



CURRENT COMMENT

There is, we are pleased to hear, a considerable demand for Father Morice's "History of the Northern Interior of British Columbia," so fully reviewed a couple of weeks ago in these columns. From enquiries made we perceive that we forgot to mention the price and the best place to get the book. The price is two dollars and a half, a sum which considering the large size and fine appearance of the volume and especially the excellence of the 33 illustrations and the original man, is very moderate. There pictures all really illustrate the text, and most of them are photographs taken by the author himself. One of them in particular, a group of four descendants of 'Kwah, took him twelve hours to develop, as his developer had become altogether too weak and he could not get any other in the wilderness of Stuart Lake. This History can also boast of publishing for the first time a portrait of Simon Fraser, "the first British Columbian." This portrait was kindly lent to the author by the Hon. Senator R. W. Scott, Secretary of State for Canada. The best way to get the book is to send a money order for it to Rev. A. G. Morice, O.M.I., Mission City, B.C. Longheaded people are already making arrangements for Christmas, and surely the presentation of such a standard historical work would gladden the heart of any studious and patriotic relative, or friend.

Our shrewd contemporary, the Milwaukee "Catholic Citizen," judging merely from the intrinsic uncouthness of "United Canada" very correctly expresses doubts as to the truth of that paper's "vociferous" opinions. If Mr. Desmond ever visited Ottawa he would soon find out how profoundly the Catholics of that city are ashamed of being represented abroad by such an illiterate, unreliable, horribly printed sheet. As a sample of its wildly untrue assertions, we quote the following, printed in the Catholic Citizen of the 29th ult.—J. K. Barrett, of the Northwest Review of Winnipeg, has been made Dominion inspector of inland revenue since 1896." These words are taken from a passage in which the editor of "United Canada" is describing the present political bias of several leading Catholic journals. Everyone here knows that Dr. J. K. Barrett has had no connection with the Northwest Review since 1895 and that he was made Inspector of Inland Revenue, necessarily a Dominion appointment, at least eleven years before 1896, the year of Laurier's advent to power. Dr. Barrett edited the Review with remarkable vigor and success from 1891 to 1894 and contributed occasional articles for one year longer; but he has had nothing to do with it, even by way of suggestion, for almost ten years. Yet "United Canada" represents him as being rewarded for his editorial work by an appointment which as a matter of fact, he received six years before he entered the field of journalism.

Another phrase which completes the same quotation from "United Canada" by the Milwaukee "Catholic Citizen," is this, "and the unmentionable Antigonish Casket has also vanished." That word, "also," seems to imply that the Northwest Review vanished with its editor's supposed appointment in 1896. Perhaps the editor of "United Canada" imagines we have disappeared because we no longer exchange with him; we cut him off several years ago. Of course, we need not assure our Catholic exchanges that the "Casket" has not "vanished" in any sense that is intelligible among those who speak and write the King's English, although the illiterate editor of "United Canada" may attribute to the word "vanish" a meaning unknown to educated persons. The "Casket" is so often quoted by the best Catholic papers in America that no intelligent editor can fail to notice its abounding vitality. "United Canada" calling "The Casket" unmentionable bears a remote resemblance to a satyr jeering at Apollo, only the satyr would have had too much sense to write down his gibe.

The strike of the compositors in our printing office has been more serious than we expected, especially as it has been complicated by the illness of an operator not affected by the strike. The Northwest Review for last week was set up in time and ready for casting in the monotype machine when this part of the machine broke down. This explains why we have had to skip one week.

Since writing the comment on the Police Magistrate's recommendation of St. Boniface College as a sort of reformatory for a juvenile delinquent, we have learned that in answer to a letter of inquiry from the President of St. Boniface College the Police Magistrate of Winnipeg has written a courteous reply to the effect that he never even mentioned St. Boniface College. The boy's sister told the Hon. T. Mayne Daly that she would undertake to look after him and if possible get him looked after by the "Reverend Fathers of St. Boniface," which Mr. Daly understood to mean the church authorities of St. Boniface. The newspaper reporter misunderstood and applied the phrase to St. Boniface College.

There is some talk of getting Miss Edna Sutherland to repeat "Everyman." Why not give a Catholic and complete recital of this great Morality Play before a mainly Catholic audience in the public hall of St. Mary's Academy, where Miss Sutherland teaches elocution? We feel sure that many Catholics, who did not attend the first public recital in the Y.M.C.A., perhaps because they did not feel at home in that overwhelmingly non-Catholic atmosphere would be glad to avail themselves of this select gathering of the coreligionists of Everyman.

The influence of Catholic doctrine and practice is making itself daily more and more felt among our separated brethren. The other day it was the American Episcopal House of Bishops striving earnestly though unsuccessfully, to secure a majority vote against remarriage of even innocent divorced persons. Now it is the passing of a decree by another American assembly of the same persuasion condemning home weddings and requiring the marriage ceremony to be solemnized in church, unless the Bishop grant a dispensation. This last has always been the rule in the Catholic Church, except in places where there is no building dedicated to Catholic worship, or where the priest is merely a witness and pronounces no benediction, as in mixed marriages.

The students of St. Boniface College were indignant at a report in last week's papers to the effect that, the Winnipeg Police Magistrate had agreed to suspend the sentence of a juvenile thief provided he were placed in St. Boniface College. The students of the oldest and most successful college in the West solemnly protest against the idea of their Alma Mater being a sort of reformatory for young delinquents. It is needless to say that this precocious sinner was not accepted by the authorities of St. Boniface College.

Mr. Wilford Phillips, manager of the Winnipeg Street Railway Company, when interviewed recently by a Telegram reporter, said he had received only one complaint about the car service between Winnipeg and St. Boniface, and he added that this solitary wail came from a Winnipeg real estate man whom he presumed to be only aiming at booming his property. This is a very weak defence. There have been half a dozen complaints both in this paper and in the Free Press, and we are more justified than Mr. Phillips is, when he sneers at the "real estate man," in presuming that each of these journalistic strictures voices the feelings of a great number of long suffering passengers. However, let our numerous informants take the hint and write collectively or individually to Mr. Phillips, giving their own personal experience. Let them not, nevertheless, entertain any delusive hopes of obtaining redress. Civil corporations are like governments; their only stimulus to action is the dread of an adverse public opinion, to which governments are much more sensitive

than corporations; hence the superior advantage for the public of public over private ownership of transportation facilities. So long as we cannot secure public ownership, the next best thing is public pressure brought to bear on private owners. Private letters may be ignored or sneered at, letters sent privately to the Company and published at the same time in a public journal are the most effective weapons. Even if the Company refuses to give Norwood and St. Boniface a fifteen minute, instead of that absurd twenty-five minute service, there are three defects that ought immediately to be corrected; (1) The steps by which the St. Boniface cars are entered are too high and the lowest one is too far from the ground; (2) the handle which the passenger grasps on entering is too short and too high up for ladies; (3) the cars have not yet been heated, and though the end of last week and the beginning of this were exceptionally mild, severe cold weather may come at any moment.

Abbot Gasquet, who completed his fifty-eighth year at the beginning of October, and who has just added to his long list of learned works the first fully printed edition of the earliest Life of Pope St. Gregory the Great by a Monk of the Monastery of Whitby, recently delivered in the Cathedral of St. Paul, Minn., a course of lectures which extended over a week. He also conducted a retreat for 170 theologians and philosophers from St. Thomas's Seminary. His lectures and sermons are greatly admired.

Anent the relations of Buddhism and Christianity, a question proposed by one of our correspondents a few weeks ago, we are reminded by a friend that Dr. Aiken recently published "The Dhamma of Gotama the Buddha and the Gospel of Jesus Christ," which was favorably reviewed by the London "Tablet."

Replying to enquiries about the Ruthenians, who now number nearly half of the total Catholic population of the archdiocese of St. Boniface, we regret that we cannot point to any English book on the subject. But Herder of Freiburg in Breisgau published this year a German translation of a Polish work by Dr. Eduard Likowski, which gave the history of the union happily effected between the Ruthenians and Rome in 1596, and which appeared in 1896, on the occasion of the tercentenary of the Synod of Brzesc, a town in what was then the Kingdom of Poland. The title of the German work is "Die ruthenisch-romische Kirchen vereinigung gennant Union zu Brest." The "Catholic Dictionary" tells us that the cause of the union was zealously promoted by the Jesuit school established at Vilna by Father Possevin and by the Polish King Calixtus III. The Ruthenians were one of the Slavonic peoples converted to Christianity at the end of the tenth century by missionaries from Constantinople. Owing to the source from which they had received their Christianity, they, in common with so many other Slavonic peoples, were in ecclesiastical communion with Constantinople and not with Rome. In 1438, however, at the Council of Florence, the Metropolitan of Kiev, the original capital of the early southern Muscovite monarchy, warmly supported the union between the Russian and the Roman churches; but the union of Kiev and its suffragans sees to the Catholic Church was neither real nor lasting, and the last trace of it had disappeared early in the sixteenth century. However at the end of that century, as we have seen, in 1596, the Metropolitan of Kiev and seven suffragans were at their own request received by Clement VIII. into the Catholic communion. Thus the Ruthenian province arose; the metropolitan was chosen by the bishops and all were placed under Propaganda, which was represented by the Polish nuncio. But at the partition of Poland all the Catholic Ruthenian dioceses, except Lemberg Przemysl, and part of Brzesc (or "Brest" in German), became Russian dominion. In 1865 there were about 250,000 Catholics of the Ruthenian rite in Russian Poland, but most of these have since been forced by atrocious persecution to join the

schismatic Russian church. In Austrian Poland, on the contrary, the Ruthenians were well treated and there are now in Galicia at least two millions of Ruthenian Catholics under the Archbishop of Lemberg, whose metropolitan see was erected by Pius VII. in 1807. His secretary, Rev. Father Zoldak, has been ministering to the Uniate Ruthenians in Manitoba for the last three years, and was recalled this week to Galicia. Several priests of the Order of St. Basil the Great are also laboring among the Catholics of their rite, and it is hoped that Father Zoldak's report to his Metropolitan will induce His Grace of Lemberg to send many new missionaries of the Ruthenian rite to minister to their people. The services of priests of the Latin rite are never as welcome as those of their own Ruthenian priests, who understand more thoroughly the character of a people so firmly wedded to their national traditions.

Clerical News.

His Grace the Archbishop of St. Boniface went to Makinak on Monday the 7th inst., returning the same day.

Rev. John Beigert, S.J., preached in Polish at the Holy Ghost Church last Sunday, Nov. 6th, having returned from Minnesota during the previous week.

Rev. Father Lejeune, O.M.I., of Kamloops, B.C., arrived from Europe at St. Boniface on Saturday the 5th inst. Having been sent as a delegate to the Chapter of the Oblates at Liege, he took with him two Indians who excited no little interest in the cities which he visited in England, France, Belgium and Italy. In Rome he had an audience with the Holy Father, whose kindness and gentleness impressed him greatly. Father Lejeune left for Kamloops on Saturday evening.

Rev. Father Bunoz, O.M.I., of Dawson, reached here on his way back from the General Chapter of the Oblates on Monday, Nov. 7, and continued his westward journey on Tuesday.

Rev. A. Antoine, O.M.I., Ph.D., D.D., late professor of mathematics and theology at the University of Ottawa, has been appointed Superior of the San Antonio (Texas) Theological Seminary. Rev. Dr. Antoine preached several retreats in this diocese in 1902, among others the clergy retreat at St. Boniface College.

The Right Rev. Henry O'Callaghan, Archbishop of Nicosia, formerly Rector of the English College, Rome, and Bishop of Hexham and Newcastle, died on Oct. 10. He had been paralyzed for several years, and for some months had been almost deprived of speech.

The "Gaulois" says:—The Pope has come to a definite decision regarding the position of the Bishops of Laval and Dijon. They will each receive a pension of eight thousand francs, but neither will be allowed to hold any episcopal title.

The Archbishops and Bishops of the Republic of Mexico are to build a house in the City of Mexico which is to be the home of the Papal Delegate. Archbishop Gillow, of Oaxaca, has given a lot on a fashionable avenue for the purpose.

Rev. Father Drummond, S.J., left on Thursday, Nov. 10, to preach a Jubilee triduum in the cathedral at Fargo.

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Persons and Facts

CONCERT AT SAINT BONIFACE COLLEGE

On Monday the 14th inst., at 8 p.m. will be given the First Annual Concert of St. Boniface College. The College proposes to hold henceforth two concerts a year. This is the inaugural one, under the patronage of his Grace the Archbishop.

Ever since the beginning of the scholastic year, the boys, under the able direction of Rev. Father de Mangleere, have been preparing it with untiring zeal. It bids fair to be a great success and a musical treat. There will be selections from Gouno, Donizetti, de Beliot, Mendelssohn, etc.

M. C. Couture, laureate of the Conservatoire de Liege, Belgium, will take part in the concert.

Tickets may be had at the College parlor and at Misses Keroack's, Main Street, Winnipeg.

There are fifteen Catholics in the newly elected Parliament of New South Wales.

According to Mother Hartwell, of the Mission Helpers of the Sacred Heart, a daughter of General Kuropatkin is living in New York and has been a Catholic for several years. She is highly educated and speaks English as well as Russian.

The census of British India for 1901 shows Catholics as 22 per cent. of the whole European and Eurasian population.

Belgium, a Catholic country, with a population of 7,000,000, has but one pauper to every 1800 of her inhabitants, while Protestant England and Wales finds a pauper for every 38 persons. Since throwing off the yoke of Protestant Holland seventy years ago, Belgium has gained 3,000,000 in population, her government has peacefully solved problems that are agitating the greatest minds in England today, and her people are living in comfort and wealth, with the cheapest and safest railways in the world.

The sisters of the Holy Names have purchased the two-storey brick residence on the southwest corner of St. Mary's avenue and Carlton street as a home for the sisters now teaching in the new parochial school, and the sisters are now residing there.

In an interview with a representative of the "Giornale d'Italia," three weeks ago, M. Emile M. Ollivier, who was Premier under the Second Empire, spoke enthusiastically of the Pope and the position occupied by his Holiness. M. Ollivier said he did not believe that the Concordat would be done away with in France.

The Governments of Brazil and Bolivia have agreed to refer their frontier dispute to the arbitration of the Pope. His Holiness has entrusted the preliminary enquiries to the Nuncio at Rio de Janeiro.

According to the "Petit Parisien," the Vatican is causing to be printed and prepared privately a history of the relations between France and Rome since the Revolution. The aim of this history will, it is said, be to show that a separation would be disadvantageous both for France and the Holy See; but much more so for the former.

Pope Pius X. has addressed an extremely cordial autograph letter to the editor of "La Croix" Paris, thanking him "with affectionate gratitude" for having called forth in the form of letters to his Holiness "a magnificent testimony of attachment to the Holy See." His Holiness adds: "We seize the occasion to pay a tribute of admiration to the devotion you are showing in promoting the circulation of the Catholic Press, whose action at the present time is so powerful for the defence and propagation of the Faith."

An Irish national pilgrimage to the Holy Land is being organized.

Northwest Review

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SATURDAY, NOV. 12, 1904.

Calendar for Next Week.

NOVEMBER

- 13—Twenty-fifth Sunday after Pentecost (Office of the sixth Sunday after Epiphany). Dedication of all the churches of the diocese of St. Boniface. Feast of St. Stanislaus Kostka, S.
- 14—Monday—St. Josaphat, Bishop, Martyr.
- 15—Tuesday—St. Gertrude, Virgin.
- 16—Wednesday—St. Didacus, Confessor (transferred from the 13th inst.).
- 17—Thursday—St. Gregory the Wonder-worker, Bishop.
- 18—Friday—Dedication of the Basilica of Saints Peter and Paul.
- 19—Saturday—St. Elizabeth of Hungary. Widow.

THE RECENT GENERAL ELECTION

The result of the general election on the 3rd inst. was a surprise to both parties. Many of the wisest among the Liberals felt nervous before the voting day. The most sanguine did not dare to hope for a majority of more than twenty, and when they saw the majority creeping up to seventy they could hardly believe their eyes. This means that they will have nearly two-thirds of the House on their side. So great a majority undoubtedly has its dangers. The intoxication of triumph tends to make members and ministers reckless. If the Liberals lose their heads the Conservatives will be on the watch to trip them up.

Just now, however, the outlook for the Conservative party is not bright. Some of their best men have fallen before the popular vote, and even had they been elected the Conservative party would still mourn over its dearth of really able leaders.

Elected for the third time, by a greater vote than ever, Prime Minister of Canada, Sir Wilfrid Laurier must assuredly feel that the vast majority of the Canadian people trust him and are proud of him. During the remaining years of his political life, he has nothing to fear from adverse criticism. What a splendid opportunity this gives him, if he be strong and righteous of purpose, to reform and purify the politics of his country! The recent elections have revealed and will continue to reveal for a long time to come the awful corruption of our practical politics. Open bribery, ballot-stuffing and unjustifiable erasures of voters' names have been rampant in many places. Now an honest and immensely popular Prime Minister should be the first to punish such political crimes. A word from him would initiate measures that would minimize the recurrence of such scandals. And somebody must move in this matter, or we shall become a byword among nations. Twenty or thirty years ago we Canadians prided ourselves on the superior purity of our elections as compared with those of the United States; but at the present time we have sunk far below the level of our American neighbours. They are beginning to punish corruptionists by imprisonment and even by long terms in the penitentiary. A great popular movement against political and municipal "grafters" has begun in Missouri and Wisconsin, President Roosevelt has fearlessly uncovered the recent postal frauds and his energy is rewarded by an overwhelming majority. No such signs of healthy public feeling are observable among us. Let the thrice victorious Prime Minister bring in effective legislation against corruption, and to be effective it must be framed on the model of Great Britain, the originator of modern representative government and one of the few countries, Belgium being another, where government is fairly representative of the best elements in the nation. Let him especially enact the admirable British law that gives the electoral seat, without any new election, to the candidate who has the largest

vote after the member unseated for corruption or bribery.

Sir Wilfrid's unchallenged leadership ought also to suggest to him that the time is now come for strenuous action in the Manitoba School question. After his first election he might with some excuse have pleaded the uncertainty of his new tenure of office. After his second victory in 1900 that excuse was already threadbare. Now, after his third victory, it would be absurd. And here again the initiative must come from him. The majority of his French Canadian followers are so hypnotized by the fascination of his leadership that they will not stir hand or foot in the cause of their own paramount religious interests unless he blazes the trail for them, and then they will be delighted to follow him. Look at how they behaved in St. Boniface the other night, giving an ovation to the Hon. Clifford Sifton, who, fairly just as he has proved himself in the administration of his own department, has no sense of justice in religious matters, has proved himself an enemy of their race and creed, and is still the chief obstacle to a settlement of the school question. It is "up to" Sir Wilfrid to keep the young Napoleon in his proper sphere.

HIS GRACE SPEAKS OUT

At the impromptu blessing of St. Mary's School last Sunday, Nov. 6, the most remarkable utterances were the address and the reply here given. After the ceremony of the blessing of the magnificent school building, His Grace entered St. Mary's church, which was filled to the doors. On taking his seat in the sanctuary the committee of parishioners appointed for the purpose approached and the following address was read and presented by Mr. F. W. Russell.

The Most Rev. L. P. A. Langevin, Archbishop of St. Boniface.

Your Grace,....The people of St. Mary's parish are happy to have this opportunity of receiving you so soon after your return from your visit to Rome and the Holy Land, and wish to take advantage of the occasion to tender you renewed assurances of the love and veneration they entertain for your grace personally, and of our devotion to the sacred office you fill. We were not amongst those who were able on the day of your return to offer you a tribute of our joy and regard, but it is not too late, we hope, to assure you of the lively and intense interest with which we followed your grace's travels in those far off lands, and our gratitude to Almighty God for bringing you safely home again. We are well assured that at the centre of Christendom when presenting the homage of your people to our Holy Father the Pope, and when beseeching his blessing on the flock committed to your care, you did not forget that portion of your people constituting the parish of St. Mary's, and knowing well your ardent thoughtfulness for all your spiritual children, we know that we were also in your grace's mind throughout the pilgrimage to the sacred places of the Holy Land.

This afternoon your grace has solemnly blessed our new school building. To no one, we are sure, better than to your grace, is known the difficulties which this parish has confronted as a result of the sacrifices we have to make for the maintenance of Christian, Catholic, education for our children. The struggle has been a hard and bitter one, and the additional obligations we have now contracted in the erection of the magnificent new structure will need much greater sacrifices on the part of our people in the future than even those of the past. In all humility we think we may claim that this undertaking is a public evidence of our sincere conviction that at all cost we must assure for our little ones the priceless boon of Catholic education, and it is an object lesson that whilst awaiting the day which, be it sooner or later, must inevitably come when justice will be done in this matter, we shall ever strive to maintain our parochial schools at the highest possible state of efficiency. With our new school building up-to-date in every respect and with an equipment second to no primary school in the city, with a staff of teachers devoted to their work and of exceptional attainments and unquestionable ability, we shall cheerfully meet the increased financial necessities sustained by the consoling reflection that not only are we thereby securing for our children the very best secular education given in the city of Winnipeg, but also that we are thereby doing our full duty in this connection as members of the Holy Catholic Church. In the meantime we shall ever pray that the day may be hastened when our burdens will be removed and we shall once more enjoy that measure of liberty to which we are entitled, and which is still so unjustly withheld from us.

Humbly requesting your grace's blessing,

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sing, we remain on behalf of the parishioners of St. Mary's.

COMMITTEE

Words of Counsel

In reply His Grace said that nothing could give him more pleasure than blessing a parochial school, and anxious as he was to see churches built and properly equipped he must say that the great necessity of the movement was the Catholic schools all over the land. The school he had just come from was a magnificent monument to their faith in Catholic education and to their disposition to be even more generous in the future than the past in maintaining an efficient school for the boys and girls of the parish. The school, too, spoke most eloquently of the fact that the school question is not settled because it was perfectly evident to everybody that the maintenance of the school meant a great additional burden for them. He congratulated the pastor and people of St. Mary's and in eloquent terms assured them that some continued on page 3.

La Grippe Coming Again

The doctors believe another epidemic of Grippe is here, and already many are suffering. The medical men are not afraid of Grippe since Catarrhazone was introduced, and claim that no one will ever catch this disease who inhales the fragrant, healing vapor of Catarrhazone a few times daily. Catarrhazone kills the Grippe germ and prevents it spreading through the system. "Last winter I had an attack of Grippe" writes C. P. Mackinnon, of St. John's. "I bought Catarrhazone and got relief in a short time. I found Catarrhazone better than anything else and was cured by using it." Catarrhazone prevents and cures Grippe, colds and catarrh. Two months' treatment \$1.00; trial size 25c.

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HIS GRACE SPEAKS OUT

continued from page 2.

day right will prevail and their school rights would be restored. He counselled them never to despair but to look forward to the day when common sense and justice and a sense of the sacredness of the terms of Canadian confederation would prevail, and when in the words of the Imperial Privy Council, right would be done for their schools as it is done for all the rest. Speaking generally of the question of education, His Grace declared that by the solemn and explicit teaching of the church, Catholic parents are bound in conscience to send their children to Catholic schools when such schools exist in their neighborhood, and all Catholics in the city of Winnipeg must understand that the priests are obliged to refuse absolution to any of them who fail to follow this teaching of the church. The priests have no alternative in this matter, and he wished all Catholics to thoroughly understand this point. There cannot be two classes of Catholics—one obeying the laws of the church and the others not, and those who refused must expect to pay the penalty. There is now no reason in Winnipeg why Catholics should send their children to non-Catholic schools. The Catholic schools are in every respect the equal and in many respects—especially in the qualifications of the teachers—superior to the public schools; and he challenged anyone to take a class in the Brothers' or Sisters' school and compare it with a similar class in any public school. Catholics need not be afraid of such comparisons, and he declared in all confidence that St. Mary's parish now possesses a school which in every respect is equal to the best public school in the city, and which is certain to achieve much better results educationally than will be attained by the public school system.

Words of Blame

In scathing terms his grace then went on to condemn a class of Catholics who whilst not denying their obligations in other ways, fail to do their duty when it is a question of exercising their obligations as citizens in selecting men to represent them in parliament. The Catholics of Manitoba knew who had robbed them of their rights, and they knew, too, that redress should come through the enactment of constitutional legislation in parliament, and yet, sad to say, there are undoubtedly many Catholics who will in the heat of political partisan spirit, vote for even those who have spoiled them and who refuse to remedy the wrong. The Catholic who would do this stultifies himself and acts contrary to his conscience. If a law was passed abolishing their churches they would surely vote against the men who made the law; if a law was passed encroaching on their ordinary freedom as citizens they would surely resent it by voting against the authors of such a law; and yet there were Catholics who would actually vote for men who did them the grave injury of taking away their schools and who, in spite of the constitution refused to restore them. It would probably be said that he was talking politics; but was it to be expected that in the face of such a tyrannical and deplorable state of affairs he was to keep silent? Surely not! It is time that public men both in Manitoba and in Ottawa should realize what the loyal Catholics of this country are; that is, not a political party, but a school party; their schools must be the programme of their party; and politicians must understand that this is not a mere passing excitement but that it is a conscientious conviction which will remain until justice is done.

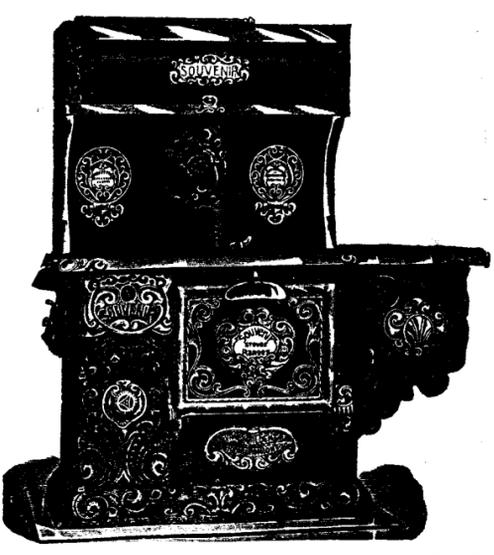
In conclusion His Grace made touching reference to his former connection with St. Mary's parish and assured them that they were in his mind and his heart when he was praying at the sacred places of the Holy Land and in Rome. He closed by giving the congregation his solemn blessing.

Benediction of the Blessed Sacrament was then given, the choir rendering some very sweet music.

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Monsignor Lualdi, Superior of the Lombard Seminary in Rome, has been nominated Archbishop of Palermo.

A large party of priests and laymen of the Brooklyn diocese, U.S.A., will accompany Bishop McDonnell to Rome to be present at the celebration in St. Peter's of the Jubilee of the Immaculate Conception. The party will leave on November 15, and will journey leisurely to Rome. On December 12 the pilgrims will leave Rome and sail for the Holy Land. Bishop McDonnell purposes to spend Christmas in Bethlehem.

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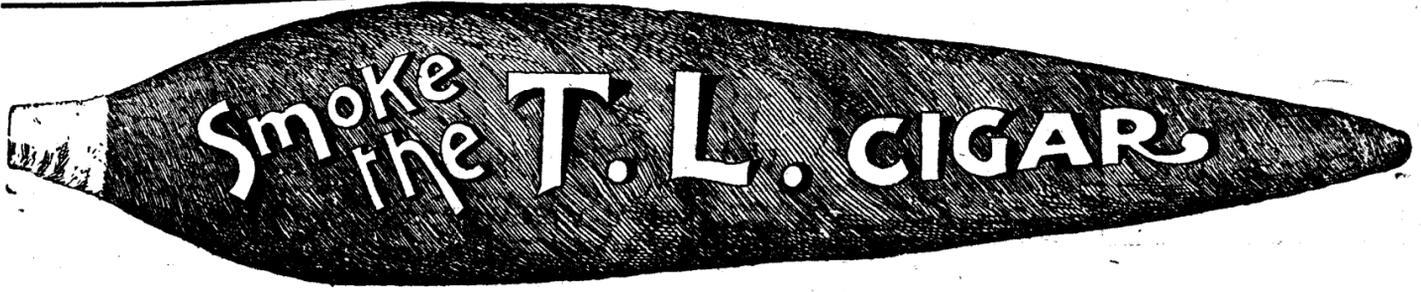
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Obituary

MR. LEON CHERRIER

All the parish of the Immaculate Conception and Rev. Father Cherrier's many friends are grieved to hear of his father's death from the effects of injuries sustained on Thursday 5th. The venerable octogenarian had just been to record his vote when, on crossing Main street north he was struck and knocked down by an electric car. His leg was broken, his spine bruised and the shock was so great to his system already enfeebled by age and infirmities that he died on Wednesday, the 9th inst., at noon. On Sunday night his condition was so serious that the last holy rites of the Church were administered. Mr. Cherrier preserved his consciousness to the last and spent a great part of these six days praying. Not only was he perfectly resigned to the will of God, but he was just as cheerful and humorous as he used to be when in good health.

Mr. Leon Trefle Cherrier born at Lachine, Quebec, on the 13th of May, 1823, was brought up after his father's death, by a relative at Caughnawaga, where he married in 1846 Lina Florence Viau, who survives him. In 1885, a year after their son, Father A. A. Cherrier, had been appointed pastor of the Immaculate Conception they came to reside with him. Their only other child is Mrs. Jacob Picard, who has four sons, one daughter, a Sister of Providence at St. Mary's Convent, De Smet, Idaho, and six grand-children. All these children, grand-children (except the nun) and great-grand-children reside in this city and have the deepest sympathy not only of the parishioners of the Immaculate Conception, but of the community in general, in their sad loss of so worthy a patriarch.

The funeral took place on Friday morning the 11th inst., at 9.30, in the Church of the Immaculate Conception, and thence to St. Boniface Cathedral, where a solemn Libera was sung before the remains were laid to rest in the St. Boniface cemetery. It was especially requested that no floral tributes be sent. Many of Father Cherrier's brother priests have already offered up the Holy Sacrifice for the repose of his father's soul.

MRS. MARY CLEARY

On Thursday, Nov. 3, Mrs. Mary Cleary, a well known and highly esteemed resident of the Immaculate Conception parish, breathed her last after receiving with most edifying resignation the last sacraments of the Church. She had been ailing for some time and the end came peaceably as the results of old age—she was seventy—at the home of her daughter, Mrs. Markinsky. Another of her daughters, Johanna, so well known as the president of the Children of Mary, died last year, and the grief of her loss helped to wean the mother from the things of earth. Another daughter, Margaret, is one of the sisters of the Holy Names of Jesus and Mary at St. Mary's Academy in this city. A fourth daughter is married to a Mr. Cato in Virginia. The eldest son, who used to reside in Winnipeg, is a C. P. R. engineer at Nelson, B.C. Two other sons, John and Patrick, are in the United States. The funeral took place on Saturday morning, Nov. 5, from Mr. Markinsky's house, 180 Austin Street to the Church of the Immaculate Conception, where Requiem High Mass was celebrated by

Rev. Father Cherrier, who afterwards completed the services at the cemetery. We tender our hearty condolence to the bereaved relatives.

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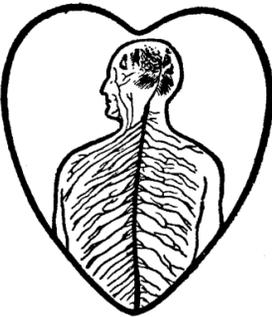
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