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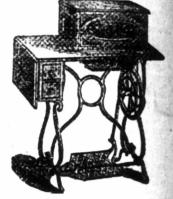
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\$2 PER ANNUM IN ADVANCE Postage Prepaid.

VOL. XXXI.

HALIFAX, NOVA SCOTIA, FRIDAY, NOVEMBER 7, 1879.

THE MISSIONARY SOCIETY'S coerce the Indians in the North-west, men in the congregation, and this was ANNUAL MEETING.

(Continued from last Wesleyan)

Mr. Donley-I beg to second the resolution, and as there are men of ability to address this large audience this evening, I do not wish to occupy any more of your valuable time,

Rev. Dr. Rice, Vice President of the General Conference, was then introduced, and after some pleasing remarks about missionary meetings and missionary speakers generally, he moved the following resolution:

" This meeting rejoices in the peaceful and generally prosperous condition of the missionary churches connected with the Society, and places its entire dependence upon the Divine blessing upon all its agencies and ordinances to accomplish the conversion of souls to Christ, and thereby promote his glory and secure human happiness."

Now, we have before us, what is to

me, the interest of the meeting. You

care very little about what you know, and hear every day. That is, you are acquainted with the mission work in your own country from the frequency with which you are addressed on the subject from the platform; but there comes to you to-day the dove, (Rev. Mr. Dove, of Newfoundland,) bearing with him the emblem of peace from the land of the codfish and the land of herring-(laughter)-and I have no question at all that we shall enjoy a report from that more distant and in some places, inhospitable climb. There is no part of our land that I have more interest in than in that; and I therefore think that we should not trench upon the time of either brother Dove, or of brother McDougan, who bears tidings of the work in the Northwest. Upon them depends the interest and excitement which are necessary to induce us to the higher activity of our work. In the resolution which I have our dear friends in the Dominion Church just read two statements are made,— at Ottawa, and may I take your parting that our missionary churches are gen- with me?" You would have smiled with erally peaceful and generally prosper- satisfaction and joy, as they did, if you had ous. Now, prosperity means, in the seen the unanimous delight with which ous. Now, prosperty means, in the seen the distributed designs when which a tremember once having heard a Church of Christ, salvation. No matter now we may multiply the churches, there is no Ottawa, their cordial greetings and ing a beautiful church in the old counprosperity, in the proper sense of the term, where there is not salvation; and it is to us a matter of most dengntiui reconection that through the Did you not teet the inspiration as that wenington led the armies of England preaching of the gospel of Christ many grand old tune was sounded on the to victory. "If heaven is a grander are saved. The seed is being sown, harvests are being reaped, and souls are passing away to the better land beyond, the Church. My own thoughts went was the remark of some simple-minded while others are traversing this earth forward I didn't know how long. I did man who came from one of the back freighted with the blessings of those whose sins are forgiven. There is nothing to compare with the confidence which is inspired by the work which the agents of this Society are engaged in, and which results in salvation. Then, the general peacefulness that since the time that James Evans went out as a missionary into the upper and more distant sections of the North west, there has been a growing confi-

will be the precursor, in my judgment, could pay the debt in Halifax; you of fearful scenes in that vast ter- could do it here in Ottawa. But it is ritory. I am not at all disposed to not expected of you. All we are asked in this Dominion, yet it is a grand and hold my peace upon this point, in is to do our share; and I know that you glorious tree. When I reached the which the interests of our churches, the will do your part. I do wish that we interests of all the churches in that land, had an opportunity of mingling more are so deeply involved; and, I trust, together. In going through our prothat their will be in the councils of this vince. I make it a rule to go and see country that wisdom and moderation the ministers and have a chat with which renders such a course unnecess- them about their work. I know it comary, by carrying out the treaties made forts them. When I have an opportuby the Indian tribes in good faith. nity of speaking to the people, I make This is my speech on the subject of it a rule to tell them where I come from peacefulness. Let us go on cultivating and what our people are doing. I tell a spirit of friendship, pouring in light them that though they may sometimes upon the dark mind of the Indian, and ranging them upon the side of the Lord Jesus Christ. While doing so, the country feel for us. They tell me how Being whom we serve, the God of Peace, our Ruler and Guide, will be with us, and peace will be in our borders | gaged in one cause. There is only one and prosperity in our missionary churches. As a matter of course, there is no success without a divine blessing, therefore, whatever may be the disposition to sustain the interests of this cause financially-and we trust you will look very largely upon the financial aspect of the question-let us go into our closets and hold ourselves in communication with the Lord, and make it the subject of prayer. There is no instrument or agency; there are no elements or instrumentalities, multiply them as you will, that will compare God and his righteousness." with it in effect in opening up the treasury of every heart and revealing the treasures of every pocket in a good cause. The heart that is in sympithy with Christ and with the work of Christ, and carries that into the closet, can never refuse the aid that is necessary for the accomplishment of the Divine purpose in the extension of the work of

Mr. James Morrow, of Halifax, in

seconding the resolution, said : The last official thing I did in Halifax before I left home was to say to our people in I am going to see Brunswick Street, " I should bear to you, dear friends in this great work of the cause of Christ. ing much larger than this, and a grand Why, what argument does it want? old sanctuary built in the times when Did you not feel the inspiration as that Wellington led the armies of England all joined in the appeal to the Head of a beautious and glorious place." This the Church? My own thoughts went was the remark of some simple-minded But I looked forward, and could not the like before. Surely this is a grand help it, to the time we are nearing when house of God, a beautiful temple, but the nations of the earth shall be not too grand nor too glorious for God, brought in, and when there shall be no who is King eternal and immortal. I brought in, and when there shall be same huts with the people.

The send out missionaries for have been introduced to you as coming ary in spirit, and missionary in their These huts are made of mul without winthe earth shall be full of the glory of from Newfoundland. Yesterday week the Lord as the waters cover the sea. I left my home in Newfoundland to prevails is a matter of great gratineation. the Lord as the waters cover the sea. I left my nome in Newfoundland to I have been in this country for some I am not ashamed to say that I have an reach this capital city of the great Do-I have been in this country for some years, and during that time our Church abiding and intense desire to be one of minion. We would not enter. We years, and during that time our church abluing and intellect desire to be one of million. We would not enter. We has continued in a condition of absolute the throng at the right hand of God, would not come in. Perhaps we think has continued in a condition of absolute peace. I am in the capital of the and to take part in the song of Moses now we were a little wise to stay out; peace. I am in the capital of the Dominion—they say it is at all events. and the Lamb. I can remember when but we may come in some day when Dominion—they say it is at an events. and the Island. I can remember when I am not much acquainted with the I was a little lad my father said to me, Providence brings us in, and share the Civil Services, and Parliament or par-liamentry men, except as I meet them they want." If our minister only tells a mighty Dominion and a vast empire. now and then; but in our quiet way, us what he wants, the people will be Our little island contains about 150,000 sure and grant it; and I am sure you inhabitants, settled around the seasitting in our own little cottages, and looking over the world and listening will do it to night. You would not be coasts. There are no inland settlements, to the voice that comes to us, we Methodists if you did not act like no inland towns. We live on the seato the voice that comes to us, we hear that which does disturb our Methodists. It is a pity that we are board, and catch the breezes of the old near that which does affect our hearts. in debt; but as soon as the ministers Atlantic. Most of our people are fisherminds, and which does affect our nearts. In debt, but as soon as the ministers men. We have some fifty thousand appealed for aid there seemed to be an men. We have some fifty thousand point about which I am to speak. I inspiration in it, and when I hist heard an going to risk a good deal in what I of it, I felt certain of the result of that palians, and some fifty thousand Roam going to risk a good dear in what I am about to say. For many years, appeal. I felt that when there was to man Catholics. Out of the Dominion this debt, and in connection with it we Sovereign whom you delight to honor were to look up for the outpouring of as you are yourselves. Newfoundland God's spirit in this Dominion, I felt was the first place on this side of the that He gives us His blessings and the Atlantic that was henored with the footdence on the part of the indicate in the white man through the efforts of the money with it. We had our regular tread of the heir apparent to the Britmoney with it. We had out a before lish throne, and were the Princess Louise than myself. But I must give place to missionaries, who have been accustomed to preach the gospel of Christ to I left. Our minister there happens to in her contemplated voyage to England, ed to preach the gosper of Christ to them. There has been a good deal said be the President of the Conference, too. to land upon the face of our loved and them. There has been a good deal said about the Hudson Bay Company's about the Hudson Bay Company's about the Hudson Bay Company's ladies say that he could think here hearty welcome and wish here about the Hudson Bay Company's A night or two before that I heard a dealings with the Indians, but I am dealings with the Indians with the Indi dealings with the Indians, but I am couple of lattice ray that he confident that Company have been confident that Company have been is a man of energy, and when he knows beloved and illustrious Sovereign. confident that Company have been or nothing but this belief Fund. The word and illustrious Sovereign, North-west. The North-west has its subjects. He is king of kings and against whom may God long preserve and bless. among the best iriends the line in the North-west, both in big duty he seeks to do it. He spoke a whom may God long preserve and bless. his duty ne seeks to do it. He spoke a wholi may do to ag preserve and ones, claims; Japan has its claims, and Brit. his royal will, no one dares to open his good deal about the fund when he went Newfoundland is, if I mistake not, and ish Columbia has its claims. "The mouth. The baw's predecessor refused to good deal about the rund when he went among the people; but still, when the I am sustained in the remark by the world is our parish," and with heart and caring for the aged and distressed. among the people, but bold, when the people assertion of our honored and beloved and soul, and earnest prayer to God, meeting came, at which the people assertion of the Conference, the first and soul, and earnest prayer to God, They conduct their business from the standpoint of profit, and in such a way standpoint of profit, and in such a way expected to give, there were not a great portion of this part of the world where standpoint of profit, and in such a way expected to give, there were a great portion of this part of the world where standpoint of profit, and in such a way expected to give, there were not a great as to give the Indian confidence in the many in the prayer-meeting, and when many in the prayer-meeting. as to give the Indian conndence in the many there, but there were a great portion of this part of the world where white man, and because of this the many in the prayer-meeting, and when white man, and because of this the many in the prayer-meeting, and when was where Wesley sent out some of his the cards were taken up it was found white man, and because of this the many in the prayer-meeting, and when native tribes have never come into contact the cards were taken up it was found the cards were taken up it was found the cards were taken up it was found the laland claims to be one that there was one thousand dollars attack and the Island claims to be one that there was one thousand dollars. native tribes have never come into conthe cards were taken up it was found was where westey sent out some of his ly resuming my place, I sit do
that there was one thousand dollars stock, and the Island claims to be one place to our beloved brother.

There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of There were not many rich of the first places outside; of the first plac flict with the civil power. If the that there was one thousand donars stock, and the island claims to be one to Government of this country intend to subscribed. There were not many rich of the first places outside of Ingland

the very first drop of blood that is shed felt to be a good start. I know that we seed that was sown in those troublous think hard of the cities, our people feel for them, and we believe they in the glad they are to hearme speak in that way, and it does good, as we are all en-Head, and there is only one Church, I do not like our people to pray to the Lord to bless "our Church." I prefer to pray, "Bless Thy Church," for the Church is one. I am very glad to be here to-night. I am rejoiced to see that you have such a fine building, and I upon you. I want to say to the young men what my experience has been as a business man. When you want to keep in the right path take the Savior's advice, " Seek ye first the kingdom of

> After music by the choir, Rev. James Dove, of Newfoundland. moved the following resolution :-

"Whilst regretting the diminished income of the Society for the past year, and the consequent addition to the embarrassing debt formerly reported, this meeting expresses its gratitude to Almighty God for the hearty and cheerful manner the proposition to form a Relief by the Methodist churches and congregations throughout the Dominion of Canada and in Bermuda and Newfound land, to relieve the treasury of its burdens, and place additional means at the disposal of the Central Board for the Extension of the work of God in

distant settlements and in heathen lands."

where Methodism was preached. The times has germinated, and though the tree may not be so proud or stately as

Island, now we have forty-eight. Then we have seventy two, and several of them goes before them, chastises them that fly very commodious-larger than this, some of them—but not so grand, not so glorious, not so much taste about them, same care for those that are weary; so if but still commodious, comfortable sanc- any one is unable to fly, the rest gather tnaries, where the hymn of praise arises and the good work is going on; but we of each other when they are on the claim the interest and sympathy of our friends throughout the wide Dominion. Our friends in the parent land help the old colony, and we look for assistance happen to sleep, it falls on the ground and yet because we need it. Our fishermen are poor, and you in this Dominion are advantaged by their labors. We send you our herrings and codfish. I am sorry there have been so few caught on the Labrador coast this year. We feel the loss. We send you our fish, and we buy from you in return a great deal pray that God will pour out his Spirit of the produce of this country-more ry the weak and infirm, that they faint than we ship to you, and we have to not in the way. In the watches of the bor of our fisherman, to pay for the prayer and contemplation. flour and other produce essential to sustain life in our island. We claim, therefore, that we have an interest in you, and that you have an interest in us and in our missionary operations. It may be a matter of interest to this congregation to learn that in Newfoundland the first public meeting in connection with this Relief and Extension Fund was held in St. John's, and nobly did they respond to the eloquence of our beloved President and his fellow traveller, the Rev. James Allen from Montreat. On the night of the meeting they subscribed \$1600. Over \$2000 have been promised, more than \$1500 of out boldly in the stormy Atlantic. St.

the trade and commerce centre in that

told them in the meeting something

congregation brought half a dollar, the

gave it as his contribution. In doing so he said to the pastor, "Mind, sir, that will not militate against your own subscription, that will be coming bye and bye. I will give you what I have been accustomed to give when I have got it." Newfoundlanders are mission-Reverend Secretary to see how our missionaries live, to partake of their hard fare, and to rough it as they rough it. Then he would know something more of missionary life in Newfoundland than he or Bro. Douglas can life in Newfoundland is, but he who spends months, and even years, in travelling from place to place along our coasts, contending with storms, cold, hunger and trials, yet meeting, at the same time, with the love, the cheerful ties. They give sometimes when their children are shoeless; they give when they know not where they shall get tomorrow's bread from. Newfoundland has its claims, and I would that it had some one more able to plead its cause ly unknown, the honored son of the

WATCH FOR OTHERS SAKE

ANTHONY OF PADUA, A. D. 1195-1231.

Let us, therefore, be merciful, and imitate the cranes, who, when they set off shores of Newfoundland, in 1855, we for their appointed place, fly up to some had only ten ministers laboring on the lofty eminence, in order that they may obtain a view of the lands to which they we had only twenty-four churches, now are going to pass. The leader of the band too slowly and keeps together the troop by his cry. As soon as he becomes hoarse another takes his place : and all have the together and bear him up till he recovers to heaven, a grateful accepted sacrifice; his strength. Nor do they take less care ground. They divide the might into watches, so that there may be a diligent care over all. Those that watch hold a weight in one of their claws, so hat, if they makes a noise, and thus convicts them of somnolency. Let us, therefore, be merciful as the cranes; that, placing ourselves on a lofty watch-tower in this life, we may look out for ourselves, and others may lead those that are ignorant of the way, and may chastise the slothful and negligent by our exhortations. Let us succeed alternately to labor. Let us carsend up our gold, the result of the la- night let us keep vigil to the Lord, by

DON'T FIND FAULT.

"To be able to point out the failures of others, is no evidence of piety in ourselves. Any one can tell when a train is off the track; but every one cannot put it back. It requires skill and patience to do that. A child can burn a building which required years of patient toil to construct. There are those who flatter themselves that they enjoy a high degree of piety, because they oppose strongly the popular fashionable religion of the day. But infidels do as much as that. If you would give evidence of genuine New Tesbeen promised, more than \$1500 of tament piety, you must build up as well as which have been paid in. That is tear down. When you show others that nobly done by the old island, whose wave-washed, iron-bound coasts stand excellent way. If existing church organizations fail of doing the work they should John's has done nobly, but then it con- assist in establishing a better. You may tains the wealth of the island. All the shun responsibilities and take things easy people—all the fishermen go there; all by standing outside and finding fault, but the temple of God will never go up in that way. If you do not like the scaffold on city, and it was to be expected that which your brethren are building, instead they would do well. Outside of the of tearing theirs down put up a better city they will do what they can. It one, on which you and those who think as will be a small amount—a widow's you do may stand and build. Do some mite-but it is a generous, honorable thing instead of finding fault. This will offering. When the superintendent answer occasionally, but it is a poor business to follow. It will neither benefit you nor the world, nor the cause of Christ about this matter, an old man in the 'Arise and build.' Take off your coat and go to work .- " He that gathereth not with only wealth he had in the world, and Me scattereth abroad."—Earnest Chris.

THE WOMEN OF EGYPT

They are not allowed to go out of doors as we are, and many of them never get be yond the walls of their houses. The cows sleep in the same huts with the people. ple are generous. I should like our deris how the people get in. They do not wash their babies until they are a year old, because it is considered unlucky to do se. They rarely comb their bair from month to month. Their chief meal is at sunset the rest of the time they eat a piece of bread when they are hungry. They never use plates or knives and forks. All sit at present. No man can know what around the table on the floor. Bread is their daily food, and each family makes for itself, as it is a kind of disgrace to buy street bread." The women clean the corn and carry it on their heads to the mill. It is made into thin, small cakes, stuck against the sides of an oven and baked in a minute. A hundred loaves are smile, and the giving according to their not considered too many for a family of ability, of our fishermen to God's cause. four in a week. Travellers are usually I verily believe that the Ne rfoundland expected to eat three loaves apiece people give more in proportion to their They make butter in a strange way. A means than many wealthir communi- goatskin half filled with milk is hung on a long string tied to it, jerks it to and fro till the butter comes. Then she drains it, but never washes or salts it. Their favorite dish is rice cooked with this butter .- Methodist.

> If England should take it upon itself to depose crasy King Thebaw, of Burmah, and put a less savage monarch in his place, no right minded man would condemn the act. The king of Burmah is a very exalted sovereign in the eyes. of his on entering the palace, and Tuebaw has not violated that rule. The King has so great contempt for the English nation that the British resident's protest against the massacre of the princes of the royal blood received from him not a moment's consideration

How prominent are the several miraculous incidents of the Gospel! They stand out like the minarets of Milar, and can be seen from afar. Miracle is essential to a divine religion; that is, it seems consistent with such a religion; and when one is performed it gives solid support to it. How they help one's faith in Christ! How strong Paul must have felt when going into Corinth or Ephesus he knew that the Holy Spirit could endow him to attract the Philosopher as well as the common citizen, and that if need be he would be helped by miraculous power. How striking, as well as numerous, are the miracles of the Gospel; and as credentials of its divine authorship they may be justly held as sufficient. We are silenced into astonishment, or moved with ing incidents of divine power? Christ- pagan religions. ianity has its startling evolutions of physical grandeur, its unique manifes. tations of omnipotence, its glorious unfoldings of heavenly mercy. The miracle basits attraction, and is it not surprising that thousands in Christ's day conjectured that Christianity consisted wonders.

kens of the Gospel scheme, stupendous as'were some of these events, and splendid as were the acts of omnipotence in the life of Christ, they are subordinate, and superficial. The eye must look beyoud them to that which they demonstrate to be true and illustrate to be ex cellent. Jesus is more than a wonderworker: Christianity is more than a system of miracles. Prophecy is a garlanded pillar of Christianity. A religion whose teachers could unfold the fu- ing the external for the essential, and ture, predicting events with absolute requiring infinite care to overcome it anthropy which existed in each succeed- them, and all eves are turned to them. proph is were in league with omnis- emergency, and sought to keep the ma- the departed was in outward respects very different degrees. Sometimes it cence, as how could they fortell as they terial phases and physical glories of his quite unlike that of their masters, is developed marvellously, and you have did, and handreds of years in advance, mission in the background. They are They might follow this through all the a man like Paul, like Francis Xavier, and without any human helps, the des- not the chief, the essential part of Christtruction of Sedom, Babylou, Egypt, ianity. To the leper whom he had Tyre and Jerusalem? How could Isriah healed he said, "See thou tell no man," "declare the advent of the Messiah, de- as much as to say curing the sick is not Gray like Milton, and yet each was de- lan Paige and others innumerable scribing minutely the characteristics of may great work. his person, the characteristics of his death, and the spread of redemption ? the superficial and the essential elements Daniel saw the throne of monarchies of Christianity. There is a difference Agincourt, beside the governor of Calais now, in all sections of the church, and quaking, their occupants losing their between Christianity, as it is in itself, when Calis was still ours. The contrast in all stations from the most exalted to balance, and sinking beneath the ruins. and all those things that are related to of the gifts of such benefactors as James the most lowly. It is not high birth Looking the vista of time these same it, such as proofs, illustrations, and the Watt and Rowland Hill was as wide as that has distinguished the famous solprophets tell us of the end, not only of material gloses which encumber it, on it was possible to conceive, and yet both diers of the cross, nor eminent position, the downfall of despotism, of the extinc- the other. However dazzling the out- alike were enrolled in the like service of nor great talents, nor extraordinary adtion of popery, but of the triumph of the side, however architectural the scaffold- their country and their God. Gospel, of the approach of the last day, of the splendors of a universal resurrection, of the terrors of judgment, aud the irrevocable issues of eternity.

What wonderful panoramic scenes these Pible prophets give us! How they excite curiosity! How they quicken faith in the religion they support! Can any religion do more in the way of conhecy? Has any religion done as

But, after all, these are but a part of the objective splendors of Christianity; they constitute the attactive externalism of our religion; they are the tapestry, the ornimentation, the garlanded pillars of the temple-thc temple is something else. Christianity is something more thau a system of miracles on the one hand, or of prophecies on the other. Likewise is it something more than a system of ordinances, which, at best, can only symbolize truth. Christianity does not crystallize in ritualism, however beautiful; in forms of worship, however artistic: in sacraments, however solemn; nor in any thing but the truth. Nor is Christianity alone an aggregation of the best civilizing and social forces in existance. For while it alone furnishes an adequate basis for civilization and social life it proposes something still better. Its great aim is the

achievement of spiritual results. Let us not glory in its superficial wonders, but rather in is essential excellencies and the sublime renewal and purification of souls, which it proposes to accomplish, and to prepare for the new heaven and the new earth.

SUPERFICIAL GLORIES OF CHRISTIANITY.

Christianity, like an ancient city, must be entered by its well-guarded gates and viewed from within if its magnitude, its divine character, its exhaustless liches, its wondrous power, be fully apprehended. To stand out side the walls and point a telescope at it is not sufficent. True, something may be seen, some of the glories of the Gospel may pass within the range of our glass, if we look towards it from a distant standpoint; but we shall have the mearest glimpses of its greatness-very shadowy outlines of its purposes, and the most imperfect and unsatisfacory realizations of its stupendous mysteries. As we view Christianity, externally, or internally, we shall have the poorest or the best

kernal; and evidently the outward, of necessity, came but seldom. It was rectly instrumental in the conversion of the material, phase of Christianity are now fifteen years since he had presided a soul. less important than its inward spirit. over the Abbey, and the number of It is quite credible that all these per-

lish in the popular mind the thought that it was a religion of spiritual qualities, intended for the soul, and to guard But great as are these physical to- publication of Christ's works of healing, of the thirty-three miracles recorded in the New Testament, tended only to fasten the mind upon the physical aspects, the science glories of a religion that was essentially spiritual. The outward, the material, the spectacular was subordinate and to prevent it becoming supreme required the exercise of consummate wisdom, not to say divine skill. But. great as was the danger of confounding the outward and the inward, of mistak-

> There is a difference then, between ing, however fine cut the stone wall of a temple, it is not the temple. The cathedral of Milan does not consist alone in its magnificent exterior, in its cloud-piercing minarets, in its stained windows, in its rare filigree work, in its stupendous arches or imposing front, all of which make it an object of curiosity and interest; but not until the traveler has entered and beholds it under illumination does he realize what the cathedral is. Then his eye as if touched by a wand is opened to beauties of which the outside gave no signs, and of which he would forever be ignorant had he not crossed the threshold and preceived them himself. We need to dwell less upon the external glories of Christianity, and to contemplate more its inward beauty and power. But we are prone to attach great importance to the externalism of our religion, thinking it is inseparable from religion, and forgetting

DEAN STANLEY ON THE ILLUS-TRIOUS DEAD.

the greater glory of that which is inter-

At Westminster recently the very Rev. the Dean of Westminster preached from 2 Kings 2: 15:- "The spirit of Elijah doth rest on Elisha." He said he proposed to consider some of the lessons which were derived from the departure of Elijah and the succession of Elisha. They had to take a lesson from the departure of every good and eminent man from amongst them. Such a lesson came to them, as, for example, when they heard of the sudden death, the tragical death, which had, as it were by a flash of lightning, illuminated lives hitherto perhaps almost unknown to them-when they sorrowed for the loss of their brave countryman perisbing amidst flames and carnage in a desperate fight at Cabul. Thoughts of another kind must occur from time to time in that great sepulchral church. as for instance, with respect to the death of that inestimable benefactor of his countryman and of mankind, the solemnities of whose funeral recently closed over his life. It was one of the purposes of such deaths that they recalled the lesson of each life that passed away. The same hand of death which rested upon a beneficent existence turned the lamp of truth on the character of him who was gone, and for the first time they fully recongnized how much they owed to the self-denying, inconceptions of what it is able to accom- cessant struggling against the sluggishness, the incredulity, and the self-inter-

Christianity, it was important to estable each as they passed away, gathered no Jeptha, no Deborah, no Barak. round their graves separate recollec- Who of us in the course of his life this was a perplexing problem. The namely, the succession of gifts by which which, if you enquire for them, you may age them, because it showed how strenu- a passion for work which can not be re ously he laboured to be the instrument strained, and are always busy somethem in a thousand directions, and was them, and renders them conspicuous. placed before them in the extreme di- In all active operations for the advancedepartments of social life. It was so like Henry Mariya, like Luther, like in the constant succession of the poets. John Knox, like the Wesleys, like Whit-Cowley was not like Spenser, nor was field, Summerfield, Robert Raikes, Harvoted to his predecessor. And so in the whose names are housened words in case of social reformt of him whom they all Christian lands. Instances of the had laid to rest by the standard bearer of faith have been found, and are found

A DISTINCTION IN THE NATURE OF FAITH.

Is there not a distinction to be made between the faith that secures salvation, and that which makes men conspicuously useful as Christians? We are accusis there not also, quite distinct from this-never indeed apart from it, yet not identical with it-what may be called a working faith, a faith that inspires its possessor to undertake great things for God, and that gives him power to do them?

Looking about us on those in the circle of our acquaintance who profess faith, we do see many whose sincerity we cannot call in question, excellent persons, exemplifying the gospel by the purity and peaceableness of their lives. conspicuously useful? Useless they for work. It is the assured crediting are not, of course, for no true child of of the divine promise that whoseever God ever lives in vain. The example "goeth forth and weepeth, bearing preand before the world, is a testimony for him," and of all sayings like this of the truth whose influence cannot be Christ, "Have faith as a grain of muslost. The world is better for their be- tard seed, and nothing shall be imposing in it, and the church is thankful for sible unto you." It is the faith which them, making use of them in many ways for working strength, and for all the in carrying forward her work. They success of work, over-looking all selfmay be ordinarily counted on with great | weakness and insufficiency, looks only certainty to stand where they are to God, and causes him who has it to placed and do the work that is set to their hands, for they are loyal; but they have no spirit of enterprise for God. They are never self-moved workers. There is no zeal for work in them that ever pushes them forward on their own account to engage in Christian labours, and if at any time they are led to engage in such labours, they are easily discouraged, and cease from them. They long for good to be done, and when it is done they rejoice, but it seems never to occur to them that they particularly are the men to do it. In fact, they appear in some way to have got the impression that they are not the men to do it, that they are not called of God to do it, and could not if they would. They have no confidence in themselves, and shrink away from all undertakings that demend a brave heart, and that imply responsibility. If ever an apostle is wanted, it is not from this class of disciples that we look for one to say, "Here am I, send me," and least of all for one to "run before he is sent." If time, what just now they are endeavor- stated in the address,

For, speaking accurately, it is two est he had to contend with. They felt ing to do for the Master, it would great ideal; it has an automatical state of the same and the state of the same and the same sided; it has an outward physical form that such men were the "salt of the ly perplex them to give an answ.r, and and an inward spiritual essence; it earth," which saved them from corruphas a body and a soul—a shell and a tion. Such solemnities in the Abbey, are conscious of ever having been di-

But the tendency of the human mind, eminent men who had been interred sons have saving faith. We may cher until trained, in perceiving the differ- within its walls has been but fourteen ish the hope for them that they are of ence, is naturally to discover the ex- -hardly one in the course of each year. "the wise who shall shine as the firmaternal, the tangible, parts first; and It was this rarity which gave a signific ment" in the everlasting kinguom of unless the inner spirit is soon observed cance to each occasion, and as they look- God, but they certainly are not of those it will be lost in, or be beclouded by, ed back over these fourteen funerals who having "turned many to righteousthe splendors and manifestations of they saw that each had its peculiar ness, shall shine above the brightness the outward and the material. This physiognomy, each struck different of the firmament, as the stars, forever is an obstacle to true progress which chofds in the heart of the country, and and ever." They have received Christ, the religious teacher must aim to each revealed to them a new character. and love and trust Him as their Saviour. overcome, namely: The attachment The event was the same to all, but the They have confessed Him before men, of the mind to the spectacular external- result which each left behind was very and do daily confess Him, and He sureism of religion, and its reluctance or in- different. The vigorous politician and ly will confess them "in the presence ability to perceive, understand, and statesman, the humorous and philan- of His Father and before the holy appropriate its inner and truer power. tropic novelist, the world-mourned as- ang-ls;" but they have not the faith Idolatry addressed itself to the eye, tronomer, the high-minded soldier and whereby mighty works are done in His awe, or filled with joy, as we see water the ear, the physical sences, and be- historian, and in the same grave his fel- name. The faith by which all things transmetel into wine, or a devil cast came superior in its authority over con- low-soldier and historian, the gallant are dared and by which "all things are out, or a Lazarus leap from the grave, sience, the will, and the life. A purely soldier of Afghanistan, the resolute possible," to them that have it, which or the blind man recover his sight; and spiritual religion, bereft of an attrac- statesman of the Punjaub, the brilliant makes men valuant soldiers for Christ, we ask. "What other religion can pre- tive externalism, barren of gawgaws student of literature, the indefatigable and sends them forth to c aseless bat. sent such a series of wonders, or group and visible ornaments. could hardly explorer of earth's primeval structure, the and victories -of this they are destogether so many strange and astonish- compete with the old-time, well-bressed the unflinching missionary traveller, the titute. Not one of them is a David to sweet musician, the restorer and build- go out against the Gollaths of tuis This was a standing trouble in the er of our churches, the reformer of pos- world and to prevail over them. There time of Christ. On the introduction of tal communication of the earth—these, is no Samson among them, no Gileon,

tions, and each left a peculiar vacancy has not seen some remarkable examples to be supplied by those who followed. of this working faith? God be thankthe mind against devotion to any of its That led him to the second part of the ed that instances of it are never wantlargely in the display of miraculous physical manifestations. How to do lesson to be derived from this subject, ing! There is scarcely a church in the purposes of Providence were carried not find one or more of the style of on. They heard it powerfully stated Christians we are speaking of, men who last Sunday what was the aim of one would feel utterly distressed if they Christian man to benefit his race and in were not consciously, and with specific this respect the example must encouraims, toiling in Christ's field; who have of that social improvement which he where in some way, doing service for seemed to know was within his own pe- the Master. These persons are known culiar grasp. This lesson exhorted and noticed. Their faith characterizes versity of the forms of genius and phil- ment of religion, the churches rely upon

certainity, must be divine. The Bible the divine Master was equal to the ing generation. And yet the spirit of This working faith is munifested in vantages and opportunities; but only an extraordinary faith-not the faith that made them saints and heirs of the kingdom, which they had in common with all God's people, but a faith beyond that, working in them mightily to will and to dare and to do great things for the Lord that bought them.

> What is this working faith? We tomed to speak of a saving faith; but have said already that it is never found separated from the faith that saves. Only Christians can have it in whose hearts there is love for God with sincere gratitude for his unspeakable mercies, begetting a true desire to glorify Him. Perhaps it implies a deeper work than is common of the saving faith. We are willing to speak qualifiedly on this point, for we are not sure. are sure only that while the working faith always implies the saving faith, the converse does not hold.

The working faith is not unlike what and by the patient steadfastness of their we call the faith of miracles. It is the trust in God, who nevertheless are not taking hold of God's strength especially of their Christian profession, and of cious seed, shall doubtless come again their unblamable deportment at home rejoicing bringing his sheaves with be couragous and strong in the strength of God, counting nothing too hard for him because he has an Almighty helper.

Christian reader, you have not this faith. Have you earnestly sought for it? Have you sincerely asked God to bestow it on you? Can you think He is not willing you should have it? Does He not want workers? Our Lorddoes say if ve "have faith as a grain of mustard seed nothing shall be impossible unto you," but he says, " have" it. It is His commandment. It tells you what your privilege is, and your duty.

THE Treasurer at Washington reports that the total amount of standard silver dollars thus far coined is \$42,757.750. The amount on hand in the Treasury office is \$31.703,680. The amount outstanding in circulation is \$11,054,070.

THE Post-office Department at Wash ington is still considering the lottery question with a view to determining whether a post-master can hold letters arriving in large quantities for persons conany of them should be asked, at any nected with a lottery, although not so

OBITUARY

WILLIAM M'GILL, ESQ.

Mr. Metill was born in Shelburne, the year 1705. There he passed his chil hood an r youth, receiving what was the considered a good education. In 1815 h left the place of his birth, seeking a bet ter opening for his business than his n tive town effered. After some hesitation as to a heality, he settled in Liverpool and shortly after tecame engaged in the West India trade, then beginning to be actively prosecuted in this place. In 1816 he married a widow, Mrs. Burnaby, a lady highly esteemed for her many virtues, and whom he survive i several years.

He prosecuted his business for many vears with considerable success, but at length met with some severe losses from which he never tec wered. Shortly after ward he retired from his mercantile pur suits and confined himself to the duties of the magistracy, to which position he had been appointed in 1843. These duties he continued to discharge with intelligence and fidelity until old age compelled him to desist; since which time he has lived in comparative retirement.

He became a member of the Methodist ongregation about the year 1834, during the ministry of the Rev. Mr. Cooney, and in the year 1-14, during a revival of religion, under the Rev. Henry Pope, now in beaven, experienced religion, and united with the church. Henceforth his life, al. ways upright, became more decidedly Christlike, and be adorned the Gospel of God his Saviour to the end of his life. He was for many years a trustee of the church, discharging the important duties of that office as long as his health permit-

For several years past the infirmities of old age prevented his regular atterdance upon the services of the sanctuary, bu with meek resignation, he bore unmurme. ingly his affliction, and always spoke with pious emotion of the goodness of God and of his entire confidence in the &

Though he had reached the advance age of 87, yet we did not think hims near his end. His last iliness was sudden and it was at once evident that he could not live. Death, however, had no terrors for him. He spoke calmly and confident ly of his hope in Christ; expressed, deep feeling, his sense of obligation b the divine-Redcemer; borg his afflicted with exemplary patience; and, after gaing every evidence be was of the elect of

MISS CAROLINE SMITH.

Sister Smith, daughter of Mr. Robert Smith, of Black Point, near Liverpool, was born in the year 1834. She was a ways thoughtful, and, whilst still quiz young, was convinced of sin and entered into the " liberty of the children of Gol She did not, however, enter at once in church fellowship, but continued form eral years to serve God in quiet and mo trusive practical piety, At length & was persuaged it was both her duty and valuable privilege to become a profession member of the visible church, and she once connected berself with the Method ist Church of this town, then enjoyingthe fruitful ministry of the Rev. Jos. Gat. and become one of the most regular at tendants upon all the ordinances of religion.

She was for years the comfort and stay of her aged parents, lightening their bur dens of sorrow and care by her assidious attentions, pious and cheerful demeanor, and filial faithfu!ness. Her health had appeared very good until a few weeks ago, when she took a severe cold which didnot yield to the usual treatment. A physician was summoned who pronounced her serously ill, and prescribed for her case. Her disease, however, continued to make progress, appearing as rapid consumption and on Tuesday, the 7th inst., she entered into rest.

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Positive Results .- There are name ous remedies that cure sometimes and be come trusted as useful, but none have ever proved so effectual-cused so many and such remarkable cases—as Dr. Ayer's medicines.

The Cherry Pectoral has restored great numbers of patients who were believed to be hopelessly affected with consumption Ague Cure breaks up chills and fever quickly and surely.

Ayer's Compound Extract of Sarsapa illa eradicates scrofula and impurities of the blood, cleanses the system and restores it to vigorcus health. By its timely use many troublesome disorders that cause a decline in health are expelled or cured.

Ayer's Pills and their effects are too well known everywhere to require any commendation from us here.-Scranton Pa Times.

ISAAC R. DORAN, M. D., of Logan Co. Ohio, says .- " Allen's Lung Balsam 10 only sells rapidly, but gives perfect satisfaction in every case within my know ledge. Having confidence in it, and knowing that it possesses valuable medical properties, I freely use it in my daily practice and with unbounded success. As an expectorant it is most certainly far abead of any preparation I have ever yet

FELLOWS HYPOPHOSPITES makes an old person look years younger. "The witness is true." Would that 1 could more widely make it known for its many virtues. Long may its inventor live to see the happy fruits of his invention.

ALEX. CLARKE, D. D. Amherst, N. S.

LAST WINTER we warned our readers against buying the large packs of worthless horse and cattle powders, and as it is now time to begin to use them, we again urge them not to throw away their money Sheridan's Powders are strictly pure, but we know of no others that are.

Mr. McGill was born in Shelburne, in the year 1795. There he passed his childthe year 1755. There he passed his child-hood and youth, receiving what was then considered a good education. In 1815 he left the place of his birth, seeking a bet-ter opening for his business than his native town offered. After some hesitation as to a locality, he settled in Liverpool, and shortly after became engaged in the West India trade, then beginning to be actively prosecuted in this place. In 1816 he married a widow Mrs. Burnaby, a lady highly esteemed for her many virtues, and whom he survive I several years.

He prosecuted his business for many years with considerable success, but at length met with some severe losses from which he never recovered. Shortly afterward he retired from his mercantile pursuits and confined himself to the duties of the magistracy, to which position he had been appointed in 1843. These duties he e ntimued to discharge with intelligence and fidelity until old age compelled him desist; since which time he has lived

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HOME AND FOREIGN ITEMS.

A VIVID description of an Alpine thunder-storm is given in the "London Times." A party of six travellers, while making the ascent of the Gross Glockner, suddecly found themselves in the middle of a storm-cloud, and were compelled by the darkness to make a complete stop. Other parties ascending at the same time stated that the electric fluid seemed to envelop them. For a while it appeared as if there was little chance of any life being spared. and all suffered complete blindness from the overpowering intensity of the lightning. When at length sight began to return, each one appeared enveloped in fire. From the hair of their heads and beards, from their coats and hats, a stream of electric sparks was discharging itself. The cords with which their hats had, on account of the violence of the storm, been fastened to their coat buttons gave out light, while from the alpenstocks which they had stuck in the snow the electric fluid streamed out. Notwithstanding the imminent danger to which they had been exposed, none of the gentlemen were in the least injured.

THE Irish farmers, finding that they cannot pay the rents demanded by the Irish landlords, are determined to resist eviction and remain forcibly, even in opposition to the wishes of the landowners. The "Pall Mall Gazette" and the "London Times" see in this state of affairs in that unhappy Island a threatened agrarian war which may require troops to be stationed over a large part of the country. The "Pall Mall Gazette" says: The present temper of the Irish people and their leaders concerns us much more seriously than any particular proposal for its manifestation, and while this temper remains what it is-semi-seditious among the people and recklessly incendiary among the leaders—the situation must be a grave one, whether the convention ever meets or not. It should be noted that the old statute which prohibited conventions

A HOSTILE outbreak of the Ute Indians has occurred in Southern Colorado. Major Thornburg, with a small number of United States soldiers, was surrounded by | ed and may be taken with perfect safety for all a large body of red men, near the Ute reservation, on Milk River, Sept. 29, and a considerable number of his men were killed, the commander himself losing his life.

Dyspepsia, Sick Headache, Whooping Cough, Colds. Coughs, Stomach and Pin Worms. Asthma, Heart Disease, Pleurisy, Piles, Running Sores, No news from the surviving soldiers was reported for several days. In the mean-time troops were hurried toward the scene of hostilities and slaughter from was known. If your liver is torpid and mactive, several distant points. It was feared for if you are troubled with the Jaun are only try our some time that General Tyner and Secresome time that General Tyner and Secretary Schurz might have fallen victims to turn of life will find in them just what they want. the savage attack, as they were known to be somewhere in the vicinity of the outbreak: but they have been heard from break: but they have been heard from and are safe. The Utes have from five to their daughters with them. Children crying their six hundred warriors, and have become little lives away while worms cat up their vitais, dissatisfied with the course of their Indian agent.

may be cured, their tonnentors killed and serven away by the timely use of these effectual remedies.

We do not pretend to offer them to the public as

THE CANADA TEMPERANCE ACT.—A upon the Minister of Justice, Ottawa, and it must be the same as thousands have about have the appeal from New Brunswick, involving the validity of the Canada Temperance Act, brought up for bearing as a later than the state of the canada temperance Act, brought up for bearing as a later than the state of the canada temperance act. perance Act, brought up for hearing as state that no family should be without them the question was not a constitutional one, and did not necessarily require familiarity with details of the Act. It is stated that Mr. C. Robinson, Q. C., has been employnot been inscribed as yet for hearing at the approaching term.

THE Rev. Joseph Cook has written a thing," he says, "which rumsellers fear more than the direct influence of women in determining temperance legislation, it is a combination of woman's influence with that of the pulpit. I rejoice in any practicable union between the ministry and woman's movement for home protection against intemperance. *

Massachusetts has already given women the ballot on education, and thus indorsed principles which will lead ultimately to giving her a vote on temperance. Not a woman suffragist myself, I am yet in favor of trying the experiment of both the temperance and the education ballot in the hands of women.'

THERE is a good deal of discussion in New York in regard to the death of Mr. George Arthur Gardiner, of Brooklyn, which it is declared was caused by arsenical poison placed by a dentist in one of his teeth to kill an aching nerve. It is the common practice of dentists to put arsenic in aching teeth to kill the nerve. and hence many thousands of persons are constantly exposed to the danger of fatal blood-poisoning. Mr. Gardiner's death is said to be the first on record clearly traceable to arsenical poisoning in a tooth.

In Paris some uneasiness is caused by the attitude of the Radicals. The returned communists, who at first taught a lesson of moderation to those seeking to make political gain out of them, have been drawn into the stream of fanatical opinion, and now fancy they have to pardon, rather than to be pardoned. The candidacy of non-amnested Communists for vacancies in the Chamber of Deputies is beginning to be organized.

THE new international code of ocean and river signals and rule of the road at sea will come into use Sept. 1, 1880. The following Governments have signified to the British Government their acquiescence in the code: The United States, France, Germany, Russia, Italy, Spain, Portugal, Belgium, Denmark, Sweden, the Netherlands, Austro-Hungary, Greece, and Chili.

BENSON'S CAPCINE POROUS PLASTER

Far superior to minon porous platters, liniments, the re-called critical appearances, dr. It is the best known medy for Lame and Weak Back-rheumsten. Spinal Complaints and all his for which



GATES' LIFE OF MAN BITTERS,

INVIGORATING SYRUPS.

From the Roots and Plants of Nova Scotia. Formerly manufactured by Mrs. Gates, of Wilmot, who was pronounced incurable of Liver Complaint and Dropsy by many skilful physicians, when producing several receipts from an eminent French producing several receipts from an emiment renen physician, she was entirely cured and afterwards cured hundreds of cases for which at first there seemed no hopo. We offer these remedies to the public through the persuasion of those who at present consider they are inachted to them for the preservation of their lives. These preparations have been thoroughly tested in Nova Scoti for the last 35 years, in some of the most severe and apparently hopeless cases, which a few of the numerous certificates we possess, and which will appear from week to week in this paper, loudly testify. These medicines are extracted entirely from the roots and plants of the Vegetable Kingdom, such as Life of Man Roots, Sarsaparilla, Consumption Roots, Male and Female Nerve Roots, &c., which make up our compound of different remedies, viz: No's 1,2 and 3 Bitters, No's 1 and 2 Syrups. These being made old statute which prohibited conventions in Ireland was repealed at the last session of Parliament.

A HOSTILE outbreak of the Ute Indians

The sessing many in a liquid are easily taken even by children and the Syrups operate as a mild and gentle physic without griping or pain, and do not, like many other medicines, leave the stomach and bowels in a worse state than it found them, but will impart a healthy tone and vicent better universe. healthy tone and vigour before unknown. These medicines do not contain any calomel or mineral of any name or nature but are confidently recommendkinds of Humours, Fevers, Billiousness, Jaundice Sour Stomach, Dizziness, Heart-burn, Indigestion, Stoppage of Menses, Measles, Kidney and Gravel Complaints, Consumption, Spitting of Blood, Bron-chitis, Erysipelas, and all impurities of the Blood. Young ladies in particular just budding into womanhood above all others should never be without them, they are what they want at this critical

a perfect cure for every disease, which every intelligent mind knows is out of the question. We deputation, consisting of Rev. Thomas only wish to make known what they positively will Gales, Rev. M. L. Pearson, and Hon. Mr. | do and no more. Therefore we submit this state-Ferrier, appointed by the Dominion Pro- ment to those who are wining at least to . ake a upon the Minister of Justice, Ottawa, and requested that steps should be taken to are prepared with great care, especially for family perance Act, brought up for hearing as soon as possible, and also asking that Scientific principles by those thoroughly acquainted Hon. R. W. Scott should be employed to with the medicinal properties of each activity used, defend it. They were courteously received, as well as the effect the combination will have on and made to understand that their wishes the system, consequently we feel safe in recommendate with as far as possible. The Minister said, however, that It has become an undeniable fact that when the *ystem becomes infected with malignant diseases seated in either the nervous, muscular, or glandular parts of the body, it can only be made healthy by cleansing the blood; and this done the disor der lets go its hold and nature resumes her origi ed by the Government. The appeal has | nal standing. A medicine that does not therefore strike at this, the root of all diseases, cannot nor should not have any claim to public attention. The blood is the grand consideration then and it becomes the duty of the strong as well as the weak and unhealthy, to guard well this part on which so letter in support of a woman's temperance | much of our comfort depends. No one should nemovement in Boston. "If there is anything" he says, "which runnsellers fear few bottles of No. 2 Bitters and No. 1 Syrups which will extracts the water and purify the blood regulate the bowels, increase the appetite, and renovate the system. Full directions on label and wrapper.

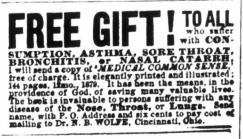
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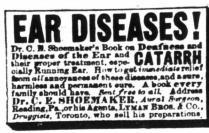
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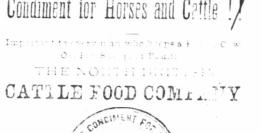
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You are quite at liberty to publish the foregoing Yours very truly, J. K. GOOLD, Major.

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FRIDAY, NOVEMBER 7, 1879.

THE offer made by the publisher of the WESLEYAN, three or four weeks since, should be remembered by all our friends, and MADE KNOWN AS WIDELY AS POSSI-BLE. It was to this effect :-

That the paper would be sent free to the end of 1879, from the time two dollars were received at the office from a new subscriber, as an advance payment for 1880.

THANKSGIVING.

The Puritans of New England were the originators of the American Thanksgiving testival. They aimed at the glorification of home. Their grand idea in this festival was the family, with all its sweet and sacred unity of mystic love; the family. here and in heaven, one and undivisable: the family bowing with grateful, adoring, thankful hearts before the Giver of all our mercies. From New England as a centre this thanksgiving idea has gone out into all the land It is recognized throughout the Dominion, as well as in the Republic, as a national festival second only in interest to that of Chris'mas.

While thanksgiving day may be observed as a bright and joyous home festival for the grandest family reunions of the year, and for feasting liberally upon roast turkey and plum pudding, its religious aspect should not be overlooked.

The duty of giving thanks to God is repeatedly enjoined upon us in the Scriptures of the Old Testament, and of the New. Giving thanks to the Great Benefactor implies a comprehensive appreciation of our blessings, of our unworthiness, and of the dignity of the Giver. The tongue, prompted by the loving and grateful heart, should give timely expression of our sense of God's goodness.

How many and how great have been the mercies of the year. As individuals and as families how largely have we re- pends sometimes upon circumstances. struggle have been, thus far, mainly with ceived. Some have been in the midst of sore trials, but brighter days have now to the people of his charge as a whole: come. Some have been in peculiar perils, but have been delivered therefrom. Some have been down in the valley of the shadow of death, even unto the gates of the capacities. His relation to his stewards grave, but have been brought back to on our strongest, self-sustaining circuits, health, and friends, and business again, may be, comparatively, not of very much Others have known no trials, no perils, importance. But his relation to the stewly falling all along the way? Every ent importance. the Father of heaven. Do we realize how friendship, is life?

How great have been our national benefits in this Dominion during the year? No wasting epidemics have visited any part of our country. The harvests from our fields, from our mines, and from our seas, have been plentiful and remunerative. Provisions have been abundant. There has been enough and to spare in almost all of our provincial homes. The poorest amongst us have always had a supply for their daily wants. Even the commercial depression which has prevailed for these last few years amongst us is not without its benefits, and its lessons. A brighter financial serson is being inaugurated in our western territory, and hitherward the more prosperous times seem to be slowly but surely coming.

While to other peoples during the year there have come wars and rumours of wars, to us it has been given to dwell in peace. We have an open Bible; an honored Sabbath; an inviting sanctuary: a preached gospel; and a door open in the kingdom of heaven for all believers. God's churches multiply. His people abound in liberality. His cause prospers. Education, morals, religion, still flourish. The good is everywhere struggling with the bad, and though the fight is sometimes fierce and furious, and the enemy appears occasionally, here or there, to prevail for a season, yet more and more the truth and the kingdom grow. It is well, then, that we should go up to the Lord's house with praises, that we should in everything give thanks, and that we should make our thanksgiving home gatherings among the most joyous occasions of the year.

A THANKSGIVING INQUIRY.

The one hundred and sixteenth psalm appears to have been written as an expression of thanksgiving to God under peculiar circumstances. We are not certain whether it was written with special reference to the deliverance of the Hebrew cess of the steward depended largely upon people from their long captivity, or with reference to the coming of Saul to the mouth of the cave in which David, at an early in the year as possible. In this inimportant crisis in his career, lay hidden. terview the information obtained from the Whatever may have been the circumstan- stewards about the families in their disces under which it was composed, it, no tricts was found to be invaluable. It helpdoubt, has for us a spiritual significance. ed to an easier acquaintance with those We may see Christ herein, bringing a families, and a surer hold upon them. new people, the Gentiles, to a knowledge

him. He had found "trouble and sorrow." probabilities for the year. He obtained relief, however, through earnest and believing prayer. "I be- given largely to the visitation of the familieved," is his testimony, "therefore have lies by the minister, and to canvassing I spoken." Then came victory. His for the WESLEYAN. This duty having bonds were broken. The Lord delivered been performed, the financial work of the his "soul from death," his "eyes from tears," and his "feet from falling."

With those heaven-sent deliverances came a new perplexity. What, under the circumstances, ought he to do? He very would be followed by special services, wisely seeks direction in prayer: " What here and there, until the coming of the shall I render unto the Lord for all his spring The chief financial work of the benefits towards me?"

in which the psalmist presented his plea, families of our flock. tating, anxious, one, will this thanksgiv- Christ in souls converted to God. ing season be, if, in the midst thereof, he shall be led to the feet of Jesus; and shall offer the sacrifice of thanksgiving; and shall pay his vows unto the Lord: and shall identify himself publicly with God's

THE MINISTER AND THE STEWARDS.

What shall be the character of the intercourse between a minister and his people, in some parts of our Methodistic work, de-The minister stands in a peculiar relation and also to his class-leaders, to his localpreachers, to his Quarterly-Official-Meet ing, and to his stewards, in their several

the intermediate hours, they have been in succession on dependent circuits, havcoming upon us as angel messengers from ing a greater or a smaller deficiency, and succeeded tolerably well in grappling with great a mercy is health, is strength, is the difficulties of the position, perhaps it may be profitable to give those who are now travelling the same peculiar road, over which we threaded our difficult way, some of the results of our experience.

Immediately after each Annual Conference session we tried to form a plan of work for the whole year—not a preaching plan merely, which was a minor workbut a general plan of operations. We assumed that nothing desirable would "happen," but that effects would "come to pass" as the results of causes. We did not leave the ministerial stipend to take with victory. its chance among things that might "happen" to appear, or that might not. We looked upon the financial part of our work as something that must be done; and it it must be done, it was best to do it well. Indeed, the inspired directions given to us indicated that whatever our hands found to do, we should do with all our might, and soul, and strength.

A private interview between the minister and each steward, at the residence of the steward, seemed to us an indispensable requisite. Sometimes the visiting of each steward involved a long drive; but the longer the drive the better our visit was appreciated by the steward, and the better the results.

This interview involved many important inquiries, such as the following: What is the financial prospect for the year? How many names have you on your list this year? How does the list compare with last year? How does each contributor feel about supporting the work this year? etc. In the interviews of the first year of the appointment to a circuit inquiries would be made of each steward as to the families in his district, number and names of children in each family, etc., etc. An arrangement would be made with the steward at this interview for his attendance, without fail, at the approaching

As the minister depended upon the steward for financial success, so the sucthe minister. An interview between the minister and each family was effected as

In the month of November a second inof the truth as it is in Jesus. This vision terview with each steward, at his resi-

The experience of the writer of this sidered. A full attendance of the members Grant to lead the Republican party to vicpsalm had been very exciting. The "sor- of the Quarterly Official Board, at the No- tory in the coming contes, than for any rows of death" had "compassed" him. vember meeting would then show, with other possible candidate to do so, we as-The "pains of hell" had got hold upon a close approximation to accuracy, the sume that General Grant will be elected,

The month of December would then be United States of America. minister, for the year, was practically almost ended.

The opening of the month of January year having been attended to, during its Have our innumerable and undeserved first few months, would leave one free benefits involved us in perplexity? Have from anxiety, and in a position to give we been in doubt as to what our duties are himself unreservedly to the work of savin view of God's abounding mercies? Is ing souls. Then we would often discover not the prayer of the sacred penman a how important, in our ministerial pulpit timely inquiry for us at this thanksgiving work, was the information which had season? Is there not every probability been secured through our personal interthat such an inquiry, urged in the spirit views with the stewards, and with the

will still lead to substantially the same This general plan involved system, blessed results? He did not pray in vain. avoided doing our work loosely, enabled His pleadings brought new experiences. us to redeem the time, made the steward's He offered the sacrifice of thanksgiving. task lighter, made the minister's efforts He paid his vows unto the Lord. He easier, gave us power among the people, identified himself publicly with God's brought the needed funds into the Lord's cause. Blessed, for every doubting, hesi-treasury, and gave us many triumphs for

THE PRESIDENTIAL QUADRENNIAL CAMPAIGN.

The political campaign, which began in Maine three months ago, and which will terminate, twelve months hence, in the election of a President of the United States, as the successor of President Hayes. is being vigorously fought. Two important victories have been recently won by the Republican party: one in Iowa, and the other in Ohio. The fortunes of the the Republicans. The signs indicate the election of a Republican President in 1880, tendent of this largest Protestant congreby a large majority.

The Republican party will, probably, at its convention for the nomination of its standard-bearer, have at least three prominent candidates, namely, Blaine, Conkling, and Sherman. Possibly, however, there may be "six Richmonds in the no sickness during the year. Who can ards on our dependent circuits, having field." At the opening of the convention, count the mercies which have been quiet- large deficiencies, is a thing of transcend- and on the first ballot, the Republicans present will probably be found to be chiefmorning, and every evening, and during As we have been stationed several years by Blaine-men, Conkling-men, Shermanmen, etc. Grant is not likely to be the prominent man when the convention be-

> General Grant has the reputation of being a masterly chess-player, whose movements on the board are consummately farseeing, and successful. In his movements as a general he displayed, in his military campaigns, the same kind of long-sightedness, tact, and skill that he evinces in his chess-playing operations. When he had formed the plan of a campaign, or of a battle, during the war, he would "fight it out on that line if it took all summer." He never changed his plans. And he always in the long run crowned his banners

His recent world-encircling tour, may help largely to secure for him the most magnificent distinction ever accorded to an American general, or statesman, in being a third time nominated for the Presidency of the United States, and a third time elected to that distinguished office. He comes home to the shores of his own country, after having secured unparalleled recognition and honors from all the prominent governments of the world. He lands on the right side of the Continent, and just at the best time. He will enter the Mississippi valley and will cross the Alleg hany mountains, at precisely those moments when such movements will tend greatly to add enthusiasm to his popularitv. He may not have designed to be a candidate for a third term; but such an issue may nevertheless be inevitable, when the nomination convention of the Republican party meets, in the early part of the coming summer.

It will be to the advantage of Grant to be at first, not very prominent in the convention. Neither Blaine, nor Conkling, nor Sherman, is likely to secure a majority in the convention, either on the first ballot, or perhaps, any subsequent one. The Blaine men are not likely to accept either Conkling, or Sherman. The Conklingmen are not likely to take either Blaine or Sherman. The Sherman-men will not probably take either Blaine or Conkling. Their only available resource, we judge, will be to fall back upon Grant. The supporters of the several candidates will find it easier to unite upon Grant than upon any of the other candidates. Grant is the strongest man in the politics of the United States to-day. He is the strongest party man in the homes of the people, He can command more votes in the north for the Presidency, and more votes in the south, easier for the masses to rally around him | sion 10 cents.

THE WESLEYAN. should make us glad, and should draw dence, was secured, if possible, and the than around any other standard-bearer.

Elections took place in eight States of the Union, and one Territory, Tuesday. B. and P. E. Island Conference reports Nov. 4th, showing Republican gains almost everywhere. Cornell, Republican, is elected in New York with 20,000 major ity. Massachusetts gives big Republican majorities. Philadelphia has given the would bring the week of prayer. This largest Republican majority ever known in that City.

CHARLOTTE FOWN.

We had the pleasure of spending Sunday, Oct. 26th, amidst the scenes of former labors in Charlottetown. We preached in the morning in the new Second Church, and in the evening in the Brick Church. On Monday evening an enthusiastic service was held in the Brick Church, in the interest of the Relief and Extension Fund. Dr. Johnson occupied the chair, and delivered an effective speech. William E. Dawson, Esq., and Revs. Messrs. Cowperthwaite and Smallwood also favored the meeting with addresses, It fell to our lot to say a few words. The proceeds of the meeting amounted to \$1235.00. Absent friends, it was supposed, would bring the amount up to about \$1500.00.

A novel feature of the meeting was the playing of a cornet by Mr. C. Pope Fletcher, as an accompaniment to the organ and choir. Mr. Fletcher knows how to handle the cornet, and to make it speak with great delicacy and effect. During our pastorate of three years we were favored in having Mr. N. Mitchell, formerly a scholar under our care in the Methodist Sabbath school of Fredericton, as the leader of the choir. During our recent visit we found Mr. Fletcher, with great efficienev and success, occupying the place so long and so ably filled by Mr. Mitchell.

Rev. Mr. Cowperthwaite, the superingation in the Maritime Provinces, has a wide field of effort. He brings to his important work a well cultivated mind, scholarly labits, considerable experience, and consecrated energies. He has, in association with himself, Rev. Messrs, Smallwood and Jost, as supernumeraries, and Rev. Mr. Campbell as pastor of the second church. He has also the valuable cooperation of an earnest band of praying church members. It is gratifying to find that our important interests there are so

SUMMERSIDE

We had the gratification of attending two gatherings at Summerside, last week, and of saying something to the people at each of them. Our cause is well represented there by Rev. Mr. Deinstadt. The town has grown considerably within the last few years. Methodism, apparently, has reached that stage in Summerside, beyond which it can scarcely advance any more, until a new church is built. Indeed, not to advance, may inevitably mean, to retrograde. It is with congregations generally as with individuals, there is no remaining in one condition. Not to grow in grace means to fall away. We hope to hear soon that our congregation at Summerside is determined immediately to "arise and build."

SHEDIAC.

We went on board the steamer St. Lawrence at Summerside en route for Shediac during the terrible gale of the 29th ult. We were detained in port twenty-four hours on account of the storm. The barometer at Shediac sank lower on that day than at any other time during the last twenty-one years. The tide rose to an unusual height, and broke over the breakwater and wharf at Shediac, carrying away into deep water a great part of the wharf, and the Railroad, and seriously damaging both, along their whole length for about seven hundred teet. The under part of the wharf was so injured as to cause it to sink about three feet. Several of the buildings at Point du Chene, were injured by the winds and the waves. Only a fortnight or so, before, Shediac was visited by a conflagration that consumed almost every business place in the town. The people of that scourged town have had the whirlwind, the tempest, and the fire. May the still small voice now be heard there, and be obeyed; and may it soon be manifest there that, out of apparent evil, he who rules the storms, and the waves, and rides upon the whirlwind, is bringing forth good.

Rev. Mr. Thomas, our minister at Shediac, is succeeding admirably in the erection of our neat new church in that town.

The opening meeting of the winter session of the Halifax Young Men's Wesley-an Institute will be held in the Lecture Room of Brunswick Street Church on Monday evening next, at 8 o'clock; when we think, than any other man. It will be readings, &c., will be submitted. AdmisRELIEF AND EXTENSION FUND

The Mission Rooms report from Toron to Conference a subscription from Flesh. erton circuit of \$36,25. The minister's subscription for Hamilton District, London Conference, amounts to \$1220; for Sarnia District, same Conference, \$682.

Rev. D Savage reports \$270.00 for Til. sonburg circuit. Rev. A. Lucas, of the N. 877.89 for Havelock circuit. The amount raised for Mission Fund last year on this circuit was \$36.76

CASH RECEIPTS.

The Treasurers acknowledge with thanks the receipt of the following sums: Port Stanley, per Rev J Whiting, 21 rem 8 3447

Dungannon, per Rev Dr Williams, 2nd Picton District, per R v J Learoyd....

Blairton, per Rev Thos Fox. Otterville, per Rev J P Hell. Sarnia, per Rev W C Henderson, 2drem Rev A Andrews, per Rev W C Henderson Markham, per Rev JC Seymour, 2d rem Montreal First, per W Masterman, Esq. Rev W I Shaw, LL B, first instalment... Newmarket, per Rev S P Rose... Barrie, per Rev J G Lair I...

Penetanguishene, per Rev J G Lard. Halifax North, per Rev S F Ibiestis... Lynden, per Rev G C Madden, 2d rem. Lynden, per Rev W Birks.
Brownsvill , per Rev W Birks.
Tor nto, Snerbourne St, per E Fudger.
Albion West, per Rev G M Brown. Oxford Centre per Rev C Stringfellow. Hamilton, Centenary, per Rev W.W Ross Alfred E Chapman, Moneton, N B, per Bev R Duncan....

Martin Trueman, Point de Bute, per Rev R Duncan.

Madoc, per Rev J McFarlane.

Angus, per Rev J Pepper.

Norwood, per Rev J Thom. Milton, per Rev J Preston..... Yonge St South, per Rev W Burns... 4700 Bath, per Rev W Briden... 33000 London District, per Rev Dr Sanderson 14000 Stayner, per Rev. J H Starr... 889. Collingwood, per Rev J H Starr ... Rev James Woodsworth, per Rev J H Starr...... Joseph Farrer, per Rev J 11 Starr.....

PERSONAL,-Rev. James G. Henrigar. of Canning, ex-President, etc., favored our office with a call on Tuesday last. His many triends throughout the Maritime Provinces will be pleased to learn that he has fully recovered from his recent illness. He looks about as hale and hearty as he did a dozen years ago

The chairmen and financial secretaries of the several districts of the Nova Scotia Conference, were in town last week, attending the meeting of the Local Mission. ary Committee.

Rev. Ralph Brecken, of Windsor, was in our editorial apartment on Tuesday

The revival in business is slowly extending over a wider area, and is becoming increasingly apparent each month. This long desired improvement began in the Western States and has been making its way eastward. The advance in the price of flour of about \$1.50 per barrels a sign of the times. An advance in flour means an advance in wheat: and an advance in wheat means better times for the wheat growers of Ontario. This revisal will be gladly welcomed in our eastern Provinces.

The St. Joseph and Pacific First Mortgage Railroad Bonds (reorganized St. Jo seph and Denver City) sold in the latter part of July last in New York for 62 per cent, and the stock of the same road for 10 per cent. On the 10th of October those Bonds sold for 82 per cent, and the stock at 17 per cent. October 31st, the Bonds were selling at 85 per cent, and the stock at 25 per cent. The Bonds and Stock to gether sold for 110 per cent. The original cost of the Bonds and Stock together

was 97 per cent. in American money.

The Northern Pacific Railroad Bonds are steadily advancing, On October 29th the were quoted in New York as being offered for sale at 64 per cent, and as having bids at 60 per cent. A representative of a Halffax business house, awhile ago, bough \$30,000 worth of Northern Pacific's at 18

The Book Steward has received & sample copy of the earlier sheets of the Illustrated History of Methodism by Kev. W. H. Daniels, D. D. The author of this work is well known as a vigorous and popular writer. A considerable portion of this work is devoted to a history of Canadian Methodism. The volume will contain numerous well executed engravings. It will, no doubt, be read with interest by many of our people in the eastern Pro-

A Fly Sheet with the signature "F. W. Pattie," has come into our hands, which purports to be a report of a sermon, recently delivered by Rev. J. Strothard, at Scott's Bay, N. S. This Fly Sheet is manifestly a gross misrepresentation of both Mr. Strothard's views of the subject he was presenting, and of the way in which he reats such topics. The sermon which Mr. Pattie professes to have reported, was written out by Mr. Strothard, previous to its delivery, and is now before us. The wide circulation of this peculiar Fly Sheet seems to call for the publication of the sermon. We will give it to our readers in our next week's WESLEYAN.

The distress in England continues. The revenue is declining. During the first six months of this year there has been a falling off to the extent of £438,000. The loss on the excise is £593,000. There is no hope of immediate improvement. Agriculture never was so depressed. The harvest is the poorest that has been gathered for a number of years.

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ton, per Rev J P Bell.
ia, per Rev W C Henderson, 2d rem

Ass. per Rev W C Henderson Tust, per W Masterman, Esq. 378 50 Mrs Dean. 400 W I Show it B, first instalment what set, per Rev S P Rose.

18 00

10 50

nishene, per Rev J G Laird. Neith, per Rev S F Huestis... 279 00 10 50 , per Rev W Birks..... West, per Rev G M Brown... Centre per Rev C Stringfellow .. Hon, Centenary, per Rev W W Ross d El Chapman, Moneton, N B, per R Dancan.... Trueman, l'oint de Bute, per Rev R Du can...doe, per Rev J McFarlane.... zus, per Rev J Pepper....rwood, per Rev J Thom.... per Rev J Preston.....

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Placianism.—The charge of plagiarism that the receipts have not equalled the ed a great deal of discussion in Chicago. Six Methodist clergymen, in town to attend the conference, went to hear him preach. On their way from the church, one remarked that some of the language of the sermon was familiar. Another said it was from a sermon delivered a year before by the Rev. Dr. Parker in London. A comparison of Dr. Lori-

mer's own manuscript, as furnished by him to a newspaper for publication, with a printed report of Dr. Parker's discourse, showed that in many long passages the former was a plain copy of the latter. Dr. Lorimer has published a defence in which he says:— 'I confess to a great admiration for the London preacher, and to having read him for a few months with more or less regularity, until my mind has become saturated with his style and phraseology; just as it is with Shakespeare, Ruskin and Carlyle. Occasionally, as nearly every writer does, I make notes of phrase and figures of speech in my common-place book, and in composition work them over to express my own thought. But, as a rule. I am under no necessity of making any such reference, for my memory is such that pratty nearly everything I read adheres to it, frequently in the words of the author, ed, since the publication of my letter, I am and unconsciously becomes part of my mental furniture. And consequently I run the risk, when I am treating of kindred topics of employing similar and at times identical language, without intending in the least to wrong any one. Writers of marked individuality possess me entirely, photograph themselves on my mind, become part of my mind, become part of my own being, so that I have at times, and with utter innocence, found myself clothing my thoughts in their language. Certainly, had I been conscious of wronging any one, I would not have permitted the few scraps to go to press, and I could not have been so stupid as purposely infringe on the property of a writer so well

POSTAL CARDS.

concealment would be next to impossible."

CHARLOTTETOWN, P. E. I., Oct. 28,

Our Relief and Extension Fund meeting was held last evening. Excellent addresses were delivered by Dr. Johnson, the Chairman of the meeting, Rev. D. D. Currie, and Mayor Dawson.

The choir also rendered efficient service on the occasion. The attendance was good, and the subscriptions and collections amounted to about \$1250

It is expected that this amount will be considerably increased by subscriptions from friends of the movement who were not able to be present. H. P. C.

RELIEF AND EXTENSION FUND.

Sermons were preached vesterday by Rev George O. Huestis, of Burlington. Large congregations listened attentively to most impressive discourses. Subscriptions and collections amounted to about \$200. We hope by personal canvass to

bring the amount up to \$390. R. A. DANIEL. Avondale, Nov. 3rd, 1879.

EXECUTIVE BOOK COMMITTEE.

of the Eastern Section of the Book Committee, will be held (D V.) on TUESDAY, 11th Nev., at 3 p. m., in the basement of Brunswick Street Church.

JOHN MCMURRAY, Chairman.

CORRESPONDENCE.

MR. EDITOR :-

The Theological Society of Mount Allison held its third meeting of the season on the evening of Friday, October 31st. After the usual business session the

doors were open to the public. The President, Rev. Dr. Kennedy, oc-

cupied the chair. Bro. E. Donkin was first upon the platform, and in a carefully prepared paper on The Class Meeting introduced the subject of the evening's discussion. Brother Donkin treated particularly of the classmeeting as a means of grace, and favored its retention as a test of church member-

Bro. Stebbings, following, spoke of the origin and importance of the class-meeting, and bumorously illustrated the necessity of having efficient leaders.

Bro. Bell then spoke, dwelling principally upon the class-meeting as a safe-guard against backsliding. Bro. Sec-combe took up the various objections continually being urged against the Methodist class meeting, and dealt satisfactorily with them.

The meeting was then thrown open, and Bros. Glendenning, Black, Lewis, Estey, Principal Paisley, Dr. Stewart, and Prof. Burwash spoke in the order named. The test of membership question was debated in a lively manner.

The subject for the next meeting is Future Rewards. Principal Paisley will read an exegetical paper.

MR. EDITOR:

In your last issue of the WESLEYAN I was sorry to notice a letter signed "X" in which reference was made to the Brunswick Street Church at Communion Ser-

As the letter in question may have had a tendency to mislead those who are not fully informed on the subject, I beg to trouble you with a brief statement, with a view to correct any wrong impression that may have been made.

Total amt. collected Amt. Dispursed. \$211 during year 1877 \$189 1878 167 181 to Novemb'r 1879 133 176 Of the amount disbursed the only charge is for the cost of the Sacramental Wine, which averages \$10 per annum, the balance is paid to members of our church who receive a certain sum each month, which

is doubled during the winter months. It will be seen from the above statement

against Rev. Dr. Lorimer (Baptist) has cause expenditure for some years. And on behalf of our own poor I ake this opportunity of suggesting increased liberality on the part of the members of our church auring the present winter.

> Your's truly, JAMES SWEET. Poor Steward, Brunswick St. Meth. Ch.

MR EDITOR:

Permit me to take the earliest opportunity of expressing my regret that I should have been so far misled as to refer to the system of dealing with the collections made in aid of the Poor in our sitting here as a Judge, I have nothing some of our merchants had barely time to churches on Communion Sundays, in whatever to do: That question must in get their goods in the Water Street wareterms which I now know to have been my opinion, be decided by the persons who entirely uncalled for.

I had every reason to believe that the facts were as I have stated them, and my question and as a citizen of Canada, will only motive was to assist in removing a by any influence I possess, endeavour to state of affairs, which I could not but influence legislation in that direction, consider highly objectionable.

From information which I have receivconvinced that the danger of misappropriation of moneys, in the case of other collections, is less than I had been led to believ , though I am still strongly of the opinion that a change, in this respect is Your's truly, X.

INFORMATION WANTED FROM X

MR. EDITOR.—In your last, was a communication from X in which he stated that sometimes the expenses of the Communion Services, absorbed all the offering for the poor; for one I would ask X to rise and explain, believing that such a and familiarly known as Joseph Parker, when statement is not only incorrect, but liable to hinder the benevolent in their accustomed monthly gifts to those who need

> What are those expenses? In the church with which I am connected, those expenses are but a trifle, not more than sixty cents for each service, leaving a goodly sum for the Lord's poor.

I remain, your's truly,

STEWARD. Note by the Editor.-It will be seen by the foregoing communication from X, that he has given all the explanation, probably, that is required.

LOCAL AND GENERAL NEWS.

Our first snow of the season came Monday last. The day had, from morning until night, quite a wintry appearance. On the following morning the music of sleigh bells was heard here and there on some

The winter session of Dalhousie College, 1879-1880, was opened on Wednesday, with public ceremonies. Dr. Honeyman, Professor of Geology, delivered the opening lecture.

The thirteenth annual session of the Halifax Medical College was inaugurated by a public meeting in the Legislative Building on Friday evening last. Dr. R. F. Black was in the chair. The Band of the 97th Regiment furnished music. Dr. granted a five months' furlough by the The Quarterly Meeting of the Executive A. P. Reid, Sir William Young, Dr. Hill, Emperor, on condition that he should at-Rev. Mr. Laing, and Rev. Mr. Dann were the speakers of the evening.

> William Dempster, Manager of the Ingersol Branch of Molson's Bank, Montreal. is a defaulter to the amount of \$20,000. He was arrested on Monday last.

> Our sprightly contemporary, the Moncton Times says :- The people of Halifax are proverbially a slow people. Before the National Policy was a fixed fact, all they wanted was encouragement to start a sugar refinery. After the N. P. was enforced, a city of forty thousand wasted six months in talk. They finally succeeded in getting a company organized for the refinery project, and are now delaying the commercement of the work of building. They have not even commenced the foundation. The people of Moncton are far ahead of the Haligonians in the matter of push. With a fifth of the population and a tenth of the talk, Moncton is now more important to it as the sugar refinery to

At Alma, N.B, a supper was given on the 22nd ult, in aid of the Methodist Minister's salary. During the evening, Rev R Wilson delivered his popular lecture on the Scotchman.

been appointed a Judge of the County Sultan. Court of Prince Edward Island, as successor of the late Judge Pope.

The Exchange Bank Montreal has re-

sumed payment after a three months sus-An I. C. R. money bag was ripped open

between Londonderry and Wentworth. Fanny, about seven years old, an only daughter of Mr. William Heal, of Debec Junction, N.B., was severely burned on Tuesday. Nov. 3rd, and died the same

the Province of Quebec. Mr. Joly has been defeated.

THE New York "Advocate" says :-Bishop Wiley, whose safe return from his extended official visit to our Annual Conferences in Europe has already been chronicled, brought a very gratifying report of the condition and prospects of the Methodist Episcopal Church work on the continent. The Germany and Switzerland Conference includes 75 ministers and places, and is prospering more rapidly than ever. Some of the congregations had become large and flourishing; the one at Zurich numbers over 1,000 persons Our work in Denmark, though vigorously in the country for years, at a heavy exopp sed by the state church, is now under the supervision of 13 pastors, who are meeting with assured success. The Swedish Conference has about 60 ministers. and over 200 preaching places. The Norway Conference has 40 ministers, and the work is constantly spreading. The bishop describes the Conference session held at Stavenger, as full of interest and exceedingly hopeful for the future.

When the Sucreme Court of New Brunswick gave its opinion respecting the conremarks, he says, 'whether the enforcecontrol the legislature of the country. I lost considerable by water. do not deny that I have an opinion on the Dominion. In that regard the supreme

In Montreal the net increase of harbor Caughlin's house floated away and is now receipts this year over last is \$200.882, in the vicinity of Surgeant's mill. A larger amount of tonnage has been done other year. Ocean grain freights from shore. Some are lying we'll up on several Montreal to Great Britain are figurer.

As an evidence of the improvement in trade at Sackville, N.B., Mr W B Dixon, and he hopes to clear out \$8,000 of made, the School Bill was raging is all carried; a pound (\$4.85) per acre. up goods at an early date. Within two away. weeks he has sold 200 ploughs in small lots, and twenty five tons of stoves. They had a large quantity of iron and coal laid in at bottom prices to commence manufacturing with. The prospects of a good fall business he considered very flattering. The firm of M. Wood & Sons, of the same place, are finding a brisk demand for their vessels owing to the rise in produce. Ayer's harness factory, one of the largest in the Maritime Provinces, has now more orders from lumbermen than he can fill, which is unusual at this early season.

Zach. Chandler, Senator from Michigan, and Chairman of the National Republican Committee, was found dead in his bed at the Grand Pacific Hotel, in Chicago on Saturday morning last. He had spoken, on the previous evening, on the political :opics of the day, to an immense audience in Chicago.

Hostile armies on the southern border of Peru are advancing to meet each other

The war between Chili and Peru continues. In an engagement between the hostile fleets last week the Peruvian ram away. "Huascar" was captured by the Chilians. This disaster will seriously cripple Peru.

Great bush fires are raging in the vicinity of Rio Janeiro. Sixty-seven persons were burned to death.

Prince Bismarck went to Varzin, his estate in Roumania, last week. He was tend to all important business matters arising during his absence.

A special London despatch of Nov. 2, "It is now probable that Parlia. ment will be dissolved in December, in which case the success of Mr Gladstone, in Midlothian would be more than doubtful. It is rumored in well informed circles that Russia is preparing to declare war against England, There are signs of a real revival of British trade, but there will certainly be a great deficiency in the revenue. Mr Gladstone is preparing a speech attacking the financial policy of the Government.

A Vienna despatch of Nov. 2, is published in Paris journals stating that a advanced than Halifax in an enterprise as telegram from Constantinople represents that relations between England and Turkey are strained. England has sent to the Porte an ultimatum demanding the execution of reforms in Asiatic Turit is believed the Sultan will be deposed and replaced by his brother, who will be under tutelary supervision of England, Thomas Kelly, Esq of Summerside, has France and Austria. Russia upholds the

At the municipal elections held throughout England, on Saturday. Nov. 1st, wherever political considerations were involved the Liberals were mostly triumphant. In Liverpool where the Town Council stood 42 Conservatives to 22 and \$400 taken therefrom, a few days ago, 'Liberals, it now stands 34 Conservatives

There was unusual animation at the quarterly meeting of the iron trade at Birmingham, England, last week. Prices were strong, and in several cases an advance was obtained. American buyers, A new Government has been formed in particularly, mustered in great strength, and made large contracts for raw and old iron, to be shipped to America for conversion into finished iron.

It looks very much as though the British troops in Afghanistan are in the shadow of another disaster. The force that is occupying Shutargarden Pass is surrounded by thousands of Afghans; and, though the officer in command intimates that he can hold his own, there is great danger of another Isandula affair. Eng. over 250 chapels and other preaching land must now go on, of course and subdue the Afgan hordes, at any cost; but a far greater task will remain to be accomplished These people must be governed, and it may be necessary to keep an army

pense, to secure peace. A CONSTITUTIONAL amendment providing for biennial sessions of the Legislature was defeated at the Connecticut State election last week by a large major-An amendment to extend the term age was also defeated. There was a Republican gain at the town elections.

THE GREAT STORM

The gale which swept over the Maritime stitutionality of the Canada Temperance Provinces on the 29th ultimo, was prob-Act at Fredricton recently, holding that ably the most destructive known for the it was unconstitutional, Judge Palmer past 20 years. The loss of shipping on dissented. He prepared an opinion and the North Shore of New Brunswick, and read it. It occupies nearly four columns on the coasts of Nova Scotia and Prince of the Telegraph. Judge Palmer holds Edward Island, amounts to many hunthat the Dominion Parliment had power dreds of thousands of dollars. The barto pass the Act, but although coming to ometer at 4 p. m. on that day, was lower this conclusion, he says that he desires to than at any other time during the last claim no right to express any opinion on twenty years. We give the following conthe policy of the act. In concluding his densed particulars from the daily papers. CHATHAM, Oct. 30 -Yesterday about

ment of such a law will benefit or injure 4 p m. the tide commenced showing its the community is a question with which strength. It rushed in so suddenly that house out of danger. As it was, several Strang's flour warehouse on Union

wharf was flooded; the Water street celby any influence I possess, endeavour to lars had, on an average, two feet of water. The Customs warehouse had 30 inches which I think will be for the benefit of the over the floor. The warehouses of Messrs. Muirhead, Snowball and McLaughlin sufwill of the state has decided the question. fered more or less. At the ferry opposite Newcastle.

Three or four rafts broke up at Bartithis season than in the same period of any bogue, and are new scattered along the

to be bob-sledded again to the wat r. In Napan the tide was two feet higher than the last great tile, some 17 years manager of the colonial foundry, states ago. It carried away fencing to a large that orders of late have been pouring in, extent. The Wilson bridge, built when

> The lower Napan bridge is partially damaged : Black Brook bridge is carried away; Victoria bridge, costing some \$7,000, and nearly new, is partially damaged; Horton's Creek bridge, nearly new, is all gone. The Branch bridge, nearly new is partially damaged. Taylor Creek bridge, all its spans, some 7 or 8. are all gone. This bridge cost \$1,200 to \$1,400 only three years ago.

went completely over this Island, Badoucere of the British embassy. in, and Fox Islands, and the hay on them is nearly all gone. Have not heard from the light-houses yet, but it is feared some | PREACHERS' PLAN HALIFAX of them have gone. All the smaller bridges inthe tide way are all removed. Supervisor Cameron estimates the dam-

age at \$10,000, and says all the bridges require temporary repairs at once. The schooner "Merit," Captain Lewis, loaded for Shippegan, with dry and other goods, sank at the Canada wharf. All the

goods are damaged. The new slab wharf building at J. B. Snowball's, Esq., turned over and unshipped the ballast at the outside and floated

W. S. Loggie's warehouse, under the Commercial Buildings, was completely flooded, and so rapid was the flow of the tide that some 100 barrels of flour and

other goods were submerged.
On Fox Island the keeper's house and one beacon are gone. Shippigan breakwater and lighthouse are gone. Crab Island lighthouse and keeper Savoy have gone. Pilot Savoy's schooner "Venus" is Rev. R. Williams, Mr. Benjamin Roper, of Ingobottom up, masts out and gone. The crew were saved. The main Bay du Vin bridge At the residence of the bride's father, Ohio, New is gone; also one on the same river at The Russian Press continues to display Gullivar's. Two new bridges at John O'-The Russian Press continues to display hostility against England and Germany, and predicts that sooner or later a life and death war with England is inevitable.

Guillvar s. Two new bridges at John Bear's Creek are gone. The Eel River bridge is gone. Loggie & Anderson's establishments at Burnt Church are all

gone; loss \$3,000. All the hay cut on the islands has been swept completely away, and it is calculated the loss is six hundred tons. The value of the bridges destroyed is enor-NEWCASTLE, Oct. 29. mous.

Last night the wind blew a gale from the east and continued all day, attended with a heavy rain fall. About 5 p. m. there was a very high tide, which contined rising until 7.45 p. m.

The lower part of the town was inun-

dated, the sidewalks floating in the streets with three feet of water. The public wharf was covered and somewhat damaged. All wharves were inundated, the warehouses-were flooded and considerable goods damaged. The merchants had in many cases to remove their goods, and some suffered considerable loss.

Boats were in great demand, and were used in the streets as means of conveyance. About eight o'clock the sky was quite bright and the storm had died away : the water, receding, left the rubbish and debris on the streets.

Buctouche and other sections of Kent County have suffered another disaster in the storm of Wednesday. The tides were the highest experenced by the "oldest inbabitant," and that in this section no idea prevails as to the severity of the gale and the extent of the floods. Bridges were carried away, and buildings floated from their foundations to the middle of the street in many instances.

The Shediac River bridge, about five miles north of Shediac, has gone out so that it is impassible. Fully 150 feet of the middle of the bridge is destroyed.

The Cocagne river bridge was slightly damaged. At Cocagne, Squire Bellideau's office was carried into the middle of the street by the freshet. Mr. Simon Bushway, general storekeeper, lost very heavily; a part of his shop was carried away, and his loss in goods, etc., will be fully \$600. Mr. Robert Dysart's building was moved out of position and damaged. Others in Cocagne and vicinity suffered losses, which in the aggregate are very considerable.

The Little Buctouche river bridge had its whole covering carried away, and was rendered impassible. At Little Buctouche bridge, a large pile of lumber belonging to A M Smith, Esq, got affoat, but it was expected would be saved.

Big Buctouche river bridge is a complete wreck. The middle span of this structure, it will be remembered, was carried away in the tornado of August last. and has not since been open to the public. Mr. Brown, the contractor under the Local Government for the replacing of the span ready to go in, and this as well as of office of judges to seventy five years of the portions of the bridge that remained, was carried away. The less to the Government and contractor will be very serious.

When the causes of the f the Utes shall have been th investigated, not all the blume found on the side of the savage. ready appears that Agent Mocker had some views of his own which he undertook to carry out, and angered and frightened the tribe by his course. He wanted the Indians to work; and when they rebelled he threatened to withhold the Government supplies and even to call upon the troops, The Indians believed they were to be shot down, and their hot blood led them to make the first attack. The agent fell and his family were taken prisoners. To the honor of the savages, putting our troops to shame on at least one occasion, be it said the Chief Donglas treated the women and children with great kindness and at last returned them to their friends. How will be be rewarded? Wait and see. The poor savage is to be pitied. He makes treaty after treaty with the General Government, and for the most part strictly observes them; but the whites crowd him continually. They pay no attention to the Treaty rights; and when his stock of patience becomes exhausted, and he snows

Five hundred tenants of the Marquis of Sligo and the Earl of Lucan met recently near Westport, in the County of Mayo. Conraugut, Ireland, and pledged themselves to pay no rent until a reduction should be made commensurate with the great fall in the prices of agricultural produce. They refuse to pay more than

signs of rebellion, the sodiers sternly put

him down. He has altogether a very hard

On entering Cabul, General Roberts made proclamation that the buildings of Bala-Hissar and of the city interfering with military occupation would be destroyed, a heavy fine be levied on the citizens, and a military governor be placed over the city and country within a radius of ten miles. All the inhabitants were required to surrender their arms within a week, on pain of death, and rewards were offered for the denunciation and convic-Egg Island hay is all gone. The sea tion of any person engaged in the masse-

AND DARTMOUTH.

SUNDAY, November 9th, 1-79. Brunswick St. Rev. W. H. Evans Rev. S. F. Huestis 11 a.m. Grafton St. 7 p. m Rev. W. A. Black, A B Rev. S. B. Dunn Il p. m. Kaye St. 7 p.m. Rev. C. M. Tyler Rev S F Huestis lla.m. Charles St. 7p. m Rev. W. H. Eyans Rev. C. M. Tyler. Cobourg St. 7 p.m. 11a.m. Rev. W. A. Black, A.B Rev. S B Dunn. Dartmouth 7 p m

BEECH STREET 3 20 pm. Daw W H. Evans MARRIED

Rev. T. W. Smith. Rev. D. D. Currie

At Ingonish, C.B., on the 7th of October, by the Germany, Oct. 15th, by the Rev. John Gee, George Tufts to Rhoda Ann, daughter of Mr. William

In the Methodist Church, Portland, N.B., on the 29th ult., by the Rev. Benjamin Chappell, G. H. Barnes, Esq., of Sussex, to Bessie, daughter of the Rev. John Prince, of St. John.

On the 30th ult., at the residence of the bride's father, Metcalf Strest, Portland, N.B., by the same, Capt. George E. Finley, to Nellie M. daugh-

ter of Edward Fanjoy, all of Portland. On the 29th ult., at the Methodist Church, North Richmond, by Rev. Wm. Harrison, Mr. W. Bell, of North Richmond, Carleton Co., to Miss Lizzie Sweet, of same place.

At the Methodist Parsonage, Margate, P.E.I., Oct., 8th, by Rev. E. Slackford, Mr. Daniel Dunn to Miss Margaret Currie. All of New London. At the Methodist Parsonage, Margate, by the same, Oct. 22nd, Mr. William Abbot, of Malpe-

que, to Miss Lydia Ann McLeod, of New London. At the residence of the bride's father, Oct. 29th, by Rev. Elias Slackford, brother-in-law of the bride; Mr. Wm. G. H. Godkin to Miss Harriet Mathison Hobbs, youngest daughter of Mr. J. F. Hobbs, Charlottetown. At the residence of the bride's father, on the 29th October, by the Rev. Edwin Mills, Annie A. Smith

and Edmund James, all of Summerfield, Carleton County, N.B. At the residence of the bride's father, on Oct. 30th., by the Rev. L. S. Johnson, Mr. Peter S. Mc

Laggan, of the Tay, to Miss Emma Waltman, of Zionville, York County, N.B.

DIED

At Fredericton, on 30th ult, Lizzie A., second daughter of the late Rev. Richard Weddall. Born in Belize, Honduras. "Watchman" please copy. At Florenceville, on the 31st October, Dear little Maud Ketchem, aged 4 years.

GEORGE E. FULL, DEALER IN Boots, Shoes, Hats, Caps, Trunks

and Valises, CHARLOTTETOWN, P. E. I.



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SUNDAY SCHOOL LESSON.

FOURTH QUARTER :-STUDIES IN THE NEW TESTAMENT.

A. D. 99. LESSON VII. THE LOVE OF THE FATHER; or, Christ Revealing God's Love. 1 John 4: 7--16. Nov. 16

EXPLANATORY AND PRACTICAL.

Verse 7. Beloved .- An affectionate address, marking a change of subject, and especially appropriate when the theme is lore. The apostle has given warnings against heretical teachers, and tests whereby they may be distinguished; he now shows the one evidence which marks the true disciple. Let us love one another. All who bear the Christian name should be the objects of a Christian affection; Christ loves them, therefore we should love them. Not that we are to regard all alike, and have no intimate friends; for while Jesus loved the twelve, he choose the three, and from the three, one for special regard; but that we are to hold a place in our hearts for all who belong to Christ. Love is of God. Love originates in God as its fountain; it shows that we possess his spirit; it assimilates us to his likeness. Born of God. Not that every one who loves with a natural affection is regenerate; but that every one who loves the brotherhood of Christians, who are here referred to, by that token shows that he has been born again. 1. "Those who have one object of affection in common should love each other." 2. "True love for Christ's people can spring only from love to Christ.

8. He that loveth not .- The literal rendering of this clause is, "He that loveth not, never knew God." He that has not love in his character has never come into a true knowledge of God. For God is love. "Love is the very essence, not merely an attribute, of God."-Alford. 3. " Let us ever hold this golden thread in our hand, as a clue which will guide us safely through the mysteries of the divine government, and remember that God is and taken as a medicine, answers the 4. Just to the degree in which love is the essence of our being and the dominant force in our character, are we

9. Manifested .- The correct reading is "In this the love of God was manifested in regard to us." That love existed long before the occasion for its manifestation came. 5. "The highest proof of God's love is that he gave us his greatest treasure." God sent. "Hath sent," is a more accurate rendering. His only begotten Son. Literally, "His son, the only begotten, bath God sent into the world." 6. He was the Son of God, ere he descended to the earth." That we might live. He paper) with carbolic acid solution and showed his love by his desire to give us soap. Then shut the room tightly, and life, and by sending such a Son, to bestow that life through such means.

10. Herein is love - In the instance just given love in its highest character, pure, unselfish, uncompelled. Not that we loved God. The motive for such a salvation to ventilate freely for a week, at the the just and generous system of free This was a nice plan, for it gave them her off. You jump aboard if you want was not our love impelling the Father to that he loved us. At a time when we were unloving and unlovely through guilt. 7. while men were sinners; and he loves sinners still." Propitiation. Or, " propitiatory sacrifice," which paves the way for a complete reconciliation between the offended God and offending man. 8, "Christ's death was not that of a martyr. but of a sacrifice."

11. If God so loved us .- When no motive or cause for his love existed in us. We ought. Though there was no "ought" in his love, there is "ought" in ours. But can love be commanded? Yes, the son ought to love a good father; the one who reasons for loving us; but there are reasons why we should love him." Love one then we should love those whom he has regenerated, and made worthy of love.

12. No man hath seen God .- With the bodily sight, Moses and Isaiah beheld his assumed form, but no man has ever beheld him in his spiritual, essential nature. The thought is, "Our love to God, whom we cannot see, is measured by our love to his children, whom we can see." God God, and possess him in our hearts. His love. Meaning, "the love of him," or "towards him." Perfected. Made complete by rising from love of man to the

highest love of God. 13, 14. Hereby know we .- The previous verse asserts God's indwelling presence; this gives the evidence which assures us of it. Given us of his Spirit. The love of the brethren is one evidence of this indwelling: but the presence with us of the Spirit, the gift of the Gospel dispensation, is another and a clearer token. We have seen. With this internal evidence of the growing cattle are the better for some Spirit is accompanied a recognition of exercise, and should have the opportu-God's love in sending his Son. Do testify. The apostle rests his testimony on the strongest foundation, that of his own senses. That Saviour he had seen; his divinity he had recognized. Saviour of the world. Not of any one race, but of all mankind who would accept him. 10. 'God's love is universal, holding a world

in its ample arms." 15. 16. Whosoever shall confess.-Not only with the lips, but from the heart, and approved by the life. Jesus is the son of God. Because no one can sincereiy say that, unless he has felt its quickening and transforming power. God dwelleth. That is whoever offers this as his honest confession, must be able to enjoy the living relation of fellowship with God. We. All Christians. Known and believed. Knowledge and faith are the two corner-stones of a true confession. The love that God hath to us. Shown by sending his Son as our Saviour.

GOLDEN TEXT :- We love him because he first loved us. 1 John 4. 19.

DOCTRINAL SUGGESTION :- God's indwelling presence.

The next Lesson is Rev. 1. 10-20.

THE FARM AND GARDEN.

KEEPING THE HEAD CLEAN.-Many persons finds speedy relief for nervous headache by washing the hair thoroughly in weak soda water. I have known severe cases almost wholly cured in ten minutes by this simple remedy. A friend finds it the greatest relief in cases of "rare cold," the cold symptoms entirely leaving the eyes and nose after one thorough washing of the hair. The head should be thoroughly dried afterward, and avoid draughts of air for a little while.

To Bake a Ham,-Time four hours. Take a medium size ham, and place it to soak ten or twelve hours. Then cut away the rusty part from underneath, wipe it dry, and cover it rather thickly over with a paste of flour and water. Put it into an earthen dish, and set it into a moderately-heated oven for four hours. When done, take off the crust carefully and peel off the skin. Put a frill of cut paper round the knuckle, and raspings of bread over the fat of the ham, or serve it glazed and garnished with cut vegetables. Some persons infinitely prefer a baked ham to a boiled one, but we think it better boiled or

EAT ONIONS .- Few people dream of the many virtues of onions, and those few are enthusiastic for the beneficent bulb, and believe it a panacea for every ill. Lung and liver complaints are certainly benefited, often cured, by a free consumption of onions either cooked or raw. Colds yield to them like magic. Don't be afraid of themespecially if you are married. Taken regularly they greatly promote the health of the lungs and the digestive organs. An extract made by boiling down the juice of onions to a syrup, purpose very well, but fried, roasted or boiled onions are better. Onions are a very cheap medicine, within everybody's reach, and they are not by any means as "bad to take" as the costly nostrums a neglect of their use will necessitate.

DISINFECTING A ROOM.—The author of "Long Life, and How to Reach It," declares that no method of disinfecting a room where a contagious disease has been can be considered perfect save the following: Wash the furniture, woodwork, floor and walls (scraping off the burn in it a pound of sulphur for every hundred cubic foet of space it contains and allow the fumes to remain in the closed rooms for twenty-four hours. Lastly, open doors and windows so as desire to improve one's condition, and end of which time the room may be education, have grown the purpose to a chance to visit each other, and the to go to. Fire up, Jack, and make herdeemed safe for occupancy. The carbolic acid solution should be four fluid "Ever remember that God loved men ounces of Calvert's No. 4 to a gallon of

SPONGE FARMING .- According to a German authority, sponge growing may be made a profitable branch of indus-The method of cultivation contay. sists in cutting the live sponges into small pieces, attaching the same to a wooden frame-work. and sinking it ia the sea in locations favorable to their natural growth. In three years such pieces will have attained a marketable size. The total cost of raising 4,000 benefactor. 9. "We cannot see God's sponges (including interest on capital expended) is estimated to be \$45, and and the income from their sale \$80. another. If God loved us unregenerate, leaving a net profit of \$35. As the growing sponges, after their first immersion, require little attention, it will be readily perceived that the quantity thus propagated could be indefinitely increased. As the Gulf coast and Florida Keps annually produce over \$100 .-000 worth of sponges naturally, it is very probable that their income might dwelleth in us. By love we apprehend be largely increased by judicious culti-

> FATTENING CATTLE.—In fattening cattle, we have preferred to divide the grain into three parts, and give it with twice or thrice its bulk of cut hay or other fodder. This mixes the concentrated with the bulky, and insures it all being raised and remasticated. But two feeds of grain and hay, with one of hay alone, are thought by many to produce as good a result. Young and nity, daily, of stretching their limbs in the open air, except during storms. But fattening cattle need very little exercise and may be profitably kept in stall durthe three or four months of fattening. In fact, it is expensive exercise to allow will take a considerable percentage of their food to sustain this expenditure of muscular force. Comfortable quiet must accompany the rapid deposit of fat .- Live Stock Journal.

The New York Tribune says to an inquiring correspondent :- All the desirable qualities are not found in their fullest development in any one breed of fowls. For size, Brahmas, Cochins, Dorkings and Plymouth Rocks are good, being the largest. The Brahmas and Rocks are also good layers and good nurses, quiet in disposition and altogether pleasant and profitable. The so-called laying breeds are smaller in more active and restless, and poor set-

these the Leghorns, Hamburgs and Houdans stand high, and the Polish should be classed with them. If one wishes to make a selection from the large breeds, he would do well to choose Brahmas or Plymouth Rocks. Of the layers he may take his choice, but the Polish are the quietest.

How the Farm is Deserted .-The Kingston Freeman has some very thoughtful views on this subject, and gives the reason why there is decline in that splendid wheat section:

Twenty-five years ago the wheat section of Western New York was one of be seen glimmering on the grassy hori- to destruction. What would happen the fairest and most desirable farming zon. The line leading to the Black to it? Would it meet a train or run regions in the world.

Times have changed and now come

the reasons. The cause of this is not in the exhaus tion of the soil; the fields are as rich as ever, and if the history of New England farms is worth anything they ought to endure for at least one hundred years. The railroads are called to account for the desolation of the fairhard and unjust freight discriminations, and it is true that they have made it But the decadence of the wheat fields the mastery of the transportation busi- they were having a ride. ness. We need not go far to search for the cause. It originated in the discontent of the boys and girls with farm and they all scrambled up and looked life. Commencing with the girls, it out of the window. How the wind did drew them to the factories in towns and blow! It whistled and roared round cities, leaving a social desert behind for the house and played on telegraph the young men. In all the factories of New York and New England can be found earnest, industrious, virtuous young women from this once famous sic box with the children inside. After wheat region, and women of middle age are also there, either toiling on patiently in single I fe or joined in marriage to sengers were glad to hurry from one the humble mechanic or operative .-We may well question whether they have found life what they pictured it; but, having chosen it, they cannot go back, for the old hearth-stone is deso-

aliens are not like their predecessors;

they till a few acres with great care, and

turning the soil to the largest public boys followed them of course, and the old American system of farming, so The work of the railroads may be regretted, but what we call "culture" and 'progress' must accept a share of the responsibility. Out of the commendable book learning is the full warrant of power and success to all who possess it. the European characteristic, education

certain purpose; here we obtain it, sit down in the great city in perfect trust that will bring us something, and wait for that something to turn up. Out of a life of productive judustry, the farmer's sons and daughters go in search of occupations that produce nothing, forgetting that unless somebody creates a demand, the supply that they offer to provide will not be needed. Culture is the rightful possession of every one see what had happened. Why, where who has the time and ability to obtain it, but it is not yet demonstrated that culture can always be made to pay an investment.—Competition is as dangerous to marketable culture as it is to meat | line, and was moving faster and faster or vegetables. But culture on the farm | along the road. 'Oh, we must get out! in such communities as formerly occupied the New York wheat regions, could find the grandest opportunities, at least for improving and ennobling society, even though it failed to enrich its possessor. It is too late now for regrets, perhaps, that so much has been lost, the coming farmer, who is to turn Western New York into a paradise of fruits | and stop it.' and flowers, may even hope to leave a stable and earnest generation behind him if he has the wisdom to let the light of "culture" shine in upon

115 Grafton Street, Halifax, N.S.,

to seek it.

August 26th, 1879.

In February last I had a severe attack of Lumbago or Rheumatism which completely disabled me-the pain in my back was so severe that I could scarce walk or move; I had also pains in my head and a free daily run to fattening cattle. It all parts of my body. Nothing that I used did me any good until I tried GRA-HAM'S PAIN ERADICATOR. A few applications to my back took the pain from it: but the pain still remained in my head and other parts of my body until I met the proprietor of that Medicine and found I had not used it right. Under his direction I used his ROYAL DIAMOND CONSTI-TUTIONAL REMEDY, internally, and applied the PAIN ERADICATOR to the back head and spine. Their combined use soon cured me, and I did not use quite a bottle of each. I believe that no one need fear or suffer from Rheumatism or Neuralgia if these two Medicines are properly used. C. F. F. SCHOPPE.

"Curs."-The best thing we know of to heal a cut or wound is to bind up the injured part with a cloth saturated in ters, but produce many eggs. Among Perry Davis Pain-Killer.

STORY FOR YOUNG PEOPLE.

CHILDREN BLOWN AWAY.

Mary and little Tomm, - the children staggered back into the station, and of the station master at Black River startled her husband with a cry of des-Junction on the Great South-western pair. 'The car! The children!' railroad. The station stood alone on The station master ran out upon the the open prairie, miles and miles from platform and looked up and down the anywhere in particular, Black river line. Not a car in sight! It had been flowed through the mountains, a hun- blown away before the terrible wind. dred miles away to the north, and on and was perhaps at this instant rolling clear days the snowy mountains could swiftly onward with its precious load

The station-master and his wife and try to get out or would they stay in the three children lived in the little depot car and be wrecked? He sprang to the quite happily, but there was not ano door of the depot to telegraph the terther family within ten miles in any dir- rible news down the line, but just as ection. At times the children thought he opened the door he saw a white it rather lonely. There was nothing faint cloud on the western horison. It in particular to be done, except to was a train. Help was coming. At watch the trains that stopped at the the same instant his wife appeared with junction several times a day. Once in with new grief and terror in her eves. est acres of our noble State by their a while a freight car would be left on a I cannot get a call in either direction. side track, and the children soon found The wires are blown down.' This only that an empty freight car soon makes added to the danger, for there was now impossible to grow wheat at a profit. a capital play-house. They could keep no means of sending word in advance house in corners and make visits, or of the runaway car. It must go on to began long before the railroads gained sit by the open door and make believe its fate without help or warning.

One morning they were awakened by a curious humming sound out of doors. wires upon the roof as upon a huge to be a passenger train bound up the harp. As the wires were fastened to Black River road, and not intended to the roof, the house became a large mubreakfast the morning trains arrived. but the wind was so high that the pastrain to another as quickly as possible, Then the trains went away, and the great wind-harp on the roof sang louder than ever. The station-master s wife said it was a pity the children must late or surrounded by strangers, probastay in the house all day. There was bly aliens from a foreign land. These an empty freight-car on the side track; perhaps they might play in that. The station-master thought this a good idea, by economy manage to live without and he took Kitty by the hand and Tommy in his arms, while Mary took benefit. The girls having gone, the hold of his coat, they all went out to the empty car. Whew! how it did blow! They certainly thought they would be broad and generous, so fruitful of re- lifted up by the wind and blown quite sults, has disappeared from New York into the sky. The empty car was warm and snug, and once inside they were quite out of the way of the wind.

Mary thought the rear end would be a good place to keep house, but Tommy preferred the other end, so they agreed to keep house at both ends of the car. live without work, and the belief that open part by the door made a grand hum.' It was all done in a moment, promenade to walk on. Louder and and away flew the engine, leaving the louder roared the gale. Safe and snug | conductor and station master staring In all conditions of society possessing in the car they went on with their play, in surprise at this singular proceeding. and thought nothing of the weather is directed towards some positive and outside. Suddenly the car seemed to happy. He had half intended to go shake and they stopped in their housekeeping and ran to the door to see what had happened. 'Why, it's moving! Somebody's pushing it,' said Mary. 'Somebody's pushing it,' said Mary. "They are taking us away on the freight | fellow excited to see that woman,' said train. Come, we must get out.' 'I didn't hear the whistle,' said Tommy.

'I guess something is pushing the car. The girls leaned out of the door to was the platform? What was the matter with the station? It was moving away. No; it was the car. It had left the siding and rolled out upon the main They are taking us away.' 'No, no,' said Kitty. 'We must stay here till the brakesman comes round. I didn't hear them when they took us on the train.' 'There isn't any train,' said Tommy looking up and down the line. 'Oh it's the wind! It's blowing the car away! We must put on the brakes

they to carry it out? The brake-wheel the rails spun out like shining ribbons was on the top of the car and they in the sun. The station and train had were inside. Faster and faster rolled | already sunk down out of sight, and his rn ral home, instead of permitting the car. It began to rattle and roar as the grassy horizon on either side seemif dragged along by a swift engine. In ed to fly away in a kind of gigantic his boys and girls to go away to the city a moment Tommy began to cry. Mary | waltz. The wind died away to a deduction tried to look brave, and Kitty stared calm, and in a few moments a little hard at the level prairie flying past. It breeze sprang up and blew in at the was of no use. They all broke down front windows. 'We are beating together and had a hearty cry alone in | the wind,' said the engineer. 'If we the empty car as it rolled on and on be- can keep up this pace we shall soon fore the gale.

The station-master's wife rolled up been gone? shouted the engineer above her sleeves to put the house in order the roar of the engine. 'I don't know,' while the children were safely out of screamed the woman, without taking the way. The station-master, feeling ber eyes from the horizon, where the sure the children were safe in the rails met the sky; 'it may have been freight-car, sat in his office nearly all two hours or more. They were playing the morning. At last the beds were in the empty car.' 'How did she get made, the dinner put on the fire, and out of the siding?' (He meant the car) the mother wondered how the girls 'It's one of the new switches,' said the were getting on in their playhouse on engineer. 'Cars can easily jump out the track. over her head, and went out on ahead! Was it the run away car. ? No; the platform. At once the wind blew the next station. What a terrible the shawl over her face, and she could pace! Twenty miles already! 'Oh not see exactly where she stood. Turn. don't stop!' cried the woman, as she ing her back to the wind, she began saw the engineer put his hand upon calling the children. How loudly the the throttle valve. 'I must, marm. wind roared through the telegraph We are getting out of water, and perwires! Perhaps they could not hear in haps we can learn something of the this din. Maybe they were inside the runaway.' car, out of hearing. She walked on

be seen! She wondered if there had not been a mistake. Perhaps the car was on the other side-track. No, the rails were unoccupied as far as she could see in every direction. What did it There were three of them-Kitty, mean? What had Lappened? Sha

into a station? Would the children 'Help is coming mother! Here's a train bound east.'

Nearer and nearer came the train. and the father and mother stood watch ing it as it crept along the rails. It seemed as if it would never come. At last it reached the platform, and proved go in the direction in which the car had been blown away. The instant it stonped the station-master ran to the en. engineer and told his terrible story. The mother, with quicker wit, found the conducter, and demanded that the engine should be taken off and sent after the children. The conductor was a man of regular habits, and such a bold request struck him as something extraordinary. Take the engine off and leave the train and passengers waiting at this lenely station? The idea was preposterous! Some of the passengers gathered near and asked what was the matter. Three children lost, blown away in an empty car. Some one said. Yes; go at once. We can wait here till the engine returns.'

The conductor said he must telegraph for instructions; but some one said, The wires are down;' and the people only cried out the more, "Let the engine go!' So the mother ran to the tender and began to pull out the pin. that the engine might start. 'Hold on, marm!' said a brakesman; I'll cast The station master did not feel very with the engine, but it would never do to leave his post. Fire, steady, Jack,' said the engineer to the fireman. 'Its no use to get excited, for we're in for long race!' 'It's enough to make a the fireman.

The engineer turned round, and there by his side stood the mother, her eyes straining ahead down the line in search of the missing ones. 'Oh, sir, open the throttle wide! Don't try to save coal at such a time as this.' 'We must keep cool, marm, and go steady, or we shall run out of coal and water

and come to a standstill on the line." The woman said not a word, but nodded mournfully and leaned against the side of the cab for support, and the fireman gave her his seat, where she could look out ahead over the line. How the engine shook and roared! The little finger of the steam gauge trembled and rose higher and higher as the steam pressure increased over the raging fire. The engine seemed to be eat-This was a good plan, but how were | ing up the track in front, and behind overtake them.' 'How long have they She threw a shawl upon the main line.' Ah, something

The sudden arrival of a solitary encoward the siding. Not a thing was to gine, containing two men and a woman, Citin Section 531. · 1 There marm. came up-gr.

I was not see How The en the war in a si ther lo · Good ven he The shot al open I. to sin shinin er out A cieu ahead. book : No. 6. mile si G rose along t The en shut et

slowed leaning to speak back. -road said the nothing : gine gave at the rat grade. and yet A speck The car bigger ar see it plain were the Through along the cow-cate: slacken i ment it jar and s himself a was la lor car. Ther the corner my fast a over them. would come

marked his The mother once. The tle ones and cab of the hearties, ride; but We're - mo home, and dinner. F sir,' said Ja

themselves

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Nobody

A COUGH and Christm This is certa have weak la reliable, and son's Anodyn internally ar

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Complete Se Sewing Mach important ei ery, and whe fulness and it is very diff vention for d equal import great capacit and quiet mo tainty and de that commen working parts durable, and bins hold 100 is the firmest neat and regu a moment to length on confinest, so infin cernable with rapidity rende them; it has t other, and it de of heavy, c needle-work v than required of ing demand, from the press. ilies who use th undoubted work liable household popularity each chine can be exa paper. AGEN company. Add FAMILY SEW BROADWAY

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July 19 - 1v

The station master ran out upon the platform and looked up and down the river line. Not a car in sight! It had been blown away before the terrible wind. and was perhaps at this instant rolling swiftly onward with its precious load to destruction. What would happen Back to it? Would it meet a train or run into a station? Would the children rife and try to get out or would they stay in the depot car and be wrecked? He sprang to the t ano door of the depot to telegraph the terny dir- rible news down the line, but just as bought he opened the door he saw a white othing faint cloud on the western horison. It cept to was a train. Help was coming. At at the the same instant his wife appeared with once in with new grief and terror in her eyes. · I cannot get a call in either direction. ft on a found The wires are blown down.' This only makes 'added to the danger, for there was now ld keep no means of sending word in advance sits, or of the runaway car. It must go on to believe its fate without help or warning. Help is coming mother! Here's a

Nearer and nearer came the train. doors, and the father and mother stood watch ing it as it crept along the rails. It ind did round seemed as if it would never come. At last it reached the platform, and proved legraph huge to be a passenger train bound up the ened to Black River road, and not intended to go in the direction in which the car had been blown away. The instant it stonped the station-master ran to the enrrived, engineer and told his terrible story. he pasom one The mother, with quicker wit, found ossible, the conducter, and demanded that the engine should be taken off and sent nd the loud. after the children. The conductor was s wife a man of regular habits, and such a must | bold request struck him as something re was extraordinary. Take the engine off and track : leave the train and passengers waiting The at this lenely station? The idea was did a preposterous! Some of the passengers d and gathered near and asked what was the took matter. Three children lost, blown out to away in an empty car. Some one said. blow! Yes; go at once. We can wait here uld be till the engine returns.'

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out!

The conductor said he must telegraph warm for instructions; but some one said, were The wires are down; and the people only cried out the more. "Let the enild be gine go!" So the mother ran to the ommy tender and began to pull out the pin. agreed that the engine might start. 'Hold he car. on, marm "said a brakesman; I'll cast them her off. You jump aboard if you want id the to go to. Fire up, Jack, and make her It was all done in a moment, huun. and and away flew the engine, leaving the snug | condy for and station master staring play. In surprise at this singular proceeding. eather | The station master did not feel very ned to happy. He had half intended to go with the engine, but it would never do e what to leave his post. Fire, steady, Jack, said the engineer to the fireman. 'Its Mary. no use to get excited, for we're in for Mary: long race!' 'It's enough to make a treight | tellow excited to see that woman,' said 'I | the fireman.

The engineer turned round, and there by his side stood the mother, her eves straining ahead down the line in search of the missing ones. 'Oh, sir, open the throttle wide! Don't try to save coal at such a time as this.' 'We ad left must keep cool, marm, and go steady, or we shall run out of coal and water and come to a standstill on the line."

The woman said not a word, but nodded mournfully and leaned against re till the side of the cab for support, and lidn't the fireman gave her his seat, where she could look out ahead over the line. said! How the engine shook and roared! The line. | httle finger of the steam gauge trembthe led and rose higher and higher as the rakes steam pressure increased over the raging fire. The engine seemed to be eatwere ing up the track in front, and behind wheel the rails spun out like shining ribbons they in the sun. The station and train had olled already sunk down out of sight, and oar as the grassy horizon on either side seeme. In ed to fly away in a kind of gigantic Mary waltz. The wind died away to a dean ared calm, and in a few moments a little . It. breeze sprang up and blew in at the down front windows. 'We are beating ne in the wind,' said the engineer. 'If we on be- can keep up this pace we shall soon overtake them.' 'How long have they been gone? shouted the engineer above the roar of the engine. 'I don't know,' at of screamed the woman, without taking ber eyes from the horizon, where the ding rails met the sky; 'it'may have been two hours or more. They were playing in the empty car.' 'How did she get ali Were and out of the siding?' (He meant the car)

'It's one of the new switches,' said the engineer. 'Cars can easily jump out upon the main line.' Ah, something ahead! Was it the run away car.? No; the next station. What a terrible ould space! Twenty miles already! 'Oh don't stop!' cried the woman, as she saw the engineer put his hand upon the throttle valve. 'I must, marm. We are getting out of water, and perar in haps we can learn something of the

the runaway.' The sudden arrival of a solitary enas to gine, containing two men and a woman,

startled the station master, and he came out to see what it meant. He seemed to guess at the truth, for he said-

'After the runaway car?' 'Yes, yes, There were three children inside.' 'Oh. marm, I'm sorry for ye! It went past here going twenty miles an hour. It came down-grade all the way, but the up-grade begins about two miles out. I was inside when it passed, and did not see it till it had gone past the door.'

How long it took to fill the tender! The engine stood hot and smoking by the water-tank, and the water came out in a slender stream, while the poor mother looked on tearful and impatient. ' Good-bye!' I'll put up the pipe. Hea ven help ye!-the up-grade--'

The rest was lost, for the engine shot ahead on and on out through the open prarie. The water-tank seemed to sink down into the earth, and the shining rails stretched longer and longer out behind. Ah! What was that? A cloud of steam on the horison far ahead. The engineer took out his timebook and studied it carefully." 'Freight No. 6, bound west, stopping on the twomile siding.' How swittly Freight No. 6 rose above the grass and grew big along the way! Listen! A whistle. The engineer whistled in reply and shut off steam The engine quickly slowed down, and they could see men leaning out from the other engine as if to speak to them. 'It's ten minutes back. Running slow on the main-line -road-clear--' 'Thank heaven!' said the woman. The engineer said nothing; but at that instant the engine gave a great leep and shot ahead at the rate of fifty an hour on an easy grade. How long the minutes seemed and yet each meant almost a mile! Ah! A speck—a black dot on the horizon! The car? Yes it was the car. It grew bigger and bigger. Now they could see it plainly. But the children! Where were they? The fireman sprang out Through the forward window and ran along the engine and down upon the cow-catcher. The monster began to slacken its terrible pace, and in a moment it struck the car with a gentle jar and stopped. The fireman thought himself a lively man, but the woman was before him and sprang up into the car. There they lay safe and sound in the corner of the car - Mary and Tommy fast asleep, and Kitty watching over them. 'Oh, mother! I knew you would come, Mary and formy cried themselves to sleep, and I-I-

Nobody could say a word. The fireman tried to rub his eyes, and only marked his face with black streaks. The mother laughed and cried all at once. The engineer picked up the little ones and quietly took them into the cab of the engine. 'There, now, my hearties, you have had a risky ride; but it's all right. Come! We're more than thirty miles from home, and it won't do to be late for dinner. Fire up, Jack.' 'Aye, aye, sir,' said Jack.

A cough or cold taken between now and Christmas frequently lasts all winter. This is certainly the case with people who have weak lungs. The most convenient, reliable, and inexpensive remedy is Johnson's Anodyne Liniment. It is to be used internally and externally.

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VECETINE.

The following letter from Rev. G. W. Mansfield, formerly pastor of the Methodist Episcopal Church, Hyde Park, and at present settled in Lowell, must convince every one who reads his letter of the wonderful curative qualities of Veg-zering as asthorough cleanser and purifier of the blood.

blood.

If the Park, Mass. Feb. 15, 1876.

Mt. H. R. Stevens.

Dear Sir.—About ten years ago my health failed through the depleting effects of dyspensia; nearly a year later I was attacked by typhoid-fever in its worst form. It settled in my back, and took the form of a large deep-scated abscess, which was fifteen months in gathering. I had two surgical operations by the best skill in the State, but received no permanent cure. I suffered great pain at times, and was constantly weakened by a profuse discharge. I also lost small pieces of bone at different times.

pieces of bone at different times.

Matters ran on thus about seven years, till May, 1874, when a friend recommended me to go to your office, and talk with you of the virtue of Vzgetine. I did so, and by your kindness passed through your manufactory, noting the ingredients, &c., by which your remedy is pro-

By what I saw and heard I gained some confidence in Vegetine.

I commenced taking it soon after, but felt worse from its effects; still I persevered, and soon felt it was benefiting me in other respects. Yet I did not see the results I desired until I had taken faithfully for a little more than a year, when the difficulty in the back was cured bare.

swelling as large as my fist gather on another part of my body.

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when the difficulty in the back was cured; and for nine months I have enjoyed the best of health. I have in that time gained twenty-five pounds of flesh, being heavier than ever be fore in my life, and I was never more able to perform labor than our than now.

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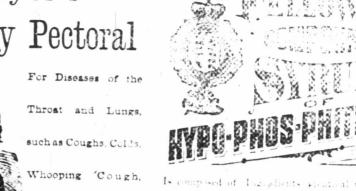
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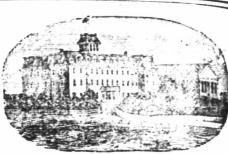
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