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## VOL XLVII. No. 4

## AN IINPOSIMG GEEEINOYY

consecration of wgr. Brachesi, Archbishop of Montreal, at St. James Cathedral.

Vineteen Prelates Oceupied Seats In the Sanctuary

The Clergy Throughout the Province of Quebec and Representatives of Various in Large Numbers
sent
St. James Cathedral on Sunday morning last witnessed the greatest event in
its bitory. The consecration of His its bistory. The consecration of His
Grace Archbishop Paul Brachesi is unique in the annale of the Catholic
Cburch of Canada, for to bim belonge Cburch of Canada, for to him belongs
the honor of being the first prelate con-
gecrated Bishop of Montreal. All his secrated Bishop of Moatreal. All hi fronn other dioceses. This Mgr. Lartigue
mas first Rishop of Plessis, Mgr. Buarget mas Telmesse and Archbishop Fabre of
 prelate who stepa into the charge of the
Arccdiocese of Montreal as hio first
epicopal charge, and he is also the first episcopal charge, and he is aiso the inst
pretate who has been ordained in the
prat Catholic Cathedral of Canuda. The preat Catholic Cathedral of Canada. The
otaciating prelatee bave been already
given in the True Wixnes. Mgr. Begin, giren in the True Wrises. Migr. Begi
ite consecrating Bishop, was asoisted b
tigrs. Duhamel and Lanevin. Revi, agrs. Dubamel and Langevin. Re. Red
Canon Duhamel acted as assislant priest mhile Rev. Father Filiatrault, Saperi,.
of the Jesuits, and Rer. Abbe Chevrier periormed the office of deacon and sub-
decon to Mgr. Begin. Abb ${ }^{\text {Merien }}$ of Mount St. Loais asasisted Mgr. Langevin
and Rev. Father Lesage, of Cbambly Mgr. Duhamel, Rev. Abbe Perron w
mater of ceremonies and Rev. Abb
the prelates who were pregent.

The prelates who took part in the
solemn function were : Mgr. Begin, titu-
lar Archbishop of Cyrene and adminis.
 Dubamel, Archbighop of Oittawa; Mgr
Langevin, Archbishop of St. Boniface Mgr. Lafleche, Bishop of Thre Rivers
Mgr. Moreau. Bishop of St. Hyacinthe Mar. Clut, titular Bishop of Arindele
and vicar-apuatolic of the North-Wes Territories, Mgr LID oraine, Bishop of PemMgr. Ludden, Bishop of Syracuse; Mry.
Dowling Bishop of Hamilton ; Mgr. McDonald, Biebop of Chamlottetown; Mg chatd, Bithop of Burlington, Vt.; Mar
Deteclles, titular Bishop of Druzipar 2nd coradjutor Biobhop of St. Hyacinthe
Mgr . Labrecque, Bishop of Chicoutimi Mgr. Laroeque, Biishop of Sherbrooke
Mgr. Macdonell
Mgr. Giabrielse , Bishop of Alerandria Agr. Gabriels, of Ogdessburg, and Dom
Artone MIitred Abhot of the Trapisi
Monaterery, Oka ; Mgr. Tanguay, Mgr Guay, Mgr. Marois, Mgr. © Ramp Mgr
Mr.. Ritcobot, Mgr. McEvory
Hamel. Archbishop Cleary of Kingsto
 Gauthier and Rev. Father Bayard th
Bithop of London. Bishop Blais
Rimounki was present in the person the clergy who Attended Was there such the history of the city
 apatherom his parish in attendance,
bat inere were hundreds from Weatern and
 Troe' Wirnsss were noticed the follow-ing:-Rey. Abbe Colin, Superior of Se
minary of St: Sulpice; Rev. Abbe Troie,
cuac of Notre Dame. Rev. Abbe Le

 Lelly, paribh grieet of St. Anthon's



archbishop begin, Conskch.ting; Paelath
 mperintendent of Education, ex Alder
man Beatuchamp Rabi Veld. J. Auger, Duncan McDonald, M.C. Filia.
traut, J. Coutlee, D. Masson, the
Mayor of Terrebonne; Dr. Duchesneau,
 hys, Belgian Consil; Hon. Dr. Guerin
M.L.A; Mr. de Sieyes, Frank. Ba, Ma Hamilton, D. Massou, L. A. Derome, o
Joliette Adolphe Grvel, U. E. Archam
boult Henri Burbeau, S . Beaudin, $Q \mathrm{C}$. bault, Henri Barbea, S. Beadi, Q C
Ed win Hurtubise, Hertel Larocque, Dr

 leneuve, T. McConnift, C. A. McDonne
J. P. Clarke, B. Tansey E. Two
Senator Berth inume, Ald. Prefontain Archambault, Hon. Jhmes Mcçibane Judge Dugas, Judge
Magistrate Lafontaine.
The ceremony of consecration com
menced at half past nine by the prelate and clergy walking in procesion and in
fall canonicals from the Palace up Cathedral street to the main entrance to
the sacred edificice on Dorchester street.
The church was crowded to the doors, nd those inside were thought doubly Large as by. Jamest jis, it would have re-
quired a building three times as large to quired a building three times as large to
accommodate the large number who had
and locked in from all parts of Canada to be
present at the consecration of Arch-
ieh iishop Bruchesi. The procession of the
Archbishops and priests was a most imarcing one. The three Moneignor
pose the mitre, Archbiebopelect Bro
Wore the chesi ialo
briest.
differed
racticed at the ordination that alway he oatin of office was adminiistered to
he elect by Mgr . Begin and reited he former while Enieeling reefore th Consecrator. The examination, followe
afier by thi obantung of the litany
siints and the consecration with the holv oin. The corozier was blessed, al was placed on the fourth ginger of the



MONTREAL, W\&DNESDAY, AUGUTI 11.1897.

may the Church of Montreal advance
under your leadership to the paths of
irtue as it did nider your leadership to the paths or
iritue asi did under your predecesors.
Long yens to you. Archbishoo of Long yenss to you. Archbishop of the
City of Mary. the Virgin who loves you
and whom you serve with such devoCity of
and
tion."

The three congratulatory addresses
were then presented to the new Arch bishop. The first, that from the clergy Racicot and was as follows :-MonsEGGNEUR-The gorgeous ceremony
which the metropolitan church of

 Monsignor, the Church
hr 3 been ing. The der eath of thureh of Months in mourn
The gr. Edouard Charles Fabre, of sweet an honored mr mory. had interrupted the
 Vicar of Jesus Christ. thkes in hanit the
direction of affuirs, it is with the very ectactay of sincere joy that this themple is
filled with all the splendors of the hilled with all the splendors of the Cath
lic cult.
Moreover, the post that is confided to Moreover, the post that is confided to
yon, Monignor, is a precicus one. The
paet history of the diocse is not, indeed, past history of the diocese is not, indeed,
without glory and your illustrious prede.
cetsors have created illustrious tradi. tions, bave e een fruitfril in good works
bave exercised upon all the country an intluence often preponderant. sustained
at times hard and valiant combats, whether to strengthen the faith in the
ouls of men or to preserve in their in tegrity the inalienable rights of Hely
Cgurch. Under the pios and age
direction of NN. SS. Lartipue, Bourget and Fabre, the Diocese of Montrea bias
become one of Lhe moat illist rious of the served to be called the Rome of America Called to continue these traditions, to
further develop these works,
to preserve you have ihe right, Monsignor, $t$ co coun upon the co-operation of your chapter
and of all your clergy, secular and regu-
$\qquad$ Your Grace will always find in us colraborators eager to share the labors and will command añ we shall obey, you
will ounsel and exhort, and we will do
according to your direction and in con. accornce with
May your
sonance wit
May youi
be long, mi
in nationality, lancuage and religion, in Farely a stupendous wr rk : but the Holy
Fater has presumed frim your pisi arear that you pipsssact the widon with sticceess, and it behooves us to assing
you in the execution of your duties by you in the execution of gour duties by nstructions and to your advice."
"The eminent part which you have aken in the important work of public



Arcbbishop of Montreal. Our laws on nablic instruction as all other human re adaptest to the a needs of the country. Weaspirations of the different classes society ther enable all to receive relig.
ious eduaction through the faut that
they give oto ori denomination the con-
trol of its own schools. And we make it
 adut for us to proctim earaneatly
from the pint of viem of our ination


 hopes, the high hents whirb bave
crowned the City of Mont rean with this
 In the elevation of your Grace to tho tation among the younger generation hry dalight in your virling your piety,
rur talents and your learning- for hat hem? Many have linzered with you in cenoms from the same honored tenchers. nd knelt daily with yoit at the same
litar. To day, a retlex of the honor that bas come to you fails upon them; and
and wiile reverencing yours the chiel astor, thry rejoice as brothere do over With theee, Your rrace, and with all
hee faithful of your diocese, the Trish Catholico unite in praying God that you
mav be long epared to gnide and direct Your years of study in Rome are guarantee of your wishom. You have
imbibed the broad spirit of Foly Church at the church ounfiniling source.
We pledge firle fity to your teackinge our loyalty to your person.
With "Credo" on our lips, docility in or mindse and vanor in oner hearts, we
will uread the path in which you will May the peace of Christ, the sweet
pence which Leo XIIL. would breathe ver the wornd gathering all into one old, wilh one enaith, one hope
be nurs in this blessed land.
ion to Christ'A Vicar on Earth, our
in
Sovereign Poniff. In this, Your Grace, ur bonored and beloved Archbisbop, you: will find the ansurance of the fidelity, the:
oyalty and affection of the Irish Roman Catholicn of Montreal.
a yaly and
His Grace's replies to all the addresses were peculiarly touching and the one
spoken more particularly to the Irish ace was une which appaal directly to Honorable sir,-Grateful, indeed, am: for this vind tribute of loyalth and spoaking portion of that flock which
God has potrusted to my spiritual guid-


AT ROCKCLIPFE.
 Amonk the trip tops come and go
At Rookcliffe by the Oltawa.
 Adown the leafy aisles we go,
Along the frest, cool woonland bay,
Where Summer in her prime is glad,
And eutrth and aky peep holidaynd eirth and aky keep holiday-
At Rockeliffe by the Ottana.
We bear the wild-birds' tunefui songa
All Hit hely through the woodland An, wuen the winter clouds are gone-
They hail che cuaning of the spring-
At Rockcliffe by the Otla wa. We see the river winding on,
Mating bright pictures thr
trees, All golden in the suniset's glow,
And ripling in the evening hreeze,
At Rockclitte by the Oitawa. Thus ou the smiling scene we gaze,
So lovely in its cala repose. While o'er the latidectpe shadows
And silence comed ith daylight
At Rockclitfe by the Oun wa
0

FIRST FRIDAY. Th Moathly Commuaica of Reparation to the
$\qquad$ In the encond of the great revela
made to Blessed Margaret Mary,
well beloved disciple of His Heart," our Lord taught her a
of devotion which she undertoo performed during the rest of har lif
This wan the Firt Fridery Communi
of Reparation. In the Alory of her lif
written hy hersalf at the command mritt
ber
tion
tic
in
Hon :
"Once when the Blepsed Sacrament
was exposed, my soul being ahorrbed in
extraordinary recollection, Jenne Chrift.

 some return of
ittule all that I Ih
would wish, it it nees and scurnful izdifference in retu,
for mill My eagerness to do thenn good.'
sr'Do thou, at least. give Me pleasu
 Mrengti : iear not, bot he attentive
My voice and to what I ask of thee
prepare thee frr the accomplishment Cy designa. First, thou sball rective
Ib in the Blessed Sacrament no often a
bedience will permit thee in qpite of the mortification and humiliation that
mayy come to thee on this account; the
thou must receive as pledges of My lov Ooreover, thou ehalt go to Holy Com
to Honion ,on every first Friday of the made revelation Blessed Margaret Mar
known to her fuperior, an made known to her kuperior, an
asked her permission to do as our Ior
Fished. The superior demanded som sign of approval on the part of our Lord
in order that she might act with due
prudence. The sign demnded was the
complete restoration of Blessed Margaret Mamplete restoration of Blessed Margare
Mary's bealth, which was then so poor
hat tbe community at Paray thourb tor was asked and obtained imm
aitely. The deesired perimizion wit
ranted and thus was begun the Firr ranted and thus was begun the Fire
Friday Communion of Reparation.
This practice of devotion was inte This practice of devotion was inter
upted for a time by command of a suc. hatat seemed to some a singularity. The
prohibition was displeasing oto our Lord and the Blessed Nun was thus admon: please creatires she has not feared th receive on every First Friday of eac month to saily My Eternal Fethe
offering Me to Me Me
through merits of My Sacred Heat, fo Hearing this itessage the superior witi-
drew the proibition.
Oa the first Friday of the month sig
On the first Friday of the month sig
nal favors were alwags given to Blesee Margaret Mary. One of these which wa
repeated every First Friday is thus told
nus in her own words: "This Sacred ns in her own words: "This Sacred
Heart was represented to me as a suu
shining with brilizut light and its burn
ing rays fell straight upon my bear sining with briliant ight and lis burn
ing rays fell straight upon my hear
which then felt inself consumed by buc
a burning fire that A burning fire that the seemed o
the point of reducing me to abhes.
Was especially at hat time that my
vine Master taught me what He wishe vine Master thaght me what He wishe
of me and dieclosed to me the secret of
His amiable Heart." .In letters that have been preserved to cus as among the most precious treasure
of the Vinitation Order we find Blese
Margaret Mary ngain and again urgin the performance of gipecial Mractices o
devotion on the first Friday of thenth
The following extracts are given in he - Wra words Writing to Mother de Saumaise, wh
had been her superior, she says : IN
seems to me that you would do ithing


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## ano catholic chronicle.

 The" True "itness Printing \& Publlshing C ase achited
 The rere is considerable diecurerion in
The Catholic Press of tho United Sitates
 vexing question. The Thris Wersesery in
pot disposed to go into the subject at ount two ove wes of the case whinh it seems
Lave not yet struck those intersted in In the frat place, if one plunecs orer
he field of American Catholic ecucea tion, there cinn be wo doubt
the fact that int the matter
higber etucation the Cutbolic girl hhan it the Catholic boy. They ha folly equal if not superior to those of the nneullied from the world. Almosis every States bag one or more of theete instit on the contunent. Then again it is a ques ciencea tuapht in the universitios really benficial to the fenale mind int that the female in powers of reten secutive sbility io not fully equal 1 for two dilferent spheres of action in this all that pertaina to it and the man fo worldaly life.
One word touching the second point.
Previous to this talk of higher education Ior Catholie girls the scheme of a Catho tional facilities for Catholic youth wa
started. The idea quickly obtained overy reason to believe that the scheme proposed will be carried out nuccensfluly. weaknese in many movements tomarde in this country and the States io that enough alone. In the name of common may really be called the Church Militant. Fit them out, fit and proper soldiern Church, and then, with them entrenched
behind the oducation, we csa find time to see what are fifhting the battles of the bogs that thrice noble band of women, the differ--ent or

There have been several occurrences of the British Empire very nuch to the Tront in the egess of the civilized world. bration, particulally the abrogation of the Klondize gold dibcoveries, have all of a deep himpression on the etuden prees are eagerly publishing every scra iot throw light on the interral economs Of these outposts of Great Britain. Caninterviewed by old country and European toporters as they never were before, an but litule diffoulty now in rushing into print.
Thare is rather an interasting inter
eve publinhed in a . Londón newspaper ${ }^{2}$ prominent Newforandiander, Mr.
ccrath, editor of the St. John

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 Confederation, Mr. MccGrath says thaallhough not' now a live question, gei
nat
but
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## By special arrangement with the man- arement of the Gizand Trunk Railmay

Syaten, we are pleased trunk Railway

## Catholic Summer school, Platteburg N.Y., will be beld under the auspices o



Monday inclusive. The special price $1 \Omega \delta$, for the round trip, will enable al ional movement an opportunity of visit
og one of the Catholic Centres o America. It would be well, therefore,
or our Catholic people to give this movement serious consi
their cordial cooperation.
half $a$ cht.
opment.
In con
chusion Mr. McGrath adds the

Don'r foraet the True Wityess excur To to lattsburg, on Saturday, Augist on Saturday and return Saturday evening, Monday evening. Monday morning and laced at the amall figure of 81.25 , can Witness, where all information can be

## HON. JOHN B. RILEY

The Ottawa correspondent of the Hon. J. B. Riley, United States consul
ere for the lat four years, eaves for
is home in Piattsburg to morrow, his successor. Colonel Turner, having ai
aumed ofice todey. Mr. Riley bas mad
himself exceedingly popular here, an his evening, in the parlor of the Ruasel House, hy was made the recipient of
very handome and valuatbe solid silve
dinner nervice and a gold-headed wall ing stick, accompanied by an addrese
which was read by Hon. R. W. Scott,
ce
cretary of state, and suitably respouded Mretary of etate, and suita
handsome diamond also $p$
hin
This tribute to the worth of Mr. Riley ad his accomplished. wife was fully do r. Riley is the ablest representatativ ant the United States Government ever
ont to Canadian Capital. In a very ort time hehad made himself a porsonal arties in the Dominion He becam Sir Johno Thampson ond of his Solicitor of the Superior Court.' By hit honorable earing in every mattor connected with on the confidence esteem of all and it must be gratifying to him beyond the Government of the Rt. Hon. Sir We many friends and admitirers he ha on as Consul-Genaral of the neighbor

A contemporary publiehed in the
United Stales complains of the growing ovil of profanity in language, which
becoming an unmixed evil in the larg cities. It is a fact that cannot be denied
affairs is becoming prevalent in our
midat. To the credit of the Irish and midst. To the credit of the Yrish and
the French nationalities, yea, and also
the Scotch, there are few examples of the persistent use of bad language which un fortunately distinguishes so many of th English person, but the half-educated
man whd knö̀is enough for the ordinary purposes in life, but whose associationa
from childhood up have been such as to Coster this terrible habit. The man who uses the name of the Lord in vain, if the
law cannot touch him, should be bhunned by all respectable people and com Thecency acrosa which he must. not pas makes a beast of himseif by in immoral life. Why not then me versation. The words of the Catholic Adrocate on
"Leaving moral or religious considerlemanly practice was abandoned q and can the nrease fulfila nobler mission than
make its influence felt in inid of its sup-
pression 9 The veriacular of the blackuard, under all circomstance reprehen
ible is is eacialily oat of place in th sation of friendly greeting; and yet the or leas extent in all, to put the penalty of
time to call a halt,
ocial oatracism on the individual who social ostracie:"
indulges in it."

CANADA is marohing in the path of
nations, and every sicceeding year aations, and every succeeding year
brings her more closety in touoh with Eustace Burke Cang great world: Mr.


##  <br> con

 proved itemmship connection, which he he Canadia to make an effort to prove to
Jamaica and the other West Indian Islands ise volume of Canadian industry, Canada'r progreasive path. The bolis o every Canadian agent's quarterly reporis, put up goods to suit the market. Other

In the vast number of foolioh schemes
and, it might be termed, imbecile enter-
prises which have their theatre in the

| exohange, that for some myaterions reas on bis abserce was thought bêtterthan his compeny. "No doubt he has explained his raturn as the result of another Yopiek plot:- |  |
| :---: | :---: |
| How it that Chiniquy has been got |  |
|  |  |
| When certain queations began to be asked, he disappeared under plea of re- |  |
|  |  |
| to return-he Protestant Alliznc |  |
|  | be bleared with another dose of hia |
|  |  |
|  | ed fables, and now all of a sudden |
|  |  |
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|  | their olierished righta. "Therefore |
| :---: | :---: |
|  |  |
|  | chil." enjoind this wise parent; "ince |
|  | duty to salute it with reapect." |
|  | his father's pradent.loyalty. Hed withto know, if his insiructor will excments |
|  |  |
|  | question, whether there is not another |
|  | of his son's indo |
|  |  |
|  | "Ablealuilh, c'est autra choo |
| ere | It mould be difficult more faithfully |
|  | portray the French: Canadia |
|  |  |

## REV. BRO. PRUDENT 

 purse. where a well arranged pr gram to the Huall song and speech was heartily enjoyeMeasss Tbomas MrGrear and Joee
St John fairl deighted the boys
their exquiritie pertorman


President Mckiniey is taking a rest
at Hotel Champlain, on the borders of
the beautiful lake. This ja how be does
"La MinEive" states that its sister
ournale have recently been conpliment-

ary in their remarks touching its golden | jubilee of fifty yeas. The kind things |
| :--- |
| so well said are very gratifying, La |
| Minerve frankly acknowledges, avowing |

yeara younger than the baptiomal cert
ficate vouches for. Yet, saye our ol
friend, "the cause of truth,
have always upheid, and justice to the
memory of our founder, Ludger
Duvernay, compels the confesaion that 1826 was the date of our birth."

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\begin{aligned}
& \text { The Women's Park Protective } \\
& \text { sociation, representing twenty-fve thou }
\end{aligned}
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\begin{aligned}
& \text { socind petitionens, has, through. itt prosi } \\
& \text { dent, Lady Hingoton, communicated to }
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\begin{aligned}
& \text { the Moun Noyal Park Committee } \\
& \text { vigorous protest againt the propose } \\
& \text { tower to be erect d on the mountian }
\end{aligned}
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It
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have been led to believeit was instituted
in the interests of the citizens, and as
this is a question of vital importance to
the taxpayers of our city, its attitude
will be
terest.





consists of 1,000 officers and men. Platts-
ourg, on account of its close proximity
to the Canadian border, being one of th
most important military posts in in
most important military posts in the
geast a visit to the Barracks by one un-
familias with army matters in both in-
Arrangemente have been made so as
oenable those who attend the Exioungion To be given under the Ruspices of the

Chiniquy is back and he is telling



## WOMAN'S WORLD.

## THE FABHONB. 

 Flemish laces wrought on delicate enetgrounds are much used io tim mults. parent fabrics. With theete toilteta tate

 like ends edged with ungathered or ver
laghty
lat



 and this enircles the light curls, which White mohair still holde it own among
 is made with a hlouse bodice, the front
in pleati, but not alt bagk. Yerer



 The fyyor hime the new doublefaced
reane coashmice textiles received lasit







 Inabel. .A. Mallon writee of "A Bride






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THE AMERICAN HAY CROP.



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