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\* THE \*  
**PRIMARY QUARTERLY**



*The Home Study Series*

*For the Little Ones*

Sabbath School Publications  
\* Presbyterian Church in Canada \*

Rev. R. Douglas Fraser,  
Editor & Business Manager.  
60. Bond Street, Toronto



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# The Primary Quarterly

Rev. R. Douglas Fraser, D.D., Editor  
Rev. J. M. Duncan, D.D., Associate Editor

Vol. XV. Toronto, October, November, December, 1910 No. 4

## The Small Child

Full of a wild and irrepressible mirth,  
Like a young sunbeam to the gladdened earth.

—Caroline E. Norton

## Some of Jesus' Friends

### IV. A FRIEND WHO FAILED HIM

This was the Roman governor Pilate. When the Jews came, demanding that Jesus should be put to death, Pilate had the power to grant their demand, or, if Jesus had done nothing guilty of death, to refuse it.

Pilate listened to what the accusers said against Jesus, but they could not prove anything against Him. He also himself questioned Jesus as to who He was, and what He had done; and he said, "I find no fault in this Man; I will release Him."

But the Jews cried out, "No, No, Away with Him! Away with Him! Crucify Him, crucify Him"; and Pilate, although he knew that Jesus was a just and holy Man who had done no harm to anyone, gave orders that He should be put to death on the cross.

Why did He do this wrong thing? He was afraid of losing favor with the Jews, if he refused to grant their cruel demand; and so, because of this mean and cowardly fear, he proved a false friend to Jesus.

## Something to Live Up To

By Mrs. Marion Cruikshank

"We've got the nicest new boy in our room", said little Jack Benson, "I know you'd like him, Mother, his name is Rex Hunter.

To-day his little brother fell in the school yard. It was right on the asphalt, and he was just going to cry, when Rex sang out, 'Don't cry, old fellow, soldiers' boys have to be brave', and, say, Mum, he stopped right up. Rex is always bragging 'cause his father was in the Boer war—not silly bragging "(hastily)" but he says he can't do anything dishonorable or cowardly 'cause he's a soldier's son."

"And does he act as well as he talks, Jack?"

"I truly think he does, Mother. You know some of the boys, if they like you, don't count all your mistakes when they correct your slate, but Rex makes them mark every one. Oh he's straight, all right."

Mrs. Benson could see by Jack's manner that the conversation was leading up to something further, so was not surprised when he burst out with, "I wish we had a soldier in the family! Haven't we got *anything* to be proud of?"

"Indeed we have, Jack. What's your name?"

"Why, you know, mother, John Graham Benson."

"I read in the paper to-day that Mr. Fisher had left two million dollars to his family. Well, your grandfathers left you more, for it says in the Bible, a good name is better than riches; and John Graham and John Benson were good men, whom everybody trusted and respected; indeed, as far back as we know, our people have been honest and God-fearing. So, if Rex can't do anything cowardly or dishonest, because he's a soldier's son, my boy should be just as careful because of his good name."

"My, I'm glad I've got something to be proud of!" said Jack, "and I tell you", straightening up his little shoulders, "I'm not going to disgrace my name."

Mother smiled at the little lad, who was seeing himself already the hero of numerous adventures in which he upheld the bravery and honor of his name.

St. John, N. B.

### How to Tell a Bible Story

*By Professor Frederick Tracy, Ph.D.*

Story-telling is an art, in which there are but few adepts. Yet, given a fair measure of natural ability, one may succeed fairly well in this art, provided he observe the following conditions :—

(1) He should know thoroughly the story he proposes to tell. I do not mean that he should commit it to memory, but that he should study it carefully, going back and forth and up and down in it, until the incidents, situations, actions, and purposes, are all firmly and clearly fixed in his mind.

(2) He should bear in mind that he is not a historian, but a story-teller. Story and history are not the same. History is a connected account of things, on a large scale, setting forth great movements, and explaining the deep-lying causes, and the far-reaching effects of those movements. A story is like a picture ; it is the vivid portrayal of one or a few scenes, in the lives of one or a few persons. History is scientific ; story is artistic. History is like a strong chain, whose links are all firmly connected together ; story is like a beautiful gem, flashing in the sunlight. History requires the memory and the reason ; story the imagination. History must be absolutely faithful to the facts ; story may deal somewhat freely with the facts, provided it is loyal to the truth.

Story is better than history for the young child ; for he can appreciate a vivid picture better than a scientific account, a work of art better than a scientific explanation.

(3) He should bear in mind that he is a story-teller, and not a preacher. A story and a sermon are quite different, though their ultimate object may be the same. The story does not expound or explain

principles ; it pictures persons, situations and actions. It does not present arguments, but incidents. It does not "apply" the truth, or set forth the moral. It does not need to do so, for already, under the story garb, the truth has been presented to the child, in what is to him its most attractive and most effective form.

(4) He should understand the person to whom he tells the story. Stories are for children. He should know the child. He should put himself in the child's place. He should recall the days when he himself "understood as a child, and thought as a child". He should remember that the child's imagination is keen, but his reasoning powers immature, and his information, as well as his vocabulary, limited. He should adapt himself to these things. If the story, as it stands, is beyond the child's capacity, he should alter it so as to make it serve its purpose. The hand of the artist is freer than the hand of the historian. Only one thing the story-teller must never do. He may alter the form ; he may deal somewhat freely, even with the substance ; but he must never sacrifice the truth.

Having fulfilled these conditions, he should try to tell the story in such a way that the child's imagination shall be kept busy throughout. Make it a word picture, in which the characters live and act, as it were, before the child's very eyes. Make it a drama, with the child as spectator. If it can thus be made a living thing, it will not be forgotten, nor will its lessons be lost.

University of Toronto

### What One Korean Girl Did

*By Louise H. McCully*

In a little village of North Ham Kyeung Province close by the sea, with high mountains all around it, I found a most interesting group of Christians who had bought a Korean house, made it over into a church, and from four different villages men, women and children came on Sunday to the service, an audience of one hundred and twenty-seven in all.

"Where did they all come from, and how did the church start?" I asked the native



colporteur who had escorted me to the place to hold a Bible Class for a few days.

"Well", he said, "I have been traveling here for about two years selling Gospels and preaching, and finally one or two young men decided to be Christians. Then", he said, "a little girl from Wonsan moved here who had attended the Methodist school, and how hard she worked in bringing others in, words fail me to tell."

"So I was curious to see this little girl, and soon after my arrival she came,—a slight, rather tall child, modest and quite dignified for her fourteen years. I asked her name, and she said, "Helen, was the name my teacher in Wonsan gave me."

I said, "So you have been working for Jesus here ; tell me about it."

She was very modest in her reply, saying, "I was too sorry, Puin (lady), when I came here, and went on Sunday where I heard there was service, to find only a few men and no women and girls ; I cried every Sunday that I came."

Then, with further questions, I found that she had first talked with the fifteen year old sister of the young man in whose house meetings were held. This little girl became interested, decided that she too would be a Christian, and Helen taught her to read the easy native script. Then the younger sister in this house joined them and I found the two had been named "Mary" and "Magdalene". The group was added to by "Esther", "Martha" and others, until there were enough to start a Girls' school, with about twenty pupils. Whether Helen is to continue to be the teacher, is a question that had not been settled when I was there.

The girls' mothers were soon influenced and they brought other women, and so the work grew, and grows, and will spread no doubt into many other places, and perhaps little Helen's name will be lost in the growth, and few may know, how, because one little Korean girl was true to God and told others what she knew about Him, whole villages were influenced.

But there is One who knows, and keeps record, and will see to it that Helen gets her full reward.

I hope this little story about Helen Kang

may help some Canadian boys and girls to witness for Him, and who knows how far the influence may go? And what about the people who sent missionaries and money that Helen might be taught? Will they too not share in the joy of the reaping?

Ham Heung, Korea

"Jocko"

It was Johnny Rose's bedtime ; he had on his little striped pajamas, and was standing beside Mother Rose ready to say, "Now I lay me", and the rest of it. But instead of having him kneel down, the mother took him up on her knee, and turned his bare feet to the nursery fire.

"I am going to tell you a little story, Johnny-boy", she said.

"All wight", said Johnny, leaning back against her shoulder in great content.

"I don't know whether you will care for my story", said Mother Rose, smiling down at Johnny in a queer, half sly way ; "but here it is : Yesterday a beautiful white angel came to the earth to visit a little boy ; he found out all about him, and went back smiling to heaven to tell the good God that he was a happy boy, strong and straight and fair to see—the angel thought he was growing to be a fine man."

"What was 'is name, Movver?" asked the little boy in pajamas.

"The angel's name nobody knows, except the people in heaven ; the little boy's mother calls him 'Jocko'."

Johnny smiled broadly, he knew a little boy whose mother called him that !

"To-day", the story-teller went on, "the angel came to see Jocko again ; but ah me! when he went back to heaven he had a sad story to tell ; he said his little boy was hump-backed and cross-eyed and lame and sick and something must be done to straighten him out and make him well."

"Why, Movver!" cried Johnny, sitting up straight, "I thought it was me, but I ain't hump-backed nor anything like that."

"Wait a minute", said Mother Rose, looking very grave ; "the angel wasn't talking about the little boy's body, he was looking through that into his heart ; it was

his heart that was crooked and all wrong ; and this was what had happened : Since yesterday Jocko had told a falsehood, and then he told another to keep from being found out ; and then he blamed somebody else for what was his fault ; and he was afraid to tell his mother what he had done ; and so the pure, white angel almost hid his eyes, to keep from seeing how marred and crooked and sad this little boy's heart looked."

There was a silent time, and then the little bedtime boy said slowly,

"What mus' be done to make Jocko straight and wight again ?"

And Mother answered with a smile that looked like the angel's, "First of all, he must get down on his knees and ask God to forgive him for telling a lie, and make him a good boy." ¶

The next little flame that leaped up in the fireplace found a little boy in pajamas kneeling beside his mother, with his head on her knee.—Child's Hour

### Letter From a Mother to a Primary Teacher

*By Mrs. Jessie Munro Johnston*

DEAR TEACHER :—

I think some of us mothers ought to tell you how we appreciate your careful, loving teaching of our little ones. We know what a large part of your time and thought is taken up with work and plans in connection with your class. You have visited them in times of joy and of sorrow, and have endeared yourself to every little heart, as well as to those of their parents. I shall never forget your kind sympathy when our baby boy was ill and dying. That quiet half hour you spent with me helped me to bear the grief, and I felt that at least one of that great churchful of people knew and understood my sorrow.

Mrs. T. told me about the pretty card you sent Jeannie on her birthday. They were feeling lonely and a bit neglected, and the coming of that little remembrance from you meant much to them. You perhaps do not realize what these little things mean to many who have few to be interested in them.

Do you remember sending one also to the

little daughter of Mrs. A. ? You hesitated about sending such a small remembrance as a scripture card, to the child of this wealthy home, but I was told that it was very kindly received, and was the means of bringing Mrs. A. to visit your class, and you know how she became interested, little by little, in things that are good, till now she is in a fair way to become a great Christian worker ; and you know that formerly her whole time and thought were given to worldly things. Was not that *worth while* ?

I think your "Mothers' Meeting" is a great help to us. Those talks on the care and training of little ones have already opened our eyes to needs and dangers of which we had never known ; and the pretty stories you read, for us to repeat to our children, have given us new thoughts and ideals, and have given the children much instruction and pleasure. The Bible Lesson takes us back in thought to our childhood days, and I am sure in the case of some, it is the only time in all the busy week when the Bible is thoughtfully read.

I cannot close this letter without telling you how much you have helped me in the training of my little girl and boy. Your practical lessons on obedience, truthfulness, kindness, too, have so impressed them that they carry these thoughts into their home life, and I often see the effects in their readiness to forgive, their eagerness to be helpful, their hatred of untruth, and their loving obedience.

"My teacher always bows her head in prayer time." "My teacher carries her Bible to church." "My teacher is not too proud to take that old Mrs. R. to church with her." "My teacher is always at church and at prayer meeting." All these things are helping me in the training of my children. "My teacher does not wear a silly big hat", one small girl was heard to remark. So you see, even your personal appearance, as well as your personality, is having its influence upon these little people.

Wishing you joy and blessing in this work which God has called upon you to do for Him,

I am,

Gratefully, your friend,

A MOTHER

## AN ORDER OF SERVICE

FOR PRIMARY CLASSES OR THE HOME LESSON

Fourth Quarter, 1910

## I. RESPONSIVE EXERCISE.

*Teacher.* From whom do all our blessings come ?*Class.* Every good and perfect gift cometh down from the Father in heaven.*Teacher.* What is God's best Gift to us ?*All.* God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

II. SINGING. During the first half of this Quarter a thanksgiving hymn may be sung. Hymns 518 and 519, Book of Praise, are suggested.

III. SUPPLEMENTAL LESSON. Learn verse by verse and repeat Scripture Memory Passage. For those under six, The Lambs of the Flock, Mark 10 : 13-16. For those under eleven, The Heavenly City, Rev. 21 : 1-7 : 22 : 1-5. (A pretty Certificate in colors is awarded for the correct recitation of all the verses in the List of Passages For Those Under Six ; and a larger Certificate for the correct recitation of the complete List of Passages For Those Under Eleven.)

## IV. PRAYER.

V. OFFERING. Sing (Tune 537, Refrain : Book of Praise),

Happy voices blending,

Joyfully we sing ;

Bringing willing off'rings,

To our heavenly King.

VI. THE QUESTION ON MISSIONS FOR THE DAY. (See each Lesson.) The very little ones will not be expected to learn this by heart, but it may be repeated several times over, and any needed explanation given.

VII. SINGING. Hymn 539, Book of Praise, vs. 3, 4. (These are the last two verses of the Supplemental Hymn for the Half Year. The verses should be learned one by one. As the little ones sing them Sunday after Sunday, they will soon come to know them by heart.)

Fair leaves of silvery olive

They strewed upon the ground,

Whilst Salem's circling mountains

Echoed the joyful sound ;

The Lord of men and angels

Rode on in lowly state,

Nor scorned that little children

Should on His bidding wait.

'Hosanna in the highest !'

That ancient song we sing ;

For Christ is our Redeemer,

The Lord of heaven our King.

O may we ever praise Him,

With heart, and life, and voice,

And in His blissful presence

Eternally rejoice ! Amen.

## VIII. LESSON FOR THE DAY.

## IX. PRAYER. Repeat in Concert,

May the lessons learned in our hearts sink deep,

May the Lord between us a loving watch keep ;

May we show, this week, in our work and play

That we've learned of Jesus on this day.

## X. CLOSING HYMN. Hymn 584, Book of Praise.

Childhood's years are passing o'er us,

Youthful days will soon be done ;

Cares and sorrows lie before us,

Hidden dangers, snares unknown.

O may He, who, meek and lowly,

Trode Himself this vale of woe,

Make us His, and make us holy,

Guard and guide us while we go.

## XI. REPEAT the Lord's Prayer in concert.

## XII. DISTRIBUTION OF PAPERS, etc.

Lesson I.

## THE WISE AND FOOLISH VIRGINS

October 2, 1910

Matthew 25 : 1-13—\*Memory Verses, 10-12.

**Golden Text**—Be ye therefore ready also : for the Son of man cometh at an hour when ye think not.—Luke 12 : 40.



1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them :

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh : go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil ; for our lamps are gone out.

9 But the wise answered, saying, *Not so* : lest there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came ; and they that were ready went in with him to the marriage : and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

## THE LESSON RETOLD

After Jesus left the temple, He went out to the Mount of Olives. There he talked to His disciples of His coming again, and of the end of the world. He warned them to be always ready for the Judgment Day, because they could not tell how soon that day might come.

To make the disciples understand more plainly what He meant, Jesus told them another parable about ten young maidens, who went out to meet a bridegroom. For, in that Eastern country, it was the custom for the bridegroom to bring the bride home to his house at night, and his friends, each one carrying a lamp or torch, went out in a procession to meet him on his way to the bride's home. So these ten maidens in the parable who went out to meet the bridegroom, each carried a lighted lamp with her. But the bridegroom was longer in coming than they had expected, so, while they waited for his arrival, they all grew tired and fell asleep.

Now five of these maidens were wise, and had brought oil in vessels with them, besides the oil that was in their lamps, so that, if the lamps should go out, they would have enough to fill them up again. The other five, however, were foolish, and had brought no oil but what was in their lamps.

At midnight the people who were watching, cried, "The bridegroom is coming, go out and meet him !" Then the ten maidens rose, and trimmed their lamps to have them ready ; but the foolish maidens found that their lamps were going out, and they had no more oil to fill them up. They begged the others to give them some of their oil, but these refused, saying that, if they did so, they would not have enough for themselves. "Go to the sellers, and buy some more for yourselves", they said. But while they were away buying, the bridegroom came, and the five maidens who were ready, joined the procession and

\*The Scripture Memory Passages of the Supplemental Leaflets are recommended as a substitute for those here given Sabbath by Sabbath. Their recitation leads to the obtaining of a beautiful Certificate or Diploma

went in to enjoy the marriage feast. Soon the other five returned, and knocking at the gate, cried, "Lord, Lord, open to us!" But the bridegroom answered, "I do not know you." You were not with the other maidens in the procession—you must be strangers', and he refused to let them come in to join in the feasting and merrymaking.

"So", said Jesus, "learn from this to be always prepared, for, like the bridegroom in the parable, the Son of Man, may come, as I have said, suddenly and without warning, to judge His people."

### Questions on the Lesson

1. About what did Jesus talk on the Mount of Olives? 2. About whom did He tell a parable? 3. Whom did the maidens go to meet? 4. What did the wise ones take with them? 5. What did the foolish ones neglect to do? 6. What did all the maidens do while they were waiting? 7. By what cry were they awakened? 8. What did the foolish ones discover? 9. What did they ask of the others? 10. What answer did these give? 11. What happened while the foolish maidens went to the sellers? 12. What did they do then? 13. What did the bridegroom say? 14. For what did Jesus tell His disciples always to be prepared? 15. What is the Golden Text?

### Lesson Story

"Each little girl that has her sums finished by three o'clock may go", said the teacher, smiling,—“just to celebrate the first snow of the season.” “Oh!” they all cried delightedly, and down went every little head at once, while little fingers added and subtracted as hard as ever they could. All but Dolly Stewart. “I don't need to work as hard as that”, she said proudly. “I can finish the arithmetic in two minutes.” So Dolly did some of her homework, and looked at the pictures in her new reader, until—all at once—the bell rang. Only those who have quite finished their sums may go”, said the teacher. “Please, mayn't I?” pleaded Dolly; but the teacher was firm, and she had to spend a good many two minutes over her sums before she was allowed to go out and play with the rest.

### Lesson Hymn

Watch,—'tis your Lord's command,  
And while we speak He's near—  
Mark the first signal of His hand,  
And ready all appear.

O happy servant he  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honor crowned. Amen.

—Hymn 248, Book of Praise

### The Catechism

PRIMARY CATECHISM—116. **What is meant by the gospel?** The gospel is the good news that Jesus Christ came into the world to save sinners.

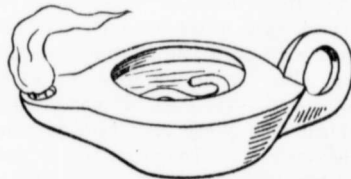
SHORTER CATECHISM—73. *Which is the eighth commandment?* A. The eighth commandment is, Thou shalt not steal.

### The Question on Missions

(Fourth Quarter, THE KOREAN GIRLS AND BOYS.)—1. How do Korean children dress? The girls dress in pink waists and white skirts. The boys wear long braided hair, pink jackets and white wide-legged trousers. Both girls and boys wear white cotton socks and neat twine shoes. Those in mourning wear only white.

### SOMETHING TO DO AT HOME

How joyful the wise virgins were, when the bridegroom came and they were ready to



meet him, with their lamps lighted and well filled! And how sad it was for the foolish virgins, with their lamps going out and no oil to fill them! Some day Jesus will come again, and He wants us all to be ready to welcome Him. *Color* the drawing.

### I Have Learned Today

THAT I SHOULD BE READY FOR  
JESUS' COMING



## THE PARABLE OF THE TALENTS

October 9, 1910

Matthew 25 : 14-30—Memory Verse, 29.

**Golden Text**—His lord said unto him, Well done, thou good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord.—Matthew 25 : 21.



in the earth : lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed :

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and *give it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance : but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness : there shall be weeping and gnashing of teeth.

## THE LESSON RETOLD

Jesus told His disciples another parable, to show how He would judge people, when He should come again at the last day. A certain rich man went on a journey into a distant country. But before he went, he called his servants and gave them his money, that they might take it and earn more for him, while he was gone. To one servant he gave five talents, to another two talents, and to another only one talent,—to each one as much as he thought he was able to take care of. Then the master set out on his journey.

The two servants who had received most, traded with their money, and, by thought and work, made it twice as much. The servant who had received the one talent, did not try to do anything with his money, but hid it away in the ground.

After a long time, the master returned,

14 *For the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one ; to every man according to his several ability ; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdest unto me five talents : behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliverdest unto me two talents : behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant ; thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed :

25 And I was afraid, and went and hid thy talent

and called his servants to give an account of what they had done. The one who had been given the five talents, came and said, " Lord you gave me five talents. See, I have earned besides them five talents more."

The master was pleased, and said, " You have done well, good and faithful servant ; you have been industrious and careful with the few things that I gave you. I will now trust you with far greater and more important things, and you shall come and live in my home and be happy with me there." And he said the same thing also to the second servant, who, with his two talents, had gained two more.

Last of all, came the servant who had received only one talent, and he said, " Lord, I did not know what to do with my talent, for you are a hard man, looking for a great



deal when you have given very little ; therefore, I was afraid to trade with the talent, lest I should lose it and thus anger you. So, to keep it safe, I hid it in the earth. There it is, just as you gave it to me when you went away on your journey."

The master was very angry and said, "You wicked and lazy servant! Even if what you say of me had been true, it was no reason why you should have neglected your duty and been idle while I was away. Why did you not at least give the talent to some money lender, who would have paid me something for the use of it until I should return from my absence in the far country?"

Then he turned to his other servants and said, "Take the one talent from him, and give it to the man who has the ten, for to every one who uses well what has already been given him, I will give more. But from the man who was unfit to care for even a small amount, I will take away even what he has. And not only shall the talent be taken from him, but he shall be cast out of my house and punished, because he did not make some use of the gift which I gave him and so gain something for me."

### Questions on the Lesson

1. What is the parable in to-day's Lesson called? 2. What did a certain rich man give to his three servants? 3. How much did he give the first? 4. How much to the second? 5. How much to the third? 6. What did the two do who had received most? 7. What did the third servant do? 8. What did the master ask of them when he came home? 9. What report did the first servant make? 10. How was he rewarded? 11. What did the second servant report? 12. What reward was given to him? 13. What did the man with the one talent say? 14. What was done with his talent? 15. How was he punished? 16. What is the Golden Text?

### Lesson Hymn

Heed we the steward's call,  
Work, brethren, work!  
There's room enough for all;  
Work, brethren, work!  
This vineyard of the Lord  
Constant labor will afford;

Yours is a sure reward;

Work, brethren, work! Amen.

—Hymn 83, Book of Praise

### The Catechism

PRIMARY CATECHISM—117. **What command did Jesus give about the gospel before He left the world?** Jesus told His disciples to go and preach the gospel to all the world.

SHORTER CATECHISM—74. *What is required in the eighth commandment?* A. The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves and others.

### The Question on Missions

2. What are their homes like? The floors of their homes are of mud covered with hard straw mats. There are no beds, chairs, or the like. They sit and sleep on the floor. Their food consists principally of rice, fish and pickles, and is eaten from bowls.

### SOMETHING TO DO AT HOME

The Lesson tells us of a man who dug a hole in the ground and hid his Master's money, instead of using it wisely to make more



money. Color the drawing, and remember that Jesus wants us to work for Him, and the more we try the more we shall be able to do for Him. If only we are faithful, He will richly reward us when He comes again.

### I Have Learned To-day

THAT I SHOULD WORK FAITHFULLY  
FOR GOD

Matthew 25 : 31-46—Memory Verses, 34-36.

**Golden Text**—Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.—Matthew 25 : 40.



31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

#### THE LESSON RETOLD

After the last Lesson, Jesus gave His disciples still another picture of what the last day will be like. On that day He will come suddenly down from heaven, with all His holy angels, in the midst of a great shining light; and all the people of the earth will be brought before Him to be judged. As an Eastern shepherd separates the sheep in his flock from the goats, so Jesus will separate the good people from the bad. On His right hand, He will place all those who have loved and served Him on earth, and on His left hand, He will put those who have been wicked and careless.

Jesus will say to those on His right hand,

"Come, ye children, into the beautiful home, which My Father has made ready for you in heaven. For when I was hungry, you gave Me food; when I was thirsty, you gave Me drink; when I was poor and needing clothes, you clothed Me; when I was sick, you visited Me; when I was in prison, you came and comforted Me."

Then the good people, on Jesus' right hand, shall say, "Lord, we never saw Thee hungry, or needy, or sick, and helped Thee!" But Jesus shall answer, "Whenever you did these things to any poor person on earth, it was the same as if you had done it to Me."

Afterwards, Jesus shall say to the wicked

people on His left hand, "Go away from Me, you sinful people, into everlasting punishment. For when I was poor and needy and sick, you did nothing to help Me." But the wicked people, in their turn, will say, "Lord, when did we ever see Thee poor or needy or sick, and did not help Thee?" And Jesus shall answer them, "Because you did not do these things to the poor and needy on earth, you did not do them to Me."

Then the wicked shall be sent away into the place of punishment, but the good people shall be taken unto the beautiful home in heaven, which God has prepared for them.

### Questions on the Lesson

1. How will Jesus come again? 2. Who will be with Him? 3. What will be all round about Him? 4. Who will be brought before Him to be judged? 5. Tell how He will divide them. 6. What will He say to those on His right hand? 7. What will the good people answer? 8. In what way will Jesus say they had served Him? 9. What will Jesus say to those on His left hand? 10. What will they try to make out they had done? 11. How will Jesus answer them? 12. How will the wicked be treated? 13. What reward will the righteous get? 14. What is the Golden Text?

### Lesson Story

Frances was visiting Aunt Mary, and was reading in a big book about missionaries. "I'm going to be a missionary too, when I grow up", said Frances, with kindling eyes. "You can be one now", said Aunt Mary, "there's a little lame boy across the street, who hasn't any one to play with; you might

go over and amuse him. And there's a sick little girl in the next block who could perhaps eat a nice fresh egg, if a well little girl carried it to her." "Oh, but—" began Frances. "Yes—that would be missionary work as well as the other", said Aunt Mary firmly. Two hours later, Frances was back. "It's the nicest thing in the world being a missionary", she told Aunt Mary, happily.

### Lesson Hymn

Soon before the Judge all glorious  
We with all the dead shall stand:  
Saviour, over death victorious,  
Place us then on Thy right hand.

Amen.

—Hymn 331, Book of Praise

### I Have Learned Today

THAT JESUS WILL BE MY JUDGE

### The Catechism

PRIMARY CATECHISM—118. **Has this command been completely fulfilled?** No; there are still many people in the world who have never heard of Jesus, and who worship idols.

SHORTER CATECHISM—75. **What is forbidden in the eighth commandment?** A. The eighth commandment forbiddeth whatsoever doth or may unjustly hinder our own or our neighbour's wealth or outward estate.

### The Question on Missions

3. Do the Korean boys and girls attend school? Every village, however small, has a school. The teacher is usually an old, proud man versed in the Chinese, which is the only subject taught. Girls do not attend at all, hence very few can read or write.

### SOMETHING TO DO AT HOME

In Eastern flocks the shepherd divides the sheep and the goats. So, Jesus will one day separate all the good people from the bad. *Color* the drawing, and ask Jesus to give you a place amongst the good people.



Lesson IV.

## REVIEW

October 23, 1910

**Golden Text**—And it came to pass, when the days were well-nigh come that he should be received up, he steadfastly set his face to go to Jerusalem, and sent messengers before his face.—Luke 9 : 51, 52 (Rev. Ver.).

REPEAT—Golden Texts (Lessons III. to XIII., Last Quarter, and Lessons I. to III., Present Quarter).

**Jesus' Last Journey**

The Lessons tell us about Jesus' last journey. Let us see what we remember about them.

Lesson III. (Last Quarter). Jesus tells His disciples about the city to which He is going. What was the name of the city? Yes, Jerusalem. And what was to happen Jesus there? He was to be killed by the wicked Jews.

Lesson IV. A little while before Jesus began His journey with His disciples, He took three of them up into a high mountain. Can you tell what they saw there, and what they heard God say about Jesus?

Lesson V. In this Lesson, just before the start for Jerusalem, Peter asked Jesus how often he should forgive one who had done him any harm? How many times did Jesus say Peter should forgive?

Lesson VI. On the way to Jerusalem, some little children were brought to Jesus. What did the disciples wish to do with these? What did Jesus say? A rich young man also came to Jesus. What did Jesus tell him to do?

Lesson VII. In this Lesson, Jesus tells a story about people who worked in a vineyard. At what different times of the day did they begin? What did each get for his work?

Lesson VIII. The mother of two of Jesus' disciples came to Him to ask something for her sons. What did she ask? What did Jesus say in answer? To how many blind men did He give sight?

Lesson IX. Here Jesus is riding into the city of Jerusalem. Upon what animal did He ride? What did the people spread on the road before Him? Into what building did He go? What did the children sing to Him there?

Lesson X. In this Lesson are two stories which Jesus told in the temple. Tell the stories of the father and his two sons, and of the wicked husbandmen.

Lesson XI. Here is another of Jesus' wonderful stories,—the story of the King's Marriage Feast. It also was told in the temple. See how much you can tell of the story.

Lesson XII. A lawyer came to Jesus in the temple and asked Him which was the great commandment. Can you give Jesus' answer?

In Lessons I., II., and III. (Present Quarter), Jesus, with His disciples, was on the Mount of Olives. Tell about The Ten Virgins, The Talents and The Last Judgment.

**Lesson Hymn**

Send Thou, O Lord, to every place  
Swift messengers before Thy face,  
The heralds of Thy wondrous grace,

Where Thou, Thyself, wilt come. Amen.

—Hymn 452, Book of Praise

**The Catechism**

PRIMARY CATECHISM—119. **What does God's word tell us about the spread of the gospel?** God's Word tells us that the gospel shall be preached in all the world before the end comes.

SHORTER CATECHISM—76. *Which is the ninth commandment?* A. The ninth commandment is, Thou shalt not bear false witness against thy neighbour.

**The Question on Missions**

4. What is the policy of the Mission regarding schools? It is to open a school wherever the native church can support one. There are 34 schools in the Mission, with 725 pupils attending. In the Presbytery there are 695 schools, in which 15,562 boys and girls are enrolled.

I HAVE LEARNED  
TO-DAY THAT

I should heed the words of Jesus

## FOR WRITTEN ANSWERS

Write in the spaces below (or get some one to do so for you) some one thing that you have learned from each Lesson.

<p>LESSON III. (Third Quarter). Peter's Confession.</p>	<p>LESSON X. Two Parables of Judgment.</p>
<p>LESSON IV. The Transfiguration.</p>	<p>LESSON XI. The King's Marriage Feast.</p>
<p>LESSON V. A Lesson on Forgiveness.</p>	<p>LESSON XII. Three Questions.</p>
<p>LESSON VI. Jesus on the Way to Jerusalem.</p>	<p>LESSON XIII. Temperance Lesson.</p>
<p>LESSON VII. The Laborers in the Vineyard.</p>	<p>LESSON I. (Fourth Quarter). The Wise and Foolish Virgins.</p>
<p>LESSON VIII. Jesus Nearing Jerusalem.</p>	<p>LESSON II. The Parable of the Talents.</p>
<p>LESSON IX. Jesus Entering Jerusalem.</p>	<p>LESSON III. The Last Judgment.</p>

## THE ANOINTING OF JESUS

October 30, 1910

Matthew 26 : 1-16—Memory Verse, 13.

**Golden Text**—She hath done what she could.—Mark 14 : 8.

1 And it came to pass, when Je'sus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is *the feast of the passover*, and the Son of man is betrayed to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Cai'aphas,

4 And consulted that they might take Je'sus by subtilty, and kill *him*.

5 But they said, Not on the feast *day*, lest there be an uproar among the people.

6 Now when Je'sus was in Beth'any, in the house of Si'mon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*.

8 But when his disciples saw *it* they had indignation, saying, To what purpose *is this waste* ?

9 For this ointment might have been sold for much, and given to the poor.

10 When Je'sus understood *it*, he said unto them, Why trouble ye the woman ? for she

hath wrought a good work upon me.

11 For ye have the poor always with you ; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 Then one of the twelve, called Ju'das Iscar'iot, went unto the chief priests,

15 And said *unto them*, What will ye give me, and I will deliver him unto you ? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

## THE LESSON RETOLD

Now about this time the chief priests and scribes gathered together in the house of Caiaphas the high priest. There they tried to plan the best way of taking Jesus prisoner and having Him put to death. "We must not do it on the feast day", said some of them, "for that would make too great a disturbance among the people."

In the meantime, Jesus was telling the disciples that, in two days, when the Feast of the Passover came, He would be delivered up to His enemies and put to death. Soon after, they all went out to Bethany to take supper at the house of a man named Simon whom Jesus had cured of leprosy.

Now it was the custom in the East, at meals, to recline on couches placed round three sides of the table, resting on the left elbow, with the feet outwards.

As Jesus was reclining at supper, Mary, the sister of Martha and Lazarus, who was one of the guests, went up to where Jesus was, and drawing from under her cloak a little white vase of very precious perfume, she poured it first on the head, and then on the feet of Jesus. As the odor of the precious perfume filled the room, the disciples complained about such waste and said, "It would have been better if she had given us the perfume to sell and use the money for the poor."

But Jesus knew that Mary wished to show her love to Him, and He said to the disciples, "Why do you blame and trouble her ? It is a good deed she has done in My honor. You have the poor with you always, to whom you can show kindness whenever you wish, but you will not always have Me with you. This woman is doing, while I still live, what will



soon have to be done for My dead body. And I say to you, that, wherever the gospel shall be preached in the whole world, this story shall be told to remind people of her love and her self-denial."

Judas was the disciple who complained most against Mary. He carried the bag in which Jesus and His disciples kept their money, and, being a thief, he sometimes used to take part of the money for himself. He now made up his mind, when he heard Jesus speak about dying, to get as much more money as he could before that should happen. So he stole away secretly to the chief priests, and bargained to give Jesus into their hands for thirty pieces of silver. Then he watched for a good chance to do this wicked deed by which Jesus would be delivered to His enemies.

#### Questions on the Lesson

1. What were the chief priests planning in the house of Caiaphas? 2. At whose house was Jesus sitting at supper? 3. Who came up to Him at the table? 4. What did Mary do? 5. How did the disciples speak of this? 6. In what words did Jesus answer them? 7. Where would Mary's deed be spoken of? 8. Which of the disciples complained most against Mary? 9. What did he do to get more money? 10. For what did he then watch? 11. What is the Golden Text?

#### Lesson Story

The girls were all standing round before school time. "Guess", said Daisy Brown, "what Janey Smith gave to the teacher's birthday present?" "Five cents"—"Two cents", some of them said, because Janey Smith was poor. "Well—just—nothing—", answered Daisy, scornfully. "But you don't know why she gave nothing", piped up another little girl's voice eagerly. "She'd made ten cents tending that cross baby of Mrs.

Burts', and coming to school yesterday, we met the three little Hoskins children, all crying 'cause they hadn't had any breakfast, and—and that's where Janey's ten cents went to." "Guess she did something bigger than the rest of us then, after all", said the other girls looking very shamefaced because they had so wrongly judged their school-mate.

#### Lesson Hymn

All that I am and have—  
Thy gifts so free—  
In joy, in grief, through life,  
O Lord, for Thee :  
And, when Thy face I see,  
My ransomed soul shall be,  
Through all eternity,  
Something for Thee. Amen.

—Hymn 205, Book of Praise

#### I Have Learned To-day That JESUS IS GLAD THAT I LOVE HIM

#### The Catechism

PRIMARY CATECHISM—120. What part should you take in giving the gospel to the heathen who have never heard of a Saviour? If I cannot go myself to tell them about Jesus, I should pray for them, and give of my money to send Bibles and missionaries to them.

SHORTER CATECHISM—Review Questions 73-76.

#### The Question on Missions

5. What subjects are taught in the Mission Schools? The science and mathematical studies are the same as at home. Sewing, knitting, singing, Japanese and English are taught when possible. The Bible is daily used as a textbook, after which Chinese receives the most prominent place.

#### SOMETHING TO DO AT HOME

Jesus spoke the Golden Text of Mary, when she anointed Him with precious ointment. How lovely it would be to have Him speak them of us! Write the Golden Text.

## Lesson VI.

## THE LAST SUPPER

November 6, 1910

Matthew 26 : 17-30—Memory Verses, 26-28.

**Golden Text**—This is my body which is given for you : this do in remembrance of me.—Luke 22 : 19.



17 Now the first *day* of the *feast* of unleavened bread the disciples came to Je'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover ?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand ; I will keep the passover at thy house with my disciples.

19 And the disciples did as Je'sus had appointed them ; and they made ready the passover.

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I ?

23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born.

25 Then Ju'das, which betrayed him, answered and said, Master, is it I ? He said unto him, Thou hast said.

26 And as they were eating, Je'sus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat ; this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of *it* ; 28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung an hymn, they went out into the mount of Olives.

## THE LESSON RETOLD

At last the time for the great Feast of the Passover came, and the disciples came to Jesus, who was still in Bethany, to ask Him where they would get ready the feast. And Jesus said, "Go into the city of Jerusalem, and you will meet a man carrying a jar of water. Follow him into his house, and say, 'The Master wants a room in which to eat the Passover with His disciples. Then he will show you a room where you can prepare the feast.'"

Two of the disciples started at once, and found everything as Jesus had said, and they made ready the supper. In the evening, Jesus and the other disciples came into the city, and went upstairs, where they sat down to eat the Passover feast. As they were eating, Jesus said very sadly, "One of you will

give Me up to wicked men to be killed." The disciples were surprised and grieved, and each one anxiously asked, "Lord, is it I ?" "It is one of you who are dipping the hand with Me in the dish", said Jesus again. Then Judas asked, "Lord, is it I ?" When Jesus answered, "Yes", Judas immediately left the table, and went out of the room.

Then Jesus, after asking a blessing, took a piece of bread, and gave a bit to each of the disciples, saying, "Do this always, from this time on, in remembrance of Me. This broken bread will remind you of My body broken for you, and this wine—" , handing a cup to each in turn, "will remind you of My blood shed for you ; for God has made a new promise to save His people from their sins, and I shall die for them." He went on to say, "I shall

not feast with you again, until you are with Me in My home in heaven."

Having finished supper, they all sang a hymn, and went out to the Mount of Olives across the Kidron Valley from Jerusalem.

**Questions on the Lesson**

1. What great Feast had come? 2. What did the disciples ask Jesus? 3. What did Jesus tell them to do? 4. How many of the disciples went to prepare for the supper? 5. When did Jesus and the rest of the disciples come? 6. What did Jesus say one of His disciples would do? 7. What did each one ask? 8. What was Jesus' reply? 9. Which disciple said last, "Is it I?" 10. What did he afterwards do? 11. What did Jesus say and do next? 12. When did Jesus say He would next feast with His disciples? 13. Whither did they go after the supper? 14. What is the Golden Text?

**Lesson Story**

"That Bible of yours is pretty shabby and worn", said Tommy slowly. "If I had such lots of pocket money, I'd get a new one to carry to church, anyway." Tommy was paying a visit to Cousin Jack, who had no mother nor brothers or sisters, but who seemingly had everything else that money could buy.

But Jack only patted his Bible lovingly. "Mother gave me this before she went away to heaven, and made me promise I'd read it every day, so I'd learn to do what was good and right. She didn't mean this very Bible exactly, but I like to use it, 'cause it was the last thing she gave me, and it keeps me remem-

bering her all the time." And Tommy never spoke slightly again about the shabby little Bible.

**Lesson Hymn**

Thy life was given for me,  
Thy blood, O Lord, was shed,  
That I might ransomed be,  
And quickened from the dead;  
Thy life was given for me;  
What have I given for Thee? Amen.  
—Hymn 52, Book of Praise

**I Have Learned Today**

THAT I SHOULD ALWAYS REMEMBER JESUS

**The Catechism**

PRIMARY CATECHISM—121. **What becomes of our bodies when we die?** When we die our bodies return to dust. 122. **What becomes of our souls when we die?** The good go to heaven and the wicked go to hell.

SHORTER CATECHISM—77. *What is required in the ninth commandment?* A. The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbour's good name, especially in witness-bearing.

**The Question on Missions**

6. Are there any High Schools in the Mission? There are 3 academies for boys and 1 for girls attended by 133 students. In the Presbytery there are 23 academies and 1 college, with an enrolment of 1,470 pupils. The whole Bible is read in the course.

**SOMETHING TO DO AT HOME**

We love to have some keepsake to remind us of our friends when they are away. Jesus, our best Friend, has given us the Lord's Supper to remind us of Him. Copy the words from the Golden Text.

THIS DO IN REMEMBRANCE OF ME

Matthew 24 : 32-44. Study Matthew 24 : 32-51—Memory Verse, 44.

**Golden Text**—Watch and pray, that ye enter into not temptation.—Matthew 26 : 41.



32 Now learn a parable of the fig tree ; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh :

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of No'e were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that No'e entered into the ark,

39 And knew not until the flood came, and took them all away ; so shall also the coming of the Son of man be.

40 Then shall two be in the field ; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill ; the one shall be taken, and the other left.

42 Watch therefore : for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready : for in such an hour as ye think not the Son of man cometh.

### THE LESSON RETOLD

One day Jesus and His disciples sat on the Mount of Olives, looking down on the wonderful temple and the beautiful city of Jerusalem. There Jesus told His disciples that, in a few years, great trouble would come upon the Holy City. There would be within it, wars and fighting, famine and plague ; the beautiful temple would be torn down, and many of the people would either be killed or sold as slaves.

Then Jesus spoke to His disciples again of the time when He will come to judge the world. No sign, however, will be given when that great day will come. Only God Himself knows the time. In the days of Noah, the flood came upon the earth while the people were eating and drinking and living as usual, never believing that the flood would really happen, till it swept them all away. So would the last day come, suddenly and without any warning. Therefore, Jesus told His disciples to watch and be careful, lest they should allow themselves to fall into evil ways and habits

and pleasure, and so become careless and unprepared for Jesus' coming.

Nothing so quickly makes people forget God and His commandments as yielding to evil pleasures. One of the worst of these is the love of strong drink. It takes away one's senses, so that he forgets what is right and wrong, and does all kinds of wicked things, hurting himself and others.

"If the owner of a house", Jesus went on to say, "knew beforehand that a thief was coming to steal his goods, he would watch and not allow his house to be broken into." So must the followers of Jesus watch and be always prepared, for, in an hour when they are least expecting Him, Jesus will come. How blessed and thankful then will be the men who have proved themselves true and faithful servants of Jesus !

It was as if an earthly master had taken a journey to a far country, leaving a servant in charge of his house and his business. If the servant did the work faithfully which

his master left him to do ; if he provided for those who were under his care ; if he did all these things as well as if the master were watching him, then when the master returned he would certainly reward that servant for his faithful work. But if the servant did not do his duty, thinking it might be long before the master came home again, he would be severely punished for neglecting to do the things that his master had told him to do while he was away from home.

So Jesus said His disciples should be faithful in doing their work for Him, whatever it might be. Then, He should come again from heaven. He would give them a rich reward, and take them to be with him forever. It would be sad indeed, if any one of them should be found neglecting his work and so miss the reward and blessing.

### Questions on the Lesson

1. What city could be seen from the Mount of Olives ? 2. What wonderful building was in the city ? 3. What did Jesus tell His disciples about Jerusalem ? 4. Who only knows the time when Jesus will come to judge the world ? 5. How will the time of Jesus' coming be like the days of Noah ? 6. What therefore did Jesus tell His disciples to do ? 7. Name an evil pleasure that makes people forget God . 8. What would the owner of a house do, if he knew when a thief was coming ? 9. What should we be found doing when Jesus comes ? 10. How will a faithful servant act when his master is away ? 11. How will an unfaithful servant act ? 12. What is the Golden Text ?

### Lesson Story

"Do come on, Frances,—Mother's gone for all afternoon, and anyway, she said we weren't to touch the matches 'cause she was afraid we might burn ourselves, but we won't, we'll take awful good care—and we'll have a lovely bonfire!" At mention of a bonfire the little sister's eyes sparkled for a moment, and then she shook her head resolutely. "It would be lovely, Rex, but I couldn't. Mother might come back before the fire was out ; but that isn't why. You know she thinks we'll obey her when she's away just as well as when she's home—and—and—I

couldn't bear not to, and make her sorry." "I guess I'd better not, either then", said Rex, quite cheerfully. Let's go for a taadem ride with Roger instead."

### Lesson Hymn

Christian ! seek not yet repose,  
Cast thy dreams of ease away ;  
Thou art in the midst of foes :  
' Watch and pray.' Amen.  
—Hymn 254, Book of Praise

### The Catechism

PRIMARY CATECHISM—123. What is heaven ? Heaven is the holy and happy place where Jesus is. 124. What is hell ? Hell is a place of woe, where the devil and evil spirits are.

SHORTER CATECHISM—78. What is forbidden in the ninth commandment ? A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or injurious to our own or our neighbour's good name.

### The Question on Missions

7. At what age do Koreans marry ? It is the desire of every Korean parent to have a son married by the time he is 10 years old. A bride of 17 or 18 is preferred, if a good housekeeper, even though her husband is not half that age.

### SOMETHING TO DO AT HOME

How we watch the clock when some one we love is coming at a certain time! Now we do not know the exact time when Jesus will



come, so, for fear that He may come when we are not ready, we should be on the watch all the time. Copy the drawing.

### I Have Learned Today

THAT I SHOULD WATCH AND PRAY

Lesson VIII.

## JESUS IN GETHSEMANE

November 20, 1910

Matthew 26 : 36-46. Study Matthew 26 : 36-56—Memory Verses, 38, 39.

**Golden Text**—The Son of man is betrayed into the hands of sinners.—Matthew 26 : 45.

36 Then cometh Je'sus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Pe'ter and the two sons of Zeb'edee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death : tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me : nevertheless not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Pe'ter, What, could ye not watch with me one hour ?

41 Watch and pray, that ye enter not into temptation : the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again : for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest : behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going : behold, he is at hand that doth betray me.

## THE LESSON RETOLD

At the foot of the Mount of Olives, there was a beautiful garden called Gethsemane, and into this still and quiet place Jesus led His disciples after their last supper together. At the gate, He told the disciples to wait for Him, and taking only Peter and James and John, His closest and dearest friends, with Him, He went still further into the shade of the trees. Then He said to them, "My heart is very sad and sorrowful, and I must pray to My Father alone. So, do you stay here, and watch near me."

Then Jesus went a little way off by Himself, and fell upon the ground and began to pray to God to help Him. "Oh, My Father", He said, "if there is any way in which I can escape from the awful death of the cross, save Me from it ; but do only what Thou knowest is best, not what I wish." Then Jesus went back to Peter and James and John, and found that, instead of watching with Him in His trouble, they had grown

wearily and had fallen fast asleep. Jesus wakened them, and gently reproved them for not being able to watch with Him for so short a time ; and He warned them to pray and be careful, lest they should yield as easily when they were tempted to forget His teachings.

Leaving them again, Jesus knelt to pray, and once more He ended His prayer by saying to His Father, "Thy will be done." Then He went back to His disciples and again found them asleep, so He returned the third time to ask God to be with Him in His trouble.

Jesus came again to His disciples the third time, and said, "Sleep on now and rest, you need not watch any longer, for those wicked men who are trying to take Me are very close at hand.

Just then, there came into the garden, a great crowd, armed with sticks and swords. Along with these, was a band of soldiers, to



whom Judas had said, "The Man that I shall kiss is Jesus. Take Him, and bind Him fast." As soon as Judas saw Jesus, this wicked disciple, pretending that he was still His friend, went up and kissed Him, saying, "Hail, Master!" And the soldiers, knowing that this was Jesus, took hold of Him and led Him away. All the disciples, when they saw this were much afraid, and fled away, leaving Jesus alone in the hands of His enemies who were determined to kill Him.

### Questions on the Lesson

1. Whither did Jesus go with His disciples after their last supper together?
2. What did He tell the disciples to do?
3. Whom did He take farther on with Him?
4. What did He say to these?
5. For what did Jesus pray to God?
6. What did He say when He found the disciples asleep?
7. What did He do for a second time?
8. What did the disciples do again?
9. What did Jesus say to them after His third prayer?
10. Who came into the garden to take Jesus?
11. What directions had Judas given the men?
12. What did he himself do?
13. What happened then?
14. What is the Golden Text?

### Lesson Story

A poor Chinese woman who had come to the hospital for treatment, learned about Jesus for the first time. "Ask the doctors how soon I shall be well?" she asked. And the nurse told her very sadly that she would never be well again. "How long do you think I will live?" she asked next. "Perhaps three months, if you stay here to be cared for." "And if I go back to my old home to tell them this message from heaven?" "Why, you could not live more than three weeks.

The poor woman was very quiet for a moment. Then, "I'll go home to-day", she decided at last. "What is the loss of a few weeks of my life, when I have such good news to tell my people?"

### Lesson Hymn

Lo, at midnight, who is He  
Prays in dark Gethsemane?  
'Tis the Lord: O wondrous story!  
'Tis the Lord, the King of glory!

*At His feet we humbly fall:  
Crown Him, crown Him, Lord of all. Amen.*  
—Hymn 538, Book of Praise

### The Catechism

**PRIMARY CATECHISM—125. What did Jesus tell His disciples about His coming again?**  
Jesus told His disciples that He would come again to judge the world.

**SHORTER CATECHISM—79. Which is the tenth commandment?** A. The tenth commandment is, Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbour's.

### The Question on Missions

8. Are child marriages happy? Often they are, but sometimes, not caring for each other, separation follows; or the husband meets some one more suitable, and takes another wife. The Presbytery requires of Christians, that the bride and groom respectively be at least 16 and 18 years of age.

### SOMETHING TO DO AT HOME

Jesus prayed to God in the Garden of Gethsemane, and God made Him strong to



bear all His sufferings on the cross. And God will make us strong for all we have to do and bear, if we pray to Him with loving and obedient hearts. *Color the drawing.*

### I Have Learned To-day

THAT GOD'S WILL IS BEST FOR ME

## Lesson IX.

## THE TRIAL OF JESUS

November 27, 1910

Matthew 26 : 57-68—Memory Verse, 64.

**Golden Text**—Who, when he was reviled, reviled not again.—1 Peter 2 : 23.

57 And they that had laid hold on Je'sus led *him* away to Cai'aphas the high priest, where the scribes and the elders were assembled.

58 But Pe'ter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Je'sus, to put him to death ;

60 But found none : yea, though many false witnesses came, *yet* found they none. At the last came two false witnesses,

61 And said, This *jellow* said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing ? what *is it* which these witness against thee ?

63 But Je'sus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Je'sus saith unto him, Thou hast said : nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand

of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy ; what further need have we of witnesses ? behold, now ye have heard his blasphemy.

66 What think ye ? They answered and said, He is guilty of death.

67 Then did they spit in his face, and buffeted him ; and others smote *him* with the palms of their hands,

68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee ?

## THE LESSON RETOLD

The wicked men who took Jesus prisoner in the Garden, led Him away to the house of Caiaphas the high priest. There the scribes and elders and others, who had long hated Jesus, sat waiting to judge Him. All of Jesus' disciples had run away and left Him. But Peter returned, and followed the crowd a long distance off, to see what would happen to his Master.

Now, the scribes and other members of the council who were to judge Jesus, had gathered together some wicked men who said that Jesus had broken both God's laws and the laws of the land. But although these men told many untrue stories about Jesus, His judges could find in these no excuse for putting Him to death. At last came two men who both agreed that they had heard Jesus say that He could destroy the temple and build it up again in three days.

The words which Jesus had really used

meant quite a different thing, but these men had changed them to suit their cruel purpose. Jesus had meant the temple of His own body when He said, "Destroy this temple, and in three days I will raise it up."

Then the high priest rose and said to Jesus, "Do you hear what these men say you have said ? Why do you not deny it ?" But Jesus did not answer a word. He knew that if He did deny saying such a thing, they would still punish Him on some other false charge.

Then the high priest was very angry, and said, "Tell us, then, and remember that God will punish you if you do not tell the truth, whether you are the Messiah ?" Jesus answered, "I am indeed the Son of God, and some day you shall see Me sitting at His right hand, and coming down from heaven to judge the world."

Then the high priest tore his clothes as if he

were in great grief, and cried, "We do not need any more witnesses; He has said with His own lips that He is the Son of God. What shall be done to a man who pretends to be equal with God?" And all the council cried out, "He shall be put to death!" When the crowd of cruel, wicked men who were listening, heard this, they pushed Jesus about and beat Him, and even spat in His face, shouting out, "If you are really the Son of God, as you say that you are, tell us who it was that struck you."

**Questions on the Lesson**

1. Whither was Jesus taken from the garden of Gethsemane? 2. Who were gathered together to judge Him? 3. Which disciple followed Him? 4. What did some wicked men say Jesus had done? 5. What story did two of the witnesses tell? 6. What did the high priest then ask Jesus? 7. Why did Jesus not answer? 8. What question did the high priest next ask? 9. What was Jesus' reply? 10. What did the high priest then do and say? 11. What did the judges answer? 12. What did the crowd of onlookers then do to Jesus? 13. What is the Golden Text?

**Lesson Story**

Six of the biggest boys in Dr. Warren's boarding-school, stood round little Jimmy Boyle, threateningly. "You hand over the key of that attic!" they cried. "We've a right to some apples to eat occasionally, only the Doctor's so stingy he keeps them forever locked up." Jimmy looked at the angry faces bravely. "I can't", he said, "the Doctor gave it to me to keep till he came back." "Then we'll make you", said the big boys, proceeding to be as cruel as they could. But Jimmy stood all the blows and pinches without flinching. Then suddenly, without warning, the Doctor himself stood in the hall. There were six very shame-faced boys when the story was told, especially when the Doctor said, "I was preparing a pleasant surprise for you in that room—that was why it was kept locked; but you certainly will not see it now."

**Lesson Hymn**

Thy foes might hate, despise, revile,  
Thy friends unfaithful prove :

Unwearied in forgiveness still,  
Thy heart could only love.

O give us hearts to love like Thee,  
Like Thee, O Lord, to grieve  
Far more for other's sins, than all  
The wrongs that we receive. Amen.  
—Hymn 42, Book of Praise

**The Catechism**

**PRIMARY CATECHISM—126. What will happen at the Judgment Day?** At the Judgment Day the dead will be raised to life again; and Jesus will separate the good from the bad.

**SHORTER CATECHISM—Review Questions 77-79.**

**The Question on Missions**

9. What games do Korean children play? Kite-flying, imitating the drill of soldiers and top-spinning are favorite pastimes with boys. Girls and boys both delight in swinging. The girls play skilfully a game of seesaw which they greatly enjoy. They take up with all new games quickly.

**SOMETHING TO DO AT HOME**

Jesus spoke never an angry word in reply, when His enemies, in the palace of the high



priest, said so many evil and false things about Him. And we, too, should keep back all angry words when others do us harm. Color the picture of a high priest.

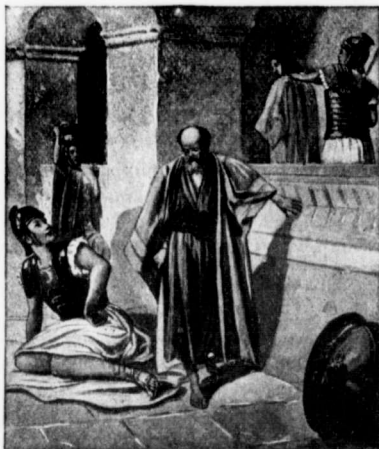
**I Have Learned To-day**  
THAT JESUS WAS WITHOUT SIN

Lesson X.

## PETER'S DENIAL

December 4, 1910

Matthew 26 : 31-35, 69-75—Memory Verses, 74, 75.

**Golden Text**—Let him that thinketh he standeth take heed lest he fall.—1 Corinthians 10 : 12.

31 Then saith Je'sus unto them, All ye shall be offended because of me this night : for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Gal'ilee.

33 Pe'ter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Je'sus saith unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Pe'ter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

69 Now Pe'ter sat without in the palace : and a damsel came unto him, saying, Thou also wast with Je'sus of Gal'ilee.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Je'sus of Naz'areth.

72 And again he denied with an oath, I

do not know the man.

73 And after a while came unto *him* they that stood by, and said to Pe'ter, Surely thou also art *one* of them ; for thy spe:ch bewrayeth thee.

74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

75 And Pe'ter remembered the word of Je'sus, which said unto him, Before the cock crew, thou shalt deny me thrice. And he went out, and wept bitterly.

## THE LESSON RETOLD

Now, while Jesus and His disciples had been sitting together at their last supper, Jesus had told them that they would all run away from Him that night and leave Him to face His enemies alone. Peter had been specially distressed at hearing this. "Whatever other men do", he said, "I, Lord, will never leave Thee nor be untrue to Thee. I am quite ready to go to prison with Thee, or even to die for Thy sake."

But Jesus had only said sadly, "Peter, Peter, you have too much confidence in yourself. I tell you that, this very night, before the cock crows, thou shalt three times deny Me." And Peter had answered again still more confidently, "Though I should have to die for Thee, I will never deny Thee." And so they all said.

Now, when Jesus was bound and carried away to the palace of the high priest, Peter

followed a good way off to see what would become of his Master, and, as the evening was cool, he crept up to the fire which the servants had made in the courtyard of the palace. There a young maidservant came up and asked, "Are you not one of the followers of Jesus of Galilee?" "I do not know what you are talking about", said Peter roughly, and he went out to the porch, where he hoped no one else would notice him.

Just then another maid came up, and said to those who stood round, "This man was one of those who was with Jesus of Nazareth." And again Peter denied with an oath, "I do not even know the Man!" But once more some one came up to Peter and said, "I am sure you are one of Jesus' disciples, for you speak exactly as they do." Then Peter, afraid that he too would be made a prisoner, began to curse and swear and denied

a third time that he had ever even seen Jesus.

Just then, outside the palace, a cock crew, and suddenly Peter remembered what Jesus had said to him that very night, "Before the cock crows, thou shalt three times have denied that you knew Me." Peter was filled with shame and sorrow, and went outside and wept bitterly because he had been so unfaithful to Jesus.

### Questions on the Lesson

1. What had Jesus told His disciples, as they sat at their last supper, they would all do that night?
2. Who said he would never forsake Jesus?
3. What did Jesus tell Peter he would do before the cock crew?
4. Where was Peter standing while Jesus was in the high priest's palace?
5. What did a maid ask him?
6. What did Peter answer?
7. What happened the second time?
8. How many times was Peter questioned?
9. Why did he deny knowing Jesus?
10. What sound made him ashamed?
11. Why?
12. What is the Golden Text?

### Lesson Story

"Oh Tad! five from nine surely does not leave three!", and Mother locked in distress at her eldest boy. "Oh no—four, Mother", he quickly asserted, "arithmetical's most awfully hard, but you aren't ashamed of me, are you, Mother?" "No, sonny, I love you far too dearly, but I was sorry, that's all." "I'm glad, Mother", and Tad's voice faltered. "'Cause this morning at school, I was so 'shamed of Billy when he couldn't spell "rat", that at recess, when the boys all teased me, I pretty nearly told Frank Davis, that new boy that's come to live in the big

house up on the hill, that he wasn't my brother." "Poor Billy", said Mother, "his spelling is so hard for him." "But I didn't after all, Mother", said Tad triumphantly, "and I guess it must have been for just the same reason you had—'cause I loved him.

### Lesson Hymn

In the hour of trial,  
Jesus, plead for me,  
Lest, by base denial,  
I depart from Thee;  
When Thou seest me waver,  
With a look recall,  
Nor, for fear or favor,  
Suffer me to fall. Amen.

—Hymn 74, Book of Praise

### I Have Learned To-day

THAT I SHOULD NEVER BOAST

### The Catechism

PRIMARY CATECHISM—127. **What will become of the good at the Judgment Day?** Jesus will take the good to be with Himself forever.

SHORTER CATECHISM—80. *What is required in the tenth commandment?* A. The tenth commandment requireth full contentment with our own condition, with a right and charitable frame of spirit toward our neighbour, and all that is his.

### The Question on Missions

10. Do the young people help in church work? Those who were baptized in childhood and have grown up in the church, are among our best helpers. They are displacing the old school teachers, teaching in the Sunday School and taking a prominent part in all church activities.

### SOMETHING TO DO AT HOME

Peter denied Jesus, because he trusted in himself. It is only when we trust Jesus that we are strong against temptations. Copy these words of warning.

*Take heed lest ye fall*

Lesson XI.

## THE CRUCIFIXION

December 11, 1910

Matthew 27 : 33-50. Study Matthew 27 : 1. -50—Memory Verses, 41, 42.

**Golden Text**—He was wounded for our transgressions, he was bruised for our iniquities.—Isaiah 53 : 5.



33 And when they were come unto a place called Gol'gotha, that is to say, a place of a skull,

34 They gave him vinegar to drink mingled with gall : and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots : that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they watched him there ;

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

39 And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking

him, with the scribes and elders, said.

42 He saved others ; himself he cannot save. If he be the King of Is'rael, let him now come down from the cross, and we will believe him.

43 He trusted in God ; let him deliver him now, if he will have him : for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Je'sus cried with a loud voice, saying, E'LI, E'LI, LA'MA SABACH'THANI ? that is to say, My God, my God, why hast thou forsaken me ?

47 Some of them that stood there, when they heard that, said, This man calleth for Eli'as.

48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Eli'as will come to save him.

50 Je'sus, when he had cried again with a loud voice, yielded up the ghost.

## THE LESSON RETOLD

At last Jesus' judges decided that He was to be crucified. The Roman soldiers hurried Him out of the city to a place called Golgotha, and there they nailed Him to the cross, driving cruel nails into His hands and feet. Along with Jesus, the soldiers crucified two other men. These were not like Jesus, who had never done any wrong ; they were wicked robbers, who were being justly punished for their sins.

Over Jesus' cross the soldiers wrote, "THIS IS JESUS, THE KING OF THE JEWS." The crowd of people who stood round watching, mocked Him, crying, "You,

who said you could destroy the temple and build it up again in three days, save Yourself. If you are really the Son of God, come down from the cross." The chief priests mocked with the others, and said, "He pretended He could save others. Let Him save Himself, and we will believe that He is the Son of God as He said." Even the two robbers who were crucified with Jesus, mocked Him.

Then suddenly, although it was only about noon, God made the whole land as dark as night, to show how angry He was with the people who had killed His Son.

In the midst of His sufferings Jesus cried



out, "ELI, ELI, LAMA SABACHTHANI!" which meant in the language of the Jews, "My God, My God, why hast Thou forsaken Me! Some of those who stood near thought that Jesus was calling upon Elijah the prophet to help Him, and they mocked again, saying, "Let us see whether Elijah will come to save Him." But others were kinder, and one of them filled a sponge with vinegar and held it up on a reed to Jesus to quench His terrible thirst. But when He had touched it, He cried out with a loud voice and died; and His spirit went up to God in heaven, although His body still hung upon the cross to which it had been fastened.

### Questions on the Lesson

1. What did Jesus' judges at last decide? 2. Whither did the soldiers take Him. 3. Who were crucified with Jesus? 4. How did the people mock Jesus? 5. What did the chief priests say? 6. What strange thing happened about noon? 7. What did Jesus cry out from the cross? 8. What did the people think these words meant? 9. What was given Jesus to drink? 10. What happened after He had tasted the vinegar? 11. Whither did His spirit go? 12. What is the Golden Text?

### Lesson Story

Many years ago a crowded boat was sailing along Lake Erie. Suddenly there was a cry of "Fire!" and up from the hold rolled thick clouds of black smoke. The people tried to reach the life boats, but the captain's voice rang out: "They wouldn't save twenty of you, but if you'll trust us, we'll try to save you all." Then he cried to the man at the wheel, "Can you get her to shore, John?" "I'll try, sir", said the brave pilot, and he headed straight for the sandy beach, while the flames and the blinding smoke crept nearer and nearer. The boat did reach the shore, and every one on board was finally saved, every one but brave John Maynard, the pilot. He had to give his own life in order to save the others.

### Lesson Hymn

We sing the praise of Him who died,—  
Of Him who died upon the cross:

The sinner's hope, let men deride;  
For this we count the world but loss.

Inscribed upon the cross we see,  
In shining letters, 'God is love';  
He bears our sins upon the tree,  
He brings us mercy from above. Amen.  
—Hymn 49, Book of Praise

### The Catechism

PRIMARY CATECHISM—128. **What will become of the wicked at the Judgment Day?** The wicked will then be driven away forever from the presence of God.

SHORTER CATECHISM—81. *What is forbidden in the tenth commandment?* A. The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbour, and all inordinate motions and affections to anything that is his.

### The Question on Missions

11. How do girls benefit by Christianity? They attend the schools which the church has established purposely for them, and receive a good education, after which they become teachers and helpers. They gain freedom of thought and an independent spirit; decline to marry very young, or against their own will.

### SOMETHING TO DO AT HOME

There is a green hill far away,  
Without a city wall,  
Where the dear Lord was crucified,  
Who died to save us all.

He died that we might be forgiven,  
He died to make us good,  
That we might go at last to Heaven  
Saved by His precious blood.

Learn by heart these beautiful verses. Picture "the dear Lord" dying for us on the cross. How He loves us, and how we should love Him. If we do really love Him, we shall try always to do what He bids us.

**I Have Learned To-day**  
THAT JESUS DIED TO SAVE ME

## Lesson XII.

## THE RESURRECTION

December 18, 1910

Matthew 28 : 1-10, 19, 20. Study Matthew 28 : 1-20—Memory Verses, 5, 6.

**Golden Text**—Lo, I am with you alway, even unto the end of the world.—Matthew 28 : 20.



1 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mar'y Mag'dalene and the other Mar'y to see the sepulchre.

2 And, behold, there was a great earthquake : for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow :

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the angel answered and said unto the women Fear not ye : for I know that ye seek Je'sus, which was crucified.

6 He is not here : for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead ; and, behold, he goeth before you into Gal'ilee ; there shall ye see him : lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy ; and did run to bring his disciples word.

9 And as they went to tell his disciples, behold, Je'sus met them, saying, All hail.

And they came and held him by the feet, and worshipped him.

10 Then said Je'sus unto them, Be not afraid : go tell my brethren that they go into Gal'ilee, and there shall they see me.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost :

20 Teaching them to observe all things whatsoever I have commanded you : and, lo, I am with you alway, *even* unto the end of the world. A'men.

## THE LESSON RETOLD

After Jesus was dead, His friends came, and, with loving care, took His body down from the cross and carried it to a tomb or grave in a beautiful garden, in which no body had ever been laid before. In front of the cave, a great rock was rolled, and round the grave stood a guard of soldiers set there by the wicked men who had killed Jesus, because they said His friends would try to take His body away.

On the morning of the third day after Jesus' death, Mary Magdalene and another Mary, who both loved Jesus, came very early to the tomb, bringing some fresh linen and sweet perfumes to put round Jesus' body. And as they walked along, they wondered who would move away the stone for them. But God had already sent an angel, with glistening white garments and a bright shining face, to roll away the stone from the door. When

the soldiers who were guarding the tomb saw the angel, they were struck into a stupor, and did not know of anything that happened afterwards.

When the women saw the angel, they, too, were frightened. But he spoke kindly to them, saying, "Do not be afraid ; I know that you are looking for Jesus, but He is not here now—He has come to life again, as He said He would. Come and see the place where He was lying."

After the two Marys had seen that Jesus' body was no longer in the tomb, the angel said to them, "Go quickly, and tell Jesus' disciples that He has risen from the dead, and is going into Galilee. If they go thither, they shall see Him." The women were so glad and surprised to hear this, that they ran off quickly to tell their wonderful news. As they were running, they met Jesus Him-

self, and they fell at His feet and worshiped Him. Jesus said to them, as the angel had said, "Do not be afraid, but tell My disciples to go into Galilee, and there they shall see Me."

In the meantime the soldiers came and told the chief priests what had happened, and these men were so afraid that the people would now think that Jesus was really the Messiah, that they gave the soldiers a large sum of money to say that Jesus' disciples had come during the night and stolen His body away. The soldiers agreed to tell this false story, and it was commonly believed amongst the Jews, when Matthew wrote his Gospel.

The disciples were filled with joy when they received Jesus' message, and going into Galilee to the place appointed, they spoke once more with their beloved Master, face to face. There Jesus told them what He wanted them to do now that He was going back to heaven. They had learnt many beautiful lessons from Him, and all these things they were now to teach to others; not only to those in their own country, but even to those in far distant lands. His own power would help them, Jesus promised, and His Holy Spirit would be with them. Thus Jesus' own disciples became the first missionaries to tell others of His wonderful love.

**Questions on the Lesson**

1. What was done with Jesus' body ? 2. What women went afterwards to the tomb ?
3. Whom had God sent to roll away the stone from the door ? 4. What happened to the soldiers when they saw the angel ? 5. What did the angel say to the women ? 6. Whom did the women meet as they left the garden ?
7. What did they do ? 8. What did Jesus

say to the women ? 9. Where did the disciples go to meet Jesus ? 10. What last command did Jesus give them ? 11. What is the Golden Text ?

**Lesson Hymn**

Christ the Lord is risen again ;  
 Christ hath broken every chain ;  
 Hark ! the angels shout for joy,  
 Singing evermore on high,  
Hallelujah !

He who bore all pain and loss,  
 Comfortless upon the cross,  
 Lives in glory now on high,  
 Pleads for us, and hears our cry :  
Hallelujah ! Amen.  
 —Hymn 60, Book of Praise

**I Have Learned To-day That**

JESUS IS STRONGER THAN DEATH

**The Catechism**

PRIMARY CATECHISM—129. What is the last prayer in the Bible ? The Bible closes with the prayer, "COME, LORD JESUS,"

130. What is the last promise in the Bible ? The last promise in the Bible is, "I COME QUICKLY."

SHORTER CATECHISM—Review Questions 80, 81.

**The Question on Missions**

12. What hope has the church, of the girls and boys ? Those now growing up in the church know but little of the evils their parents practised ; they will understand the Bible better, have a more tender conscience, be better educated and better qualified as leaders.

**SOMETHING TO DO AT HOME**

Color the words of this wonderful promise, and remember that it is for you.

“LO, I AM WITH  
 YOU ALWAYS.”

Luke 2 : 6-20

**Golden Text**—For unto you is born this day in the city of David a Saviour, which is Christ the Lord.—Luke 2 : 11.



Out on the hills one night, near the little town of Bethlehem, some shepherds were watching their sheep. Suddenly out of the starry sky came a beautiful angel, surrounded by a great and glorious light.

The shepherds were very much afraid, but the angel said gently, "Do not be afraid, for I have only come to bring you tidings of great joy. 'Unto you is born this day in the city of David, a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.'"

Then in the sky, many many other shining angels appeared beside the first, and they sang till the earth and the heavens were filled with the wonderful music, "Glory to God in the highest, and on earth, peace, good will toward men."

When the angels had gone back to heaven, the shepherds went to Bethlehem to see if the wonderful news were true. There, lying in a manger, in a stable, they found Jesus with Mary His mother, and He was wrapped, as the angel had said, in swaddling clothes.

### REVIEW

**GOLDEN TEXT**—Wherefore God also hath highly exalted him, and given him a name which is above every name.—Philippians 2 : 9.

**REPEAT**—Golden Texts (Lessons V. to XII.). **BIBLE WORK. SCRIPTURE MEMORY PASSAGES. PRIMARY CATECHISM**—Questions 116-130. **SHORTER CATECHISM**—Questions 73-81. **SUPPLEMENTAL HYMN**—539, Book of Praise. **THE QUESTION ON MISSIONS FOR THE QUARTER.**

### Jesus' Last Days on Earth

Lesson V. Here we see Jesus at a supper in Bethany. Who is this woman pouring sweet-smelling ointment on Jesus' head and feet? Who finds fault with her? What does Jesus say?

Lesson VI. Tell all you can of what happened in the upper room?

In Lesson VII., What is the Golden Text? For whose coming are we to be on the watch?

What Garden is named in Lesson VIII.? For what did He pray? How often did He pray?

Lesson IX. takes us to a palace. Who is a prisoner there?

Lesson X. Which disciple denied Jesus? How often? How did he show his sorrow?

Repeat the Golden Text of Lesson XI. Of whom does it speak?

Lesson XII. What did the angel at Jesus' grave say about Jesus to the women?

### Lesson Hymn

The Head that once was crowned with  
thorns

Is crowned with glory now;

A royal diadem adorns

The mighty Victor's brow.

The highest place that heaven affords  
Is His, is His by right,

The King of kings and Lord of lords;

And heaven's eternal light. Amen.

—Hymn 64, Book of Praise

## FOR WRITTEN ANSWERS

Write in the spaces below (or get some one to do so for you) some one thing that you have learned from each Lesson.

LESSON V. The Anointing of Jesus.

LESSON IX. The Trial of Jesus.

LESSON VI. The Last Supper.

LESSON X. Peter's Denial.

LESSON VII. World's Temperance Lesson.

LESSON XI. The Crucifixion.

LESSON VIII. Jesus in Gethsemane.

LESSON XII. The Resurrection.

SABBATH SCHOOL AND CHURCH RECORD

[Many of the little ones will be pleased to mark down their attendance at church and Sabbath School, with the number of verses learned, etc.; and so here is a place to do it in. The record will be very interesting by the end of the Quarter. Mothers will help the tinier tots who cannot read, or manage a pencil very well.]

Name..... Address.....

Name of Sabbath School..... Teacher's Name.....

DATE 1910	OCTOBER					NOVEMBER				DECEMBER				TOTAL FOR QUARTER
	2	9	16	23	30	6	13	20	27	4	11	18	25	
Present at S. School..														
No. of Verses learned														
No. Cat'm. Ques. l'rned														
Amt. of Contribution														
Present at Church, Sab. morning, or pre- vious Sab. evening..														

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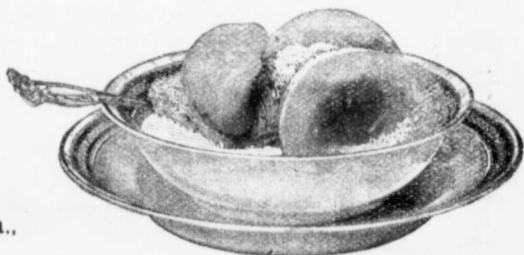
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