PARISH

CHURCH WORK.

Vol. II. MARCH, 1882. No. 3.

St. George's Church, Toronto.

Services, Appointments, &c.
HOLY COMMUNION, 2nd and last Sundays 11:45 A.M.
HOLY COMMUNION, all other Sundays 8:00 A.M. (Alms at Early Communion for the Poor).
DIVINE SERVICE, Sunday Morning 11:00 A.M.
" "Sunday Evening 7:00 P.M. (Seats free at Evening Service).
CHILDREN'S SERVICE, last Sunday in month 3:45 P.M. (Offerings for Wawanosh Home).
SUNDAY SCHOOL 3:00 P.M.
HOLY BAPTISM, 1st Sunday in the month 4:15 P.M. (At other times by appointment).
Services in Bent.
Every Day, except Friday 5:00 P.M. With Sermon on Wednesdays and Readings on the other days.
Fridays, with address on the Holy Communion, by the Provost of Trinity College 8:00 P.M.
THE LITANY OF PENITENCE will be sung on Wednesdays; the Litany of the Passion on Friday evenings.

TO OUR READERS.

THE late appearance of "Church Work" last month requires some explanation and apology. Our parochial sheets were printed and ready to issue at the beginning of the month as usual, but were delayed by the non-arrival of the inside sheets from Halifax, which although expected from day to day, according to advices from the publishers, never arrived until towards the end of the month.

Feeling that the purpose of our little publication demands that it should go into the hands of every member of the congregation, we have determined to issue the local sheets monthly to all pewholders, and also to other families attached to the congregation, who take such an interest in the Parish as to desire to have it. To the former it will be sent as a matter of course—to the latter on their giving their names to the Rector or Churchwardens or Dr. Lough. For these issues no subscription will be required, though it is hoped that nearly all will become subscribers, as a large subscription list is necessary to enable the expenses to be met. The inside pages will be issued to subscribers only.

WAWANOSH HOME.

IT is known to most of our subscribers that the Sunday School supports a little girl in the Home at Sault Ste. Marie. She is the daughter of the old Chief Shingwauk, and begins to show good fruits of her education. Her report is excellent, and her handwriting remarkably good, while the letter appended below shows that she is not ungrateful for kindness:

WAWANOSH HOME, Dec. 28, 1881.

DEAR SIR,—I beg to send you a report of Esther's progress, also, a small note from herself. She is going on very well.

I beg to remain, yours, etc.,

MARIAN REID, Lady Superintendent.

The Rev. Mr. Cayley.

WAWANOSH HOME, Dec. 28, 1881.

DEAR FRIENDS,—I am quite well, and have enjoyed my holidays very much. I have just come back to the Wawanosh, and I have found everything as I left it, and a lot of 'Xmas things, too. I am grateful for your kindness to me, and hope to be a good girl. I wish you all a happy New Year.

I am, your Indian girl,

ESTHER SHINGWAUK.

-For the services during Lent, see page 1.

—Mr. Whiteley's concert, announced for some day early last month, was postponed, as it was not found practicable to complete all the preparations for it in time to have it come off before Lent.

PARISH NOTES.

-Offertory.-February 5th, \$47.96; 12th, \$43.40; 19th, \$41.51; 26th,

\$51.11. Amount required weekly until Easter, \$55.

-THE Rector and Mrs. Cayley entertained a large party of members of the congregation and a few friends, at the school-house, on 9th February. It is almost superfluous to remark that a very pleasant evening was spent. The success of the entertainment was enhanced by instrumental and vocal music, in which Miss Nellie Hillary, Mr. Schuch, Mr. Fraser, and others took part.

-THE improvements in the west gallery of the church have so far progressed that we hope before this issue is in the hands of our readers the new seating will be well advanced towards completion. New chimneys have been built at the north-west and south-west corners of the church, or rather, flues have been built up from the foundation to connect with

the old chimneys at those corners.

-THE children of the Sunday-school have determined to help in raising money toward the cost of the Bishop Fauquier Memorial Chapel at the Shingwauk Home. Our parish always took a warm interest in the late Bishop and his work during his life time, and we consequently hope that the efforts of the children to help in raising this monument to his memory will be heartily encouraged by their seniors. Collection boxes have been

issued to all children who felt disposed to take charge of them.

-On Sunday evening, 26th February, the Rev. Provost Body preached at our church in aid of the Trinity College Supplementary Endowment, now being raised. From our parish, subscriptions have been already given to about \$3,000, from six persons. Thirty years ago, St. George's gave \$4,000 towards establishing Trinity College, and we think we may claim that within our Rector's cure is the source from which came a large proportion of the cost of the beautiful convocation hall at Trinity. It is to be hoped that our efforts to help the Church's University in her present need will be such as to show our continued interest in her. St. George's has always held close relations with Trinity. It was in our church that the ceremony preceding the laying of the foundation stone of the college took place, and most of our readers will recollect that here the late Provost preached his first and last sermons in Canada, and here, also, the present Provost preached his first.

PARISH REGISTER.

BAPTISMS.

- Feb. 2.-Margaret, d. of Thomas and Elizabeth Reid.
 - 2-Alice, d. 44
 - .. 46 2.-Martha, d.
 - 2.-Charles, s.
 - Rosie, d. of Joseph and Sarah Smith.
 - Richard-George, s. of Richard and Elizabeth Ewing. -4
 - 2.-Emily-Augusta, d. of Abram and -46
 - 5.—Thomas, s. of Nathaniel and Sarah Shea. • •
 - 5. Maggie, d. of George and Jane-Anne Pettitt.
 - 19.—Frances-Athill, d. of Samuel-Bruce and Elizabeth Harman.
 - 25.-Frances-Amy, d. of Peter-Warren and Ellen-Sarah Bell.
 - Marriage.
- Feb. 6. Albert-Gideon Jackes, M.D., to Mary-Jane Blair.
- DEATH. Feb. 26.-Frances-Amy, infant child of Peter-Warren and Ellen-Sarah Bell.

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