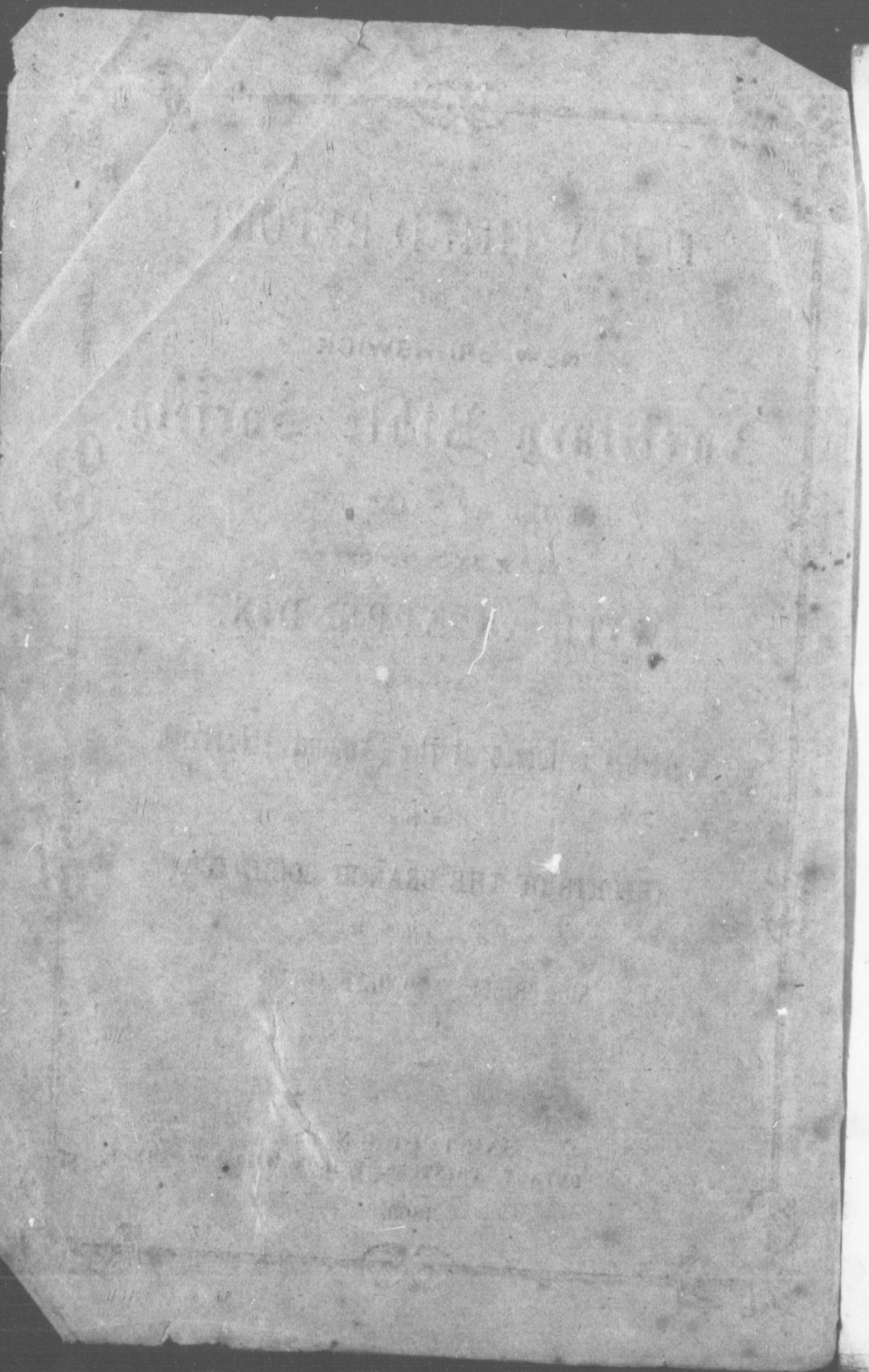


THE
FORTY-THIRD REPORT
OF THE
NEW BRUNSWICK
Auxiliary Bible Society,
FORMED AT SAINT JOHN,
MAY 20, MDCCCKIX,
WITH AN APPENDIX,
CONTAINING
Speeches delivered at the Annual Meeting,
AND THE
REPORTS OF THE BRANCH SOCIETIES,
WITH A LIST OF
SUBSCRIBERS AND BENEFACTORS.

SAINT JOHN, N. B.:
HUBB AND COMPANY, PRINTERS, PRINCE WILLIAM STREET.
1863.



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MUSEUM
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PRESIDENT:

The Honorable JUDGE PARKER.

VICE-PRESIDENTS:

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Honorable NEVILLE PARKER.

TREASURER:

WILLIAM SEELY, Esquire.

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DEPOSITORY:

The Store of Messrs. DEVEBER, Prince William Street.

RULES AND REGULATIONS

OF THE

NEW BRUNSWICK

AUXILIARY BIBLE SOCIETY.

I. That the Society be called "THE AUXILIARY BIBLE SOCIETY OF NEW BRUNSWICK," for the purpose of co operating with "*The British and Foreign Bible Society*," in promoting the distribution of the Holy Scriptures, both at home and abroad.

II. That conformably with the principles of the Parent Institution, the Bibles and Testaments to be circulated by the Society shall be without Note or Comment, and those in the language of the United Kingdom, of the authorised version only.

III. That all persons subscribing *Ten Shillings* or upwards, per annum, or *Five Pounds* or upwards, at any one time, shall be members of this Society.

IV. That the business of this Society shall be conducted by a President, Vice President, a Treasurer, Secretary, Depositary, and a Committee, consisting of not less than twelve other members of various religious denominations, with power to add to their number; and that five members of the Committee constitute a quorum.

V. That every Clergyman, or other Minister, who is a member of this Society shall be entitled to attend and vote at the meetings of the Committee.

VI. That the Committee shall appoint all the officers of the Society, and meet once every Quarter, or as often as business shall require, on some day, to be fixed by themselves.

VII. That the Committee shall divide St. John into Districts, and appoint two or more of their Members for each District, who may associate with themselves any subscribers, for the purpose of soliciting subscriptions and donations from the inhabitants thereof; and that they shall establish proper Agents and Correspondents in different parts within the limits of this Auxiliary Society.

VII. That the whole of the subscriptions and donations received by the Society shall be applied, after deducting incidental expenses, in the first instance, to the purchase of such a number of Bibles and Testaments from the Parent Institution as are required for local supplies. that the surplus funds shall be given to the Parent Society, as a free contribution; and that the Bibles and Testaments in the Society's Depositary shall be sold at the prime sterling cost as currency.

IX. That for the purpose of giving full effect to the benevolent designs of the British and Foreign Bible Society, in their grant of their Scriptures for distribution among

the poor, the Committee shall make it their business to enquire what families or individuals, residing within their several Districts, are in want of Bibles and Testaments and unable to procure them, and that it shall be the duty of the Committee to furnish them therewith at prime cost, reduced prices, or gratis, according to their circumstances.

X. That for the still further promotion of the circulation of the Scriptures, it is expedient to encourage the formation of *Bible Societies* in such Districts within the sphere of this Auxiliary Society, as may not be sufficiently populous to form Auxiliary Societies of their own: such Branch Societies, and the individual members thereof, to be entitled to the same privileges from the Auxiliary Society, as it and its individual members enjoy from the Parent Institution.

XII. That such persons as may not find it convenient to become members of the Auxiliary Society, or any one of its Branches, shall, upon forming themselves into Bible Associations, be entitled to purchase at the Depository of this Society, under the direction of the Committee, copies of the Scriptures at prime cost, for sale, or at reduced prices, or for gratuitous distribution among poorer neighbours.

XII. That all Clergymen, and other Ministers, within the sphere of this Society, making collections in their respective Congregations in behalf of this Institution shall be entitled, on remitting such collections to the Treasurer of the Society, to receive Bibles and Testaments to amount not exceeding one half of the said respective collections, estimated at prime cost, as shall be found to be needed by the poor in the vicinity; such return of Bibles and Testaments to be claimed within one year from the remittance of the collection. It is recommended in this and in all other cases, to prefer supplying the poor by sale at low price, rather than by *gratis* contribution.

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MINUTES

OF THE

GENERAL MEETING,

HELD IN THE

HALL OF THE MECHANICS' INSTITUTE, ON FRIDAY EVENING,
JANUARY 9, 1863.

His Honor Judge PARKER, President of the Society, in the Chair,

The proceedings commenced with singing some verses of the
108th Psalm, announced by the President,

["O God, my heart is fully bent
To magnify thy name; &c."]

Rev. Mr. Bennett then read the 67th Psalm and uttered an appropriate prayer.

The President commenced his address by a few appropriate remarks, referring to the feeling of deep gratitude with which we should remember the mercies so especially vouchsafed to us during the past year, comparing our case with that of other countries. The past year had been one of great excitement, and of some extraordinary events. In our mother country, while in one part there was the great International Exhibition, collecting and exhibiting the finest works of nature and of art, and men of all nations and tongues had come to witness them, in another part there was extreme destitution and suffering among the manufacturing population—thousands and tens of thousands idle, not through sloth or sickness, but for want of the material to work with, on which so many depended—yet all conducting themselves in the most exemplary manner, without crime, without riot or disturbance, or even political gatherings, as in former days, almost without complaint, receiving gratefully the help afforded them, and acknowledging that masters as well as men were suffering by one common calamity. Yet all this suffering, we had reason to hope, would, in the providence of God, be but temporary, and result in good. Throughout the British Provinces new fields for the growth of cotton were sought out and were multiplying. In the distressed districts, schools were open of all sorts, instruction given by the neigh-

bouring gentry both ladies and gentlemen. The men were instructed in military drill, as well as the ordinary rudiments of education; the women and girls in domestic and household duties, in which they were greatly deficient. Parents were enabled to give more constant attention to their children, especially those in infancy. The Bible-woman, with her message of love, was going from house to house, and everywhere welcomed and encouraged. The average of mortality was less, instead of greater, than in ordinary years.

The Bible Society might here look back with satisfaction to the large supply of the Holy Scriptures which, through its means, had been distributed a few years ago to the Lancashire operatives,—and this was a part of the harvest they reaped; while by all the means in its power the Society had endeavored to improve the advantages afforded by the National Exhibition, not only by seeking a proper and conspicuous place within the building for the display of its various versions and editions, but by publishing the Scriptures and parts of the Scriptures in books, pamphlets, and even broad sheets and cards, in all languages, and exposing them for sale, and I believe even gratuitous distribution at shops and stalls in the neighborhood of the Exhibition—and this might be considered a good time, of which the harvest was yet to be reaped. It was bread cast on the waters, which might not be found again for many days, but would not be lost.

The President then spoke of the measures which the Committee of this Auxiliary had adopted to make generally known the work of the parent Society, by printing and distributing with the tickets the most valuable abstract of the last year's Report. He hoped this would be preserved and read and re-read—it well deserved a most careful consideration. The work of the Society was so large, the districts so numerous, the places so diverse, the contributions and issues so extensive, that it was in vain for the Committee to attempt to embody them in any Report which could be read at the meeting. We had pursued that course as long as it was at all practicable, but now we all found it to be a useless labor. The mind was overwhelmed, and no one on the mere hearing of such a multitude of details, could carry away much improvement.

There were monthly Reports since those of the last annual Report, many extracts of which the Secretary had embodied in the Report, which would be found in the pamphlet when printed, but would not now be read.

The Committee felt more the necessity of making this omission from the circumstance of the operations of this Auxiliary having been more interesting than usual, in consequence of the labors of their visiting agent, Mr. Isaac Smith, who had just completed his year's work, and had given in this as on previous occasions the most entire satisfaction to the Committee; having visited most of the Branch Societies, revived some that were drooping, encouraging others, and forming some new ones in important localities. Everywhere Mr. Smith was received with the most kind and cordial welcome, and found zealous friends of the Society, and a great disposition to give it effectual aid. He had also made the collections in this city and neighborhood for the last two years, and notwithstanding the dulness of business, and the large and general contributions and demands made on the bounty of our citizens (especially that for the Lancashire operative), obtained a larger sum this last year than the previous one, while that had exceeded the one immediately preceding it.

The ladies both in the city and vicinity, and in all the country places where Branches existed, had been as usual most zealous and efficient. This would appear more fully from the Secretary's Report. He would not sit down without stating to the meeting the most marvellous fact, which Gavazzi had mentioned in a very late speech in England, that since 1860 one hundred thousand Bibles and Testaments had been sold in Italy. How, everywhere, is the sphere of the Society's labor becoming enlarged! Well may it be said that we only now

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realize that we are at the beginning of our work ! What should we do without the Bible Society !

An abstract of the Report was next read by the Secretary, after which the following Resolutions were passed :

Moved by the Rev. G. M. ARMSTRONG, A. M., seconded by the Rev. Mr. McNUTT, and

Resolved, That the Report, an abstract of which has been just read, be received, printed, and circulated under the direction of the Committee, and that the following gentlemen do compose the Committee for the ensuing year : L. B. Botsford, M. D. , Hon. A. McL. Seely, Messrs. John Wishart, N. S. Demill, Geo. A. Lockhart, W. J. Starr, Edward Sears, D. J. McLaughlin, John Armstrong, Wm. Girvan, B. J. Underhill, T. B. Barker, W. K. Reynolds, John Fisher, James Logan, James Smith, T. W. Daniel, Robert Sheraton, John Fraser, John Boyd, John M. Robinson, J. V. Troop. For Portland : Messrs. John Duncan, James Flewelling, Moses Tuck and Robert Ewing.

Moved by the Rev. NEIL MCKAY, seconded by the Rev. A. McL. STAVELY, and

Resolved, That this meeting desires to express its devout acknowledgment that the blessing of the Almighty God has hitherto prospered the British and Foreign Bible Society in so remarkable a manner, as not only to surpass the utmost expectations of its early friends, but to call forth the gratitude of Christians in every part of the world.

Moved by the Rev. Mr. NARRAWAY, seconded by JOHN FRASER, Esq., and

Resolved, That the success which has crowned the labors of the Bible Society should not lead us to forget that it was not formed on the design to supplant or enfeeble any existing institution of a kindred character, but rather to occupy a place which none of them had filled up, and with the one simple object of promoting the circulation of the Holy Scriptures both at home and abroad.

Moved by the Rev. Mr. DOWNEY, seconded by the Rev. Mr. TEMPLE, and

Resolved, That the hearty thanks of this meeting be given to the various Branches and Associations connected with the Auxiliary, and that the kind reception which our travelling agent, Mr. Isaac Smith, has met with, and the general co-operation afforded him, demand our grateful recognition.

Moved by the Rev. Dr. CLARKE, seconded by Dr. LEBARON BOTSFORD, and

Resolved, That this meeting humbly and reverently unites, in its concluding resolution, with the Montreal Auxiliary, in urging as a topic for prayer, that the word of God be received with increased faith, reverence and love ; that its assailants may be enlightened and brought into the way of truth ; and that the power of the Divine Spirit may attend its private study and its circulation throughout the world.

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REPORT.

Friends and supporters of the Bible Society, your Committee furnish their Report to you on this occasion, with great delight. That delight partly arises from the manifestation of the blessing of God in opening more and more parts of the world to the circulation of the Holy Bible, and the evident increase of Contributions, Subscribers, Auxiliaries, and Branches to the Parent Society. That delight, your Committee also acknowledges, arises chiefly from the cheerful manifestation, that the "demonstration of the Spirit and power" accompanies, in many places, the reception of the Bible, so that conversion, with the knowledge of Jesus, takes place, and the people of God become increased. Important it is to know from the Holy Bible, that—"all the ends of the earth shall fear God." The accomplishment of this glorious event will unquestionably arise from the general circulation of God's Holy Word throughout the earth. Under this impression your Committee consider the British and Foreign Bible Society as an Institution which had its origin under the particular direction and influence of God engraved on the minds of its founders. And the fact, that it has most remarkably increased in every thing that pertains to it, your Committee most joyfully refer to the special providential care of God. The last Report of the Parent Society is remarkably beautiful. Its remarks at the beginning and end, its statements concerning the circulation of the Bible in almost all parts of the world, its notices of its Auxiliaries, Branches, and Associations, its observations of the proceedings of its District Secretaries, who are ten in number, its details of subscriptions, donations, and legacies, its reference to the Female Bible Mission, are all very remarkable and worthy of our highest regard. But

the Abstract of the Parent Report is itself very worthy, and as your Committee, agreeably to the kind suggestion of their President, assented to the republication of it to the amount of one thousand copies, and to its general circulation among you all, it is not considered necessary to make such particular extracts as formerly. Your Committee, however, may afford you some extracts from the Monthly Reporters of the Parent Society, published since its last Anniversary, which are all highly pleasing, and full of evidence that the great Bible work is still advancing more and more under the blessing and guidance of the Holy Spirit.

In the Reporter for July, notice is taken of the inattention paid to the proper position, which the case of Scriptures in various languages, should have had in the International Exhibition. You will be pleased on hearing or seeing the Memorial which was signed by the President, the Earl of Shaftesbury, Archbishop of Canterbury, Bishop of London, etc. It is as follows:—

“We, the President, Vice-Presidents, Committee, and Members of the British and Foreign Bible Society, beg to represent once more to your Honourable Board, the dishonour, which, we consider is put upon the Word of God, by its virtual exclusion from the International Exhibition. We entreat you to consider the following facts:—

“You have invited men of all nations to assemble in our metropolis, to compare the products of every land, and to mark the progress which has been made in the Arts and Sciences during the last decade of fleeting years.

“You have given ample space for the display of gold and silver and precious stones, and of every fabric under the sun, down to the very toy, which you have thought worthy of a trophy in your main transept.

“But as regards God’s written Word, which, ‘cannot be valued with the gold of ophir,’ and is ‘more precious than rubies,’—that Word, on which all civilization rests, and the source whence all greatness flows,—you have hitherto denied it that prominent position which its history deserves and its wondrous achievements claim.

“When an African Prince sent presents to England’s Queen, and asked in return to be informed what was the secret of England’s greatness, she sent him a beautiful copy of the Word of God, and said, ‘This is the source of England’s greatness;’ and had the Prince Consort been spared to us, surely he, too, would have vindicated the honour of God’s Word, and would never have allowed the Bible in 196 different languages or versions, to be placed in an out-of-the-way

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corner, which can only be reached by mounting 120 stairs, and which no one scarcely visits from morning to night.

"We earnestly pray you to reconsider your decision. Many alterations are being made, and it is not even now too late, if you will give us space, to produce a Case containing Ancient Manuscripts and Versions of the Bible, which would be superior in interest to any object which the Exhibition now contains.

"We do not ask this as a favour to the Bible Society, but we believe that we are representing the unanimous feeling of the christian public, when we claim for the Bible and its many versions that place in our International Exhibition which will prove that we assign to God all the honour of its many treasures, and that it is to His Word alone that we trace the progress of all civilization, and the development of all art, as well as the social happiness with which He has blessed our people, and the political greatness in which he has exalted our nation."

The statements, for many years, with regard to the circulation of the Bible in France have been very pleasing to us. Your Committee are glad to say that in the July Reporter a letter from M. de Pressensé continues the same pleasant feeling. The following is an extract from it :—

"A constantly increasing number of our Colporteurs regard as among the things which favour, nay, greatly favour, their labours, the opposition which is thrown in their way by the Curés. The more violent this opposition is, the more does it tend to promote their sales of copies. Our Colporteur in the G—— writes to me with some enthusiasm respecting a young Curé whom he regards as a true friend of the Bible and who openly favours the distribution of New Testaments in the Schools. 'I know full well,' he is reported to have said, 'that I shall detach more than one person from the Church of Rome; but if more saving truth is to be found elsewhere, should I throw any obstacle in the way of its being sought for? Is it not my duty to assure myself of this, for my own part first of all, by searching the Scriptures!' God grant that many Curés in this country may attain to similar convictions! Let us entreat Him that it may be so, and with Him all things are possible."

In this same Reporter, Mr. T. Bruce, the Society's Agent for Italy, is mentioned as having visited Sicily, and written a statement regarding the progress of the Bible in that Island. With great pleasure you Committee furnish your with the following extracts :—

"When walking in the public gardens at Palermo one afternoon, I

observed, at a retired spot, a young man reading a small book, which I soon perceived to be a New Testament and therefore at once accosted him. He said that he was trying to retire a little from the world; and, after some conversation, I found that he was one of the fruits of the Colporteur's visit to Girgenti at the close of the year. He is now living in Palermo, and a member of Mr. Appia's congregation there. A companion of his, who is still living in their native town, had also, he said, left the Romish Church, though it had already been a source of trial to him. The youth's mother told the priest, in confession, that her son had a Bible, and no longer attended mass, whereupon her confessor said that she must try and get the Bible from her son, and persuade him to return to the Church; but in case of failure, she was to turn him out of doors, and no longer to acknowledge him. The mother faithfully performed the first part of what was enjoined on her as a duty by the priest but without effect; and as nature refused to try the second, she was at a loss how to act. At last rather than part with an only son, not yet of age, she determined to get rid at once of the difficulty and of the priest's importunity, by leaving the Church in which she had been brought up, and examine for herself the book which her son valued so much. This resolution she at once put into practice, and happy will it be if both mother and son are bound by one common tie to Him, who is the father of the fatherless, and the widow's God.

"Last year, Zanardi and another Colporteur, who was sent by Dr. Revel, went to Trapani and Marsala, and at the former town their visit has, to all appearance, borne good fruit. During the reign of the late King Ferdinand II, a priest named G——, who was also a teacher in a public school there, was charged with being a liberal, and in consequence, deprived of his employment. After a vigorous imprisonment he was exiled. Of the Gospel he knew nothing; but as soon as the tyranny of the Bourbons was at an end he returned to Trapani, and, when the Colporteurs were there, he regarded their mission with evident approval, though he was still a Romish priest. But last February, though neither young nor in the enjoyment of good health, being, by the pure grace of God, thoroughly convinced that the doctrines of the Romish Church deny the infinite virtue of the redemption of Jesus Christ, lead to idolatry, poison humanity and destroy reason, he determined to leave the Church of Rome, and presented his resignation to the ecclesiastical authority. The priests insisted on his leaving the town altogether, that his example might not influence others; but as G—— very justly observes, in a letter to Mr. Appia, 'the law stands in their way as well as the Gospel and solemnly rejects their brutal demand.' Every means have been tried to bring the wanderer back to Romanism, but in vain; and now he says, 'By the grace of God, through the merits of our Lord Jesus

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Christ, I shall never cease to protest that my religion is that, which Jesus taught, which the Apostles preached, which the first Christians have professed; I shall never cease to profess that my programme is the Gospel and the Gospel only; I shall never cease to remind all I know and with all my strength, of the words of St. John in the Apocalypse—'Come out of her, my people, that ye be not partakers of her sin, and that ye receive not of her plagues.'"

In the Reporters for August and October there are remarks concerning the circulation of the Bible in Russia. It is a source of great joy to believers in Christ, and a cause for heartfelt thanksgiving to God, that the change which has taken place in that wide Empire, under the kindness and docility of the present Emperor, affords a free course of circulation to the Bible, now translated into modern Russ, a thing that was greatly opposed under the preceeding Emperor and by the Synod of the Greek Church. A remarkable statement concerning a Tartar Peasant is made. He is one of the Tartars located in Russia, and their confidential Representative. In conversation with Mr. Lemmerhirt, an official of the College in Kasan, in the East of European Russia, he became acquainted with the Bible, which he knew nothing of before, though he was 70 years of age. Gratefully he received a Bible in the Tartars language, stooping down and kissing Mr. Lammerhirt's hand. "May the Lord grant," said Mr. Lammerhirt in writing on this subject, "that this germ may spring up and become a tree, which shall bear fruit for Christ. Faithful officials and good Tartar translations of the Bible would greatly facilitate the evangelization of the Tartars."

The following also is worthy of being recorded, as very beneficial to some who may read it. The Parent Society writer himself says, that it is a proof of the blessing which has frequently resulted from placing the Bible in the Sleeping Apartments of Hotels on the Continent:

"I wish," said a young Russian Officer to the Bible Society Correspondent who was with him, "that you would thank, on my behalf, the Bible Society of England. I was, some months ago, at the waters of ——— in Germany. I made my abode at one of the large Hotels of the place, and was surprised to find in my chamber

a German Bible, which, I was told, had been placed there by the good offices of that Society. Being solitary, and suffering from illness, I betook myself to the reading and studying of it day by day, though it was a book which I had not known before; and I wish to express to the Bible Society all my gratitude for the good which it has done me, and for the deep interest, which that Society takes in the welfare and salvation of souls."

In the Reporter for October, there is a statement from a Colporteur who is under the direction of Mr. E. Millard, the Bible Society Agent in Berlin, which communicates such delight as leads the believer in Christ to bless the Lord. Listen to the following part of it:—

"From a crowd of workmen, a voice cried out to me,—Do you know me yet? You once asked me to buy a New Testament, and I shewed you a copy I had lately got as a present from some one at D——. It is six years ago; but I remember very distinctly that you pressed on me to read the book and to commence a new course of life. I was a beggar and had no home to go to; but in consequence of what you said, I began to read my book, and, at the same time, a desire arose in me to earn my own bread; but having no home, I was sent about from place to place by the authorities, and got into much trouble. However that did me good; for that and my good book together taught me to pray. At last I found a place to lay my head in. I applied to the Governor, and he allowed me a pension of two thalers* a month. That was a good lift, and I can now earn my own bread, and live quietly under my own roof together with my children. All this I owe to my New Testament; and I can say, I love it so much that I would not part with it for many Thalers."

This statement, it is asserted, made a deep impression on the other labourers.

By the same correspondent, the following statement, in which you cannot but rejoice, was sent:—

"A Polish boy, had, when at school, heard some chapters from the Bible. Shortly after, the Priest censured the School Master for using the Scriptures in this way; and the practice scarcely introduced, was discontinued again. But the boy never fully lost the impression made on him; and as he grew up, he always felt a desire to get the book from which the Master had read to him about Jesus, who received sinners. This week, the boy now grown a young man, got his wish, and carried off his Bible in triumph."

* A Thaler is 3s. sterling.

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In the Reporter for August there are extracts taken from the Correspondence of the Madras Auxiliary relative to the Bible amongst the Natives of India. They are very gratifying and give sufficient proof of the blessing of God attending Bible circulation. Listen to some parts which your Committee set before you :—

"I was preaching," said Rev. T. V. Darling of Bezoarah to a large congregation in one of the large streets of Mylaveram, when an old man came forward, and said boldly, before all, "I have in my possession portions of the Christian Bible, and have read them for myself; they are very good." I asked him to show them to me, and he went home and brought them. They proved to be copies of Genesis and Exodus. On the fly-leaf was the date when the books were presented to him, viz. 1838. On questioning the old man, he described himself as about seventy years of age, and his appearance, though he is still hearty and strong, indicated that he was correct. I found that he had a wonderful knowledge of the books, and he gave me, to my great astonishment and delight, a most minute and accurate account of the histories of Joseph, of Moses, and of the children of Israel in the wilderness. He knew little about the Gospel scheme of Salvation, but I put into his hands a copy of the New Testament in Telugu, and have a good hope that he will read it most carefully."

"With reference to the circulation of the Holy Scriptures," says Rev. I. Hawksworth of Cottayam, "in the Malayalim language, I am happy to assure you, that our prospects were never before so bright, or the readiness to receive the sacred volume so cheering, as at the present time. The Syro-Romanists in the Travancore and Cochin Territories, numbering about 80,000 souls, have almost entirely renounced their Latin Bishop and received a Chaldean Bishop, who does not forbid the reading of the Bible. Many now receive, with expressions of gratitude, portions of the word of God. Bible burning has ceased and Bible reading has begun. We are anxious to sow the good seed, far and wide, with all due care. The heathen, too, receive the Scriptures more readily than before, and even the very highest class of Brahmins have recently asked for the book of Jehovah. I was startled to hear this."

"The revival power," says Rev. J. Crotton of Dolinavin, "which swept over the Panikulan district during the latter months of 1860 and the earlier months of 1861, at which period I was in charge, awakened many souls to very real interest in spiritual matters. At that time I saw very clearly the value of our Bible Society. When the spiritual hunger was excited, the people had to their hands that true bread from heaven which satisfied their longing heart. * * *

"At a time when evil men crept in and Satan was busy to mar

the good work in progress, it was by constant reference to the Bible in their hands that I was able to stem the waters of the opening dam, and to keep our dear people from being carried away in a torrent of superstition and doctrinal licentiousness.

"Happily for us, all regarded the Bible as our final appeal; and, with one or two exceptions of self-willed and evil men, all bowed at once to its decree.

"It has been said by some that the wonderful knowledge, which our revival people possessed of the Bible, was merely the Hindoo facility at word learning, quickened by high mental excitement. I tested this phenomenon in more than sixteen revival congregations in four districts, and am certain that other faculties than memory were engaged, and these quickened by power far higher than their mental excitement.

"In a conversation," says the Rev. C. S. Kohloff of Evungalore, "I had with a Hindoo who had embraced Christianity about two years ago, I learned that the reading of God's Word was the means, and the chief means, of leading him to a saving knowledge of the truth. While a heathen, he spent a good portion of his wealth in the observance of religious ceremonies, and in bestowing gifts at Hindoo shrines; but finding no satisfaction in these services, he was induced by the example of some of his friends to search the Christian Scriptures, and finding there that peace, which the world can neither give nor take away, he applied for further instruction, and was received into the Christian Church. This happened at Ceylon, whither he had gone from this part of India, to which he has now returned with two other converts to Christianity, who with him form a congregation in the midst of the heathen, among whom, I trust they will let their light shine."

"In one or two instances," says Rev. W. Tracy of Madeira, "I have heard of books having been destroyed, but, with scarcely an exception, they are earnestly sought and highly prized. In one case a Chetty was in the habit of spending one or two hours every evening in reading the Scriptures and Tracts, and at last threw away his sacred cord, and openly declared himself a Christian, and for several months has been walking consistently with that profession. In another case a young man, who had received a portion of the Bible, became much interested in its contents. The book was accidentally destroyed, but he obtained a New Testament, and, in consequence of reading it, he professed openly his belief in the truth of Christianity, but a deep feeling of his own sinfulness; he expressed an earnest desire to cast in his lot with the people of God.

"Having watched for nearly twenty-five years the progress of the Mission work in this district, I can say with confidence that the prospects of Christ's cause were never more cheering here than at present."

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In listening to those extracts, Friends of Bible circulation, you must feel very grateful to the Lord for such manifestations of his grace and love, and consider it a matter of the highest importance to give as much assistance as possible to the circulation of the Holy Word.

In the Reporter for November there is a most affecting statement concerning Gipsies in Bucharest belonging to Turkey in Europe, and the excellent Bible impression upon one of them :

"On Sabbath day, May 25th," says Mr. Keller the Depositary at Bucharest, "as I was returning from public worship, I went to visit a friend who was lying sick. My way led me through a narrow lane, in which, at one place, there was a public house on the right hand, and a house in the course of erection on the left. The public house was crowded with gipsies, male and female, who, having just received a whole week's wages, were amusing themselves with drinking and dancing. As, however, there were about fifty persons, men, women, and children, the public house was found too small, and so a number of them were dancing in a ring in the street. I found it impossible to pass along the street, and endeavored to find a way through the building in the course of erection. On stepping in I observed, to my surprise, a gipsy lad sitting alone in the corner of the building, with a book before him, which I at once recognised as one of the Society's Wallachian Testaments, and from which he was reading slowly and half aloud, the fifth chapter of Matthew, verse 3. I immediately stopped, and, not to interrupt him, withdrew into a corner, from which I could observe him, without attracting his attention. Scarcely two minutes had passed, however, when his reading was interrupted by an old gipsy woman, who burst in upon him with a wild howl, laid hold of him, snatched the book from his hands, and tossed it from her, and sought, with no very gentle persuasives, to induce him to follow her, and join in the dance. All the remonstrances and entreaties of the young man failed to induce the half-drunken woman to let him alone, till at length I stepped forward, picked up the Testament, and restored it to the lad, and warned the woman, that, by treating the Word of God in this way, she had been guilty of a very great sin, and that, if she did not instantly withdraw, I would hand her over to the police. This was enough, and I then asked the lad to accompany me, which he readily did. I inquired why he had not joined his companions in the dance; how he had learned to read; and above all, how he had got possession of the invaluable book, which he held in his hands. In reply he told me the following story:—

"My father was a slave in the Household of the Boyar Chernesin,

whom he served as a cook. Being desirous to acquire a thorough knowledge of his profession, which he could not do without being able to read, he requested the governess who taught the Boyar's children to give him also some lessons in reading and writing. The governess kindly consented, and in a short time my father could read and write tolerably well; and the governess observing his fondness for instruction, gave him also some lessons in religion, in consequence of which he purchased this New Testament from a travelling Colporteur, and read it most diligently, whenever he had a little spare time. Then after the general emancipation of the gipsies in 1855, my father received comfortable weekly wages, and I was sent to school, where I learned to read and write Wallachian. In course of time my father had accumulated about one hundred ducats, but his fellow gipsies envied his good fortune, watched his movements, and succeeded one evening in robbing him of all his treasure, except the book, of which they could make no use. Shortly afterwards he fell into a consumption, and at last died three years after in the hospital of this city, leaving me nothing behind but this book; for all his savings and all that I could earn by daily labour, were scarcely sufficient to support him under his wearisome sickness. The poor lad began to weep bitterly as he gave the following account of the last movements of his father's life. 'Before his death, my father called me to his bedside, and asked me to forgive him for leaving me nothing but the book; but assured me that if I would diligently study it, I would find there many hidden treasures; and that it was of the utmost importance to the gipsies, for it distinctly promised that even the despised and down trodden gipsies might be saved through faith in Jesus.' * * * * "The lad visited me twice afterwards and I observed more and more the blessed effects of the Word of God on his mind. He told me, however, that he had much to suffer from his companions, who were continually abusing and cursing him, because he would not join in their sinful practices; but that he made nothing of that, but was rather resolved altogether to give up leading such a life as theirs, since he had read the sacred words, that no drunkard shall enter into the kingdom of God." At a distance from Bucharest a place was obtained for him through means of Mr. Keller."

In the Reporter for October, the Natives of Abyssinia, in the East of Africa, south of Nubia, are held forth as very grateful for the copies of Amharic Scriptures sent by Bishop Gobat of Jerusalem. The following letter sent to the Parent Society by the Scribes Saneb and Mascal is worthy of our attention and merits our gratitude:

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"We wish you health and grace in the name of our Lord Jesus Christ. The brethren sent to our country with the Bible by Samuel Gobat have caused the love of Christ to enter and to dwell in our hearts. Formerly we were in great darkness; now we rejoice in the light of the Gospel. We are still very wicked; but we beg you not to reject us, but to pray the Father of our Lord Jesus Christ, that the cause may prosper and be honoured, as it is honoured amongst you. We know that you pray for us; but we wrote this in order that you may pray for us still more fervently."

In addition to this from Abyssinia your Committee give you extracts from another letter which was sent to the Parent Society by the Rev. Mr. Stern.

"Some years ago you were kind enough to make the London Jews' Society a grant of Amharic Scriptures for the Falahas or Jews in Abyssinia. These books, together with a considerable number that had been previously given to the Agents of the Bishop of Jerusalem, myself and fellow laborers circulated among the inhabitants of Western Abyssinia, or Amhara. * * * * * Among the Falahas there was indeed a perfect hunger and thirst for the word of the living God. Some followed us for days and days, over mountains and across malarious valleys, with the incessant cry, 'Abiet, Ketab Shudus! Abiet, Ketab Shudus!' 'Master, the Holy Book! Master, the Holy Book!' * * * * *

"At Genda, and other places in the immediate circle of our Missionaries' operation, there are now numbers who are fully convinced of the truth of the Gospel and anxious to be baptised. In a Falasha settlement, where, on my last visit, I left a copy of the sacred volume, the people got so interested in its contents, that several old men set themselves to the task of learning to read. * * *

"One scribe, who had never seen a Missionary, when introduced to Mr. Flad, our Agent, said, 'Since your settlement in this Province I carefully shunned your presence, although I took a secret interest in the reports that I heard of your religious discussions. After many conversations with my friend here, Scribe Bern, I have come to the conviction, that Jesus is the Messiah, the Saviour of sinners.' 'He then asked me for a Bible,' continues Mr F., 'and upon requesting him to point out to me the passages that had led to the change in his religious sentiments, I was agreeably surprised to find that this man, who had only occasionally access to a copy of the inspired oracles, was not only thoroughly versed in all the prophecies referring to our Lord, in the Old Testament, but also quite familiar with the fulfilments recorded in the New. Such and similar incidents which I might multiply, were it requisite, prove that the breath of heaven

is now blowing on the dry bones of the House of Israel scattered over the mountain-tops of Central Africa." * * * * *

Your Committee have great cause to be thankful for this intelligence, for it is an indication, that the time now is not far distant when the Jews shall be gathered in with the fulness of the Gentiles.

It delights your Committee also to see in the same Monthly Reporter excellent statements with regard to Bible distribution in Egypt. The success is said to have surpassed expectation. The Rev. W. Hogg had been appointed to make a tour among the villages and towns of the Nile valley. He was accompanied by his wife and child and two Colporteurs. From his letter the following extracts are presented to you :

"We met with a hearty reception almost everywhere; indeed the people were generally so anxious for us to remain over the night, that they would sometimes take no refusal. Unhappily the hot season was pretty far advanced ere we set out on our tour; and we were, moreover, so greatly delayed while going south, from want of wind, that we had to hurry back, and so were often glad to take advantage of a favorable breeze, though, in doing so, we had to pass some of the villages during the night, or content ourselves with making a rapid visit during the day. Now, of all countries in the world, Egypt is the last place to do any good, when you are in a hurry. The Copts will sit and listen to you preaching by the hour; but when you offer them books for sale, they have been so accustomed to the pernicious habit of beating down the price, that, in some districts, it is next to impossible to sell any thing, at least if you are pressed from want of time, or have a number of villages to visit in one day.

"During our recent tour, we visited, as I have said, sixty-three villages, including ten or twelve large towns. Most of the latter we visited both going and returning. We sold books in forty villages. Of Scriptures belonging to the British and Foreign Bible Society we sold 255 volumes, for £17 18s. 6d.

"Of the twenty-three towns and villages where we had no sales, formerly two, and now three, are supplied with Colporteurs, who, at Osint and Ghinneah had sold £10 17s. worth of books (chiefly Scriptures) during the last eight months; thus making the whole sales in Upper Egypt £33 9s. 1d. These sales seem small in comparison with the £165 realized last year from the efforts of the brethren and the Earl of Aberdeen; but it will be remembered that we went over ground already visited by them. They had all the winter, whilst

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we had only two months and these among the hottest of the year."

In the Reporter for November there is a report of operations in Australia by Rev. I. K. Tucker, who was sent thither by the Parent Society's Committee as a Visiting Agent. The following is a part of the Report, which your Committee considered as worthy of being known to all who belong to the Auxiliary and its Branches:

"I append a statement of the Australian Auxiliaries, with the various affiliated Branches and Associations, and the number of miles each is distant from the central Auxiliary, from which you will discover at a glance, that the visitation of them is a task requiring no small physical exertion, which, however, is very greatly enhanced by the rough and perilous roads over which these hundreds of intervening miles extend. There are now eleven Auxiliaries. I have visited the three in New South Wales, viz. Sydney, Hunter River, and Newcastle; the three in Victoria, viz. Melbourne, Geelong, and Ballarat; the one in South Australia, viz. Adelaide; and the two in Tasmania, viz. Hobart Town and Launceston; and am now about to visit the two in Queensland, viz. Brisbane and Ipswich. The Committee and officers of these Auxiliaries and their Branches have not only given me a hearty welcome, but have taken into immediate consideration those suggestions which I have felt it incumbent on me to offer, in order to promote the more economical and efficient prosecution of the Society's great work. I have attended Meetings connected with several Branches or Associations, some of which I had to re-organise or re-establish, and I have travelled by sea and land in twelve months, over 6806 miles. * * * * *

"After the intense heat of the summer in New South Wales, in which I had two long journeys northward, I found the genial climate of the beautiful island of Tasmania, in autumn, truly agreeable and invigorating. The Committees of the two Auxiliaries, and friends of the Society generally, gave me kind welcome, and afforded me hearty co-operation; and notwithstanding the depression now felt in almost every colonial interest which diminishes the pecuniary resources of all classes, I found the work of the British and Foreign Bible Society, warmly and liberally supported. I visited twelve Branches connected with the Tasmania Auxiliary."

In the Reporter for September, a record is made concerning the eager purchasers of the Scriptures in Fiji a group of the Friendly Islands in the Pacific Ocean, taken from a letter sent by the Rev. I. Calvert. From it the following is an extract:

"The work of God among the Figians continues to spread; and agents to meet the increased demand for labourers are raised up from among our converts. This year several devoted men, who are truly converted and anxious to do good, are to be examined, previous to their reception, on four years' trial, as Native Assistant Missionaries. At each Mission Station we have a Training Institution, conducted by a Native Minister, who is under the supervision of the English Missionary. At Kandavu we have this year commenced a College, which is to be under the care of the Rev. W. Fletcher, B. A., and to which some of the best men from our Circuit Institutions will be sent for two or three years, previous to their being placed in charge of Institutions, or islands, or districts. In this way, we are making the best provision we can for the stability, permanency, and spread of Christ's cause among these people."

In all the Reporters for the last half-year there are statements of a very pleasing character, concerning the domestic operations of the Parent Society. You will be pleased on receiving from them some extracts. The first extract is from the Report of the District Secretary, Rev. J. P. Hewlett:—

"Towards the close of the month I attended also the meetings in Bath. It is the Jubilee year of our Auxiliary in that city, and the epoch was celebrated with far more of spirit and of interest than have been displayed on similar occasions by some Societies in the district. A sermon at the Abbey Church, by the Lord Bishop of Winchester, appropriately inaugurated the Jubilee services. The meeting of the Ladies' Branch was well attended. On the following morning, nearly one hundred friends of the Society breakfasted together in the Assembly Rooms, when addresses of an unusually interesting kind were delivered by the Bishop and three other gentlemen. At noon the Jubilee Meeting was held, at which nearly thirteen hundred persons were present. A sermon was preached in the Independent Chapel in the evening, by our warm friend, the Rev. G. Smith, of Poplar. The collections after all these meetings were such as to secure for the Society a free contribution worthy of the occasion."

The second extract is from the Report of the District Secretary Mr. C. Swallow:

"A great falling off in the issue of Scriptures was inevitable, and therefore anticipated; and the details of issues to each Auxiliary, which I have this day received, show distinctly that the decrease is owing to the cotton famine. For instance, the falling off in the Cheshire part of my district is altogether at Stockport; and at Liverpool, where the panic was not felt so soon as in those manu-

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facturing towns where short time had commenced, there was actually an increase last year of 2048 copies; but this year, when the stock of cotton, and, of course, the employment of men, have got to a low point, there is a decrease of 3883 copies. On the other hand, in Staffordshire there is this year an actual increase of 2163 copies, which is largely accounted for by the sale of 1597 copies in ten months, by means of a special and very interesting movement at West Bromwich and neighboring places, for the sale of the Bible at Wakes, and at public houses on Saturday evenings. * * * *

"At Blackburn, where the distress is almost unparalleled (11,000 of the population being in the receipt of relief,) we had a larger number of the factory workers present than formerly, and their penny and half-penny a year subscriptions amounted to £29. The Mayor presided and I may say with confidence, that those who are now among their best friends in the time of need, are those who have been most anxious, for years past, to place in their hands the Word of Him, who is a very present help in time of trouble. * * * *

"A poor woman was induced by the Bible Seller to listen to a portion of God's Word being read. She afterwards consented to open her house for a prayer meeting, joined a Christian Church, made a public profession of having given her heart to God. A few weeks ago she took cold at the Wednesbury market, inflammation ensued, and, after a week's illness, she died, testifying to all around her, faith in the Redeemer, and her own bright hope of an entrance into eternal life."

The third extract is from the Report of the District Secretary, Rev. J. D. Miller. It is the last of many important observations made by him:—

"Bible Women, with good success, have been employed in Birmingham for some years. During the last year their number altogether has amounted to sixteen. Only two of these are in the direct employ of the Auxiliary Committee; and over these two the strictest supervision is exercised to preserve intact the principles and spirit of the British and Foreign Bible Society. The remaining fourteen women are employed by philanthropic individuals, or by Local Committees, which make distinct subscriptions for this object. From time to time reports of the labours of these humble sisters are made to the Secretaries of the Auxiliary; but with the exception of the two women above mentioned no control is exercised, no responsibility incurred. The following may serve as a sample of the work in which our Birmingham Bible Women are engaged. One of the two connected with the Auxiliary was pursuing her calling in a singularly destitute part of Birmingham. As she passed through a court, a vicious dog rushed at her. She had much to do to prevent

the animal from biting her. Happily she had a parcel of books in her hand, and with these she protected herself for a few moments, till a young man, passing the head of the court, came to her rescue, and drove off the infuriated beast. She, to use her own words, "all in a flutter," turned to thank the young man. "Oh dear sir, I thought he would have bitten me. I am so much obliged to you. I am a poor Bible Woman. I sell Bibles in this district." "Bibles! do you?" said the young man. "If I had known that, I would never have interfered;" and he turned upon her more savagely than the dog had done. Our Bible Woman had her Bible in her *heart* as well as her *hand*. She had learnt the blessed lessons taught by the Master, "Do good to them that persecute you and revile you." She procured the address of the young man, and discovered, as she expected, that he had no Bible. He lived in a part of the district visited by the Bible Woman every three weeks. She soon called at his house. At first he received her rudely, but by kindly words, judiciously and perseveringly used, she got on friendly terms with him. Every time she called, she urged him to provide himself with the Book of God. He put off continually. At last, at the end of three months from the date of the first interview, he said, "I think I must have one of your books. I will begin to subscribe. I have no money to-day; but come again on Tuesday at 10 o'clock. I shall be paid for some work that I am doing, and I will begin then." Of course it was not usual for the Bible Woman to visit this part of her district again so soon, but she would not disappoint the man; she determined to make a journey to his house on purpose. She set off so as to reach the street in which he lived at the time named. As she entered it, she saw a crowd half-way up, opposite the door where she was about to pay her visit. As she made her way through the crowd, a coffin was carried across the footpath to a hearse standing in the street; in that coffin was the corpse of the young man who had had the offer of the Book, which tells of the one only Name given under heaven whereby sinners can be saved; that offer repeated every three weeks for three months; but who had passed into eternity without possessing that which "through faith in Jesus, is able to make wise unto salvation." At the very hour, and on the very day, to which he had deferred the commencement of his subscription, his corpse was carried before the face of her who had dealt faithfully with him, to man's last long home."

The fourth set of extracts your Committee select from the gratifying Report of the District Secretary, Rev. I. A. Page:

"On the 19th of June, I had the pleasure of representing the Society at the always interesting Anniversary of the Marr Ladies' Association, and of witnessing, notwithstanding the unpropitious

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weather, one of the largest assemblies that ever covered the corn-stack gallery and area of the celebrated 'Bible Society Barn.' * *

"I was somewhat curious to know what might be the effect of the open-air meeting which was extemporized last year at the new port of Barrow on the Humber, and it affords me pleasure to state, that instead of the four or five lads and one lady who assembled within doors last year, there was a large and enthusiastic Meeting,—this time under another roof than that of the skies,—to hear of the wonders of God is working by His Word.

"At Workington and Fremont we had large and enthusiastic meetings. In the former place the appetite of the people was not satiated with one meeting, and I therefore gave them a second, the following morning, at which we had a gathering of earnest-minded friends, to whom I further recounted the triumphs of the truth."

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The following are the last extracts we make. They furnish illustration of the blessing which has resulted from lending the Scriptures to those who are too poor or too bigoted to purchase :

"1. A Roman Catholic was induced to take a Loan Testament, which was very useful to him. He had been a sad drunkard, but he not only became a sober man, but abandoned the Romish faith, attended Protestant worship, sent his children to the Sunday School, and, there is every reason to believe, became a follower of Jesus. He was received into Church-fellowship with the Wesleyan Methodists, and was an example worthy of imitation to all his neighbors so long as he remained in the district.

"2. Another was led, by the benefit received in reading a Testament, to purchase one for himself. The copy was then lent to a neighbour, who was sick, and was again the means of conveying light and comfort to him, for he died in the faith and hope of the Gospel.

"3. One of the Missionaries, not having any of the loan Testaments, purchased a copy, and lent it to a Roman Catholic, who shows his value for it by reading it constantly, and covering it with a neat leather cover. His master, though ignorant of the main cause of his improvement in character, has promoted him, making him a foreman over his fellow-workmen.

"4. 'I cannot find words,' says another Agent, 'to describe the wretched state of one family in my district. In every respect they were sunk and degraded. There were three sons and three daughters; two of the former enlisted as soldiers, and the rest quarrelled, so that they were about to break up the house and separate. The old man, the father, was nearly broken hearted. They had not a book in the house, and I lent them a Testament, with a promise, on

the man's part, that he would read it. He did so, and believed its glorious truths. The drunkard became sober, and the fruits of the Spirit were soon manifested. He was taken ill soon after, and the Testament became his constant companion. Many, many hours he spent upstairs alone with his God and his book, and became very anxious about the salvation of his children, and caused several pious letters to be written to his sons, and received hopeful promises from them in return. His death was a blessed instance of the power of that faith which is based simply on God's Word alone.'

"5. An old woman, seventy years of age, learned to read through receiving a Loan Testament of large type; and her dying prayer was for a blessing to rest on those Christian friends who had sent, not only the Word of God, but the Missionary to explain it to her.

"6. The Missionary was sent for one day to see a dying woman. On seeing him, she asked her son to get the Loan Testament out of her box; and, turning to him, she said, 'That book has been worth all the world to me. It has ministered comfort to me, when all other comfort has failed, but I have now no further need of it: perhaps you will lend it to some other poor body, and may the Lord make it as great a blessing to the souls of others as it has been to mine.'

"7. An old woman, seventy years of age, but still very vigorous and intelligent, had lived in all the darkness of Popery, believing it to be heretical and dangerous to read the Scriptures. About two years ago she was persuaded to receive a Testament, and to read it. She soon became so enlightened as to throw aside the trammels which had hitherto bound her, and now her delight is in the law of the Lord, and her own testimony is, "Thy word is a lamp unto my feet, and a light unto my path." She bestows great care upon it, but not such as precludes the right use of it, for there are evident tokens, the Missionary says, of its being diligently read.

"8. A woman, under serious impression, arising from continued attendance at the Meetings of the Missicnary, returned home one evening, more than usually anxious about her soul; and finding company with the family not congenial to her then state of mind, she retired to her room, and, taking up her Loan Testament, she read the 10th chapter of Romans, which was made a great blessing to her, especially the 9th verse, 'That if thou shalt confess with thy mouth and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved.' She was led to exclaim, 'Lord, I do believe, I do believe,' and shortly went to the Missionary to tell him how happy she had become through this faith. The law of the Lord is perfect, converting the soul. She has become a member of a Christian Church.

"9. The loan of a copy of the Testament to a Roman Catholic

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has induced him to open his work room, so that the Missionary has now the opportunity of visiting and reading God's word to four or five other Romanists. This door of usefulness was fast closed before, for the master was a rigid Papist.

"10. 'I lent one of the large-type Testaments,' says another Missionary, 'to a family some time since, which is now read every day. In consequence of their improved condition of late, one or two other copies have been purchased. But, notwithstanding I have often heard the mother say 'you don't know how I value my big Testament.' Not only is it read alone and in the family, but frequently with some of the neighbours, who come to sit with the mistress. Passing the door a fortnight since, I saw three of the neighbors, sitting there, two of whom could not read, and one of them a very intemperate woman, listening while she read to them out of this same large-print Testament."

The extracts made from the Monthly Reporters afford us full evidence that the British and Foreign Bible Society, under the blessing of God, is still advancing in its cause. Its great object, you all know, is to supply every individual in every nation of the world with a copy of God's Word. That object it is our duty to assist as much as we can. To accomplish it we are desirous to have as many subscribers as possible in our own City, and to have Branch Societies in every part of the Province, where Auxiliaries do not exist. During the past year our zealous and active Travelling Bible Agent, Mr. Isaac Smith has done much to aid our purpose. Some of our Branch Societies had become inactive. These he has visited and brought to praiseworthy reaction. In a few other places he visited some important people and invited them to form New Branches. Of these your Committee can now mention six, viz., in Blissville, Brunswick and Havelock, Salisbury, Tobique, Florenceville, and Clifton. Reports from these are very desirable, and your Committee hope they will arrive soon enough to be printed in the Appendix of the Auxiliary Reports.

Your Committee having received from the Travelling Agent a written statement of his proceedings during the year, take the present opportunity of setting it before you:

"Mr. Smith has completed his engagement as Agent for the Society, during the past year. He arrived in this City to commence

his work on the 30th of November, 1861, and would have been enabled to leave it again early in December 1862, had he not been interrupted by affliction in his family, which called him away about four weeks in the summer, and thereby detained him in the Province until the Anniversary Meeting of the Auxiliary in this week. This circumstance, however, enabled the Committee to employ him in gathering up the contributions of the City and neighbourhood to the funds of the Society a second time within the term of his engagement. "On the

"Mr. Smith succeeded in collecting in the City for the year '61 \$502.76, nearly \$12 more than the amount obtained for the preceding year. And for the year just closed he has gathered up \$517, making nearly \$16 more than he collected the year before. This he regarded as highly encouraging considering the increased demands on the liberality of the City which were being made at the time, especially *that one*, so largely and universally responded to, on behalf of the suffering Operatives in England. Moreover, Mr. Smith states that many of the smaller contributors, who complained of the depression of the times, were not *pressed* to give, and several of the subscribers to the Funds of the Auxiliary had paid their contributions for the year, to the Collectors for the Ladies' Association, which will come into the same general fund; so that more than forty names on his former list, are left out of his list for the year just closed. He adds also that, with few exceptions, the contributions were given, with a cheerfulness and good-will that indicated increasing confidence in the operations of the Auxiliary, and increasing regard for the importance of the great object of the Parent Society.

"Though so much of Mr. Smith's time has been unavoidably expended in this branch of the work assigned him, the results, it may be hoped will not be confined to the increase of contributions for the past two years—times of much general depression—but will operate beneficially, by the obtaining of so many new subscribers, and the enlargement of the contributions of others, on the collections of coming years.

"During the year Mr. Smith has made several extensive tours, besides visiting most of the Branches nearer the City. The first—after attending meetings at Barnsville and Carleton,—was to the Westward, immediately after the Anniversary of last January, in which he visited Saint Stephen, Saint David, Saint Andrews, Saint George, Lepreau and Lancaster. The two last mentioned places, and Mace's Bay, he visited at two separate times since. Twice he went to Hampton and Lower Norton, after returning from Saint Andrews. His next tour was Eastward, as far as New Canaan and Butternut Ridge, including Millstream and Smith's Creek, in Studholm; and Sussex Vale. After his return to the City he went to Salisbury, Moncton, Hillsborough, Hopewell, Albert Mines,

would have been Caledonia, Dorchester, Sackville, and Shediac. At Shediac he was had he not been detained by the breaking up of the roads after the very deep snows him away about of the winter, which rendered the holding of meetings impracticable in the Province where the people were much scattered. He had also engaged to visit his family in Prince Edward's Island, but was further delayed this week. This by the unprecedented detention of the steamer Westmorland, from employ him in the neighbourhood to the unusual accumulation of ice in the Straits of Northumberland.

his engagement "On the 7th of June he returned to the City, and after distributing for the year '61 Reports to subscribers, and visiting Lepreau the second time, he for the preceding proceeded on a tour as far as Grand Falls. From thence he visited up \$517, making Robique, Florenceville, Wakefield, and neighbouring settlements; This he regarded also, Woodstock, Richmond, Northampton, Southampton, Canterbury, Prince William, Kingsclear, Keswick Ridge, and other places demands on the time, especially where no Branches had been, nor could be formed with hope of a success. All this party of the country above Fredericton, he had on behalf of the visited before, and disposed of many copies of the Scriptures. Smith states that Colporteurs from Woodstock and Fredericton had also traversed the of the depression same ground since, and supplied all the destitution that could be the subscribers reached. From these causes, and the unusual scarcity of money, tributions for the but few copies of the Scriptures could be disposed of now. One or which will come two very interesting cases of real destitution came under his notice, names on his which he was induced to supply gratuitously. posed. He adds

given, with a "From Fredericton he went to Nashwaak, intending to visit Stanley confidence in the also; but found that the two Branches he had formed in these places the importance on a former visit, had merged into two promising Ladies' Associations, which were likely to continue in active operation. On returning to n unavoidably Fredericton he found a telegram informing him of dangerous illness the results, in his family, which called him home for a time, occasioning the inter- contributions for ruption to his work already referred to.

sion—but will "On his return from home he visited Oromocto, Blissville, Chipman, w subscribers, on the Gaspereaux River, above the head of Grand Lake) Cambridge, the collections Hampstead, Greenwich, New Jerusalem, Westfield, Nerepis, and Petersville. He returned to the City on the 4th of October; and, extensive tours, subsequently visited Milkish, Kingston. The last two places he The first—visited twice. Also—Cambridge, Hampstead, and Petersville the —was to the second time; and Saint Martins once. He then again visited t January, in Moncton, Shediac and Buctouche; also Springfield and Clifton. In Andrews, Saint Springfield he was favoured with the very efficient help of the Rev. tioned places, George Armstrong at the meeting—as also in the formation of a very ce. Twice he promising Branch at Clifton since. Mr. Armstrong also attended the g from Saint meeting at Hampton, and went to the Kennebecasis to attend the r Canaan and meeting at Milkish, but could not get a passage across the water. s Creek, in "The visiting of places so distant, a second time, so soon after City he went former visits, was occasioned by heavy storms occurring at the first; lbert Mines,

sometimes by local circumstances, which required that the meetings should be held at more favorable times.

"Shortly after his completing the tours and visits, Mr. Smith commenced the gathering up of the contributions of the City the second time. During the progress of this work, he was required to attend meetings at Lancaster and Barnsville; both of which, like the meeting held since at Clifton, were numerous attended. To Lancaster and Clifton he was accompanied by the Rev. William Armstrong, and to Barnsville by the Rev. Mr. Schofield, which tended much to the advancement of the object.

"In these visitations Mr. Smith attended, and took a prominent part in, fifty-two meetings held expressly for the carrying out and promotion of his object, and though he was often favoured with very efficient help, at other times the principal part of the speaking devolved upon himself. In ten of the places where meetings were held, the Branches, having ceased their operations, were re-organized with apparently good prospects of more permanent success in future. Four new Branch Societies were formed, viz: at Southampton, Canterbury, Salisbury and Clifton. The former two in connection with the Fredericton Auxiliary; the latter two with the Society. Among the Branches re-organized were Prince William, and Kingsclear, in connection with Fredericton; and in connection with this Auxiliary—Lepreau, Hampton, Canaan and Butternut Ridge, Hillsborough, Dorchester, Sackville, Buctouche, Blissville, and Grand Falls. The operations of several others, which had suspended their work more recently, were revived with promise of success in future.

"In many places Mr. Smith had good help from office-bearers and others, and met with much kindness from the friends of the cause. In most of the places where the Branches had declined, the reasons assigned were chiefly the unwonted scarcity of money, and the pressing claims of local objects which required to be sustained. There did not appear to be any diminution of interest in the object, or less regard for Bible circulation than before; and from the spirit manifested he was led to hope that *something*, more or less, would be done by every Branch, even though times were forbidding, which he strenuously urged, in hope of more enlarged operations when favourable circumstances should return, and the anticipated results of these efforts be fully realized through coming years. On the agency of the Holy Spirit, however, can dependence alone be reposed. He only, can make His word instrumental in giving light and bringing salvation to those who receive it."

Your committee have great pleasure in stating to you that the Scholars in St. Mark's Sunday School, adhering to the yearly duty which several years ago they commenced, have made a contribution

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to the Auxiliary of \$28 which as formerly they give for the purpose of being devoted to the service of Bishop Gobat in Jerusalem in supplying young children in schools with the Word of God. That Bishop is worthy of high esteem, for he gives circulation to the word of God, wherever he can. Your committee supply the readers of this Report, with an interesting assertion which was found in one of the English December Papers as communicated by Bishop Gobat. It is entitled 'The Jew and his daughter.'

"A little girl began to attend our girls' school at Jerusalem. Her father was a poor Jew, who lived partly on the alms which he received in common with the other poor Jews from the Rabbis. When he began to send his girl to the school, the Rabbis threatened to discontinue his alms unless he ceased to do so. He determined to lose his alms rather than withdraw his child. After a time his health completely failed. When I heard of his position, I endeavoured to relieve him, but it proved too late. For some time previous to his death, he was observed to shut himself up every day for an hour and more, with his little girl after she returned from school. It was not known at the time for what purpose this was done, but it afterwards turned out that on these occasions the child used to read to him the Scriptures. On his death bed he called Rabbis and Christian men around him, and raising himself in bed by a last effort, he said "I have called you, Jews and Christians, around me, to hear my last testimony that I die in the faith of Jesus of Nazareth."

The whole number of Branches at present is forty-two—and glad your Committee will be if a report from each one of them shall appear in the Appendix. At present the Committee will set before you those that have sent reports and remittances of money.

The first we have much pleasure to introduce to you is the St. John Ladies' Association. This Association has been very regular in its operations and very successful in its collections since it was formed. Its present Report exhibits a greater collection than ever has been on any former occasion, viz: \$598.42, and this is very remarkable under the consideration that many applications have been made to the inhabitants of the city generally for grants of money. Thanks are due to the Collectors and Subscribers for their excellent aid to Bible circulation.

The Richibucto Ladies' Association merits our next observation. This Association was formed in the latter part of 1860. At that time the Collectors were very successful. But soon after its Report at that time was sent us, Mrs. Law, the President, whose name is recorded in the Parent Report, was removed by death. This grievous circumstance, it is probable, and it may be, some others, prevented their Committee from accomplishing their duties in 1861. Glad, however, we are, that in 1862 the Association revived. From Hon. David Wark, who may be truly considered the Patron of this Association, a letter was sent with the Report, in which we find, that Mrs. McLaren is appointed President, and, to the great credit of the Association, that a collection has been made to the amount of \$128, which has been sent as a free contribution to the Parent Society. Thanks be to the Collectors, who are twenty-one in number, for their assiduous attention to their duty, and may the Lord lead them on every future occasion to attend to the work with the same faithfulness. It gives us pleasure to add, that a donation of \$12 was sent by the Hon. David Wark and his lady, to procure some New Testaments for the people in Madagascar.

From the Sheffield Branch a Report has been received, which exhibits, indeed, in the Resolutions that were unanimously passed at its Annual Meeting, most earnest feeling in the cause of Bible distribution. The great events that have lately taken place in Italy, Austria, Russia, and Madagascar, which open all these countries to Bible circulation, have been particularly noticed, as well as many other circumstances that bring glory to God. The collections were made by six ladies to the amount of \$145.84. This amount we were sorry to learn, had a decrease of \$27.50 which were consumed by a fire that took place in the house of the Treasurer. The free contribution sent to us for the Parent Society is \$101, with some cents. Thanks we give to the President and Office Bearers of this important Branch for their unremitting attention to the great object of the Bible Society.

The Lancaster Branch Bible Society has succeeded very well

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now, as formerly. The President, having lately resigned, on account of his departure from that part of the country, the Rev. Mr. Covert, who acted as Secretary, Treasurer, and Depositary, during the last two years, was appointed to occupy his place. The remittance, as a free contribution, amounts to \$95.44. The number of Lady Collectors being eleven, calls for our grateful acknowledgement; and we hope that through their influence the Bible will have a free circulation in their various districts.

The Carleton Branch has been very successful, through means of two very diligent Lady Collectors. Its remittance as a free contribution to the Parent Society, amounts to \$87.78.

The Upham Branch, to our great satisfaction and pleasure, has obtained a considerable increase of Subscribers. The remittance, as a free contribution to the Parent Society, is \$80, a sum much greater than that of the former year. We cannot be too thankful to the President, Rev. Mr. Lawson, who, among the many good things he does for man, encourages bravely the means employed for Bible circulation.

The Cambridge Branch, in its Report, has given us great satisfaction. Under the care of seven Collectors, subscriptions to the amount of \$71.77, were obtained, and under the direction of the Committee, the whole amount was sent to our Treasurer as a free contribution to the Parent Society. For this we are thankful; and we hope that under the new President that has just been appointed, the Branch will continue to be as zealous in the discharge of its duties as it is now.

The Shediak Branch has afforded us much satisfaction. It employed two Ministers to preach on its behalf, whose preaching was considered highly beneficial, and productive of much favour to the Bible Society. Seven lady collectors were employed, and the result was a remittance to our Treasurer of \$54.12 as a free contribution to the Parent Society.

From the Sussex Vale Branch a free contribution for the Parent Society of \$58 has been sent. To the Lady Collectors we give our due thanks; and we express our hope, that the important duties they have undertaken, will on future occasions be more early performed, so that the dutiful Secretary, Mr. McCulloch, may have greater ease and greater joy in the performance of his peculiar duty.

It gives us great pleasure to mention that the Hampton and Lower Norton Branch has been renewed under the care of Mr. Isaac Smith, the travelling Bible Agent. Everything in relation to it appears good. The amount collected was \$95.49, of which \$50 were sent as a free contribution to the Parent Society, and the remaining part is reserved for the purpose of obtaining Bibles and Testaments. Wonderful to say, this Branch has no less than twenty Lady Collectors. May the Lord bless them with a saving knowledge of Scripture truth.

The Richmond Branch has sent an interesting statement. A very sorrowful feeling was justly manifested in the consideration of the decease of their highly esteemed and truly religious President, Captain McKenzie. A successor to him was appointed; and we have great cause to believe that this Branch is under office-bearers who have an earnest desire to support Bible circulation. The amount remitted for a free contribution to the Parent Society is \$46, and for Bibles and Testaments \$14.

From the Sackville Branch a very encouraging Report has come with a free contribution of \$40 to the funds of the Parent Society. From the letter of the Secretary, which accompanied the Report, your Committee present you with the following delightful expression: "We hope to see our Society in a much higher degree of efficiency during the present and succeeding years, and that it may ere long become one of the most flourishing Branches in the Province."

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important Resolutions were passed, which shew that the Committee are earnest in their profession of advancing the cause of Bible circulation. Out of the sum collected a free contribution of \$40 was sent for the Parent Society; and their intention is to have a good supply of Bibles and Testaments by means of a considerable balance.

The Studholm Branch, to our great satisfaction, has sent us a free contribution of \$35.48, which exceeds that of the preceding year.

The Committee are thankful for the revival of the Dorchester Branch. Its collection amounted to \$35, which were sent to our Treasurer as a free contribution to the Parent Society. The sum is said, in the Report of the Branch, to have been less than might have been expected, and hope is entertained, that, in the following year, there will be a considerable increase. Not too much attention can be given to things connected with Bible circulation.

From the Moncton Branch, which, to our gratification, continues attentive to its duty, a remittance of \$33 has been received as a free contribution to the Parent Society.

From the Branch that is called Lower Sussex, Studholm, and Upper Norton, a remittance of \$31.15 has been received as a free contribution. This sum, your Committee are glad to find, greatly exceeds the remittance of the preceeding year. Thanks be unto four Lady Collectors and Mr. Stark the Secretary.

The Report of the Grand Lake Branch, is, as all former ones, worthy of our greatest attention; and a remittance of \$30.75 has been sent as a free contribution.

From the Chipman Branch we have received a free contribution of \$30, a sum, we are thankful to say, equal to that of the preceding year.

The Secretary of the Jerusalem Branch has sent us a very

interesting Report. Our readers will find it in the Appendix. The remittance, sent as a free contribution to the Parent Society, amounts to \$27.50.

The Branch at Lepreau has revived. Its third Annual Meeting was well conducted. In its financial statement we find that \$25 will be sent as a free contribution to the Bible Society and \$24.63 to our Depository for Bibles and Testaments. The free contribution has been received.

The Black River Branch continues faithful. A remittance of \$25 was received by our Treasurer as a free contribution to the Parent Society. This, we are glad to say, is superior to the remittance of the preceding year by five dollars.

From the Springfield Branch a remittance of \$23.63 has been received as a free contribution.

The Hampstead Branch, with an excellent expression of good desires, has sent a free contribution of \$20 for the Parent Society.

From the New Branch called "Brunswick and Havelock" we have received a remittance of \$20 as a free contribution to the Parent Society.

The Clifton Branch, which was lately formed under the care of the Bible Society Agent, Mr. Isaac Smith, and the Rev. G. M. Armstrong, has sent us a free contribution of \$20 for the Parent Society. We hope that this Branch, which has commenced well, will continue to give yearly a free contribution, and also make an effort to supply every individual in its district who has it not, with a copy of the Bible.

The Greenwich Branch has sent a free contribution of \$18.77 for the Parent Society. To the four Lady Collectors we cheerfully give thanks, and we hope that in their continued attention to this important duty they will yearly increase the amount rather than suffer it to be diminished.

The Kingston Branch has succeeded much better than in the preceding year, and has thus been enabled to send to our Treasurer as a free contribution \$18, a sum which is more than double that of the preceding one.

From the Milkish Branch, the President has sent us an interesting Report, as before, and a remittance of \$16.39 as a free contribution to the Parent Society.

The Hopewell and Harvey Branch has been revived. A free contribution of \$13 has been sent. The President, in a letter to the Secretary of our Auxiliary, gives the following expression which we insert for the purpose of drawing the attention of our readers, and of raising up a feeling in favour of contribution to Bible circulation among the people of the districts in which this Branch is. "Through the efforts of Mr. Isaac Smith, last summer, a considerable amount was subscribed by the members of Hopewell and Harvey Branch Bible Society, but the paper having been mislaid and just recently placed in my hands, only a small part has been collected. I enclose herein a list of the contributors and the amount \$13, which, though small, we hope you may receive as an indication that our Branch is yet alive.

"There are many others, I am willing to believe, who would have gladly aided this object, if their attention had been directed to it in a proper way.

"There is no cause more worthy the support of an intelligent people who owe many blessings to the unrestricted use of God's Word.

"That they may feel, hereafter, an increasing responsibility resting upon them in this matter, is my sincere wish."

From the Westfield Branch a remittance of \$12.54 was received as a free contribution to the Parent Society.

St. Martins was one of the places which our Bible Society Agent visited, for the purpose of bringing the people to the consideration

of forming a Branch Bible Society. Some were found to favor his object, but the number was not sufficient for the purpose, so that though a Branch could not be formed, some gave donations to the amount of \$16.70 for Bible distribution. It gives us pleasure to make a record of them as follows:—

Alexr. Lockhart, Esq.,	\$2	James Moran, Esq.,	\$4
Simon Vaughan, Esq.,	4.87	William Vail, Esq.,	1
David Vaughan,	1	Collection at Meeting,	2.80
Capt. Silas Vaughan,		\$1.03	

To these gentlemen we give thanks; and we entertain a hope that they will call an annual meeting and recommend to all who may attend, the propriety, or even the duty, of doing what is in their power to aid by contribution the circulation of God's Holy Word throughout the nations of the Earth.

From our Depository, Mr. Richard Deveber, we have received a statement of the sale and distribution of Scriptures during the year 1862. It is as follows:—"To the Branches, 585 Testaments and 434 Bibles. To Clergymen and others 303 Testaments and 139 Bibles. To Schools, &c., 155 Testaments and 169 Bibles." What remained in the Depository, according to his statement, on December 31, were 2,164 Bibles and 857 Testaments. In addition to these there are now a considerable number received from the Parent Society, which came in the ship Admiral. In the last part of our Appendix you will find in the Depository's Account a minute statement of all that took place in his office, during 1862.

In conclusion, your Committee rejoice to say, that the great object which the British and Foreign Bible Society has in view is more and more accomplished every year. Reading its history, you would easily see, that its Contributors, its Auxiliaries and Branches, its Agents, its Funds, and its Bible circulation, have increased every succeeding year, since its formation. And what is greatly to be admired, such a spiritual influence has accompanied the circulation and donation of the Holy Word, that conversion

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has been effected in many cases, in many parts of the world, from Paganism, from Mahometanism, from Romanism, from wickedness, from indifference, and from unscriptural profession. The evidence given of such conversion is complete trust in the Lord Jesus, living upon Him as the Bread of Life, rejoicing in Him as the only Saviour, shewing love to Him by keeping His commandments, and following Him, under all circumstances, through good or through bad report. This is a proof that the British and Foreign Bible Society, though originally constituted for the simple purpose of supplying copies of the Bible to all the inhabitants of the earth, is employed by God, through the Agency of the Holy Spirit, to regenerate many of the human race in every land. Here, then, we have two sources of great delight in the Parent Institution,—the universal circulation of the Holy Word, which is dependent upon the Bible Society's energetic action,—and the regeneration of many where the Word of God is received and read, which is dependent entirely on the action of the Holy Spirit. Let us then rejoice in the steady operations of the Parent Society, and let us bless the Lord God Almighty for the evident conversions which take place.

APPENDIX No. 1.

The Rev. G. M. ARMSTRONG, in moving the first resolution, spoke as follows :—

I stand here as a substitute for my revered father, who was to have moved the first Resolution ; but owing to a severe cold under which he is now suffering, he is prevented from doing that which I know he had set his heart upon doing this evening—once more advocating the claims of the British and Foreign Bible Society. There is one reason especially why he would have been glad of the opportunity of appearing on the present occasion, and that is to have spoken on that subject which is moving the Christian mind, namely, the late outrageous attack on the Pentateuch. I cannot say in what way he would have expressed those feelings of indignation which I know he entertains upon this subject ; but I am sure he would have done so judiciously and wisely, and that his words would have carried that weight and information which his age and character would have rendered inestimably valuable to us. This, Mr. President, is a subject of deepest importance to our society, for the plague has already begun which shakes the belief of man in the Word of God, and it becomes us to watch and pray against its fatal ravages. As the Bible, and the Bible only, is the religion of Protestants, so it is the only support of all missionary and philanthropic effort. Without faith in the Bible, neither love for the heathen nor sympathy with our own population can long continue. Without faith in the Bible, every tie, national, social and relative, will soon be severed. It is alone the blessing of God which gives national greatness, national happiness, and national security. But if the foundation be destroyed, what can the righteous do ! It is our happiness, Sir, to belong to a kingdom which in the most public manner, and on the most solemn occasion, honors the Bible above every earthly thing. It is not the sword of state, nor the golden orb of dominion ; it is not the sceptre of authority, nor even the crown of gold, which constitutes the last and highest gift presented by the British nation to the Royal person on the day of coronation—no, it is the Word of God. For when all the rest have been presented,

"the Archbishop shall bring the Holy Bible and say, 'Our most gracious Queen, we present you with this Book, the most valuable thing that this world affords. Here is wisdom; this is the royal law; these are the lively oracles of God. Blessed is he that readeth, and they that hear the words of this Book, that keep and do the things contained in it. For these are the words of eternal life, able to make you wise and happy in this world, nay wise unto salvation, and so happy for evermore, through faith which is in Jesus Christ, to whom be glory forever. Amen.'"

Can we wonder that when a foreign prince, alluded to in the abstract of the Report which has just been read, was sent to our gracious Queen, to ask her of the wondrous secret of England's might and fame, that she should at once cause to be placed in his hand the word of God, and bid him say that in that volume lay the secret of England's glory. And can we wonder that the public mind should be roused to indignation at the temerity of that mitred head who has dared to tamper with the secret of England's greatness; without which indeed I have no hesitation in saying that our kingdom would soon cease to exist. Sir, I fear not for the Bible; for I feel that the more closely we are led to search into the foundations of the faith, and that marvellous array of evidences by which the Scripture is attested, the more must we be astonished at their depth, and strength, and coherence. But I do tremble for that man whose inconsiderate rashness and presumption pretend to have discovered hidden weaknesses in the Books of Holy Writ, which, he allows, contain the word of the living God—books, too, which were sanctioned by the Lord and His Apostles; and this only I will add, that blasphemy is written on the forehead of that theory which alleges imperfection, errors, or sin in any books thus authorized.

Having offered these remarks, Mr. Armstrong begged to move the first Resolution; and in doing so he observed that under the circumstances in which he addressed the meeting, he was not prepared to do so in such a way as he could have wished, before such an audience and upon so interesting an occasion. In alluding to the Report, he stated that his father had listened to it in a Committee meeting for upwards of two hours when it was read throughout, and that as he was prepared to have moved its adoption, his son could have no difficulty in doing so, but rather considered it a high privilege. He did, however, feel embarrassed, for having lately been called to attend various meetings throughout the vicinity, where he had advocated the claims of the Society, his mind was so full of matter with reference to it that he hardly knew where to begin or where to end. He would, however, take that opportunity of bearing his public testimony to the usefulness of Mr. Smith, the travelling Bible Society Agent, who had been referred to by the President, and an account of whose operations in the Province had just been heard in the abstract of the Report.

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Mr. Armstrong stated that the perseverance, tact, and simple eloquence of Mr. Smith, rendered him most efficient in forming new branches in connection with the Society, and in reviving others which were languishing. He had listened with deep interest to his statements in reference to the Society in every land, in the adjoining Provinces, as also in our own, and he could easily detail much which he remembered of Mr. Smith's addresses, which he was sure would equally interest the present meeting. Not wishing, however, to occupy too much time, he would simply draw the attention of those before him for a few moments to the immense importance of the Society, showing how that, from a small beginning, it had been the means of distributing upwards of forty million copies of the Scriptures, or portions of them, besides assisting Foreign Bible Societies in circulating about thirty millions more—in all above seventy millions—in different parts of the world. Of these seventy millions, he stated that nearly twenty-six millions had been distributed in Great Britain and its dependencies; twenty-three millions in Europe; sixteen millions through Bible Societies in the United States of America; leaving only FIVE million copies of the Scriptures to EIGHT HUNDRED millions of Mohammedans, Heathens and Jews. He repeated it, five millions among eight hundred millions. Did not this show that, notwithstanding all the Society had done during the last fifty-eight years, as far as the world was concerned, it was only entering upon its work; which was that the Word of God might be given to every child of man, in accordance with the Saviour's command, "preach the Gospel to every creature." The speaker referred to that principle of the Society upon which it was based, whereby it admits the co-operation of all persons, without compromise or concession, in carrying out its stupendous object. None were asked to what creed or religion they belonged; but whoever were willing to unite simply in circulating the Scriptures, without note or comment, in the authorized version in the English language, and in the best versions that could be procured in foreign languages, the Society willingly avails itself of their aid. With reference to the working of the Society, he stated that it was absolutely necessary to carry on correspondence with all those who were engaged in its operations, as also to furnish from time to time to its members information for their satisfaction and encouragement, and this was done by means of its annual and monthly reports; and for one he marvelled in reading over the miscellaneous accounts contained therein, to see so little with which he could not altogether agree, and he rejoiced to find so much that could not fail to fill with gladness the hearts of all who love the Bible. He would like to detail some of the interesting incidents connected therewith which were crowding upon his memory—but feeling that there were others who were waiting to address the meeting, and being particularly anxious that

the mover and seconder of the fifth Resolution (which was a most important one), should have an opportunity of doing so in that effective way which he had no doubt they were prepared to do, he would simply conclude by calling upon the young to come forward in support of an institution which God had so eminently owned and blessed; and he trusted that no one, young, or old, then present, would fail in enrolling their names, if they had not already done so, as subscribers to the British and Foreign Bible Society.

Rev. G. A. McNUTT said:—

MR. PRESIDENT AND CHRISTIAN FRIENDS—When I consented, by the request of your worthy Secretary, to undertake the duty of seconding this Resolution, I did so, for reasons which I need not specify, with the distinct understanding that I should be permitted to do so without promising to make any additional remarks; and hence I do not now rise for the purpose of making a speech, but simply to perform the duty allotted to me in the most formal manner possible. I would, nevertheless, take this opportunity of expressing the earnest hope that my silence on this occasion may not be misinterpreted, for I can assure you that my feelings towards this Society have long been of the warmest and most favorable character, for I have long regarded it as the greatest, the noblest, the most necessary, and most apostolical of all Protestant institutions; and believing, as I do, that the Bible, and the Bible *only*, is the Christian's rule of faith, and that the right of private judgment in matters of religious belief is the inalienable birthright of every human being, I feel bound to regard it as my sacred and bounden duty, and as the sacred and bounden duty of *every* professing Christian, to further in every way possible the interests of an Institution, the avowed object of which is to disseminate, pure and unadulterated, without human addition and without human comment, that blessed Book which contains the charter of our hopes, and which is the only duly and reliably authenticated record of the revelation of God to man. With the respected mover of the Resolution, I would also most confidently affirm that I fear not for the Bible, for it rests upon a foundation sufficiently strong to resist *all* the attacks which Satan and his *mitred* emissaries make against it. It must, it will triumph, for "it has God for its author, truth for its contents, salvation for its end."

In moving the second Resolution, the Rev. NEIL McKAY said:—

MR. PRESIDENT, LADIES AND GENTLEMEN—In rising to move the second Resolution, I will first give expression to a thought which struck me while listening to the speech of the Reverend gentleman

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who moved the first Resolution, and which I deem it improper to withhold. It is that the enemies of the Bible have changed their base of operations. The time was when their whole efforts were directed to the suppression of the Scriptures and the hindering of their circulation. In this department they have been unsuccessful. The Scriptures have found their way into every country in Europe despite every effort to prevent it, and in every country, at one period or another, found their students and their martyrs. Failing in this, then, the enemies of the Bible are now endeavoring to shake men's faith in the authority of these Scriptures, and thus rendering their circulation as little injurious as possible to existing systems of superstition and of error. But we have much faith in the truth, and more faith in the God of Truth; and we can maintain our composure in full view of any efforts that may be put forth to prevent the triumph of truth over any form of falsehood.

My resolution divides itself into two parts, viz., the fact set forth and the feelings required of us in view of that fact. The fact is that "Almighty God has hitherto so prospered the British and Foreign Bible Society, as not only to surpass the expectations of its early friends, but also to call forth the gratitude of Christians in all parts of the world."

What may have been the expectations of the early friends of the British and Foreign Bible Society, we have no means of accurately determining: but from the fact they were such men as Wilberforce and Berkely, we may conclude that they expected largely. Perhaps they themselves may not have taken much pains to define their expectations; but having taken such steps as appeared to them to be duty, they may have left results to God. But we cannot suppose that, when a few Christian friends met to devise means to supply the destitution of Bibles in the Principality of Wales, they could have had any anticipation of what has since been realized in the Bible.

It will suffice for our present purpose to show that very extraordinary prosperity has attended the operations of the Bible Society, and this can be easily done by touching upon a few points in connection with the present statistics of the Society.

Firstly, let us look at the expenditure of the Society, and mark therein its increasing prosperity. The Society commenced operations with an expenditure of £619 for the first year. In its tenth year its expenditure had increased to £84,652; in its twentieth to £89,493; in its fiftieth to £119,257; during last year to £144,751; and in the fifty-eight years its total expenditure amounted to the enormous sum of £5,294,519. Who can look at these figures, and doubt that Almighty God has blessed the Society so far as its funds are concerned?

Equally manifest is the prospering hand of Almighty God in the multiplication of the organizations of the Bible Society. Fifty-eight years ago we had but the one solitary Parent Society. We have at this moment in Great Britain 599 Auxiliaries, 689 Branches and 2763 Associations; and in the Colonies we have 82 Auxiliaries, 689 Branches, and 200 Associations; making in all 4912 organizations coöperating directly in the great and good work of the Bible circulation. Besides all this, the Society has aided 65 foreign Societies of a kindred character, and has established foreign agencies in France, Belgium, Holland, Germany, Sweden, Norway, Denmark, Russia, Italy, Turkey, and South America.

But it may be asked, what is the result of this organization and expenditure? It is the manufacture and distribution by the Society directly, of upwards of forty millions of copies of the Scriptures, and indirectly by its coöperating with other Societies, of thirty-two millions more, making in all, as you have just heard from the Rev. Mr. Armstrong, "2 millions. It is further, the publication of the Scriptures in 163 different versions, 146 of which were never before printed. Few people are aware of the labor of type-setting in a language not understood by the compositor; and yet, without taking this matter into consideration, we cannot estimate aright the Society's success in this department. We may illustrate what we mean by referring you to the facts respecting the manuscript of the New Testament in Chinese, discovered in the British Museum a few years ago. The Society entertained the proposal of publishing the manuscript, and enquiries were made, and estimates obtained for the accomplishment of the work, when it was ascertained that the publication of that manuscript would cost the Society two guineas per copy. While from the nature of the characters, the Chinese may be assumed to be the most expensive, the incident will show that the production of English copies is an easy matter compared with the publication of Scriptures in foreign tongues.

The Colportage system is another pleasing feature of the operations of the Society. It is often difficult enough to obtain permission for the introduction of Bibles into some countries. Lands now open have become so, in many instances, only after repeated efforts for that end had proved abortive, and even now in places whither Clergymen may not go, the colporteur with wallet on his back and Bibles in his hand, carries to the peasant in his house words whereby he may be saved.

Then let us look at the aid which this Society renders to the cause of Missions. The Missionary goes forth, and after years of patient toil, he makes himself acquainted with the language of some distant people. By years of further toil he renders the Scriptures into that language. How often, without the aid of this Society,

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would he be arrested at this stage of his progress by an insuperable difficulty. Suppose the language to be Chinese, even the immense resources of the English church would feel the burden of the publication of his manuscript. If the burden fell upon some weak section, who found it difficult to provide the £150 or £200 upon which the missionary must subsist, they must sink under its weight. But without respect to sect whatsoever, the Society lays hold upon any faithful and scholarlike translation, and says to the owner, "Give us your manuscript and your help in correcting the press, and we will give you the Bible." How often, by such generous conduct, have the hearts of the missionary and of his converts been made glad.

Lastly, let us look at the harmonious coöperation of kindred christian spirits from all evangelical denominations in this work. What sympathies have been evoked! what sweet fellowship enjoyed! I think I may safely say that Christians have realized as much happiness in cooperating in the business of the Society as in any department of christian duty whatever, and that Christian men have met in this work, and loved one another, who otherwise would not have met on this side of Heaven.

From these statements we may gather that God has blessed this institution. What then, are the feelings with which we should review these facts? They are manifestly feelings of devout gratitude. We scorn ingratitude in our fellow creatures, will God not frown upon it in us? And if we expect his continued blessing in the future, shall we not devoutly acknowledge his goodness in the past.

Knowing that the reverend gentleman who is to second the Resolution will supply any omission which I have made, and ably review the whole subject, I beg leave, with these remarks, to move this Resolution.

The Rev. A. M'LEOD STAVELY spoke as follows:—

MR. PRESIDENT, LADIES AND GENTLEMEN—It is with great pleasure that I meet you again at the anniversary of this Society; and, in wishing to second the Resolution, I cannot give utterance to my feelings in words more appropriate than these: *Grace be with you, and with all them that love the Lord Jesus Christ in sincerity.* We are met this evening as Christians, and we are assembled for an object of paramount importance, as it is intimately connected with the bringing down of Satan's kingdom and the building up of the kingdom of Christ, not only in this city, in this province, but throughout the whole world.

At this time, when the God of salvation is coming out of his place to execute his righteous judgments—when the kingdoms of

this earth are shaken to their utmost bounds—and when the fringe of the dark cloud of vengeance is seen in that much to be deplored civil war still raging on our borders—it is pleasant for us to meet, as we do to-night, in the full enjoyment of our civil and religious privileges; that we may have our hearts encouraged and our hands strengthened, in promoting that blessed and honourable work which has in view the best interests of the human race; a work of such moral magnificence, that the weapons of its warfare are not carnal, but mighty *through God*, to the pulling down of the strongholds of sin and Satan.

It is, from year to year, a matter of continued gratitude that so much is being done, both at home and abroad, for the spread of the Gospel; and we doubt not that the combined and systematic efforts which are being put forth by this and kindred institutions will, through the divine blessing speedily introduce the happy period of millennial glory, foretold in ancient prophecy and secured by ancient promise, when, in answer to our too long straitened prayers, the renovating spirit shall descend as rain upon the mown grass, and the knowledge of the Lord shall cover the earth as the waters cover the sea.

If, on the discovery of the New World by Columbus, the men of that generation congratulated one another on having lived at such a period, how much greater reason have we to rejoice that our lot is cast not in the fifteenth but the nineteenth century of the world's history, adorned as it is by the Bible, Missionary, Tract and Sabbath School Societies, Christian Associations, Orphan Asylums, Ragged Schools, Reform Societies, and many other excellent institutions, which so eminently promote the moral, social, and spiritual welfare of the sinful children of men.

The extensive circulation of the Word of God is, however, a privilege which has *especially* distinguished the present age. For the last sixty years—since, we may say, the establishment of the Parent Society, in 1804—Christianity has been extending its operations with unprecedented success, so that now, it is supposed, the records of the inspired truth are rendered accessible to about three fifths, or six hundred millions of the human family. Within this period, too, Missionary societies, with a zeal worthy of the cause in which they are embarked, have planted their royal standard in every unenlightened corner of the globe, that the most debased of every idolatrous tribe may be brought from the slavery of heathenism into the present glorious liberty of the children of God. At present, however, we must confine our attention more particularly to the British and Foreign Bible Society, which, from a small beginning, has concentrated the energies of the mightiest in all sections of the civilized world, and the sacred Scriptures, not like the roll which

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Ezekiel saw, full of mourning, and lamentation, and woe, but fraught with glad tidings of great joy for all people, have been translated into about one hundred and ninety-six different languages, and borne on the wings of the wind to the uttermost parts of the earth. There is, doubtless, a special providential design in the fact recognized by this resolution, "that the blessing of Almighty God has hitherto prospered this Society in so remarkable a manner;" and we are warranted to say so when assured that it has issued, during the past year, 2,687,071 Bibles and Testaments, or 224,015 every month, 7,367 every day, 307 every hour, 5 every minute, night and day! Surely such achievements are so many records of the Divine faithfulness in giving success to his own work; for these will prepare the way of the Lord, and make straight in the desert a highway for our God.

When we consider what the Bible has done for that highly-favoured country which we still love to call our own, we see what it *can* and *will* do for other lands yet unvisited with the light of Christianity and civilization. Long, long ago, the Romans found the British Isles in a state of savage barbarism, under the wide-spread tyranny of spiritual death, and they left them as they found them: nor, until the introduction of Christianity, was there anything to oppose the universal corruption that prevailed in these dark places of the earth.

But for the Bible, the inhabitants of our fatherland might still have been worshipping the Thor and Woden of their benighted ancestors, and Britain, Great Britain—for the world admits that she is great and powerful, sitting Queen of Empires and mistress of the seas—would have occupied a position infinitely short of that high pre-eminence which she now justly claims, first among the nations of the earth, a safe asylum for the persecuted and oppressed of all countries:

"The land of the brave and the home of the free,"

The Gospel, which gives pardon to the guilty, liberty to the captive, freedom to the slave, and life to the very dead, is the only instrument that can effect the civilization of the world; and whenever it comes in demonstration of the Spirit, it possess the magic power to enlighten the understanding, to sanctify the heart, and to save the soul. Yes, notwithstanding the contempt of the sceptic, or the sneer of the infidel, it enlightens, sanctifies, and saves.

The truth of our holy religion has been assailed in ancient times by a Porphyry, a Julian, and a Spinoza; in more modern times by a Bolingbroke, a Shaftesbury, a Gibbon, a Hume, a Paine, and a Voltaire; and, in our own day, by German Neologists, whose rationalism culminated in the mythical theory of Strauss, and whose

sentiments have been reflected in the lucubrations of Newman, Theodore Parker, the Essayists, and, last of all, Colenso; but, in defiance of these attacks, in defiance of the assaults of *all* its adversaries, the foundation of God standeth sure, and the word of the Lord endureth forever. "We have not followed cunningly-devised fables," but have a "more sure word of prophecy, whereunto we do well to take heed, as unto a light that shineth in a dark place."

"Should all the forms that men devise
Assault my faith with treach'rous art,
I'd call them vanity and lies,
And bind the Gospel to my heart."

Whether we look to the past, the present, or the future, there is much to cheer and gratify the mind. Much has been done; much yet remains to be done: still the progress of the past is a guarantee for the success and prosperity of the future. A great part of the world's population has, at least, been made acquainted with the *letter* of Christianity, and though it must be feared that many professing Christians are only very partially influenced by its principles, yet it has been like the leaven, diffusive and assimilating, bringing the surrounding mass more and more into conformity with itself, and to an unreserved obedience to the will of Christ.

Thus, though the religion of Jesus is still a stumbling block to the Jews, and to the Greeks foolishness, it is at this moment to many a people the power of God unto salvation. Already it has gone forth through the agency of this Society to bless the inhabitants of many a land; already the light of heavenly truth has arisen upon the dark regions of pagan idolatry, and Mahommedan superstition; already it has converted many of the abodes of ignorance and heathenism into temples of the living God. I cannot, therefore, but rejoice that we have so much reason this evening, on the threshold of a new year, like the prophet Samuel and the people of Israel, to set up a stone of memorial and call it Ebenezer, saying, *Hitherto hath the Lord helped us*; so much reason to wreath a crown of deathless gratitude around the fresh and fragrant memory of those devoted men who were honoured to originate this institution: so much reason to thank the God of the Bible for what he has already done, and to trust him for the good time that is yet to come. We know from the word of prophecy that *Jesus must reign till he hath put all enemies under his feet*. Now the Church of Christ, "the sacramental host of God's elect," is thus addressed: "Enlarge the place of thy tent, and let them stretch forth the curtain of thine habitation: spare not, lengthen thy cords and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy

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seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

In India, in China, in Japan, in Tasmania, in Polynesia, in Spain, in Italy, in Madagascar, and in many other places to which reference has been already made this evening, there are openings for the introduction of the Bible such as never before occurred in the memory of man, and the light of the Gospel is every where shedding its healing beams on the dark regions of heathendom, introducing to light and liberty the benighted nations of the world, so that the mountains and the hills break forth into singing, and all the trees of the field clap their hands. Since then, God has been so merciful to us, and blessed us, and caused his face to shine upon us, shall we not be desirous above all things, if we really love the precepts and doctrines which the Bible contains, to put forth our never ceasing exertions for the overthrow of all anti-christian error, whether it exist in the form of paganism, infidelity, or Mahommedanism, and that the empire of Christianity, with its broad, deep foundations, laid on the rock of eternal justice, and its summit gilded with the bright beams of the Sun of Righteousness, may extend far and wide, till the temples of Satan, and all the altars which have been reared to him, fall before it as surely as proud Dagon fell before the ark of the Lord; and the preaching of the glorious Gospel of the blessed God introduce the full realization of prophetic announcement: when all ends of the earth shall remember and turn unto the Lord; when the kings of Tarshish and of the Isles of Sheba and Seba, shall bring presents and offer gifts; when men shall be blessed in him, and all nations shall call him blessed; for then great voices shall be heard in heaven saying, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever." How delightful the prospect! Let us consider it a duty and a privilege to put forth all our energies, and in every possible way, by our influence, our example, and our prayers, to hasten such a glorious consummation.

"Go forth and jointly speed the time,

By good men prayed for long,

When Christian States, grown just and wise,

Will scorn revenge and wrong;

When earth's oppressed and savage tribes,

Shall cease to pine and roam,

All taught to prize these English words—

FAITH, FREEDOM, HEAVEN, and HOME."

I rejoice, Mr. President, that we have not this evening to lament the violent disruption of those amicable relations which ought always to link together Christian nations, and I trust that no root of bitter-

ness shall yet spring up to endanger that peace. I hope we shall see the good people of Britain and America, as they are of one blood, of one language, and of one religion, holding as they do kindred customs and laws, in friendly co-operation, not *against* the world, but *for* the world, with the commerce of the seas under their control, sending their Bibles and their missionaries to the ends of the earth; and what is better, far better, the Christians of the Anglo-Saxon race in these, and shall we not say in all lands, sound-headed and sound-hearted in the cause of Christ, hastening to the help of the Lord against the mighty, scattering broadcast over the earth the incorruptible seed of divine truth, till from the rising of the sun to the going down of the same God's name shall be great—till, national judgments at an end, men shall beat their swords into ploughshares and their spears into pruning hooks, and the nations shall learn war no more; till, in conclusion, the lightning flash of the telegraph shall convey not merely as it once did between this continent and our fatherland, but from sea to sea, from shore to shore—from America to Europe, from Asia to Africa, and from the Euphrates to the ends of the earth, the angel's eucharistic song on the hallowed plains of Bethlehem, *Glory to God in the highest, and on earth peace, good-will toward men.*

"O catch its high import ye winds as ye blow,
O bear it, ye waves, as ye roll,
From regions that feel the sun's vertical glow,
To the utmost extremes of the pole.
Equal laws, equal rights, to the nations around,
Peace and friendship their precepts impart,
And wherever the footsteps of man can be found,
May he bind the decree to his heart."

The Rev. J. R. NARRAWAY, in moving the third Resolution, after making some humorous introductory remarks, spake nearly as follows:—

MR. PRESIDENT—Analyzing my Resolution, I perceive that the *grand and magnificent object* of the Bible Society is strongly set forth therein. That object in its full, final realization, is the placing of a copy of the Holy Scriptures in the hands of every human being that breathes on the wide earth; a copy that may be read and sufficiently understood "to make wise unto salvation" every man whose hand shall grasp it. No inferior achievement can satisfy the motives and aims of the Bible-diffusing brotherhood. It will not be enough that the heaven-lit-lamp shall shed its holy light in every British dwelling, in every colonial habitation shadowed by the mighty, long-waving

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folds of the cross of St. George ; in view of this enterprize, there are no impassable mountains, no bridgeless gulfs, no dividing rivers, no trackless seas. Man is but one family. Live where he may, under whatever Government he seeks protection or progress, whatever his colour, his culture and his creed, he is of one blood ; and " blood is thicker than water." The shining, mellow, vital warmth of the truth-torch must be raised high over the head of every mortal wanderer treading his dangerous way toward the dark immensity before him. Horeb must be seen by every eye. Sinai must thunder in every ear. The kingly shepherd must string his harp to the music of every land. Isaiah must chaunt his anthems, and Jeremiah weep his elegies in every tongue. The throbbings of the "*Sacred bleeding Heart*" must sob out their agonies through every tribal speech. Vast and glorious is the aim of this Bible-spreading work. God speed it on its light-giving path !

But, sir, I have demanded from the history of the Bible Society movement the *grounds* on which it girds itself to essay this great performance—the *truths* which inspire its motives, and sustain its courage. And *first*, I behold, underlying all its operations, a solemn recognition of the sad, lamentable truth that a revelation from God is a need of humanity, universal and inexorable, that without light from above, from Him who is enthroned aloft in an effulgence dazzling and inaccessible, man knows neither whence he came, nor what he is, neither where springs the source of happiness, nor where lie the means of safety, neither with what destinies he is freighted, nor to what bourn he travelleth. Surrounded by midnight horrors "the people walked in darkness."

Secondly, I discover on the part of the promoters of this blessed cause, a firm faith in the *all sufficiency and supreme authority* of the Divine Word. They see that the irradiating splendours of revelation flame backward to the fount of human life, and empurple the cradle of man's infancy with rosy light, that they flash through the black vapours that enshrouded the misery and mystery of man's being, and wake "the divinity that stirs within him"—that they roll their glowing floods far on through the kindling future, and make visible and possible the overpowering joys of immortal existence, that they make manifest all dangers, and solve all spiritual mysteries, save those which, blending with the infinite, the unknowable, are to finite minds in essence insoluble ; that they make God and Christ, and heaven and immortality, known to man, and man known to himself. Moreover, the advocates of the Bible cause affirm that the progress of civilization can never supersede the necessity for a divine revelation. Rightly do they affirm this. The fundamental laws, the native tendencies, and the great spiritual necessities of the human soul are in all ages the same, and they are all permanently provided for in

the Holy Scriptures. Nations may outgrow the superstitions that degrade them—burst asunder the fetters that enchained them—they can never outgrow the Bible. What revelation was when its piercing brilliance paled the lofty altar-fires in those gorgeous and most beautiful of man-made structures, whose devotees in the most melodious, most perfect of earthly tongues, recited the rhapsodies of Homer, and grew patriotic over the orations of Demosthenes, that in its power and adaptations it is to-day. What it was when it clothed the naked Celt, softened the rude Saxon, and tamed the wild Norse king, that to humanize and civilize it is to-day. Revelation is that sublime arch whose bases rest upon the farthest verge of the earthly horizon, beyond which there is no human life, and its vertex reaches upwards to the throne of the Eternal God.

Yet with all this glow and glory of heavenly light, the written word would fail to command your confidence, would fail to win the trust of mankind, were it not a divinely authenticated communication from God to man. Void of the supreme authority which inspiration confers, you would recommend the Bible as containing a certain amount of poetry, unrivalled in the grandeur and variety of its imagery, in the sublimity of its impersonations, in the truth and vividness of its descriptions, and in the fullness and tenderness of its pathos. You could affirm that it contains pastoral episodes of great beauty, full of interest as delineating ancient life and manners, but that there are large portions of it occupied by strange narrations, which *Colenso* softly designates "unhistorical." You could say that it holds forth many and magnificent promises, but unfortunately there is no evidence of their trustworthiness. You could recommend it as varied, by a kind of Tusculan disputations, in which wise men interchanged thoughts upon awful and mysterious themes, and in moments of rapt enthusiasm embodied their wishes in vision and prophecy. You could assert that its morality is so lofty that it ought to be divine, and its principal character so pure, so wonderful, so perfect, that it ought to be "the brightness of the Father's glory and the express image of his person;" but, sorrowful to say, the proof is wanting. It is not thus you are condemned to speak. No; exalted be the Holy Name, you can, you do say, this is God's authenticated message to universal man. Thus saith the Lord, hear ye Him. Nevertheless, there are those, as we have heard to-night, false friends and open foes, who question the veracity, impugn the authority, and deride the inspiration of this Book. The hearts of God's people are failing them from fear. Let them dismiss that fear. Let no feeble Eli tremble for the Ark of the Covenant. The book is safe. Its authority will never die.

Time was when I dreaded even the feeblest assault upon the authority of the sacred writings, when the sight of the sceptic prowl-

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ing around the walls and towers of Divine Truth created great alarm, lest his critical pick-axe might find entrance through some dissolving cement, by some crumbling rock, or where, perchance, his unfriendly eye might detect some oozing mire pressed from beneath the foundation stone. That time has passed away for ever. The Bible has nothing to fear from the severest scrutiny. But were it otherwise, were there apparent cause for fearing that some portion of the sacred Scriptures could ill stand the test of searching but honest examination, still it would be better that the investigation should take place, for it is the interest of humanity to know the truth, to depend upon the real, the ever abiding.

One who knows in whom he hath believed can well afford to challenge the skill of the critic, and to defy the sneer of the scorner. Such an intelligent believer could be wisely bold to say to all who do not believe or who disbelieve:—The Bible is of value to me only as it is true. I confide in its truth, its absolute truth. *Heud ignarus mali*—not ignorant of sorrow, not unacquainted with calamity, sorely and severely tried by manifold afflictions, I confide in this grand little Book. I stake my all upon its veracity—my body, my soul, my affections, my understanding, my great fears, and my everdaring hopes. Its promises console me. Its joys distil upon my weary heart. Its assurances relieve my burdened conscience. Its beams brighten along my peril-lined path. In its glimpses of a higher state of being I distinguish the blissful repose which shall terminate my griefs and exempt me from trial. I have taken it as my heritage for ever. Yet spare me not. Spare not it, because I love and revere it. If you really feel assured I lean upon a fractured staff, withdraw it from my support. If the appliances of your critical art excel those of your predecessors in this daring work, use them freely, boldly. And you, gentlemen philosophers, who are deep in the secrets of Nature, if your telescopic penetration has discovered a single truth in the wide realms of space, or your subtle analysis has brought to light a solitary law amid the complexities of nature that fairly conflicts with Bible statements, when rightly interpreted, make known your discoveries for the rectification of our faith. If throughout the infinite changes which have passed in endless succession over the face and through the interior of our planet, from the point when the wandering, spinning fire-cloud was condensed into a revolving globe, down to this moment, when the confluent waters are rolling up their latest sandbanks—from the azoic line which in the remote dim depths bounded the first terrestrial life period, down to the hour that buried the latest defunct bivalve in its native mud-flat—if in any period, if anywhere you find a fact unmistakable and incontestable that contradicts the assertion of the “men who spake as they were moved by the Holy Ghost,” disclose your knowledge to mankind. Nature

is true—and we believe Revelation is true also. God in His word never contradicted God in His work.

But the Christian believer is entitled to append this caution to his challenge:—Scholarly critics, learned sages—be pleased to remember that this Book has been “the joy of many generations,” and is very dear to the human heart. It hath swept and garnished the hovels of ignorance and vice. It hath clad the naked, and fed the hungry, and housed the homeless. It hath reared hospitals and furnished alms-houses. It strengthens every lofty aim, and cherishes every holy motive. It invigorates every true hero that dares, and sustains every true martyr that endures. It hath softened the stern severity of harsh laws, and wedded order to freedom. It hath mitigated the horrors of war, and will some day, it may be, make war impossible. It sheds warmth upon the cold hearth-stone of poverty, and solace upon the couch of pain. It gives carols of praise to the tongue of childhood; songs of gladness to happy old age; sunny, rippling light to the chill, dark waters of death, and it radiates like a halo of glory around the tomb of the just. These things remembering, we demand that critics shall be *honest*—that sworn defenders of the faith of Christian Churches in Divine Revelation shall abdicate their position which gives them rank and influence and bread, before they join hands with the impugnors of the Bible. We demand that the critics shall not assail our confidence with pettifogging quibbles, nor betray the *animus* of a foregone conclusion that would rather disprove the Bible than discover the truth. We demand that the Astronomers, Geologists, and Ethnologists shall look well to their facts and to their inferences before they assault the cosmogony of the Bible—that they shall not build great boastful theories upon slender unsustained assumptions—that they shall prove they do not misunderstand Nature before they attempt to disprove its harmony with Revelation. This is all we ask. This granted, let the storm come—the heavy rain-cloud disgorge its torrents, the floods lift up their voice, the wild winds expend their utmost force, the earth be removed, the mountains be cast into the depths of the sea—we will fearlessly await the result. And we are strong in the faith that on the morning after the tempest shall have passed away we shall find the foundations of God standing sure. True, we may feel it needful in our chronology to separate more widely our chief Biblical time-periods, to part with some fanciful theories, and to amend some uncritical interpretations; we will readily do this, losing nothing of value, when sufficient cause shall be shewn. We will reclass no fetter from which the truth shall set us free.

But, Sir, a *third* reason prompting and justifying the aims of the supporters of this great Society, is found in their acknowledgment of the right, the privilege, and the duty of private judgment. They

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believe that God, endowing man with a rational and moral nature, holds him stringently individually responsible to his Creator and Ruler for his moral action. They affirm that human accountability is not transferable. They assert that the Deity having proclaimed the law with all its terrible sanctions that prescribes the character and extent of the obedience due to Him, it behoves all men to learn the provisions of the Divine enactments. They declare that Infinite Wisdom hath written its requirements in letters large and plain, so that he that readeth may understand, and he that runneth can read. In these convictions and affirmations they adopt the only principle that renders religion possible and Protestantism defensible—it is a principle we must accept with all its perils, all its logical consequences, and all its tremendous responsibilities. *God only is the judge.*

My Resolution claims that the Bible Society is neither directly nor indirectly hostile to any other movement calculated to benefit mankind. The claim is just. It is hostile to no true branch of the Christian Church. The Bible is the text book of all religious doctrines, and the arbiter of all religious controversies. None need fear its circulation who revere it as a *Revelation* from heaven. It approves of all that is excellent, all that is holy, all that is true. On behalf of the denomination to which it is my happiness and my honor to belong, I gratefully acknowledge the benefits which have accrued to it from the operations of the Bible Society. It hath done us good and not evil all the days of its life, and we will bless it and sustain it for ever.

The Bible frowns upon no association whose single aim is the widening of the boundaries of science, or the general diffusion of that which is already known—for it has no territory which it can lose, and no truth which can perish. No one truth can be discordant with any other truth. Truth is an integer. Truth is unity.

The Bible looks coldly upon no effort of true benevolence. On the contrary, it exalts the purpose, clarifies the motive, sweetens the charity, and would substitute principle for impulse, duty for sentiment.

Mr. President, our friend, Dr. Paterson, the faithful and devoted Secretary of our Provincial Society, having in his very excellent report amassed the facts and anecdotes appropriate to his noble scheme, and preceding speakers having ably arrayed the statistics which strikingly illustrate the progress of the blessed cause, I have felt myself thrown into the region of general principles, in the discussion of which the strongest intellect, the most creative imagination would find ample scope and verge enough. Nothing remains to me but to unite with you in the fervent prayer to the common Father of us all, that the hour may soon arrive when every mountain top shall be irradiated, and every plain shall be flooded with the golden glories

of truth divine—when He, whose right it is to reign, “high and lifted up,” shall sit enthroned in his kingly palace, and when His imperial standard shall roll out its peaceful, billowy folds, far and wide over a renovated world.

Rev. WM. DOWNEY, in moving the fourth Resolution, spoke as follows:—

MR. PRESIDENT—I did not expect to move this Resolution until a few minutes before I ascended the platform; but intended only to second it. In consequence, however, of the intended mover's absence, it was put into my hands.

The resolution makes reference to the hearty co-operation of the different Branches and Associations connected with this Auxiliary; also the kind reception which our travelling Agent, Mr. Isaac Smith, has met with in his travels. They are altogether local matters; and not having had any acquaintance with the labors of Mr. Smith, or access to his journal, I therefore find great difficulty in getting matter for a speech. We have gathered from the extract of his Report, as read by our Secretary, that the ladies connected with the various Associations have been very faithful, and more successful during the past year than former years. I had hoped the worthy gentleman who consented to move this resolution would have been present to compliment them—a duty which I feel inadequate properly to perform.

That the various Branches and Associations connected with this Auxiliary have been more earnest and successful during the past than any preceding year; and that Mr. Smith, our agent, has been kindly received and heartily co-operated with, by all evangelical denominations, are facts that show, sir, a progression in the right direction in reference to several important points.

The first I may notice is, *unity of object*. It now appears evident that the Protestant world are agreed, that the Word of God is the great instrumentality for the civilizing, christianizing, and saving the world; and that the British and Foreign Bible Society is the great centre-point around which Christians of all names and sects may rally, to aid in this glorious work. And for a time it would appear that we had forgotten our distinctive grades, and put on the christian's paraphernalia, and joined in one holy phalanx against the powers of darkness, superstition, idolatry, and irreligion. This, sir, is indeed, as it ought to be. And may the time soon arrive when we shall have advanced so far towards this point of unity in object, that no strength nor time shall be needlessly spent in doubtful disputation with each other; when Zion's watchmen shall see eye to eye, and Judah no more vex Ephraim, nor Ephraim Judah.

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The second point is in reference to *Individualism*. When the distinguished statesman, Daniel Webster, was asked what was the most important thought that ever occupied his mind, he answered with deep seriousness: "The most important thought that ever occupied my mind, was the thought of my individual responsibility to God." Men are beginning to understand that this Bible work is to be performed by individual effort, properly organized and combined, each doing what he or she can for the accomplishment of the desired object, all acting in concert. The manner in which the ancient Scottish Chiefs assembled their clans upon any sudden emergency, is a very beautiful illustration of this point. The Chieftain slew a goat, and made a cross of light wood, scathed it with fire, and quenched its burning points in the blood of the animal. Then holding it aloft said, in substance, as follows:—

"When flits the cross from man to man,
Our Chieftain's summons to his clan,
Burst be the ear that fails to heed;
Palsied the foot that shuns to speed."

The Chieftain then receiving the cross, delivered it to a swift and trusty messenger, who was to run at full speed to the next hamlet, and present it to a principal person, with a single word, implying the place of rendezvous. He who received the symbol considered himself solemnly bound, under the most fearful anathemas, to send it forward to the next village, and thus it passed through the whole country that owed allegiance to that particular Chief. At its appearance every able-bodied man from sixteen to sixty, was to repair with as little delay as possible to the appointed place.

How inspiring the scene! Forth plunges the messenger of "blood and brand" in his fleet career. Though his lips and brow may be parched, yet he tarries not at the fountain. He breasts the craggy hill; he springs across the trembling bog and false morass; he stops not until he has delivered the symbol to the second messenger, who transmits it with equal haste to the third, and so on, until it has passed through every village and hamlet of the chief's dominions. The huts and hamlets are soon in arms, and the hardy men pour forth from hamlet and glen. The fisherman forsakes his net; the smith his anvil; the herdsman his flock. The mower drops his scythe amid the half-mown swath, the plough is left in the furrow, and every loyal son presses forward to stand by his chieftain's side, just as if the issue of the conflict depended upon the exertion of each individual. The empire of our king has been invaded by Satan. Never did a monarch hold possession by a more righteous title; for he created the world and all things therein. We are called upon by our Bible agent as the messenger of "blood and brand" to rally

around the standard of our king, concentrating our efforts in the British and Foreign Bible Society. And sir, we are indeed thankful to see an increasing disposition manifested by the people of this Province generally, to respond to this faithful call to action.

The third point in this progression is the great Bible doctrine of *Christian stewardship*. Men, apparently, do not fully understand that all they possess belongs to God—that they are his agents or stewards on earth. Men do not wish to believe in this doctrine. Down deep in the natural heart of most men there lies the well known sin, Covetousness. If we could only see this sin embodied, what a hydra-headed monster would we behold. Its eyes have no tears. It has no bowels of mercies. With more than the fifty hands of the fabled giant it grasps everything within its reach. In its march through the world it has ever been accompanied with artifice and fraud, rapine and injustice, cruelty and murder, while in its wake have followed bleeding humanity; but it stays not to bind up its wounds; justice in chains—but it stops not to break off these bonds; religion almost expiring under its heavy financial burden—but it touches not the burden with so much as one of its fingers. Widows, orphans, slaves, oppressed hirelings, a wailing multitude reaching to the skirts of the horizon; but it heeds not any of them. Fearful as is the representation of this sin, yet it is not exaggerated. What open apostacy has it caused among professors of religion. How many who did run well have been hindered by the golden bait that was thrown in their pathway. There are doubtless many in our churches and community guilty of this sin, but are not aware of it. The frosts of autumn and winter creep over the meadows, knit their transparent covering over the pools, and seal up the running streams so gradually and noiselessly as to elude all observation. So has this fearful love of money crept upon many a heart, stilling its warm outgushings, and well-nigh frozen up the very fountains of benevolence and christian liberality. Yet so insidiously has this terrible process advanced that the individual perceived it not.

But, sir, we rejoice to know that our agent and the ladies and gentlemen connected with the different Branches and Associations of this Auxiliary are beginning to break the ice, and open those sealed and frozen up fountains, and may the day soon arrive when men shall have as clear and distinct views of this great doctrine of stewardship, as had Ko-chet-thing, the Karen convert. When he was here in America, a few friends of Missions gave him small sums of money, amounting in all to some forty or fifty dollars. After it had been exchanged for Spanish dollars, on the eve of his return to his own country, he one day held up the purse containing it, apparently exulting in his treasure. A friend asked him what use he intended to make of it, supposing he would buy various articles, as

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keepsakes, to distribute among his friends on his return home. He had, however, set it apart for building a school house among the Karens. On hearing the enquiry he looked up with tears of gratitude swelling in his eyes, and said in his broken English, "This no me money, this Jesus Christ's money; this no me money, this Jesus Christ's money." Yes, sir, let men properly progress towards this point, and soon the little that is now given towards the forwarding of this enterprise and kindred institutions, the surplus streams of wealth shall be turned in this direction, in lieu of being expended, as they now too often are, in costly articles of useless ornament. Then will men see the propriety of the course recommended by Oliver Cromwell in reference to expensive articles of ornament. It is said of him that when he visited Yorkminster Cathedral, in England, his attention was drawn to twelve statues of the Apostles in silver, nearly as large as life, which stood in their appropriate niches, near the ceiling of one of the apartments. Looking at them for a moment, he asked, "Who are those fellows standing yonder?" On being informed, he said, "Take them down, and let them go about doing good, as did their originals." They were accordingly taken down, sent to the mint, coined into money, and put into circulation. So let a right sentiment be attained as to Christian stewardship, and many a wealthy professor, as he surveys his splendid establishment, would be constrained to convert his decorations and costly plate into money for the Lord's treasury; thus sending it forth on the sublime errand of doing good. We rejoice that we are apparently advancing to this happy climax. When it is attained we may expect to see the eyelids of the millennial dawn lift their lashes of golden light to overspread our moral horizon with a thousand more brilliant tinges. Then, sir, we may expect to see the "Sun of Righteousness" arise more powerfully with healing in his wings, to dispel the darkness, error, superstition, idolatry and irreligion of this sin-cursed earth.

With these remarks I, with pleasure, offer this Resolution.

The Rev. Dr. CLARK, in moving the fifth resolution, said:—

Prayer, fervent, believing prayer for the successful circulation of the Scriptures throughout the world, is the burden of this resolution. Bible circulation without such prayer is a great mistake, and a gross inconsistency. This resolution, on account of its object, I regard as of vast importance—prayer for the conversion of the world to God through the instrumentality of the Scriptures. For its recognition in this connection and on this occasion, I heartily thank God. This is as it ought to be.

Speakers, on occasions like this, are commonly inclined to say that the topic on which they speak should have been in better hands, and

say, sometimes, they are sorry it is not so. I express no regrets on this point. I certainly would feel it to be both a pleasure and an honour to speak on this subject, were it not that I fear that its importance is not generally felt, its blessings are not fully appreciated. The resolution before us contemplates two objects—the reception of the Scriptures with increased faith, etc., and the enlightenment of the assailants of the sacred Scriptures, and their subjection to the power of their teaching. The former refers to those who have received and professed to believe the Scriptures, and in the necessarily free use of them by all who can use them. The latter seems to refer to those who either deny the necessity of a Divine revelation altogether, or those who, while they admit both the necessity and reality of a Divine revelation, yet under certain pretexts, prohibit its free and untrammelled use by all who can have access to its use. Prayer is the means recommended in both cases by this resolution. Its use, in each case, is of great importance.

As respects the first part of this resolution, there is reason to say “iniquity abounds, and the love of many waxes cold.” Prayer, sincere, *believing* prayer on *any* subject, is not generally practised. For this practical repudiation of the duty every one has his own excuse. But it is easy to find an excuse for the neglect of anything which one likes not to do. To evangelical prayer, on any subject, man’s fallen nature is thoroughly averse. This, however, he is not free to acknowledge. He rather tries to hide it from himself. Yea, sometimes, we meet with some who justify themselves in the neglect of this most important and soul-refreshing exercise by a hollow recognition of Divine decrees. I don’t know, says one, what God has decreed concerning me, and my prayers might contravene the Divine decrees. God, says he, will not and cannot change His decree in answer to my prayers. What will be will be, and, therefore, what is the use in praying, seeing all things are already fixed? This talk discovers the gross ignorance of the matter of Divine purposes. It throws prayer out of the Divine decree altogether, and treats it as having nothing to do with the *execution* of Divine purposes at all: whereas, it is the will of God that the extension of His purposes shall work together with prayer. God purposed Peter’s deliverance from prison, but that purpose included the Church’s prayers, in answer to which Peter’s deliverance came. God willed that it should not rain in Palestine for three years and six months, and he also willed the prayer of Elijah to concur with that event. He willed that, at the end of that time, it should rain; and He willed that it should rain in answer to the prayer of the prophet. Indeed, we don’t know that ever God willed any end without willing also the means.

But prayer is a natural duty, and God has graciously made it an evangelical privilege. Man, as a creature, is necessarily dependent

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on God his Creator. This dependence he is under obligation to acknowledge by prayer to his Maker. His natural right and moral ability, however, to pray, he lost by the fall, whilst his obligation to pray can never be cancelled. The right to pray is restored by the mediation of Jesus Christ, and the ability to pray is promised to all who ask it in the name and for the sake of Jesus; and this increases the obligation to pray, and aggravates the sin of neglecting it.

Now God has willed the conversion of the world, and has enjoined, as both a duty and a privilege, that prayer should be made in behalf of the universal and successful circulation of the Word of God and the full coming of the kingdom of Christ. It is our duty to do so, because it is our Father's will. It is our privilege, because therein we have access to our Father's gracious presence. Come, then, let us face the duty, covet the privilege, and, with enlarged and earnest hearts, pray here, pray in the Church, in the family and in the closet, in the spirit and letter of this resolution, that the Word of the Lord, "may have free course and be glorified" in the world's conversion and salvation.

The second thing contemplated by this resolution is the enlightenment of the assailants of the sacred Scriptures, and their subjection to the power of their teaching. For the attainment of these ends, also the resolution says we are to pray. It does not, indeed, say who are the assailants of the Word of God. But their name is "Legion," for they are many. An army of three grand divisions—the devil, the world and the flesh. *Satan* was the first assailant of God's command. Groping his way towards the keeping of the conscience of the first woman, and taking advantage of the woman *alone*, that he might, with her, institute *auricular confession* he most artfully set aside the command of God, as being the only perfect rule of man's obedience. Directly assailing the Word of God, he perverted right judgment, and effected the misery of the human family represented by Adam. He initiated the Spirit, and exemplified the danger of opposition to the Word of God. He is, therefore, the head and fountain of all opposition to the use and circulation of the sacred Scriptures. I beg, however, respectfully to decline praying for either his enlightenment or conversion. The *chief* is beyond the limits of pardon. It is only the subalterns in command for whom any mercy can be sought. The enlightenment and conversion of infidel repudiators of a *Divine revelation* is possible, and therefore may be prayed for; but their conversion is of rare occurrence. Their hatred to a revelation is deeply rooted. A bad heart, and not sound philosophy, is the cause. So said John, Earl of Rochester, who, it is said, was *enlightened* and *converted* from an infidel's faith. But that opposition to the Scriptures which proceeds from a party professing to believe in the necessity and reality of Divine revelation, is

of all others the worst, the most inconsistent, and yet is the most formidable. The infidels of all ages and of all countries, put together cannot compare, in their opposition to the Scriptures, with that which, for many centuries, has proceeded from "Eternal City" of Rome, spreading a blighting and deforming influence over the moral character and evangelical aspect of the nations of Europe. Ignorance, superstition, oppression and infidelity have ever been, and still are, the natural fruits of that influence. That influence, however, is destined by God to be destroyed. The stone cut out of the mountain without hands must fall, and is falling upon the iron and the clay of that image, whose brass, silver and gold are already broken in pieces. The world's conversion must advance space—the time of the end draws near—the kingdom of Christ must fully come, and kingdoms, dominions and constitutions of this world, which have long been hostile to, and in the way of that kingdom, must in the appointed time, and by the appointed means, give way. The iron and the clay of the Babylonian image are passing under prophetic fulfillment. The Eastern Empire is in the last stages of political consumption. The Western Empire is under nervous excitement. Infidel France long assailed the Scriptures. *Austria, Belgium, Russia, Spain, Portugal and Italy* have long opposed their untrammelled use in Europe. China, Japan, and the dominions of the followers of the false prophet have long opposed them in the East. But now, as your report shows, all the powers of Europe begin to yield to the decree of Heaven and the claims of Scripture. France cannot always successfully oppose their claims—nor can Austria—nor can Italy—nor can all the states of the world, or united powers of Europe much longer hinder their free circulation and use. Those powers themselves are to be removed and taken out of the way; because that, "in the days of those kings shall the God of Heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all those kingdoms, and it shall stand for ever." We do not pray, then, on this topic as they who have no hope of being answered. Happy, happy thought!—the Scriptures, at last triumphant, universally received, and the mountain of the Lord's house filling the whole earth. Amen and amen. Hallelujah, for the Lord God omnipotent reigneth throughout all lands. Shall we live to see it? No—but though our bodies shall have long ceased to be food for worms ere that glorious day arrives, yet when it does, I trust that the spirits of many who now hear me shall then be before the throne of God and the Lamb, admiring "the mystery of godliness, God" still "manifested in the flesh" *substantially*—comparing the bodies of Enoch and Elijah if comparison can at all be made in the case; and admiring the likeness of both to that of Christ, and, sweetest, happiest thought of all beholding their resurrection body reflected in the glorious body of Christ

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APPENDIX No. 2.

THE SAINT JOHN LADIES' BRANCH.

PRESIDENT

MRS. GEORGE M. ARMSTRONG.

SECRETARY AND TREASURER

MISS MARY M. ALLAN.

COLLECTORS IN 1862.

MISS L. KINNEAR,
MRS. MACDOUGALL,
MRS. SWABEY,
MISS MILLIDGE,

MRS. C. McLAUCHLAN,
MISS CELIA NICHOLS,
MRS. T. HANFORD,
MISS E. C. MILLIDGE.

IN PORTLAND.

MRS. SHANKS, Miss MOWRY,
Miss M. E. CUNARD.

The following letter was addressed to the Secretary of the Auxiliary, by Miss Allan, the Treasurer and Secretary of this Association:—

"The Saint John Ladies' Bible Association desire to record with gratitude their thanks to Almighty God for the *very great* success that has attended the labors of their Collectors this year.

"During that time some changes have taken place among them, their present number is eleven, eight in the city, and three in Portland, all have made returns of the sums received by them.

"The former in their particular districts have collected \$502.70, the latter \$67.68, in all making \$570.28.

"A few more dollars are expected in the city; but already, notwithstanding the depression in trade and consequent scarcity of money, the subscriptions amount to twenty-three dollars more than last year. To him who has said 'The silver is mine and the gold is mine,' be all glory."

A letter was afterwards received, intimating that an addition of \$27.04 had been obtained, which made the whole sum \$598.42.

FORTY-THIRD REPORT OF THE
LIST OF SUBSCRIBERS.

Collected by Miss L. Kinnear.			
Armstrong Mrs W	\$2 00	Gray Mrs	1 00
Allison Mrs	1 00	Gerow Mrs	1 00
Armstrong Mrs	1 00	Graves Mrs	1 00
Atchison Mrs	50	Gillis Miss	40
Adams Mrs	50	Gardner Mrs	1 00
Ballock Mrs	1 00	Garbutt Mrs	1 00
Bayard Mrs R	2 00	Garbutt Miss	1 00
Bayard Mrs E	1 00	Grant Mrs	1 00
Belmore Miss	1 00	Grant Mrs J M	50
Bill Mrs	1 00	Hare Miss	1 00
Bradley Mrs	50	Holden Mrs	1 00
Bates Mrs	1 00	Harding Mrs	1 00
Brewer Mrs	1 00	Hennigar Mrs	1 00
Brittain Mrs	1 00	Herrington Mrs	50
Barnes Mrs	50	Honor Mrs	50
Bisset Mrs	50	Huygho Mrs	1 00
Bissett Mrs C	50	Harrison Mrs	1 00
Bedell Mrs J L	1 00	Hancock Mrs	1 00
Brown Mrs	65	Houlton Mrs	1 00
Brown Mrs G W	1 00	Hawkins Mrs F W	40
Bunworth Miss	50	Hastings Mrs John	1 00
Crookshank Mrs R W Jr	4 00	Hastings Mrs A	1 00
Chubb Mrs	1 00	Johnston Mrs H	2 00
Crookshank Miss	60	Johnston Miss A	2 00
Cutler Mrs	1 00	Jack Miss W	2 00
Clark Mrs	50	Jordan Mrs D	1 00
Clark Miss	50	Kenah Mrs	1 00
Cudlip Mrs J W	1 00	Kinnear Mrs John	1 00
Cameron Mrs D A	40	Luackner Mrs	50
Causey Mrs	50	Livingston Mrs	1 00
Campbell Miss	05	Lawrence Mrs	50
Daniel Mrs T W	2 00	Magee Mrs	1 00
Dockerill Mrs	1 00	McNichol Mrs	1 00
Davies & Marshall	1 00	McMillan Mrs	1 00
Darland Mrs	50	McKay Mrs H	1 00
Dickson Miss	1 00	McLauchlan Mrs DJ	1 00
Donald Mrs	1 00	McAtee Mrs	50
Dibble Miss	40	McFarlane Mrs	1 00
Dermess Mrs	1 00	MacHattie Mr	1 00
Daniel Miss	1 00	Marvin Mrs	1 00
Dudney Mrs	45	Magee Mrs John	1 00
Bon's Mrs	1 00	Magee Miss	1 00
Ewing Mrs	50	Mahoney Mrs	1 00
Evans Mrs	50	Mahoney Mrs	60
Baton Mrs	1 00	Nixon Mrs	50
Ferguson Mrs	1 00	Parker Mrs	2 00
Fiske Mrs	1 00	Peters Mrs C J	1 00
Francis Mrs	1 00	Pettingell Mrs	1 00
Foster Mrs T A D	1 00	Porter Mrs	50
Fisher Mrs	50	Pike Mrs	60
Friend	60	Petrie Mr	1 00
		Robertson Mr W A	1 00
		Robertson Mrs D	1 00
		Robinson Mrs B	2 00
		Robinson Mrs W H	2 00
		Robinson Mrs G D	4 00
		Robinson Mrs J M	1 00
		Reed Mrs J	1 00
		Robertson Mrs A	1 00
		Rand Mrs	50
		Remton Mrs	1 00
		Richardson Mrs	50
		Simmonds Miss	2 00
		Sandall Mrs	1 00
		Seeds Mrs	1 00
		Seely Mrs R	1 00
		Seely Mrs W	2 00
		Stephenson Mrs	2 00
		Stewart Mrs	50
		Turner Mrs	1 00
		Sears Mrs John	1 00
		Smith Mrs	50
		Stockton Mrs	1 00
		Shortland Mrs	1 50
		Thompson Miss	2 00
		Thomson Mr	60
		Thomson Mrs	50
		Talent Mrs	50
		Vanhorn Mrs	55
		Venning Mrs	1 00
		Vaughan Mrs	1 00
		Williams Mrs	1 00
		Whiteside Mrs	1 00
		Wedderburn Mrs	1 00
		Woodstock Mrs	1 00
		Wallace Mrs	1 00
		Watson Mrs	35
		Small sums	8 44
		Bibles sold	2 00
		Donation from St James Church	4 00
		Sunday School	4 00
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		Collected by Mrs. Mrs Dongall.	
		Armstrong Mrs G M	2 00
		Almon Mrs	2 00
		Anning Mrs J	2 00
		Appleby Mrs	1 00
		Armstrong Mrs R	1 00
		Alves Mrs	1 00
		Adams Mrs W H	90

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Cleves
Collins
Carson
Cranbie
Cook M
Curry
Crofford
Dolby
Deverber
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67

Ansley Mrs W	60	Drury Mrs E	50	Heale Mrs J	50
Anderson Mrs E	50	Dickson Mrs S	50	Hipwell Mrs J	50
Alward Mrs	50	Donation Mrs J G	40	Houston Mrs J	24
Anderson Mrs A	50	Downey Mrs W	50	Hunniger Mrs	15
Armstrong Mrs G	25	Davison Miss	60	Hawse Miss	20
Albin Mrs J	24	Drury Mrs J	25	Hamm Mrs J	25
Allen Mrs	12	Dorothy Mrs J G	20	Hicks Mrs J	20
Brookfield Mr & Mrs	2 00	Dunlop Mrs J	25	Hastings Mrs D	20
Barlow Mrs	1 00	Donaghy Mrs J	20	Hackett Mrs J	20
Barlow Miss H E	1 00	Eatabrooks Mrs	1 02	Hill J	20
Barlow Miss J B	1 00	Eaton Miss	50	Irish Mrs	1 00
Botsford Mrs	1 00	Eder Mrs A	25	Jarline Mrs R	1 00
Burpee Mrs I	1 00	Ewing Mrs A	25	Jarline Mrs A	1 00
Browne Mrs T P	1 00	Fairweather Mrs F J	1 00	Johston Mrs J	50
Bradley Mrs W L	1 00	Fairweather Mrs C H	1 00	Jenkins Mrs J	50
Bradshaw Mrs	1 00	Fairweather Mrs E	1 00	Jordan Mrs W	50
Bryant Mrs	2 00	Fairweather Mrs C	30	Jones Mrs E	25
Bryant Miss	2 00	Fleming Mrs G	60	Johston Mrs R	25
Boune Mrs A	50	Foster Mrs S K Jr	50	Jones Mrs G C	25
Barbour Mrs M C	1 00	Finlay Mrs R	50	Jameson Mrs	12
Brass Mrs E J	1 00	Finlay Mrs J	50	Jordan Miss	15
Boyne Mrs T	50	Falls Mrs	25	Interest	1 65
Brown Mrs J	1 00	Fox Mrs J	25	Kinnear Miss	2 00
Burch Mrs E	1 50	Foster Mrs	24	Keenes Mrs R	20
Bowes Mrs A G	2 00	Frost Miss S C	50	Kehoban Mrs	40
Boyer Mrs S	60	Frizzle Mr	24	Kee Mrs S	20
Browne Mrs	50	Frost Mrs J	30	Lawton Mrs W G	1 50
Boyd Mrs J	50	Friend	1 00	Leonard Mrs R	1 00
Caldwell Miss L	55	do	10	Leavitt Mrs W	1 00
Calkin Mr and Mrs	1 00	do	16	Lake Mrs H	50
Canby Miss	1 00	Gilbert Mr	4 00	Legan Mrs J	1 00
Carvell Mrs Lewis	1 00	Gregory Mr R	1 00	Lewis Mrs	24
Christy Mrs J	1 00	Gillis Mrs J	1 00	L Mrs G	40
Card Mrs H	1 00	Gillis Miss	1 00	M C Cary Mrs	1 00
Coleman Mrs	1 00	Gibbs Mr J	1 50	Monroe Mrs J A	1 00
Crosby Mrs	1 00	G Ryan Mrs	1 00	Miller Mrs S D	1 00
Corbit Mrs	35	Gove Mrs T	1 00	Main Mrs	1 00
Cleves Mrs F	8 44	Green Mrs J	50	Michael Mrs	50
Collins Mrs D	2 00	Gerow Mrs S	60	Moran Mrs	56
Carson Mrs R		Gosline Miss M N	25	Mills Mrs	1 00
Cranbie Mrs R		Godsoe Mrs J G D	30	Melick Mrs J	50
Cook Mrs J		Gavin Mrs J	25	Mahood Mrs	1 00
Curry Mrs		Gosline Miss H	25	McLeuchlan Mrs C	1 00
Crofford Mrs F		Harding Mrs J A	1 08	Miles Mr & Mrs J	2 00
Dolby Mrs		Hutbeway Mrs F W	1 00	Murphy M & Mrs J R	2 00
Deverber Mrs R S		Hart Mrs J W	1 00	McClelland Mrs T	40
Deveber Mrs L H		Hunt Mrs	1 00	McDonald Mrs E	25
Deveber Mrs B		Howe Miss	1 00	Miller Mrs J	25
Deveber Mrs W		Howe Miss G	50	Miller T	12
Daniels Mrs		Howe Master A W	50	Mullen Mrs J	50
Disbrow Mrs		Howe Master J	50	Morrison Mrs G	25
Demill Mrs N S		Hayward Mrs W	60	McDonald Mrs J	25
Dickson Mrs C		Hayward Mrs S	50	Mullen Mrs J	14
Dickson Mr & Mrs R S		Heffer Mrs J	1 00	Mills Mrs J	25
Donation Mrs G		Hobard Miss	1 00	Main Mrs T	50

McKissick Mrs	25	Shives Mr R	1 60	Williams Miss	25
McKenzie Mrs J	20	Sinclair Mr	1 00	Willis Mrs	25
McKay Mrs W	20	Service Miss	1 00	Watt Mrs W	20
McDadd Mrs	20	Sinnott Miss	50	Williams Mr G	20
Miers Mr and Mrs S	2 00	Small Mrs W	50	Wilson Mrs W	15
Nicholson Mrs A W	1 00	Stead Mrs	50	Testaments sold	50
Nelson Miss	50	Simpson Mrs D	50	Small sums	3 71
Nicholl Mrs G	28	Sinclair Miss	24	Robinson Mrs T M	50
Nixon Mrs W	25	Sancton Mrs T A	1 00		
Owen Mrs	1 00	Starling Mrs J	25		\$200 35
Olive Mrs W H	1 00	Smith Mrs J M	25		
Oliver Miss	1 00	Scovill Mrs S J	1 00	Collected by Mrs. Swabey.	
Perkins Mrs D C	1 00	Steven Mrs W	1 00	Allan Mrs	1 00
Perkins Mrs H	50	Stewart Mrs J	1 00	Allan Mrs	50
Perkins Mrs A S	1 00	Sinclair Mrs	50	Andrews Mrs	50
Perkins Mrs D H	50	Stewart Mrs	22	Beek Mrs	1 00
Paterson Mrs	1 00	Stewart Mrs R	25	Brewster Mrs	25
Price Mrs R	50	Swift Mrs J	25	Curry Mrs W	15
Price Mrs B	50	Starling Mrs J	20	Cummings Mrs	12
Peacock Mrs A	50	Stene Mrs	22	Cruikshank Mrs	25
Perry Mrs J	50	Slater Mrs C	20	Cormack Mrs	40
Polly Mrs R	1 00	Stirling Mrs J	20	Duncan Mrs	1 00
Potts Mrs J	50	Taylor Mrs J P	1 00	Friend	2 00
P Mrs	50	Thorné Mrs	50	Friend	87
Perley Mrs H F	1 00	Thurgar Mrs	1 00	Garby Miss	1 00
Paterson Mrs A	50	Preadwell Mrs	1 00	Gray Mrs	75
Pierce Mrs C	50	Turner Mrs	50	Jordan Mrs Thomas	1 00
Peters Mrs	32	Tilton Mrs John	50	Jordan Mrs G	50
Proud Mrs F	20	Turnbull Mrs W W	1 00	Killigan Mrs	25
Porter Mrs M	20	Thomson Mrs W	1 00	Munroe Mrs	32
Parkinson Mrs P M	12	Thompson Mrs R	25	Moore Mrs	60
Quayle Mrs E	1 00	Thompson Mrs	25	Nevins Mrs	1 00
Ruel Mrs	4 00	Trafton Mrs T	24	Nixon Miss	25
Robertson Mrs John	4 00	Underhill Mrs D	24	Owens Mrs John	1 50
Robinson Mrs J	50	Vassie Mr.	1 00	Pendent Mrs	1 00
Robinson Mrs	1 00	Virtue Mrs	25	Payne Miss	1 10
Rankine Mrs A	50	Winters Mrs	1 00	Reed Mrs	1 10
Ross Mrs J	60	Whitaker Mrs J E	1 00	Scott Mrs	50
Risk Mrs	50	Waterbury Mrs D	1 00	Sweet Mrs J	25
Reed Mrs T M	1 00	Waterbury Mrs G	1 00	Shives Mrs	1 00
Robertson Mrs G	40	Watson Mrs A	50	Sweet Mrs R	40
Ritchie Mrs	1 00	Whiting Mrs J M T	1 00	Spence Mrs	25
Rowe Miss	25	White Mrs G	1 00	Tudhope Mrs	50
Ross Mrs J	24	Walker Mrs C	60	White E	25
Rice Mrs J	14	Wright Mrs W	1 00	Wright Mr	50
R Miss	29	Whitmore Mrs R E	50	Small sums	54
Rogers Mrs	50	Wilmot Mr & Mrs J L	1 00		
Ramsay Mrs	25	White Mr & Mrs V S	50		\$22 60
Ring Mrs Z	1 00	White Mrs J E	1 00		
Starr Mrs	1 00	Watts Mrs A	50	Collected by Miss Millidge.	
Scarnell Mrs	1 00	Whiting Miss E	40		
Scammell Mrs W J	1 00	Washburn Mrs W	40	Anderson Mrs.	1 00
Seelay Mrs A W	50	Willet Mrs D	24	Anslay Mrs B	1 00
Smith Mrs W F	1 00	Williams Mrs G	13	Ailan Miss	1 00
Smith Mrs T B	1 00	Wiseman Mrs R	38	Bayard Mrs S	1 00

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 Ray Mr
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 Smith M
 Storms M
 Sandall M
 Stymest
 Trueman
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 Thomson
 Vernon M
 Weldon M
 Worral
 Whitney
 Wiggins
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 Walker M
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N. B. AUXILIARY BIBLE SOCIETY.

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Barr Mrs T G	50	Whitney Mrs J A	1 00	Gable Mrs D	50
Breeze Mrs	1 00	Waterhouse Mrs	1 00	Hazen Miss	4 00
Burns Mrs John	1 00			Inches Mrs	50
Crookshank Miss	4 00		\$69 40	Janes Mrs T R	60
Deforest Mrs.	1 00	Collected by Mrs.C.McLauchlan		Keator Mrs James	1 00
Dawson Mrs	30			Keator Mrs G S	1 00
Daniel Mrs A	1 00	Bentley Miss	\$2 00	Keltie Mrs	1 00
Fenety Mrs G E	1 00	Bayard Mrs W	1 00	King Mrs Thomas	1 00
Fraser Mrs J	1 00	Bedell Miss	1 00	Knox Mrs	30
Friend	1 00	Davidson Mrs W	1 00	Lawton W H Mrs	1 00
Gilchrist Mrs A	1 00	Di-brow Mrs J W	1 00	Lawton Mrs Charles	1 00
Gilmour Mrs	1 00	Elliott Mrs	1 00	Melick Mrs C	1 00
Guimer Mrs	50	Frost Mrs	1 00	McDonald Mrs	1 00
Hardy Mr	2 00	Hatheway Mrs	1 00	Mount Mrs	25
Hardenbrook Mrs	60	Humbert Mr	1 00	Mercer Mrs	24
Hawkins Mrs	25	Friend	48	McLauchlan	25
Horsefall Mrs	1 00	Leavitt Miss	1 00	Noyes Mrs	1 00
Humbert Mrs J	1 00	Lawton Mrs James	1 00	Parks Mrs T	1 10
Hall Mrs S	1 00	Lordly Mrs A	1 00	Peters Mrs S	50
Hall Mrs	1 00	Lordly Mr A J	1 00	Parinton Mrs	1 00
Haws Mr & Mrs John		McGrath Mrs	1 00	Robinson Mrs S	1 00
(Mirimichi)	4 00	Peters Mrs B L	1 00	Ruthey Mrs	40
Jenkins Mrs	1 00	Peters Miss J S	1 00	Spurr Mrs J D W	2 00
King Mrs	1 00	Seely McL Mrs A	1 00	Smith Mrs T M	50
Kay Mrs	25	Seely Miss	1 00	Spillar Mrs	1 00
Munroe Mr J	4 00	Sears Mr R	1 00	Smith Mrs J	1 00
Matthew Mrs G	50			Short Mrs	25
McMorran Mrs	1 00		\$20 40	Stewart Mrs Luke	1 00
McLeod Mrs	1 00	Collected by Miss C. Nichols.		Vernon Miss G	1 00
McLean Mrs	1 00			Wiggins Mrs F A	2 00
Millidge Miss	1 00	Armstrong Mrs John	1 00	Watters Mrs	25
Millar Mrs D	1 00	Adams Mrs W H	60	Wilson Mrs	50
Milligan Mrs R	1 00	Benson Mrs	50	Small sums	57
Macatkey Mrs	1 00	Barker Mrs T B	1 00		<hr/>
Osgood Mrs	50	Berton Mrs S D	1 06		\$47 11
Pritchard Mrs	1 00	Beatty Mrs	1 00	Collected by Mrs. T. Hanford.	
Patton Mrs C	1 00	Poyd Mrs John	1 00	Berryman Mrs	1 00
Robinson Mrs C	50	Brown Miss	1 00	Blizzard Mrs	1 00
Ray Mrs G T	1 00	Bennison Mrs	25	Bustin Mrs C H	1 00
Raleigh Mrs	2 00	Bovey Mrs	1 00	Bayles Mrs	30
Smith Mrs J	1 00	Crookshank Mrs	1 00	Colter Mrs	49
Storms Mrs J	1 00	Chaloner Mr J.	1 00	Clairhue Mrs	25
Sandall Mrs J	1 00	Fotherby Mrs	1 00	Cox Mrs F W	50
Stymest Mrs	1 00	Ferguson Mrs	1 00	Gilmour Mrs A	1 00
Trueman Mrs	1 00	Foster Mrs S K	1 00	Gaynor Mrs	1 00
Troop Mrs	1 00	Flagler Mrs E S	1 00	Hall Mr	50
Thomson Mrs R	1 00	Finley Mrs	30	Hay Mrs	50
Vernon Mrs James	1 00	Foster Mrs Anky	1 00	Hanford Mr T	1 00
Weldon Mrs C W	1 00	Friend	50	James Mrs F	1 00
Worral Mrs	50	do		Logan Mrs W	60
Whitney Mrs G W	1 00	do		Lordly Mrs J	41
Wiggins Mrs S	4 00	do		Lester Mrs	50
Whitney Mrs C	1 00	Grindley Mrs	50	Lady	50
Walker Mrs John	2 00				
Welch Mrs	1 00				

FORTY-THIRD REPORT OF THE

McMasters Mrs	30	Ruddick Mrs	1 00	Collected by Miss M E. Cunard.	
McKee Mrs	14	Ruddick Mrs F	1 00	Akerly Mrs	\$0 25
Manson Mrs	12	Ruddick Mrs Thos	1 00	Bunnell Mrs	50
Stevens Mr	50	Roberts Mrs D	1 00	Bagnal Mr J	20
Stewart Mr	25	Rivers Mrs	2 00	Bootes Mrs J	25
		Rodgers Mrs	40	Brundage Mrs J	25
	\$13 86	R G S	1 00	Brown Mrs C	30
		Sols R	2 00	Brown Mrs J	25
Collected by Miss E C. Millidge.		Stevens Mrs W	1 00	Conan Mrs J	10
Armstrong Mrs	25	Veith Miss	50	Coeman Mrs J	1 00
Armstrong Mrs R	20	Vieth Miss C	25	Cunard Emily A	10
Armstrong Miss S	20		\$35 45	Cunard Albert C	15
Frost Mrs	1 00			Cunard Julia F	10
Hogan Mrs	1 00	Collected by Miss Mowry.		Cunard Miss	15
Mittige Mrs	1 00	Austin Mr H	\$4 00	Dalton Miss R	20
McAfee Mrs	25	Austin Mrs M D	1 00	Easterbrooks Mrs AJ	1 00
Moran Miss	25	Barker Mrs	60	Fletcher Mrs G	25
Raid Mrs	1 00	Cash	50	Friend	15
Smith Mrs	20	Cunard Mr Wm	45	Friend	19
Storms Mrs	20	Dunham Mr D	30	Holy Mr J	09
Taylor Mrs	12	Dalton Mrs H	09	Holy Mr J	25
Cents	15	Evans Mrs H	24	Johnston Mrs D	60
	\$5 82	Gregory Mrs	1 00	Lemont Mrs	45
Collected by Mrs. Shanks.		Gregory Edward	25	Logan Mrs J	35
Allen Mrs Jacob	\$1 00	Gregory Thomas	25	Mason Mrs J	15
Curt William	50	Gregory Sarah	25	Hamilton Mrs	40
Cash	25	Gregory Robert	25	Moncistle Mrs	50
Dodge Mrs	55	Gregory Muldige	25	McLean Mrs L	25
Ferguson Miss	4 00	Gregory Charles	15	Pidgeon Mrs H	25
Friend	50	Gaddard Mrs C	1 00	Pice Mr J	60
Harrison Rev W	4 00	Ham Mrs S	50	Pice Mrs J	40
Hanson Mrs G	1 00	Kiersted Mrs E	25	Parley Mrs A	20
Hamilton J	1 00	Kennedy Mrs J	50	Reynolds Mrs J	23
Hilyard Mrs	1 00	Mason Mrs G	25	Stevens Mrs S C	1 00
Harrison Mrs J	2 00	Pidgeon Mrs D	50	Shaw Mrs C S	50
Jordan Mrs F	1 00	Robertson Mrs R	1 00	Stewart Mrs W	25
Kirkpatrick Mrs W	1 00	Robertson Mrs R	25	Spence Miss A	40
Kelie Mrs W H	1 00	Roberts Mrs D	25	Spence Mrs G	25
Maxwell Mrs H	1 00	Shaw Mrs W D	50	Sypher Mr H	50
Middlemore Mr	1 00	Saye Mrs J	1 00	Tapley Mrs J	1 00
McDonald E	2 00	Sorrell Mrs Chas	55	Tapley Mrs	25
Nobody	50	Rowen Mrs H	1 00	Friend	24
Rankine Mrs	1 00	Logan Mrs D	50	Pidgeon Mrs	10
			\$17 63	Total amount	\$598 42

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RICHIBUCTO AND WELDFORD LADIES' BRANCH.

REPORT.

Circumstances having occurred to prevent the Annual Meeting of the Association from being held last year at the time appointed, no report of the proceedings for the previous year was presented to the subscribers. Your Committee now beg to state that previous to the time when it became necessary to remit the funds to the Saint John Auxiliary, the sum of £53 1 0 was collected in nine of the collectors' districts, and paid to the Treasurer; £40 of which was appropriated in aid of the funds of the Parent Society, and the balance was reserved to provide a supply of the Scriptures for the Depository. Subsequently the Treasurer received from Miss Irvine and Miss Sowerby £1 19 7 collected in District 8, and from Miss Doherty and Miss Stothart £3 4 4 collected in District 10, of which lists of the contributors will appear with those of the present year.

It was deemed advisable to change the time of calling on the members for their subscriptions to June and July, at which time the collectors resumed their duties, and the sum of £33 0 2 has been collected and paid to the Treasurer. This shows a considerable falling off from the previous year, but your Committee trust that this is not the result of declining interest in the great cause of Bible Distribution, but that it is rather owing to the unusual depression in business.

It is gratifying to learn from the Report of the British and Foreign Bible Society that the labors of that noble institution continue to be prosecuted with unabated vigor. Its whole income for the year was £168,443 15 5, and its circulation for the same period, 1,595,248 copies of the Scriptures. As its income continues to increase, so God in His providence is making way for the enlargement of the field of its operations by removing the obstacles which for a long time prevented the introduction of His word into some of the most populous countries of the earth; and His people ought to view it, not only as a duty, but as a most precious privilege and their greatest honor to be co-workers with Him in disseminating that glorious light before which every species of false religion will eventually disappear from our world, and by which the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea.

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MINUTES OF THE MEETING.

The general meeting of the Richibucto and Weldford Ladies' Branch Bible Society was held by appointment in the Presbyterian Church at Kingston, on Wednesday, 15th October. Hon. David Wark was called to the chair. The meeting was opened with the usual devotional exercises. Rev. James Law addressed the meeting from Zech. ix. 7. The Report for the past year was read. (See ante.) On motion the Report was adopted.

Moved by the Rev. James Law, seconded by Mr. John Main, and passed unanimously :—

Resolved, That we express our thankfulness to Almighty God for the great success which has attended the efforts of the British and Foreign Bible Society, and unite in fervent prayer for his continued blessing on its future labors.

Moved by T. W. Wood, Esq., seconded by J. Brait, Esq., and unanimously

Resolved, That the thanks of this Meeting are due to the Office-bearers and Collectors of this Branch Society for their successful efforts in carrying out its objects.

The following ladies were elected Office-bearers for the ensuing year :—

MRS. McLAREN, President.

MRS. JOHN MAIN, MRS. WM. CHANDLER,
 " H. PETERS, " PHINNEY, } Vice Presidents.
 " THOS. GIRVAN, " THOS. JARDINE,

MISS KIDSTON, Treasurer.

MISS WOOD, Secretary.

COMMITTEE.

Mrs. McNairn,	Mrs. Clark,	Miss J. Brait,	Miss A. Girvan,
Miss J. Main	" Schollick,	Mrs. Dixon,	Mrs. A. Smith,
Mrs. S. Powell,	" J. Barnes,	" E. Walker,	" H. Warman,
" J. Curran,	" J. Robertson,	" W. Doherty,	" McKendrick.

COLLECTORS.

District No. 1. Miss M. Gifford and Miss J. Powell.
 " 2. Miss Main and Miss J. McAlmon.
 " 3. Miss Bell, and Miss M. Wright.
 " 4. Miss Isabella Main and Miss Janet Graham.
 " 5. Miss Schollick and Miss Dixon.
 " 6. Mrs. Dargarel and Miss McEachern.
 " 7. Miss Brown and Miss McKendrick.
 " 8. Miss Sowerby and Miss Irving.
 " 9. Miss Johnston and Miss McMichael.
 " 10. Miss Doherty and Stothart.
 " 11. Miss Gordon.

Collected by

Margaret
 Elizabeth
 Miss Gre
 Matilda C
 Isabella A
 Jane Irvin
 Jane Dun
 Margaret
 Mrs Ann
 Mrs Wm
 Mrs D Be
 Mrs J Be
 Mrs M Mc
 Anne Arn

Collected by

Mrs Bliss
 Mr Robert
 Mrs "
 Tho W D
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 Gordon Li
 Sarah Livi
 James Law
 Wm H Liv
 Mrs McLar
 Mrs John M
 " McMin
 Miss McLe
 Mr James
 Mrs Pagan
 " Phinne
 Mr Phinne
 Mrs Sylvan
 Mr Rosebu
 Mrs Richar
 Misses Son
 Mrs J Suth

LIST OF SUBSCRIBERS.

Collections too late for publishing in 1860.

Collected by Miss Sowerby and Irvine.		Mrs J Starns	12	Wm Doherty Junr	1 00
		Mrs M Linger	25	Elspy Mitchell	1 00
		Mrs T Irvine	25	Elizabeth Beers	1 00
Margaret Irvine	\$0 50	Agnes McLan	30	Wm Henderson	1 00
Elizabeth Sowerby	50	Mrs J Crothra	25	Sarah Brown	1 00
Miss Gregor	68	Mrs Margaret Spenser	28	Agnes Mundle	1 00
Matilda Oulton	25	James Boyce	25	Mrs Robertson	50
Isabella Agnew	25	Alexander Boyce	25	" Cochrane	1 00
Jane Irvine	30	Mrs T Burges	13	Mr Little	40
Jane Dunn	1 00			Mrs Collins	1 00
Margaret Leishman	50		\$7 90	John Stothart	75
Mrs Ann McLeod	40	Collected by Misses Doherty and Stothart.		Archibald McLean	60
Mrs Wm McLeod	25	Agnes Doherty	\$1 00	Mathew G Bell	62
Mrs D Beary	25	Elizabeth Stothart	1 00		
Mrs J Bears	25				\$12 87
Mrs M McLary	50				
Anne Armstrong	25				

Collections for 1862.

Collected by Misses Gifford and Powell.		Mrs Wilson	50	Mrs Brail	1 00
		Hon D Wark	4 00	Mr E Bowser	62
		A Friend	4 00	Mrs J Hannah	50
Mrs Bliss	\$1 00	T W Wood Esq	2 00	Mrs D McArty	50
Mr Robert Clark Sr	1 00	Mrs J W Wood	1 00	Mrs McCoy	25
Mrs " Clark	50	Miss Wood	1 00	Mrs Beal	50
Tho W Dibblee Esq	1 00	Mr W White	62	Peter	1 00
Mrs James Fraser	1 00	Mrs Mills	62	Joe	50
" Ferguson	50	A Friend	2 00	W L	50
" Tucker	50	do	20	Mrs J Ross	62
" Gifford	1 00	Alex Leishman	1 50	Mr W Brail	1 00
" Robert Hannah	1 00	David Leishman	1 00	Mr A Taylor	1 00
" Jardine	50			Miss Lennox	50
" Leishman	1 00		\$51 45	A Friend	1 00
H Livingston Esq	1 00	Collected by Misses McAlmon and Main.		James Patterson	50
Mrs Livingston	1 00	Miss Kidston	\$2 00	Wm Martin	50
D Wark Livingston	50	D McAlmon	1 00	Margaret Irvine	25
Gordon Livingston	50	Mr Ross	50		\$25 65
Sarah Livingston	50	N C Storey	2 00	Collected by Misses Bell and Wright	
James Law Livingston	50	Mrs Girvan	50	Henry Peters	\$1 00
Wm H Livingston	50	Edward Robson	50	Eliza Peters	50
Mrs McLaren	1 50	John S Wells	1 00	A Friend	25
Mrs John Mullar	1 00	Mrs Main	50	Mrs D White	50
" McMin	1 00	Mrs Russ	1 50	Jane White	25
Miss McLeod	4 00	A B C	50	Brice Wright	50
Mr James McDougal	50	D E F	1 00	Mrs D Wright	50
Mrs Pagan	1 00	Miss M Hutchison	50	Mr Jamieson	62
" Phinney	1 00	Mrs J Hutchison	50	D Henderson	50
Mr Phinney	1 00	Mrs Graham	50	George Orr	50
Mrs Sylvanus Powel	1 00	J B	62	James Stothert	1 00
Mr Roseburgh	4 00				
Mrs Richardson	50				
Misses Smyth	2 00				
Mrs J Sutherland	1 00				

FORTY-THIRD REPORT OF THE

Mrs W Bowser	1 00	" Lawson	1 00	Mrs Wm Robinson	50
Mrs Thomas Jardine	1 00	Robert Lawson	50	John Ford	50
Mrs P Wilson	50	Wm Lawson	25		
Mrs Eddie	25	James Lawson	25		\$8 00
Wm Dunlavy	50	Mrs Adair	11		
Wm Stuhart	1 00	J C McDonald	40	Collected by Misses Johnston and McMichael	
Hugh McKay	1 00	Mrs Schollick	1 00	Margaret M'Michael	\$1 00
Mrs G Irvine	25	" McDonald	25	Margaret Johnston	1 00
A Friend	32			Mrs Hunnay	25
				Mrs Girvin	25
	\$11 94	Collected by Misses Stevenson & McEachern.	\$4 76	John Robertson	1 00
Collected by Misses Main and Graham.		Tho Stevenson	\$1 00	Mrs Scott	20
Robert Main	\$1 00	Mary Stevenson	60	James Johnston	25
Isabella Main	1 00	Mrs Wm Stevenson	50	Mrs Thurot	50
Janet Graham	1 00	Esther McArthur	50	Margaret Carren	25
Mrs J Main	63	James Carlyle	25	Mrs Carren	25
Mrs T Bell	50	Ann Carlyle	25	Mrs McMichael	25
George Bell	50	Mrs H Smith	25		\$5 20
Mrs J Spand	50	Wm Murray	25		
A Glendinning	75	A Friend	50	Collected by Miss Gordon.	
Mrs Thos Girvin	1 00	Stephen Ward	25	Agnes Gordon	\$1 00
Mr S Girvin	60	Charles Carlyle	50	Margaret Marshall	50
Mrs McLellan	1 00			Mary Sutherland	63
Mrs McNaren	1 00	Collected by Misses Irvine & Sowerby.	\$4 85	Mrs C Lawson	62
Samuel Girvin	50	George Brooks	\$0 50	Mrs M Little	50
Mrs J Girvin	62	Tho Dickinson	50	Charles Clare	25
Mrs Glendinning	1 00	John Dickinson	70	Mrs McWilliams	25
Mrs Scott	25	John Sowerby	70	Janet McWilliams	13
D Main	1 00	James Sowerby	40	David Lawson	50
Mrs D Main	63	Sarah E Jones	60	Mrs D Lawson	25
Wm Parkhill	50	Annie Fowler	63	Mary Campbell	25
Herbert Irvine	50	Mrs G Irvine	25	Mary Morris	25
Thomas Ward	50	" Armstrong Sr	50	Julia A Graham	25
Anthony McNaren	50	John Hatt	50	John J Thompson	25
John Smith	50	Mrs Farar	50	Matilda E Thomson	25
James Johnston	50	Mrs Tho Irvine	25	George H Thompson	30
		Wm Hanan	25	David J Thompson	30
		A Friend	20		
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Mrs Crothers	\$1 00				

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SHEFFIELD BRANCH.

The Ninth Anniversary of the Sheffield Branch (Twenty-third of the Sheffield Bible) Society was held in the Temperance Hall on Friday evening, 26th December, 1862

The President of the Society, Rev. Robert Wilson, occupied the chair.

The meeting was opened by prayer by the Rev. Dr. Spurden, after which the following resolutions were submitted to the meeting and carried unanimously :—

Moved by Rev. Mr. England, seconded by Rev. Mr. Reece, and

Resolved, That this Meeting gratefully acknowledges the power and love of God which, during the past year sustained the interests and blessed the labours of the British and Foreign Bible Society; and while the meeting ascribes to God alone the glory of past success, it confides in Him for future help, and especially implores the promised grace of the Holy Spirit, to render the word circulated, the "Power of God, and the wisdom of God" to the salvation of those who receive it.

Moved by Rev. Dr. Hurd, seconded by Rev. Mr. Weddall, and

Resolved, That while the continued success attending the circulation of the Sacred Scriptures in European Countries, in British Colonies, and in the Missionary Field, demands the expression of grateful praise; the political changes in Italy, the abolition of prohibitions in Austria, the emancipation of Serfs in Russia, and the re-opening of Madagascar, present most promising fields for future operations.

Moved by Rev. Dr. Spurden, seconded by Rev. Mr. Reid, and

Resolved, That this meeting, while deeply sympathising with the thousands who are at present suffering in England under the influence of commercial depression, which it trusts will prove but of short duration, is yet highly gratified with the fact, that whilst the friends of this Auxiliary have contributed of their substance to supply the suffering poor in Lancashire with the "bread that perisheth" have not diminished their subscriptions for giving the "bread of life" to the myriads who are "sitting in darkness and the shadow of death."

Moved by Mr. Isaac Burpee, seconded by Mr. Archibald Barker, and

Resolved, That the cordial thanks of this meeting be given to those Ladies who have acted as collectors, and that they be earnestly requested to continue their services.

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Moved by Mr. H. P. Bridges, seconded by Mr. William Bridges, and

Resolved—The following constitute the Committee for the ensuing year :—

Rev. R. WILSON, President.
 Rev. R. WEDDALL, Vice President.
 Mr. JOSEPH BARKER, Secretary.
 Mr. ARCHIBALD BARKER, Treasurer.
 Mr. C. J. BURPEE, Depositary.

COMMITTEE :

Mr. James Burpee, Mr. David Cowperthwaite,
 " Moses H. Cobourn, " James Harrison,
 " Stephen Burpee, Jr., " Archibald Barker,
 " M. E. Asa Burpee, " William H. Harrison,
 Mr. Samuel Taylor.

Moved by Mr. Archibald Barker, seconded by Mr. W. Bridges, and

Resolved, That a vote of thanks be given to those gentlemen who have so kindly favored us with their attendance, and addressed this meeting in behalf of the Word of God.

After which the exercises of the meeting, which were very interesting, were brought to a close by singing the Doxology, and the President pronouncing the Benediction.

At a meeting of the Committee, held on Wednesday, 31st inst., it was reported that the

Total amount of Subscriptions was	- - -	\$145 84
Collection at Public Meeting,	- - -	10 40
		<hr/> \$156 24
Expenses connected with Public Meeting,	- - -	\$ 4 40
Lost by fire \$27 50,	- - -	27 50
Paid Account of L. H. DeVeber & Son, \$21 15,	- - -	21 15
		<hr/> 53 05
Leaving a balance of	- - -	\$103 19
To be remitted to N. B. Auxiliary Bible Society for the general distribution of the Word of God.		

J. BARKER,
 Secretary.

Collected by

Mrs Mollon
 Mr James
 Mrs James
 Miss A A
 Master WN
 " J F

Mr Chas H
 Mrs Chas H
 Miss Harris
 Mr Arch H
 Mrs Arch H
 Mr Chas D

" G B Co
 Mrs G B Co
 Mr John S
 Miss Covert
 Mrs W D P
 Mrs R Smith

" John B
 Mr James H
 Mrs John L
 Mr F A Dev
 Mrs G A Tr
 Miss Louisa

Mrs C m Ca
 Mr Geo C M
 Mrs G C M
 " E A Mil
 " McGerig
 Mr Wm Dev

" G H N B

Collected by

Mr Caleb Fos
 " Titus D
 " Jas Crom
 " Jas H Ba
 Mrs Pollard

Mr Thomas P
 " William B
 A Friend
 Mr A C Plum

Mrs A C Plum
 Mr Nathan P
 " Charles Pe
 Miss Charlotte
 Mrs Lunt
 " McGowan
 Miss H. N. Co

LIST OF SUBSCRIBERS.

Collected by Miss M. Harrison.

Mrs Mollon Bridges \$2 00
 Mr James Harrison 1 00
 Mrs James Harrison 1 00
 Miss A A Harrison 50
 Master WN Harrison 50
 " J F Harrison 50

Mr Chas Harrison 2 00
 Mrs Chas Harrison 2 00
 Miss Harrison 1 50
 Mr Arch Harrison 1 50
 Mrs Arch Harrison 1 50
 Mr Chas D C Carrie 1 00
 " G B Covert 50
 Mrs G B Covert 50
 Mr John S Covert 50
 Miss Covert 50
 Mrs W D Perley 1 04
 Mrs R Smith 48
 " John Brown 50
 Mr James Hamilton 50
 Mrs John Leonard 25
 Mr F A Deveber 25
 Mrs G A Treadwell 25
 Miss Louisa A Perley 25
 Mrs C m Carman 12
 Mr Geo C Miles 50
 Mrs G C Miles 50
 " E A Miles 50
 " McGerighal 50
 Mr Wm Deveber 25
 " G H N Harding 50

\$23 32

Collected by Miss Brannen.

Mr Caleb Foster \$1 00
 " Titus D Rees 25
 " Jas Cromwell 25
 " Jas H Bailey 60
 Mrs Pollard 50
 Mr Thomas Palmer 25
 " William Bent 25
 A Friend 60
 Mr A C Plummer 1 00
 Mrs A C Plummer 1 00
 Mr Nathan P Day 48
 " Charles Perley 25
 Miss Charlotte Perley 25
 Mrs Luat 1 00
 " McGowan 50
 Miss H. N. Cochran 12

Mr C m Bridges 1 00
 Mrs C m Bridges 1 00
 Miss Annie J Bridges 50

\$10 80

Collected by Miss M. A. Burpee.

Mr Chas Hoben \$1 00
 " P E Day 50
 " John Day 50
 " James Wasson 1 00
 Miss Ann Wasson 1 00
 " Susan Wasson 1 00
 Mr W A Garrison 50
 Dr John Gilchrist 1 00
 Mr Jas Olmstead 75
 Mrs Montgomery 60
 Mr Stephen Burpee jr 1 50
 Mrs Stephen Burpee 1 50
 Letitia Burpee 10
 Mr N A Palmer 62
 " Isaac Burpee 1 00
 Mrs Isaac Burpee 1 00
 Miss Hannah Burpee 1 00
 Mr J P C Burpee 1 00
 Mrs Betsy Burpee 1 00
 Daisy Wark 1 00
 Mr S Burpee sr 1 00
 Mrs George Burpee 1 00
 Mr D H Burpee 1 00
 " Geo F Burpee 1 00
 Master M Burpee 50
 Miss Louisa Burpee 50
 Master T Burpee 24
 Mr James Johnston 1 00
 " Jeremiah Burpee 4 00
 Miss M A Burpee 1 00
 Mr A W Jewett 2 00
 " N P Bridges 1 50
 Mrs H P Bridges 1 50
 Master N S Bridges 50
 Miss H A Bridges 50
 Mrs Sarah Burpee 1 00
 Rev Robt Wilson 2 00
 Mrs R Wilson 2 00
 Mr Enoch Barker 1 50
 Mrs E Barker 1 50
 Dr J H Barker 2 00
 Wm Burpee Esq 1 00
 Mrs W Burpee 1 00
 Mr Newton Burpee 1 00
 " C H Burpee 1 00

Mrs T B C Burpee 1 00
 Addie Burpee 10

\$49 91

Collected by Misses S. Harrison and Julia Barker

Charles Burpee Esq \$2 00
 Mr C B Barker 1 00
 Mrs C B Barker 1 00
 Miss Julia m Barker 1 00
 Mr Arch Barker 1 50
 Mrs A Barker 1 50
 Rev R Weddall 1 00
 W S Barker Esq 1 50
 Mr Joseph Barker 1 00
 Miss Sissie Barker 1 00
 Mr Thos P Taylor 1 00
 Mrs T P Taylor 1 00
 Mr W E Taylor 1 50
 " Samuel Taylor 1 00
 Thos Harrison Esq 2 00
 Mr M C Harrison 1 50
 Mrs M C Harrison 1 00
 Master H Harrison 1 00
 Miss S L Harrison 2 00
 Mr Wm Harrison 1 50
 Mrs W Harrison 1 00
 Master T Harrison 50
 Miss A L Harrison 50
 Master J S Harrison 50
 Mr Thomas Verner 2 00
 " S Randall 1 00
 " Jarvis Verner 1 00
 " C J Barpee 1 00
 Mrs C J Burpee 1 00
 Jas Harrison Esq 1 00
 Mrs J Harrison 1 00
 Miss M Perley 1 00
 Mr W H Harrison 1 00
 " John McGowan 1 00
 " Jno McGowan jr 1 00
 " J S Taylor 1 50
 Mrs J S Taylor 1 00
 Mr Thos Bridges 1 00
 Mrs T Bridges 1 00
 Mr W Bridges 1 00
 Mrs W Bridges 1 00
 Mrs J Bridges 1 00
 Mrs W G Hoben 50
 Mr Samuel Jewett 1 50
 Mr Thos Bridges jr 1 00

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Collected by Miss H. Burpee			Collected by M. E. Asa Burpee.		
	" Jas E Simmons	1 00	Mr Asa M Barker	\$4 00	
	" A Cowperthwaite	60	" M E A Burpee	1 00	
Mrs Mary Ferguson	\$1 00		Mrs S Gilbert	1 00	
" Wm Ferguson	1 00		Mr N Hubbard	1 00	
Mr George Ferguson	1 00		Mr J E Hubbard	50	
" G o S Ferguson	1 00		" A Stephenson	1 00	
" James Burpee	1 00				
Mrs James Burpee	1 00				
Mr D Cowperthwaite	1 00				
" W B Clayton	1 00				
" Alfred S Randall	1 00				
		\$12 54		\$8 50	

LANCASTER BRANCH.

The Seventh Annual Meeting of the Lancaster Branch Bible Society was held in the School Room at the Lancaster Mills, on Monday evening, Dec. 8th, 1862; John Dunn, Esq., in the chair.

The Meeting was opened by singing a hymn; Rev. G. M. Armstrong read the 19th Psalm, and Rev. G. A. Hartley engaged in prayer.

The Secretary then read the following

REPORT.

The Committee of the Lancaster Branch of the Bible Society, in offering their Seventh Report to the Subscribers, desire to express their thankfulness to Almighty God for the measure of success vouchsafed to the Parent Society and to its numerous auxiliaries and branches throughout the past year.

The removal of a part of our transient population, and other causes beyond our control, have prevented the total amount of our parochial contributions from reaching the maximum of former years; but we have reason to believe that the love hitherto felt for the Bible Society in this Parish, has in no degree diminished.

From the Parent Society's Report we learn that the work of translating the Scriptures into other languages is progressing, and that fresh instances are related of individuals brought to a knowledge of the truth in heathen lands, by reading the Bible without note or comment.

The reports of the agents of the Bible Society in most parts of the world are of a most encouraging character.

You will rejoice with us in reflecting upon this important infor-

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mation, and join us in giving all the praise to "Him from whom all blessings flow."

It was moved by the Rev. G. A. Hartley, seconded by the Rev. W. S. Covert, and unanimously

Resolved—That the Report of the Committee be received and adopted.

John Dunn, Esq., then left the Chair, and the Rev. W. S. Covert took the same, whereupon the following resolutions having been moved and seconded, were unanimously adopted.

Moved by the Rev. G. M. Armstrong, seconded by John Dunn, Esq., and

Resolved—That the Bible Society should have our continued earnest, hearty support, and should be remembered in our prayers to the Throne of Grace.

Hymn—"Nature and Scripture compared."

Moved by the Rev. George Brown, seconded by G. C. Carman, Esquire, and

Resolved—That this Meeting desires to record an expression of its gratitude to our HEAVENLY FATHER for giving us the Bible in our own language, and prays that the day may speedily arrive, when the millions of China and Japan, and other heathen countries, may love God's holy word, and receive "the truth as it is in Jesus."

Hymn—"The Bible."

Mr. Isaac Smith, the Agent of the New Brunswick Auxiliary Bible Society, then addressed the meeting.

Hymn—"Preciousness of the Bible."

Moved by Mr. Daniel Clark, seconded by Mr. David Clark, and

Resolved—That the thanks of this Meeting are due to those Ladies who kindly engaged in collecting for the funds of our Branch Bible Society.

Moved by the Rev. G. M. Armstrong, seconded by Mr. G. F. Smith:—

Resolved—That the following be the office-bearers and collectors for the ensuing year:—

Rev. W. S. COVERT, President.

G. C. CARMAN, Esq., } Vice Presidents.

JOHN DUNN, Esq., }

Mr. J. E. KNIGHT, Secretary, Treasurer and Depositary

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COMMITTEE:

Messrs. John Armstrong,
 " R. C. J. Dunn,
 " John Crane,
 " David Clark,

Messrs. L. D. Carman,
 " Charles Quigley,
 " James Reed,
 " Rodolphus Trafton.

COLLECTORS.

Miss Mary Emma Bird, } Lancaster Mills and District.
 " Elanor A. Bird, }
 " Bessie Knight, } St. Andrew's Road, West from Carman's.
 " Clark, }
 " Hannah Donnelly, } St Andrew's Road, East from Dunn's, including
 " Lavinia Balcom, } Prince of Wales District, and the residents at Mus-
 quash Harbor.
 " Maria Thomas and Miss C. Belmore, Dipper Harbor.
 " M. E. Mawhinney and Mrs. Wm. McGowan, Mace's Bay.
 " Christy Ann Miller, South side of the Musquash.
 " Yeats, Manawagonish.
 Mrs. Robert Dean, Pisarinco.

Moved by Mr. James Bird, seconded by John Dunn, Esq., and

Resolved, That the thanks of this meeting be tendered to those gentlemen from St. John, who have so ably advocated the claims of the British and Foreign Bible Society.

Moved by John Dunn, Esq., seconded by G.C. Carman, Esq., and

Resolved, That the thanks of this meeting be tendered to Mr. John P. Robson, for the use of this School Room.

"The Missionary Hymn" was then sung, and the meeting closed with prayer by the Rev. G. M. Armstrong.

Our free contribution to the New Brunswick Auxiliary is \$95 44.

LIST OF SUBSCRIBERS.

Col. by Miss M. E. Mawhinney		Collected by Miss M. Thomas.		Collected by Miss C. Belmore.	
Mrs Caffrey	\$0 25	Mr Robert Burns	\$0 24	Mr David Belding	\$0 50
Miss Mary Caffrey	25	" Daniel Campbell	20	Mrs Thomson	30
" Elizabeth Caffrey	25	" E F Fletcher	25	Mr Carleton Cottle	25
Mr. Edward Lawton	25	" David M'Clellan	25	" Robert Belding	15
Mr T Corscadden	\$0 25	" Robert M'Clellan	24	" Daniel Thompson	05
James Ellis Esq	30	Miss M J M'Clellan	06	A Friend	25
Mr John Ellis	25	Mr George Thomas	25	Mrs Belmore	25
" James Ellis jr	27	Mr John Thomas	11		
" Robt Mawhinney	25	Miss Maria Thomas	24		\$1 75
Mrs R Mawhinney	25	Mrs Jao Campbell	40		
Mr J Mawhinney jr	25				
				Collected by Miss C. A. Miller.	
				Mr R Trafton	\$1 00
				Mr James Price	20
	\$2 82				

Mr Ale
 " Isai
 " Aar
 " Jam
 Mrs Car
 Mr Dun
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 " Sco
 " Gilt
 " Jam
 " H M
 " Cha
 A Menz
 Master A

Collected by

Mrs Jam
 Mr John
 Mrs Har
 Miss Bos
 Mr Louis
 Mr Georg
 Mrs Haz
 Mr Bird
 " JE R
 " David
 Miss Char
 G C Carn
 Mr L D C

Collected by

Mr W Ca
 " A Cath
 " Robert
 " John A
 " John O
 " Robert
 " Edward
 " William
 " Thoma
 " Robert
 " David I
 " George
 " James
 " James
 " Robert
 " Wm Th
 " Henry C
 " Wm M
 " Thomas

N. B. AUXILIARY BIBLE SOCIETY.

81

Mr Alex McNichol	25	" Matthew Galbraith	50	Mr Yeats	4 00
" Isaiah Trafton	30	" George Hamilton	25	Mrs Yeats	1 00
" Aaron Trafton	40	" Robert McAuley	50	" Jones	1 50
" James Wen	25	" Christopher Essler	50	" Dill	50
Mrs Cameron	24	" Isaac Shaw	50	" Taylor	50
Mr Dummer Trafton	25	" Robt Catherwood jr	25	Miss Archibald	50
" Henry Haggard	25	" Robt Catherwood	25	Mrs. Quinton	60
" Scoullar Brown	40	" Andrew Duncan	25	" Small	20
" Gilbert Wen	25	Mrs George Rose	50	" Avery	20
" James Wen Jr	25	John Dunn Esq	1 00	" Lord	44
" H McNichol	24	Mr K C J Dunn	60	Miss Robertson	40
" Charles Hepburn	25	" Andrew Miller	25	Mr R Graham	20
A Menzies Esq	1 00	Mrs John White	24	" Richard Harrack	20
Master A Davidson	25	" Dobson	25	" George Peebles	20
		Mr J P Robson	2 00	" David Scotland	20
	\$5 78	Mrs Clayton Scott	1 00	Mrs Kennedy	10
Collected by Miss Bessie Knight.		Mr Wm Shepherd jr	25	" Mills	10
		" Charles Quig'ey	20	Mr Saul Bean	20
				" James Griffith	20
			\$17 98	" Peter Douglas	20
Mrs James Reed	\$0 25			" Edward Griffith	20
Mr John Hargrove	25	Collected by Miss Hannah Donnelly & Miss Lavinia Balcom.		Mrs Douglas	20
Mrs Hargrove	25				
Miss Bostwick	50	Mrs Hayward	\$1 00		\$28 34
Mr Louis Carr	20	Mr Thos Sheffield	50	Collected by Mrs Robert Dean.	
Mr George Gamble	50	Master H P Balcom	20	Rev W S Covert	\$1 00
Mrs Hazen	1 00	" Jos A Balcom	20	Mrs W S Covert	1 00
Mr Bird	1 00	A Friend	20	Rev James Baird	1 00
" J E Knight	1 00	Miss Eliza McAuley	12	Mr James Seely	1 00
" David Clark	80	Mr James Donnelly	25	Mrs Thomas Seely	1 00
Miss Charlotte Graham	25	" Israel Sherwood	25	Mr John Seely	1 00
G C Carman Esq	60	" Wm McDowel	20	Mrs Robt Dean (col)	1 00
Mr L D Carman	60			Mr Robt Dean sr	1 00
	\$7 50		\$2 92	" Joseph Logan	20
Collected by Rev. W. S. Covert.		Collected by Miss Yeats.		Mrs Thos Dean sr	30
Mr W Catherwood	\$0 75	Mrs Thompson	\$1 00	Mr Thos Dean sr	60
" A Catherwood	1 00	Mr Thompson	1 00	Mrs Thos Dean jr	25
" Robert White	50	Mrs Elman	1 00	Mr James Tiner	25
" John Armstrong	60	Mr Briscoe	1 00	" John Tiner sr	25
" John Odell	25	Mr T W Daniel	1 00	" John Tiner jr	25
" Robert Traver	34	Mrs T W Daniel	1 00	" Thos Tiner	25
" Edward Moody	50	Mrs E D Jewett	1 00	Mr Wm Tiner	25
" William Miles	50	Mrs E Sutton	1 00	Mr Wm Tiner	25
" Thomas Cooper	50	Mr Ellis	1 00	Mrs Samuel McGuire	25
" Robert Lowe	1 00	Mrs Brundage	50	" T Carter (widow)	60
" David Reed	25	Mr D J Lewin	1 00	Mr James McCavour	25
" George Cooper	25	Mrs Fair	1 00	Mrs Saml Ferguson	25
" James Thompson	25	Mr Wall	1 00	Mr Jno Cunningham	25
" James McCallum	25	Mrs Chadburn	1 00	Mrs J Cunningham	25
" Robert Carey	25	Mr George Mason	1 00	Mr S McCavour	25
" Wm Thompson	50	Mrs James Olive	1 00	Mrs Hugh McCavour	25
" Henry Carey	25	Mr W J Stevens	1 00	Mr S Cunningham sr	25
" Wm McHarg	25	Mrs Andrew Cushing	1 00	" S Cunningham jr	25
" Thomas Erral	50				

mrs John McCavour	25	miss Mary J Beard	20	mr John Wolf jr	25
mrs Jno Gilbreath sr	25	mrs John Wilson sr	15	mrs Woodworth sr	25
mr H Gilbreath sr	25	" Wm Perry (widow)	12	" Woodworth jr	13
mrs Robt Dean jr	30	mr Samuel Reed	25	mr John Stinson	25
mr H Gilbreath jr	25	" Charles Lahey	20	mrs John Beard	25
mrs Jno Gilbreath sr	30	" Richd Bradley	25	mr Wm Stinson	25
mrs James Gilbreath	25	mrs Richd Bradley	25	" Thomas Byers	25
mr James Gilbreath	25	miss Ann Bradley	25	miss E J Dean	25
mrs Wm Wilson	25	" E Bradley	25	" Elizabeth Dean	25
" Ewart	10	mr George Pye	25		
" John Wilson jr	25	" Robert Clark	30		\$21 56
		" John Wolf sr	25		

W. S. COVERT IN ACCOUNT WITH THE LANCASTER BRANCH
BIBLE SOCIETY.

1861.

— DR. —

To Cash from Depositary, - - - - -	\$11 04
" Amount collected by Miss M. E. Mawhinney, - - -	2 82
" " " Miss M. Thomas, - - - - -	2 24
" " " Miss C. Belmore, - - - - -	1 75
" " " Miss Christy Ann Miller, - - - - -	5 78
" " " Miss Bessie Knight, - - - - -	7 20
" " " Miss Yeats, - - - - -	28 34
" " " Miss Donnelly and Miss Balcom, - - -	2 92
" " " Mrs. Robert Dean, - - - - -	21 55
" " " Rev. W. S. Covert, - - - - -	17 98
" " " at Public Meeting, - - - - -	3 22
	<u>\$104 84</u>

— CR. —

By Postage, - - - - -	\$ 40
" Travelling Expenses of Speakers invited to attend the Public Meeting, - - - - -	9 00
" Free Contribution to N. B. Auxiliary, - - - - -	95 44
	<u>\$104 84</u>

W. S. COVERT, Sec. & Treas.

DEPOSITORY ACCOUNT.

1862.

— DR. —

To 56 Bibles and Testaments, - - - - -	\$32 64
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— CR. —

By 31 sold and distributed, - - - - -	\$16 22
" 25 on hand, - - - - -	16 42
	<u>\$32 64</u>

W. S. COVERT, Depositary.

Collected

Dr J W
Mr Isaac
Mrs Isaac
Rev G H
Mrs Har
Dr J W
Mr Kich
" Isaac
" G H
A Friend
Cash
Mr Alex
Miss Bar
" Carol
" Maud
Mr G Ba
Master B
Mrs More
Mr Geo S
Dr G J H
Mr I W O
A Friend
do
Mr J M J
Cash
Mr E A L
Mr J C L
" John M
Mrs J Mc
Mr G W H
A Friend
Miss L A T
Mrs Lane
Mrs McLar
" J Bely
A Friend
do
Rev J C B
Mr. Geo B
" Olin J S
Miss Jane C

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CARLETON BRANCH.

Collections for 1862.

Collected by Miss Hannah Clark

Dr J Waddell Sec	\$4 00	Mr Wm Olive Senr	2 00	Rev J Baird	2 00
Mr Isaac Olive Senr	2 00	" John Christopher	1 00	Mrs Mosher	50
Mrs Isaac Olive	1 00	" John Clark	2 00	" R Williams	50
Rev G H Hartly	2 00	" Wm Beateay	1 00	" E J Wetmore	50
Mrs Hartly	1 00	" Isaac Clark	1 00	" D Davis	25
Dr J White	50	" Jas Stackhouse	1 00	Mr R Salter	2 00
Mr Richard Knight	1 00	" D W Clark	1 02	" A C A Salter	1 00
" Isaac Olive jr	1 00	Mrs Stewart	50	Rev H McKeown	1 00
" G H Knight	1 00	A Friend	22	Mrs G B Cushing	1 00
A Friend	25			" E A Brittain	50
Cash	50		\$41 00	" T Allan	50
Mr Alex Barnhill	1 00	Collected by Miss Drake.		" W Blair	40
Miss Barnhill	24	Rev J Armstrong	\$2 00	Mr W N Lowe	68
" Caroline Barnhill	10	Miss Armstrong	1 00	" McCrum	1 00
" Maud Barnhill	10	Mrs Riley	50	" J T Lord	50
Mr G Barnhill	25	" Morrison	1 00	" C Ketchum	1 00
Master B Barnhill	25	" J H Scammell	75	" Chase	1 00
Mrs More	50	" E Thompson	1 00	" Watters	25
Mr Geo S Baker	1 00	" Z Adams	1 00	" John Strange	1 00
Dr G J Harding	1 30	" Blair	48	" R Davis	25
Mr I W Olive	1 00	Mr G H Robertson	1 00	Mrs Ring	25
A Friend	50	" J K Taylor	1 00	" A Wilson	24
do	25	" W H Shaw	1 00	" Cunningham	50
Mr J M Jenkins	20	" Isaac Sharp	1 00	" Robson	25
Cash	20	Mrs Thompson	50	" G Price	20
Mr E A Lapham	20	" Turner	1 00	" Cogle	1 00
Mr J C Littlehale	1 00	" Lowe	25	" Evans	40
" John McLauchlan	2 00	" Armstrong	1 00	" Cole	25
Mrs J McLauchlan	2 00	" Wakefield	20	" Bacon	30
Mr G W Hoider	1 00	" Dr White	25	" McLauchlan	50
A Friend	20	" Phillips	50	" Wm Olive 4th	50
Miss L A Theall	30	" S P Wetmore	25	" Edwin Williams	25
Mrs Lane	25	" A L Griffiths	60	" W H Olive	1 00
Mrs McLauchlan	1 00	" Gore	50	" Jane Rippy	20
" J Belyea	25	" Green	1 00	" John Kindred	50
A Friend	12	Miss Mary Green	50	A Friend	24
do	20	A Friend	10	do	25
Rev J C Bleakney	50	do	25	do	13
Mr. Geo Bedford	30	Donation	20	do	25
" Olin J Smith	1 00	Cash	40		
Miss Jane Carrier	10	A Friend	16		
			25		

RECAPITULATION.

Public Collections, \$6 60, less Expenses, \$1 50	\$ 5 10
Collected by Miss H. Clark,	41 00
Collected by Miss Drake,	41 68

\$87 78

R. SALTER, President.

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Dean 25

\$21 56

BRANCH

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28 34
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21 55
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3 22

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\$104 84

Treas.

\$32 64

\$32 64

depository.

UPHAM BRANCH.

Rev. J. R. LAWSON, President.

S. HENDERSON, Esq., } Vice Presidents.
GEORGE BARNES, Esq., }

JOHN KEYS, Secretary.

WM. BARNES, Treasurer.

COMMITTEE.

Messrs. John Curry,

" Wm. Floyd,

" George B. Patterson,

Thomas Worrall.

Messrs. Andrew Millican,

" Robert McAfee,

" Anthony Crockett,

LIST OF SUBSCRIBERS.

Collected by Miss Annie Barnes.

Collected by Miss E. Cother.

Miss E Cane	10
Saml Wilson	50
Geo Scott	50
Mrs Geo Scott	50
" H Stackhouse	25
Augustus Tredwell	10
John Crane	25

\$14 22

Collected by Miss M. Patterson.

Rev J R Lawson	\$1 00
Mrs Lawson	1 00
Miss R W Barnes	1 00
" A J McIlhenny	1 00
" A McInnis	50
A Friend	25
do	14
do	5
do	12
H G Fowler	25
N Steele	50
Richd C Sherwood	1 00
Edward Roan	15
Hugh McAfee	20
George Noble	20
A Friend	6
Peter O'Brien	25
Geo C Brittain	25
Geo Barnes Esq	1 00
Mrs Barnes	50
Robt Barnes	50
Mary Hay	25
Isabella Curry	25
Geo Syne	25
Eliza Sands	20
Stephen B Fowler	50
Mary Hawkes	50
Andrew Ruddick	50
John Steele	50
Hannah Bell	25
James Curry	20
Wm McAleer	25
Dr Brady	1 00
John Dalzell,	25

\$16 62

James Curry	\$0 60
Henry Sands	25
A Crockett	50
John Keys	50
Miss Keys	25
" Mary Keys	25
Thomas McFarlane	25
Wm McFarlane	25
J. Stratton	12
Mrs A McIlhenny	20
" C Tredwell	25
" Isabella Tredwell	25
E Patterson	25
David Hay	25
Daniel March	20
J March	6
J March	25
James McIlhenny	50
Mrs J McIlhenny	25
Miss C. Nodwell	10
Mr C Ratcliff	70
Mrs C Ratcliff	20
J F Ratcliff	20
Hester K Ratcliff	10
J E Ratcliff	10
Mr F Ratcliff	50
J K Howard	25
Miss Robinson	50
Joseph Smith	25
Mrs B Stackhouse	25
Miss Wade	30
Mr J Cother	25
Miss Cother	50
" Mary Steele	25
" A Rayworth	1 00
" A Brown	50

J. Patterson, senr.	\$1 00
Geo. B. Patterson,	1 00
Samuel Patterson,	1 00
John Patterson,	50
Mary Patterson,	50
E. Patterson,	50
Hannah H. Howard,	1 00
Sarah B. Floyd,	50
James A. Floyd,	50
Nathaniel Floyd,	48
James Brown,	50
Elizabeth Lovatt,	50
Annie Parker,	80
Mrs. Elles,	1 00
John Brown, senr.	24
Mrs. James Brown,	50
Agnes Brown,	50
Jane Brown,	50
Lydia Brown,	25
James Floyd,	50
Daniel Smith,	29
George Smith,	62
David Brown,	51
Rev. Abel Washburn,	50
Samuel Floyd,	25
Mrs. Robertson,	15

Francis C
Eliza W
A. Parks
Adelaide
A. Friend
James W
Henry E
George L
Samuel S
James K

Collected

Wm. Floyd
Mrs. Fran
Miss Mar
Robert F
Joseph B
John McC
Wm. Sente
George Du
William M
Robert Mo
Mrs. Henr
Mr. Fran
Samuel M
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Mary Drum
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Titus S. Ta
Wm. Conne
Robt. Conne
Mrs. Love,

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Collected by Miss McAfee.		Collected by Miss Elizabeth Crockett.	
Wm. Floyd,	\$1 00	George D. Crockett,	\$1 00
Mrs. Francis Porter,	1 00	J. Smith,	1 00
Miss Marg't Sentell,	1 00	J. B. Wetmore,	50
Robert Fawcett,	50	T. McInnis,	1 00
Joseph Brown,	50	W. Vaughan,	25
John McCracken,	50	J. Riley,	25
Wm. Sentell,	25	Geo. Hay,	1 00
George Duncan,	25	Wm. Chorley,	50
William McAfee,	50	Joseph Moody,	84
Robert McAfee,	1 00	A Friend,	25
Mrs. Henry Fowler,	18	Mrs. J. Cochran,	25
Mr. Frances Porter,	1 00	John Leavitt,	1 00
Samuel Mallory,	25	Mrs. J. Leavitt,	50
Thomas Drummond,	25	Miss Adams,	50
Mary Drummond,	20	George Adams,	50
L. Drummond,	20	John McVey, senr.	1 00
Titus S. Tabor,	85	J. Hughston,	50
Wm. Connor,	25	Geo. McKinley,	50
Robt. Connor,	20	A. Friend,	25
Mrs. Leve,	22	J. McKinley,	50
	\$11 70		\$12 09

CAMBRIDGE BRANCH.

The Annual Meeting of this Branch, was held in the School House, in the McAlpine Settlement, (District No. 10,) on the evening of Monday, the 3rd of Nov., 1862. The President William Foshay, Esq., in the Chair.

The business of the evening was commenced by the Rev. Thos. Lockey; who offered up an appropriate prayer for the Divine blessing to crown the efforts of the Bible Society; and for direction on the present occasion.

The President then called upon the Secretary to give an account of the state of the Branch, which was done.

Mr. Smith, the Society's Travelling Agent, being present, was next called upon, rose, and after giving expression to his surprise in finding such a neat commodious building erected in a rural district, for school purposes, said that the erection of such reflected much credit on the inhabitants of the locality. He (Mr. Smith) then proceeded to give to the listening audience, a detailed account of the rise, progress, present position, and object of the Bible Society, in such a clear and satisfactory manner as to enlist the attention of all, and to overcome every prejudice that could possibly be entertained against the Bible cause. He next urged the claims of the Society on all present, and in conclusion suggested the propriety of opening a subscription list, which was afterwards attended to. Rev. Thos. Lockey, in a short concluding speech, referred to the more prominent features of Mr. Smith's speech; of the incalculable worth of the Bible, and of the responsibility resting on all who had already received it, that they should lay up its truths in their hearts, and recommend them to others as worthy of all acceptance.

The following resolutions were unanimously adopted:—

I. That Mr. Leonard Slip, be President of this Branch for the ensuing year, or until another be appointed (at one of the Annual Meetings,) in place of William Foshay, Esq., now resigned on account of the infirmities of his advanced age.

II. That David Bates, be re-appointed Secretary and Depositary as heretofore.

III. That Mr. David Wright, be the Treasurer of this Branch, in place of Mr. Leonard Slip, now appointed President.

IV. That Mr. Chas. McAlpine, Junior, be a member of the Committee of this Branch.

V. That all the other Office-bearers, and members of Committee of this Society be re-appointed.

VI. That Miss Annie L. Foshay and Miss Annie Gidney, be collectors for this Society in the upper district.

VII. That Miss Eliza Slip and Miss Ruth Hendry, be collectors in the lower district.

VIII. That Mr. John McAlpine and Mr. Robert Slip, be collectors for those parts that cannot be conveniently travelled by the Lady Collectors.

IX. That the Rev. Mr. Lockey, be one of the Vice Presidents of this Society.

Messrs

Collected by
Foshay and A

Wm Foshay
Mrs Wm F
Mr Isaac F
Mrs Scovil

Miss McMo

" France

" A L F

" E Fosh

" H Fos

" Clariss

Mr David B

Mrs D Bate

Mr James B

" Robert I

" William

" David V

" Richd T

" Saml R

" John Gl

Mrs John G

Mr John Gl

" William

Mrs Wm G

" B M Dy

Mr David D

Miss Sarah

" Tamar

" Sarah

Mrs Elias S

Mr Richard

" Edmund

Mrs Edmund

OFFICE BEARERS.

LEONARD SLIP, Esq., President.
 JOHN COLWELL,
 HARRY PETERS, M. D.,
 WILLIAM COLWELL, } Vice Presidents.
 JOHN GUNTER,
 REV. THOMAS LOCKEY, }
 DAVID BATES, Secretary and Depository.
 DAVID WRIGHT, Treasurer.

COMMITTEE.

Messrs. William Sharp,
 Richard Gunter,
 Joseph Hendry,
 George Colwell,
 Joseph McDonald,
 James Van Buskirk,

Messrs. John McAlpine,
 Leonard Dunphy,
 George W. Smith,
 Benjamin Titus,
 Amos Straight,
 Charles McAlpine.

LIST OF SUBSCRIBERS.*

Collected by Miss Annie L. Foshay and Miss Annie Gidney.		Mr William Williams	50	Mr Charles Ebbett	50
		" Isaac Williams	50	Miss M C Connor	50
		Mrs Williams	50	Mrs M C Robinson	25
Wm Foshay Esq	\$1 00	Mr John Porter	1 00	Miss Louisa Fox	25
Mrs Wm Foshay	1 00	" Russel Norwood	25	Mr Joseph Ebbitt	50
Mr Isaac Foshay	50	" Geo W Smith	25	" William Fox	1 00
Mrs Scovil	2 00	" David Smith	25	Mrs William Fox	20
Miss McMonagle	2 00	Mr Andrew Latta	25	Mr Abraham Fox	25
" Frances Gidney	1 25	Miss Annie Gidney	25	Miss Ruth Fox	12
" A L Foshay	50	Mr James Porter	50	Mr Caleb Fox	1 00
" E Foshay	50	" James Wright	25	David Ebbitt Esq	48
" H Foshay	1 00				
" Clarissa Foshay	50				
Mr David Bates	2 00		\$30 45		\$5 25
Mrs D Bates	1 00	Collected by Miss Eliza M. Slip.			
Mr James Bates	1 00	Collected by Mr. C.H. McAlpine.			
" Robert Bates	1 00	Mr Reuben Ebbitt	\$3 00	Mr Leonard Slip	\$1 00
" William Bates	1 00	Mrs Eliza Ebbitt	1 00	Mrs Leonard Slip	50
" David Wright	1 00	Miss Elvira Ebbitt	10	Mr Israel Slip	50
" Richd Thompson	50	Mr Oscar Ebbitt	10	" Gilbert Slip	50
" Saml R Heustis	1 00	" J W Penery	1 00	" Robert Slip	1 00
" John Glenn	50	Miss Priscilla Penery	1 00	" John McAlpine	2 00
Mrs John Glenn	50	Mr John Fox	1 00	" Geo L Colwell	1 00
Mr John Glenn jr	50	A Friend	03	" John McAlpine	50
" William Glenn	50	Mr C H McAlpine	1 00	" C McAlpine sr	1 00
Mrs Wm Glenn	50	" J W McAlpine	1 00	" Jas McAlpine	1 00
" B M Dykeman	50	Miss Sarah A Slip	50	" Jas McAlpine jr	1 00
Mr David Dykeman	25	Mrs Susan Slip	50	" Wm Colwell	1 00
Miss Sarah Oakley	1 00	Mr Elisha Slip	1 00	Mrs Hannah Slip	50
" Tamar Oakley	1 00	" John Slip	1 00	Mrs Robert Slip	50
" Sarah A Oakley	50			Mr Nevin McAlpine	40
Mrs Elias Scribner	25		\$12 23	Miss Eliza M Slip	50
Mr Richard Gunter	70	Collected by Mr. L. Dunphy.			
" Edmund Buzza	25	Mr Jeremiah Gaunce	\$0 20	A Friend	20
Mrs Edmund Buzza	25			Mr Chas Leonard	1 00
					\$14 00

Collected by Miss Ruth Hendry.		Mr Geo W Colwell	25	Mr James Gilchrist	1 00
Mr Joseph Hendry	\$1 55		\$5 80	" J W Chase	25
Rev Thos Lockey	1 00	Collected by Mr. Robert Slip.		" Henry Straight	10
Mr John Colwell	1 00	Wm Murray Esq	\$1 00	" Gersham Clark	10
Mrs John Colwell	1 00	Mr Wm H White	50	" James McAlarry	50
Mr James Colwell	1 00	" John Robertson	50		\$3 95

Amount of Subscription \$71 75 ; a Free Contribution to the Parent Society.

DAVID WRIGHT, *Treasurer.*

SHEDIAC BRANCH.

Your Committee, in making their report, first have to state that no Annual Meeting was held during the year, it having been deemed more expedient to awaken the public to the claims of the British and Foreign Bible Society by means of Sermons, the first of which was delivered by Rev. W. Elder, of St. Stephens, who most forcibly and eloquently urged the claims of the Society as being one of the greatest means employed for the spread of the Holy Scriptures, and which had been blessed of God from its earliest commencement up to the present moment. The second Sermon was delivered by Rev. Mr. Dunlop, of this place, who, taking for his subject the "Rise, progress, and present state of the British and Foreign Bible Society," gave us a most interesting account of its small beginnings, its rapid increase, and the glorious results which by God's blessing have already followed its labours. To both of these Rev. gentlemen the thanks of this Branch are most sincerely tendered. The annexed financial statement will show a smaller remittance to the St. John Auxiliary than was last year forwarded from this Branch, but as many causes combined have rendered this a year of unusual depression and dulness in business, which causes we trust may soon be removed, your Committee hope for better results during the coming year. Your Committee have distributed during the year Thirty-five Bibles to the Hotels in this place, and hope next year to distribute copies to some few Hotels which as yet have not been supplied. Also, to Rev. Mr. Dunlop's Sabbath School a small donation of Twelve Testaments has been made. To the Lady collectors who so heartily and zealously lend their aid in promoting the interests of our Branch, the thanks of your Committee are most especially tendered.

Miss H
" J
" E

Collected by

Mr W Newb
" R W Ab
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" Robt Cra
" H E Allie
" Henry K
" Peter Sch
Mrs Peter Sc

Collected by M

Rev J I Dun
Miss Lucy D
" Matilda I
" C Dunlop
Mr Jas Webs
Mrs Wm Atk
Mr Jas J Eva
Mrs A Evans
" R Entwist
Mr Richard A
" John Unde
A Friend

N. B. AUXILIARY BIBLE SOCIETY.

89

OFFICE BEARERS.

R. W. ABERCROMBY, Esq., President.
W. J. M. HANINGTON, Esq., } Vice Presidents.
and Resident Clergyman, }
OVID CHAPMAN, Esq., Treasurer.
R. W. ABERCROMBY, Depositary.
T. B. HANINGTON, Secretary.

COMMITTEE.

Rev. M. Dunlop,	Rev. M. Butcher,
Philip Chapman, Esq.,	Mr. Robert Atkinson,
Mr. William Copp,	" C. P. Smith,
" Robert Craig,	" Wm. Stevens.
" H. E. Allison,	" Jos. Webster.
" Thos. Irving,	" Jos. McKillop.

LADY COLLECTORS.

Miss Hanington,	Miss McDougall,	Miss Ingliss,
" J. Chapman,	" Chapman,	" Johnson,
" Hillson,	" Kennedy,	" Roberts.

LIST OF SUBSCRIBERS.

Collected by Miss Kennedy.		Collected by Miss J. Chapman.		
Mr W Newbiggen	\$0 50	Mrs C Pope	\$0 24	Miss D Hanington 50
" R W Abercrombie	1 00	Mr C P Smith	1 00	" W J M Hanington 50
" Robt Craig	1 00	A Sinner	25	mr W J M Hanington 2 00
" H E Allison	60	Mr J B Harrington	1 50	" S J Hanington 25
" Henry Keith	24	A Friend	10	miss S Hanington 40
" Peter Schurman	24	Mrs Forrest	50	mr S Inglis 25
Mrs Peter Schurman	25	Mr Angus McNeil	25	miss Reynolds 50
		Mrs Housham	24	mrs Wm Stevens 50
		" Taylor	12	mr Wm Stevens 1 00
	\$3 88	" McBeath	24	mrs J E Smith 1 00
		" E C Trenholm	12	miss Evelyn Smith 24
Collected by Miss Johnston.		Mr E J Smith	50	mr R A Stuart 36
Rev J I Danlop	\$1 00	" Jones	25	mrs L Wilbur 50
Miss Lucy Dunlop	20	" A Sproul	25	mr J G Wilbur 50
" Matilda Dunlop	20	" McKillop	1 00	" Wesley Wilbur 24
" C Dunlop	10	" M Ramsay	37	A Friend 24
Mr Jas Webster	1 00	Mrs Wm Carpenter	24	A Friend 50
Mrs Wm Atkinson	50	Miss Wood	50	
Mr Jas J Evans	50	Mrs G E Atkinson	24	\$11 72
Mrs A Evans	50			
" R Entwistle	21		\$7 91	
Mr Richard Armour	25	Collected by Miss Hanington.		Collected by Miss R. Chapman.
" John Underwood	50	Mrs J Bell	62	mrs P. Chapman \$0 50
A Friend	04	Miss Bell	62	miss Sophia Nesbit 1 00
	\$5 00	Mr J H Bateman	1 00	" Ann Chapman 50
				" R Chapman 25

FORTY-THIRD REPORT OF THE

mrs H Fertham	37	mr Ovid Chapman	1 00	Collected by Miss McDougall. (List of names mislaid.)
mr Adam Tait	25	mrs Dr Theal	24	
" David Little	25	mr D S Harper	65	
A Friend	24			
mr David Anderson	25		\$6 05	Total
" J Moggridge	55			\$3 00

FINANCIAL STATEMENT.

1862.

— DR. —

To amount collected at Rev. Mr. Elder's Sermon,	-	-	-	\$7 60
" " " " Mr. Dunlop's "	-	-	-	2 36
" " Bibles and Testaments sold per account	-	-	-	8 00
" " Donation from Rev. Mr. Elder,	-	-	-	5 00
" " " " Zetland Lodge,	-	-	-	1 00
" " collected by Miss Kennedy,	-	-	-	3 83
" " " " Johnson,	-	-	-	5 00
" " " " R. Chapman,	-	-	-	6 05
" " " " J. Chapman,	-	-	-	7 91
" " " " Hanington,	-	-	-	11 72
" " " " McDougall,	-	-	-	3 00
				<u>\$61 49</u>

— CR. —

By Printing, Postages, and Incidental Expenses,	-	-	\$7 37
" Free Contribution to St. John Auxiliary,	-	-	54 12

\$61 49T. B. HANINGTON, *Secretary*.

DEPOSITORY ACCOUNT.

1862.

— DR. —

To Bibles and Testaments on hand,	-	-	-	£16 17 4½
" " " " received from L. H. DeVeber & Son,	-	-	-	0 12 0
				<u>£17 9 4½</u>

— CR. —

By Bibles and Testaments on hand,	-	-	£13 3 0½
" " " distributed to Hotels,	-	-	1 15 3
" " " Mr. Smith for poor family,	-	-	0 0 6
" 12 to Rev. Mr. Dunlop's Sabbath School,	-	-	0 6 0
" French Bible to Rev. Mr. Dunlop's,	-	-	0 2 6
" Loss on French Bibles sold at half price,	-	-	0 2 0
" Amount Bibles and Testaments sold,	-	-	2 0 1
			<u>£17 9 4½</u>

R. W. ABERCROMBY, *Depository*.

Shediac, N. B., 1st Jan., 1863.

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Collected by

mr John
" Jno H
mrs H Mc
mr Wm P
" James
A Friend
Elizabeth
mr Edwin
Dr F P T
mr Wm S
mrs Wm S
mr Richar
" Richar
" James
A Friend

SUSSEX VALE BRANCH.

The Ninth Annual Meeting of this Branch, was held on the third day of January, 1863.

The President A. C. EVANSON, Esq., in the Chair.

Office-bearers elected, as follows :—

A. C. EVANSON, Esq., President.
 WILLIAM STONE, Esq., } Vice Presidents.
 Mr. HENRY HAYWARD, }
 " F. H. PEARSON, Treasurer.
 " ROBERT McCULLY, Secretary.
 " GEORGE H. BARNES, Depositary.

COMMITTEE.

James McNaughton, Esq.,	Mr. Robert Ellison.
W. S. Teakles, Esq.,	" John Parlee,
Mr. William Wallace,	" William R. Arnold,
" R. C. Weldon,	Dr. F. P. Taylor,
" William Norris,	Mr. Peter Snider,
" Edwin M. Flewelling,	" Edwin Freeze.

COLLECTORS.

Miss Eliza C. Parlee,	Miss Susan O. McCully,
" Eliza M. Sharland,	James McNaughton, Esq.,
" Marion Smith,	C. R. Palmer, Esq.

Resolved—That the thanks of this Branch are due, and the same are hereby tendered to the several Collectors.

Resolved—That the next Annual Meeting be held in the Temperance Hall, on the 24th day of December, 1863, at 2 o'clock, P. M.

LIST OF SUBSCRIBERS.

Collected by Miss Marion Smith.		mr Alex Parlee	50	" John Parlee	1 00
mr John Raymond	\$1 00	" William A Smith	50	" Peter Snider	1 00
" Jno Humphreys	50	" E Stockton	1 00	" J L Harrison	25
mrs H Mcmonagle	50	" Xenophon Snider	50	" Wm Aiton	50
mr Wm Pugsley	40	" X H Vail	50	" Edward Snider	20
" James A Reeve	50	Dr E A Vail MPP	50	" J H Flewelling	1 00
A Friend	1 50	master E Smith	25	" Henry Deforest	40
Elizabeth murphy	50	A C EVANSON Esq	1 00	" Alfred Colpitts	50
mr Edwin Arnold	1 00	mrs EVANSON	50	" Bamford Colpitts	50
Dr F P Taylor	1 00	Robt Morison Esq	50	miss D Colpitts	30
mr Wm Smith	1 00			mr Samuel Creighton	40
mrs Wm Smith	50		\$16 45	" David Law	1 00
mr Richard Roach	50	Collected by Miss E. C. Parlee.		A Friend	05
" Richard Barnes	50	mr Wm Lockhart	\$0 50		
" James Mackey	1 00	" Roswell Wilbur	1 00		\$8 60
A Friend	30				

FORTY-THIRD REPORT OF THE

Collected by Mr. H. Hayward.			25	mr Hiram White,	50
mr Henry Hayward	\$1 00	mr. Andrew Aiton,	25	" William S. Arnold,	50
" G W McCready	1 00	mr. Thomas Heffer,	25	" R. N. Thomson,	50
" S Chambers	1 00	mrs. Thomas Heffer,	25	mrs. R. N. Thomson,	50
" F H Pearson	2 00	mr. Joseph Hallett,	60	A. Friend,	29
" Wm Norris	2 00	" Oliver Hallett,	50	mr. William R. Arnold,	50
" Robert McCully	4 00	mrs. Oliver Hallett,	50	mrs. Wm. R. Arnold,	50
mrs R McCully	2 00	mr. Arthur McLean,	20		
		" Isaac Bunnel,	25		
		" W. W. Belyea,	25		\$15 00
	\$13 00	A. L. D. McElmen, Esq.	25	Collected by R. C. Weldon.	
Collected by Miss E. N. Sharland.			25	miss Sus'h McCready,	75
miss E. N. Sharland,	50	miss McElmen,	25	" Alida McCready,	75
mr. Robert Ellison,	1 00	Nelson Arnold, Esq.,	50	A Friend,	50
" George Ellison,	25	mrs. N. Arnold,	50	mr. Rich. C. Weldon,	1 00
mrs. George Ellison,	25	N. Arnold, Esq.'s Child-	22	Jas. McNaughton, Esq.	1 00
" George Ellison, jr	25	ren's Missionary Box,	1	mr. William Wallace,	1 00
mr. Wm. Roach,	25	mrs. Whitney,	54		
mrs. Wm. Roach,	25	A Friend,	20		\$5 00
" John McMonagle,	25	mr. T. O. Arnold,	60		
		mrs. H. N. Arnold,	60		
		mr. Thomas Smith,	75		

RECAPITULATION.

Collected by Miss Marion Smith,	\$16 45
" Miss Eliza C. Parlee,	8 60
" Miss M. Sharland,	15 00
" Mr. H. Hayward,	13 00
" R. C. Weldon,	5 00
Total,	\$58 05

ROBERT McCULLY, *Secretary.*

HAMPTON AND LOWER NORTON BRANCH.

OFFICE BEARERS.

JUSTUS EARLE, Esq.,	President.
REV. JAMES GRAY,	} Vice Presidents.
REV. WM. McDONALD,	
REV. JAMES R. HART,	
MR. EDWIN HOYT,	
MR. JOHN P. FLEWWELLING,	Secretary.
MR. ROBERT GREENLAW,	Treasurer.
MR. THOS. G. BARNES,	} Depositories,
MR. JOHN FLEWWELLING,	

COMMITTEE.

Mr. Charles Dickson,
 " Charles Frost,
 " Monmouth Fowler,
 " Thomas G. Barnes,

Mr. David Smith,
 " Geo. Burnett,
 " Silas Lockhart,
 " Thomas Dickson.

EXTRACT FROM THE MINUTES.

Resolved, That this Society remit to the Parent Society Fifty Dollars as a Free Donation.

Resolved, That the balance of money now on hand be appropriated to the purchase of Books for this Society.

The Treasurer was requested to appropriate the money in accordance with the above Resolutions, showing the amount to be reserved in Books, after deducting the amount of bill for Books had in advance.

JOHN FLEWWELLING, *Secretary*.

LIST OF SUBSCRIBERS.

Collected by Miss Pickle.		Col. by Miss Isabella Smith.		Col. by Miss Emma C. Fowler.	
miss Pickle	25	mrs Smith	\$ 50	mr Henry J Fowler	\$0 50
mrs J Pickle	25	mr D Smith	50	Robt E Fowler	25
" H F Pickle	25	mrs D Smith	25	miss Annie E Fowler	50
" J N Pickle	20	mr Charles E Smith	44	Jane McEwen	25
" J M Raymond	30	miss Isabella Smith	50	Emma C Fowler	25
A Friend	50	mr Caleb N Smith	24	Matilda E Fowler	30
mr J A Barnett	25	John S Smith	13	mr Caleb J Stewart	50
Barpee Burnett	24	James W Smith	25	A Friend	12
John W Wiggins	25	Patrick McBrine	50	do	10
miss Almira Hayes	25	Henry J Fowler	25		
mr Robert Crabb	5	Wm C Snow	30		
Arthur Burnett	10	miss Margaret Smith	25		\$2 77
mrs J Burnett	24				
mr S Raymond	1 00		\$4 11	Collected by Mrs. F. C. Hoyt.	
Charles Burnett	25			mr Edwin Hoyt	\$1 00
mrs Wm Crabb	25	Collected by Misses Matilda and Bethia Langstroth.		mrs Clarissa Hoyt	50
	\$4 63	Craven Langstroth	\$1 00	F C Hoyt	25
Collected by Miss Joanna Smith		mrs Langstroth	1 00	Samuel E Hoyt	25
mr James Smith	\$1 00	R and A Langstroth	50	John A Hoyt	25
miss P A Forrester	10	Betsey, Matilda, and		C E Fairweather	25
mr Wm Bull	60	Bethia Langstroth	75	E Fairweather	25
miss Mary Smith	25	II S Langstroth	25	E W Barlow	25
mr W H N Smith	5	A Friend	5	mrs Samuel Frost	20
	\$2 00	do	45	Ezra Frost	20
				Wm Frost	60
				Robert Seeley	20
				H Bostwick	25
			\$4 00	Philip Woods	24

FORTY-THIRD REPORT OF THE

Michael Thomson	12	Collected by Mrs. J. U. Fowler	Mrs S Z Earle	25
Edwin Hadell	20		Mr H Hallett	20
Abram Hadell	20	Mr M Fowler	Mrs H Carter	25
		mrs M Fowler	Mr J Sederquest	30
	\$5 21	Mr William Fowler	Mrs J Flewwelling	50
		mrs Eliza Fowler	Mrs S Lockhart	25
Collected by Miss M. Campbell.		Mr J U Fowler	" Mary Ketchum	20
Mr Jabus Titus	\$1 00	mrs J U Fowler	Miss A B Ketchum	10
" R Titus	48	Mr Henry B Fowler	Mr J Earle	1 00
" Andrew Smith	25	Mrs Kate Fowler		
" John Robertson	25	Henrietta and George		
Miss Mary Campbell	24	Fowler		\$5 88
		James Bevaire		
	\$2 22	mrs Bennett	Collected by Miss M. Frazer.	
		Mr Wm Wannamake	Miss M Frazer	\$0 25
Collected by Miss M. A. Seeley.		Cash	" H B Frazer	05
Mr Chas E Frost	\$0 50	Mr John Daniel	" Sarah Frazer	05
Mrs H. Frost,	25	Mrs W Wannamake	A Friend	10
Thos E Seeley	25	Mr Henry Bevaire	Miss M J Bevaire	05
Miss Hannah Ketchum	25	Mrs Cochrane		
" M A Seeley	25	Mr Thos Robinson		\$0 50
" Susan Dixon	25	Miss Huller		
" Ann Fairweather	50	A Friend	Collected by Miss Sophia Flew-	
Mr Miles B Fairweather	50	do	welling.	
Mrs D Fairweather	25		Mr G Flewwelling	\$0 30
Mr Jas H Frost	50		D J Flewwelling	25
Miss Julia J Frost	24	Collected by Miss M. Barker.	S Flewwelling	12
Mr Thos Fairweather	48			\$0 67
" Robt Ketchum	24	Mrs J Sederquest	Collected by Miss F. H. Barnes.	
" Chas Ketchum	24	Mr J S Raymond	Mr T G Barnes	\$0 50
" Byron Seeley	20	" Semont	Mrs T G Barnes	50
		" Saml Hallett	Miss F H Barnes	25
	\$4 90	Mrs McDonald	" Bessie Barnes	10
Collected by Miss Mary Baxter.		Rev A B McDonald	Wm J Barnes	05
Rev Mr Hartt	\$1 00	Mr G T Barker	M H Fowler	1 00
Mr Andw McVey	4 00	Mrs J Earle	Wm A Smith	05
" Elijah Baxter	1 00	Mr Wm Umphrey	Amos Sharp	25
Rev Mr Gray	1 00	" Silas Lockhart	A Friend	25
Mr Geo Bennett	1 00		do	25
		Collected by Annie and Julia	Mr James Brown	10
	\$8 00	Flewelling	Mrs Gibson	12
Collected by Miss Mary Matthew.		Mrs H Hicks	John	40
Mrs Jas H Fowler	\$1 00	A Friend	Mr James Band	25
Miss Otty	50	Mrs W Raymond	A well wisher	25
" Ingledew	50	" Aitkin	Miss E Bevaire	25
" Matthew	50	Mr G Flewwelling	" Mary Craig	10
" M. Matthew	50	" G Flewwelling jr		
A Friend	50	" David Greenlaw		\$4 67
		" Gillia Mabae	Collected by Miss R. Wetmore.	
	\$3 50	" W Demill	Rath Wetmore	\$0 50
		Miss Emma Demill	Mrs Campbell	60
		" Amelia Demill		

" E
Mr C
" Jo
Mrs M
" E
Mr S
" Jo
" B
Mrs L
S Z E
Mr Al
Mrs A
Mr Jo
" Sa
" Ro
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Collected
Mr C J
Mrs C
Mr Jas
" G N
" C J
" C J
" W
Miss E

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N. B. AUXILIARY BIBLE SOCIETY.

95

" Eliza Campbell	25	Mr J T Ketchum	25	mrs Jas Dickson	50
Mr Chas Campbell	50	Miss E D Ketchum	25	Harriet Dickson,	12
" John H Wright	50	Mrs Hooper	30	Headley Dickson,	12
Mrs M Menger	25	" M Mills	20	mr Thos Saunders	80
" Emeline Darling	25	" Rupert	25	" Jas Prince	50
Mr S Darling	50	" Floyd	50	mrs David Prince	25
" John Duffy	50	Mr George Brown	25	Anna Prince	25
" B Cogsley	50	" Wm Vaughan	25	Saml J Prince	24
Mrs L Sherwood	1 00	Mrs Brown	25	mrs Whitney Saunders	50
S Z Earl M D	25	Mr John Calvin	20	" Richd Prince	50
Mr Allen Otty	1 00	James Riley	50	" Jas Fairweather	60
Mrs A C Otty	50	John Robinson	10	mr Thos Purves	50
Mr John Palmer	50	Mrs Margt Robinson	10	" J D M Keator,	50
" Samuel Foster	62	Mr Thos Stratton	25	" George Purves,	40
" Robert Wood	50	A Friend	5		
" John P Ford	1 00	Miss Hooper	30		
	\$9 72		\$7 20		\$10 53

Collected by Miss M. Hendricks.

Collected by Mrs. T.P. Dickson.

Making a Total of \$98 69

Mr C J Hendricks	\$1 00	mr Thos Dickson	\$1 00	Additional Subscriptions.	
Mrs C J Hendricks	50	" Edward Dickson	50	mr James Fairweather	50
Mr Jas Hendricks	50	" Thos P Dickson	50	" Robt Greenlaw	50
" G N Hendricks	25	" Elias Prince	50	mrs Robt Greenlaw	50
" C J Hendricks	25	mrs Elsas Prince	50	mr Thos Bell	25
" C J Hendricks jr	25	mr David Prince jr	25	miss Mary Bell	25
" W C Hendricks	25	" Charles Prince,	50		
Miss Ellen Brown	20	" Jas Dickson	1 00		\$95 49

RICHMOND BRANCH.

Richmond, 30th Nov., 1862.

I have the pleasure of informing you, that the Annal Meeting of the Richmond Branch of the New Bruns. Aux. Bible Society, was held within the Presbyterian Church, on the 24th of last month. In the absence of the one and the sickness of the other Vice President, Cap. Ivory Kilburn was called to the chair. After the Report of the Secretary, in which he referred in touching terms to the lamented decease of our venerable President, Cap. McKenzie, he stated that the income of the year had fallen short of expectations, because, from the neglect of our friends and collectors, not one third of the Parish had been called upon to subscribe. The result showed, there had been collected \$61 02.

By Charles Henderson,	-	-	\$20 52
Robert Kent,	-	-	9 75
Charles McDougal,	-	-	2 73
John Guy,	-	-	2 30
Oliver Hemphill,	-	-	5 75
William Crawford,	-	-	4 75
Bibles and Testaments sold,	-	-	11 00
Collected at St. John's Church, Richmond,			
after sermon by the Rev. James Kidd,			4 21

The Office-bearers appointed for the ensuing year, are :—

SILAS P. PLUMMER, Esq., President.
 COUNCELOR HEMPHILL, } Vice Presidents.
 ALEX. KILPATRICK, Esq., }
 JOHN HAYAL, Esq., Treasurer.
 ROBERT KENT, Secretary.
 JNO. HUNTER, Cor. Secretary.

COMMITTEE :

Patrick McIntyre,	William Crawford,	Daniel Alexander,
S. P. Hall,	John Guy,	Charles McDougal,
Cap. Killburn,	Charles Henderson.	

The Clergymen of the Parish to be members of Committee, Ex-Officio.

I ought to have stated, that an admirable Essay was read by the Rev. James Kidd, A. M., chiefly confined to the History of the English Bible, and the Rev. Mr. Rogers of the Church of England, cheered us by his presence, and a few words of clear and strong encouragement. Afterwards at a meeting of the Committee, it was resolved to transmit to you, as a free contribution to the general funds of the Society, (\$46) forty-six dollars, and for Bibles and Testaments, (\$14) fourteen dollars. A list enclosed of what is wanted accompanies this along with the cash.

I have the honor to be,

Sir, respectfully,

JNO. HUNTER.

WM. SEELY, Esq., Treasurer of the N. B. Auxiliary Bible Society.

P. S.—The Secretary hands me the enclosed lists, which we would request you to publish in your Report. J. H.

N. B. AUXILIARY BIBLE SOCIETY.

97

Collected by R. Kent.

Robert Kent	\$1 00
Mrs Kent	50
Matthew Lyttell	25
James Lyttell	25
John Flemming	25
Alex Martin	50
Hugh Grahams	25
John Duff	25
Sylvanus Knoulton	25
James Kirkpatrick	50
Edward Benn	50
Thomas Gibson	25
Adam Dickieson	25
Silas Ladurnie	25
Hugh Davis	50
James Lyons	25
John Knowlton	25
Angus Blue	25
Walter Kirkpatrick	25
Thomas Kirkpatrick	25
Malcom Blue	25
Mrs McDougald	25
James Martin	50
Mrs James Martin	25
Alex & John Carsons	1 00
Dougal Nickol	25
David Lawrence	25
	<hr/>
	\$9 75

Collected by John Gay.

John Gay	\$0 50
Samuel Neall	50
Samuel Neall Jr	25
William Gay	25
William Grant	30
William Neall	25
John Broadstreet	25
	<hr/>
	\$2 30

Collected By Chas. McDougald.

Charles McDougald	\$0 50
Mrs Aplehea	25
Mary McDougald	50
Charles Carter	12

William Muir	10
James McAnarlin	25
Mrs McAnarlin	25
James Bell	50
Maryann Crawford	25

\$2 72

Collected by Oliver Hemphill.

Oliver Hemphill	\$0 50
A Friend	25
Elizabeth Breaden	25
Mrs John Breaden	25
James Blackie	13
Steven Capham	12
John Dickieson	25
Mrs Spear	25
George Kerr	25
Robert Kerr	25
William Speer	25
William Hunter	50
Mrs William Hunter	50
Benjamin Dougherty	25
Samuel Hemphill	50
Thos Flemming	25
Robt Speer	25
John Speer	25
James Speer	25
John Johnston	25

\$5 75

Collected by Wm. Crawford

William Crawford	\$0 50
Charles Crawford	50
Joseph W Benn	50
George Ivey jr	50
Mrs J Doherty	25
" J Sanderson	12
Daniel Blue	25
John Laferty	13
Mrs Laferty	12
Mrs Malomer	25
Mrs J Wills	13
Samuel Crawford	25
Mrs S Crawford	25
George Ivey	25

George Ivey sr	25
Mrs George Ivey	25
Wm Galaspey	25
	<hr/>
	\$4 74

Collected by C. Henderson.

Rev Jas Kidd A M	\$1 00
Mrs Wm Meikle	1 00
Mr John Kirk	1 00
Capt Ivey Kilburn	1 12
Mr John Carmont	1 00
" C Henderson	1 00
" Geo DeBeck	50
Mrs Geo DeBeck	50
" Howard DeBeck	50
Thos Henderson	50
Robt Henderson	50
A Kirkpatrick Esq	50
Robt Kirkpatrick	50
Mr Alex McLurrie	50
Duncan McLurrie	50
Bartlet Tidd	50
Nelson Baker	50
Mr Samuel T Hall	50
S P Plumer	50
Mrs S P Plumer	50
J Y Hoyt	50
Mrs J Y Hoyt	50
Mrs M McKenzie	50
Miss L McKenzie	40
Mrs Mary Killen	38
Mr D Alexander	50
William Kirk	09
Miss S Kirk	25
" Harriet Kirk	25
" S J Wiseby	62
A Friend	25
Mr Jas McLean	50
" Robert Hay	25
" T T Prichard	25
Miss El'en Gilchrist	25
Rev John Hunter	50
Mrs J Hunter	50
Miss C McKenzie	50
	<hr/>
	\$20 52

SACKVILLE BRANCH.

In presenting the Annual Report of this Branch, your Committee regret that more active means have not been employed to circulate in our own immediate sphere, the Word of Life. A few families have been visited and supplied gratuitously with copies of the Scriptures.

A larger number of Bibles and Testaments have been sold from the Depository this year than usual, and in order to meet the wants of the community more generally, a sub-depository has been located at Mr. Thomas Tingley's, in Upper Sackville.

The Committee have much satisfaction in recommending an appropriation from their funds of forty dollars as a donation to the Parent Society, and acknowledging the important trust committed to them by the Head of the Church, and stimulated by the example of lamented friends of this Branch who have gone to their reward, would seek in future to be more diligent in the discharge of the duties which this trust involves.

Your Committee beg to submit the following financial statement:—

Sackville Branch Bible Society,

In Account with H. B. Allison, Treasurer & Depository.

1862.	— Dr. —	
Dec. 1	To paid Messrs. DeVeber & Sons for Bibles, per bill,	£11 3 10
	paid freight on ditto, per bill,	0 1 0
	loss on Central Bank Notes,	0 5 0
	Balance in hand carried down,	10 13 9½
		£22 3 7½
1861.	— Cr. —	
Dec. 31.	By Bal. in hand, per account rendered,	£ 3 13 1½
1862.		
April	Amt. collected at Bible Society Meeting	1 17 9
Dec. 8	Cash per E. Cogswell, subscriptions col'd,	11 16 0
	Sales Bibles & Tests. in 1862, per acct.	4 16 9
		£22 3 7½
	By Balance brought down,	£10 13 9½

Sackville, 8th Dec., 1862.

H. B. ALLISON, *Treasurer.*

Statement of Bibles and Testaments sold, delivered for distribution,
and remaining on hand in Depository, 8th December, 1862.

<i>Sold &c. in 1862.</i>		<i>In Depository.</i>	
22 Testaments at 6l each,	£0 11 0	131 Testaments at 6d each,	£3 5 6
10 Bibles at 1s 1d	0 10 10	32 Bibles at 1s 1d	1 14 8
14 do at 1s 4l	0 18 8	17 do at 2s	1 14 0
5 do at 2s	0 10 0	17 do at 3l	2 11 0
3 do at 2s 4l	0 7 0	6 do at 4s	1 4 0
3 do at 3s	0 9 0	7 do at 5s 6l	1 8 6
1 do at	0 4 3	7 do at 8s	2 16 0
6 do at 6s	0 18 0		
1 do at	0 8 0		
			£15 3 8
62	£4 16 9		
4 do to Jos. F. Allison, Esq.,			
66 for gratuitous distribution.			

REPORT.

The Annual Meeting of the Sackville Branch Bible Society was held in the Bethel (Baptist) Chapel, on Tuesday evening the 16th December 1862. The night being dark and stormy, and the travelling very bad, there was but a small attendance.

After the usual devotional exercises (which were conducted by the President) the annexed Report was read by the Secretary.

The following resolutions were then moved and seconded, and unanimously adopted :

Moved by Mr. J. F. Allison, seconded by Mr. Edward Cogswell :

Resolved, That the Report now read be adopted.

Moved by Mr. Thomas Pickard, seconded by Mr. Titus Hicks :

Resolved, That the thanks of this Meeting are hereby given to the Officers of this Branch of the N. B. Auxiliary of the B. & F. Bible Society, for their services during the past year, and that the following persons be appointed as Office-bearers and Committee for the year 1863, viz :

Rev. Dr. PICKARD, President.

Rev. J SNOWBALL,

Rev. THOMAS TODD, } Vice Presidents.

J. F. ALLISON, Esq., }

H. B. ALLISON, Esq., Treasurer and Depository.

EDWARD COGSWELL, Secretary.

FORTY-THIRD REPORT OF THE

COMMITTEE.

Rev. John Allison,	Mr. M. Wood,
Rev. G. G. Roberts,	Mr. William Morrice,
Charles Dixon, Esq.,	Mr. Chris. Harper,
S. F. Black, Esq.,	Mr. James George,
Thomas Carter, Esq.,	Mr. J. B. Bowser,
T. W. Knapp, Esq., M.D.,	Mr. William Cole,
James Anderson, Esq.	

Moved by Rev. Thomas Todd, seconded by James Anderson, Esq.:

Resolved, That the thanks of this Meeting are hereby given to the following ladies, who have acted as Collectors for the present year, viz: Miss George, Miss C. Dixon, Miss Susan Allison, and Miss Susan Bowser, and that they, with Miss Sarah Boultenhouse, Miss Eliza Evans, Miss Sarah J. Cole, Miss Harper, Miss Cahill, and Miss Carter be requested to act in this capacity for the ensuing year.

After singing a Hymn the meeting was closed with prayer by the Rev. Mr. Todd.

EDWARD COGSWELL, *Secretary*.

LIST OF SUBSCRIBERS.

Joseph F Allison	\$5 00	C Milan	2 00	James George	1 00
Rev Dr Pickard	2 00	Leonard Dixon	1 00	Wm F George	1 00
Henry B Allison	2 00	James M Butcher	1 00	Geo Wheaton	25
Charles Dixon	1 00	Edward Cogswell	4 00	Geo C Fawcett	50
Rev J Snowball	2 00	Rev G G Roberts	2 00	Geo W Welis	50
T W Knapp MD	2 00	Samuel F Black	1 00	W W Fawcett	37
Robt Bowser	1 00	William Cole	1 00	Chas Thompson	25
Wm Humphrey	2 00	M Wood	2 00	W Thompson	13
H Humphrey	2 00	Miss M J Bowser	1 00	John Thompson	1 00
Rev S Humphrey	95	Mrs Cardy	95	Geo Bickerton	25
Joseph B Bowser	1 00	Rev G S Milligan	1 00		
Rev Thomas Todd	1 00	Mrs Milligan	1 00		
Miss Mary Allison	1 00	Mrs John Bowser	1 00		
					\$47 15

PETERSVILLE BRANCH.

The Annual Meeting of Petersville Branch Bible Society was held in the Presbyterian Church, Petersville, on Friday evening, Nov. 7th, at 7 o'clock, P. M. Owing to the severity of the snow storm that day it was much regretted by the meeting, and our much respected President (whose zeal and influence have much ex-

tended our Branch) that he could not remain till after the meeting, his residence being over 12 miles from the place of meeting. Lauchlin T. Pender, one of the Vice Presidents, took the Chair.

The meeting was opened with Singing and Prayer by Rev. A. Stirling.

The following Resolutions were moved, seconded, and unanimously adopted :

Moved by Mr. Isaac Smith (Agent of the Society) and seconded by Mr. A. Woodman,

That the origin and progress of the British and Foreign Bible Society manifest the encouraging and comforting assurance that God's Word shall not return unto him void but shall accomplish that which he pleases and prosper in the thing whereto he sends it.

Moved by Rev. A. Sterling and seconded by Mr. Charles Perkins,

That the Petersville Branch Bible Society expresses its thankfulness to Almighty God for the success attending the efforts of the Parent Society; for its connection with it; and pledges itself to aid the Parent Society in sending the light of God's truth throughout the world.

Moved by Mr. J. Smith and seconded by Mr. T. Leonard,

That the thanks of this meeting be given to the Ladies who kindly collected the contributions to this Society for the preceding year, and they are herein respectfully requested to continue their valuable services.

Notwithstanding the severity of the raging storm, our meeting was largely attended, so much so, as greatly to surprise and gratify our esteemed friend, Mr. Isaac Smith, who so kindly gave us on two occasions his valuable instructions at our Branch Meetings; he closed with singing and prayer.

OFFICE BEARERS.

ROBERT BAYARD, Esq., M. D., President.
JOSEPH B. PERKINS, Esq., } Vice Presidents.
LAUHLAN T. PENDER, }
DAVID J. HAMILTON, Treasurer.
THOMAS LEONARD, Secretary.

FORTY-THIRD REPORT OF THE

COMMITTEE:

Charles R. Bayard, Esq.,	J. O. Dunham, Esq.,
Charles Perkins, Esq.,	Norman McLeod,
James Kerr,	John Robb,
James McCracken,	Isaac Watters,
Andrew Hamilton,	John Pender,
William Polley,	John Moore,

William McKinney.

Messrs. Dunham, Perkins, McCracken and Leonard, Depositories.

At the Quarterly Meeting of the Committee the Lists showed the sum of \$65 78 cents had been collected. The collection at the Annual Meeting was \$2 73 cents, and for Bibles and Testaments sold \$8 86 cents, making in all the sum \$77 37 cents, less incidental 63 cents, leaving in the hands of the Treasurer \$76 74. It was therefore resolved to send \$10 as a grant to the Parent Society and expend the remainder in purchasing Bibles and Testaments for the Depositories of the Branch.

Our Branch sells at a reduction of 25 per cent. on the price at the Depository of the Auxiliary, and will endeavor to allow no person within its limits to be without the word of our God which shall stand forever making wise unto Salvation.

THOMAS LEONARD, *Secretary.*

LIST OF SUBSCRIBERS.

Collected by Miss Hoffman at Wesford.	Collected by Miss S. Gailey.	Collected by the Misses Dunham
Dr Bayard \$4 00	Mr Jas McCracken \$0 72	JO Dunham Esq \$1 00
Mrs Bayard 1 00	" Joseph Gailey 60	Mrs Dunham 50
Miss Bayard 50	" James Kerr 60	Miss M E Dunham 50
Mr T S Richey 1 00	" Joseph Kerr 50	" A R Dunham 50
Mr Richey 1 00	Miss Susan Gailey 20	Master G F Dunham 25
" McRoberts 50		" Edwin H Dunham 20
" R. Warks 20	\$2 62	" W O Dunham 20
Mr D Warks 40		" George Mosher 20
C R Bayard Esq 1 00	Collected by Miss E. Covey	Mr Lwson 1 00
Mrs C R Bayard 1 00	Thomas Leonard \$0 60	" Lverzo McLeod 40
Miss Hoffman 1 00	David J Hamilton 60	Mrs L McLeod 20
George Godfrey 50	Norman McLeod 60	" Johnstone 20
Mrs Parks 50	Margaret S Bell 60	Master JWKurpatrick 30
John O'Connell 25	Miss A Mahood 20	Mr Henry Crawford 1 00
Mrs Valise 25		Mrs Crawford 50
		Miss A McKenzie 40
		" P A Perkins 20
\$13 10	\$2 60	Mr James Underhill 25

Mr Oliver Turner	20	Mr John Simpson	50	" Alex Woodman	36
Two Friends	20	Miss Jane Simpson	60	" James Lyons	40
		Mr John Pender	2 00	" J E Griffith	30
	\$8 20	" N J Rolsten	50	" John Perkins	20
		" Andrew Hamilton	60	" Charles Perkins	70
Collected by Miss C. Woods.		Mrs James Quinn	20	" John Robb	60
		" James McKenney	40	Mrs Jane Hamilton	60
F Woods Esq J P	\$0 50	Miss Esther McKinney	52	Miss Isabella Cochran	25
Joseph P French	50	Mr Wm Polley	60	" Margaret Belyea	10
Mr J Woods	25	Rev A Stirling	2 00	A Friend	25
" Watters	50	Miss Mary Gregor	1 00		
" Johnston	40	Mr J nn Murphy	25		\$6 61
" A Quinn	50	" David Murphy	60		
" J Quinn	20	A Friend	50	Col. by Miss M. J. McCullim.	
Mrs E Woods	60				
Valentine Watters	10		\$18 69	Mr S Corbitt Jr	\$0 50
Mrs Youngclawse	15			" John Moore Sr	60
	\$3 76	Collected by Mrs. E. A. Perkins		" John Moore Jr	46
		J B Perkins Esq JP	\$1 00	" Thomas Magaw	24
Collected by Miss M R. Fender		Mr Thomas Trott	50	" Matthew Bowes	20
		" James Doak	25	" Robert Hamilton	20
Mr L T Pender	\$1 50	Mrs George J Lyon	60	" Samuel B Corbitt	05
Miss Agnes Howie	60			" Samuel Corbitt Sr	25
" Agnes Pender	25		\$2 35	Miss Mary J McCullim	16
" Margaret Pender	25	Collected by Miss Rebecca Robb.		" Betsy A McCullim	20
" Isabella Pender	25			" Mary A Daley	14
Mr James A Pender	50			Loyal Orange Lodge	
" J R Miller	1 00	Mr Edward Nelson	\$0 60	No 99	2 00
" James Pender	1 00	" William Lowery	25	Loyal Orange Lodge	
" Samuel Moore	50	" Henry Watters	25	No 4	2 00
Miss M R Pender	1 00	" Thomas Wilson	1 00	Mr Wm McKinney	1 00
Dr Black	1 00	" James Thompson	50		\$8 00
Miss Black	48	" Henry Belyea	25		

STUDHOLM BRANCH.

February 2nd, 1863.

MY DEAR SIR,—I herewith transmit a Report of the Studholm Branch Bible Society, which held its Annual Meeting on the 3rd of January last, when the following Officers were elected:

RICHARD S. FOLKINS, President.

WILLIAM COATES, Esq., } Vice Presidents.
JAMES RYAN, }

JAMES C. PARLEE, Secretary.

PETER Z. PARLEE, Treasurer.

JOSEPH A. McNAUGHT, Depositary.

FORTY-THIRD REPORT OF THE

COMMITTEE.

Brown Harrison, J. N. Coates,
 Samuel Gosline, J. A. McNaught,
 Lewis Folkins, J. A. Fenwick,
 Isaac Z. Parlee.

COLLECTORS.

Miss Sarah E. Manning, Miss Catherine Folkins,
 Miss Eleanor Ryan.

Resolved, That the next Annual Meeting be held in the School House near William Sinnott's, on the third Wednesday in December, at 7 o'clock in the evening.

DR.		TREASURER'S ACCOUNT.		CR.
1862.			1863.	
Jan 10	To amt. on hand,	\$ 1 95	Jan 16	By Cash for Books, \$ 7 79
Dec 31	Book sold,	4 74		Cartage & freight, 25
1863	Cash, Miss Sharp,	3 50		Bal. to Auxiliary, 35 48
Jan 10	Cash received,	2 24		
Feb 2	Cash, Miss Manning	31 27		
		<u>\$43 70</u>		<u>\$43 70</u>

PETER Z. PARLEE, *Treasurer.*

LIST OF SUBSCRIBERS.

Hon John H Ryan	\$1 00	Mrs and Mrs Donald		" John King	1 00
Samuel Fenwick	1 00	Frazer	\$3 00	" D Hayward	1 00
A Friend	24	Jas W Nowlan Esq	1 00	" J B Blair	1 00
		Win Coates Esq	1 00	" Thomas Murray	50
	\$2 24	Joseph A McNaught	1 00	" J H King	50
Collected by Miss E. J. Sharp		John N Coates	1 00	John McArthur Esq	50
Alexander McLeva	\$0 50	Samuel Gosline	1 00	Thomas Coates	50
Edward Sharp	50	Brown Harrison	1 00	Thomas Pearce	50
Richard Nash	50	Peter Z Parlee	1 00	A Friend	50
John Spicer	50	W G T Sims	1 00	Adm M Roach	30
John McMillan	50	A Friend	1 00	S A B Gosline	25
Mrs C Gaunce	25	Samuel Hayward	1 00	A Friend	25
Joseph Frazer	25	J A Manning	1 00	A Friend	25
David Little	25	John A Gosline	1 00	G T Leonard	12
John Hays	25	John McArthur	1 00	Isabella Cunningham	10
		Robert E McLeod	1 00	Mrs P Z Parlee	1 00
	\$3 50	Thomas Roach	1 00		
Collected by Miss S.E. Manning		Mrs George Oldfield	1 00		<u>\$31 27</u>
Capt Stockton	2 00	" Richard Roach	1 00		
		" J C Parlee	1 00		

DORCHESTER BRANCH.

During the past summer, this Branch, under the direction of Isaac Smith, Esq., was re-organized, officers appointed, &c.

The Office Bearers for the present year are—

HON. E. B. CHANDLER, President.
ROBERT GODFREY, Esq., Vice President
J. L. MOORE, Esq., Secretary.
D. L. HANINGTON, Esq., Treasurer.
S. W. PALMER, Esq., Depositary.

COMMITTEE.

Charles E. Knapp, Esq., Thomas Keillor, Esq.,
John Hickman, Esq., Mr. Fletcher Weldon,
Mr. George Black.

Collectors, Miss Moore and Miss Godfrey.

The Committee are much indebted to Mr. Smith for the valuable assistance rendered, and the interest taken in this Branch.

Though the amount now forwarded (\$38) is small, the hope is entertained, that with more perfect arrangements, it may be considerably increased for the ensuing year.

FINANCIAL STATEMENT.

1862.

—DR.—

Dec. To amount collected,
added by Treasurer,

\$37 95
5

\$38 00

—CR.—

By Cash remitted to Wm. Seely, Esq.,

\$38 00

D. L. HANINGTON, *Treasurer.*

LIST OF SUBSCRIBERS.

Atkinson Isreal	\$0 24	Card G orge	50	Cole Japhet	25
Babcock Dorcas	25	Calkin George	50	Cook Joseph	25
Babcock Susan	25	Casey Mrs	25	Davidson Isreal	50
Backhouse Wm	1 00	Casey Miss Nora	24	Delchunt Ruth	24
Bell John	50	Cash	50	Deleardernia Jane	25
Birmingham Maggy	24	Casey Catherine	25	Doherty Selina	24
Bishop Edmund	24	Chandler Hon E B	2 00	Evans	25
Botsford Mrs B	50	Chandler Chas	60	Farbes Mrs	25
Brow Josh	50	Chandler Mrs Geo	50	Gilbert Mrs R K	50
Batcher Rev Geo	1 00	Chapman Mrs J	48	Godfrey Robt	1 00
Butler Maggy	25	Chapman Mrs D	40	Godfrey E V	50
Card Maria	25	Cole Chas W	58	Hanington D L	1 00

FORTY-THIRD REPORT OF THE

Hegan Mary	25	McHaffey LeBaron	24	Shepard J F	1 00
Hickman Joseph	1 00	M Kelvie Kuty	25	Smith Hen A J	1 00
Hickman John	1 00	McMian John	24	Smith Coxten	25
Hickman Wm	50	Nethercleft Mr	1 00	Sutherland Mrs J	13
Keillor Thomas	1 00	Palmer A L	1 00	Sutherland Hector	25
King Capt J	50	Palmer S W	50	Tait Wm	60
King Mrs Henry	25	Patten Winifred	25	Todd Mrs John	50
Landry Jude	25	Peck J B	2 00	Weldon Miss E J	60
Mahoney Mary	25	Peck Robert	50	Weldon Miss R B	25
Moore Joseph L	1 00	Reid Mrs A	24	Welling Thos A	50
Moran Benjamin	50	Reid Mrs J	25	Wilson Amos S	75
Moran Amanda	25	Riley Edward	50		
McCardy Miss	25	Robertson Mrs	25		
McGowan Henry	25	Sayre Mrs T	50		
					\$37 95

MONCTON BRANCH.

The Annual Meeting was held in the Vestry of the Methodist Chapel, on the 29th December. The President, Jas. McAllister, Esq, occupied the Chair. Addresses were delivered by the Rev. Messrs. Mackie, G. M. Barratt, Lane, and several lay gentlemen.

Several Resolutions were put to the meeting, and unanimously adopted. The following is the

REPORT.

Your Committee do not offer any apology for such a brief Report this year of stirring events. We do not feel discouraged, though our funds are less this year than last, but are thankful for receiving as much as our Report shows.

It is a consolation to us to know, that in spite of the unsettled state of politics in most parts of the World, the civil war that is raging in the American States, and the distress which prevails among the masses of mankind, the Bible is being freely circulated in many places. For this reason we feel stimulated to renewed exertion in the cause.

We hope before many years pass over, that our community will find themselves in better financial circumstances than at present. We know our taxes will be less, and probably business will be more flourishing, which circumstance, together with willing minds, will enable us to add largely to the funds of the Society.

Your Committee report funds in hand as follows:

Free distribution of Bibles value \$5.25. Cash in hands of Treasurer for Books sold, \$6.14. Value of Books in hand not sold, \$22.82.

Total amount of Collections and Subscriptions received, \$34.80.
Out of this amount we give \$33.00 as a free contribution to the Parent Society.

H. D. CHARTERS, *Secretary*.

The following are the Office-bearers and Committee elected for the year 1863 :

JAMES McALLISTER, President.

All resident Clergymen, Vice Presidents.

Mr. H. D. CHARTERS, Secretary.

" EZEKIEL TAYLOR, Treasurer and Depositary.

COMMITTEE :

Mr. John Humphrey,

" John Read,

" Bliss Botsford,

" James Robertson,

" Thomas Sime,

" Wm. Watherston,

" Thos. M. Brown,

Mr. Jonathan Wier,

" J. G. Simpson,

" J. G. McCurdy,

" W. S. Bowser,

" George Beatty,

" David Spence,

" Alban Steadman.

LIST OF SUBSCRIBERS.

Collected in Methodist Church,	-	-	-	\$3 33
" Presbyterian Church,	-	-	-	3 00

Collected by Mrs. Bliss Botsford.	Sundries	22	" Wm Lewis	50
Mr & Mrs J McAllister	\$3 50	\$12 80	" Mackie	1 00
Miss McAllister	50		" Perrigo	25
Wm C Jones	50			\$9 00
Bliss Botsford	1 00	E Taylor	\$1 00	
A Friend	50	T G Lyons	20	Collected by Mrs Wm D. Faulke.
Mrs J Robertson Jr	50	Mrs Ruffeld	24	Mrs Alex Robertson
Miss Wright	20	Miss Powell	12	" Barratt
Mrs P King	60	C P Harris	1 00	" McCurdy
" Agate	30	J S Harris	1 00	" Summer
" W Robertson	1 00	Mrs Beatty	25	Sarah King
A Friend	20	" King	10	Thos Read
Mrs C B Read	50	" Murr	10	J G Simpson
" Jas Robertson	50	" J S Barnaby	20	Mrs McEwin
" J Bennett	1 00	" McCarthy	25	" Wm Robertson
" T M Brown	25	C B Harrison	96	" Colpius
" Woriman	25	Miss Nisbet	67	Wm L Bowser
Jonathan Kerr	70	Thos Sime	25	Alex McLean
Robert S Botsford	18	Thos Robb	50	
Wm Butcher	40	Mrs Anderson	40	
				\$6 67

UPPER NORTON BRANCH.

The Annual Meeting of the Lower Sussex, Studholm, and Upper Norton Branch Bible Society was held in the Lower Baptist Church, Studholm, on the evening of the 2nd inst.

Amount collected \$31 15, which, as free contribution, is now remitted to the Auxiliary Society.

OFFICE-BEARERS.

MR. JAMES SECORD, President.
 REV. JAMES GRAY, A. M., } Vice Presidents.
 REV. EDWARD WEYMAN, }
 MR. SETH McLEOD, Treasurer.
 MR. JAMES STARK, Secretary.

LIST OF SUBSCRIBERS.

Collected by Miss M.E. McLeod.		Rev E Weyman	1 00	Collected by Mr. James Green.	
Mr J B Fenwick	\$0 50	Mr Abner Weyman	25	Rev Jas Gray AM	\$1 00
Mrs G L Good	1 00	Miss Jane Weyman	25	Mr James Stark	1 00
Mr Geo Good	50	" E A Weyman	1 00	" S G Harvey	40
" John Good jr	36	Mr E Weyman	60	" Wm M'Diarmid	24
" John Gray	25	Collected by Miss A. Sproul		" Jno McPherson	25
" Wm Hany	50	Mr Seth McLeod	\$1 00	" Jas H Morton	50
Mrs W Hany	25	" N Isen Secord	75	" Richard Davidson	50
Mr David Johnson	1 00	Wm B Cleveland	50	Miss Baxter	26
" N Johnson	50	Wm John Secord	25	" Hannah Baxter	25
Mrs N Johnson	50	" W T	25	" S J Williams	20
Mr Jas E Johnson	20	Mr Thos R Burgess	25	Collected by Mrs. Buchanan.	
Mrs W Heath	1 00	" James Secord	1 50	Mr H Secord	\$0 20
M McLeod Esq	1 00	Collected by Miss Green.		Mrs Gilmer	25
Mr Robt McLeod	1 00	J D Baxter Esq	\$1 00	" G Secord	24
" Wilford McLeod	1 00	Mrs Bassett	25	A Friend	10
Mrs W McLeod	50	Miss Bassett	25	Mr James Smiley	25
Miss Jane McLeod	25	Mr George Bassett	25	" Richard Burgess	25
Mr William McLeod	1 00	Miss Keirsted	25	A Friend	25
" Edward McLeod	1 00	Mr John Elot	40	Mr D Buchanan	25
" John O'Connell	20	" George Johnston	25		
" Robert Sharp	1 00				
" Saml Sharp	50				
" Isaac Sharp	50				
					\$31 15

GRAND LAKE BRANCH.

At the Hall near Douglas Harbor, on the evening of the 27th December, 1862, was held the Twenty-seventh Anniversary of the Grand Lake Bible Society; the President, Mr. Daniel C. Stilwell,

in the Chair. The meeting was opened by reading the 63d Psalm, and Prayer by the President. The number of Speakers was greater than usual, and their addresses were very appropriate. The following persons were chosen officers for the ensuing year :

D. C. STILLWELL, President.
C. H. BALMAIN, Vice President.
W. E. WHITE, Treasurer and Depository.
DAVID PALMER, Secretary.
JAMES PALMER, Assist. Secretary.

COMMITTEE :

Isaac A. Palmer, John H. Hunter,
Charles H. Balmain, Stephen J. Clark.

REPORT.

At the present advanced age of our venerable Parent Society, your Committee cannot but be reminded of the times and circumstances attendant on its birth and infancy. A cold fog of formalism was brooding over the lands which had long enjoyed the light of the Gospel ; war, with all its horrors, raged over the fairest portions of Europe, while the dark places of the earth were filled with the habitations of cruelty. God stood and measured the earth. He beheld, and drove asunder the nations ; and the everlasting mountains which hindered the free circulation of the Holy Book were scattered ; the perpetual hills, which reared their opposing heads, did bow ; for the knowledge of the glory of the Lord must cover the earth as the waters cover the sea, when God goes forth for the salvation of his people.

Since its institution, the British and Foreign Bible Society, by its Reports, has taught the science of Geography more effectually than any other agency. It may well be said that it hath measured the earth, and divided the nations. Commerce may bring distant nations acquainted with each other, and enable them to ascertain their mutual wants ; but the free circulation of the Holy Book will bring men acquainted with their Maker and their God, where all their most enlarged desires shall be forever satisfied.

When Mr. Charles, of Bala, was musing over the query, "How shall Wales be furnished with the Book of God?" how little did he think that some of that generation, over whose wants he was then poring, would live to witness, not only the Principality supplied, but more than forty millions of the Holy Oracle put into the hands of all nations and tongues ; and the fountain still full and running over.

And shall Great Britain and its dependencies lament the expenditure of so many thousands in giving free course to the glad tidings of salvation, while its beloved Sovereign does not hesitate to acknowledge that in this very thing the secret of her country's greatness consists? No, let us rather regret that our means are so limited as to prevent our entering more deeply into the blessed work. But while we rejoice in the prosperity of the cause in general, we may indulge the hope that it is gaining ground in our own locality. Notwithstanding the pecuniary depression which has marked the events of the closing year, your Committee have been enabled to realize the sum of \$30.75, which they remit as a free contribution.

LIST OF SUBSCRIBERS.

Collected by John H. Hunter.			Sylvester S Earle	1 00	Stephen Thorne	1 00
John H Hunter	\$0 35	Hon John Earle	1 00	Mrs S Thorne	25	
Mrs J H Hunter	25	Chas H Balmain	25	Jacob Brill	50	
John Palmer Esq	1 00	Mrs C H Balmain	25	Joseph Carle	1 00	
William Denton	25	Geo S McKenzie	50	E J H Estabrooks	75	
Jesse Clark Esq	1 00	Wm E White	1 00			
Saml Coldwell	50	Jones Lamer	1 00		\$22 95	
Miss A Coldwell	25	Mrs James Palmer	50	Collected by John Palmer.		
William Clark	31	Thomas Carle	50	Miss C Thorne	\$0 25	
		Mrs Rachel Reed	1 00	Edward Doyle	25	
	\$3 90	Mrs Eliza Lister	25	Mrs E Sypher	15	
Collected by Isaac A. Palmer			" Mary Mills	25	Saml B Stuart	25
Isaac A Palmer	\$1 00	" Wm Balmain	25	G deen D Bailey Esq	50	
Mrs I A Palmer	50	" Henry Balmain	50	Wm Chapman	0 48	
Willie E Palmer	25	Chas L Marshall	25	John Robinson	60	
Geo W H Palmer	50	John Marshall	1 00	Silas McMahan	50	
Geo W Hoben Esq	1 00	Mrs J Marshall	25	Thomas Larkins	12	
Mrs Geo W Hoben	50	" S N Marshall	25	Luke E Bailey	25	
Henry Hoben	25	" Jane Hunter	25	James McDonald	25	
Miss Helen Hoben	25	A Friend	10	Collection	30	
David Palmer	1 00	Z O instead	50			
Daniel Palmer	50	Daniel C Stillwell	1 00		\$3 90	
		Robt S McDonald	1 00			
		Frederick Denton	1 00			

CHIPMAN BRANCH.

The Fourth Annual Meeting of the Chipman Branch Bible Society was to have been held in the Temperance Hall on Saturday evening, the 20th December, 1862, but in consequence of the

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bad state of travelling and it being uncommonly cold, there was no meeting. The Collectors, however, with two exceptions, made their returns on that evening, and two others have not yet been heard from. The Committee met on the next week, and after getting through with the financial affairs of the Society it was resolved unanimously that Thirty Dollars of this year's subscriptions be sent as a free donation to the New Brunswick Auxiliary Bible Society in St. John to be disposed of as seemeth them best. The Committee acknowledge the good service done the Chipman Branch by Mr. Isaac Smith, your travelling Agent, who visited this section of the Country in September and held a public meeting in the Temperance Hall and spoke for nearly two hours in behalf of the Bible cause. The Committee have reason to thank the giver of all good for the success of those collectors who have made their returns, and if the two others who have not made theirs up to this date were equally successful, the amount would exceed considerably last year's subscription, as it is they are enabled, notwithstanding the scarcity of money, to remit your Society an amount equal to that of the last year.

OFFICE BEARERS.

EBENEZER L. BURPEE, Esq., President.
 WILLIAM H. FLEMING, Esq., } Vice Presidents.
 JOSEPH T. ESTABROOKS, Esq., }
 JOHN CHRISTY, Treasurer.
 ISAAC C. PURPEE, Secretary.
 CHAS. E. LANGIN, Esq., Depositary.

COMMITTEE.

Nelson Wier, John McGregor,
 John Fraser, William H. Fleming,
 Geo. G. King, William Henderson,
 E. Briggs, Junr., Samuel Langin,
 John W. Goldfinch, Esq.

LIST OF SUBSCRIBERS.

Collected by Miss C. Elliott.			Collected by Miss J. Langin.		
E L Burpee Esq	\$4 00	John McKinnon	25	Mrs Thos Davies	\$0 25
Mrs E L Burpee	1 00	John P Christy	1 00	Isaiah Langin	20
Miss Adeline Burpee	25	William Henderson	50	Peter Cordner	30
Mrs Isaac C Burpee	50	Miss Elizabeth Algeo	50	Mrs Richard-on	25
Ebenezer Burpee	50	Peter Cordner	50	Andrew Donn	25
Miss Hannah Algeo	50	Jacob Mereneau	60	Miss R L Langin	25
Duncan McDonald	1 00	John Christy	60	J Langin	50
Robert Clyde	50			Mrs Samuel Moore	25
Miss Elizabeth Elliott	60			Richard Cochran	50
			\$13 70		

Mrs Richard Cochrane	50	" Jane Bishop	50	Miss Isabella McLean	25
" William Stewart	45	William H Puring	25	Charles Nichols	25
Chas E Langin Esq	1 00			Daniel Piers	25
Samuel Langin	94		\$2 91	Henry Bishop	25
				Miss R J Briggs	25
	\$5 64	Collected by Miss M. E. Briggs.		Mrs Asa Kellam	50
				Elijah Hunt	1 00
Collected by Miss Mary Bishop.		John Allen	\$0 25	George Briggs	35
		Mrs Lawrence Allan	25	Miss Mary E Briggs	50
Isaac C Burpee	\$1 00	Alfred Pine	25	" Rebecca McNeill	50
James Dixon	10	Mrs Alfred Pine	25	Joseph Glenn	50
John Black	25	Peter White	25	Mrs Daniel Briggs	1 00
Mrs John Black	25	Mrs Peter White	25	John Moore	25
" Peter Garvey	25	Samuel Nichols	25		
John D Garvey	6	James Nichols	25		\$8 10
Miss Martha Fleming	25	Mrs James Nichols	25		

TOTAL COLLECTED IN 1862.

By Miss Catherine Elliott,	\$13 70
" Loama Langin,	5 64
" Mary Bishop,	2 91
" Mary E. Briggs,	8 10
Handed to Isaac C. Burpee, Secretary,	2 00
	\$32 35

Miss Baird and Miss Estabrooks not heard from. Agreeable to the Resolution of the Committee I now enclose \$30.

ISAAC C. BURPEE, *Secretary*.

Chipman, January 3rd, 1863.

JERUSALEM BRANCH.

The Annual Meeting of the "Jerusalem Branch Bible Society" was held in the Temperance Hall, on Thursday evening the 25th of December 1862. The President, Thomas Harrison, Esq., in the Chair. The Meeting was opened by the President reading the 67th Psalm. The Rev. S. T. Teed offered prayer.

The President addressed the Meeting, and the Secretary then read
THE REPORT.

Your Committee in meeting with you this evening to hold our fourth Anniversary, would humbly acknowledge the goodness of a kind Providence for the preservation of our lives, and that it is our lot to dwell in a land of Peace, and to live under a Constitution,

and to form part of a great Empire that secures to us so many inestimable blessings, and that has for its foundation that precious Book, which alone is able to make wise unto salvation, whose claims we are met here this evening to advocate, and for the dissemination of which you have for the last four years felt it a privilege to contribute, which is characteristic of every true Christian.

While your Committee would thus express their feeling of gratitude to God, they cannot help contrasting the state of their beloved Province with the neighbouring Republic, and hope that you unite with them in sympathy for all lovers of the Bible in that distracted country, now rent by civil war, and desire to join with you in prayer to Him who rules the Universe, that it might please Him to bring peace, and stop the effusion of blood, that the Word of God might have free course and be glorified.

Your Committee on looking back on the past few years, would acknowledge the wisdom and goodness of an overruling Providence, although, in many instances, strife and war has arisen between nations, yet he has "made the wrath of man to praise him," and the result has been the opening of several countries to the admission of the Holy Scriptures, which, hitherto, had been barred against them. And your Committee believe that this should stimulate us to renewed exertion in aiding, as far as in our power, to send the Word of God to the dark and benighted places of the earth, that they, with us, might thereby hear and learn a Saviour's love.

Your Committee believe that you will rejoice with them for the great success which has attended the labors of the British and Foreign Bible Society in the past year. They have, by the blessing of God, been enabled to put into circulation 1,595,248 copies of the Book of Life, thereby shedding their bright light upon the otherwise dark and dreary places of the earth.

The total issues of the Parent Society since its formation gives an aggregate of nearly 41,000,000 copies, and their total receipts for the past year amount to the sum of £168,448 15s. 5d.

Your Committee have little to report of the working of this Branch for the present year. From funds in the Treasurer's hands, arising from collections and the sale of books last year, your Committee appropriated the sum of \$30 as a free contribution to the British and Foreign Bible Society. It would appear from the small number of Bibles and Testaments sold from the Depository this year, that the people in this neighborhood were generally

well supplied, but your Committee still believe that you, as lovers of the Bible, will continue to assist, as you have done heretofore, in its circulation, and forgetting all self, and sect, and party, and difference, will combine for the promotion of this glorious object, until every child of man, in his own tongue, shall be able to read the wonderful works of God.

After reading the Report, the following Resolutions, being moved and seconded, were unanimously adopted.

Moved by Mr. George Inch, and seconded by Mr. John Hutchinson,

Resolved, That the Report now read be received and adopted.

Moved by Rev. S. Teed, and seconded by Mr. Joseph M. Sleep,

Resolved, That this Society recognizes the hand of Providence in opening up new places to the admission of the Holy Scriptures, and would urge increased liberality in aid of the British and Foreign Bible Society.

A vote of thanks was given to the Secretary, who retires, for his efficient services. Also, the thanks of the meeting were given to the Lady Collectors.

The following persons were chosen Office-bearers and Committee for the ensuing year:—

THOMAS HARRISON, Esq., President.

JAMES POLLEY, Esq., Vice President.

ALEX. MACHUM, Jr., Treasurer and Depositary.

JAMES SMITH, Jr., Secretary.

COMMITTEE.

George Inch,
Alex. Machum, sr.,
William Burgess,
Leverett J Smith,

Richard Polley, jr.,
Nathaniel Inch, sr.,
John Jackson,
Robert Lowry.

At a meeting of the Committee, held on the 1st January, 1863, it appeared from the Treasurer and Depositary's Accounts (hereto annexed) that the amount on hand from Collections and sales of Books, was \$28.09, less 50 cents incidental expenses, which leaves \$27.59 available for the purposes of this Society. Whereupon it was

Resolved, That the sum of \$27.50 be appropriated as a free contribution to the British and Foreign Bible Society.

SAMUEL MAHOOD, *Secretary*.

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Jan.
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Jan.

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186
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186
Jan.

Rich
Collecte

Robert
Alex M
George
Mrs M
George
Isaac C
Albert
Mrs I
John T
Marcus
Miss Is
Wm T
Samuel
David
Mrs S
John J

N. B. AUXILIARY BIBLE SOCIETY.

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FINANCIAL STATEMENT.

1862.	— Dr. —	
Jan. 1 To Cash on hand,		\$0 96
1863.		
Jan. 1. " for Bibles and Testaments sold,		4 36
" Collected by Miss E. A. Jackson,		7 71
" " " E. Brown,		8 28
" " Mr. S. Mahood,		6 78
		<u>\$28 09</u>
1863	— Cr. —	
Jan. 1 By incidental expenses,		\$0 50
" Cash on hand,		27 59
		<u>\$28 09</u>

DEPOSITORY ACCOUNT.

1862.	— Dr. —	
Jan. 21 To 37 Bibles and 84 Testaments on hand,		\$25 09
1863	— Cr. —	
Jan. 1 By 4 Bibles and 16 Testaments sold,		\$ 4 36
" 1 " given gratuitously,		0 19
" 32 " and 68 Testaments on hand,		19 53
" Discount to members,		1 01
		<u>\$25 09</u>

LIST OF SUBSCRIBERS.

Life Member.	A Friend	08	Mrs Mary Wallis	24
Richard Polley jr Esq	Jas E Gallagher	60	William Short	64
Collected by Miss Elizabeth A. Jackson.	master W A Jackson	03	Isaiah Webb	60
	From Loyal Orange Lodge, No. 148 in aid of the Bible	1 50		<u>\$8 28</u>
Robert Lowry	\$1 00		Collected by S. Mahood.	
Alex McHarg	50		Robert Black	\$1 00
George Lowry	25	\$7 71	William Burgess	1 00
Mrs Mary A Bulyea	20		James Dunn	25
George Bulyea	25	Collected by Miss Elizabeth Brown.	Rev J McKenzie	40
Isaac Cochrane	25		Saml Mahood	60
Albert Speight	25	James Polley Esq	Thos Harrison Esq	1 00
Mrs I Brittain	25	A Machum sr	Mrs C Harrison	25
John Tilley	10	James Machum	Thos Harrison	25
Marcus Golding	20	Joseph M Sleep	Master R J Letts	05
Miss Isabella Derrah	25	A Machum jr	Leveritt J Smith	60
Wm Tilley	25	George Inch	John Inch	60
Samuel Elder	25	Nathaniel Inch sr	Robert Burgess	40
David Elder	25	David Moore	Mrs Mercy Burgess	38
Mrs Susan Derrah	25	James Moore		
John Jackson	1 00	James Smith		<u>\$6 78</u>

LEPREAU BRANCH.

The Third Annual Meeting of the Lepreau Branch Bible Society was held in the Temperance Hall, Lepreau, on Wednesday evening, December 10th, 1862. Wm. K. Reynolds, Esq., President, in the Chair.

The proceedings were opened by singing a hymn. The Rev. W. S. Covert read the 19th Psalm, and engaged in prayer.

The following resolutions having been moved and seconded were unanimously adopted:—

Moved by the Rev. W. S. Covert, seconded by Mr. John McDiarmid,

Resolved, That the openings for the circulation of the Holy Scriptures recently made in Countries so long closed against their introduction call loudly on all who are favored with the light of truth to renew and increase their efforts to aid the great work of supplying the destitute in every land with this bread of life.

Moved by Mr. A. A. Robinson, seconded by Mr. John Courtney,

Resolved, That the success vouchsafed to the operations of the British and Foreign Bible Society and kindred institutions should excite the devout thanksgiving of all their friends, and stimulate them to renewed and persevering efforts to promote so good a cause.

Moved by Mr. John McDiarmid, seconded by Mr. H. P. Reynolds,

Resolved, That the following be the Office-bearers and Collectors for the ensuing year:

WM. K. REYNOLDS, Esq., President.

Mr. JOHN McDIARMID, } Vice Presidents.

" THOS. B. GOSS,

" JOHN REYNOLDS, Treasurer.

" A. A. ROBINSON, Secretary.

" ALEXANDER GIBSON, Depository.

COMMITTEE.

Mr. David Shaw,

Mr. John Courtney,

" Gideon Hanson,

" Wm. M. McGowan.

LADY COLLECTORS.

Miss Grace McDiarmid,

" Mary Jane Courtney, } Lepreau.

" Catherine Stafford,

" Elizabeth Caffrey, Mace's Bay.

" Sarah Prescott, New River.

Moved by Mr. A. A. Robinson, seconded by Mr. John Courtney,

Resolved, That the thanks of this Society are due and are hereby tendered to Miss Grace McDiarmid who has so kindly aided us in collecting contributions on its behalf and hope they will be kindly continued.

Moved by Mr. John Reynolds, seconded by Mr. John McDiarmid,

Resolved, That the thanks of this Society are due and are hereby tendered to Rev. W. S. Covert for his kindly assistance at this meeting and the interest he has taken in this great work, and hope he will continue in his efforts with abundant success.

The Dismissal Hymn was then sung and the meeting was closed with prayer by the Rev. W. S. Covert.

LIST OF SUBSCRIBERS.

Collected by Miss G. McDiarmid.					
Wm K Reynolds Esq	\$5 00	Mr E B Wetmore	50	Mr Thos Fallon	25
Mr H P Reynolds	1 00	" John Drew	60	Mrs W Howe	25
" John Gibson	1 00	" Geo Fisher	50	" R Jordan	50
" Jas S Cole	50	" Thos Dowling	50	Mr Albert Dunham	25
" C Robinson	1 00	" Wm Blodes	50	" Seth Dunham	25
" John McCann	50	Miss M Reynolds	50	" John Malcom	50
" Hugh McNab	25	Mr G B Reynolds	50	" John Jordan	25
" Thos B Goss	1 00	" Edward Keys	62	" R D McDiarmid	25
" Wm Goss	25	Mrs Margaret McCall	50	" John McDiarmid jr	12
Mrs Catherine Goss	25	Miss Annie Robinson	50	" Thos Whisker	62
Mr Jas Whisker	1 00	Mr A A Robinson	1 00	Mrs A Jordan	25
" Henry Frederic	25	Miss McDiarmid	25	Mr Wm Jordan	25
" John Reynolds	1 00	Mr Hugh Gregory	1 00	Miss Grace McDiarmid	50
" Francis Smith	63	" James Gregory	50	Mr Wm J Stafford	20
Mrs Margaret Shaw	50	" Clows Warnock	50	Mrs Mawhinny	25
Mr David Shaw	50	" John McDiarmid	50	Miss M J Courtney	50
" J S Hazlewood	1 00	" John Robinson	1 00	Mr David Courtney	75
Mrs McLeod	50	" John Thompson	2 00	" Robert Courtney	75
Mr E Nerwal	1 00	" John T Gibson	1 00	Miss Annie Howe	50
D V Baker	50	" A S Crawford	25		
		" M Barke	25		
					\$38 29

FINANCIAL STATEMENT.

Jan. 1st, 1860.

— Dr. —

Amount in hands of Messrs DeVeber & Son, - - - \$3 61

Dec. 10, 1862.

Amount from Depositary for Bibles sold, - - - 7 73

" Collected by Miss Grace McDiarmid, - - - 38 29

\$49 63

Dec. 10, 1862.

— Cr. —

By amount forwarded to Auxiliary Society, St. John
as a free contribution, - - - - - \$25 00
“ Amount forwarded to Messrs. Deveber & Son for
purchase of Bibles, - - - - - 24 63

\$49 63

DEPOSITORY ACCOUNT.

Jan. 1st, 1860.

— Dr. —

3 Bibles on hand, - - - - - \$0 65
4 Testaments - - - - - 1 07
April, 20 Bibles ex Deveber & Son, - - - - - 4 33
May, 26 “ “ “ - - - - - 5 63
\$11 68

Dec. 10, 1862.

— Cr. —

35 Bibles and Testaments sold, - - - - - \$7 73
18 “ “ “ burnt in Depository, - - - - - 3 95

\$11 68ALFRED A. ROBINSON, *Secretary.*

BLACK RIVER BRANCH.

WILLIAM HAWKES, Esq., President.

JOHN WALLACE, SENR. } Vice Presidents.

WM. DALEY, }

DANIEL SMITH, Secretary.

WILLIAM EVANS, Treasurer.

COMMITTEE.

John Parks,
John Moore,
John Morrison,

James Hawkes,
Richard Evans,
Peter McLeod.

LIST OF SUBSCRIBERS.

Richard Evans	\$1 00	James Magee	50	Collected by Miss Collins.	
Peter McLeod	1 00	Daniel Smith	1 50		
John Wallace sr	1 00	Robert Wallace	1 00	John Parks	\$1 00
Wm Evans	1 00	Mrs R Wallace	1 00	John Dean	60
James Hawkes	1 00	Samuel Daley	50	Mrs H W Dean	25
William Daley	1 00			William Frances	1 00
John Moore	1 00			Mrs W Frances	50
			\$11 50		

N. B. AUXILIARY BIBLE SOCIETY.

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James Davidson	50	Mr James Davidson	25	Richard Wagner	25
Patrick Brown	25	Master Thos Dallon	12	Wm Armstrong	50
Mr Perley (Woodstock)	50			Mrs Ambrose	20
Miss Emery	50		\$8 65	Benj Ambrose	25
Miss Wade	1 14			John Evans	25
Saml Armstrong	30	Collected by Miss Mary Anne		Miss M J Robinson	25
Master C Hunter	12	Evans.		Samuel Moore	25
Mrs A Crozier	25			Mrs John Moore	25
Isaac Charlton	25	Mrs Wm Evans	\$0 50	Samuel Daley	50
Mrs Charlton	12	" Richard Evans	20		
David Collins	50	Miss Mary A Evans	15		
Miss Collins	25	Mrs Burns	20		\$3 75

SPRINGFIELD BRANCH.

The Annual Meeting of this Branch was held on the 19th Nov. The President, Mr. Benjamin Gray in the Chair.

After prayer by the Rev. G. M. Armstrong, and a few opening remarks by the Chairman, appropriate addresses were delivered by the Rev. G. M. Armstrong, Mr. Isaac Smith, the Society's Agent and Mr. Carmel Secord. Although the meeting was small, owing partly to the unfavorable state of the weather, it is to be hoped that a greater interest will be felt in this good cause.

Resolved that the next Annual Meeting be held on the first Tuesday in October, at 2 o'clock, P. M.

OFFICE BEARERS.

BENJAMIN GRAY, President.
CARMEL SECORD, Vice President.
ROBERT BURNETT, Treasurer.
B. C. MARVEN, Secretary.

COMMITTEE.

Carmel Secord,
W. G. Sherwood,
George Sherwood,
James E. Johnson,
John Howe,
Simon Lake,
Harding Ellsworth.

LIST OF SUBSCRIBERS.

Collected by Miss D. Gray.

Collected by Miss L. Johnson.

Benj Gray	\$1 00	James E Johnson	\$1 00	Wm G Sherwood	50
Ezra Spragg	25	Mrs J Johnson	1 00	Mrs W G Sherwood	25
Wm J Brittain	50	Hugh Walker	50	Julia L Sherwood	25
Simon Lake	50	Mrs H Walker	1 00	John Sharp	24
Mrs Greenslade	25	Louisa Johnson	25	B C Marven	1 00
Wm Burnett	25	Harding Ellsworth	1 00	Gilbert D Titus	1 00
		Moses Price	50	G W Sharp	1 21
	\$2 25	Mrs M Price	20	George Cosman	50
				Margaret Williams	25

Henry Sharp	50	George Sherwood	1 00	Mrs Carmel Secord	25
Mrs H Sharp	25	Hugh Allison	25	William Secord	25
Smith Sharp	20	Benj Mercer	1 00	Elisha Sharp	50
Friend	50	James Huggard	24	John Secord	25
Friend	30	Angus McDonell	25	Thomas McDonald	25
S L Marven	60	William Guion	25	Richard Huggard	60
				Elisha Case	25
				Alice Huggard	25
				Mrs George Case	25
	\$13 00		\$3 99		
Collected by Miss A. Sherwood.		Collected by Miss M. Secord.			
Thomas Blair	\$1 00	Carmel Secord	\$1 00		\$3 89

HAMPSTEAD BRANCH.

REPORT.

The Committee of the Hampstead Branch, in making their Annual Report, would be thankful to a gracious and kind Providence from whom we receive all the blessings we enjoy, that we have been preserved through another year, and are again enabled to join with a number of friends in contributing to the aid of the British and Foreign Bible Society; it is the prayer of your Committee that the small amount we forward may, by Divine blessing, be instrumental in enlightening some poor benighted heathens, and bring them to a saving knowledge of Jesus Christ.

We are sorry to say that we are not able to come up to last year's amount, owing in some measure to the depression of the times, but still more to the want of a due consideration of the bounteous blessings we enjoy, contrasted with those of the dark, benighted heathen, yet we have thought on that sacred injunction, "for if there be first a willing mind, it is accepted according to that a man hath."

We give as a free contribution to the St. John Auxiliary, to be forwarded to the Parent Society for the purpose of furnishing the destitute with the Scriptures of truth, our entire amount of subscription, \$20 00.

We would say that Mr. Smith, Agent for the Society, held a meeting with this Branch on the evening of 5th November, but owing to unfavorable weather, and the absence from home of several neighbors, the attendance was very small, and consequently no business was transacted. We were glad to have his visit.

The following is a list of officers for the ensuing year :—

REV. BENJAMIN MERRITT, President.
MR. WILLIAM SLIP, Vice President.
MR. ASA SMITH, Treasurer.
JAMES SLIP, Esq., Secretary.

COMMITTEE :

Reed Slip, Bradford Palmer, Benjamin Palmer.

LIST OF SUBSCRIBERS.

Rev Benj Merritt	\$1 50	John Cameron jr	1 00	Alex Gardner	60
William Slip sr	1 00	Miss E Cameron	0 40	Stephen Smith	50
James Slip Esq	1 00	Daniel Palmer sr	1 00	Stephen Wood	25
George Clark	60	Geo Crothers	50	David Hatfield	50
Benj S Palmer	1 00	Albert Palmer	50	Joseph Wawson	50
Reed Slip	1 50	Geo Thompson	50	Garrett Vanwart	50
Bradford Palmer	50	George Slip	50	Angus McKay	40
George Palmer	50	Elisha J Clark	40	James Clark	50
Stephen Palmer	1 00	A T Thompson	50	Caleb Slip	50
Mrs Mary Tilley	35	David Stockford	50		
Mrs Saml L Peters	65	James Stults	25		
					\$20 00

BRUNSWICK AND HAVELOCK BRANCH.

We held our Annual Meeting of the Branch Bible Society, (known as the Brunswick and Havelock Branch) in the Wesleyan Chapel on Butternut Ridge, on Monday evening last, the attendance was small in consequence of a lecture being delivered on the International Railway, in the Baptist Chapel at the same hour, by a Student at Law from your City, Silas Alward. The real friends of the Bible cause were, however, at their post, and as the collector, Miss Selina Stockton, had been successful in her arduous duty, it was deemed best to go through with the business of the meeting so that the names of the Officers and Subscribers should be forwarded in time for your Annual Report. The officers of the previous year were re-elected, viz :

JOHN HAGARTY, Esq., President.
WILLIAM A. STOCKTON, Esq., } Vice Presidents.
JOHN C. PRICE, Esq., }
Mr. SIDNEY S. STOCKTON, } Treasurers.
" ROBERT TAYLOR, }
" MURRAY, Secretary and Depositary.

COMMITTEE.

William Baskin Esq., Mr. William Perry,
Mr. George Sharp, " William Hayward,
" George Price, " George Perry,
" George Cochran, " Rufus Killum,
" T. H. Stockton, " William B. Coates,
Mr. Samuel Price.

LIST OF SUBSCRIBERS.

John Hagarty Esq	\$1 00	Miss A & M Perry	25	Ezra Scribner	50
Mr Sidney S Stockton	1 00	Mrs Stephen Taylor		Martin Chapman	50
" George Perry	1 00	" J Hagarty	50	J Nelson Price	1 00
" William Perry	1 00	" Daniel Perry	50	James H Price	25
" Ralph Perry	50	Joseph Little	50	Mrs Amos Hicks	25
Miss Cecelia Perry	50	Butternut Ridge.		James Chapman	50
Mr Wm S Perry	00	Wm A Stockton Esq	\$1 00	Lemuel Coates	50
" Mr Wm Hayward	1 00	John C Price Esq	1 00	M Nicholson	60
Mrs Hayward	1 00	Wm Baskin Esq	1 00	Thos C Stockton	1 00
Mr. David Humphrey	1 00	Mrs Wm Stockton	1 00	G M Blakeney	1 00
" Wm Basken	1 00	George H Sharp	1 00	Miss G Price	25
" Edwin Hagarty	50	Murray Keith	1 00	J M Herritt	50
Miss Anna Hagarty		Amos Hicks Jr	1 00	David Keith	50
" Eliza R Hagarty		Mr Robt B Taylor	\$1 00	Mrs John C Price	50
" Grace Mullen	60	Geo Chapman	1 00	Miss Lucy Clark	25

The foregoing sums having been all collected except a small amount, which our Collector yet expects, the Committee thought proper to direct the Treasurer to pay the amount of \$20 into the hands of the Treasurer in St. John as a free donation for the general purposes of the Parent Society, and the balance to be expended in the purchase of Bibles and Testaments to be kept at our Depository for sale or distribution, according to the rules of the Society.

I regret that we could not do more as a Branch, but the reason is too obvious; our Baptist friends take no interest in the cause, as they are generally subscribers or life members of the Bible Union. Notwithstanding these things, our friends feel encouraged, and are determined to do more in the present year. For this purpose they have appointed additional Members of Committee at North River, and at Corn Ridge, where nothing has yet been done. I hope to be able shortly to visit these sections and make an effort to get additional subscribers. Please excuse this hasty statement, made in order to forward the names of subscribers in time for insertion in your annual Report.

With sincere esteem, I remain, Dear Sir,

Yours truly,

JOHN HAGARTY.

JAMES PATERSON, L.L.D.

CLIFTON BRANCH.

Pursuant to a notice issued by Mr. Isaac Smith, a meeting was held in the Clifton School room on Jan. 5th, 1863, for the purpose

of forming a Branch Bible Society for this village. Justus S. Wetmore, Esq., in the Chair. After prayer by the Rev. G. M. Armstrong, the 100th Psalm was sung. The Rev. gentleman then addressed the meeting at some length, and apparently with great effect, on the origin and working of the British and Foreign Bible Society, showing that it was the duty of all to contribute to its support. He was followed by Mr. Isaac Smith, after which it was resolved that a Branch Society be formed for this place in accordance with rules and regulations submitted to the meeting by Mr. Smith.

The officers were then elected as follows:

JUSTUS S. WETMORE, Esq., President.

WM. P. FLEWELLING, Esq., Vice President.

DAVID P. WETMORE, Secretary and Treasurer.

COMMITTEE.

J. Edmond Puddington,

Ormond E. Flewelling,

J. Edward Flewelling,

Wm. W. Wetmore,

Robert J. Flewelling.

After singing the Missionary Hymn, subscriptions were solicited from the audience. The meeting was then closed by singing the Doxology.

Altogether the meeting was a very pleasing one and gave great promise, a great interest seeming to be awakened for the circulation of the Scriptures.

LIST OF SUBSCRIBERS.

Collected at Public Meeting.			
J S Wetmore Esq	\$4 00	H D Wetmore	60
Wm P Flewelling	4 00	E M Wetmore	50
D P Wetmore	2 00	Jas E Wetmore	60
J E Puddington	2 00	Mrs D P Wetmore	1 00
O E Flewelling	1 00	D W Puddington	1 00
Wm W Wetmore	1 00	Mrs M W Flewelling	30
R J Flewelling	1 00	Wm H Merritt	10
J E Flewelling	60	F Merritt	10
O M Flewelling	20	Julia A Merritt	10
Mrs O E Flewelling	1 00	James Douglas	60
Richard Titus	60	Ernest P Flewelling	40
			\$7 40
	\$17 40	Collected by Mrs. George C. Wetmore.	
Collected by Miss A. Flewelling.		John Howe	\$0 60
Wm P Flewelling	10	James B Emery	50
G H Flewelling	1 00	Charlotte E Emery	22
Gabriel Merritt	1 00	Geo C Wetmore	1 00
		John Brien	1 00
		Mrs John Brien	1 00
		Cunningham Brien	50
			\$4 82
		Collected by Miss M. A. Wetmore.	
		A Friend	\$0 25
		E P S Wetmore	25
		Miss Flewelling	30
		Wm J Flewelling	50
		A Friend	15
		Mrs C W A Puddington	25
			\$1 70
		Collected by M. McFarland.	
		Mrs Geo M Bustin	1 00

FORTY-THIRD REPORT OF THE

RECAPITULATION.

Collected at Public Meeting,	-	-	-	\$17 00
do. by Miss Adela Flewelling,	-	-	-	7 40
do. by Mrs Geo. C. Wetmore,	-	-	-	4 82
do. by Miss M. A. Wetmore,	-	-	-	1 70
do. by M. McFarland,	-	-	-	1 00
Total,	-	-	-	\$32 32

Paid for Account Books,	-	-	-	\$00 49
Retained for purchase of Books for Depository,	-	-	-	11 83
Total,	-	-	-	\$12 32

Bal. which is sent as free contribution to Parent Society, \$20 00

DAVID P. WETMORE, *Secretary.*

GREENWICH BRANCH.

The Greenwich Branch Bible Society has again this year, through the kind assistance of the Lady Collectors, been enabled to collect \$18.47; for the sale of one Bible and one Testament, 30 cents, amounting in all to \$18.77, which we now give as a free donation to the British and Foreign Bible Society.

JAMES L. FLEWELLING, *Secretary.*

OFFICE BEARERS.

ISAAC HAVILAND, Esq., President.

GEORGE T. FLEWELLING, Vice President.

SAMUEL SHORT, Treasurer.

JAMES L. FLEWELLING, Secretary.

COMMITTEE.

William B. McKeel, Esq.,

John B. Jones,

Thomas Whelpley,

Charles Peatman,

LIST OF SUBSCRIBERS.

Collected by Mrs. S J. Louder.			Collected by Miss M. A. Belyea.		
J L Flewelling	\$0 30	Mr Wm McLeod Esq	50	Miss Asensth Short	\$0 25
G T Flewelling	50	" Albert Whelpley	30	Mr Wm Short	20
John T Flewelling	25	" J L Whelpley	24	" John McBeath	25
A Friend	10	" Thomas Whelpley	60	Mrs James Belyea	10
Boyse Short	24	Mrs S J Louder	20	Mr James Bogle	25
Mrs A P Lester	20		\$3 43	" Murrey Belyea	50

Mr Mib
" Al
Mrs Sa
A Frie
Mr W
" Wil
" San
A Frie

Collected

Chas A
Isabella
Adeline
Amelia
Mrs An
Eliza K

C B Smi
Wm Pyw
Dr T Sco
Samuel F
James Co
Wm Cos
John C D
Wm Cart
John Ser
Raymond
Mr & Mrs
Pe

Collected by
Mrs John

Mr Milner Belyea	12	Mrs Isaac Haviland	50	A Friend	8
" Albert Belyea	25	Isaac Haviland Esq	50	Mrs Jediah Pitt	20
Mrs Samuel F. Belyea	25	Benjamin Williamson	50	Miss R. J Haviland	25
A Friend	12	Jessie Harvey	50		
Mr Wm Whelpley	25	Hiram Kimble	25		\$9 19
" Wilnot Whelpley	25	James Day	25		
" Samuel Short	20	Mrs David McKeel	25	Collected by Miss Mary Belyea.	
A Friend	12	" James McKeel	25		
		W B McKeel Esq	1 00	Mrs J Wallis	\$0 25
	\$3 11	Miss Elston	20	Mr Thomas Wallis	24
Collected by Miss R.J.Haviland.		Mrs A Mabee	20	" James Menzies	24
		Philip Walsh	44	" John Menzies	25
Chas A Peatman	\$0 25	Mrs Kinney	20	Mrs John Menzies	25
Isabella Peatman	25	William Weidon	40	Mr Wm Vincent	25
Adeline Peatman	25	Mary Nutter	50	Miss Mary J Belyea	27
Amelia H Peatman	25	William Mill	30	" Charlott M Belyea	25
Mrs Ann McKeel	72	Abraham Pitt	25	Mr James Francis	24
Eliza Keithaline	20	Adela Pitt	25		\$2 24

KINGSTON BRANCH.

OFFICE BEARERS.

E. B. SMITH, Esq., President.
 WILLIAM PYWELL, Esq., Vice President.
 MOSES M. PERKINS, Secretary and Treasurer.
 SAMUEL FOSTER, Esq., Depositary.

COMMITTEE.

Thaddeus Scribner, William Cosman,
 Joseph Kierstead, Jeremiah Mabee,
 John C. Dunn, Esq.

LIST OF SUBSCRIBERS.

C B Smith Esq	\$2 00	Jas Cookson Esq	50	Mr James Snider	50
Wm Pywell Esq	1 50	Mrs Jas Cookson	50	Mrs Thos Ellison	25
Dr T Scott	1 00	Thaddeus Scribner	50	" John Waddell	25
Samuel Foster Esq	1 50	Miss C Bishop	25	" E Flewelling	25
James Coffee	50	Mrs Marshall	20	" W H Flewelling	25
Wm Cosman	50	John C Veil Esq	20	Miss H Raymond	50
John C Dunn Esq	50	Miss Louise Smith	75	Mrs Andrews	25
Wm Carter	50	Daniel Northrup	50	" Brittain	20
John Scribner	25	A Friend	10	Miss T E Vincent	30
Raymond Gerham	40	Joseph Keirstead	50	Jas J Brimley	25
Mr & Mrs Moses M Perkins	62			Miss A Peters	60
				" S McAlary	20
	\$9 25	Collected by Miss Eliza S. Raymond.	\$4 50	Mrs A McAlary	20
Collected by Miss Louisa Smith.				" Joseph Bean	25
Mrs John Rodgers	\$0 30	Miss B Flewelling	\$0 25		\$4 45

MILKISH, LAND'S END, AND KENNEBECASIS BRANCH.

REPORT.

Your Committee desire to be grateful to the source of all their mercies that they are indulged with the privilege to commence the Twenty-fourth Anniversary of this Branch with increased desire for the circulation of the Word of God. We desire to remember with increasing gratitude to the overruling hand of Providence that has opened so many effectual doors to receive the blessed Bible. It far exceeds their power in this or any report we could frame to enumerate all the truly blessed effects that have been produced even for the past year. We would mention the great change under the Almighty disposer of events in moving the heart of the Emperor of the vast empire of Russia to favor the cause of the Bible and the consequent welfare of his numerous subjects. We desire to be grateful that her Majesty, our gracious Queen Victoria's life is spared to sustain the Bible Society and rule over us. May the Lord defend and bless her and every branch that is dear to her.

We desire to acknowledge with gratitude the visit of the Bible Agent, Mr. Isaac Smith, who advocated the Bible cause with much zeal and ability. His appeals to the heart were well received by all present. The weather was not so favorable as we could have desired which prevented many from being present on the afternoon of the meeting, and much regret is since expressed by them that they were absent. A general desire is that Mr. Smith may be permitted to visit our Branch the coming year.

Our subscriptions for this year amount in the whole to the sum of \$16.39, which was paid to the Treasurer of the New Brunswick Auxiliary as a donation to the Parent Society to assist in printing and circulating the Scriptures.

OFFICE BEARERS.

JOHN WIGHTMAN, Esq., President.
 ELDER RICHARD WILLS, Vice President.
 GEORGE WIGHTMAN, Treasurer.
 JOSEPH BARLOW, Secretary.

COMMITTEE.

Thomas Fenwick,
 John Kirk,

John Linton.

Thomas Johnston,
 Samuel Sleep,

Collect
 ma
 John
 Mr Ja
 Mrs M
 Mr Ge
 " W
 " Al
 " Jo
 " Pe
 " Ge
 " Jo
 Mrs B
 Mr Ba
 A Eri
 Mr Th
 " Joh
 " Jos
 " Jos
 " Cha
 " Rol
 Miss C

S G Mer
 James R
 A R M C

LIST OF SUBSCRIBERS.

Collected by Miss E. A. Wight-
man & Miss A. Davie.

John Wightman Esq	\$1 00
Mr James Davie	25
Mrs Mary Davie	25
Mr George Whightman	50
" Wm Gibbins	50
" Alex Lennen	24
" John Long	20
" Peter Lennan	25
" George McBey	10
" John P Wells	24
Mrs Buckley	10
Mr Baxter	24
A Friend	12
Mr Thomas Seely	10
" John Wightman Jr	40
" Joseph Arthur	18
" Joseph Barlow	25
" Charles Blackman	18
" Robert Logan	12
Miss C Buckley	05
	<hr/>
	\$5 27

Collected by Mr. Thos. Fenwick.

Mr Wm O Theale	\$0 50
Mrs C O Theale	50
Mr John Kirk	40
" William Kirk	24
" James Kirk	25
" Thomas Kirk	25
" A G Worden	25
" Thomas Fenwick	25
" George Worden	20
" James Carrie	25
Friend	10
	<hr/>
	\$3 19

Mr Wm McCulgan	20
Field Meeting	2 37
Loyal O Lodge No 15	1 00
Mr Wm Gamble	20
" Wm Maconamy	25
" Samuel Sleep	25
Mrs E Sleep	25
	<hr/>
	\$6 72

Collected by Mr. T. Johnston.

Mr Thos Johnston	\$0 25
Elder R Wills	25
Mr Wm Keefe	12
" Robert Clarke	11
Mrs McFarlane	12
Mr James Fleming	25
Mrs C Flemming	12
	<hr/>
	\$1 21

Collected by Mr. John Linton.

Mr John Linton	\$0 25
Loyal O Lodge No 37	1 00
Mr John Parker	25
" Samuel Linton Sr	25
" William Porter	20
" John Fleming Sr	25

HOPEWELL AND HARVEY BRANCH.

OFFICE BEARERS.

A. R. McCLELLAN, Esq., President.	
JAS. BREWSTER, Esq.,	} Vice Presidents.
WM. C. WRIGHT, Esq.,	
O. BARBERIE, Esq.,	
JAMES ROGERS, Esq., Treasurer.	
S. G. MOORE, Esq., Secretary.	

COMMITTEE.

Mr. Michael Keiver,	Mr. Isaiah S. Bacon,
" Thomas B. Moore,	" Wesley Peck,
Mr. W. H. Casey.	

LIST OF SUBSRIBERS.

S G Merse	\$2 00	Collected by Miss L. Anderson.	John Buchanan	50	
James Rogers Esq	2 00	Rev R Tweedy	\$1 00	Annie Turner	1 00
A R M'Clellan Esq	2 00	Mrs Tweedy	1 00	J B Kinne	50
		Owen Anderson	1 00	Dr Briggs	1 00
	\$6 00	Jas W Fullerton	24	Jane A Stevens	50
		Clifford Anderson	25		
					<u>\$6 99</u>

FORTY-THIRD REPORT OF THE WESTFIELD BRANCH.

OFFICE BEARERS.

ARMSTRONG ELLIOTT, Esq., President.
PHILIP NASE, Esq., } Vice Presidents.
OBADIAH PURDY, Esq., }
J. MURRAY NASE, Esq., Treasurer.
WILLIAM BUCHANAN, Secretary.

COMMITTEE.

Capt. Philip Nase,
David McKenzie,

George Elliott,
Humbert Fowler.

LIST OF SUBSCRIBERS.

Col. by Misses Amelia Watters and Amelia McCordock.		Richard Gregg	50	Edward Stevenson	46
		Benj Stevens	20	Thos Fanjoy	30
Wm Buchanan	\$1 00	John McCordock	20	A Elliot	1 00
James Higgins	1 00	Thos Ballantine	30	J Murray Nase	60
John Willisan	50	Raymond Finley	24	George Crawford	50
John Stevenson	50	Wm J Stevenson	25	Th s Crawford	50
John W Caulfield	50	Mrs McKenzie	40		
John Campbell	50	Mrs G Watters	25		\$12 22
A Stevenson	50	Mrs S Jones	25	Books sold	00 32
George Elliott	60	Mrs O'Donnell	25		
David McCordock	30	Mrs Stevenson	26		\$12 54
Wm Watters	25	A Friend	12		

WAKEFIELD BRANCH.

G. R. BOYER, Esq., President.
Mr. RICHARD HOLMES, Secretary & Treasurer.

SUBSCRIBERS.

G R Boyer	\$1 00	Mrs Richd Holmes	1 00	" Thos Simpson	50
Mr Richd Holmes	1 00	" G R Boyer	1 00	" Adams	50
" Moses Boyer	60	Mr Robert Boyd	50		
					\$6 10

"We are sorry," said Mr. Holmes in his letter, "that it is not in our power to send a larger amount, but at present it is all we can collect; however, we are hoping shortly to collect more."

It has to be recorded with sorrow, that neither lists nor remittances have been received from the following Branches, viz: those at St. Andrews, St. Stephen, Blissville, Hillsborough, Grand Falls, Northampton, Gagetown, Buctouche, Salisbury, Tobique and Florenceville. From St. Andrews only a letter was received, which intimated that the President and other official members were in so bad a state of health, that a meeting could not be held, nor a collection made.

It gives us pleasure to record at the end of the Appendix containing the Branch Societies, the formation of a new Branch, called the "BOTSFORD BRANCH BIBLE SOCIETY." Two letters were received from Thomas B. Hanington, Esq., Secretary of the Shediach Branch, with regard to the formation of this new Branch. The second one we give to our readers with the greatest pleasure as follows:—

SHEDIAC, 3d March, 1863.

DEAR SIR,—Agreeably to the arrangement of which I wrote you last week, we were out at Shemogue yesterday, and attended the meeting which had been called for the purpose of forming a Branch Bible Society for the Parish of Botsford. The meeting was opened by prayer and singing by the Rev. Robert Tweedy, after which Mr. Abercromby, our President, was called to the Chair, and stated briefly the object of the meeting. Rev. Mr. Tweedie and others made a few remarks, and upon taking a vote of those present, it was unanimously resolved to form a Branch in connection with the St. John Auxiliary. The rules and regulations usual were then passed, and twenty-one names immediately signed as members of the Branch. The following gentlemen were then elected Office Bearers:—

JOSEPH AVARD, Esq., President.

ADAM SCOTT, Senr., } Vice Presidents.

Rev. Mr. TWEEDY, }

WM. AVARD, Esq., Secty., Treas. and Depositary.

COMMITTEE.

Richard Dobson,
A. C. A. Wells,
Robert Coff,

J. B. Marven,
John Rayworth, Jr.,
John Blacklock,

Frederick Chapman.

The Lady Collectors are to be appointed at a meeting of the Committee. Owing to a very heavy snow storm on Sabbath evening, many were unable to attend the meeting, but will add their names to the Society at first convenient opportunity, and from the spirit manifested by all, I am persuaded that a lively interest will be taken in the Branch, and by God's blessing it will succeed in its work.

The state of the roads prevented the Rev. Mr. Dunlop and others, who wished to be present, from getting to the meeting, but arrangements will shortly be made for a general meeting, when an opportunity will be afforded them.

The sum of sixteen dollars was subscribed at the meeting for the object of the Society.

I am, Dear Sir,

Your's obediently,

T. B. HANINGTON,

James Paterson, Esq., L.L.D.

SUBSCRIBERS

TO THE

New Brunswick Auxiliary Bible Society.

LIFE MEMBERS:

Ansley, Daniel Esq.,	McLeod, Rev. E.
Armstrong, Rev. John	O'Halloran, Capt. (69th Regt.)
Berryman, Mr. John	Parker, Hon. Judge
Botsford, Dr.	Paterson, Matthew Esq.,
Demill, Nathan S. Esq.,	Sears, Edward Esq.,
Duncan, John Esq.,	Tilley, Hon. S. L.
Fitch, Dr.	Wark, Hon. David (Richibucto)
Jardine, Robert Esq.,	Wedderburn, William Esq.,
Lawton, William G. Esq.,	Wiggins, Stephen Esq.,
Manners Sutton, Hon. J. H. T.	Wiggins, F. A. Esq.
Mackay, George Esq., (St. Andrews)	

Collected by Mr. Isaac Smith.

Anderson John	\$2 00	Clawson W	50	Fairweather C H	2 00
Adams W H	2 00	Caldwell D	1 00	Foster S K	4 00
Armstrong John	2 00	Crookshank R N	4 00	Ferguson Francis	1 00
Armstrong Rev W	4 00	Coleman John	4 00	Friend A	1 00
Armstrong Rev G	4 00	Coleman Chas W	1 00	Flewelling Jas	2 00
Armstrong John & Co	2 00	Cash	50	Friend A	50
Allison Edward	2 00	Collins David	1 00	Friend A	50
Alves Rev W A M	1 00	Clementson F	2 00	Gilmore T	1 00
Ames H T	1 00	DeVeber L H	8 00	Gilmore A	1 00
Austen M D	1 00	DeVeber Rev W H	2 00	Gabel Z G	1 00
Akerley J H	1 00	DeVeber R S	1 50	Grindley R N	1 00
Barker T B	4 00	DeVeber B	1 50	Grier Alex	1 00
Boyd John	4 00	Daniel T W	4 00	Girvan Wm	2 00
Barker R E	1 00	Dunn J L	2 00	Gillis John	4 00
Burpee Isaac	2 00	D-Mill A S	2 00	Gray Rev Dr	4 00
Brown J C	2 00	Duncan John	20 00	Grant J M	1 00
Barr T Q	2 00	Donald Rev Dr	2 00	Gaynor J B	3 00
Bent G	1 00	Dani-Is Rev W H	1 00	Gilbert H T	2 00
Beard J W	1 00	DeForest S D	1 00	Gilbert H	4 00
Bayard R	4 00	Davidson Wm	2 00	Girvan Wm	50
Botsford L B MD	10 00	Eaton Aaron	2 00	Gray Hon J H	1 00
Bayard EMD	1 00	Ewen Margaret	25	Gerow James	1 00
Bayard W MD	2 00	Emslie Wm M	1 00	Garrison G A	60
Barnes J E	1 00	Ewing Robt	2 00	Hall D H	1 00
Bill Rev I E	1 00	Ferguson Brothers	8 00	Howard J Q	4 00
Burnham C E	1 00	Ferguson Mrs B	2 00	Harrison W H	1 00
Brown Rev G	1 00	Fraser John	4 00	Harris James	2 00
Brown Mrs G	1 00	Frith H W	2 00	Hunter Robert	1 00
Bennet Rev J	1 00	Frctst Edwin	2 00	Horsfall J	2 50
Chubb H & Co	1 00	Fisher John	4 00	Howe J	1 00
Cudlip J W	4 00	Friend A	50	Hall J W	1 00

N. B. AUXILIARY BIBLE SOCIETY.

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Hamilton Dr G H	2 00	Nicolson Rev A W	1 00	Swabey Rev M	2 82
Humphrey Dr Wm F	1 00	Narraway Rev J R	1 00	Smith Rev S B	1 00
Huyghue S	1 00	O ven John	4 00	Scovil Rev W	4 00
Hamm	50	Parker Hon Judge	20 00	Smith Dr T W	1 00
Inches P R	1 00	Parks Thos	1 50	Sayre John E	1 00
Irish J W M	1 00	Pritchard Capt	4 00	Sears John	2 00
Jardine A	4 00	Philps Thos	1 00	Steves Hon W H	2 00
Jack Henry	1 00	Purrrington J W	1 50	Stevens D B	1 00
Jack W	2 00	Peters Wm	1 00	Seely A McL	2 00
Johnston James	50	Paterson Jas LLD	4 00	Scott Capt J A—RN	1 00
Jarvis W M	2 00	Patton Chas	2 00	Seely R	2 00
Jordan Thomas	1 00	Perkins D C	1 00	Sancton W B	1 00
Kirkpatrick C	2 00	Parks Wm	2 00	Sparrow C	50
Kerr D J	1 00	Parks Samuel	2 00	Smith Isaac	4 00
Kinnear Hon W B	4 00	Pickup W D	1 00	Thurgar John V	2 00
Kedey Robert	1 00	Prince Rev J	1 00	Thomas G	1 00
Kinnear C F	1 00	Peters A N	50	Thomas J W	1 00
Kennedy W	1 00	Pine G J	1 00	Thomson S R	2 00
Keans W H A	2 00	Payne Robt	1 00	Turner J S	2 00
Lingley B	2 00	Payne Wm R	50	Taylor J	1 00
Lovett G L	2 00	Ray C H	1 00	Tuck W H	1 05
Logan James	2 00	Robinson J M	4 00	Turnbull C J	50
Lunt E	1 00	Ranney H R	2 00	Troop J V	2 00
Lewin J D	1 00	Ranney Mrs H R	2 00	Trueman Jas	1 00
Lawton W H	1 00	Ring Z	2 00	Trentowsky A C O	1 00
Lawton W A	4 00	Reed J & R	4 00	Tuck Moses	1 00
Lloyd E	1 00	Robinson James	1 00	Thomson Wm	1 00
Lockhart G A	2 00	Robinson Thos	1 00	Underhill B J	2 00
Leonard Robert J	4 00	Robinson Chas	1 00	Underhill J D	2 00
Logan William	1 00	Reed Thos M	1 00	Vaughan Thos	4 00
Longmaid R M	1 00	Ruel J R	2 00	Vaughan Henry	1 00
Lockhart E E	1 00	Robinson Rev S	2 00	Wishart John	8 00
Livingston John	1 00	Robinson B	4 00	Walker John	2 00
Livingston Dr Wm	1 00	Roop John	1 00	Walker John M	2 00
McNichol James	1 00	Rankine Thos	1 00	Wright W & B	4 00
MayorHisWorshipthe	1 50	Richey Rev Dr	2 00	Wiggins Stephen	20 00
McGrath John	2 00	Robertson Robt	4 00	Wiggins F A	20 00
McLaughlin D J	2 00	Robinson F P	1 00	Whiteside H	2 00
McGivern R P	1 00	Robertson D	2 00	Walker Emily	25
Magee A	1 00	Raymond Thos F	1 00	Williams James	1 00
Melick C J	1 00	Sears Edward	4 00	Whitney G W	1 00
Milledge Thos E	1 00	Sears Robert	2 00	Wetmore J D	1 00
McAfee Robt jr	1 00	Spurr J DeW	4 00	Weldon C W	1 00
Marsters J F	1 00	Sheraton R	4 00	Whelpley D	50
McIntosh J C	2 00	Sullivan J	1 00	Weldon J W	1 00
McNutt Rev G A	2 00	Sullivan D	1 00	Whitney J A	1 00
Mackay Wm	1 00	Stymest Geo	1 00	Wedderburn W	1 00
Melick H	1 00	Starr W J	2 00	White Gilbert	1 00
McKay Rev N	1 00	Skinner C N	1 00	Whittekir J E	1 00
Merritt Israel	1 00	Smith James	2 00	Yong Men's Ch Asso	
Mourilyan E—RN	1 00	Stavely Rev A McL	2 00	per Rev G Armstrong	4 00
Nicholson John W	1 00	Sancton G P	1 00		

THE New Brunswick Auxiliary Bible Society, IN ACCOUNT WITH THE DEPOSITARY.

1862.

— Dr. —

April 29.	To paid Treasurer,	-	-	-	\$417 16
	" Loss on Central paper,	-	-	-	00 25
	" Sundry carriages on Books forwarded to Branches,	-	-	-	00 97
Dec. 31.	" Commission on Sales,	-	-	-	56 95
	" Balance,	-	-	-	468 75
					<hr/>

1862.

— Cr. —

Jany. 1.	By Balance,	-	-	-	\$417 16
" 7.	" Remittance from Lancaster Branch,	-	-	-	7 80
Feb. 5.	" do Moncton,	-	-	-	12 00
" 17.	" Cash from Mr. Cady,	-	-	-	6 63
" "	" J. Turner, Donation,	-	-	-	4 00
" "	" Petersville Branch,	-	-	-	16 00
April 8.	" Ladies' Branch, Chatham,	-	-	-	10 56
May 20.	" McKenzie, for Books,	-	-	-	10 98
Sept. 5.	" St. George Sunday School,	-	-	-	00 60
Oct. 11.	" Petersville Branch,	-	-	-	5 60
Dec. 3.	" Richmond Branch,	-	-	-	14 00
" 4.	" Sackville Branch,	-	-	-	44 77
" "	" Rev. Mr. Lawson,	-	-	-	8 07
" 18.	" Hampton Branch,	-	-	-	45 69
" 29.	" Mr. Williams,	-	-	-	1 90
" 31.	" French Bibles,	-	-	-	2 92
	" Cash Sales,	-	-	-	335 40
					<hr/>
					\$944 08

1862.

Dec. 31.	By Balance,	-	-	-	\$468 75
----------	-------------	---	---	---	----------

L. H. DEVEBER & SONS.

Examined and found correct.

W. J. STARR, }
EDWARD SEARS, } Auditors.

Sheffie
Chath
Shedia
St. An
Peters

N. B. AUXILIARY BIBLE SOCIETY.

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FROM JANUARY 1st TO DECEMBER 31st, 1862.

To Order.

TESTAMENTS.

12 at 7 cents,	\$ 0 84
829 at 10	82 90
115 at 13	14 95
6 at 17	1 02
28 at 20	5 60
7 at 22	1 54
12 at 27	3 24
26 at 33	8 58
3 at 35	1 05
23 at 38	8 74

1061

BIBLES.

84 at 19	15 96
499 at 22	109 78
65 at 40	26 00
7 at 50	3 50
41 at 60	24 60
24 at 70	16 80
20 at 80	16 00
2 at 90	1 80
4 at 100	4 00
14 at 100	15 40
4 at 120	4 80
1 at 130	1 30
4 at 150	6 00
7 at 160	11 20
6 at 180	10 80
2 at 240	4 80
5 at 325	17 25
1 at 550	5 50

790

\$423 95

Cash Sales.

TESTAMENTS.

696 at 10 cents,	\$ 69 60
48 at 13	6 24
2 at 17	0 34
4 at 20	0 80
10 at 27	2 70
3 at 33	0 99
3 at 38	1 14
7 at 40	2 80
1 at 150	1 50

774

BIBLES.

25 at 19	4 74
437 at 22	96 14
6 at 25	1 50
52 at 40	20 80
10 at 50	5 00
40 at 60	24 00
6 at 80	4 80
18 at 100	18 00
5 at 110	5 50
2 at 130	2 60
2 at 160	3 20
6 at 18	10 80
2 at 240	4 80
9 at 260	23 40
4 at 325	13 00
2 at 550	11 00

626

\$335 40

BOOKS DELIVERED TO ORDER.

BRANCHES.

	Test's.	Bibles.		
Sheffield,	3	9	Hopewell & Harvey,	48 33
Chatham Aux.,		48	St. Stephens,	114 38
Shediac,	24		Hopewell,	60 48
St. Andrews,	84	42	Shediac,	24
Petersville,	39	35		396 253

FORTY-THIRD REPORT OF THE BOOKS DELIVERED TO ORDER.—Continued.

BRANCHES, &c.					
	Test's.	Bibles.		Test's.	Bibles.
Bro't Forward,	306	253	Bro't Forward,	960	680
Moncton,		24	School, Cambridge,		12
Sackville,		84	McKenzie, a Col-		
Petersville,	22	1	porteur,	15	33
Hampton,	52	35	Brussel st. School,	6	7
Richmond,	73	30	Rev. Mr. Tweedy,		21
Hampton,	30	27	S. School, Hamp-		
DISTRIBUTION, ETC.			ton,	20	10
C. Huyghue,	58	52	Milkish School,		3
Issac Smith,	130	75	Sunday School, St.		
Rev. Mr. Lawson,	40	17	George,	18	
Rev. Mr. Ross,	48	24	Mr. McDougall	6	
Military Hospital,	25		Miss L. Kinnear,		12
The Home,	8	10	Miss Allan,		1
Methodist Church,			Police Station,	6	4
Mispeck,		1	St. Luke's Sunday		
Miss L Kinnear,	12	6	School,	24	
Scotch Emigrants,	50		Sand Cove,	6	6
Poor Persons,	4	3	Miss DeBlois,		1
Rev. Mr. Cady,	12	12			
Brussel st. School,		20			
Milkish,		6			
Examined and found correct.				1061	790

W. J. STARR, EDWARD SEARS, Auditors.

BOOKS IN THE DEPOSITORY, Dec. 31, 1862.

Bibles, at		Testaments, at	
	19 cents		7 cents.
189	1	34	10
1627	22	474	13
1	25	114	17
62	40	67	20
30	50	41	22
105	60	9	27
25	70	14	33
67	80	19	35
2	90	19	40
5	100	53	120
1	160	1	160
17	180	1	220
11	240		
7	260		
6	325		
7	350		
2162		847	

RECAPITULATION.

Books in Depository, Dec. 31, 1862,		CONTRA.	
Sales for Cash,	Test. Bibles	Stock, Jan. 1st, 1862.	Test. Bibles
Delivered to order,	874 2162	Examined and found correct.	2682 3578
	774 626	W. J. STARR, EDWARD SEARS,	
	1061 790	Auditors.	
	2682 3578		

N. B. AUXILIARY BIBLE SOCIETY.

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THE NEW BRUNSWICK AUXILIARY BIBLE SOCIETY, IN ACCOUNT WITH WILLIAM SEELY, TREASURER.

—DR.—

1862.			
Mar. 22	To	Cash paid I. Smith, Agent, per Judge Parker's order,	\$200 00
April 28		Cash for Bill of Exchange, at 60 days, £34 11 10 stg., at 12 per cent.,	172 18
May 7		Cash paid Chubb & Co., for Printing Report,	217 50
June 14		" " Ellis & Co., notice of Annual Meeting,	1 20
Sept. 5		" " L. Smith, Agent, per Judge Parker's order,	80 00
Oct. 24		" " Do., Do., Do.,	80 00
Nov. 15		Am't paid I. Smith, Agent, per Dr. Paterson's order,	60 00
Dec. 10		" " Barnes & Co., Notice of Meeting,	2 00
1863.		" " I. Smith, Agent, per Judge Parker's order,	60 00
Jan. 6		" " Do., Do. Dr. Paterson's order,	202 00
Jan. 7		" " Rev. G. M. Armstrong's expenses attending Meetings,	4 00
19		" " G. W. Day for 25 Sheet Posters,	1 50
22		" " Rent of Institute, &c., for Annual Meeting,	14 00
31		" " Bill of Exchange on London at 60 days, £356 13 6 Sterling, at 10½ per cent.,	1751 64
Mar. 3		" " Bill of Exchange on London at 60 days, £155 5 Sterling, at 10½ per cent.,	762 45
		Balance per Contra carried down,	298 55

\$3907.02

1862.

—CR.—

March 13	By	Balance, per account furnished, due the Society,	\$ 400 38
27		Amount from David Wark, Bibles for Italy,	25 00
April 28		" " L. H. DeVeber & Sons,	417 16
June 21		" " Black Settlement, Loch Lomond,	3 10
Oct. 4		" " James Leishman, Richibucto,	2 00
Nov. 15		" " Milkish Branch,	16 42
Dec. 3		" " Richmond Branch,	46 46
17		" " Hampton and Lower Norton Branch	50 00
20		" " Dorchester Branch,	38 38
24		" " Black River Branch,	25 33
1863.			
Jan. 2		" " Upper Norton Branch,	31 15
3		" " Kingston Branch,	18 00
6		" " Lancaster Branch,	95 44
		" " Sackville Branch,	40 00
		" " Jerusalem Branch,	27 50
		" " Westfield Branch,	12 22
		" " Saint Martins, Collection,	16 70
10		" " Chipman Branch,	30 00
		" " Hampstead Branch,	20 00
14		" " Sheffield Branch,	101 73

Amount carried forward,

\$1416 97

FORTY-THIRD REPORT OF THE

		Amount brought forward,	\$1416 97
17	"	" Ladies Association,	598 43
	"	" proceeds of Annual Meeting,	124 10
21	Amount from	Carleton Branch,	87 78
22	"	" Cambridge do.,	71 77
	"	" James Mason, subscription,	1 00
24	"	" Springfield Branch,	23 63
	"	" Greenwich do.,	18 77
	"	" Shediac do.,	54 12
27	"	" Upham do.,	80 00
28	"	" Richibucto do.,	128 00
	"	" Mr. and Mrs. D. Wark,	12 00
30	"	" Moncton Branch,	33 00
	"	" St. Mark's Sunday School,	27 00
	"	" Clifton Branch,	20 00
Feb'y. 3	"	" Brunswick & Havelock Branch,	20 00
	"	" Petersville do.,	40 00
6	"	" Studholm do.,	35 48
7	"	" Hopewell & Harvey do.,	13 00
14	"	" Lepreau do.,	25 00
16	"	" Sussex Vale do.,	58 00
17	"	" Grand Lake do.,	30 75
	"	" Isaac Smith, Agent of the Society,	517 00
Mar. 2	"	" L. H. DeVeber & Sons,	469 00
	"	" John Morrison, Caledo. Settlement, donation,	1 00
	"	" Mrs J Morrison, do, do,	1 00
			<u>\$3,907 02</u>
Mar. 3	By Bal. brought down, due the Society,		\$298 55

[R. E.]

WILLIAM SEELY, Treasurer.

Saint John, N. B., 3d March, 1863.

Examined and found correct.

W. J. STARR, }
 EDWARD SEARS, } Auditors.