, Bellisie Greek, Kings Co.

C. B. Lawrence Bayside, Char. Co. Geo. Hebert. 8t. Andrews, Char. Co. D. W. Crandel, Hathfeld's Pt., Kings Co. 1894 Justus H. Gray, Springfield, Kings Co. Simon Scribner, Bellisle Creek, Kings Co.	1891 Robt. H. Davis, St. George, N. B. 1891 Alex. Dick. St. George, Char. Co. 1891 A. S. Tritus, St. Martin's, N. B. W. R. Floyd, Fairfield, St. Jubn. Co. 1888 Win. A. Laubman, St. Stephen, Char. Co. 1893 Win. A. Klerste d. Sniders Mt., N. B. 1899 J. S. Trites, Sussex, N. B. 1894 W. L. Clarke, 232 Brussels St., St. John, 1893 Judson M. Bertle, Passekeng Kings Co.	
Geo, Howard, Hampton Village, Kings Co S. D. Ervine Belliste Creek		Jas. S. May (Lic.), St. John, N. B.
as Springfield, 1st 34 Springfield, 2st 55 Springfield, 2nd 55 Springfield, 3rd	86 St. George, 1st 37 St. George, 1st 57 St. Martins, 1st 58 St. Martins, 1st 40 St. Stephen, Union St. 41 Studbolm 42 Sussex 43 Tabernacle, St. John 44 Upham	45 Willow Grove

Robt, H. Davis, 8t, George, N. B.
Alex, Dick, St. George, Char. Co.
J. S. Titus, St. Martin's, N. B.
W. R. Floyd, Fairfield, St. John Co.
C. A. Laubman, St. Stephen, Char. Co.
Wm. A. Kierste d, Snider's Mt, N. B.
J. S. Trites, Sussex, N. B. St. Sh. John.
Judson M. Bettle, Passekag, Kings Co.
Mrs. I. Welton, Willow Grove, Kings Co.

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE N. B. SOUTHERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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SUPERINTENDENT'S NAME.	T. A. Mann Robt, Richardson	Elias Bates	Ira B. Kierstead		J. W. Nobies, Jas. Tackles, T. Morton	C. F. Baker	T. S. Simms.		W. Fowler, J. Tabor.	S. H. Flewelling	Thos, Hetherington	Robt, F. Merritt, J. W. Jones		benj, stackhouse	C F Client P m.	Jac R Androws	Frank Havas	O R Doston	Samuel Munico	Sauraci Manroe	John Lever	Daniel McRay	Chas, Allaby
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34 Springfield, 2nd
35 St. George, 1st

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* Statistics as given in last report. No report for one, two, etc., years, according to number.

NEW BRUNSWICK EASTERN.

The 47th Annual Session of this Association convened at 10 o'clock, a. m., with the Havelock Church, July 21st, 1894. One hour was given to devotional exercises, led by the Moderator, Rev. B. N. Hughes. The list of delegates was then read. Two sets of delegates were sent from Dorchester Church.

Resolved, That the matter relating to this church be referred to a committee, and that both sets of delegates be admitted until after the report of

The following officers were elected :-

Moderator.—Rev. I. B. Colwell.

Clerk.-Rev. M. Addison.

Assist.-Clerk.-Rev. H. H. Saunders.

Treasurer.-C. B. Keith.

Committee on Arrangements.—Revs. W. Camp, J. H. Hughes, S. W. Keirstead, Dea. Beckwith.

On Nominations.—Rev. J. W. Bleakney, C. E. Knapp, J. Wallace, J. Steeves, D. A. Jonah.

Invited Brethren. - Revs. J. W. S. Young, O. N. Keith, W. E. McIntyre, W. B. Hinson.

The Committee on Arrangements report in part as follows:-

Your Committee recommend that Saturday morning session close at 12 o'clock; afternoon session open at 2 o'clock; Circular letter and digest of o'clock; atternoon session open at 2 o'clock; Circular letter and digest of letters be read; evening session open at 7.30; Sunday School report be presented. Speakers: Revs. H. H. Saunders, B. N. Hughes, Bro. W. Wilmot. Temperance report, speakers: Revs. S. W. Keirstead, A. F. Brown, Bro. R. E. Steeves. Sunday services: 11 a. m., Associational sermon, Rev. W. E. McIntyre; 3 p. m., Rev. J. H. Hughes; 7 p. m., Rev. W. B. Hinson, alternate, Rev. S. W. Keirstead; Steeves Settlement, 3 p. m., Rev. H. H. Saunders; Salem Corner, 3 p. m., Rev. W. J. Bleakney.

Closed with prayer.

Saturday Afternoon—Second Session.

Opened at 2, Moderator in the chair. Half hour spent in devotional exercises.

Committee on Arrangements submitted additional report as follows:—Brethren to preach—Petitcodiac, 7.30 p. m., Rev. J. W. Manning; Lewis Mt., 11 a. m., Rev. O. N. Keith.

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The Circular Letter was read by the writer, Rev. W. Camp. Voted that the letter be adopted, and that the Messenger and Visitor be requested to publish it.

The Committee on Letters was appointed as follows:-Rev. W. Camp, B. N. Hughes, Bro. H. H. Ayer.

The digest of letters was read by the clerk and, in connection with it the report on Home Missions, spoken to by Revs. McIntyre, Bleakney, Young, Hughes, Keirstead, Bros. Knapp and Belyea. On motion, it was laid on the table until Monday.

Committee on Letters reported as follows:-

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lst.—That the two sets of delegates from Dorchester Church be recognized at this Association.
2nd. That the Upper Dorchester people be requested to form a church

by themselves.

3rd. That in future the Association will not receive delegates from the upper section of the Dorchester Church.

The report was unanimously adopted. Session closed with prayer.

Saturday Evening—Third Session.

Opened at 7.30; Moderator in the chair. Half hour spent in devotional exercises.

Revs. S. McC. Black, H. Y. Corey, and J. W. Manning, invited to sit in the Association.

The Sunday School report read by Bro. J. Belyea; spoken to by Revs. H. H. Saunders, B. N. Hughes, Bro. Wilmot. Adopted.

Report on Temperance read by Rev. S. W. Keirstead; spoken to by Revs S. W. Keirstead, A. F. Brown, Bros. C. E. Knapp, R. E. Steeves. Report adopted.

Session closed with prayer.

Lord's Day.

Prayer meeting at 9.30 a. m., led by Rev. W. B. Hinson. At 10.30 the Associational sermon was preached by Rev. W. E. Mc-Intyre, text, Eph. 5: 27. In the afternoon, sermon by Rev. J. H. Hughes, text, Jer. 17: 10. In the evening, sermon by Rev. W. I. Corey, text, John 3: 3.

Monday Morning—Fourth Session.

Opened with Moderator in the chair. Devotional exercises, led by Rev. J. W. Manning.

Discussion on Home Missions and digest of letters continued. Report and digest adopted.

Bro. Wm. Foster and Rev. E. J. Grant invited to seats in Association.

The following resolution was moved by Rev. S. W. Keirstead, seconded by C. E. Knapp:

Whereas, We are aware that our Home Mission work is in a bad condition at the present time, and the interest on our mission fields is suffering for want of aid, and as we feel that some action should at once be taken by the Association:

Therefore resolved, 1st, That we continue to do our Home Mission work through the Maritime Convention Home Mission Board if possible, and that we continue to maintain the unity of the Maritime Convention. 2nd, That this Association appoint a Home Mission Committee of seven to act in connection with the General Board, to inquire into the necessities of the mission fields within the bounds of this Association, and advise the Board accordingly and render any aid they can to the Board. 3rd, That in the event of Home Mission work being thrown out of the Maritime Convention, this Association undertake its own Home Mission work, and that the above named committee act as a Home Mission Board for this Association until further arrangements can be made.

Rev. J. H. Hughes moved the following amendment, seconded by Rev. M. Addison:

Whereas, The Maritime Convention at its meeting last year voted to hand over the future management of Home Missions and Academic Education to such organization as each province might prefer; and

Whereas, The churches in this province, in special meeting called to consider this question, have under an act of incorporation organized a New Brunswick Convention to control and to promote these interests;

Therefore resolved, That while we do not regard it as the prerogative of this Association to authorize or condemn such organization, yet this Association desires to put on record its approval of the formation of said Convention as competent to carry on in good faith these interests in harmony with the basis agreed upon at last Convention; and

Further resolved, That we urge the churches in this Association to do all in their power to promote the welfare of the subjects still cared for by the Maritime Convention.

The resolution and amendment were discussed by Revs. S. W. Keirstead, J. H. Hughes, W. E. McIntyre, B. N. Hughes, E. J. Grant, and Bros. C. E. Knapp and J. G. Belyea. Discussion to be continued next session.

Adjourned with prayer by Rev. E. J. Grant.

Monday Afternoon-Fifth Session.

Opened with Moderator in the chair. Prayer offered by Rev. H. H. Saunders.

The Nominating Committee brought in report as follows:

FOR PRESENT YEAR.

Denominational Literature.—R.E. Steeves, J. Belyea, Rev. B.N. Hughes. Foreign Missions.—Rev. A. F. Brown, H. H. Ayer and Peter Duffy. The following report was adopted for the coming year:

COMMITTEES FOR NEXT YEAR.

Associational Sermon.—Rev. W. W. Weeks. Alternate, Rev. S. H. Cornwall.

Circular Letter.—Rev. A. F. Brown.

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Foreign Missions.—Rev. W. A. J. Bleakney, Bros. H. H. Ayer and R. E. Steeves

Temperance, - Revs. M. Addison, M. Gross and A. H. Lavers.

Denominational Literature, - Revs. H. H. Saunders, I. B. Coldwell and Bro. S. C. Wilbur.

Sabbath Schools,—Rev. B. N. Hughes, Dea. Duffy.
To Examine Circular Letter,—Rev. W. W. Corey, Bros. LeBaron Goddard, J. A. Fillmore.

Obituaries, - Rev. W. Camp, Bros. E. Dawson and C. Steeves.

Digest of Letters, -Rev. M. Addison.

Questions in Letters,—Revs. A. H. Lavers, Bros. J. Read, E. Read. Education,—Rev. W. W. Weeks, Bros. S. C. Wilbur and C. Steeves. Travelling Arrangements,—Revs. Camp, Addison, Bro. J. J. Wallace. Systematic Beneficence,—Rev. S. W. Keirstead, Bros. J. O. Wine and A. F. Hicks.

The report on Obituaries was read by Rev. H. H. Saunders and adopted.

The discussion of the morning was resumed and participated in by Revs. Grant, Keirstead, Young, Addison, Bros. Corey, Knapp, Steeves, Hicks, Belyea, and Perry. A vote was taken on the amendment and stood 25 for and 14 against it.

The reports on Denominational Literature and Systematic Beneficence read and adopted.

Bros. C. E. Knapp and H. H. Ayer chosen delegates to the convention.

Adjourned with prayer.

Monday Evening—Sixth Session.

Meeting opened with Moderator in chair. Prayer offered by Rev. W. B. Hinson.

Voted that the clerk be requested to notify the chairman of each committee of next year by postal card one month previous to the meeting of Association.

Services as follows :---

Scripture reading and prayer by Rev. S. McC. Black; A practical address on Home Missions by Rev. A. J. Vincent; Addresses on Foreign Missions by Rev. H. Y. Corey and Rev. J. W. Manning.

Collections for Denominational objects, \$36.50; special for Foreign Missions, \$31.75.

Vote of thanks tendered the people for their hospitality in the entertainment of Association.

Meeting closed with prayer by Rev. W. E. McIntyre.

Adjourned to meet the 3rd Saturday in July at 10 a.m., with the 1st Hillsboro Church.

> I. B. COLWELL, Moderator. MILTON ADDISON, Clerk. H. H. SAUNDERS, Assist. Clerk.

STATISTICS OF THE CHURCHES IN THE NEW BRUNSWICK EASTERN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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* No report: figures taken from previous returns.

NEW BRUNSWICK EASTERN BAPTIST ASSOCIATION.

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A. H. Lavers, Port Elgin, N. B. S. W. Keirstead. Dorchester, N. B. No pastor: Milton Addison, Salisbury, N. B. A. F. Brown, Petitoodiac, N. B. No pastor.

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36 Point deBute...

* Copied from Year Book,

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE NEW BRUNSWICK EASTERN BAPTIST ASSOCIATION FOR THE VEAR ENDING MAY 31, 1894.

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PRINCE EDWARD ISLAND.

June 29th, 1894.

The Twenty-Seventh Annual Meeting of this Association opened at 10 o'clock, a.m., in the house of worship of the East Point Baptist Church. In the absence of the Moderator, the meeting was called to order by the clerk. Rev. J. C. Spurr was elected chairman, pro tem.

The Secretary read a list of delegates, from which the following officers were appointed :—

Moderator—Rev. J. C. Spurr. Secretary—Arthur Simpson. Asst.-Secretary—J. Clarke. Trensurer—T. S. Robertson.

The Moderator appointed :-

Committee on Arrangements—A. Scott, A. C. Shaw, (Lic.), J. B. Jones, Peter Scott, and Rev. C. W. Corey.

Committee on Nominations—Revs. B. H. Bentley, M. C. Higgins, Bros. E. A. Reid, (Lic.), Wm. MacVane, J. K. Ross, and Warren Newcom.

Several visiting brethren, including Dr. Higgins of Acadia University, Rev. J. W. Manning, Sec. of F. M. Board, Rev. A. Cohoon, Sec. of H. M. Board, and Rev. W. H. Warren, were invited to seats in the Association.

Rev. J. C. Spurr, on recommendation of the Nominating Committee, was appointed to preach the annual sermon in the absence of the Bro. named last year.

Report on Sunday Schools was then read, and was discussed by Revs. W. H. Warren, H. Carter, J. K. Ross, J. B. Jones, Peter Scott, Dr. Higgins, and Rev. J. W. Keirstead. A paper on "How to interest the class," was read by J. S. Clarke.

Prayer in closing by Deacon A. Scott.

Friday Afternoon Session.

Revs. W. H. Warren, A. Cohoon, and A. Scott, were appointed a Committee on Circular Letter.

Consideration of Sunday School report resumed. Spoken to by N. J. Macdonald, T. S. Robertson, A. Scott, Rev. C. W. Corey, and others. Report adopted.

Report on Denominational Literature was then read, and, after an interesting discussion, participated in by Revs. J. H. Saunders, H. Carter, W. H. Warren, C. W. Corey, B. H. Bentley, A. Scott, Dr. Higgins, and others, was adopted.

Prayer in closing by Rev. A. Cohoon.

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Friday Evening Session.

Prayer by Rev. J. H. Saunders.

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A platform Sunday School meeting was held according to arrangement. Speakers: N. J. Macdonald, E. A. Read, (Lic.), Rev. W. H. Warren, and T. S. Robertson.

Closed with prayer by Principal I. B. Oakes, of Horton Academy.

Saturday Morning Session.

After prayer by Rev. C. W. Corey, the Digest of letters was read by the Moderator. The churches, with few exceptions, appeared to be in a healthy condition, most of them reporting additions by baptism. After remarks by Revs. H. Carter, C. W. Corey, A. Cohoon, J. H. Saunders, Bros. Dr. D. F. Higgins, N. J. Macdonald and others, it was voted that said digest be received, and that the thanks of the Association be tendered Rev. J. C. Spurr for its preparation. A resolution of sympathy with Rev. M. Ross in his continued sickness was passed.

Committee on Circular Letter reported, recommending its reading. Adopted.

Prayer by Rev. F. Kidson.

Saturday Afternoon Session.

Prayer by Rev. J. W. Manning,

The Circular Letter was read by the writer, N. J. Macdonald.

After remarks it was voted to adopt it as the Circular Letter of the Association, and also that request be made for its insertion in the Messenger and Visitor..

Report on Education read, and, after a lengthy consideration clause by clause, was adopted.

Prayer in closing by Rev. M. C. Higgins.

Saturday Evening Session.

Opening prayer by Rev. N. A. Macneil.

Revs. C. W. Corey, M. C. Higgins, B. H. Bently, J. W. Keirstead, E. A. Read, (Lic.), and A. C. Shaw, (Lic.), were welcomed by the Moderator as co-workers in this Association. The public educational meeting was then held. The speakers were I. B. Oakes, Principal of Horton Academy, Rev. A. Cohoon,

Miss Jackson, of Acadia Seminary, Professor D. F. Higgins, and Rev. W. H. Warren.

The last speaker gave a comparison of the closing exercises at Dalhousie, Mount Allison, and Acadia, at all of which he had been present, and which told greatly in favor of the last named institution.

Closing prayer by Rev. J. W. Keirstead.

Lord's Day.

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The Associational sermon was preached at 11 a.m., by Rev. J. C. Spurr, text, Proverbs, 28: 20; subject, "Christian Steadfastness."

On Sunday afternoon a platform missionary meeting was held. Prayer by Rev. N. A. Macneil. Rev. J. W. Manning spoke on behalf of Foreign Missions, and Rev. A. Cohoon of our Home-Mission work.

Closed with prayer by Dr. Higgins.

Sunday Evening, after a Service of Song, led by Rev. B. H. Bentley, an evangelistic service was held. Rev. M. C. Higgins conducted the opening exercises. Rev. J. H. Saunders gave an address from the text: "Blessed are they that do hunger and thirst after righteousness."

Monday Morning-Seventh Session.

Opening prayer by Rev. J. R. Ross.

Report on Missions was presented by Rev. H. Carter, and after a lengthy discussion, in which the Revs. J. W. Manning, A. Cohoon, H. Carter. B. H. Bentley, C. W. Corey, J. W. Keirstead, Bros. A. Simpson, Dr. Munn took part, was adopted.

Closing prayer by Bro. A. C. Shaw.

Monday Afternoon-Eighth Session.

Opening prayer by Bro. Wm. Macleod.

The following Committees for next year were appointed:-

On Education,—Rev. M. C. Higgins, W. B. Howatt, W. Caulbeck.

Missions,—Rev. J. E. Tiner, A. J. Robertson, J. N. Rourke.

Systematic Beneficence, -G. W. Warren, Albert Schurman, Nelson Alward.

Denominational Literature,—Rev. J. W. Keirstead, T. S. Robertson, N. J. Macdonald.

Sunday Schools, -A. W. Sterns, J. K. Ross, Jacob Bain.

Temperance,-Arthur Simpson, William Clarke, Layton MacCabe.

Travelling Arrangements, -E. D. Sterns, R. H. Jenkins.

To preach annual sermon, -Rev. C. W. Corey.

Alternate,-Rev. H. Carter.

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To write Circular Letter, - Francis Bain.

Resolved, That this Association approve of the P. E. Island Monthly Baptist Conference, and request the churches to send delegates to its meetings.

The report on Systematic Beneficence was read, and after a lengthy consideration was adopted.

The following resolution was passed unanimously:-

Whereas, A notice of motion was given at the last meeting of the Maritime Baptist Convention to change its constitution in such a way as to remove Home Missions and Academic Education from its control;

Therefore resolved, That this Association look with disfavor upon this proposed change, and is of the opinion that these interests can best be managed under the convention of the three Provinces as it is now constituted.

Report on Temperance was read by Rev. C. W. Corey, spoken to by Revs. C. W. Corey, W. H. Warren, Bro. Wm. Macleod and others, and adopted.

Prayer in closing by Bro. T. S. Robertson.

Monday Evening-Ninth Session.

Rev. B. H. Bentley led in prayer.

Platform Temperance meeting was then proceeded with. Speakers: Alex. Robertson, Alex. Scott, Arthur Simpson, Rev. J. H. Saunders.

The Treasurer reported as follows:-

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Ordered to be paid to Treasurer for Denominational work.

After the usual votes of thanks, the Association closed to meet with the Long Creek Church on the Friday preceding the first Sunday in July, 1895, at 10 o'clock, a. m.

Closed with prayer by Rev. J. H. Saunders.

J. C. SPURR, Moderator. ARTHUR SIMPSON, Secretary.

STATISTICS OF THE CHURCHES IN THE PRINCE EDWARD ISLAND BAPTIST ASSOCIATION FOR THE YEA

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Secondary Seco	13 Fairview 14 Long Creek	1880	168		- :	: :	: :		60		:	. 67			38	- 1	: :		000	0 250	003				29 00
Murray River 1812 58 412 1 700 36 North River 1875 58 199 2 2 7 1 25 4 12 5 4 13 700 36 155	5 Lot 10.	1886	35		: :	-:-:	-: :		-			: :	-	: :	- :	: :		1 ::	09	0 180	:		00		7 50
Springfield 1882 150 146 2 2 7 1 25 25 25 25 25 25 160 400	7 Murray River	1812	25		:	-	: :		: :					: 4	12		:		3000	200		386	48	-	14 00
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PRINCE EDWARD ISLAND BAPTIST ASSOCIATION.

No letters. Figures taken from last year.

	FASION'S NAME AND P. O. ADDRESS.	Settlem't.	Settlem't. OLERK'S NAME AND POST OFFICE ADDRESS.
1 Alberton.	E. A. Reid (Lic.)	1893	John P. Fielding, Alberton
3 Annandale	J. W. Keirstead. F. A. Kidson	1894	Robt, Jenkins, Mount Alsion.
4 Bedeque			W. G. Schurman, Lower Freetown.
6 Belmont	No Pastor	1894	Norman MacLeod, Eldon.
7 Bonshaw	M. C. Histoins	1000	Daniel Fraser, Belmont.
	O. W. Corey	1893	E. D. Sterns Charlotteterm
O Clycle River	J. C. Spurr	1885	Arthur Simpson, Bay View.
	M C. Higgins	1893	R. A. MacPhail, New Haven.
	A C Shaw (Lie)	1889	A. D. Mathewson, Dundas.
	J. C. Spurr	1885	William MacVean, Hopewell,
	M. C. Higgins.	1893	James Maclean Long Charle
	H. Carter	1892	Daniel Graham West Devon
Minney Biron	J. E. Tiner	1894	Norman J. Macdonald. Montague Bridge
	J. E. Imer	1894	Francis Cook, Murray River.
	M. C. Higgins	1893	Jacob Bain, Cornwall,
	E. A. Keld (Lie.)	1893	W. T. Costin, Cape Wolfe.
Souris	B. H. Bentley	1893	G. W. Warren, Summerside.
ter's Road	J. C. Spurr	1880	Dorald Stawart Marchaelde
Tryon Tryne Valley			W. B. Howatt, Tryon.
Uigg	n. Carter J. W. Keirstead	1804	John Macdonald, Ellerslie,

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE P. E. ISLAND BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

NAME OF CHURCH,	Alberton Alberton 2 4 4 4 4 4 4 4 4 4
No. of Schools.	NNANNG-1-0NG-1-02
SUPERINTENDENT'S NAME.	Alvah Gordon James B. Jones John Howlett Albert Schurman William Mutch No school A. W. Sterns and Jessic Curric Rev. J. C. Spurr William Scoth William Scoth William Scoth T. S. Robertson Robert Andrews W. E. Stretch John Mac Arthur Chas, Sensubaugh Jacob Bain and C. Holmes. James Gay and T. W. Costin George W. Warren Noue No school None No school No school No school No school No school No school
No. Scholars Enrolled	80 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Average Attendance,	288 82 82 82 82 82 82 82 82 82 82 82 82
Vo. of Teachers.	00 ℃ 60 00 00 00 00 00 00 00 00 00 00 00 00
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oney raised for Benevolent Objects.	M
o, of Sundays in	N 2 22 25 25 25 25 25 25 25 25 25 25 25 2
Scholars Baptized in year,	N

The Green session elected Mode Assi Secretary Con On a Crawfo Exar State Sabb Missi Ministration of the Crawfo Missi Mis

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NOVA SCOTIA AFRICAN.

Monday-First Session.

The African Baptist Association convened with the church at Greenville, Yarmouth Co., at 3 p. m., in its forty-first annual session, Sept. 1st, 1894. After devotional exercises officers were elected for the ensuing year, viz.:

Moderator,—Rev. F. R. Langford. Assistant,—James Borden.

Secretary,—P. E. McKerrow. Assistant,—W. Johnstone.

Treasurer,—R. J. White.

Sixteen churches reported with an aggregate membership of nearly six hundred.

Committees:

On Arrangements,—Revs. Langford, Johnson, Jackson, and Dea. W. Crawford.

Examining Letters,—Deacons Langford, Johnson, and the Secretary.
State of Denomination,—Rev. Langford, Bro. Borden, P. E. McKerrow.
Sabbath Schools,—Deacons Crawford, Thomson, Bro. Cromwell,

Missions,—Rev. Jackson, Pro. Jac. Flint, Deacons Butler and Johnson.

Ministerial Education,—Rev. H. H. Johnson, Bro. Borden, Bro. Jac.

Flint.

Temperance,—Bro. R. J. White, Deacons Anderson, Clements, Smith, Sis. E. White, P. E. McKerrow.

Obituaries,—Rev. Jackson, Deacons Brown, Frances, Bro. Gibson, Stevenson.

Finance, -- Dea. Crawford, Langford, Butler, Bro. White.

A seat in council was voted to visiting members of Baptist churches. An invitation was extended from Pastor F. H. Beals of the Hebron church to occupy his pulpit on the Lord's day, which was accepted and filled by Rev. H. H. Johnson.

Sunday Services.

Preaching by Bro. Jas. Borden at 11 a. m., from Heb. 2: 3, and by Bro. Jac. Flint at the L. wer Church from Luke 15: 18. At 3 p. m. by Rev. J. E. Jackson from Mark 7: 37, and at 7 p. m. by Bro. John Keeling, the blind preacher, from John 4: 14.

Monday Forenoon—Second Session.

Association sermon preached by Rev. H. H. Johnson from 2nd Thes. 3: 1, "Finally brethren pray for us." After the sermon the ordination of Deacon J. Frances from Digby church took place by request.

Session closed with prayer by the Moderator.

Monday Afternoon-Third Session,

Opened with prayer by Dea. Stevenson. Letters read and discussed. A very small addition by baptism, there being only fourteen in all baptized in four churches. The death roll was largely in excess of the additions. Secretary read a report which showed a large falling off in the finances of the churches. Death had taken away three ordained ministers in two years, viz., Revs. G. Carvery, G. E. Neale, and Dr. A. W. Jordan.

Session closed with the Benediction by Bro. Borden.

Monday Evening-Fourth Session.

Prayer offered by Bro. Borden.

The Committee on Temperance reported and offered resolutions that were discussed by several speakers. Resolution passed, viz.:

Resolved, That as an Assembly we make our solemn protest against the liquor traffic in all its seductive forms, and, in harmony with other religious bodies, express our sympathy with the prohibition party, believing that by prohibiting its importation or manufacture will be the only potent means by which the traffic can be checked, and hailing with joy and approbation the initiatory step taken by the constituency of Yarmouth County in putting a candidate in the field as champion of so great a cause;

Resolved further, That we shall not recognize any party politics that will not support the Temperance Act, recognizing in it as we do the only safeguard against crime, for if the distilling or the importation of ardent spirits is prohibited, there will be nothing to drink, nor any drunkard's grave to dig. We will stand clear before God and man, free from all responsibility in compromising with said traffic.

Benediction by the Moderator.

Tuesday Forenoon—Fifth Session.

Session opened with prayer by Dea. Smith. A letter of greeting was received from Rev. Dr. Hartley, of Iowa, which was ordered to be acknowledged. The invitation from the Hammonds Plains Church for the next Annual Association was accepted.

The Committee on the State of the Denomination reported quite a shrinkage from death, which counter-balanced the additions by baptism, and recommended a grouping of the churches in the various counties most convenient, and that they hold quarterly meetings and set a day apart for fasting and prayer, that there may be a greater outpouring of the Holy Spirit on all the churches throughout the Association. Passed unanimously.

Committee on Missionary labor reported. A vote was taken thanking the Home Mission Board for their generous dealings with many of our churches in providing help in time of need. A col-

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lection of ten dollars was taken and forwarded to the treasurer of the Convention Fund.

The Moderator requested the churches to increase their contributions. Plainly the Ministerial ranks were thinning out, and it behoved us to be serious in the matter.

Committee on Sabbath Schools reported one school resuscitated. They recommended that the delegates on their return urge the members to wake up to a sense of duty and keep the schools in working order. Committee on Ministerial education also reported. This was discussed. Fundy section church's name was changed to that of Granville Ferry, in consequence of their building a new meeting-house at the Ferry side. Closed with prayer by the Rev. Jackson.

Tuesday Afternoon—Sixth Session.

Opened with prayer by Bro. Y. Hamilton. Committee on Obituaries reported. The death roll was the largest for years. The committee tendered resolutions of condolence to relatives of the departed. Rev. H. H. Johnson to write Circular Letter, having omitted the same this year. Rev. Jackson to preach the Introductory Sermon, Rev. Langford his alternate. The secretary to attend to the printing of the Minutes.

On motion, it was:

Resolved, That this Association place on record its regret at the disruption in the Maritime Baptist Convention that led to a withdrawal of the brethren in New Brunswick, which we hope will not create any serious friction between the two bodies;

Therefore resolved, That we tender our sympathy, hoping that the chasm made will be easily bridged by efforts put forth by both bodies, who each have able workers, and instead of weakening, it may be a means of strengthening the hands of the labourers by prudent legislation on Mission Work, and a oneness of spirit may result from the present apparent dissatisfaction.

A collection of two dollars and eighty-three cents was sent us from the Hebron church.

Votes of thanks were passed to friends of Hebron and Greenville for their hospitality; also to the railway people for reduced fares; to the Moderator for his impartial ruling, and to the other officers.

Association closed, after a short address by the Moderator, to meet in 1895 on the first Saturday in September (D. V.) with the Hammonds Plains Church.

F. R. LANGFORD, Moderator.P. E. McKERROW, Secretary.P. O. Box 496, Halifax.

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STATISTICS OF THE CHURCHES IN THE AFRICAN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

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NAME OF CHURCH,	Date of Organ	Last Year.	Membershi	Baptized, By Experience	Restored,	From Chr'es in Conv'n. From Chr'es	elsewhere,	Died, Joined other Churches in	Convention. Joined Churches	elsewhere,	Excluded, Net Increase,	Net Decrease,	Non-resident Members.	Total Additions, Total No. remov	from the rell, No. of Houses Worship,	Value of Houses Worship,	vegailtings,	Talue of Parsonage.	foney raised for	loney Raised to Denomination Objects.	ther Moneys Raised.
Halifax. 188 Preston, 1st**** 188 Preston, 1st**** 188 Preston (St. Thomas) N., 2nd 188 Campbell Road 188 Falmouth Flains 188 Cornwallis 188 Granville Ferry 188 Granville Ferry 188 Digby Joggins 188 Weymouth 188 Granville Ferry 188 Granville 188 Granville 188 Heyeboro Road 189	44444444444444444444444444444444444444	101 115 115 115 113 113 113 113 113 114 116 116 116	107 107 108 108 108 108 109 109 109 109 109 109 109 109	Ø : : : : : : : : : : : : : : : : : : :	64		[0] [0] [H] [] [] [] [] []	0 :00 :00 :01 : 01 :00 :01 :01 :01 :01 :			ω : : : : : : : : : : : : : : : : : : :	: : : : : : : : : : : : : : : : : : :	046	0::::::::::::::::::::::::::::::::::::::	· 60 · 60 · 44 · · · · · · · · · · · · · · · · ·	2000 2000 2000 2000 2000 2000 2000 200	250 250 300 300 300 300 200 200 200 200 200 20	\$2000	\$900 00 250 00 60 00 52 00 52 00 52 00 52 00	N.	o
	22	586 57	570	14	4	1	16	-	1	10	10	18	1:	1	15	1000	1	1	-		

AFRICAN BAPTIST ASSOCIATION.

Year of Seitlem'r. CLERR'S NAME AND POST OFFICE ADDRESS.	J. R. Johnston, Hai'fax, 1893 F. J. Bauld, Dartmouth, 1894 T. J. Johnson, Preston, T. J. Johnson, Preston, James Brown, Campbell Road, G. Brown, Beedel Hill, R. R. Emnerson, Hammonds Plains, B. Gray, Falmouth, Hammonds Plains, B. C. David, Church St., Cornwallis, B. C. David, Church St., Cornwallis, B. Clements, Graville Feery, J. Hawkins, Bear River, P. Butler, Hillgrow, Digby Co. T. Langford, Weynouth Bridge, W. Crawford, Hebron, 1894 W. Crawford, Hebron, William Carvery, Peeston, William Carvery, Preston.
PASTOR'S NAME AND P. O. ADDRESS.	Rev. H. H. Johnson, Halifax Jas. Borden (Lic.) Snpply, Dartmouth Rev. E. Dixon No pastor Rev. E. Dixon, Campbell Road No pastor Rev. F. R. Langford, Weymouth No pastor Rev. F. R. Langford, Weymouth No pastor No pastor
спикон.	1 Halifax 2 Darkmouth 3 Preston 1st, East. 4 St. Thomas, Preston, North 5 Gampbell Road 6 Beech Hill 7 Hammonds Plains 8 Halmouth 9 Forrest St., Cornwalls 10 Bridgerown 11 Granville Ferry 12 Bear River 12 Bear River 13 Digby Joggins 14 Weymouth Falls 16 Granville 16 Masquodoboit Road 17 Preston, 1st***

STATISTICS OF THE SABBATH SCHOOLS IN THE CHURCHES OF THE AFRICAN BAPTIST ASSOCIATION FOR THE YEAR ENDING MAY 31, 1894.

BUPERIN	Rev. H. 1 James Bo Joseph Bl John Glas	Joseph H Deacon T	P. Butler T. Tynes.	A. A. Wise Elijah Wil		Sydney Firman
SUPERINTENDENT'S NAME.	I. H. Johnson Borden Smith. Ilsgow	amilton homas	Inchell	son		an
No. Scholars Enrolled	80 40 35 35	888	888	27		30
Average Attendance,	30000	250	28 28	888		20
No. of Teachers,	4 04	0101	00 00 10	00 00 00		:01
No. Adrilts in Classes.	10	:00	6 10 12			11
Volumes in Library.	150		125	000		
Moneys Expended on Money raised for Money raised for		20 00 \$10	00 9	6 00		
'enaplac augrataura	1 ::	00 40	52	47		45
No. of Sundays in Session.					!!	110

As:

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SUMMARY OF STATISTICS OF THE CHURCHES.

Associations.	No. Churches.	No. Baptisms.	Church Membership.	Expenses Ch. Supp		Sums raised for Missions, &c.
N. S. Western	72 55 65 17	344 357 410 14	11344 9511 5578 570	\$27135 28963 27668 1414	72 63	\$3172 97 2974 72 3364 44
Total for N. S	209	1125	27003	\$85182	22	\$9512 13
N. B. Western " Southern " Eastern	74 45 47	600 200 188	4905 4896 6332	10512 23075 14893	59 07	1252 23 1561 02 1190 78
Total for N. B	166	988	16133	\$48481	1000	\$4004 03
P. E. Island	25	106	1964	5294	00	984 09
Total for 1894 Total for 1893	400 397	2219 1652	45100 44697	138957 \$139903	40 00	14500 25 \$21180 26

SUMMARY OF STATISTICS OF THE SUNDAY SCHOOLS.

Associations.	Reference page.	No. Schools.	Scholars Enrolled.	Average Attendance.	No. Teachers.	Adults Enrolled.	No. Baptized.
N. S. Western " Central. " Eastern " African	123 149 135 198	124 95 69 14	7027 7032 3786 487	4960 3873 2606 375	700 458 331 38	1733 1454 687 91	182 208 206 3
Totals		302	18332	11814	1527	3965	599
N. B. Western	163 175 185	51 54 63	2731 3559 3953	1353 2344 2298	266 310 341	707 849 911	267 124 102
Totals		168	10243	5995	917	2467	493
P. E. Island	192	26	1281	816	102	1020	37
Total for 1894		496	29856	18625	2546	7452	1129
Total for 1893		525	29798	19637	2676	6354	855

CONVENTION RECORD.

No.	PLACE.	PRESIDENT.
1 18		Rev. T. S. Harding
2 18		
3 18		- S. Liter Hill
5 18	Dridgetown	
6 18		
7 18		
8 18	TAICEAUX	
9 18	or St. John, Brussels St.	
10 18	Liverpool	2700110
11 18	oo rordand	
12 18 13 18	or ratinouth	
14 18	oo ot, John, Germain St	- Francisco Carrottell
15 18		C. Tupper, D. D. C. Tupper, D. D. L. E. Bill
16 18	Backville, N. B.	. " I. E. Bill
17 18		
18 18	34 St Toba T.	Rev. I. E. Bill
19 186		
20 186	Detwick	
21 186	o oun, prussels st	II 7 THE
22 186 23 186	Fine Grove, Wilmot	Hon. J. W. Johnstone
24 186	o Dt. John, Germain St	
25 187		J. M. Cramp D. D.
26 187	1 Yarmouth	
27 187	- St. Stephen	J. H. Harding. Rev. G. E. Day M.D.
28 187	Windsor	Rev. G. E. Day, M.D.
29 187	* LORGANG	" I. E. Bill Hon, Jonathan McColly
30 187 31 187		Hon. Jonathan McCully.
32 187		T. H. Rand, D.C. L. Avard Longley, M.P.P. Rev. George Armstrong, M.
33 1878	TA OILAILIE	Rev. George Armstrong W A
34 1879		
35 1880	Hillsborough, N R	
36 1881		Avard Longley, M. P.
37 1882 38 1883	St. JOHN. Leinster St	
89 1884	tranville St	John March
40 1885	Moneton	Rev. A. W. Sawyer, D. D.
41 1886	Amherst	Arthur Simpson B. H. Eaton, Q. C.
42 1887	Charlottetown	Arthur Simpson B. H. Eaton, Q. C Prof. R. V. Jones Ph. D
43 1888	Wolfville	Prof. R. V. Jones, Ph. D.
44 1889	r rederiction.	
45 1890	Yarmouth, Temple	
		Rev. C. Goodspeed, D.D.
46 1891	Moneton	
47 1892	Bridgetown	Charles B. Whidden
48 1893	St. Martins, N B.	Charles B. Whidden Pev. J. A. Gordon, M. A.
49 1894	Bear River, N. S.	
1		" J. H. Saunders

1 Rev
2 " "
3 " "
4 " "
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26 Prof
27 Rev
28 Prof
29 " "
30 " "
31 J. G.
33 J. G.
33 J. G.
33 J. G.
34 Rev
35 " "
36 " "
37 " "
38 " "
39 " "
40 " "
41 " "
47 Rev
48 Rev.
47 Rev
48 Rev.
49 Rev.

CONVENTION RECORD.

3	SECRETARIES.		PREACHERS.	No. in at-	Membership of Churches
Revs	. I. E. Bill and Samuel Elder	Rev	v. A. E. Crawley, D.D	49	14,17
**	I. E. Bill and Samuel Elder	11			13,94
11	I. E. Bill and Samuel Elder	-11	**** ** ** * * * * * * * * * * * * * *		14,15
11	1. E. Bill and Samuel Elder	- 11	parties and red management \$11111		15,12
11	I. E. Bill and E. D. Very	- 11	Ingraham E. Bill		
11	I. E. Bill and W. Hall	11	astronette Di Torjiiiiii	49	
11	I. E. Bill and G. Armstrong	11	George F Miles	58	
11	I. E. Bill and W. Hall	11	George F. Miles John Davis	117	16,580
11	J. Davis and D. Nutter	11	David Nutter	55	
11	J. Davis and S. W. DeBlois	- 11	C. Tupper	63	
H	S. W. DeBlois and A. H. Munro	11	A. D. Thompson	46	
14	5. March and H. Angell	- 11	S. W. DeBlois, M.A	90	19,500
11	R. D. Porter and J. H. Masters	11	W. H. Humphrey	90	
11	I. Wallace and S. W. DeBlois.	11	D. M. Welton, M.A	60	21,939
. 11	S. W. DeBlois and E. B. DeMill	14	John Pryor, D.D	106	
11	I. Wallace and E. C. Cady	**	J. M. Cramp, D.D	87	23,67
11	S. B. Kempton and E. C. Cady	11	Ingraham E. Bill	81	24,59
**	I. J. Skinner and E. C. Cady	11	J. Warren, D.D W. V. Garner	109	24,649
11	I. Wallace and E. C. Cady	11	John Pryor, D.D	104	24,740
**	I. Wallace and J. F. Masters	11	E. C. Cady, M.A	137	25,369 25,721
11	1. Wallace and W. S. McKenzie	11	David Freeman, M.A	134	26,71
11	I. Wallace and W. S. McKenzie	11	G. M. W. Carey, M.A	133	27,187
11	G. M. W. Carey and Prof. D. F. Higgins	11	J. S. Backus, D.D	117	27,981
Prof.	D. F. Higgins and Rev. W. B. Boggs	**	H G. Weston, D.D	124	28,316
Rev.	W. B. Boggs and Prof. D. F. Higgins	**	A. E. Crawley, D.D	101	28,977
Froi.	D. F. Higgins and Rev. W. B. Boggs	11	C. Spurden, D.D	199	29,357
11	H. C. Creed and E. D. King D. F. Higgins and J. March	11	A. W. Sawyer, D.D	183	31,663
I. Ma	rch and Prof. D. F. Higgins	11	J. D. Pope	143	32,942
Rev.	A. Cohoon and James I. DeWolf	"	E. M. Saunders, M.A	160	35,535
J. Go	odwin and Rev. A. Cohoon	"	D. McClellan	193	36,691
Revs.	E. M. Keirstead and Joshua T. Eaton.	11	W. P. Everett, M.A	136 176	36,680 37,017
**	E. M. Keirstead and G. O. Gates	11	J. W. Manning, A.B	185	38,794
**	E. M. Keirstead and G. O. Gates	11	J. E. Hopper, D.D	218	38,410
**	E. M. Keirstead and G. O. Gates	11	J. C. Morse	276	37,360
11	E. M. Keirstead and G. O. Gates	11	Henry Cross	258	38,430
11	E. M. Keirstead and J. O. Redden	11	C. Goodspeed, M.A	252	40,362
"	E. M. Keirstead and J. O. Redden	11	G. O. Gates, M.A	240	41,637
11	E. M. Keirstead and W. F. Parker.	11	T. A. Higgins, D.D		43,463
11	E. M. Keirstead and Prof. F. H. Eaton. E. M. Keirstead and Mont McDonald.	11	W. J. Stewart		43,553
11	E. M. Keirstead and G. E. White	11	S. B. Kempton, M.A		43,860
11			J. E. Goucher, M.A.	272	43,995
	ary during Annual Meeting, Principal I.	Re	ev. J. A. Cahill,	000	41 000
B	. Oakes,	1 "	as as diminions asite (280	41,808
Rev. I	E. M. Keirstead and Prof. H. C. Creed		J. H. Foshay	310	42,777
Levs.	E. M. Keirstead and W. C. Goucher	11	S. Welton, M.A	367	43,994
tev. I	L. M. Keirstead, H. H. Aver, S. L. Walker	-	D. A. Steele, M.A.		44,697
tev. I	S. M. Keirstead, Rev. W. C. Goucher, I.				-,001
B,	Fulton	11	G. M. W. Carey, D.D	291	44,900

...

LIST OF ORDAINED MINISTERS.

NAME.	RESIDENCE.	Date of
Achilles, Henry	Parker's Cove, Annapolis Co., N. S	
Adams, H. F.	11010, 14. 5	- 0
Addison, Milton	Dansbury, IV. D.	18
Allaby, E. A	Ciementsvale, Annapolis Co N S	
	Lunenburg, N. S	18
Archibald, I. C., M. A	Chicacole, Madras Presidency, India	18
Armstrong, J. J	Truro, N. S	
D 1	Little Glace Bay, C. B.	18
	Woodstock, N. B	18
D 1	Dilitown, N. S	188
	Milton, Queens Co., N. S	10
Bancroft, J. W., B. A,	Aylestord, N. S.	18
J. Moward, D. A	wollville	18
D	riedion, yarmouth Co., N. S.	188
D	Fort Maitland, Yarmouth Co. N. S.	18
	redefiction, N. B.	18
D' 1	Summerside, P. E. I.	180
D. 1	Wollville, N. S	187
Di The annual and the contraction	onio, varmouth Co., N. S.	18
N. MICC., IVI. A	ot. John, N. B.	187
21 1	oreat village, Colchester Co., N. S.	186
11 1	etitcodiac, N. B	189
1 1	woodstock, Car. Co., N. B.	186
1	Sompt, Queens Co., N. S.	186
	Newcastle, North Co., N. R	186
	opringheid, Kings Co., N. B	189
00 1 11, 11, 11, 11, 11	voliville, N. S	186
1	ruro, N. S	186
rown, A. F	Canso, N. S	189
rown, J. W., A. B	Petitcodiac, N. B.	188
rown, M. W., B. A F	Bridgewater, N. S.	188
rowne, Addison F L	rench Village. Halifax Co.	187
	ockeport, N. S.	188
ahill, Jos. A	Vestport, Digby Co., N. S	187
amp, W	entreville, N. B	187
arey, G. M. W. D. D. S	Iillsboro, Albert Co., N. B.	188
arpenter, I. W.	able River, N. S.	185
arter, Henry	lberton, P. E. I	187
hampion, I. B.	hegoggin Vermonth C. N. C.	189
		189
		185
hute, A. C., B. D.	alifay N S	187
ogswell, Aaron	emente Wast Annanali- C. M. C.	1884
phoon, Atwood, M. A. W	olfville, N. S.	1843 1872

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NAME.	RESIDENCE.	Date of
Colwell, I. B	Dawson Settlement, Albert Co., N. B	18
Coombs, John	Cumberland Point, Queens Co., N. B	18
Cooney, L. A	Wolfville, N, S	18
Corey C W R A	Charlottetown, P. E. I	18
Corey, E. C	Penobsquis, N. B.	
		18
Corey, Hebron Y., M. A.	St. John, N. B	18
Corey, I. W., M. A	Fairville, N. B	
Corey, W. G	Jacksonville, N. B	18
Corey, W. T	Havelock, Kings Co, N. B	18
Corey, W. W	Boundary Creek, West Co., N. B	18
Cornwall, S. H., B. A	Surrey, Albert Co., N. B	18
Cox, J. H	Canning, N. S	18
Crabbe, George C	Pleasant Valley, Yarmouth Co., N. S	18
Crandall, D. W	Guysboro', N. S	18
Currie, Calvin	Richmond Corner, Car. Co., N. B	18
	Gibson, N. B	18
Davis, J. H., B. A	Lower Economy, N. S.	18
Denovan, I	Wolfville, N. S.	**
	Truro, N. S	18
Dixon, Edward		18
	Africville, Halifax, City	-
	Osborne, N. S	18
	Digby, N. S.	18
Eaton, J. T	Clementsport, Annapolis Co., N. S	18
Erb, H. S	Canaan, Kings Co., N. S	18
Ervine, S. D	Cumberland Bay, N. B	18
Estabrook, H. G., B. A.	Amherst, N. S	18
Fash, Zenas L., M. A	Liverpool, N. S	18
fields, M. L	Brookfield, Colchester Co., N. S	18
	Turtle Creek, Albert Co., N. B	18
Foshay, H. J	Yarmouth, N. S	18
Freeman, Augustus, B. A	Yarmouth, N. S	18
Freeman, C. B., B. A	Port Medway, N. S	18
Freeman, J. D	Fredericton, N. B.	18
Freeman, M. P., B. A	Wolfville, N. S	18
	St. John, N. B	18
	Antigonish, N. S.	18
		18
Giffin, H. A	St. John, N. B	18
Cardon T A M A	Ct Taba Wast	-
Gordon, J. A., M. A	St. John, West	18
	Milton, Yarmouth Co	18
oucher, W. C., M. A	St. Stephen. N. B	18
Frant, E. J	Sussex, N. B	18
Fross, Michael	Surrey, Albert Co., N. B	18
Gullison, Ralph	Wolfville, N. S	18
Iall, W. E	Halifax, N. S	18
larvey, J. G	Centreville, Carleton Co., N. B	18
Hatt, Daniel E	Jordan River, N. S	18
Haverstock, C. H	Pugwash, N. S	18
	Florenceville, Carleton Co., N. B	18
	Andover, N. B	18
Hickson Edward M A	Carleton, St. John Co., N. B.	18
Libroul, Liuwaid, W. A.	Name to District Co., IV. D	18
Liggins M C B A		
Higgins, M. C., B. A	Wolfvilla N S	-
Higgins, M. C., B. A	Wolfville, N. S	18

Date of Ordination.

NAME.		,
TIGHT.	RESIDENCE.	
И		•
Hopper, Ezekiel Gag	etown, N. B.	
Howard C., D.D St.	John, N. B.	1
		1
Hughes P N Parr	John, N. B. npton Village, N. B. sboro', N. S. newell Cape, Albert Co., N. B.	1
Hugher John IV Hop	ewell Cape, Albert Co. N. P.	1
Hutching W M St. J	obewell Cape, Albert Co., N. B.	1
Jackson J E	John, N. B. ning, N. S. dia, Yarmouth Co., N. S. ville Ferry	I
Jenkins W H D Arca	idia, Yarmouth Co., N. S	1
Jenkins, W. H., B.A. Gran Jewett, Benjamin Hart	wille Ferry	1
Johnson I W Hart	land Station, Carleton Co., N. B	18
Johnson H H	dsor Plains, Hants Co., N. S	18
Johnson, H. H. Halil Keirstead, Elias Colli	fax	18
		18
		18
Delisiead S W	Caccus Co., I. F.	18
Trenstead. I W	***	818
Keith, Oswald N Lake	View, Queens Co., N. B	
Kempton, S. B. D.D. Baysi	View, Queens Co., N. B	818
		18
King, I. H	T. T	8
King, M. P		8
Alniav, R. R.	D	8
Might, Peter R		88
Langford, F. R.		8
Langille Stanhan	2 4113, 14. 0	87
Lavers, A. H		88
Lawson, George A Hilled	ale Vier C	87
ayton, T. B Truro	Colchester C. N. B 18	89
Sydney	v C B	37
Lewis, Milledge Lumsd	len, Albert Co., N. B	38
ocke, E. E.	eton, Annapolis Co., N. S	37
daider, H. E. S. C. C.	orge N B	
ranning, I. W. B.A C. T.L.	18	
lauzer, W. []	rv's N D	
Belmon		
ortall G. Tr Wolfvil		~
iles, JohnBoylest	on, N. S	
orse I C D D Watersi	on, N. S	
orse, J. C., D.D Sandy (Ide, Albert Co., N. B	
orton R C Bimlipa	tam, Madras, India	
orton, R. S Melville	e, King's Co., N. S	
urray Joseph D A Tusket,	P. King's Co., N. S	
irray. P. F.	N. S	
itch. Robert Milton,	th, N. S	
icdonald A R	race Breton	
Donald, D. G. P. Th. III.	Zuccus Co., IV. D	
Donald, Ronald	187	2
Ewan P A D A	and the breton.	2
Gregor, P. S Windsor.	1878	8
- I antspor	rt, N. S 1877	

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NAME.	RESIDENCE.	te
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McGregor, Wm	Barton, N. S.	188
McIntyre, W. E., B.A	St. Martins, N. B	1884
McKeen, David	Athol, Cumberland Co., N.S	1854
McQuarrie, D. H., B.A	North Sydney	1880
Nobles, B. N	Hillsburg, N. S	188
Normandy, M	McLauchlan Road, Kent Co., N. B	1850
Nowlan, P. D	Oxford, Cumb. Co., N. S	1890
Owers, Edward	Onslow, Colchester Co., N. S	189
Parker, D. O., M.A	Wolfville, N. S	1861
Parker, J. M., L.A	River Hebert, Cumberland Co., N. S	186
Parker, W. F	Truro, N. S	1882
Parker, W. L	Digby, N. S	1863
Parry, H. N	Chester, N. S	1877
Philp, R. R., B.A	Halifax, N. S	1856
Pineo, C. E	Nictaux, N. S	1887
Pineo, David	Long Point, Kings Co., N. S.	1844
Porter, J. A	Blissfield, Northumberland Co., N. B	1880
Porter, R. D., M.A	Middleton, Annapolis Co., N. S	1857
Price, David	Tryon, P. E. I	1882
Raymond, G. P., B.A	New Germany, Lunenburg Co., N. S	1890
Read, E. O	Waterville, Kings Co., N. S	1858
Read, James L	Berwick, N. S	1858
Rees, P. O	Zealand Station, York Co., N. B	
Rees, W. W	Newport, N. S	1873
Robinson, W. H., B.A	Antigonish, N, S	1890
Rutledge, J. W	Wolfville, N. S	1882
Sables, C. W	Campbelltown, N. B	1893
Sanford, Rufus, M.A	Wolfville, N. S	1893
Saunders, E. M., D.D	Halifax, N. S.	1872
Saunders, H. H., B.A	Elgin, Albert Co	1858
Saunders, J. H	St. John, N. B.	1893
Sawyer, A.W., D.D., LLD.	Wolfville, N. S	1858
Scott, James	Crow Harbor, N. S.	1853
Shaw, H. J	Windsor, Carleton Co., N. B	1883
Shaw, H. S	Mahone Bay, Lunenburg Co., N. S	1871
Shaw, J. L	St. John, N. B	1893
Shaw, M. B., B.A	Vizianagram, India	1871
Sibley, E. G	Wittenburg, Colchester Co., N. S	1886
Skinner, I. J., B.A	Milton Queens Co. N. S	1884
Skinner, I. R., B.A	Milton, Queens Co., N. S	1858
Slaughenwhite, L. J	Oak Bay, Ch. Co. N. B	1876
Smith, H. B., M.A.	Jeddore West, Halifax Co., N. S	1894
Smith, John A	Springhill, N. S	1887
Smith, Solomon	Cornwallis, N. S	1881
	Welford, N. B	1871
	Moser River, Halifax Co., N. S	1894
Spidell, J. D Springer, G. W	Wittenburg, N. S	1892
	Jemseg, Queens Co., N. B.	1856
Spurr, J. C., B.A	Cavendish, P. E. Island	1879
Stackhouse, W. T., B.A	New Glasgow, N. S	1892
Steadman, J. C	Elgin, Albert Co., N. B	1863
Steele, D. A., D.D	Amherst, N. S	1865
Tiner I E	Keswick Ridge, York Co., N. B	1893
I mer, J. E	Murray River, P. E. I	1890

NAME.	RESIDENCE.	Date of
Vincent, A. J. Vincent, W. C. Vincent, W. C. Wallace, Isa., M.A. Warren, W. H., M.A. Washburn, A. Weathers, George A. Webb, Josiah S. T. B. Weeks, F. O. Weeks, F. O. Wetmore, J. D. Wetmore, William White, Geo. R., B.A White, J. G. Coulter Whitman, Asaph Williams. John Wilson, C. P., B.D. Worden, H. D. Worden, H. D. Wright, F. C. Young, F. M., Ph. B.	Melvern Square, N. S. Woodstock, Carleton Co., N. B. Isaacs Harbor, N. S. Sackville, N. B. Wolfville, N. S. Bedeque, P. E. I. St. Martins, N. B. Summerville, Hants Co., N. S. Arcadia, N. S. Kentville, N. S. Moncton, N. B. Wickham, Queens Co., N. B. Margaree, In. Co., N. S. Yarmouth, N. S. Annapolis Royal, N. S. Port Hilford, N. S. Gaspereau, N. S. Bass River, N. S. Lower Newcastle Creek, N. B. Pennfield, N. S. Bridgetown, N. S. Green Bush, Vork Co., N. B.	1888 1849 1891 1862 1861 1864 1885 1876 1886 1888 1889 1891 1891 1894 1891 1894 1891 1894 1891

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- ACADIA UNIVERSITY, Wolfville, N. S. Rev. A. W. SAWYER, D. D. LL.D., President, and 10 Professors.
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LICENTIATES.

N. S. WESTERN ASSOCIATION.—Benjamin Miller, F. Marshall and Abner Newcomb, Bridgetown; Charles W. Ross, Bay View; Irad Hardy, Ragged Island, 1st; Fred Roop, Clements Port; George Martell, William Field, Hillsburg, 1st; Allan E. Dunlop, Jordan River; E. P. Churchill, Albert K. Freeman, Milton, Queens; Melbourne B. Whitman, New Albany; Z, C. Vickery, Ohio; Archibald Murray, Temple, Yarmouth; Fred. J. Goucher, Upper Wilmot; George Durkee, Westport; Israel M. Longley, Wm. Creelman and Alfred Morse, Wilmot; Charles E. Lewis, Yarmouth, 1st; Moses Porter, Yarmouth, 3rd.

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P. E. I. ASSOCIATION.—William Scott, Clyde River; Alexander Scott, East Point Church; Brewer Waugh, Summerside; Malcolm A. Maclean, Montague.

N. S. African Association.—R. Cooper, J. Downey, J. Borden, J. Flint, J. Jones, P. Hamilton, G. Dize, J. Saunders.

Maritime Provinces Baptist Calendar, 1895.

CONVENTION.

Rev. J. H. Saunders, *President*; Rev. E. M. Keirstead, M. A., *Secretary* on the first Saturday after the 18th August, 1895, at 10 a. m., in Germain Street Church, St. John, N. B. Jubilee Session.

ASSOCIATIONS.

Nova Scotia Western.

Rev. A. T. Dykeman, *Moderator*; Rev. I. E. Bill, *Clerk*; on the third Saturday in June, 1895, at 10 a. m., at Digby.

Nova Scotia Central.

Rev. A. C. Chute, B, D., Moderator; Rev. J. Murray, B.A., Clerk; on first Friday after the 20th of June, 1895, at 2 p. m., with the Mahone Bay Baptist Church.

Nova Scotia Eastern.

Rev. A. H. Lavers, *Moderator*; Rev. T. B. Layton, *Clerk*; on the first Friday after the first Sabbath of July, 1895, at 10 a. m., with the Prince Street Church, Truro.

Nova Scotia African.

Rev. F. R. Langford, *Moderator*; P. E. McKerrow, *Clerk*; on the first Saturday of September, 1895, with the Hammonds Plains Church.

New Brunswick Southern.

Rev. J. A. Gordon, *Moderator*; Rev. A. J. Kempton, *Clerk*; on the Saturday preceding the 2nd Sunday in July, 1895, at 10 a. m., at a place to be selected by the Moderator and Clerk.

New Brunswick Western.

Rev. T. Todd, Moderator; Rev. S. D. Ervine, Clerk; on 4th Friday, in June, 1895, at 2.30 p. m., at Bristol, York Co.

New Brunswick Eastern.

Rev. I. B. Colwell, *Moderator*; Rev. M. Addison, *Clerk*; on the third Saturday of July, 1895, at 10 a. m., with the 1st Hillsboro Church.

Prince Edward Island.

Rev. J. C. Spurr, B. A., Moderator; Arthur Simpson, Clerk; on Friday before first Sunday in July, 1895, at 10 a. m., with the Long Creek Church.

ACADIA COLLEGE ANNIVERSARY.

At Wolfville on the first Wednesday in June, 1895.

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THE BAPTIST INSTITUTE.

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REV. J. C. MORSE, D. D.

Vice-Presidents.

REVS. C. W. COREY, G. O. GATES, AND G. P. RAYMOND.

Secretary-Treasurer.

REV. B. N. NOBLES.

Executive Committee.

THE PRESIDENT AND SECRETARY, ASSOCIATED WITH REVS. G. J. C. WHITE, A. T. DYKEMAN, AND E. J. GRANT.

The Sessions of the Institute were specially interesting. The addresses and papers which were presented being of exceptional worth. Rev. J. C. Morse, D. D., spoke on "The work of the Holy Spirit." Rev. T. A. Higgins, D.D., read a paper on "The keeping of the Sabbath day holy." Rev. C. Goodspeed, D.D., a paper on "The change of our rest day from Saturday to Sunday." Rev. A. C. Chute, B. D., gave an address on "Some suggestions to soul-seekers." Rev. W. B. Boggs, D. D., read a paper on "Christianity contrasted with the world religions;" and Rev. C. W. Corey, A.B., spoke on "The Function of Baptism."

The next meeting of the Institute will be held in the Germain Street Baptist Church, St. John, N. B., on Friday preceding the annual meeting of the Maritime Baptist Convention, at 10 A. M.

B. N. NOBLES, Sec.- Treas.

Baptist Book Tract Society,

ORGANIZED JANUARY, 1883.

120 Granville Street - - - HALIFAX, N. S.

OFFICERS.

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Treasurer-Geo. A. McDonald, Halifax.

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Secretary - George A. McDonald.

Auditor -- R. M. King.

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A. L. Wood, Rev. D. G. McDonald, Wm. Davies.

BAPTIST PERIODICALS.

"Messenger and Bisitor:"

Amalgamated January, 1885, a weekly newspaper, published every Wednesday, at No. 8 Pugsley Building, Prince William Street, St. John, N. B., by the Maritime Baptist Publishing Co.; Rev. S. McC. Black, M. A., Editor; Rev. J. H. Saunders, Business Manager. \$1.50 a year.

"The Acadia Athenneum:"

A Monthly Magazine, published by the Students of Acadia University, at Wolfville. \$1.00.

"The Bema :"

A Monthly Magazine, published by the Students of St. Martin's Seminary. 50 cents.

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Rev stead, Messrs Titus, Hall,

Rev. V

Miss]

Miss L

Miss A

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ST. MARTINS SEMINARY.

This institution was re-opened September 18th, 1894, under the auspices of the N. B. Baptist Convention. In accordance with its original design, the school aims to prepare young men and women for matriculation, and also for the profession of teaching and mercantile life. Young men having the ministry in view are given the most favorable opportunities for elementary preparation that an institution of this character can possibly afford. The following gentlemen compose the Board of Directors:

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Rev.

C. B. ford;

ville ;

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В.,

A.,

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Vice-Presidents:
REVS. T. TODD, GEO. HOWARD, and W. CAMP.

Secretary: Rev. W. E. McIntyre.

Statistical Secretary: Rev. F. C. WRIGHT.

Treasurer:

JACOB S. TITUS, St. Martins, N. B.

Auditor:
N. B. COTTLE.

DIRECTORS:

Revs. A. B. Macdonald, J. A. Cahill, J. E. Hopper, D. D.; T. W. Keirstead, J. H. Hughes, M. Gross, A. F. Browne and E. K. Ganong, and Messrs. Thomas Bridges, William Swim, T. L. Hay, J. A. Estey, G. W. Titus, T. H. Hall, G. A. Coonan, S. E. Frost, D. W. Estabrooks, M. S. Hall, C. W. Pierce, J. W. Toole, Lebaron Goddard.

BOARD OF INSTRUCTION:

Rev. W. E. McIntyre, B. A. (Univ. N. B.), Principal—Evidences of Christianity and Bible Study.

Miss Emeline M. Fletcher, M. A. (Colby Univ.), Preceptress-Latin, Greek, and French.

Shirley J. Case, B. A. (Acadia Univ.)—Mathematics and Science.

Miss Lizzie B. Hughes (St. Martins Sem. and N. B. Normal Sch.)—History,
Rhetoric, and German.

Miss Lizzie L. Bridges (St. Martins Sem.)—Short Hand and Type-writing.

Miss Annie L. Vaughan (N. E. Conservatory of Music)—Pianoforte Instruction.

Hazen Folkins-Preparatory Department.

Winter Term opens Wednesday, Jan. 9th, 1895. Send for Calendar to the Principal, St. Martins, N. B.

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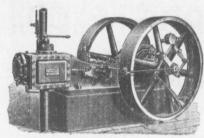
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