

THE SIXTH REPORT
OF THE
HALIFAX ASSOCIATION
IN AID OF THE
COLONIAL CHURCH AND SCHOOL SOCIETY.

"The Society is strictly pledged to the principle of employing those only whose views of the truth are decided and clear, and of whose evangelical piety there can be no reasonable doubt."—*Letter from the Secretary, C.C.S.*

1853.

HALIFAX, N. S.
PRINTED BY J. BOWES AND SON, 6 BARRINGTON STREET.
1854.

266
H13
C71a

COL

" Th
whose
piety th

PRIN

A
266
H13

THE SIXTH REPORT
OF THE
HALIFAX ASSOCIATION
IN AID OF THE
COLONIAL CHURCH AND SCHOOL SOCIETY.

"The Society is strictly pledged to the principle of employing those only whose views of the truth are decided and clear, and of whose evangelical piety there can be no reasonable doubt."—*Letter from the Secretary, C.C.S.*

1853.

HALIFAX, N. S.
PRINTED BY J. BOWES AND SON, 6 BARRINGTON STREET.
1854.

111
112
113

COL

His Gra
The Mo
ford, 1
The Ri
cheste
The Ri
singha
The Ri
boroug
The Ri
rowby
The Rig
cashel
The Rig
bury.
The Rig
grave.
The Rev
The Rig
Manch
The Rig
Lord B
The Rig
Calcut
The Rig
Madra
The Rig
Bomba
The Rig
Melbo
The Rig
Victori
The Rig
Montre
The Rig
Prince

COLONIAL CHURCH AND SCHOOL SOCIETY.

Patron.

HER MOST GRACIOUS MAJESTY THE QUEEN.

Vice-Patrons.

HIS GRACE THE ARCHBISHOP OF CANTERBURY.
HIS GRACE THE ARCHBISHOP OF YORK.

President.

THE MOST HON. MARQUIS OF CHOLMONDELEY.

Vice-Presidents.

His Grace the Duke of Manchester.	The Right Rev. the Lord Bishop of Nova Scotia.
The Most Hon. the Marquis of Blandford, M. P.	The Right Rev. the Lord Bishop of Sierra Leone.
The Right Hon. the Earl of Chichester.	The Right Rev. Bishop Carr, D.D.
The Right Hon. the Earl of Effingham.	The Right Rev. the Lord Bishop of the United Kingdom of England and Ireland at Jerusalem
The Right Hon. the Earl of Gainsborough.	The Right Hon. Lord Calthorpe
The Right Hon. the Earl of Harrowby.	The Right Hon. Lord Teignmouth.
The Right Hon. the Earl of Mountcashel.	Lieut. General Lord Seaton, G.C.B.
The Right Hon. the Earl of Shaftesbury.	The Hon. Arthur Kinnaid, M.P.
The Right Hon. the Earl of Waldegrave.	The Right Hon. Sir G. H. Rose, G. C. H.
The Rev. Lord Wriothsley Russell.	The Right Hon. Frederick Shaw
The Right Rev. the Lord Bishop of Manchester.	Sir T. W. Blomefield, Bart.
The Right Hon. and Most Rev. the Lord Bishop of Meath.	Sir E. N. Buxton, Bart.
The Right Rev. the Lord Bishop of Calcutta.	Sir R. H. Inglis, Bart., M. P.
The Right Rev. the Lord Bishop of Madras.	Sir Oswald Mosley, Bart.
The Right Rev. the Lord Bishop of Bombay.	Gen. Sir Peregrine Maitland, G.C.B.
The Right Rev. the Lord Bishop of Melbourne.	Lieut. Gen. Sir Ralph Darling, G.C.H.
The Right Rev. the Lord Bishop of Victoria, Hong-Kong.	Lieut. Col. Sir W. M. G. Colebrooke, K. H.
The Right Rev. the Lord Bishop of Montreal.	Capt. Sir Edw. Parry, R.N., F.R.S.
The Right Rev. the Lord Bishop of Prince Rupert's Land.	His Excellency the Lieut. Governor of Newfoundland.
	Ven. J. M. Trew, D.D., Archdeacon of the Bahamas
	Ven. T. H. Davies, Archdeacon of Melbourne
	J. D. Macbride, Esq., D.C.L., Prin. Mag. Hall, Oxon.
	George Finch, Esq.
	John Labouchere, Esq.
	J. P. Plumptre, Esq.

Committee.

The Lord Henry Cholmondeley, M.P.	Thomas Lewin, Esq.
Rev. Edward Auriol, M.A.	John Martin, Esq.
Henry Blanshard, Esq.	Robert Nesham, Esq.
John Bridges, Esq.	Rev. T. Nolan, M.A.
Rev. W. Cadman, M.A.	Sir J. T. Paul, Bart.
J. W. Cater, Esq.	Rev. J. W. Reeve, M.A.
W. H. Coote, Esq.	F. J. Ridsdale, Esq.
A. Crawford, Esq. M.D.	J. S. Reynolds, Esq.
Rev. J. W. Cunningham, M.A.	John G. Shephard, Esq.
Rev. Henry Deck, M.A.	John Sperling, Esq.
Rev. C. W. Edmondstone, M.A.	Henry G. Sperling, Esq.
Rev. E. Garbett, M.A.	Robert Sweeting, Esq.
Rev. R. W. Greaves, M.A.	Henry Tudor, Esq.
George Greig, Esq.	Hon. and Rev. H. M. Villiers, M.A.
Rev. C. B. Gribble, B.A.	Rev. Daniel Wilson, M. A.
G. Noel Hoare, Esq.	Joseph Wilson, Esq.
Rear-Admiral Hope, C.B.	John Wood, Esq.
Rev. Charles Kemble, M.A.	Major Woodrooffe.

Treasurer.—R. C. L. BEVAN, Esq.

Secretary.—REV. MESAC THOMAS, M.A.

Association-Secretary.—REV. BOURCHIER W. SAVILE, M.A.

Assistant-Secretary.—MR. EDWIN HOUGH,

OFFICES: 4, Serjeants' Inn, Fleet-Street, London,

THE R

Halifax

HIS EX

THE

J. G. A.
T. B. AR
HENRY
P. LYNC
A. G. FR
W. H. T
MR. W.
MR. J. W
MR. WM
MR. S. A
MR. CHA
MR. C. A
A. M. UN
AND ALL C

BY DONATI

Corresponding Committee at Halifax, N. S.

THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA, *President*
 THE VENERABLE ARCHDEACON WILLIS.
 REV. J. T. TWINING, D.D., (*Garrison Chaplain.*)
 REV. R. F. UNIACKE, (*Rector of St. Georges.*)
 REV. GEORGE HILL, M.A.
 HON. M. B. ALMON.
 WM. PRYOR, Jr., ESQ.
 JAS. G. A. CREIGHTON, ESQ.
 J. W. RITCHIE, ESQ.
 PETER LYNCH, ESQ.
 THOMAS A BROWN, ESQ.,
 HENRY INCE, ESQ., *Honorary Secretary.*
 REV. THOS. DUNN, *Secretary.*

Halifax Association in aid of the Col. Church and School Society.
 (*Incorporated by Act of the Provincial Legislature in 1850.*)

PATRONS:

HIS EXCELLENCY SIR JOHN GASPARD LE MARCHANT,
 LIEUTENANT GOVERNOR OF NOVA SCOTIA, &c. &c.
 THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA.
 HON. H. H. COGSWELL, L.L.D., *President.*
 REV. J. T. TWINING, D.D. } *Vice Presidents.*
 REV. R. F. UNIACKE. }
 HON. M. B. ALMON, }
 S. P. FAIRBANKS, ESQ. }
 EDWARD BINNEY, ESQ., *Treasurer.*
 WILLIAM HOWE, ESQ., *Honorary Secretary.*
 REV. THOS. DUNN, *Secretary.*

Executive Committee.

J. G. A. CREIGHTON, ESQ.,	J. W. RITCHIE, ESQ.
T. B. AKINS, ESQ.	E. F. STEWART, ESQ.
HENRY INCE, ESQ.	P. C. HILL, ESQ.
P. LYNCH, ESQ.	B. H. COLLINS, ESQ.
A. G. FRASER, ESQ.	WM. HARE, ESQ.
W. H. TAPP, ESQ.	WM. PRYOR, Jr., ESQ.
MR. W. A. MACAGY,	J. C. COGSWELL, ESQ.
MR. J. W. FENERTY,	MR. W. C. SILVER.
MR. WM. DUNBAR,	MR. JOHN SILVER.
MR. S. A. WHITE,	MR. J. W. MERKEL.
MR. CHAS. ALLISON,	MR. THOS. A. BROWN.
MR. C. A. CREIGHTON,	MR. WM. M. BROWN.
A. M. UNIACKE, ESQ.	

AND ALL CLERGYMEN OF THE CHURCH OF ENGLAND WHO ARE MEMBERS OF THE ASSOCIATION.

Life-Members.

BY DONATION OF TEN POUNDS AND UPWARDS AT AND SINCE THE FORMATION OF THE ASSOCIATION.

HON. H. H. COGSWELL, L.L.D.

STANDING RULES OF THE ASSOCIATION.

(Adopted previously to the Act of Incorporation.)

“ 1. Annual Subscribers of Ten Shillings or upwards shall be Members of the Association during the continuance of their subscriptions. Benefactors of Ten Pounds or upwards at one time shall be life Members.

“ 2. Members will be entitled to receive the Annual Report and other occasional publications of the Parent Society, and will have the same privileges as if they subscribed direct to the Parent Society.

“ 3. The objects of this Association shall be to call forth the zeal of Christians in general, and especially of Members of the Church of England, in support of the Colonial Church and School Society ; to promote its objects and proceedings ; to procure collections, subscriptions, and other contributions, and to give the Corresponding Committee information respecting any places coming under the notice of the Association where destitution prevails, either as regards pastoral superintendence or the education of the young.

“ 4. The whole of the funds obtained by the Association, after deducting incidental expenses, shall be remitted to the Parent Society.

“ 5. A General Meeting of the Association shall be held annually on such day as shall be fixed by the Committee, when a report of the proceedings shall be read, and an account of receipts and disbursements presented duly audited, and the Officers of the Association chosen for the ensuing year.

“ 7. The Officers of the Association shall be at all times eligible to their respective offices. All Officers of the Association shall be Members of the Church of England.”

The
CIAT
Soc
Eve
T
Rev
Ext
been r
and se
Resol
read, be
ment to
tude to
and disc
earnest
liberalit
On
by Mr.
Resol
School i
ness : w
the Prov
undertak
both her
On th
WILLIAM
Resol
the prev
astonishi
true belie
Gospel o
wants of
On th
by WM.
Resol
LORD BIS
Society fo
of Halifax
pulpits fo
gentlemen
year. (S

The Sixth Annual Meeting of the "HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY," was held at Temperance Hall, on Tuesday Evening, 13th Decr., 1853.

The LORD BISHOP OF NOVA SCOTIA in the Chair.

Rev. J. T. Twining, D.D., offered up prayer.

Extracts from the Report of the Committee having been read, on the motion of the Rev. R. F. UNIACKE, and seconded by P. C. HILL, Esq., it was—

Resolved, That the Report, of which extracts have now been read, be adopted; and this meeting desires to express its attachment to the principles upon which this Society is based, and gratitude to God for its increasing sphere of operations and usefulness, and discerns therein an urgent call upon Christians generally to earnest prayer for a blessing upon its labors and to enlarged liberality in its support.

On the motion of the Rev. GEORGE HILL, seconded by Mr. MARRIOTT, it was—

Resolved, That the commencement of the Training and Model School in this city by the Society, is a cause for much thankfulness: whilst it imposes upon the friends and supporters of it in the Province fresh motives to exertion for the success of this undertaking in particular, and for the Society's objects generally, both here and elsewhere.

On the motion of the Rev. E. MATURIN, seconded by WILLIAM HOWE, Esq., it was—

Resolved, That the spiritual darkness existing in the world, the prevalence of ignorance, superstition and error, and the astonishing events which are frequently occurring, appeal to all true believers for increased efforts in order to make known the Gospel of Christ more fully, as the sovereign remedy for the wants of mankind.

On the motion of the Rev. J. C. COCHRAN, seconded by WM. SILVER, Esq., it was—

Resolved, That the thanks of this meeting be presented to the LORD BISHOP for taking the Chair: also to the friends of the Society for their subscriptions and donations, and to the Clergy of Halifax and other parts of the Diocese for the use of their pulpits for the advocacy of the Society; and that the following gentlemen be the office-bearers and committee for the ensuing year. (See list of officers on page 5.)

Missionaries, Catechists, and Teachers, in the Society's service in Nova Scotia during the year 1853.

REV. T. DUNN, General Agent, Halifax.

" A. JORDAN, Country Harbor, Eastern Shores.

" J. ALEXANDER, St. Mary's River.

" H. L. YEWENS, Cornwallis.

MR. R. PAYNE, Dutch Village, Bedford Basin, Halifax.

" C. BURN, Shubenacadie, 1853; moved to Half Way Cove, Chedabucto Bay, early in 1854.

" M. BURNS, Cape John River, Pictou.

" M. FLAHERTY, Lower Ward, St. Margaret's Bay.

" GINDON, Tusket, near Yarmouth.

" ULOTH, Cole Harbor, Eastern Shores.

" GEO. BAINBRIDGE, Preston, near Dartmouth.

" GEO. TURNER, Sherbrooke, Chester.

MISS PARKER, Schoolmistress, Nine Mile House.

" C. E. CLARKE, do. Sackville.

" HUGHES, do. Digby.

" AMBROSE, do. Salmon River, Kempt Town, Truro.

" PARROTT, do. Spryfield, near Halifax.

By
Com
Colo
pres
and f
heart
his co
the pr
It is
to sta
creasi
in th
£9,17
The
among
and
and S
The
also in
to up
raised
variou
The
ment u
cluding
happy
to labo
Digby
Cove, w
which
when t
of actio
calls fo
interest
much
gladder
Christ

REPORT.

By the sparing mercy of God in Christ Jesus the Committee of "The Halifax Association in aid of the Colonial Church and School Society" are privileged to present their Sixth Annual Report to its subscribers and friends, and in doing so they would lift up their hearts in thankfulness to the Father of all Mercies for his continued blessing bestowed upon the Society during the past year.

It is pleasing and satisfactory for them to be enabled to state that the income of the Society is steadily increasing. In 1852, it amounted to £8,160 4s. 5d., and in this year of 1853, it has reached the sum of £9,171 13s.

The total number of Agents employed is about 140, amongst whom there are 29 Missionary Clergymen, and the remainder are Catechists, and Schoolmasters and Schoolmistresses.

The expenditure of the Society in Nova Scotia has also increased during the past year and has amounted to upwards of £1,200, £450 of which sum has been raised in the Province by the Halifax Association from various sources.

The number of Agents at present in active employment under the Society in Nova Scotia is fourteen, including four Clergymen; and your Committee are happy to state that suitable persons have been found to labor in its service at Tusket, near Yarmouth; at Digby; at River John, near Pictou; at Half-Way Cove, Chedabucto Bay; and at Spryfield, near Halifax, which will make the total number of Agents eighteen, when they have all entered upon their destined sphere of action. Your Committee believe that this statement calls for the sincere congratulation of all who take an interest in this important work; and that it holds out much encouragement to perseverance, and ought to gladden the hearts of those who love the Lord Jesus Christ in sincerity and truth.

THE TRAINING AND MODEL SCHOOL.

Your Committee desire to call attention especially to the Training and Model School recently established in Halifax, the importance of which both to the interests of the Society and of the Province generally, they think, under the blessing of God, must soon become apparent.

It had been a subject of deep and earnest interest to your Committee and the friends of the Society for a length of time, and was not commenced as a new or recent proposal, nor hurried forward by any adventitious circumstances; but after mature deliberation and frequent prayer for the divine direction and blessing. It was the long felt difficulty of finding a due supply of trained teachers, even for its own purposes, which led the Society to the conclusion, that without such an institution the demand could not be adequately satisfied; and so strongly has this been felt, that it has commenced, or assisted, similar institutions in Canada, Australia and the East Indies, in addition to one before existing under its auspices in Newfoundland.

It is believed that the Society may not only thus supply its own urgent wants in raising up and qualifying for their work, an efficient, pious, and zealous class of School Teachers; but also furnish many vacant schools not immediately under its care, with such persons, the want of whom in numerous instances, has led to the doors of such schools being closed. Your Committee have entered into the undertaking with no other desire than that of meeting an acknowledged want and contributing to the best of their ability towards the diffusion of a sound scriptural, and a liberal secular education in the Province. The Holy Spirit has put it on record through one of the inspired penmen that for "the soul to be without knowledge is not good," and judging by what all must admit as their every day experience on this subject, never was there any statement more strictly verified. Darkness and crime, ignorance and superstition go hand in hand, and christian philanthropy in removing the one, by the grace of God, becomes extensively instrumental in destroying the other.

Th
held
well
inter
tione
short
vidua
curre
mitte
becau
the n
thank
forwa

Yo
there
tising
ers.
for th
pected
of the

The
from S
others.
of trai
will us
in atte
receiv
of time
and wi
and in
school.
tage p
teacher
apply
they re
and kn
a friend
acquire
no ordi
to impr

The Training School was opened at a public meeting held in the School Room in October last, which was well attended; and a clear and practical proof of the interest manifested in the undertaking should be mentioned, in the fact, that about £120 was raised in a short period, principally by the exertions of one individual, for the purpose of defraying the expenses incurred in fitting up the school premises. Your Committee desire to make mention of this act of liberality, because they felt some degree of anxiety as to raising the necessary funds, and now feel that their grateful thanks are due to those friends who promptly came forward so seasonably to their help.

Your Committee have much pleasure in stating that there are now thirty-six pupils in the Model Practising School, and several students in training as Teachers. Many more applications have been received both for the admission of pupils and students, and it is expected that after the Christmas holidays the registers of the institution will show a considerable increase.

The Committee will be happy to receive applications from School Committees, Commissioners, Trustees and others, who may be desirous of obtaining the services of trained and efficient teachers in their schools, and will use their best exertions to supply them from those in attendance at the institution. They will also gladly receive any School Teachers who may have a portion of time at their disposal during any part of the year and wish to improve themselves in the art of teaching and in the branches of instruction imparted in the school. It is believed that it will prove a great advantage for those parties who are seeking competent teachers to have an institution to which they may apply with some reasonable hope of obtaining what they require; whilst to those already engaged in tuition and know and deplore their deficiencies, it will prove a friendly asylum to which they may freely resort to acquire the desired information. Is not this a boon of no ordinary kind to the teacher, and admirably adapted to improve Common School Education?

It is gratifying to your Committee to lay before the supporters of the Society the following extracts from Mr. Marriott's first report on the Training School :

"The School Room is commodious, and as one not erected for the purpose, much better adapted for it than could have been expected; the large room is capable of accommodating ninety or a hundred children. Two contiguous apartments when fitted up will make good class rooms. There is one large room at the top of the house, where, if desired, dormitories could be constructed by raising slight partitions, for at least a dozen female students. The building is, I believe, held upon an uncertain tenure, therefore, I have not urged the necessity of some alterations and additions which will become almost imperative when it is fixed that it is to be for permanent use. I have detailed these particulars because in speaking of our future prospects, I wish to draw attention to the great necessity of adding a small boarding establishment for females to the Training School. Without that we cannot, I think, look for many to come from the Provinces who have not friends in Halifax who could accommodate them, and if the supply of students be limited to those who can find such accommodation, we are likely soon to see that supply exhausted.

"The children in the School average ten years of age, and are on the whole intelligent; most of them have been to private Schools, and some have received instruction in Euclid and the higher branches of Arithmetic. Generally they are the children of parents who can afford to pay the School fees with ease, and although I know it to be the great object of the Society to provide christian education for the poor, and for those especially, who without your aid would be in comparative or complete destitution mentally and spiritually, yet it was judged expedient and not wasteful of the Society's bounty to throw this School open to this class of children. And I am sure that in England among those Training Colleges whose object is analagous with this, efforts are made to get into their Practising School as respectable a class of children as possible, and in some instances to actually exclude the children of the poor by a scale of fees higher than our own. I am delighted with my work and shall apply to it all the strength and energy which God has given me, and for the increase of which I continually pray. I cannot disguise that I feel often very acutely my separation from England and my friends; but I do believe that I have zeal enough for the glory of God and interest in the conversion of souls to keep me at my post, if I am capable, till this great enterprise has gained the expected success, and till

it has
in publ
by win
the hig
princip
which,
Saviour
and con

The
find an
whilst
one of
Villiers
also th
choice
God, n
Let bu
tural I
work,

The
sion.
of last
of erec
known
thankf
ness of
warded
box of
destitut
the fait
position
spiritua
or hard
want ex
taken f
past ye

"Visit
distribute
School th
difficulty

it has been so far blessed of God, as to have its object established in public favor, and its existence placed above present exigency by winning public support. But I make this aim subservient to the higher duty of seeking to fix its foundations firmly in those principles drawn from the uncompromising doctrines of the Bible, which, as they alone can sanctify our operations and glorify our Saviour, the Society's Agents are expected prominently to enforce and continually to maintain."

The above sentiments your Committee feel sure will find an echo in the heart of all the friends of the Society; whilst they are such as might have been expected from one of the School Teachers of the Hon. and Rev. Mr. Villiers, Rector of St. George, Bloomsbury. It indicates also that the Society has been rightly directed in the choice of their Agent, and that with the blessing of God, much success is likely to attend the undertaking. Let but the friends of the Society, and those of Scriptural Education generally, come to the help of this work, and your Committee do not fear the result.

THE COUNTRY HARBOR MISSION.

The Rev. A. Jordan continues to labor in this Mission. It will be recollected it was stated in the report of last year that a Parsonage House was in the course of erection. Your Committee are happy to make known that Mr. Jordan is now inhabiting it. It is with thankfulness that they also desire to mention the kindness of some ladies of Norwich, G. B., who have forwarded for the poor people of Country Harbor a large box of clothing, which will be of much service in that destitute place. Such acts as these serve to encourage the faithful servant of God in the midst of his trying position, where he has not only to administer to the spiritual wants of the people, but cannot shut his eyes or harden his heart to the wide spread poverty and want existing around him. The following extracts are taken from Mr. Jordan's journal, extending over the past year:

"Visited some families in the lower part of the settlement, distributed tracts and conversed with them. Met the Sunday School this morning in the Church at 9 o'clock. It is with great difficulty I can keep up this School for want of some person to

assist me, and I can only attend to it myself every alternate Sunday. In the lower district, I have several persons that take an interest in the School there, which continues to increase in number and importance, and I trust will be made a blessing. At 11 o'clock held divine service to an attentive congregation. In the afternoon held service in the lower School House; the room was much crowded.

INSTANCES OF USEFULNESS AND PROGRESS.

Buried a poor old man who had been bed-ridden for some years. He was very ignorant, but always seemed pleased with my visits, and appeared to take pleasure in hearing the Scriptures read and prayer offered up; but never appeared willing to admit that his state by nature and practice could be equal in turpitude to the representation of it in the Bible. Such is the consequence of being brought up in ignorance and secluded from the means of grace. Alas, what numbers on this rugged coast, alone, may truly say: 'No man has cared for my soul.'

Met the parents, teachers and children of New Harbor, on Sunday morning (10th Dec.) at 9 o'clock, for the purpose of re-arranging the School for the winter. I divided it into three parts so as to enable all the children to attend. In doing this I found a willingness on the part of the people to enter into my plans and to render me all the assistance in their power. Held divine service at 11 o'clock in the morning and at 5 in the afternoon, with crowded and attentive congregations, although the rain was very heavy. These are certainly a very interesting people.

Visited the families at the mouth of Country Harbor and spent the day in going from house to house, endeavouring by conversation to impress upon the minds of the people the great importance of seeking salvation through the merits of the Lord Jesus Christ. I was listened to with respectful attention; would that I could perceive the truth had a more practical effect upon them. I am sometimes encouraged in this work and hope there are visible signs of improvement in some few of the people, but, humanly speaking, with a people so long without the means of grace and opportunity of instruction, it must be a work of time, and I feel that I must be content to labor on in hope and in humble dependance upon the divine blessing.

Spent Monday in visiting. Had to reprove a man, one of my regular hearers, for swearing when in a passion. Pointed out to him the nature of the sin, its consequences to himself and the terrible effects of his example to all around him. He received the reproof in a becoming manner, acknowledged his sin with much feeling and tears and promised to avoid it in future.

I wa
An old
asked
ought
irritabl
heaven
standin
very sa
speakin
and of
She hes
I must
see so o
that it
for stre
Febr
the you
them ca
obtain r
have be
frequent
life. I
and tha
them an
ignoranc
older in
it is the
they app
tended a
appeared
has incre

Your
quote r
these in
a select
feel tha
Mr. J
in the f
"Agai
he has sa
upon me
been my
that as a

I was upon the whole pleased and encouraged by my visits. An old woman, 81 years of age, after considerable conversation asked me while the tears ran down her wrinkled face, if she ought not to refrain from the Lord's table in consequence of her irritable temper, and if it would not finally exclude her from heaven. She said she did strive and pray against it, but notwithstanding it frequently gained the mastery, and caused her to feel very sad. I was thankful for the opportunity afforded me of speaking of the fulness and freeness of salvation by Christ Jesus and of the power of divine grace to subdue inbred corruption. She heard me with evident anxiety and said: 'I must pray more; I must cleave more fully to Christ.' I felt it very interesting to see so old a person so alive to the evil nature of sin, so anxious that it should be subdued, and so importunate at a throne of grace for strength to live to the glory of God.

February 3, 1853.—I commenced a School this evening for the young men and women of the settlement. They are most of them careless and indifferent. I fear sometimes they do not obtain much benefit from the services of the Lord's day, and I have been anxious to adopt some means so as to be brought into frequent personal contact with those that are just entering into life. It occurred to me that a School might be made a blessing, and that I might succeed in making instruction interesting to them and so lead them on step by step from their present state of ignorance. I sometimes fear I shall see but little change in the older inhabitants. I know the Gospel can effect wonders because it is the power of God; but their habits are so confirmed that they appear immoveable. This evening eight young persons attended and remained with me from six until nine o'clock. They appeared to be interested. Since that the number in attendance has increased to fifteen."

Your Committee could, if necessary, continue to quote numerous extracts of most useful labors from these interesting journals, and the difficulty is to make a selection among so much that is valuable; but they feel that time and space forbid.

Mr. Jordan closes his journal at the end of the year in the following words:

"Again I have to record the mercy and goodness of God that he has safely brought me through another year and has conferred upon me the privilege of laboring in his vineyard. Many have been my shortcomings, and I pray God if spared another year that as an instrument in his hands, I may be more successful in

winning souls to Christ, and to live for this purpose is my earnest desire. To be devoted to the service of my Lord and master is the desire of my heart, and to spend and be spent in a work so good my highest wish. My field of labor is stony and uncultivated, but I would persevere in humble dependance upon God and in prayerful expectation of seeing even this wilderness bud and blossom as the garden of the Lord."

ST. MARY'S RIVER.

The Rev. J. Alexander continues to carry on the work of the Society at this Mission, in which it will be found by the following extracts, that he has been most faithful, diligent, and persevering, sometimes discouraged, yet not without many tokens of the blessing of God upon his labors:

"*Sunday, October 10.*—Held divine service in the Chapel in the morning at St. Mary's River, the congregation numbered about sixty, and at Sherbrooke in the afternoon at 3, when about seventy persons attended. Visited several families on Monday the 11th in this River and at Sherbrooke.

PASTORAL VISIT TO INDIAN HARBOR.

Sunday 17th.—Held divine service in the School Room on Indian Harbor Beach in the morning at 11, when about forty attended; and at Mr. Bennett's, up the Lake, in the afternoon at 3, when the house was full; and at 7 in the evening again at the Beach.

Monday, 18th.—Visited two sick persons and returned to St. Mary's, and visited another sick person at this River. On the 8th of November interred the remains of an infant at Indian Harbor, when not less than one hundred and forty attended the funeral. As it is customary in these remote places to have a sermon preached, I rather gladly availed myself of the opportunity of addressing so many. There appeared to be a good feeling. O! that some lasting impression may have been made this day.

PASTORAL VISIT TO LISCOMB.

Saturday 13th.—Walked to Little Liscomb to visit a sick woman with whom I read and prayed, pointing her to the Lamb of God who taketh away the sins of the world.

Sunday, 14th.—Held divine service in the School House at Mr. Hemlow's at Liscomb, also baptized an infant. In the afternoon held service in the School House, in the woods, between Jegoggin and Little Liscomb, where I also baptized an infant.

Vis
earnest
Christ
the on
and re
duty t
toward
to wis
as a si
and for
very u
and for
faintly
I could
a burde
who as
of the
coming
about 5

Wed
Breadin
good co
ers and
adminis
and gre
and I o
seasons
better to
ing: mo
—three
few year
although
world ex
standing
poor and
a decide
Lord str
their nur

Sunda
at Liscom
in a hea
every Su
Satur
Harbor a

Visited and read, and prayed with a poor sick woman, and earnestly exhorted her to self examination, recommended Jesus Christ in his various offices to her notice, and especially as being the only refuge for sinners. Visited her again on the 10th Dec., and read portions of Scripture and endeavoured to discharge my duty to a dying fellow creature, exhorting her to repentance towards God, and faith in the Lord Jesus Christ. She seemed to wish my prayers, but O, I fear she is insensible of her state as a sinner before God. I spent a considerable time with her, and for her, with the Lord. In the evening about 8 o'clock, being very uneasy in my mind respecting her soul, I visited her again, and found she was wasting very rapidly, but yet able though faintly to reply to some of the questions I put to her. Alas, I could not perceive even a ray of hope that she had felt sin to be a burden. I preached Jesus to her and to a number of persons who assembled around her dying bed. I was going at the dawn of the following day to see her again, but was met by a person coming to inform me that the spirit had fled to the eternal world about 5 o'clock.

Wednesday, 23rd March.—Set out early with Rev. Mr. Breading to Liscomb, where at 11 in the morning we met a very good congregation in Mr. Hemlow's School House. I read prayers and Mr. B. preached. After Sermon the Lord's Supper was administered to twenty-two, apparently very devout communicants and great solemnity prevailed. Services being ended, Mr. B. and I once more separated, after enjoying together some precious seasons in our visits to the sick and others. We found it indeed better to go to the house of mourning than to the house of feasting: mourning, did I say, nay, we found many of them rejoicing,—three in one house said: 'We are happy indeed, although a few years ago strangers to God and religion, now we can say, although the world may think it strange, we would not with the world exchange.' It affords me unspeakable pleasure notwithstanding many, many, discouragements, to find not a few of these poor and humble christians by their circumspect walk manifesting a decided change of heart, and holding on their way. May the Lord strengthen them ever more and more and add greatly to their number.

Sunday, June 19.—Met the Sunday School at Mr. Hemlow's at Liscomb at 9 in the morning, which I am happy to say is again in a healthy state. There are fifty-two children which meet every Sunday for instruction.

Saturday 35th.—Visited three families at the Lake at Indian Harbor and met the Sunday School at Mr. Bennett's, which is

being well attended by all the children and youth in that locality. The Sunday School also at the Beach is called together when the room is not occupied by religious services.

Thursday 30th.—Went to visit a sick and dying man at the Baraswa—found him very weak in body but growing strong in the inner man. He said ‘I see myself a greater sinner every day, and the more I think of God and my Saviour the more forgotten sins rise up before me.’ He continued, ‘but I have confidence in God’s mercy through the merits of Jesus Christ, that he has pardoned my sins and will soon take me to himself.’ In this humble cottage two infants were brought to be baptized and several individuals were in attendance.

Mr. Alexander concludes his last journal received in the following words :

“There is cause for humiliation in reviewing the events of the past year, and there is also occasion for gratitude to God for the numerous mercies bestowed. It has not been permitted me to realize my hopes in reference to a more extensive diffusion of saving influence ; although for this I have prayed and labored and have not fainted. The total number of communicants during the past year was seventy-one, but seven of these have since left the district and two have departed this life, I have every reason to believe in the full hope of a blessed immortality. Upon the whole I think our religious prospects are encouraging, and if we may judge from the largeness and attention of our congregations, it may be said that there has been an advancement in the knowledge and love of God on the part of our members ; and although I cannot say that steady peace has been given us in all our borders, yet I believe God has given us fruit, and the evidence that some will be our hope and joy and crown of rejoicing in the presence of the Lord Jesus Christ at his coming. The Three Sunday Schools number about ninety scholars, and these are advancing steadily in Scripture knowledge, and many of them bid fair to become useful members of the Church.”

CORNWALLIS.

It will be recollected it was stated in last year’s report that Mr. Yewens, stationed at Shubenacadie River, under the Society, was a candidate for Holy Orders. He was ordained by the Lord Bishop of this Diocese at the Christmas general ordination, and sent to Cornwallis as Assistant to the Rev. Mr. Storrs, who was then laboring under severe affliction.—

The
very
of Mr
The
to the

“*Ju*
proclai
services
and rel
the Sab
unbles

The
attende
advanta
tion to
faith w

New
to Beach
The ser
the bui
also hav

The s
six or
Mountai
hitherto
well atte

The
monthly
of color
have be
carry th
mission o

Octob
neighbou
menceme
Kentvill
the purp
more, hav
joined in
out stati
field is la
not in r
clergyma

The mission is large and scattered, but important and very satisfactory accounts have reached the Committee of Mr. Yewen's labors.

The following extracts are from his report, furnished to the Committee since his appointment to that mission :

" *July, 1853.*—By the mercy of God I have been enabled to proclaim the glad tidings of salvation in connexion with the public services of our Church in five places, where the means of grace and religious instruction have not been well provided, and where the Sabbath hours have been wont to pass away unimproved and unblest.

The *Beach Hill* services, which are held monthly, are well attended, many persons travelling several miles in order to take advantage of them, and the congregation pay very marked attention to the Word of Life. May the Lord of His mercy mix faith with their hearing and all others to whom He has sent me.

New Canaan is a name given to a hilly district corresponding to Beach Hill, about three or four miles further from Kentville. The service is held in a School House near the bottom of the hill ; the building is often crowded with attentive listeners, many also having to remain outside for want of room.

The service at *Sheffield's Mills*, is held in a private house about six or seven miles from where I reside, towards the North Mountains, amongst a large and scattered population. It has hitherto been a week day service and in the summer is not so well attended owing to farming operations.

The *Pine Wood* service, more properly a lecture, is held monthly in the evening, among a little colony, mostly consisting of colored people near Kentville. They are very ignorant and have been negligent of the means of grace. I also hope to carry the message of salvation into some other portions of the mission during the quarter now commencing.

October, 1853.—I have preached the living Gospel in one neighbourhood where I had not done so before since the commencement of this quarter, and that is about seven miles from Kentville, on the post road, in a private house freely offered for the purpose. About 100 or 120 persons, sometimes perhaps more, have assembled and quite a fair portion of them has audibly joined in the public worship, a thing not commonly occurring in out stations, nor always in regular churches in this country. The field is large. A very considerable portion of the population do not in reality belong to any denomination of christians. One clergyman cannot possibly meet the necessities of this mission.

THREE MILE HOUSE.

At the last annual meeting your Committee recorded with deep regret the death of Mr. Wilson, the Society's Catechist and Schoolmaster at that place. They have now to state that Mr. Payne, employed in the Society's service at Upper Melford, was removed to the Three Mile House station in May last. He has been unremitting in his labors since his removal, and in addition to the duties of the School, both week-day and Sunday, has contrived to attend frequently at Nine Mile House and Spryfield, on one portion of the Sabbath and held divine service.

It is satisfactory to state also that in the interval of six months, between the death of Mr. Wilson and the appointment of Mr. Payne, the Committee were enabled to keep the School partially open by engaging Mrs. Wilson to teach the girls during that time. Mr. Payne in his report speaks hopefully of his labors, and trusts that they have not been unblessed by the Father of all mercies.

"The recurrence of the period for forwarding an annual report is usually an occasion of searchings of heart. The retrospect of the year elapsed, since a similar occasion, shows much cause for self abasement, and some degree of success and reason for encouragement. It also affords occasion of devout acknowledgment to the Most High for the manifold blessings of which I have been an unworthy recipient. Among these is the improvement of my health since my removal to this station. I would earnestly pray to be enabled to dedicate most unreservedly my returning strength to the cause of Him who died that we might live.

Since my appointment to the Three Mile School, I have been enabled to conduct a Day and Sunday School, to distribute many religious tracts, to hold Sunday School and Divine Service fortnightly at the interesting settlement of Spryfield, and also to hold service once every second Sunday at the School House at Nine Mile House, Windsor Road.

For some months past I have visited fortnightly the settlement at Spryfield. I generally am present in the forenoon of the Lord's Day and teach a class of nine or ten interesting children for half an hour. These children occasionally repeat besides the collect of the day, a hymn or psalm, several verses of Scripture, which with questioning and remarks, form I hope a useful exercise and

affor
and
mean
evin
cong
At a
Chur
preva
open
seclu
ing t
such
their
Socie
and c
main
holds
prosp
by th
Ni
servic
with
very
In
imper
that t
by Hi
receiv
increa
be all

Sin
ment
Com
Burn
after
of th
the m
Mr. E
" 20
and I
in atte

affords ground for a hope of its future happy effect upon their life and conduct. These children have been utterly destitute of means of instruction. Several of the parents assemble early and evince interest in the subject of the instruction. This over the congregation being assembled, I distribute tracts to all present. At a quarter to 10, I commence reading part of the Service of the Church and a printed Sermon, during which a devout demeanour prevails. Service over about half-past 12, I leave for home to open my Sunday School at 1 o'clock. Thus the inhabitants of a secluded district, have an opportunity of worshipping God according to the manner of their forefathers after being long deprived of such privileges brought near to them. Several of the people express their thanks for my services and seem to think much of the Society that enables me to visit them for the benefit of themselves and children. These people have now a new School House mainly by the efforts of Rev. James Cochran, who frequently holds divine service among them, and there is an encouraging prospect of a resident teacher being appointed to the settlement by the Colonial Church and School Society.

Nine Mile House is my other station for holding a fortnightly service. The Society have long had a School here carried on with much success. The attendance at the service is sometimes very large, especially when I am there in the afternoon.

In reviewing the labours of the past year, I would lament my imperfect services in the cause of God. It is my earnest prayer that the various duties entrusted to me may be owned and blessed by Him and that all in his good time may be enabled by grace to receive Jesus Christ for their own Saviour. May God speedily increase the number of the doers of His word and to Him alone be all the glory."

SHUBENACADIE RIVER.

Since the ordination of Mr. Yewens and his appointment to Cornwallis, Mr. C. Burn has been sent by your Committee to supply the place of the former. Mr. Burn arrived in this Province in February last, and after some preparatory study with the Clerical Agent of the Society in Halifax, entered upon his duties in the month of April. The following are extracts from Mr. Burn's report :

"26th May.—There are now thirteen scholars in attendance and I expect to have three more next week. Three of those now in attendance come from the east side of the River. None of

them are so forward in their learning as I had expected to find them. The farthest advanced in arithmetic is only at compound multiplication, and in reading they are yet more backward, except one young woman, who is the only one in the School that has any knowledge of English grammar. I feel happy in the Sabbath services and the various congregations number from thirty-five to fifty, sixty, and eighty. I have distributed all the tracts which I brought with me, and should feel obliged if you could forward others. Last Sunday at Mill Village the congregation filled two rooms and the porch.

June 6.—The number of scholars has not increased, but I am expecting a few more as soon as the season is over for sowing. The attendance at the morning service in this settlement (Shubenacadie River West) which commences every Sabbath morning after the Sunday School, is small; but at Mill Village the congregation continues both large and attentive; yesterday week, I believe, the attendance was over eighty, and as this is the largest and nearest village to my residence, I intend to have service there fortnightly, God willing, and at the other two settlements monthly. Yesterday at North Salem or Backwoods, the congregation was so closely packed together as scarcely to afford standing room, and two females were carried out of the place in a fainting state.

December 2.—The Day School has, since I last wrote to you, increased to eighteen pupils; but the most advanced are very irregular in their attendance. They only attend when nothing particular is required of them at home. The afternoon attendance on the services I have been enabled to hold on the Sabbath has been very good, and although the beauty and benefit of our liturgy is not perceived, or felt as it would be, if the people made the responses, yet I have reason to believe that my labors have not been in vain. At each of our meetings I have exchanged and given tracts, for which they appear very thankful. My afternoon visits on the Lord's Day and the distances from my residence are as follows: Mill Village, fortnightly, five miles; Back road, monthly, seven miles; North Salem, monthly, eight miles. Although the roads are bad, I have generally walked, except four times, when weak and unwell. The number of services held during the six months I have been here are forty-seven, and the distance travelled about three hundred miles."

It will be perceived that the School at Shubenacadie is very small, and it had become a question with your Committee whether Mr. Burn should remain at that place, or be removed to some other of the many places

in t
tens
whic
urge
rem

T
Guy
Can
pari
in th
the
also
of la
a de
the
has
pers
lady
mid
peop
hous
stipe

T
corre

"T
have
whom
posses
are un
their
having
to des

Law g

Wh

condit
that
their
will p
ed to
these
give p

in this Province, where his services would be more extensively useful in a scholastic point of view, and where the aid of the Society has been earnestly and urgently invoked. They have therefore determined to remove him to the Eastern Shores.

HALF-WAY COVE, CHÈDABUCTO BAY.

This place is under the care of the Rev. C. Shreve, Guysboro', and about midway between this place and Canso; but he states that it is beyond the limit of his parish. A small neat Church has been recently built in the settlement, which was consecrated in 1852, by the Lord Bishop of this Diocese. A School Room has also been built, to which is attached a small quantity of land, owned by the Society. There has long been a desire on the part of your Committee to place one of the Society's Agents at that place, and a small grant has been recommended from time to time, but a suitable person could not be found to send there. A benevolent lady has given to the Society 50 acres of Land situated midway between the Church and School, and the people have engaged to put up the frame of a dwelling house for a teacher thereon, and to raise towards his stipend £30.

The following extracts are from Rev. C. Shreves' correspondence on this subject :

"The poor fishermen are ready to help themselves. They have done what they could, and now they call upon those for whom God has provided better things, than they themselves possess, to send them help. Many who are parents on this Shore are unable to read the word of God, though they do not wish their children to grow up thus ignorantly, but parents and children having no resources within themselves are continually tempted to desecrate the Sabbath and to pay but little regard to the Moral Law generally.

When they themselves are aroused to a sense of their sad condition and have put forth their utmost effort to improve that condition, we may indulge the hope, that this plea in their behalf will not be made in vain. We may hope that God will put it into the hearts of many who feel that it is more blessed to give than to receive, to respond to this call. The souls of these poor people are precious in the sight of God. Who will give proof that they care for them ?

I should observe that the Master will be able to keep a horse and cow if the land be properly cultivated. I am told it is good land, and there is wood upon it for his winter's use. It will, however, require a man who is interested in his heavenly Master's cause, and possessing energy and patience to come amongst this people. God grant that you may speedily find a suitable person. It is much to be regretted that so few can be found in Nova Scotia, but hitherto there has been no encouragement for them. I hope after a while when your Training School is better known and a better system is adopted, and school keeping is more thought of than at present, many of our young men may be brought by God's grace to think more of this. The profession is honorable and useful in the sight of God, and of all good men, and next in importance only to that of the minister of the Gospel."

LOWER WARD, ST. MARGARET'S BAY.

This School, which was under the care of Miss Nicholls for some time, was closed after her departure, until the commencement of the present year, when it was re-opened by the Society, and Mr. Flaherty was appointed to take charge of it—the people agreeing to raise £20, towards his stipend. The Society's General Agent visited the School in July last, and found it in a very satisfactory state. There are about fifty children on the books, including boys and girls; nearly forty of whom were in attendance. The School was in good order and the children clean and respectful. The work of the day commenced with singing a hymn, which was very well performed, after which prayer was offered up for a blessing on the business of the day. Many of the scholars read well in the Scriptures, and from the questions put to them evinced an intelligent acquaintance with its contents. They were also able to repeat the commandments, &c., and some prayers and hymns. The writing was very good, and the arithmetic creditable. Geography and grammar had not received much attention; but the girls, many of them, had been instructed in needle work, by Mrs. Flaherty. Upon the whole, there was much to gratify in the general management of the School, and the people themselves seem highly pleased with it. There is also a large Sunday School kept by Mr. Flaherty, and the Rev. Mr. Cochran, the Missionary in charge,

spea
ertic

M
in t
Roa
Sun
cons
sista
men
war
£45,
amir

sum
who
state
of th

Th
Sack
labor

"M
the ch
inter
to the
childr

I h
doing

Th
scribe

Mi
at Ni
She a
the S
servic
books
availa
bourh
Miss
this S

speaks in very favourable terms of Mr. Flaherty's exertions and the progress made.

SACKVILLE.

Miss Clarke continues to carry on the work of tuition in the Society's School, situated on the old Windsor Road, Sackville. The attendance in the daily and Sunday School is upwards of fifty, in each, and in consequence, she has obtained the services of an assistant. As a proof of its acceptance, it may be mentioned that the people have agreed to raise towards the stipends of the mistress and assistant about £45, for the year ending in May, 1854. A public examination of the School was held during the past summer, and your Committee venture to say that those who had the privilege of witnessing its highly efficient state, were gratified and astonished at the attainments of the children.

The Rev. Thos. Maynard, the resident Minister of Sackville, bears the following testimony to Miss Clarke's labors:

"Miss Clarke gives very general satisfaction to the parents of the children who attend her School. She appears to take a deep interest in the children, and it is my opinion that she is faithful to the trust committed to her, and does what she can to train the children to habits of virtue and religion.

I have pleasure in bearing my testimony to the good that is doing in the parish by the Schools of the Colonial Church Society."

The children of this School themselves have subscribed to the Society £1 4s. in small sums.

NINE MILE HOUSE.

Miss Parker is still laboring in the Society's School at Nine Mile House with much diligence and success. She also conducts a Sunday School during one part of the Sabbath, when the room is not being used for divine service. There is a small lending library of religious books, chiefly of the London Religious Tract Society, available for all who wish to obtain them in that neighbourhood, and many tracts, &c. have been furnished to Miss Parker for distribution. A public examination of this School was also held last summer, and was largely

attended by the people in the neighbourhood and by friends from Halifax. Nothing could exceed the neatness, order, and respectful conduct of the children, whilst their proficiency was the general subject of remark among all present.

BEAVER BANK.

The above named place in the parish of Sackville is remote, and it is believed very destitute of the means of instruction, and therefore your Committee are most anxious to re-commence operations there whenever they can find a suitable agency. Indeed so large and widely scattered is the Sackville Mission, that any help which can be rendered to its authorised minister, is gladly and willingly accepted. It was this conviction which led to the regular visits of the Clerical Agent of the Society to some portions of Sackville from Novr., 1852, to the month of June in the present year, and were only discontinued when about to proceed on a journey through the Province on behalf of the Society; and which also led to the visits of Mr. Payne to the Nine Mile House once a fortnight, on the Sabbath, to hold divine service.

PRESTON.

Mr. Bainbridge continues his labors with diligence and perseverance among the colored people of Preston, both on the Sabbath day and week day evenings, and the number thus brought under instruction is upwards of eighty-six individuals. Very creditable specimens of the writing, &c., of these poor children and some adults, have been exhibited to the friends of the Society; and others, who take an interest in this work, and who have ample opportunity of seeing the effect of Mr. Bainbridge's labors, speak very encouragingly of them.

COLE HARBOR.

Mr. Uloth is the Society's School Teacher and Catechist at Cole Harbor, which is in the mission of the Rev. A. Jordan, who writes of him thus—"He does well; you would be very pleased if you could see the result of the old man's labors." Your Committee feel

that this is very satisfactory testimony coming from a quarter which may be depended upon.

SHERBROOKE (COUNTY CHESTER.)

Mr. Turner still labors at this station as Sunday School Teacher and Catechist. The Rector and Missionary of Chester visit that place once a month, and Mr. Turner officiates on the other Sabbath days, in their absence. It increases yearly in importance, is central and bids fair to become a numerous and thriving settlement. There is a decent Church, which has lately been thoroughly repaired, and a majority of the people are attached to our Zion. The General Agent of the Society visited the place in August last in company with the Rector of Chester, and notwithstanding it was a week day, and in the midst of hay harvest from seventy to eighty people assembled at a few hours notice, for divine service, and the nature and claims of the Society were urged upon them. He was told that the general average of the congregation is two hundred, and that they are able and willing to make up £50 towards the stipend of a resident missionary, could one be obtained for them. Considering the rising importance of the place, the number of souls belonging to our Church and their willingness to contribute; together with the distance and miserable nature of the road between that and Chester, it is very desirable, if possible, that something more should be done for the place by the Society.

TUSKET.

An application having been regularly made by the Rev. Mr. Stewart, for assistance towards the maintenance of a well qualified and pious teacher for Tusket, your Committee considering that now the people have only the partial services of a clergyman since the removal of the Rev. Mr. Spike from that place, have recommended a grant, and approved of Mr. Grindon, whose character and qualifications seem to warrant his appointment.

DIGBY.

The Rev. A. Gray, since his removal from Sackville to Digby, has been very anxious to obtain the aid of the Society in his parish, judging from the experience he had in the former place, that it would be equally useful in the latter. The educational appliances of Mr. Gray's parish, your Committee understand, are by no means what they ought to be, and they had no hesitation therefore in adopting a female teacher and recommending a small grant for Digby.

RIVER JOHN, PICTOU.

Since the lamented death of Mr. Smith, the Society's late Catechist at River John, your Committee had not been able to find a suitable person to succeed him. They have now, however, the satisfaction of stating that on the recommendation of the Rev. C. Elliot, of Pictou, they propose to accept the services of Mr. Mitchell Burns, whom they believe to be well qualified for the undertaking.

SPRYFIELD.

On the application of the Rev. J. C. Cochran, your Committee have recommended a grant and approved of Miss J. Parrott, (who conducted a School under the Society at St. Mary's River, and has since attended the Training and Model School,) for the purpose of opening a School under the Society at Spryfield. A very neat School Room has been built, chiefly through the liberality of friends in Halifax, but owing to the inability of most of the people there to do much towards the maintenance of a School, the aid of the Society seems most opportune.

SALMON RIVER AND KEMP TOWN, TRURO.

The Society commenced operations at Salmon River some years since, but owing to the removal of the Teacher, the School was again closed. Your Committee have to report that they recently recommended Miss Ambrose for the station, but as the estimate for 1854, was settled before this took place, there may yet be some delay in the matter.

Among the many urgent applications both for Clergymen and School Teachers made to your Committee during the past year, these are the only ones they can with safety and prudence adopt, so as to be able to meet the liabilities of the Society in Nova Scotia for 1854.

Your Committee cannot close this report without returning their sincere thanks to those clergymen who opened their pulpits to their Clerical Agent when travelling during the past year to advocate the Society's cause through the Province, as well as to those among the laity who kindly received him and forwarded the objects the Committee had in view. For the progress made they feel thankful to God, and trust the day is not far distant when auxiliary associations may be formed in various parts of the country, feeling assured, as they most certainly do, that so far from interfering with other existing institutions, it will but stimulate the officers and friends of this and kindred Societies to greater diligence and self denial in the common cause in which they are all engaged.

To the principles and field of labor of the Colonial Church and School Society, your Committee feel more than ever warmly attached, and its progress both at home and abroad, clearly testifies, that the blessing of heaven is resting upon its efforts, whilst its operations in this Province bid fair to become of great and lasting benefit to the interests of the people both for time and eternity.

List of Sunday Schools.

Country Harbor, Lower School, about	30	Pupils.
" " Middle District, -	40	"
Cole Harbor, - - - - -	25	"
Tor Bay, - - - - -	14	"
Indian Harbor Lake, - - - - -	44	"
Saint Mary's River, - - - - -	30	"
Jegoggin and Little Liscomb, - - - - -	21	"
Mr. Hemlow's, Liscomb, - - - - -	50	"
Preston, - - - - -	80	"
Nine Mile House, - - - - -	30	"
Three Mile House, - - - - -	40	"
Sackville, - - - - -	50	"
Saint Margaret's Bay, - - - - -	50	"
Shubenacadie River, West, - - - - -	20	"
Sherbrooke, Chester, - - - - -	35	"
Spryfield, - - - - -	10	"
	569	"

Day Schools.

Training and Model School, Halifax, -	47	"
Cole Harbor, - - - - -	20	"
Half Way Cove, - - - - -	30	"
Sackville, - - - - -	50	"
Nine Mile House, - - - - -	40	"
Three Mile House, - - - - -	60	"
Shubenacadie River, West, - - - - -	15	"
Spryfield, probable number, - - - - -	18	"
St. Margaret's Bay, Lower Ward, - - - - -	60	"
Digby, - - - - -	30	"
Tusket, - - - - -	30	"
Salmon River, Kempt Town, Truro, } probable number, - - - - - }	30	"

HALIF

[All Su
His Ex
His Lo
The Ch

Avery,
Akins,
Allison
Allison
Almon,
Almon,
A Frie
A Frie
A Lady
Albro, I
Albro, I
A Lady
Anderso
& Co
Almon,
Bell &
Brown,
Binney,
Binney,
Braine,
Buskirk
Brown,
Boggs.
Binney,
Black,
Braine,
Bessone
Bainbrid
Brown,
Creighte
Creighte
Cogswel
Cogswel
Cleverd
Cunard,
Collins,
Clarke,
Col. by
by Mi
Cunard,
Clarke,
Clarke,
Duffus,

SUBSCRIPTIONS

TO THE

HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY,

AND DONATIONS TO THE

TRAINING AND MODEL SCHOOL, HALIFAX.

[All Subscriptions are considered due on the first of January in each year.]

His Excellency Sir John Gaspard Le Marchant, (subscription)	£5 0 0
His Lordship, The Bishop of Nova Scotia	2 0 0
The Chief Justice Haliburton, (donation)	2 0 0

	Sub's.	Dons.		Subs.	Dons.
Avery, Dr. J. F.	1 0 0		Dunbar, Wm.	0 10 0	
Akins, T. B.	0 10 0		Dewolf, Dr. J. R.	0 5 0	
Allison, J. C.	1 0 0	5 0 0	Dunn, Rev. T.	0 10 0	
Allison, C.	0 10 0	5 0 0	Elliot, A.	1 0 0	
Almon, Hon. M.B.	1 0 0	1 0 0	Etter, Miss	0 5 0	
Almon, Dr.	0 10 0		Fenerty, J. W.	1 0 0	
A Friend	0 12 6		Fraser, A. G.	0 12 6	1 5 0
A Friend		5 0 0	Fife, C. H.	1 0 0	
A Lady		2 0 0	Fairbanks, S. P.	1 0 0	
Albro, Robt.		1 0 0	Flowers, J. B.	0 2 6	
Albro, E. & Co.	0 10 0		Fife, W. G.	1 0 0	
A Lady		3 0 0	Gallagher, D.	1 0 0	
Anderson, J. H. } & Co. }	0 10 0		Hill, P. C.	1 5 0	5 0 0
Almon, Mrs. W.B.	1 0 0		Harc, Wm.	2 10 0	7 10 0
Bell & Black	0 10 0		Hill, N. T.	1 0 0	
Brown, T. A.	1 5 0	5 0 0	Hartshorne, H.	0 10 0	
Binney, E.	1 0 0		Haliburton, Mr.		1 0 0
Binney, Mrs. H.N.	0 10 0		Howe, Wm.	0 10 0	
Braine, Miss	1 0 0		Hill, Rev. G. W.	0 10 0	
Buskirk, Dr. Van	0 10 0		Haliburton, Miss E.	1 0 0	
Brown, E. K.	0 10 0		Ince, H	1 0 0	
Boggs, H.	0 10 0	5 0 0	Jones, A. G.	0 5 0	
Binney, T. N.		1 0 0	Lynch, P.	1 0 0	
Black, M. G.	0 10 0	3 0 0	Lordly, Chas.		1 0 0
Braine, Mrs.	0 12 6		Langley, Wm.	0 10 0	0 10 0
Bessonett & Brown	3 0 0		Livingston, Mrs. } New York. }	0 10 0	
Bainbridge, Mr. G.	0 10 0		Lawson, Miss J. } collected from Sunday School Children }	0 17 6	
Brown, Mr. M. S.	0 5 0		Merkel, J. W.	0 10 0	2 10 0
Creighton, G. A.	0 10 0	5 10 0	Morris, J. S.	1 0 0	5 0 0
Creighton, C. A.	0 10 0		McBreith, M.	0 10 0	0 10 0
Cogswell, H. H.	2 0 0	10 0 0	Maturin, Rev. E.	1 0 0	
Cogswell, Jas.	1 0 0	5 0 0	Macagy, W. A.	1 5 0	
Cleverdon, W. S.	0 6 3		Mignowitz, H.	0 5 0	
Cunard, Wm.		10 0 0	Moss, Mr.	1 0 0	
Collins, B. H.	0 10 0	0 10 0	Mackinlay, Messrs.	0 10 0	
Clarke, D. H.	0 10 0		Noble, Robt.	1 0 0	1 0 0
Col. by a Child } by Miss Wells }	0 4 0		Nordbeck, P.	0 2 6	
Cunard, Saml.	1 0 0		Pryor, H.	0 10 0	1 15 0
Clarke, Mrs. Jno.	1 0 0		Pryor, Wm. jr.	1 0 0	8 0 0
Clarke, Nepean	0 10 0				
Duffus, J.	1 0 0				

WINDSOR.

Collection at Public Meeting, held in the Temperance Hall, in } 2 17 6
 August, 1853 for the Society

BEDFORD BASIN AND WINDSOR ROAD.

Allen, Mrs. - - -	0 1 3	Foley, Mrs. - - -	0 1 3
Brian, Thomas Mr. - - -	0 1 0	Farquharson, Mr. - - -	0 0 7½
Burgess, Mrs. - - -	0 0 7½	Goreham, Mary, Miss - - -	0 2 0
Buskirk, Mr. Van - - -	0 1 3	Letson, Harry, Mr. - - -	0 1 3
Buskirk, Mrs. - - -	0 1 3	Maloney, Mrs. - - -	0 0 2
Butler, John, Mr. - - -	0 1 3	McIlvena, Mrs. - - -	0 0 7½
Crens, Mr. - - -	0 1 10½	Murphy, John, Mr. - - -	0 1 3
Chipman, Mrs. - - -	0 1 3	McLeod, Mrs. - - -	0 1 3
Davidson, Mrs. - - -	0 1 3	Shaffer, Mrs. - - -	0 0 7½
Davy, Mrs. - - -	0 1 3	Smith, Mr. - - -	0 1 3
Friends - - -	0 1 10½	Sullivan, John, Mr. - - -	0 0 7½
Frizel, Mr. - - -	0 1 3		

SPRYFIELD.

Anderson, William - - -	0 1 3	Taylor, M. A. - - -	0 0 3
Friend - - -	0 0 4	Wagner, Senr. Mr. - - -	0 5 2½
Frant, Mr. John - - -	0 1 3	Warner, Mrs. - - -	0 3 1½
Lecran, M. A. - - -	0 1 3	Warner, Elizabeth - - -	0 0 2
Smith, Samuel - - -	0 0 7½	Warner, George - - -	0 0 2
Smith, Isabel - - -	0 0 7½	Warner, Osborne - - -	0 0 2
Sutherland, Mr. - - -	0 1 3	Warner, M. I. - - -	0 0 3
Taylor, George M. - - -	0 0 3	Warner, Elizabeth - - -	0 0 3

SACKVILLE.

Clarke, Miss C. E. - - - 0 10 0 | Hamilton, Miss M. - - - 0 2 6

The undermentioned sums are from the Children in the Society's School at Sackville.

Bell, Lucy - - -	7½	Hamilton, Chas. - - -	3
Barroll, George - - -	5	Maxnor, Henry - - -	1
Ellis, Elizabeth - - -	1½	McDonald, Emma - - -	2
Ellis, David - - -	7½	Parker, M. - - -	2
Fultz, Mary - - -	7½	Parker, W. - - -	3
Fultz, Louisa - - -	3	Prepe Antone - - -	3
Fultz, Hannah - - -	1	Robinson, John - - -	5
Fultz, Emma - - -	1½	Robinson, Mary - - -	3½
Fultz, Isabella - - -	3½	Schultz, H. - - -	1
Fultz, Sarah - - -	1	Tufts, Theodore - - -	1
Fultz, Jane - - -	1	Wambolt, Ann - - -	1
Fultz, Fredreah - - -	7½	Wright, Henrietta - - -	3
Fultz, Chas. C. - - -	7½	Wright, Emmily - - -	7½
Fultz, Chas. L. - - -	1	Webber, Charles - - -	7½
Hiltz, Scott - - -	7½	Webber, John - - -	2
Hamilton, Mary - - -	7½	Webber, David - - -	2
Hamilton, Esther - - -	7½		

LUNENBURG.

Collection after Sermon in Lutheran Church, and Public Meeting
 in the Court House, August, 1853 1 12 9
 Owen, Rev. H. L. 0 10 0

BARRINGTON.

Collection after Sermon in Barrington Church, in August, 1853 0 15 0
 Crowell, Thomas Esq. 1 0 0

TUSKETT.

Collection after two Sermons in Tuskett Church, in Sept. 1853 2 15 0

YARMOUTH.

Farish, Mrs. J. 1 5 0 | Farish, G. J. Esq. M.D. 0 12 6

DIGBY.

Collection after Sermon at Digby Church, in September, 1853 1 5 6

ANNAPOLIS.

Ritchie, Rev. James 1 0 0

PICTOU COUNTY. (BARRASWA.)

Buckler, Wm., Junr.	10 0	Langille, Peter	5 0
Buckler, S.	5 0	McBurnie, S.	1 3
Buckler, Wm., Senr.	2 6	Seaman, Wm.	2 6
Douglas, Robert	2 6	Seaman, Mrs. M. A.	1 3
Langille, Thos.	1 6	Seaman, John	1 3
Langille, M.	1 3	Seaman, M.	1 0
Langille, D., Senr.	2 6	Elliot, Rev. C., for Training	
Langille, Jno.	2 6	and Model School	1 0 0

SHUBENACADIE.

Blake, Lieut., R. N. and family	2 10 0	McDonald, Mr.	1 3
		Turple, Mr.	1 3

NORTH SALEM.

Bennett, J. 1 3 | Nelson, N. 1 3

MANCHESTER.

Collection after Sermon, St. Paul's, Manchester 12 1½

GUYSBORO'.

Collection after Sermon at Christ Church, Guysboro' 1 3 0

ST. MARY'S RIVER.

Alexander, Rev. Joseph	20 0	Crooks, John David	0 6
Alexander, Mrs.	10 0	Crooks, W. H.	0 6
Belcher, Mrs.	5 0	Crooks, Jacob, 3rd	0 6
Bailey, Wm.	2 6	Crooks, G. W.	0 6
Bennett, Robt.	2 6	Cumming, S. M.	0 7½
Bennett, Mrs.	1 3	Dryden, T.	1 3
Bennett, James	2 6	Dryden, Mrs.	1 3
Bennett, Mary Ann	0 9	Dryden, Cathrine	0 6
Bennett, Sarah	0 9	Dryden, John	0 6
Bennett, Robert	0 7½	Dryden, Thomas	0 6
Bennett, Andrew	0 7½	Dryden, Lucy	0 3
Bennett, Elizabeth	0 3	Dryden, Hannah	0 3
Bridle, Mrs.	1 3	Dryden, Elizabeth	0 3
Bridle, Nancy	1 3	Dixon, William	1 3
Crooks, George	1 3	Dixon, Mrs.	1 3
Crooks, Mrs.	1 3	Elliot, Dr. Henry	5 0
Crooks, Seth	1 3	Elliot, Mrs.	2 6
Crooks, Sarah	0 7½	Elliot, Henry	2 6
Crooks, Jacob	0 7½	Elliot, George	1 3
Chisholm, Angus	2 6	Elliot, Joseph	1 3
Crooks, Jacob Senr.	2 6	Elliot, Charles	0 7½

Pye
Prid
Prid
Rya
Rud
Rud
Rud
Rud
Rud
Rud
Rud
Redn
Redn
Redn
Roba
Roba
Roba
Roba
Rudo
Rudo
Rudo
Rudo
Rudo
Rudo

Arch
Beisw
Beisw
Bass,
Bass,
Cain,
Clybu
Cook
Cook
Cook
Foste
Gilly,
Gilly,
Huds
Huds
Huds
Hines
Henn
Hend
Hend
Jordan
Jordan
Jordan
Jordan
James
Kirby.
Nor
realize

Pye, T.	1 6	Rudolph, Betsy	0 1 $\frac{1}{2}$
Pride, William jr.	2 6	Rudolph, John	1 3
Pride, Mrs.	2 6	Rudolph, Mrs.	0 7 $\frac{1}{2}$
Ryan, Thomas	5 0	Rudolph's 5 children's offering	0 7 $\frac{1}{2}$
Rudolph, Widow	1 3	Ray, Mrs. Widow	2 6
Rudolph, James David	2 6	Ray, Mary	1 3
Rudolph, Wm.	1 3	Rude, Capt. John	1 3
Rudolph, Mrs.	1 3	Rude, Mrs.	1 3
Rudolph, David	1 3	Robinson, Mr.	1 3
Rudolph's Children's offering	0 3	Robinson, Susan	0 7 $\frac{1}{2}$
Rudolph, Alexander jr.	1 3	Robinson, Sarah	1 3
Redman, Widow	1 3	Sutis, Henry	1 3
Redman, Henry	1 3	Sutis, Mrs.	1 3
Redman, William	1 3	Sutis, David	0 7 $\frac{1}{2}$
Redman, Alexander	1 3	Sutis, Joseph	0 7 $\frac{1}{2}$
Robar, John, Senr.	1 0	Sutis, William	0 7 $\frac{1}{2}$
Robar, Mrs.	1 0	Sutis, Elizabeth	0 4
Robar, Cathrine	0 7 $\frac{1}{2}$	Sutis, George	2 6
Robar, Henry	1 3	Sutis, Mrs.	1 3
Rudolph, Alex., Senr.	1 3	Stewart, John	1 3
Rudolph, Mrs.	1 3	Stewart, Mrs.	1 3
Rudolph, Margaret	1 3	Sears, F.	1 3
Rudolph, Hannah	0 7 $\frac{1}{2}$	Sears, Mrs.	1 3
Rudolph, David	0 7 $\frac{1}{2}$	Watson, Jane	1 3
Rudolph, Susannah	0 7 $\frac{1}{2}$	Wiswell, Miss	1 3
Rudolph, Joseph	0 1 $\frac{1}{2}$		

COUNTRY HARBOUR.

Archibald, Charles	10 0	Luddington, William	1 6
Beiswanger, Adam	10 0	Luddington, Henry	1 6
Beiswanger, William	10 0	Luddington, George	1 6
Bass, James	1 6	Luddington Jored	1 6
Bass, Moses	1 6	Mason, James, Junr.	10 0
Cain, James	20 0	Mason, Nelson	10 0
Clyburn, John	5 0	Mason, John, Jr. nr.	5 0
Cook, Winthrop	15 0	Mason, William, Junr.	5 0
Cook, Edmund	5 0	Mason, Joseph, M.D.	5 0
Cook, Elias	5 0	Mason, William, Senr.	20 0
Cook, James	5 0	Mason, James A.	5 0
Foster, Hall	20 0	Mason, Patrick	10 0
Gilly, James	1 6	Mason, John G.	5 0
Gilly, William	1 5	Mason, James, Senr.	5 0
Hudson, Samuel	20 0	Mason, Edward	5 0
Hudson, Lewis	5 0	Mason, William F.	1 3
Hudson, John A.	6 0	Mason, John, Senr.	5 0
Hines, Benjamin	20 0	McNee, William A.	10 0
Henn, John Levi	15 0	Manson, Alexander	10 0
Henderson, John D.	2 0	Munroe, Charles	2 6
Henderson, John	1 6	Nickerson, George	1 6
Jordan, A., Rev.	10 0	Nickerson, David	1 6
Jordan, Mrs.	5 0	O'Hara, Edward	1 6
Jordan, Miss	1 3	Stewart, John	50 0
Jordan, H. M. Louisa, Miss	1 3	Sangster, Joseph	2 0
Jordan, Julia L., Miss	1 3	Sangster, Joseph A.	3 1 $\frac{1}{2}$
Jordan, Robert W.	1 3	Sangster, James	3 9
Jameson, George	5 0	Sangster, Andrew	3 1 $\frac{1}{2}$
Kirby, David	1 6	Wright, William	1 6

NOTE.—As the foregoing sums were partly given in produce £9 15, has been so far realized, and paid in, and the balance will be added to the account for 1854.

Elliot, Albert	0	7½	McKinlay, Hannah	0	3
Elder, Jonathan	1	0	McKinlay, Henry	0	3
Fraser, John	5	0	Mailman, Wm.	2	6
Fleming, John	1	3	Mailman, Henry	1	0
Fleming, Mrs.	1	3	Mailman, Mrs.	1	0
Furlong, Rebecca	0	7½	Mailman, Mary	0	7½
Friend, A. A. R.	2	6	Mailman, Sophia	0	6
Friend, A. M. R.	1	3	Mailman, John	0	6
Hemlow, James Senr.	2	6	Mailman, Jacob and family	4	0
Hemlow, Mrs.	0	7½	McDonald, D. jr.	2	6
Hemlow, Henry	5	2½	McDonald, Elizabeth	1	3
Hemlow, Mrs.	3	1½	McConnel, Mrs. James	1	3
Hemlow, Nancy	1	3	McConnel, Lydia	0	7½
Hemlow, Elizabeth	1	3	Mills, James jr.	1	3
Hemlow, Mary	1	3	Mills, Mrs.	1	3
Hemlow, James jr.	2	6	Mills, John jr.	1	3
Hemlow, Mrs.	2	6	Mills, Elizabeth	0	7½
Hemlow, William	3	9	Mitchell, James	2	6
Hemlow, Mrs.	2	6	Mitchell, Walter	1	3
Hemlow, Maria	1	3	McKinlay, W., and	} Col. by Miss Hemlow.	2 0
Hemlow, John	1	3	children, 2nd Sub.		
Hemlow, Wm. Henry	0	7½	McKinlay, John, Junr.	1	3
Hemlow, James	0	7½	McKinlay, Mrs.	1	3
Holmes, Mr.	1	3	McKinlay, Aaron	1	3
Holmes, Johanna	0	7½	McKinlay, Mrs.	1	3
Holmes, Mary	0	6	Meloney, George	1	3
Holmes, George	1	3	McDiarmid, John	2	6
Holmes, Mrs.	0	7½	McDiarmid, Mrs.	2	6
Henn, Sarah	0	6	McDiarmid, Henry	0	7½
Julotte, Mrs.	1	3	McDiarmid, Elizabeth	0	7½
Julotte, John	0	7½	McDiarmid, Zeba	0	3½
Julotte, Ann	0	7½	McDiarmid, S. L.	0	3
Julotte, William	0	3	McDiarmid, W. A.	0	3
Julotte, Mary	0	3	McDaniel, James	2	6
Julotte, James	0	3	McDaniel, Mrs.	2	6
Jack, Eliza	0	7½	McDaniel, Miss	0	7½
Jack, George	0	7	McDaniel, Abigail	0	3½
Kennedy, Robt. jr.	1	3	McDaniel, Lydia	0	3
Knodel, B. H.	5	0	McDaniel, W. H.	0	3
Knodel, Mrs.	2	6	McIntosh, James	2	6
Knodel, Elizabeth	1	3	McIntosh, Mrs.	1	3
Knodel, G. W.	1	3	McIntosh, Miss	1	3
Knodel, M. A.	0	7½	McIntosh, William	0	7½
Knodel, J. A.	0	3	McIntosh, David	0	7½
Knodel, J. R.	0	3	Nickerson, Mr., Senr.	1	3
Knodel, C. B. H.	0	3	Nickerson, Cathrine	0	7½
Locke, Capt. E.	5	0	Nickerson, Mrs. F.	1	3
Locke, Mrs.	2	6	Nickerson, Mrs. E.	1	3
Locke, Leonard Pye	0	7½	Nickerson, Mrs. D.	1	3
Lawrence, Samuel	1	3	Nauffts, G. T.	5	0
Lawrence, Mrs.	1	3	Nauffts, Jacob	2	6
Lawrence, Ann	0	5	Nauffts, Mrs.	2	0
McKinlay, John	2	6	Nickerson, David	1	3
McKinlay, Mrs.	2	6	Pye, Mrs. Leonard, widow	3	9
McKinlay, George	1	3	Pye, Margaret	1	3
McKinlay, Jacob	1	3	Pye, Malinda	0	7½
McKinlay, Wm. James	1	3	Pye, William	5	0
McKinlay, Jessie	0	7½	Pye, Mrs.	2	6
McKinlay, William	1	3	Pye, Margaret Ann	0	7½
McKinlay, Mrs.	1	3	Pye, Little William	0	7½

Dr. *The Halifax Association in aid of the "COLONIAL CHURCH AND SCHOOL SOCIETY" in account with Cr.*
 EDWARD BINNEY, Treasurer.

		£	s.	d.			£	s.	d.
1852.									
Decr. 16.	To Rev. T. Dunn, Secretary and Agent	66	17	7			66	17	7
17.	To Hire of Temperance Hall, for Annual Meeting	3	5	0			10	11	0
1853.									
June 23.	To Printing 600 Reports, &c.	12	17	6					
Nov. 22.	To Rev. T. Dunn, Secretary, agreeably to a vote of the Executive Committee	79	0	0					
Decr. 15.	To a Map for use in the School	2	0	0			0	17	6
31.	To Rev. T. Dunn—Travelling Expenses	12	14	10			42	19	10
	To Expenses of Committee Meetings	1	10	9					
	To Advertising Annual Meeting, &c.	1	19	9			10	8	6
	To Balance	53	4	0			92	15	0
		<hr/>					<hr/>		
		£224	9	5			£224	9	5
		<hr/>					<hr/>		
							53	4	0

Examined and found correct.
 According to the Vouchers,
 S. A. WHITE,
 WILLIAM HARE.

By Balance brought down—carried to new account
 E. E.
 Halifax, N. S., 31st December, 1853.

EDWARD BINNEY,
 Treasurer.

The Treasurer of the Training and Model School in account with "THE COLONIAL CHURCH AND SCHOOL SOCIETY."

1853.	£	s.	d.	1853.	£	s.	d.
To Donations	121	0	0	By Disbursements	127	19	3
.. Tuition fees to Dec'r, 1853	10	17	6	.. Balance	3	18	3
	£131	17	6		£131	17	6

We, the undersigned having audited the balance sheet of the Receipts and Expenditure of the "Colonial Church and School Society's Training and Model School in Halifax, to 31st Dec'r, 1853, for incidental expenses, hereby certify that the above is a correct abstract of the same.

WILLIAM HARE,
THOS. A. BROWN, } Auditors.

General Statement of the Receipts and Expenditure of the COLONIAL CHURCH AND SCHOOL SOCIETY in Nova Scotia for 1853.

	£	s.	d.		£	s.	d.
To balance in hand, 1852	23	2	0	By stipends to 15, Missionaries, Catechists and School Teachers	895	0	6
" Halifax Association	176	1	3	" Incidental Expenses, including provincial postage, Stationery, Messengers, Printing, &c.	16	18	3
" Donations to Training and Model School and Tuition fees to 31st Decr. 1853.	131	17	6	" Raised and paid to Agents in 8 stations of the Society, 1853.	254	0	0
" Amount raised and paid to the Society's Agents in 8 of its stations	254	0	0	" Incidental Expenditure of Training and Model School Committee	127	19	3
" Bills on the Society £620 sterling	769	13	10	" Balance in hand ditto	3	18	3
				" General balance	56	18	5
					£1354	14	8

We hereby Certify, that having audited the general balance sheet of the Receipts and Expenditure of the "Colonial Church and School Society," in Nova Scotia, for 1853, and compared it with the Vouchers, we find the same to be correct and the above is a true abstract of the same.

WILLIAM HARE, }
THOS. A. BROWN, } Auditors.

N. B.—The above statement is exclusive of upwards of a £100 expended by the Society in outfit, passage money, books, &c., for Nova Scotia during the past year, and which if added will make the total disbursements in 1853 for this Diocese alone £1454 14s. 8d. It should also be mentioned that this is exclusive of its operations in Prince Edward Island, (although in the same Diocese, where the expenditure) of the Society has reached a large sum also.