

THE
ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XXXII.

BEGUN AT KINGSTON, 30TH MAY,

1860.



MONTREAL :

PRINTED BY JOHN LOVELL, AT THE CANADA DIRECTORY OFFICE,
ST. NICHOLAS STREET.

1859.

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UNIVERSITY OF QUEEN'S COLLEGE, KINGSTON.

Opens on the First Wednesday in October, and closes on the last Thursday of April

FACULTIES OF THEOLOGY AND ARTS.

- THE REV. WILLIAM LEITCH, D. D.,
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- REV. JOHN B. MOWAT, M. A.,
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- REV. JAMES WILLIAMSON, L.L.D.,
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- REV. JAMES GEORGE, D. D.,
Professor of Logic and Mental and Moral Philosophy.
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- DR. GEORGE LAWSON, Ph. D.,
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- JAMES SAMPSON, M. D.,
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- JOHN STEWART, L. R. C. S., Edinburgh,
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- JOHN R. DICKSON, M. D.,
Professor of the Principles and Practice of Surgery.
- HORATIO YATES, M. D.,
Professor of the Principles and Practice of Medicine.
- FIFE FOWLER, M. D., L. R. C. S., Edinburgh,
Professor of Materia Medica and Pharmacy.
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SYNOD FUND.

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Rev. Robert Dobie, Osnabruck, *Convener*; Rev. Hugh Urquhart, D. D., Rev. Peter Watson, Rev. John Davidson, Rev. James Patterson, Mr. James Croil.

COMMITTEE ON PSALMS.

Rev. John Cook, D. D., Rev. James George, D. D., Rev. Robert Burnet, Rev. John Barclay, D. D.

COMMITTEE ON CORRESPONDENCE WITH THE COLONIAL COMMITTEE OF THE CHURCH OF SCOTLAND.

Rev. Alexander Mathieson, D. D., Rev. William Snodgrass, Alexander Morris, Esq.

COMMISSIONERS OF SYNOD.

The Members of last Annual Meeting of Synod.

THE COMMISSION OF SYNOD

Meets at Kingston, on the first Wednesday in October, 1860, at Noon, and at Toronto on the third Wednesday in February, 1861, at Noon.

THE NEXT MEETING OF SYNOD

Is appointed to begin in St. Andrew's Church, Quebec, on the last Wednesday in May, 1861, at eleven o'clock, A. M.

LIST OF MODERATORS FROM THE FORMATION OF THE SYNOD IN 1831, TO THE PRESENT TIME.

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| 1831.—REV. JOHN MACKENZIE, M.A. | 1846.—REV. GEORGE ROMANES, M.A. |
| 1832.—REV. ALEX. MATHIESON, D.D. | 1847.—REV. WALTER ROACH. |
| 1833.—REV. JOHN MACHAR, D.D. | 1848.—REV. JOHN BARCLAY, D.D. |
| 1834.—REV. ARCH. CONNELL, M.A. | 1849.—REV. JAMES C. MUIR, D.D. |
| 1835.—REV. JOHN CRUIKSHANK, M.A. | 1850.—REV. J. M. SMITH, M.A. |
| 1836.—REV. WILLIAM RINTOUL, M.A. | 1851.—REV. ROBERT NEILL. |
| 1837.—REV. ALEXANDER GALE, M.A. | 1852.—REV. JOHN MCMORINE. |
| 1838.—REV. JOHN COOK, D. D. | 1853.—REV. ALEXANDER SPENCE, |
| 1839.—REV. ROBERT MCGILL, D.D. | 1854.—REV. JAMES WILLIAMSON, L.L.D. |
| 1840.—REV. HUGH URQUHART, D.D. | 1855.—REV. ALEXANDER MACKID. |
| 1841.—REV. JAMES GEORGE, D.D. | 1856.—REV. ALEXANDER MANN, M.A. |
| 1842.—REV. HENRY ESSON, M.A. | 1857.—REV. GEORGE MACDONNELL. |
| 1843.—REV. JOHN CLUGSTON. | 1858.—REV. GEORGE BELL, B.A. |
| 1844.—REV. MARK Y. STARK, M.A. | 1859.—REV. JOHN MACMURCHY. |
| 1844.—REV. JOHN COOK, D. D. | 1860.—REV. ALEX. MATHIESON, D.D. |
| 1845.—REV. WILLIAM BELL, M.A. | |

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MINUTES OF COMMISSION OF SYNOD.

At St. Andrew's Church, Kingston, The Fifth Day of October, One Thousand Eight Hundred and Fifty-nine Years:—

Which day the Commission of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met by appointment of Synod and was constituted with prayer by the Rev. George Bell, B. A., of Clifton.

Sederunt,—George Bell, *Moderator*; John Machar, James George, James Williamson, John B. Mowat, George McDonnell, and William Snodgrass, *Ministers*, and Judge Malloch and Andrew Drummond, *Elders*.

The Commission elected the Rev. George Bell to be Moderator of this meeting, and the Rev. William Snodgrass to be Clerk.

THANKSGIVING FOR HARVEST.

The Commission having learned that Thursday, the third day of November next, has, by His Excellency the Governor General in Council, been appointed as a day of thanksgiving to Almighty God for his goodness in blessing the labours of the husbandman and vouchsafing a bountiful harvest, heartily concur in the propriety of the said appointment; issue this their recommendation to the Church to observe it in a becoming manner; and enjoin all ministers within the bounds of the Synod, to afford their congregations an opportunity of meeting together on the said third day of November next for public worship, with special reference to the occasion, and direct the Clerk to send an extract of this minute to each minister.

LETTER FROM MODERATOR OF THE GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND.

The following circular letter was read:—

To the Synods, and Presbyteries, and Members of the Churches in the Colonies of Great Britain and Ireland, in connection with the Church of Scotland:—

DEAR BRETHREN,—

The General Assembly of the Church of Scotland has instructed me, as their Moderator, to address you with the assurance of our continued interest and sympathy, and of our remembrance of you and yours in our deliberations and prayers.

United to us through many bonds of nature and of grace, it would ill become us to forget you amid the hardships and trials for the Gospel's sake, which many of you are called to bear.

We recognise among you many of our brethren and early associates in our preparation for the Christian ministry; and we know that your flocks consist of the most part of those, who, having gone from our own shores, have left among our people many kinsmen and friends; and in

you and in the members of your flocks, we and our people retain a lively and Christian interest.

We are not ignorant of the difficulties and privations and loss of many advantages enjoyed at home, which must be experienced by those who are dwelling in a new or strange land; and we reckon it ours to bear your burdens, as in God's Providence we may, or to contribute to lighten them.

The scattered residences of many of those to whom you have to minister, will be the occasion of obstacles to their enjoyment of your ministrations, and of much toil and self-denial to you in supplying them; and we earnestly pray that God will abundantly bestow His grace on you and them, preserving them from forgetfulness of the Divine ordinances through which they are kept in memory of their spiritual wants, and are led to seek the gift of eternal life, and keeping you from fainting in your ministrations, and making you faithful and unwearied in all watchfulness and self-denial to which you may be called in proof of your ministry.

While many of you, moreover, dwelling far apart from brethren in the ministry, are thus deprived of the brotherly counsel and encouragement by which you might be sustained and profited, we would bid you be assured of the earnest sympathy and regard which yet many brethren cherish towards you, of the honoured nature of the service in which your labour is employed, and of the Divine presence and grace which never fail for them who go forward in God's work depending on his aid.

We rejoice to hear of your continued attachment to the Church of Scotland. Not regarding the blessings of Divine grace as confined to those only who are of our own communion, and desiring to maintain the spirit of unity and concord with those who are of other Christian communions, and to unite with them in good works, we are fully persuaded of the Scriptural character of our own Church, and of its fitness, through the Divine blessing, to afford Christian privileges, and to promote the edifying of the body of Christ.

It will continue to be our anxious wish to encourage young men of piety and zeal to join you in your labours in our Master's service, men who will do credit to those by whom they are sent, and will give real help to those with whom they are sent to be fellow-labourers.

It will gladden us ever to hear of your prosperity and steadfastness; and beseeching you in faith and hope to hold fast the profession you have witnessed, and to maintain the character which will adorn the doctrine of God our Saviour, we commend you to God and to the word of His grace, praying Him to bless and prosper you ever more and more.

In name and by appointment of the General Assembly
of the Church of Scotland, met at Edinburgh,
May, 1859.

JOHN COOK, D.D.,
Moderator.

To be communicated.

The Commission refer the foregoing letter to the Synod to be considered and disposed of as they shall see meet, and in the meantime di-

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Commission

rect the Moderator of this meeting to write to the Reverend, the Moderator of the General Assembly of the Church of Scotland, acknowledging its receipt and conveying the gratitude of the Commission to the Parent Church for the kind expressions of remembrance, sympathy and goodwill which it contains, and instruct the Clerk to ask the conductors of *The Presbyterian* to allow it to appear in their paper.

CONDOLENCE WITH THE GOVERNOR GENERAL.

The Commission, having had their attention directed to the recent melancholy event whereby the only son of His Excellency the Governor General was drowned while bathing in the River St. Maurice, agree to record their sincere condolence with His Excellency in this sad bereavement, and their prayer to Him who alone can heal the stricken heart, that he would bless and sanctify his dispensation to those to whom he has sent it. The Commission instruct their Clerk to forward an extract of this minute to His Excellency.

APPLICATION FOR AID.

There was read a letter from the Rev. Kenneth MacLennan, Minister at Paisley, showing the extent and nature of the missionary labour, in which, besides his ordinary pastoral duties, he is engaged in a newly settled and remote part of the Province, and also the privations to which he has been subjected in consequence of the recent general depression, the effects of which have been felt in that district with particular severity; and praying the Commission to represent his case to the Colonial Committee of the Church of Scotland, with the view of procuring for him some pecuniary relief. The Commission direct the Clerk to return the said letter to Mr. MacLennan, with suggestions thereanent, and to ask him for another copy thereof for transmission to the Colonial Committee; and in transmitting the same, on receipt, to communicate the full confidence of the Commission in the vast importance to the Church of sustaining Mr. MacLennan's labours, and their earnest recommendations to the Committee to take the case into consideration, and to grant such relief as they may be able to give.

Closed with prayer.

GEORGE BELL.

Moderator.

*At St. Andrew's Church, Toronto, the Fifteenth Day of
February, One Thousand Eight Hundred and Sixty
Years:—*

The Rev. John Barclay, Rev. Robert Burnet, and Rev. Kenneth MacLennan, met according to appointment, but not being a quorum, the Commission was not constituted.

SYNOD ROLL.

&c., &c.,

MAY 30th, 1860.

 REV. ALEXANDER MATHIESON, D.D., MONTREAL, *Moderator.*
 REV. WILLIAM SNODGRASS, MONTREAL, *Clerk.*

. The column of dates gives the times of the appointment of Ministers to the first charges held by them in connection with the Synod.

1. PRESBYTERY OF KINGSTON—REV. ARCHIBALD WALKER, *Clerk.*

Meets at Kingston and Belleville alternately, on the first Wednesday in May, August, November, and February.

MINISTERS	APPOINTED.	ELDERS.	CHARGES.
John Machar, D.D.	25 Ap. 1827.	Joseph Bruce.....	<i>Kingston.</i>
Robert Neill.	29 Jan. 1840.	Thomas Hume.....	<i>Seymour. a.</i>
James Williamson, L.L.D.	25 Feb. 1845.		<i>Queen's College. b.</i>
James George, D.D.	4 Ang. 1834.		<i>Queen's College. b.</i>
Archibald Walker.....	10 May 1854.	George Neilson.....	<i>Belleville.</i>
Alexander Buchan.....	12 Nov. 1856.	Geo. H. Boulter, M.D..	<i>Stirling.</i>
John B. Mowat, M.A.	2 May, 1850.		<i>Queen's College. b.</i>
			<i>Camden.</i>

Wolfe Island, Pittsburgh, and Syendinaga, *Mission Stations.*

☞ Post Office addresses of Ministers when not expressed by the names of their charges : *a*, Burnbrae ; *b*, Kingston.

2. PRESBYTERY

Meets at

MINISTERS

John Taw
 Thomas J.
 Alexander
 John Mac
 John Barc
 Samuel P
 John Cam
 David Wat
 John H. M
 Archibald
 William Cl
 John Brow
 James Gor
 James Bair
 John Camp

William M

James S. D

William E.

Donald Ros

David Came

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3. PRESBYTERY

MINISTERS

John Cook, I
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2. PRESBYTERY OF TORONTO { REV. JOHN BARCLAY, D.D., *Clerk.*
 { REV. JNO. H. MACKERRAS, M. A. *Asst. Clerk.*

Meets at Toronto on the third Tuesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Tawse, M.A.	8 Mar. 1837.	William Tinline	<i>King</i>
Thomas Johnson	4 Aug. 1840.		<i>Chinguacousy. a.</i>
Alexander Lewis	4 Aug. 1840.	Robert Dodds	<i>Mono.</i>
John Macmurchy	19 Jan. 1842.		<i>Eldon.</i>
John Barclay, D.D.	6 Dec. 1842.	John Cameron	<i>Toronto.</i>
Samuel Porter	29 Ap. 1846.	Hugh H. Sharpe	<i>Clarke. b.</i>
John Campbell, M.A.	8 Jan. 1853.	John Macmurchy	<i>Nottawasaga. c</i>
David Watson, M.A.	31 Aug. 1853.		<i>Thorah. d.</i>
John H. Mackerras, M. A.	20 Sep. 1853.	Alexander Colville	<i>Darlington. e.</i>
Archibald Colquhoun	14 Jul. 1832.		<i>Mulmur.</i>
William Cleland	2 Aug. 1854.	William Sinclair	<i>Scott and Uxbridge. f</i>
John Brown	30 Aug. 1854.	Jacob Wells	<i>Newmarket</i>
James Gordon, M.A.	26 Sep. 1854.	Archibald Barker	<i>Markham.</i>
James Bain	10 Oct. 1854.	Alexander Stirling	<i>Scarboro'. g.</i>
John Campbell, M.A.	10 Sep. 1856.	Charles Black	<i>Brock. h.</i>
William McKee	3 Mar. 1858.	James Mackay	{ <i>West Gwillimbury</i> <i>and Innisfil. i.</i>
James S. Douglas, M.A.	27 Sep. 1858.	Robert Dennistoun	<i>Peterboro'.</i>
William E. Mackay, B.A.	29 Oct. 1856.	Alexander Skelton	<i>Orangeville.</i>
Donald Ross	20 Jul. 1859.	John Lockhart	<i>Vaughan. k.</i>
David Camelon	12 Dec. 1859.		<i>Port Hope.</i>
		John Turnbull	<i>Milton.</i>
		David Forrest	<i>Hornby.</i>
		James Madill	<i>Pickering.</i>
			<i>Whitby.</i>
			<i>Cobourg.</i>
			<i>Knoxville.</i>

Peter Ferguson, Esquing, *Retired Minister.*

Walter R. Ross, *Ordained Missionary.*

Lindsay, Fenelon, Osprey, Artemesia, Caledon, *Mission Stations.*

a, Norval; b, Newtonville; c, Bowmore; d, Beaverton; e, Bowmanville; f, Uxbridge; g, Woburn; h, Wick; i, Bradford; k, Maple.

3. PRESBYTERY OF QUEBEC.—REV. DUNCAN ANDERSON, M.A., *Clerk.*

Meets at Quebec.

MINISTERS.	APPOINTED	ELDERS.	CHARGES.
John Cook, D.D.	1835.	John Thomson	<i>Quebec.</i>
David Shanks	2 Jan. 1841.	William Knox	<i>Valcartier.</i>
Duncan Anderson, M.A.	26 Dec. 1854.	John Lambie	<i>Point Levi. a.</i>
George D. Ferguson	16 May. 1855.	John Houlieston	<i>Three Rivers.</i>
James Steveright, B.A.	30 Jul. 1857.	Robert Ross	<i>Melbourne.</i>
Alexander Forbes	5 Jan. 1859.		<i>Leeds and Inverness. b</i>
			<i>New Richmond.</i>

a, Point Levi West; Leeds, b.

4. PRESBYTERY OF MONTREAL.—REV. JAMES PATTERSON, *Clerk.*

Meets at Montreal on the first Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mathieson, D.D.	19 Oct. 1826.	Alex. Morris, M.A.	Montreal, St. Andrews
William Mair	26 Jul. 1833.	John Doig	Chatham
James Anderson	14 Jul. 1835.	Samuel Baird	Ormstown
James C. Muir, D.D.	29 Sep. 1836.	Daniel McDougall	Georgetown. a.
William Simpson	16 Mar. 1840.	Thomas Allan	Lachine.
Alexander Wallace, B.A.	1 Oct. 1845.		Huntingdon.
James T. Paul	5 Jun. 1850.	William Smith	St. Louis de Gonzague.
John McDonald	31 Mar. 1854.	Hugh McLeod	Beechridge. b.
Frederick P. Sym	29 Sep. 1852.	Don A. Livingston, M.D.	Russeltown.
William Snodgrass	4 Nov. 1856.	John Greenshields	Montreal, St. Pauls.
James Patterson	8 Sep. 1858.	Fred.S. Verity, M.D.	Hemmingford.
John Moffat	23 Nov. 1858.	John Macintosh	Laprairie & Longueuil. c.
John Livingston	30 Nov. 1859.		Dundee.
		John M. Browning	Beauharnois.
			St. Eustache.

John Merlin, Hemmingford, 1st Sep. 1841, *Retired Minister.*

Thomas Haig, *Ordained Missionary.*

James Kerr, *Probationer.*

Point St. Charles, *Mission Station.*

↔ a, North Georgetown; b, Norton Creek; c, Laprairie.

5. PRESBYTERY OF GLENGARRY.—REV. ROBERT DOBIE, *Clerk.*

Meets at Cornwall on the second Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Hugh Urquhart, D.D.	18 Feb. 1827.	Walter Colquhoun	Cornwall.
Thomas Macpherson, M.A.	28 Dec. 1836.	William Young	Lancaster.
Donald Monro	19 Dec. 1850.	Dun. B. Macmillan	Finch. a.
Robert Dobie	7 Oct. 1853.	Richard Loucks	Osnabruck. b.
Peter Watson, B.A.	4 Sep. 1856.	Farqr. B. McLennan	Williamstown.
John Davidson	Sep. 1844.	Henry J. Merkley	Williamsburgh. c.
Thomas Scott	12 Jun. 1844.	James Grier	Matilda. d.
		Alexander Robertson	Martintown.
		Charles P. Treadwell	L'Original.
			Lochiel.
			Dalhousie Mills.
			Cote St. George.
			Plantagenet.
			Indian Lands.

Colin Grigor, L'Original, 15th Jan., 1844, *Retired Minister.*

Robert G. McLaren, B.A., *Ordained Missionary.*

↔ a, South Finch; b, Dickinson's Landing; c, North Williamsburgh; d, Iroquois.

6. PRESBYTERY OF HAMILTON—REV. GEORGE BELL, B.A., Clerk.

Meets at Hamilton on the third Wednesday in April, August, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Bell, B.A.	30 May, 1844.	Gilbert McMicken	Clifton.
Hamilton Gibson	13 Nov. 1850.	David Rintoul	Galt.
George Macdonnell	17 Nov. 1852.	John Brockie	Fergus.
Kenneth Maclellan, B.A.	8 Mar. 1853.	George Brockie	Paisley.
John Skinner, D.D.	12 Oct. 1853.	Andrew Hall	Nelson & Waterdown. a
Robert Burnet	26 Oct. 1853.	Alexander Logie	Hamilton, St. Andrews
James Thom	13 Oct. 1844.	William Smith	Woolwich. b.
Hugh Niven	17 Feb. 1857.	John Thompson	Saltfleet & Binbrook. c
John Whyte	6 Aug. 1851.	Duncan Saunders	Arthur.
Martin W. Livingstone	19 May, 1858.	George Jackson	Simcoe.
James Herald	30 Jun. 1858.	Jas. Hamilton, M.D.	Dundas.
Charles Campbell	25 Aug. 1858.	George Dawson	Niagara.
William Masson	15 Sep. 1858.	Robert Parker	Hamilton, St. John's
John Hogg	30 Jun. 1859.	David Allan	Guelph.
David Stott	21 Mar. 1860.		Brantford.
			Beamsville.
			Ancaster.
			Pustinch.

John Hay. Ordained Missionary.

Dover, Lynedoch, Kincardine, Tara, Durham, Priceville, Ayton and Allan Park, Mount Forest, Leith, Mission Stations.

↪ a, Waterdown; b, Winterbourne; c, Mount Albion.

7. PRESBYTERY OF LONDON—REV. JAMES McEWEN, M.A., Clerk.

Meets at Stratford or London, on the first Wednesday in March, May, September, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mackid	18 Jan. 1844.		Goderich.
William Bell, M.A.	17 May, 1845.	Charles McTavish	North Easthope. a.
William McEwen, M.A.	9 Nov. 1850.	James Brown	North Dorchester. b.
James Stuart	22 Aug. 1849.	Don. McTaggart	Woodstock & Norwich. c
James McEwen, M.A.	12 Oct. 1854.	Duncan McPherson	Westminster. b.
Robert Stevenson	25 Oct. 1855.		Williams. d.
William Miller	9 Dec. 1857.	William Byers	Stratford.
John Rannie, M.A.	15 Sep. 1859.	Henry B. Robertson	Chatham.
William Barr	28 Sep. 1849.		Wawanosh. e.
Francis Nicol	22 Dec. 1859.		London.

Bayfield and Varna, Zora, Ekfrid, Mission Stations.

↪ a, Shakspeare; b, London; c, Woodstock; d, Nairn; e, Goderich.

8. PRESBYTERY OF BATHURST.—REV. WILLIAM BAIN, M.A., Clerk.

Meets at Perth and Ottawa City alternately, on the second Wednesday in January, May, and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Joseph Anderson, M.A.	20 Aug. 1840.		South Gower. <i>a.</i>
Alexander Mann, M.A.	16 Feb. 1841.	James Dickson	Pakenham.
David Evans	2 Jun. 1841.	John Hunter	Kitley. <i>b.</i>
Thomas Fraser	14 Jun. 1844.	Alexander Stewart	Lanark.
William Bain, M.A.	29 Oct. 1845.	William Fraser	Perth.
John McMorine	29 Jun. 1839.		Ramsay.
Alexander Spence	27 Jul. 1848.	Duncan Graham	Ottawa.
Solomon Mylne	16 Oct. 1850.	Daniel Campbell	Smith's Falls.
Duncan Morrison	22 Oct. 1851.	George Malloch	Brockville.
George Thomson, M.A.	19 Nov. 1851.	Henry Airth	McNab & Horton. <i>c</i>
Peter Lindsay	12 Oct. 1853.	Archibald Petrie.	{ Cumberland and Buckingham. <i>d.</i>
James Sinclair	24 Oct. 1853.	Robert Holmes	Huntly. <i>e.</i>
William McHutchison	18 Mar. 1857.	John McArthur	Beckwith. <i>f.</i>
William White	24 Jun. 1857.	William McFarlane	Richmond.
William C. Clark	27 Oct. 1858.	John Mitchell	Middleville. <i>g.</i>
Joseph Evans, M.A.	3 Nov. 1858.		Oxford Mills. <i>h.</i>
William T. Canning	19 Oct. 1859.		Douglas.
William Johnson, M.A.	15 Nov. 1852.		Arnprior.
		John Stewart	Litchfield.

Peter Thomson, *Ordained Missionary.*

Ross and Westmeath, North Augusta, Darling, Lavante, Hull, Fitzroy, and Tarbolton, *Mission Stations.*

α, Heck's Corners; *β*, Toledo, Kitley; *γ*, Renfrew; *δ*, Cumberland; *ε*, Carp, Huntly; *ζ*, Franktown, Beckwith; *η*, Lanark; *θ*, Oxford Mills, County Grenville.

CORRESPONDENT.

Rev. Alexander McGillivray, D.D. *McLennan's Mountain, Nova Scotia.*

MISSIONARIES.

Rev. Ephraim M. Epstein, M.D. *Missionary to the Jews' at Salonica.*
Rev. Louis Baridon. *Missionary to the French Canadians.*

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ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, begun at Kingston, the 30th day of May, and concluded on the 5th day of June, 1860 years.

SESSION XXXII.

DIET I.

At St. Andrew's Church, Kingston, Wednesday, the Thirtieth Day of May, Eighteen Hundred and Sixty Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to appointment, after sermon by the Rev. John Macmurchy, Minister at Eldon, their Moderator, on this text, Romans, ch. vii., v. 25, first clause,—“ I thank God through Jesus Christ our Lord,”—and was constituted with prayer by the said Rev. John Macmurchy.

The Synod Roll was made up from Presbytery Rolls and read.

A document purporting to be an extract minute of the election of Charles P. Treadwell by the Kirk Session of L'Original, as Representative Elder for the current year, was read and referred to the Presbytery of Glengarry, with instructions to report thereon.

CORRESPONDENT.

There was read and sustained a Commission from the Reverend the Synod of Nova Scotia, in favour of the Rev. Alexander McGillivray, D. D., of Maclellan's Mountain, Nova Scotia, and his name was added to the Roll.

The Rev. Thomas G. Smith, a member of the Presbytery of Chicago in connection with the General Assembly of the Old School Presbyterian Church of the United States of America, being present, and a document certifying his standing having been read, was invited to take part in the deliberations of this meeting.

MEMBERS PRESENT.

Alexander Mathieson, *Moderator*, John Machar, Robert Neill, James Williamson, James George, Archibald Walker, Alexander Buchan, John B. Mowat, John Tawse, John Macmurchy, John Barclay, Samuel Porter, John Campbell, David Watson, John H. Mackerras, William Cleland, James Gordon, James Bain, James S. Douglas, Donald Ross,

David Camelon, John Cook, George D. Ferguson, James Sieveright, James C. Muir, Frederick P. Sym, William Snodgrass, James Patterson, John Moffat, John Livingston, Hugh Urquhart, Thomas Macpherson, Robert Dobie, Peter Watson, John Davidson, Thomas Scott, George Bell, Hamilton Gibson, George Macdonnell, Kenneth McLennan, James Thom, Hugh Niven, Charles Campbell, William Masson, John Hogg, Alexander Mackid, William Bell, James McEwen, William Miller, John Rannie, Joseph Anderson, Alexander Mann, William Bain, John McMorine, Alexander Spence, Solomon Mylne, Duncan Morrison, George Thomson, Peter Lindsay, William C. Clark, Joseph Evans, William Johnson, and Alexander McGillivray, *Ministers*; and Joseph Bruce, Thomas Hume, George Neilson, George H. Boulter, John Cameron, John Macmurchy, William Sinclair, Archibald Barker, Alexander Stirling, Robert Dennistoun, John Lockhart, Robert Ross, Alexander Morris, Donald A. Livingston, John Greenshields, Walter Colquhoun, William Young, Richard Loucks, Farquhar B. McLennan, Alexander Robertson, Charles P. Treadwell, John Brockie, Alexander Logie, James Hamilton, David Allan, William Fraser, George Malloch, Archibald Petrie, and John Mitchell, *Elders*.

ELECTION OF MODERATOR.

Moved by Dr. Cook, seconded by A. Mackid, and passed unanimously. That the Rev. Alexander Mathieson, D. D., of St. Andrew's Church, Montreal, be Moderator; and Dr. Mathieson being present took the chair.

THANKS TO RETIRING MODERATOR.

On motion of Dr. Cook, seconded by A. Mann, and passed unanimously, the Moderator tendered to the Rev. John Macmurchy the thanks of the Synod for his conduct while in the chair, and for the excellent sermon preached by him at the opening of this Session.

HOURS OF MEETING.

The Synod agreed to meet during the present Session every morning at half-past nine, and before proceeding to any business, to engage in devotional exercises,—to continue each Diet till five o'clock, P. M., with an interval between one and half-past two—and to resume proceedings in the evening at seven when considered necessary.

PRESBYTERY MEETINGS.

Any Presbytery may meet and transact any competent business at any time during the Session when the Court is not sitting, but the intimation of meeting must be in writing, signed by the Moderator, or in his absence, any two members of the Presbytery of which a meeting is requested, and must be read by the Moderator of Synod from the chair.

REPORT ON BUSINESS.

The report of the Committee on Business was called for and read. The Synod agreed to follow the order of business prepared by the Committee and the recommendations contained in their report.

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COMMITTEES APPOINTED.

1. On Bills and Overtures :—The Moderator, *Convener*, The Clerk, A. Walker, Dr. Barclay, J. H. Mackerras, J. Patterson, R. Dobie, G. Bell, J. McEwen, W. Bain, Dr. Cook, Dr. George, T. Macpherson, J. Bain, A. Morris, J. Greenshields, G. Malloch, J. Bruce, J. Cameron, Dr. Machar, Dr. Urquhart, with instructions to meet at the close of this Diet and thereafter by adjournment as they see cause, to consider all papers intended to be brought before the Synod, and to report any recommendations that may occur to them in regard to their disposal.

2. To revise Presbytery Records :—J. B. Mowat, *Convener*, R. Neill, G. Neilson, J. Macmurchy, J. Campbell, D. Watson, J. S. Douglas, A. Barker, J. Sieveright, G. D. Ferguson, Dr. Muir, J. Patterson, Dr. Livingston, T. Macpherson, P. Watson, W. Colquhoun, F. B. McLennan, G. McDonnell, H. Niven, C. Campbell, D. Allan, W. Miller, A. Mann, G. Thomson, and A. Petrie—to meet at the close of this Diet.

3. To revise the Synod Records :—Dr. Barclay, *Convener*, G. Bell, J. Patterson, and A. Morris, to meet tomorrow morning at nine o'clock.

4. To draft an address to the Queen :—Dr. George, *Convener*, J. McMorine, and J. Greenshields.

5. To draft an address to the Governor General :—Dr. Cook, *Convener*, Dr. Muir, R. Dennistoun.

6. To draft an address to the Prince of Wales on the occasion of his visit to Canada :—Dr. Barclay, *Convener*, G. McDonnell, A. Morris, and A. Logie.

There was read a communication from the Secretary of the College, intimating that the Trustees had resolved to place the buildings at the service of the Synod while in Session. The Synod instructed the Clerk to reply, thanking the Trustees for their kind and considerate offer, and stating, that the Synod will be glad to take advantage thereof should they find occasion to do so.

The reply of his Excellency the Governor General to the Synod's address of last year was read.

ELECTION OF TRUSTEES OF QUEEN'S COLLEGE.

The Rev. John McMorine, Dr. Mathieson, and Dr. Cook were re-elected Trustees of Queen's College in accordance with the provisions of the Royal charter; their names are ordered to be placed at the top of the list of Clerical Trustees, and the Clerk is instructed to intimate this election to the Secretary of the College.

ELECTION OF CLERGY RESERVE COMMISSIONERS.

Messrs. William Edmonstone and John Greenshields were re-elected Clergy Reserve Commissioners, agreeably to regulations of Synod 1848; their names are ordered to be placed at the foot of the list of Commissioners, and the clerk is instructed to intimate this election to the Board.

The Minutes of the Commission of Synod were read and sustained.

The reply of His Excellency, the Governor General, to the Minute of the Commission of Synod expressive of sympathy with him in his late bereavement was read.

LETTER FROM THE GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND.

The Synod, having considered the reference by the Commission of the circular letter from the General Assembly of the Church of Scotland, appoint Dr. Cook, *Convener*, Dr. Machar, Dr. Barclay, and Mr. Morris, a committee to draft an answer.

TRICENTENARY OF THE SCOTTISH REFORMATION.

The report of the Committee on the celebration of the Tricentenary of the Scottish Reformation having been called for was read by the Clerk. The Committee recommend the Synod to set apart the evening of Monday next to the hearing of addresses on the following subjects;—On the principal characters that figured in the Scottish Reformation; by the Rev. James Bain, of Scarborough: (2), on the leading results of the Scottish Reformation, by Professor George: and (3), on the responsibility and duty of our Church in Canada, in connection with the Reformation; by the Rev. George Bell, of Clifton. The Committee also recommend the Synod to instruct all the ministers of this Church to direct the attention of their people to the character and results of the Scottish Reformation, by appropriate discourses to be delivered on the sixteenth day of December next—the Sabbath next preceding the day on which the first General Assembly was held at Edinburgh. The Synod adopt the report, and instruct the Clerk to communicate the latter recommendation to the Moderator of the other Presbyterian Synods in this Province, and express the desire of this Court that these Synods would include a like arrangement in their mode of celebration, and further instruct the Clerk to send a printed extract of the said recommendation to each minister of the Church in sufficient time before the 16th of December next.

The Synod appoint the following ministers to conduct Divine service on Sabbath next;—In this Church, Rev. J. Hogg on the forenoon, Rev. Dr. McGillivray on the afternoon, and Rev. J. Livingston on the evening; on Wolfe Island, Rev. J. S. Douglas; at Pittsburgh, Rev. D. Morrison.

TEMPORALITIES FUND.*

The report and financial statement of the Temporalities Board for the past year were read by Dr. Cook. A draft code of By-laws in printed form was also laid upon the table. The Synod refer all documents from this Board to the following Committee to consider and report thereon, namely, Dr. Cook, *Convener*, Dr. Williamson, Dr. Muir, Dr. McGillivray, J. Greenshields, A. Mann, W. Fraser, G. Neilson, K. McLennan, G. Macdonnell, G. Bell, A. Logie, D. Allan, A. Mackid, J. Rannie.

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CORRESPONDENTS' REPORTS.

The reports of Correspondents having been called for, Mr. Morris stated, that, being in Scotland last summer on College business, he was prevented from fulfilling his appointment. The Rev. Alexander Spence, the other Correspondent, read a full and interesting report of his attendance at the last annual meetings of the Synods of Nova Scotia and New Brunswick. The Synod record their sense of the faithfulness of Mr. Spence in attending to this duty, and thank him for the report he has read.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET II.

At St. Andrew's Church Kingston, Thursday, the Thirty-first Day of May, Eighteen Hundred and Sixty Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted; devotional exercises were conducted by the Rev. George Bell; and the minutes of yesterday's proceedings were read and sustained.

An extract minute of the action of the Presbytery of Glengarry on the Commission of Charles P. Treadwell was read, and agreeably to the recommendation of the Presbytery his name was added to the Roll.

ELECTION OF MANAGERS OF WIDOWS' FUND.

The Synod re-elected Rev. Wm. Simpson, John Greenshields, and Joseph M. Ross, to be Trustees for the management of the Ministers' Widows', and Orphans' Fund; directed their names to be placed at the top of the lists of ministers and laymen respectively composing the Board; and instructed the Clerk to intimate their election to the Board.

APPLICATIONS FOR LICENSE AND ADMISSION.

Application was made by the Presbytery of Bathurst, for leave to take George Porteous, Student of Divinity, on trials for license. The same application was made by the Presbytery of Kingston, in behalf of Robert Campbell and Alexander Hannah Boyle, and by the Presbytery of Toronto in behalf of James Carmichael. The Synod having ascertained that circular letters had been duly issued intimating the intention of these Presbyteries to make this application, instructed these Students to appear before the following

EXAMINING COMMITTEE,

hereby appointed for this year, namely, the Moderator, *Convener*, Dr. Cook, *Vice-Convener*, Dr. Machar, A. Walker, Dr. Barclay, J. H. Mac-

kerras, J. Campbell, J. Bain, J. Sieveright, Dr. Muir, J. Patterson, Dr. Urquhart, T. Macpherson, G. Bell, G. Macdonnell, Dr. Skinner, A. Mackid, J. Rannie, W. Bain, J. McMorine, A. Spence, and Dr. McGillivray, to meet this day at one o'clock.

An extract minute of the Presbytery of Toronto transmitting an application of Rev. A. C. Stewart, missionary within their bounds, for admission to the full status of a minister in this Church, was referred to the Examining Committee that they might consider and report thereon. Applications of John D. Robertson, Student of Arts, and James Douglas, Student of Divinity, for accommodation by the Synod in regard to their attendance at College, were disposed of in the same way.

STANDING ORDERS.

The report of the Committee on Standing Orders having been called for was read by the Clerk.

Agreeably to a recommendation contained therein, the Synod convert the minutes hitherto repeated from year to year in the first day's proceedings, in regard to the Synod's hours of meeting, and meetings of Presbyteries during the Session, into Standing Orders.

The following Bill reported by the Committee was read:—

Bill anent the Representation of the Eldership in the Superior Church Courts.

WHEREAS it is desirable to embody in one Act sundry resolutions and enactments of this Synod, made and passed at different times, on the representation of the Eldership in the Superior Church Courts, and otherwise declare and facilitate the practice of the Church in this matter, with the view of providing for the said representation in a full and effective manner, be it enacted as follows:—

I. Each Kirk Session shall, at a meeting regularly summoned by the Moderator giving intimation of the time, place, and object thereof, duly constituted and held, within two months after the closing of the annual Session of Synod, exercise their right of electing annually one of their number, who must be a *bona fide* acting Elder of their Congregation, and who must have signed the Formula appended to this Act, to represent them in all meetings of the Superior Courts during the Synodical year, to wit, until the close of the annual meeting of Synod then ensuing; and the responsibility and duty of summoning the said meeting shall lie with the Session and the several members thereof, as including both the Moderator and Elders; and, as a means of reminding them of this duty, the Synod Clerk shall, within ten days after the closing of the annual Session of Synod, in each year, mail or cause to be mailed, a printed copy of the blank Form of Commission annexed to this Act, to the address of each Minister on the Synod Roll, being Moderator of a Kirk Session, but the not being furnished thus with a copy of the said Form shall be no excuse for any Moderator neglecting to summon his Session in the manner and for the purpose aforesaid; and, although the period

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of two months is allowed for the election of Representative Elders, nevertheless, Sessions are enjoined to make their elections with all convenient speed, and if it come to the knowledge of Sessions or Moderators of Sessions that a meeting of the Presbytery of the bounds is called or appointed to take place, before the first ordinary or stated meeting thereof after the closing of the annual session of Synod, they are required to regard this circumstance as an urgent reason for expedition in this matter, so that if possible there may be no meeting of Presbytery without Representative Elders, should it be their desire or interest to attend.

II. At the meeting of Session summoned and constituted, as hereinbefore provided, no procedure shall be taken in the election of a Representative Elder until the Moderator shall have read the following statement in the hearing of the members present:—

WHEREAS it is the principal and distinctive duty of the office of a Representative Elder to attend the Superior Church Courts and there to deliberate and vote, agreeably to the word of God and the constitution of this Church, on all questions affecting the interests both of the Church at large, and of the particular Congregation to which he belongs; and whereas it is of the utmost consequence that the Church, in her legislative, judicial, and executive capacities, should be assisted and strengthened in her several Courts by the presence of her Representative Office-bearers; therefore the member of this Session, who may be elected to fill the office of Representative Elder, shall be required, before his election be sustained, to acknowledge it to be his duty, (1) to attend the meetings of the Presbytery of the bounds and the annual meeting of Synod, (2) to give an account of his attendance thereat when required to do so by this Session, and (3) to send a written apology to the Moderator or Clerk of Synod if necessarily prevented from attending the annual meeting of Synod, and he shall be required to promise that, God willing, he will, to the utmost of his ability and diligence, fulfil his duty in these several particulars:

And this statement having been read the Session shall make an election, and require of the party elected his assent thereto, and if he refuse to give his assent his election shall be held to be null and void, and the Session shall proceed immediately to a new election, but if he give his assent his election shall be sustained, in which case the Session Clerk shall record a minute of this procedure according to the Form annexed to this Act, and shall forthwith furnish the Representative Elder with an extract thereof, which shall be his Commission, and which shall be good and valid until the close of the ensuing annual Session of Synod but no longer, and if no member of Session be found willing to be elected, a minute to that effect shall be recorded and an extract thereof forwarded to the first stated meeting of Presbytery.

III. In circumstances rendering it impossible to elect a Representative Elder within the aforesaid period of two months, the Session so situat-

ed shall make an election as soon as possible thereafter, and in the event of the death, or permanent removal or separation from the Session or Congregation, of the Elder elect, or in the event of his resignation, which it shall be competent for the Session at any time, if they think fit, to accept, the Session shall, within one month after the occurrence of the vacancy thus occasioned, hold a meeting duly summoned for the purpose of supplying the same by a new election, and all Sessions availing themselves of this provision shall cause the reasons of such elections to be fully and explicitly minuted in their records, and shall instruct their Clerk to furnish Elders elected in such circumstances with extracts of the whole proceeding thereanent, which extracts shall be the Commissions of the Elders so elected instead of the usual Form of Commission annexed to this Act; provided always that an Elder so elected shall be called upon to express, and shall express, his assent to the statement embodied in the second section of this Act.

IV. Representative Elders elect are required to lay their Commissions before the Presbytery of the bounds, not later than the first stated meeting thereof after their election, by personal compearance or by transmission of them to the Moderator or Clerk of Presbytery in time to be submitted to said meeting, provided always that, in the case of an election made according to the terms of the third section of this Act, if no meeting of Presbytery be held between the said election and the ensuing annual meeting of Synod, the Elder so elected shall if possible forward his Commission to the Synod Clerk so as to be in his hands at least four clear days before the said annual meeting of Synod, to be by the said Clerk submitted to the Synod, but if this be not possible it shall be competent for him in person to lay his Commission before the said meeting of Synod; and it shall be competent for any meeting of Presbytery whatever be its character, provided only it be duly met and constituted, to receive and dispose of Elders' Commissions; and it shall be the duty of every Presbytery, at its first ordinary or stated meeting after the expiration of the aforesaid period of two months, to call for Elders' Commissions and to enquire diligently into every case in which a Kirk Session may appear to have neglected to make an election or a representative Elder to forward his Commission, and such neglect in either case shall, on sufficient evidence, be censurable; and it shall not be lawful for a Presbytery to sustain any Commission which does not bear that the election it intimates has been made agreeably to the provisions of this Act.

V. A charge fully organized by once having had a Minister regularly inducted, being vacant and still on the Presbytery Roll, shall be entitled to representation in the Superior Courts by one of its Elders, the same as if it were supplied with a settled pastor, and Presbyteries shall, at their first stated or ordinary meeting after the annual Session of Synod, give practical effect to this right, by appointing one of their number, being a Minister, for each Session not having a Moderator, to be interim Moderator thereof, and in making such appointments shall enjoin all

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interim Moderators to give the Sessions for which they are respectively appointed an early opportunity of electing Representative Elders, and in so doing to conform in every respect to the requirements of this Act.

VI. The Elders of a charge consisting of two or more Congregations, or sections of a Congregation, under one Minister, shall, for the purposes of this Act, be considered as forming one Session, and they shall convene for the election of a Representative Elder, after due intimation as hereinbefore provided, at such time and place as may be agreed upon by a majority of their number.

VII. Inasmuch as Representative Elders are elected to attend the Superior Courts in behalf of the Sessions and Congregations to which they belong, and for the general interests of the Church at large, it shall be the duty of each Session to make provision from any fund at their disposal for such a purpose, by public collection, or otherwise, for the travelling expenses of their Representative Elder to Presbytery and Synod.

VIII. It shall be the duty of each Session to cause, and they are hereby enjoined to cause, a copy of this Act, so soon as it shall be passed into law and printed, to be attached to their Record Book in a manner at once secure and convenient for reference; and the Synod imperatively requires all Moderators of Kirk Sessions to be careful and diligent in instructing their Sessions in the nature and design of this Act, both in regard to the whole and the several provisions thereof, and in directing them to its due observance.

IX. All former Acts, Regulations, and Resolutions, passed and enacted by this Synod are hereby repealed and declared to be null and void.

Form of Minute, Extract, and Commission.

At _____ the _____ day
of _____
years.

Which day the Session of _____ being convened to elect a Representative Elder pursuant to intimation given by the Moderator, did and hereby do nominate and appoint Mr. _____, one of their number, and a *bona fide* acting elder of the congregation, to represent them in all meetings of the Presbytery of _____ and Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, during the current year; willing him to repair to all meetings of the said Presbytery and Synod, wherever they may be held, and to attend all diets of the same, and there to consult, vote, and determine, in all matters that may come before them, to the glory of God and the good of His Church, according to the word of God, the Confession of Faith, and the constitution of this Church, as he will be answerable, and to report his diligence therein. And the said Session hereby testify and declare that the Ruling Elder named herein has been elected agreeably to the

Act of Synod 1860, entitled *An act anent the representation of the Eldership in the Superior Church Courts*, and that he has signed the *Formula* prescribed by said Act and annexed thereto.

Extracted by

Session Clerk.

Formula for Ruling Elders.

I do sincerely own and declare the Confession of Faith approved by former General Assemblies of the Church of Scotland, and ratified by law in the year 1690, to be the confession of my faith; and that I own the doctrine therein contained to be the true doctrine which I will constantly adhere to: As likewise that I own and acknowledge Presbyterian Church Government of this Church now settled by law, by Kirk Sessions, Presbyteries, Provincial Synods, and General Assemblies, to be the only government of this Church; and that I will submit thereto, concur therewith, and never endeavour directly or indirectly the prejudice or subversion thereof: And that I shall observe uniformity of worship, and of the administration of all public ordinances within this Church, as the same are at present performed and allowed.

It was moved by A. Mann, seconded by G. Thomson, That the Bill be transmitted to Presbyteries, that they may consider and report thereon to next meeting of Synod, but that it be not made an interim act. It was moved in amendment by A. Barker, seconded by Dr. Cook, That the Bill be referred to a Committee composed of Dr. Barclay, *Convener*, Dr. Cook, Dr. George, J. Bain, Judge Logie, and R. Dennistoun, that they may consider and report thereon at an early day. It was also moved in amendment by Dr. Muir, seconded by Dr. George, That the Synod enter upon the consideration of the Bill now. The first amendment was carried against the second by a vote of 55 to 15, and the motion against the first amendment by a vote of 45 to 31. The Moderator declared accordingly.

The following Bill also reported by the Committee on Standing Orders is transmitted for the consideration of Presbyteries, and they are instructed to report thereon to next meeting of the Synod:—

Bill anent the attendance of Ministers at meetings of the Superior Church Courts.

WHEREAS by the constitution and practice of this Church all ministers holding pastoral charges are members of the superior judicatories; and whereas at the time of induction to such charges such ministers did, both by oral assent and written subscription, publicly own the Presbyterian government and discipline established in this Church, and did solemnly promise that, through the grace of God, they would firmly and constantly adhere to the same, and to the utmost of their power in their station assert, maintain, and defend the said government and discipline, and in their practice conform themselves thereto,

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and never endeavour directly or indirectly the prejudice of the same, and that they would be subject to all superior judicatories of this Church where God in his providence would cast their lot; and whereas a diligent and faithful attendance of such ministers upon all stated meetings of the Superior Church Courts, together with the exercise of their gifts and privileges in the dispatch of business, is one of the most obvious and important ways of fulfilling the aforesaid solemn promise; yet, whereas it is true that some ministers of this Church do frequently absent themselves from said meetings, and thereby seriously impair the efficiency thereof, and render the transaction of business by those who do attend very unsatisfactory, be it enacted and declared by this Court as follows:—

I. That this Synod, moved by zeal for the proper and effective maintenance of Presbyterian government and discipline, in the exercise of its lawful jurisdiction over all ministers belonging to this Church, strictly enjoins and requires all such ministers aforesaid to be diligent and faithful in the fulfilment of their duty of giving regular attendance at all meetings of this and other judicatories of which they are now, or may hereafter become, members; and hereby resolves and determines to enforce this injunction, by calling all ministers infringing it to account, and holding them censurable, and censuring them, for so doing, as it shall see fit; and further enjoins Presbyteries to do the same in regard to the non-attendance of ministers at their stated meetings.

II. That all ministers knowing beforehand that they cannot attend the annual meeting of Synod are required to show their respect and obedience to this Court, by sending letters of apology containing a statement of the reason of their absence to the Moderator, at the place of the said annual meeting, in time to be received by him on the first day thereof, or earlier at the place of his residence; and, on the first day of the said annual meeting, the Synod, when appointing other Committees, shall appoint a Committee whose duty it shall be to report the names of all absent ministers, distinguishing between those absent from said meeting and those who have absented themselves from more than one meeting in succession, and to examine and report on the letters of apology received by the Moderator, distinguishing between the reasons of absence contained therein as considered by the said Committee to be sufficient or insufficient; and ministers absenting themselves without sending letters of apology shall be ranked among those who are absent without a sufficient cause; and the Synod shall take action upon the report of their Committee in such manner and form as may seem best.

III. That inasmuch as ministers are members of Church Courts and they are bound to attend the meetings thereof, with a view to promote the interests of the Church at large and of the several congregations thereof, and inasmuch as the expense incurred by their attendance is considerable and is sometimes felt to be a difficulty in the way of attend-

ing, and it is desirable to diminish and remove it, the Synod requires Kirk Sessions to provide for the travelling expenses of their ministers to meetings of Church Courts, in the same manner and to the same extent as they are required, by the seventh section of an Act passed this session anent the representation of the eldership in the Superior Church Courts, to provide for the travelling expenses of their Representative Elders.

CORRESPONDENCE WITH THE COLONIAL COMMITTEE.

The report of the Committee on correspondence with the Colonial Committee was called for and read. The report is approved of and the Committee continued.

FORMATION OF A GENERAL ASSEMBLY.

The Synod called for the report of the Committee on the formation of a General Assembly, which was read. The Committee reported the existence of a general opinion against the expediency of this movement at present, and agreeably to a recommendation contained in their report, the Committee is discharged in the meantime.

DIVISION OF BATHURST PRESBYTERY.

There was read an extract minute of the Presbytery of Bathurst, showing that by a vote of nine to four members of that Court it was resolved to recommend the Synod to divide the Presbytery into two. It was moved by J. Bain, seconded by A. Morris, That as there is a considerable diversity of opinion among the members of Presbytery on this subject, the Synod resolve that the time has not yet arrived when a division is desirable. It was moved in amendment by J. Evans, seconded by J. Gordon, That the recommendation of the Presbytery of Bathurst be agreed to. The motion was carried by a large majority.

DIVISION OF HAMILTON PRESBYTERY.

There was read an extract minute of the Presbytery of Hamilton proposing a division of the said Presbytery. It was moved by K. McLennan, seconded by G. Macdonnell, That the report of the Presbytery of Hamilton with reference to a subdivision of its bounds be sustained and that effect be given to the recommendation of said report, by authorizing the members residing in the bounds of the proposed new Presbytery, to take the usual steps towards organization as a separate Presbytery. It was moved in amendment by A. Mitchell, seconded by C. Campbell, That there should be no division of the Presbytery of Hamilton at the present time. The motion was carried by a vote of 64 to 8. The Moderator declared accordingly, and G. Macdonnell and J. Hogg were appointed to prepare a minute in regard to the proposed new Presbytery.

METRICAL VERSIONS OF PSALMS.

The report of the Committee on metrical versions of Psalms was called for and submitted verbally by Dr. Cook, Convener. The Committee is continued with the addition of Dr. Barclay.

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An extract minute of the Presbytery of Hamilton of date 31st May, 1860, sustaining a Commission from the Kirk Session of Clifton, in favour of Gilbert McMicken elected to be Representative Elder, and adding his name to the Roll was read. The Synod ordered Mr. McMicken's name to be added to their Roll.

There was read an intimation, from the Secretary to the Board of Trustees of Queen's College, of the election of Judge Malloch, Alexander Morris, Esq., and John Thomson, Esq., and of George Davidson, Esq. in room of the late John Mowat, Esq., to be lay Trustees of the College.

The report of the Committee appointed to wait on the Rev. Robert Burnet and other parties in Hamilton was received and read.

ACT FOR REGULATING PUBLIC COLLECTIONS.

The Synod renew their act of last year for the regulation of public collections as follows:—

WHEREAS it is desirable for various reasons to make alterations in the Act of Synod, 1854, anent the regulation of public collections for Missionary and other operations of the Church, and otherwise provide for the due observance of Synodical injunctions in regard to the matter, the Synod repeal the said Act, and appoint the following public collections to be made in all the Churches during the ensuing year, namely: *First*, for the Jewish Mission Scheme—On the first Sabbath of July; *Second*, for the Temporalities Fund—On the first Sabbath of October; *Third*, for the Ministers' Widows' and Orphans' Fund—On the first Sabbath of January; And *Fourth*, for the French Mission Scheme—On the first Sabbath of April; Provided always, that when the celebration of the Sacrament of the Lord's Supper shall happen to fall on any of the said Sabbaths, or when any of the said Sabbaths shall be deemed unsuitable and inconvenient for making the collection, then another day may be selected by the Session within four weeks thereafter; Provided also, that in case of any congregation preferring to raise their contributions in any other way, as by subscriptions and donations, or to furnish them out of any fund under their control, they shall be at liberty to do so.

The Synod, while rejoicing at the increased fruits of Christian effort in this Church, would earnestly urge on all their people the duty of still further augmenting the means supplied by them for promoting the cause of the Redeemer, hitherto so inadequate to the extent of the field daily opening up to the operations of the Church, and so far within what might be expected from the gratitude and love due to a crucified Saviour. They strictly enjoin all Ministers of the Church to fulfil the duty incumbent on them, of at least exhorting their Congregations to embrace the opportunities afforded them of contributing towards the maintenance and spread of the Gospel of Christ on all the days above specified: And the Synod enjoin every Minister on a Sabbath preceding that on

which each collection is to be made, to give due intimation thereof from the pulpit, together with such information on the object of the collection as he may have been able to acquire; And they enjoin the Conveners of the several Committees and Boards for the management of the Schemes herein specified, to forward in good time to all the Ministers notices of the appointments herein made as they shall become due respectively, together with such statements as it may be of use and interest to read from the pulpit along with their intimations; And in particular the Synod enjoin the several Presbyteries, at their meetings next after the times specified, to inquire into the diligence of all their Ministers and Congregations in this matter and to record reports thereof in their Presbytery Books, and likewise instruct the Committee of Synod for revising Presbytery Books to notice how far Presbyteries attend to this injunction; And the Synod earnestly urge on all the people seriously to consider the duty of contributing liberally for the advancement of Christ's cause, according to the ability wherewith God has blessed them; And the Synod ordain a sufficient number of copies of this Act to be printed forthwith and distributed among all Ministers and Missionaries, who are hereby enjoined to read it from their pulpits on the first Sabbath after receipt thereof. This Act shall be annually renewed, with such amendments as the Synod may deem called for, and the expense of printing it shall be borne equally by the several Schemes, and the funds of each Scheme shall be charged with all expenses connected with its own management.

MAINTENANCE OF MINISTERS.

Returns of opinions of Presbyteries, respecting the Overture and Interim Act, anent the maintenance of Ministers, having been read, it was moved by W. Snodgrass, seconded by Dr. Muir, That the returns with the interim Act be referred to the following Committee, namely, R. Dobie, Convener, G. Neilson, Dr. Muir, A. Barker, and J. Greenshields, that they may consider and report thereon upon Monday next. It was moved in amendment by Dr. Cook, seconded by A. Spence, That a Committee be appointed to prepare a new enactment on the maintenance of Ministers, and that the Committee be instructed in such enactment to prohibit Presbyteries from settling any minister in a congregation, without a promise of £100 a year independent of the Temporalities Fund. The motion was carried by a vote of 46 to 23.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET III.

At St. Andrew's Church, Kingston, Friday, the First Day of June, Eighteen Hundred and Sixty Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and

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was constituted; devotional exercises were conducted by the Rev. Peter Lindsay; and the minutes of yesterday's proceedings were read and sustained.

ELECTION OF MANAGERS OF THE TEMPORALITIES FUND.

The Synod re-elect Dr. Mathieson, Dr. Cook, Hugh Allan, and John Cameron, to be members of the Temporalities Board, agreeably to the provisions of the Act incorporating the said Board.

An understanding was come to as to the time and place of next annual meeting of Synod.

CONGREGATION OF NEW RICHMOND.

There was read a minute of the Synod of New Brunswick, of date 18th July, 1859, agreeing to receive the congregation of New Richmond within its bounds, in accordance with the terms of a minute of this Court last year.

CATECHISTS.

The Synod having called for the report of the Committee on Catechists and Missionary operations, it was read by D. Morrison, Convener. There was also read an Overture from the Presbytery of Glengarry asking the Synod to define the duties of Catechists. It was moved by W. Snodgrass, seconded by J. Greenshields, That the Synod thank the Committee for their diligence in this matter, adopt the report, and instruct Presbyteries to abide by its recommendations when employing Students for the Ministry as Catechists,—which motion passed unanimously, and the Moderator conveyed the thanks of the Synod accordingly. The following are the provisions recommended by the Committee:—

THAT the Synod enjoin Presbyteries to use diligence and exercise great caution in their selection of Catechists, and take order that none be engaged without their sanction; that the Synod require Catechists, before entering upon their work, to appear before the Presbytery or Committee of Presbytery, charged with the supervision thereof, that they may be examined as to their gifts and ability to expound the Holy Scriptures; that Catechists be required to write out beforehand whatever expositions or exhortations they may offer to the people, (whether to be read or repeated *memoriter*), and to hold themselves in readiness to submit all such written expositions or exhortations to the Presbytery or Committee of Presbytery, and to read any one of them that may be named or called for; and further that along with their own expositions they read a printed sermon, from some volume sanctioned by the Presbytery, in the services of public worship which they conduct among the people.

Call was made for a final statement from the Clergy Reserve Commissioners. No report was received, the Chairman giving reasons. The Synod earnestly request the Chairman of the Board to see that a final statement be ready for the next meeting of Synod.

SYNOD FUND.*

The Synod heard the statement of the Synod Fund read by the Treasurer, J. Cameron, Esq. On motion of Dr. Machar, seconded by D. Morrison, and unanimously agreed to, the thanks of the Synod were conveyed to the Treasurer.

J. H. Mackerras read the report of the Committee on Finance, and the Synod gave the following deliverance thereon: Receive the report; approve of the suggestion contained in it with reference to the arrears of Paisley and Arthur, for 1858; adopt the scale of assessment recommended, and enjoin Kirk Sessions to remit their contributions to the Treasurer with all convenient speed; further, with reference to the defaulting Session of Woodstock and Norwich referred to in the report, the Synod appoint the Presbytery of London to visit the said congregation, and both investigate their state generally and deal therewith in respect of the special matter complained of by the Finance Committee, and their conduct towards the other schemes of the Church, the said visitation to be held on the nineteenth day of July next.

QUEEN'S COLLEGE.

The annual report of the Trustees of Queen's College was read. It was moved by George Bell, seconded by J. Greenshields:

1. That the Synod learn with gratitude the general success of Queen's College during the past year, and rejoice that the Trustees have secured for the College and the Church, the services of a gentleman so eminently qualified for the office of Principal, as the Rev. William Leitch, D. D.
2. That the best hope of continued and enlarged success in the training up of ministers is, under God, in prayer, and the Synod therefore cordially recommend all ministers to give increased attention to this subject in the devotions of the sanctuary.
3. That all the ministers of this Church be earnestly recommended to preach on the second Sabbath of February in each year, or the first convenient Sabbath thereafter, on the call to the Gospel Ministry, setting forth the wants of the Church and the existing destitution of our land, and at the same time to hold up for consideration such things as will recommend the Gospel Ministry as a calling, in order that parents and youth may give its claims respectful hearing; and the Synod further appoint the said Sabbath as a day of special prayer for the outpouring of the Holy Spirit on the rising generation, and upon the officers and students of Queen's College.
4. That this Synod earnestly and affectionately recommend parents to lend their children to the Lord, and to dedicate such as in their judgment possess the requisite qualifications to the office of the Holy Ministry.
5. That the Synod earnestly urge Presbyteries to guard with a be-

*Appendix B.

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Which motion being put passed unanimously.

It was also moved by Dr. Cook, seconded by G. Neilson, That Dr. Williamson, Dr. Muir, Dr. Cook, and J. Greenshields, be a Committee to prepare a petition to the Provincial Parliament, claiming for Queen's College a share of the public provision for academical education in Upper Canada,—which motion passed by a vote of 54 to 11, and the Moderator declared accordingly.

BURSARY SCHEME.*

The Synod having called for the report of the Committee on the Bursary Scheme, it was read by Dr. Machar, Convener. It was moved by Dr. George, seconded by A. Morris, That the Synod have heard with satisfaction the report of the Bursary Committee, and again record their sense of the importance and usefulness of this scheme; that the Synod having appointed the second Sabbath of February as a day of special prayer for Queen's College, and for bringing the claims of the College under the notice of their congregations, do earnestly recommend that upon the said day, or such other Sabbath as may be more convenient, a collection be taken up in aid of Queen's College Bursary Fund; and that the committee be re-appointed, with the addition of the Rev. William Leitch, D. D., and Professor Mowat,—which motion being put passed unanimously.

APPLICATIONS FOR AID IN BUILDING CHURCHES.

Applications from Caledon, Port Hope, Ross, and Kincardine, to the Colonial Committee of the Church of Scotland, for aid in building Churches, were referred to a Committee consisting of R. Dobie, Convener, J. Macmurchy, J. H. Mackerras, G. Neilson, and R. Dennistoun, with instructions to report at an early day.

PROTEST AND APPEAL,—JOHN ROBERTSON AGAINST THE PRESBYTERY OF TORONTO.

The Synod took up a Protest and Appeal of John Robertson against a judgment of the Presbytery of Toronto, of date 15th November 1859, refusing to interfere with the mode of conducting the public psalmody of the congregation of St. Andrew's Church, Toronto, with the aid of a melodeon. The documents having been read, parties were called. Mr. Robertson appeared for himself and Rev. James Bain and Dr. Barclay for the Presbytery, and having been heard at length they were removed. The Synod defer their deliverance till to-morrow morning.

The Synod adjourned to meet in this place tomorrow morning, of which public intimation was made, and this diet was closed with prayer.

*Appendix C.

DIET IV.

At St. Andrew's Church, Kingston, Saturday, the Second Day of June, Eighteen Hundred and Sixty Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted ; devotional exercises were conducted by the Rev. James Gordon ; and the minutes of yesterday's proceedings were read and sustained.

The Synod proceeded to give judgment in the case of John Robertson against the Presbytery of Toronto. It was moved by Dr. George, seconded by A. Mann ;--That the use of musical instruments in the worship of God is not warranted either directly or indirectly by anything contained in the New Testament or by any evidence furnished by the practice of the Church in Apostolic times and throughout many hundred years thereafter ; that the use of musical instruments in this way is positively condemned by the uniform practice of the Church of Scotland ever since the period of the Reformation, and by the Act of the General Assembly, 1707, against innovations in the public worship of God— which Act all ministers of this Church have solemnly promised to obey—as well as by the practice of the other Presbyterian Churches in Scotland ; that instrumental music in the service of the sanctuary, so far from being essential or subservient to a healthy devotion, is both unnecessary and pernicious, and any encouragement given by this Synod to its continuance by one congregation, or its introduction by others, would assuredly be exceedingly offensive to many office-bearers and members of this Church, and would likely be productive of painful heart-burnings and serious divisions : Therefore the Synod resolve to sustain the Appeal, and issue this their injunction to the Session of St. Andrew's Church, Toronto, to cause the musical instrument which has been for some time in use in that Church to be removed without unnecessary delay after this date, and enjoin the Presbytery of Toronto to see this decision carried into effect.

It was moved in amendment by G. Bell, seconded by R. Dobie, That whereas a prudent and becoming use of musical instruments in worship is not prohibited in the word of God, and the standards of this Church, and it appears that the Session of St. Andrew's Church, Toronto, have acted with prudence in this matter, the Synod dismiss the Appeal of Mr. Robertsou and sustain the decision of the Presbytery of Toronto in so far as it sustains that of the Session.

It was also moved in amendment by G. Neilson, seconded by A. Mitchell, That the finding of the Presbytery of Toronto against which Mr. Robertson has appealed be sustained.

The first amendment was carried against the second by a vote of 5 to 3, and the motion against the first ammdement by a vote of 36 to 7. The Moderator declared accordingly.

A question of order having arisen, it was moved by R. Dobie, second-

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ed by A. Mitchell, That any members of the Presbytery of Toronto who please be permitted to enter their dissent. This motion was lost on a vote of 35 to 14.

Against the finding of the Synod, George Bell, Robert Dobie, William Johnson, William C. Clark, James McEwen, Frederick P. Sym, and Alexander Mitchell dissented, because.

1. In the opinion of the dissentients a prudent use of instrumental music in worship is not contrary to the word of God or the standards of this Church.

2. The deliverance of the Synod makes a fundamental change in the constitution of this Church and requires a new and hitherto unknown term of communion, such change being made by the Synod without a single Overture asking for it or any reference of the matter to Presbyteries, and that in the constrained absence of the largest Presbytery of the Church.

3. The Appeal has, in a great measure, been decided by the Synod not on the true merits of the case of St. Andrew's Church, Toronto, which was the case in review, but with reference to evils which are alleged to flow from instrumental music improperly employed by others in a totally different way and for a different purpose.

4. The reference to the Act of Assembly, 1707, is irrelevant, musical instruments not being so much as mentioned in said Act.

5. While the dangerous consequences assumed as to follow from encouragement given by the Synod, would only follow from gross imprudence on the part of Sessions, the deliverance of the Synod is exceedingly offensive to the dissentients, and is directly calculated to produce painful heart-burnings and serious divisions.

6. The deliverance is a very serious innovation, which, if carried out, would annihilate the inherent right of Kirk Sessions to regulate the worship of congregations in accordance with the word of God, and the standards of the Church.

7. It is *ultra vires* of the Synod to enjoin the Session as a spiritual Court to order the removal of the furniture of a church, the management of which of right belongs to a body of temporal office-bearers.

8. The allegation that instrumental music "so far from being essential or subservient to a healthy devotion is both unnecessary and pernicious," is contrary to fact in so far as the experience of St. Andrew's Church, Toronto, is concerned, who have found and still declare its use to be in a high degree helpful to devotion, and it is submitted that the opinion of those who speak from a lengthened experience of its advantages is entitled to the greater respect, they being better fitted to furnish reliable testimony on that point, than those who speak from mere theory, or a very limited acquaintance with its use.

Dr. Mathieson adhered to the Dissent for the 1st, 2nd, 3rd, 4th, 5th, 6th, and 7th reasons, Dr. Muir, Professor Mowat, James Sieveright, and Archibald Walker, for the 1st, and Archibald Barker for the 5th.

George Macdonnell, John Davidson, William Bain, Dr. Urquhart, Kenneth Maclellan, George Neilson, and Alexander Morris dissented, because,

1. Though the aim of the motion which has been carried in the Synod be a proper one, it is set forth upon grounds not expressly authorized by the Word of God, and by the constitution and standards of the Church of Scotland and of this Church.

2. In consequence of the extreme view taken in the preamble of the motion, the decision is less likely to commend itself to the judgment of the Church than if it had been surer and milder.

3. The only grounds upon which this Synod can object to the introduction of instrumental music are, that it is not expressly authorized by Scripture, that it is unsanctioned by the usages of the Church of Scotland and by a wise Christian expediency.

4. The Synod violated its own laws and the rights of members, when it refused to admit a competent amendment which was perfectly in order.

The Synod appoint a Committee consisting of Dr. George, *Convener*, Dr. Cook, and the Clerk to answer these reasons.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET V.

At St. Andrew's Church, Kingston, Monday, the Fourth Day of June, Eighteen Hundred and Sixty Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted; devotional exercises were conducted by the Rev. Joseph Evans; and the minutes of Saturday's proceedings were read and sustained.

ADDRESS TO THE QUEEN.*

Dr. George, *Convener* of the Committee appointed to draft an address to the Queen, submitted a draft address which was approved.

ADDRESS TO THE PRINCE OF WALES.†

Dr. Barclay, *Convener* of the Committee appointed to draft an address to the Prince of Wales, submitted a draft address which was approved. The Moderator, Dr. Cook, Dr. Barclay, The Clerk, J. Green-shields, and A. Morris, are appointed a Committee to make all necessary arrangements for the presentation of the address, and the Synod recommend as many of the ministers and elders of the Church as possible, to attend on the occasion.

ADDRESS TO THE GOVERNOR GENERAL.‡

Dr. Cook, *Convener* of the Committee appointed to draft an address

* Appendix D.

† Appendix E.

‡ Appendix F.

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to His Excellency the Governor General, submitted a draft address which was approved.

TEMPORALITIES FUND.*

The report of the Committee on papers from the Temporalities Board having been called for was read by Dr. Cook, Convener. It was moved by Judge Logie, seconded by G. Neilson, and unanimously resolved, That the Synod approve of the report as ample and satisfactory, and they appoint the Moderator to convey to the chairman and members of the board, their cordial thanks for their careful and judicious management of the trust committed to them. The Synod observe with much satisfaction the zeal and diligence of the Board, and of the members and office-bearers of the Church, who co-operated with the Board in commencing and prosecuting the Home Mission Scheme of the Church; and also the prompt liberality with which rich and poor have contributed to this Scheme, in the congregations whose subscriptions have been reported. They trust the Board will, as they propose, continue to prosecute this Scheme with energy and perseverance, and that with the blessing of God it may, over all the land, be attended with a like measure of success. The Synod appoint the Moderator to offer their cordial acknowledgements to the Board for their exertions in this behalf, and to the Rev. James Bain, Rev. James Sieveright, to Colonel E. Thompson, Honorable Justice McLean, Archibald Barker, Esq., John McKinnon, Esq., and James Croil, Esq., who so readily and zealously co-operated with them.

A code of By-laws submitted by the Board for the sanction of the Synod having been read, it was moved by W. Snodgrass, seconded by A. Mann, That instead of the words, "until such time as this Board shall otherwise determine £50 a year," in the 13th By-law, the words "such sum as they may be entitled to by the resolution of Synod 1856, printed minutes, page 22," be inserted, which motion was lost by a vote of 36 to 12.

It was moved by Judge Logie, seconded by G. Neilson, That in the 13th By-law the words "minimum stipend of" be inserted before "£50 a year;" that to the 15th By-law, the words "which last mentioned fund shall be invested as a permanent fund" be added; and that in the 16th By-law instead of the words "said ten," the words "ten surviving non-commuting ministers" be inserted,—which motion passed unanimously.

It was moved by W. Snodgrass, seconded by J. MacMurchy, That instead of the words "£500 a year to the Treasurer for the time being of Queen's College, to be employed as heretofore, in the payment of Professors being Ministers of the Church," the words, "that Professors of the Faculties of Arts and Theology in Queen's College, being Ministers, shall rank as beneficiaries on the Temporalities fund, according as they may belong to one or other of the several classes of Ministers provided

*Appendix A.

for by these By-laws, and former resolutions of Synod on the subject."—which motion was lost by a vote of 43 to 6.

The Moderator declared accordingly, and Mr. Snodgrass dissented from the decision.

It was then moved by Judge Logie, seconded by G. Neilson, That the Bylaws enacted by the Temporalities Board as amended by the Synod, do now receive the sanction of the Synod,—which motion passed and the Moderator declared accordingly.

THE REPORT OF THE EXAMINING COMMITTEE,

was then called for and read by Dr. Cook, Convener. The following recommendations of the Committee were unanimously agreed to.

1. That the application of John D. Robertson for leave to dispense with attendance on the class of Natural Philosophy be granted.

2. That George Porteous, Robert Campbell, James Carmichael, and Alexander H. Boyle, be taken on trials for License by their respective Presbyteries, with this proviso, that Mr. Boyle produce to the Presbytery, before whom he appears, satisfactory testimonials of character up to the period of his leaving Scotland, and also from the Presbytery of Toronto, during the period of his residence there.

3. That next year the examination of Students applying for License be as follows: in Latin, the 2nd Book of Virgil's *Æneid*, and the 24th Book of Livy; in Greek, the Acts of the Apostles; in Hebrew the first 25 Psalms—with the distinct understanding that the examination shall be strict, and that it must be satisfactory.

4. That the Rev. Thomas G. Smith, a Minister of the Old School Presbyterian Church in the United States be declared eligible for a charge in this Church, and that Presbyteries be authorized to receive and settle him according to the rules of the Church, if he shall obtain a call, and that the standing rule requiring one year's previous service be in his case dispensed with.

The Committee further recommended that James Douglas, Student of Divinity, shall in his peculiar circumstances, in lieu of the last regular session in the Divinity Hall, be permitted to study under Dr. Cook during the summer months, and during the winter follow a course of study to be prescribed by Dr. Cook, and in the event of his doing so he shall be eligible to come before the Examining Committee next year with a view to License. It was moved by A. Mann, seconded by W. C. Clark, That this recommendation be not agreed to. It was moved in amendment by G. Bell, seconded by A. Morris, That the recommendation be agreed to. The amendment was carried by a vote of 25 to 22 and the Moderator declared accordingly.

The Committee also recommended that the application of the Rev. A. C. Stewart to be admitted to the full status of a minister be declined, and that the leave formerly granted to the Presbytery of Toronto to employ him as a Missionary be withdrawn. On motion proposed and seconded,

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the Synod instructed the Committee to examine Mr. Stewart, and then report.

The Synod adjourned to meet in this place to-morrow morning of which public intimation was made, and this Diet was closed with prayer.

DIET VI.

At St. Andrew's Church, Kingston, Tuesday, the Fifth Day of June, Eighteen Hundred and Sixty Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, and was constituted; devotional exercises were conducted by the Rev. John Rannie; and the minutes of yesterday's proceedings were read and sustained.

MAINTENANCE OF MINISTERS.

The report of the Committee on the maintenance of ministers having been called for was read. It was moved by J. Greenshields, seconded by J. Cameron, that the following recommendation be transmitted to Presbyteries as an interim Act, with instructions to report to next Synod, and Presbyteries not reporting shall be considered as approving.

THAT in every case where the settlement of a Minister is about to take place, it is absolutely necessary that the minimum stipend, exclusive of any allowance from the Temporalities Board, be not less than four hundred dollars; that Presbyteries be enjoined to do all in their power to see that the congregations within their respective bounds, implement all pecuniary promises made by them to Ministers; and that the Synod retain all discretionary power in its own hands."

It was moved in amendment by G. Neilson, seconded by W. Miller, That inasmuch as the stipends of a large number of the Ministers of this Church are inadequate for their maintenance in a position becoming their office, and as Ministers hereafter to be settled may be to a larger extent dependent upon the people for support, the Synod determine that in the settlement of any Minister, Presbyteries shall use their influence with congregations to induce them to insure, if possible, a stipend which, together with the allowance from the Temporalities Fund, shall be not less than two hundred pounds currency; and that Presbyteries be strictly enjoined to use their best endeavours to induce the people to do their duty in this respect, not only as to the promise to pay new Ministers, but also as to the fulfilment of promises made to Ministers already settled amongst them.

It was also moved in amendment by A. Mann, seconded by J. Thom, That the recommendation of the Committee be sent down as an Overture to Presbyteries, but not to be in force as an interim Act.

The first amendment was carried against the second by a vote of 18 to 11, and the original motion against the first amendment by a vote of 43 to 15. The Moderator declared accordingly. Against this decision

J. S. Douglas and A. Mann dissented because, (1) the Synod is putting a yoke on the congregations of this Church which they cannot bear, and (2) the motion has been passed in the absence of many members of this Synod.

DISSENT AND COMPLAINT :—THE REV. HUGH NIVEN AGAINST THE PRESBYTERY OF HAMILTON.

The Synod took up a Dissent and Complaint of Rev. Hugh Niven against a judgment of the Presbytery of Hamilton, sustaining certain Elders' Commissions. Papers were read and parties called. H. Niven appeared for himself and J. Hogg for the Presbytery. Parties having been removed, it was moved by Dr. Cook, seconded by R. Dobie, That under the appointment of Mr. Burnet as Moderator of the Kirk Session of Ancaster Mr. Mitchell's is a legal Commission, but the Synod disapprove of the practice of appointing Moderators of the Kirk Sessions of vacant congregations for an indefinite period of time, and prohibit the Presbytery of Hamilton from continuing it. It was moved in amendment by W. Snodgrass, seconded by J. H. Mackerras, That the Appeal be sustained for the third of the appellant's reasons, namely, because that a member of Presbytery, either with or without the sanction of his ecclesiastical superiors, should continue to preside over three Kirk Sessions is a violation of the usual practice of church courts, is justly regarded with extreme jealousy, and ought to be universally condemned. The amendment was carried by a vote of 32 to 16, and the Moderator declared accordingly. The names of Alexander Mitchell and Francis Comfort, the Elders concerned, were then struck off the Synod Roll.

REFERENCE FROM THE PRESBYTERY OF HAMILTON.

The Synod considered a Reference from the Presbytery of Hamilton on certain complaints against the Rev. H. Niven. The Synod appoint a meeting of the Presbytery of Hamilton to take place, without fail, at St. Andrews Church, Hamilton, on the third Wednesday of July next, at noon, and Dr. Barclay, Rev. James Bain, Rev. John H. Mackarras, Mr. Archibald Barker, and Mr. Alexander Stirling, or any four of them, to be members thereof, with power to deliberate and vote; and instruct said meeting of Presbytery to enter upon the subject of reference and prosecute the matter to a final decision or mature it for adjudication by the Synod, and further instruct the Clerk of the Presbytery of Hamilton to notify all whom this business concerns.

JUNCTION OF HAWKESBURY WITH L'ORIGINAL.

The Synod considered a Petition from the members and adherents of the congregation of L'Original, praying for a junction of the congregation of Hawkesbury, in the Presbytery of Montreal, with the congregation of L'Original in the Presbytery of Glengarry. It was moved by W. Snodgrass, seconded by H. Niven, That the petition be not entertained, as the subject matter thereof is at present before the Presbytery of Montreal. It was moved in amendment by J. Greenshields, seconded by G. Neilson,

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(1) That the thanks of the Synod are due to the Rev. William Mair for his exertions in forming the congregation at Hawkesbury, and also for his long and faithful services there; and that this resolution be communicated to Mr. Mair along with the expression of deep regret felt by the Synod, that age and increasing infirmities now prevent him from discharging his duties with efficiency there; (2) That Hawkesbury being geographically within the bounds of the Presbytery of Glengarry the congregation be added to that Presbytery. The amendment was carried by a vote of 34 to 11 and the Moderator declared accordingly. Against this decision Dr. Mathieson dissented in his own name and in the name of all who might adhere to him, because, (1) it is *ultra vires* of this Court to separate a Minister from any congregation to which he has long ministered, and to which he has been recognised by the Synod to have ministered, without his consent and without any ecclesiastical cause; (2) the decision is cruel and unkind to an old and respected Minister; and (3) it is unpresbyterian and contrary to the constitution of this Church, and overrides the functions of Presbyteries. To which dissent W. Snodgrass, A. McKid, J. Patterson, H. Niven, and J. Davidson adhered.

MINISTERS' WIDOWS' AND ORPHANS' FUND.*

The Synod called for the thirteenth annual report of the Ministers' Widows' and Orphans' Fund, which was read. It was moved by J. Rannie, seconded by A. Spence, and unanimously resolved,—That the thanks of the Synod be conveyed to the Chairman and Managers of the Ministers' Widows' and Orphans' Fund for their successful and prudent care of that important scheme; and Presbyteries are hereby enjoined to take up collections in all charges, vacant as well as occupied, that have not sent in collections for the past year, and to do this forthwith; that the advocacy of the claims of this fund to the support of the adherents of our church be kept in view by all ministers and carefully attended to when the time for the annual collection comes round; and that while the Synod rejoices to find a more regular compliance with its injunctions in regard to this scheme, it enjoins Presbyteries to continue to watch over it and see that all proper means are used to afford congregations an opportunity of contributing to it at as nearly as convenient the appointed time.

PETITION FOR AID TO QUEEN'S COLLEGE.†

Dr. Williamson, in behalf of the Committee appointed to prepare a petition to Parliament for additional pecuniary aid to Queen's College, submitted a draft petition. It was moved by J. H. Mackerras, seconded by J. McMorine, That the petition be approved of, and that the Moderator subscribe it in name of the Synod and forward it to the several branches of the Legislature—which motion passed.

CHURCH PROPERTY.‡

The Synod called for the report of the Committee on Church property,

*Appendix G.

†Appendix H.

‡Appendix I.

which was read. It was moved by R. Dobie, seconded by J. Thom, and unanimously resolved,—That the report be received and the Committee re-appointed with Judge Logie as Convener; that the thanks of the Synod be given to the Committee for their services; that they be requested to complete an abstract or statement of the Church property throughout the Province; that Presbyteries be instructed to assist the Committee in procuring returns from the congregations which have not reported to the Synod's Committee; and that the Committee be authorised to publish under their revision an edition of the Model Deed, in order that it may be supplied at a moderate price to parties desiring to procure sites for the use of congregations.

NEXT CENSUS.

There was read a letter from W. Hutton, Esq., Secretary to the Bureau of Agriculture and Statistics, asking information in regard to the views of the Court on taking up the next census. The Moderator is instructed to forward the information required in accordance with the minute of Synod, 1857, on this subject.

CONGREGATIONAL STATISTICS.*

The Rev. R. Dobie, Convener of the Committee on Congregational Statistics, gave in a report for the past year. It was moved by W. Snodgrass, seconded by A. Walker, That the cordial thanks of the Synod be conveyed to the Committee on Statistics, the result of whose labours is embraced in the Statistical sheet and report now submitted. It is gratifying to the Synod to observe the cheerfulness with which the Committee, under their very efficient and zealous Convener, have devoted their time to this, a work fraught with interest and importance to the Church at large. The Synod note with deep regret the statement of the Committee that so many Sessions have disregarded the injunctions of the Supreme Court, by refusing to comply with a request so reasonable as that of replying to the questions contained in the schedules forwarded to them, and the Synod regard it as a simple act of justice to the Committee to follow up their suggestions by issuing, and they hereby issue, instructions to all Kirk-sessions that have not sent in their reports to the Convener of the Committee to do so, on or before the first day of August next, that they may be printed along with those already received. Further, the Convener is instructed in future to send the blank schedules to the several ministers as before, and they are enjoined to send their returns to the Clerks of their Presbyteries, to be transcribed by them into a general sheet in printed form issued by the Convener, and the Committee are requested to revise and if possible to simplify the schedules before re-issuing them. Which motion passed unanimously, and the Moderator conveyed the thanks of the Synod accordingly.

* Separate Appendix.

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LETTER TO THE GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND.*

A. Morris, on behalf of the Committee appointed to prepare a reply to the Circular Letter from the General Assembly of the Church of Scotland, submitted a draft reply which was approved of, and the Moderator is appointed to subscribe and transmit it in the name of the Synod.

JEWISH AND FOREIGN MISSION. †

The Synod called for the report of the Committee on the Jewish and Foreign Mission Scheme, which was read by A. Morris. It was moved by W. Bain, seconded by J. Thom,—That the Synod adopt the report; authorise the investing of the Jerusalem Mission Fund by the Committee in their discretion; approve of the corresponding with the Committee of the Jewish Mission Scheme of the Church of Scotland, before deciding upon the station to be occupied by the Jewish Mission of the Synod; thank the Committee for their services; commend the Mission and Missionary with his family to the prayers of the Church; and re-appoint the Committee and Executive Committee, with the addition to each thereof of the Rev. W. Leitch, DD., and also appoint the Rev. J. B. Mowat as Convener of the Committee and Executive Committee, and continue A. Morris as Treasurer. Which motion passed, Dr. George dissenting from that portion of the report referring to the Jewish Mission. The Moderator conveyed the thanks of the Synod accordingly.

FRENCH MISSION. ‡

The report of the French Mission Scheme was read by W. Snodgrass, Convener. It was moved by Dr. George, seconded by A. McKid, and unanimously resolved,—That the Synod approve the report; reiterate their oft repeated declaration of the importance of the work peculiar to this scheme, and their desire to sustain and extend the present effort in the belief that with God's blessing it is productive of good; record their regret that so few congregations have responded to the last appeal of the committee for pecuniary support, and that thereby the Committee are greatly embarrassed; issue their most earnest recommendation to those that have not collected or remitted during the past year to do so without delay; and reappoint the Committee, with the addition of Messrs. James Goudie, Mungo Ramsay, William Christie, and John Smith, of Montreal.

JUVENILE MISSION. §

The Synod heard the report of the Juvenile Mission and Indian Orphanage Scheme. It was moved by A. Morris, seconded by Dr. George, and unanimously resolved,—That the Synod adopt the report; reappoint the Treasurer and thank him for his efficient services; express their gratitude for the large measure of success which has attended this promising effort to enlist the children of the Church in missionary enterprise; and under God's blessing anticipate from the further prosecution of the

* Appendix J. † Appendix K. ‡ Appendix L. § Appendix M.

scheme, an increase of missionary zeal and a warm interest in the spread of the Redeemer's kingdom at home and abroad, on the part of the youth of the Church.

Dr. Cook, on behalf of the Examining Committee, reported that they had met and received a letter from the Rev. A. C. Stewart, withdrawing his application for admission.

APPLICATIONS FOR AID IN BUILDING CHURCHES.

Rev. R. Dobie reported on behalf of the Committee on applications to the Colonial Committee for aid in building churches. The following recommendations of the Committee were sustained,—That the applications from Port Hope and Ross be referred to the meeting of Commission in October next, the Presbyteries, within whose bounds these congregations are, being instructed to see that certain necessary papers are supplied; that the application from Caledon be forwarded for favourable consideration; and that the application from Kincardine be remitted to the Commission, provided in the meantime the property be secured by a model deed.

FORMATION OF THE PRESBYTERY OF GUELPH.

The Rev. G. Bell gave in a report on behalf of the Committee on the formation of a new Presbytery out of the Presbytery of Hamilton. The Synod hereby form a new Presbytery to be called, The Presbytery of Guelph, embracing the congregations of Galt, Fergus, Paisley, Woolwich, Arthur, and Guelph, and having the following boundaries,—from North Dumfries inclusive northward, and between the bounds of the Presbytery of London and that of Toronto; and appoint the said Presbytery to meet in St. Andrew's Church, Guelph, on the first Tuesday of July next, at eleven o'clock, forenoon, the Rev. George Macdonnell, of Fergus, to be the first Moderator thereof.

REPORT ON SYNOD RECORDS.

The Rev. G. Bell reported, on behalf of the Committee on the Synod Records, a recommendation that they be attested as carefully and correctly kept, and that in reference to a mistake which has evidently crept in inadvertently in the progressive number at the top of the page (folios 463-639), a marginal note of the mistake be inserted, explaining the matter for future guidance,—which recommendation is adopted and the Records are ordered to be attested by the Moderator accordingly.

REPORT ON PRESBYTERY RECORDS.

Professor Mowat, in behalf of the committee on Presbytery Records, reported the recommendation of the Committee; that the Records of the Presbyteries of Quebec, Montreal, Glengarry, Bathurst, Kingston, Toronto, Hamilton, and London, be attested, *cum his notis*;—That the Presbytery of London inducted the Rev. William Barr to the charge of Wawanosh on a bond for stipend amounting to only one hundred dollars, and the Rev. Francis Nicol to the charge of London, without any

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provision being made for his support; that in the Records of the Presbytery of Glengarry, the Christian names of members of sederunts are not recorded, nor the Christian names of parties when mentioned in the minutes for the first time; that in the Records of the Presbytery of Kingston, the first sentence on page 77 is expressed inaccurately; and that in the Records of the Presbytery of Quebec the minute of the last meeting is engrossed before being approved. Inquiry was made whether the Records of the Presbytery of Hamilton show that the Records of the Kirk-session of St. Andrew's Church, Hamilton, were produced to the Presbytery and examined by them; and explanations having been given, the Synod instruct the members of this Court appointed to meet with the Presbytery of Hamilton on the third Wednesday of July next, and when sitting with said Presbytery, to call up the Records of that Session and see that all reference therein to the case of Colonel Macdougall be deleted. The Synod's attention was also called to a minute in the Records of the Hamilton Presbytery, page 341, reflecting upon the character of certain statements made by a member of that Court, on the occasion of the induction of the Rev. David Stott to the charge of Brantford, and the Synod ordered the said minute to be deleted. The Synod enjoins Presbyteries to attend to the foregoing notes and make corrections as far as possible, and with these remarks the aforesaid Presbytery Records are ordered to be attested by the Clerk.

SABBATH SCHOOLS.*

The report of the committee on Sabbath Schools was read by G. Macdonnell, Convener. It was moved by J. Gordon, seconded by J. S. Douglas, and unanimously resolved,—That the Synod in reappointing the committee thank them for their diligence, and rejoice to hear of the growing interest felt in this important scheme; enjoin Kirk-sessions to give faithful attention to this matter; instruct Presbyteries to take order that the various members attend to the injunctions of Synod on this subject; and earnestly commend it to the serious consideration of the members of the Church.

UNION WITH OTHER PRESBYTERIAN CHURCHES.

The Synod heard an Overture from Dr. George on a union between this Church and other Presbyterian Churches in this Province. It was moved by the Rev. J. Macmurchy, seconded by D. Watson, That it is unwise and would be perilous to the harmony and peace of this Church to entertain the Overture at present. It was moved in amendment by G. Bell, seconded by A. Stirling, That a Committee consisting of Dr. George, Convener, Dr. Cook, Dr. Urquhart, G. Bell, D. Morrison, A. Morris, J. Greenshields, and G. Neilson, be appointed, to consider the subject and to be ready to meet with brethren belonging to the other Synods to ascertain their views and feelings on the matter, and report to next Synod. It was also moved in amendment by J. Gordon, second-

* Appendix N.

ed by J. Davidson, That the Synod express their approbation of the sentiments contained in the Overture, but inasmuch as they have had no official expression of the sentiments of the other Presbyterian denominations on this most important matter, that the memorial do lie on the table. The first amendment was carried against the second by a vote of 35 to 12, and the first amendment against the motion by a vote of 31 to 17. The Moderator declared accordingly. From this deliverance, Rev. J. Macmurchy, J. Campbell (Nottawasaga), J. S. Douglas, H. Niven, and D. Watson dissented, because (1) the motion for union should come from the Dissenters, and not from this Synod; (2) as we are successfully establishing our Church upon an endowed basis, we view it as a forsaking of our principle to seek union with pure voluntaries; (3) it is calculated to endanger the successful progress of the Home Mission Scheme; (4) the bodies with which union is sought have tampered with standards which we solemnly hold sacred and Scriptural; and (5) the contemplated union would be dangerous to our harmony as a Church. Robert Dobie and John Davidson also dissented.

SABBATH OBSERVANCE.*

A report from the Committee on Sabbath observance was submitted by W. Bain, Convener. The Synod unanimously resolve to receive and adopt the report; re-appoint the Committee and request them to continue their exertions in this truly Christian and praiseworthy effort; and approve of the suggestions regarding Railways, in the hope of a successful issue to their endeavours.

COMMITTEE ON BUSINESS FOR 1861.

The Synod appoint the Moderator, The Clerk, Presbytery Clerks, Dr. Cook, Dr. George, Dr. Barclay, T. Macpherson, J. Bain, and the Representative Elders from Montreal, Brockville, Kingston, and Quebec, their Committee on Business for next Session.

COMMISSION OF SYNOD.

The Synod appoint their Commission to meet in this place to-morrow morning at nine o'clock and proceed with all business which this Court cannot now overtake; in St. Andrew's Church, Kingston, on the first Wednesday in October next, at noon; and in St. Andrew's Church, Toronto, on the third Wednesday of February next, at noon; and oftener by adjournment when and where the Commission may choose. Nine Commissioners shall be a quorum, of whom five must be Ministers. In all their acting the Commissioners shall proceed according to the Act of Synod, 1859, anent the nature, powers, and duties of the Commission of the Supreme Court of this Church.

The Synod appoint Dr. Mathieson, Rev. W. Simpson, A. Morris, and

* Appendix O.

J. Greenshields to revise the minutes of this Session previous to their being engrossed and printed.

The minutes of this Diet were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Synod, and after praise and prayer said,—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next Annual Meeting of Synod to convene in St. Andrew's Church, Quebec, on the last Wednesday in May, Eighteen Hundred and Sixty-one years, at eleven o'clock, forenoon : of which public intimation was made and the Moderator pronounced the Apostolic Benediction.

MINUTES OF COMMISSION.

*At St. Andrew's Church, Kingston, the Sixth Day of June,
Eighteen Hundred and Sixty Years:—*

Which day the Commission of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to appointment of Synod yesterday, and was constituted with prayer by the Rev. John Barclay, D.D.

Sederunt,—John Barclay, *Moderator* : James George, John B. Mowat, John H. Mackerras, James S. Douglas, Donald Ross, Alexander Mathieson, Frederick P. Sym, William Snodgrass, James Patterson, John Livingston, Robert Dobie, John Davidson, George Bell, Kenneth Maclellan, James McEwen, John Rannie, William Bain, William C. Clark, and Alexander McGillivray, *Ministers*, and John Greenshields *Elder*.

The Commission elected the Rev. John Barclay, D.D. of St. Andrew's Church, Toronto, to be their Moderator, and the Clerk of Synod to be their Clerk.

CALLING AND SETTLING OF MINISTERS.

The Commission having heard an Overture from the Presbytery of Montreal on the present state of the law in the calling and settling of Ministers, pass the draft form of process on this subject, as it appears in the printed minutes of Synod, 1853, into an interim Act for one year.

REPRESENTATIVE ELDERS.

The following Overture signed by John Cook, John McMorine, Wm. Bain, Duncan Morrison, W. C. Clark, J. H. Mackerras, H. Urquhart, John Greenshields, and Robert Dennistoun, having been read, is referred to Presbyteries to be considered and reported upon along with the Bill on the same subject transmitted by the Synod:—

“That every Kirk-Session shall elect one of their number to represent the Session, in the Superior Courts for the year, and it shall be the duty of the Minister to call a meeting of Session, for the purpose of such election, on some convenient day within two months after the rising of the Synod.

It shall be the duty of the Presbytery to ascertain that Kirk-sessions and Ministers perform their several duties in this respect, and take order where from any cause, an election has not taken place within the two months specified, that it be made with all convenient speed.

The Representative Elder shall in every case hold office till his successor is appointed.

It shall be competent for Representative Elders to resign and for Sessions to appoint a successor, whose Commission shall be valid when presented to the Presbytery.”

AGENT OF THE CHURCH.

The Commission heard an Overture from the Presbytery of Hamilton on the appointment of an Agent to attend to the general business of the

MINUTES OF COMMISSION, KINGSTON, 6TH JUNE, 1860. 47

Church, and referred the same to the Presbytery of Montreal, that they may consider and report thereon to next annual meeting of Synod.

These was read an Overture from the Rev. J. Moffat on American slavery, and as no one appeared to support it the Commission took no action thereon.

TEMPERANCE.

The attention of the Court was turned to the subject of temperance by Rev. W. Bain, who, having referred to a Memorial from the Good Templars of Kingston which was read, moved, seconded by Professor Mowat, That in view of the prevalence of the sin of intemperance and the many evils resulting therefrom, the Commission would again earnestly recommend Ministers to use their best diligence to advance the interests of temperance according to the word of God—which motion passed unanimously.

The Commission deemed it advisable not to appoint Correspondents to the Synods in the Lower Provinces this year.

The Committee appointed to prepare answers to the reasons of dissent against the deliverance of the Synod in the Protest and Appeal of John Robertson against the Presbytery of Toronto, having been called upon for their report, the Convener explained that in consequence of the great pressure of Synodical business upon the several members of the Committee it was found quite impossible to attend to this matter. The Commission agreed to allow the Committee to present their answers to next meeting of the Commission.

PRESBYTERIAN HISTORICAL ALMANAC.

The attention of the Commission was invited to the Presbyterian Historical Almanac, published by Joseph M. Wilson of Philadelphia, and several communications from the Editor were read. The Commission resolved unanimously to direct the attention of Ministers and members of this Church to the said publication, as containing a vast amount of religious information which should be in the possession of all Presbyterians.

The Commission put on record their gratitude to the Ministers, Elders, and Members of this Church for their courtesy to the members of Synod throughout the past Session.

The meeting was closed with prayer.

MEMORANDA FROM PRESBYTERY RECORDS.

FOR THE SYNODICAL YEAR, 1859-1860.

1859—June 14th.—Mr. Donald Ross and Mr. David Camelon, Students of Divinity, licensed to preach the Gospel by the Presbytery of Toronto.

—20th.—The Rev. Peter Macvicar of Martintown, and the Rev. Donald McDonald, B.A., of Lochiel, left their charges for Scotland, their demissions having been previously accepted on the ground of ill health by the Presbytery of Glengarry.

—30th.—The Rev. John Hogg inducted to the pastoral charge of the congregation of Guelph by the Presbytery of Hamilton.

July 6th.—The Rev. William E. Mackay, B.A., formerly of Camden, in the Presbytery of Kingston, inducted to the pastoral charge of the congregation of Orangeville by the Presbytery of Toronto.

—20th.—Mr. Donald Ross, Licentiate, ordained to the office of the Holy Ministry, and inducted to the pastoral charge of the congregation of Vaughan by the Presbytery of Toronto.

August 3rd.—The Rev. John Rannie, M.A., Ordained Missionary, transferred by certificate to the Presbytery of London by the Presbytery of Montreal.

—Mr. John Livingston, B.A., licensed to preach the Gospel by the Presbytery of Montreal.

September 15th.—The Rev. John Rannie, M.A., inducted to the pastoral charge of Chatham, C.W., by the Presbytery of London.

—20th.—Mr. Robert Herbert Story, Probationer and Assistant in St. Andrew's Church, Montreal, ordained to the office of the Holy Ministry by the Presbytery of Montreal.

—28th.—The Rev. William Barr, formerly of Hornby, in the Presbytery of Toronto, inducted to the pastoral charge of the congregation of Wawanosh by the Presbytery of London.

October 19th.—The Rev. William Thomas Canning, an Ordained Minister of the Synod of Ulster, inducted to the pastoral charge of the congregation of Douglas by the Presbytery of Bathurst.

November 10th.—The Rev. Robert Herbert Story received a Presbyterial certificate from the Presbytery of Montreal, on the occasion of his presentation to the Parish of Roseneath, Scotland.

—26th.—The Rev. Prosper L. Leger, Minister at Beauharnois, in the Presbytery of Montreal, died, at the age of 25 years.

—28th.—The Rev. Samuel G. McCaughey demitted his charge of the congregation of Pickering, and his demission was accepted by the Presbytery of Toronto.

—30th.—The Rev. John Livingston, B.A., Licentiate, ordained to the office of the Holy Ministry, and inducted to the pastoral charge of the congregation of Dundee by the Presbytery of Montreal.

December 12th.—Mr. David Camelon, Licentiate, ordained to the office of the Holy Ministry, and inducted to the pastoral charge of the congregation of Port Hope by the Presbytery of Toronto.

—22nd.—The Rev. Francis Nicol, Ordained Missionary, inducted to the pastoral charge of the congregation of London by the Presbytery of London.

1860—March 21st.—The Rev. David Stott, Ordained Missionary, inducted to the pastoral charge of the congregation of Brantford by the Presbytery of Hamilton.

—28th.—The Rev. William Johnson, M.A., formerly of L'Orignal, in the Presbytery of Glengarry, inducted to the pastoral charge of the congregation of Arnprior by the Presbytery of Bathurst.

May 2nd.—Mr. James Kerr, Licentiate of the Church of Scotland, received as a Probationer by the Presbytery of Montreal.

APPENDIX A.

REPORT OF THE BOARD FOR THE MANAGEMENT OF THE TEMPORALITIES FUND.

The Board for the management of the Temporalities Fund beg leave in conformity with the Act of Incorporation to lay on the table of the Synod, a balance-sheet of the financial affairs of the Fund, exhibiting the receipts and disbursements of the Board during the past year, and also certain By-Laws passed by the Board for the approval of the Synod.

The Board do also respectfully call the attention of the Synod to the By-Law forming the Congregational collections into a Contingent Fund available for the payment of Ministers in the case of the insufficiency of the interest of the invested Funds. Such a fund has been, and is now required, and in the view of that fact the Board trust that the Synod will recommend or enjoin the continuance of Congregational collections.

The Board further transmit a Special Report with regard to the Home Mission Fund.

The retiring members for the year are Dr. Mathieson and Dr. Cook, Hugh Allan, Esq., and John Cameron, Esq.

All which is respectfully submitted.

THOMAS PATON, *Chairman.*

Montreal, 23rd May, 1860.

TEMPORALITIES BOARD—STATEMENT OF ACCOUNT.

1859.	
June 30—Paid Ministers half yearly allowance....	\$18499 00
Nov. 1—Paid Secretary's Salary from 1st Nov. 1858, to 1st Nov. 1859.....	400 00
Dec. 31—Paid Ministers half yearly allowance....	18560 00
1860.	
May 1—Paid Secretary 6 months salary to date...	200 00
Paid Messrs. Torrance & Morris for legal services.....	56 19
Paid Messrs. Torrance & Morris to pay Hon. J. H. Cameron & Messrs. Cherrier and Dorion for legal opinions.....	40 00
23—Paid petty disbursements, printing, tele- graphs, postages, &c.....	18 00
	—————37773 19
1859.	
May 23—Balance on hand this day per former account	619 08
24—Received on Corporation Debentures, City of Montreal.....	4200 00
June 1—Received Dividend Bank of Montreal....	4960 00
July 2—Received do. Commercial Bank....	7200 00
4—Received City Bank Dividend.....	1888 00
Nov. 1—Received on Corporation Debentures....	4200 00

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APPENDIX A; TEMPORALITIES FUND—ACCOUNTS. 51

Dec. 6—Received Montreal Bank Dividend.....	4960 00
Received City Bank Dividend.....	1888 00
1860.	
Jan. 3—Received Commercial Bank Dividend....	7200 00
	—————37115 08
	Balance against Board..... 658 11

E. E.

J. W. COOK, *Secretary-Treasurer.*

Montreal, 23rd May, 1860.

HOME MISSION FUND—STATEMENT OF ACCOUNT.

Received in special contributions, as detailed in list, viz:—

1860.	
May 23—From City of Montreal.....	\$4199 00
" Beauharnois.....	151 00
" Valcartier.....	42 75
" Laprairie.....	28 00
" Ormstown	55 00
" Lachine.....	67 70
" Cornwall.....	164 00
	————— 4707 45
	Deduct :
Paid John Greenshields, Esquire, for ex-	
penses of deputations to various places	182 89
Paid expenses of deputations to Quebec,	
Valcartier and Point Levi.....	20 10
Paid Thomas Paton, Esq., for Postage,	
telegraphs, printing, &c., paid by him	17 41
Paid J. McKinnon, Esq., for travelling	
expenses paid by him.....	15 00
Paid Reverend W. Snodgrass for do.	23 29
Paid petty disbursements, printing 5000	
copies of address, telegraphs, postages,	
&c.....	81 09
	————— 339 78
	Cash on hand..... 4367 67

E. E.

J. W. COOK, *Secretary-Treasurer.*

Montreal, 23rd May, 1860.

CONTINGENT ACCOUNT.

1860.	
May 23—Received up to date in Congregational collections	
per statement.....	\$ 2072 37
Drawn from this account to meet balance of Tem-	
poralities account overdrawn.....	658 11
	—————
	Cash on hand this day.....\$ 1414 26

E. E.

J. W. COOK, *Secretary-Treasurer.*

Montreal, 23rd May, 1860.

I have examined the accounts of the Temporalities Board and found them correct.

ROBERT MUIR, *Auditor.*

Montreal, 24th May, 1860.

STATEMENT OF HALF YEARLY PAYMENTS TO MINISTERS.

PRESBYTERY OF QUEBEC.	1859.	
	30th June.	31st Dec.
John Cook, D.D., Commuted.....	\$ 219 00	219 00
David Shanks, do.....	219 00	219 00
Duncan Anderson, Refused Commutation....	194 00	194 00
George D. Ferguson, do do.....	194 00	194 00
James Sieveright.....	94 00	94 00
Alexander Forbes.....	94 00	94 00
PRESBYTERY OF MONTREAL.		
Alexander Mathieson, D. D., Commuted.....	219 00	219 00
William Mair, do.....	219 00	219 00
James Anderson, do.....	219 00	219 00
James C. Muir, D. D., do.....	219 00	219 00
William Simpson, do.....	219 00	219 00
Alexander Wallace, do.....	219 00	219 00
James T. Paul, do.....	219 00	219 00
John Merlin, do.....	219 00	219 00
Frederick P. Sym, do.....	219 00	219 00
John Macdonald, Refused Commutation.....	194 00	194 00
Thomas Haig, Commuted.....	219 00	219 00
William Snodgrass.....	94 00	94 00
James Patterson.....	94 00	94 00
John Moffat.....	94 00	94 00
John Livingston, 30th November.....		16 00
Prosper L. Leger, died 26th November.....	60 00	34 00
PRESBYTERY OF KINGSTON.		
John Machar, D. D. Commuted.....	219 00	219 00
Robert Neill, do.....	219 00	219 00
Archibald Walker, Refused Commutation....	194 00	194 00
William E. Mackay.....	94 00	
Alexander Buchan.....	94 00	94 00
PRESBYTERY OF GLENGARRY.		
Hugh Urquhart, D. D. Commuted.....	219 00	219 00
Thomas Macpherson, do.....	219 00	219 00
Donald Monro, do.....	219 00	219 00
Robert Dobie, do.....	219 00	219 00
William Johnson, do.....	219 00	219 00
Thomas Scott, do.....	219 00	219 00
Peter Macvicar.....	94 00	
Donald Macdonald.....	94 00	
Peter Watson.....	94 00	94 00
Colin Grigor, Commuted.....	219 00	219 00
John Davidson, do.....	219 00	219 00
PRESBYTERY OF BATHURST.		
Joseph Anderson, Commuted.....	219 00	219 00
Alexander Mann, do.....	219 00	219 00
David Evans, do.....	219 00	219 00
Thomas Fraser, do.....	219 00	219 00
William Bain, do.....	219 00	219 00
John McMorine, do.....	219 00	219 00

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APPENDIX A; TEMPORALITIES FUND.

Alexander Spence, Commuted.....	219 00	219 00
Solomon Mylne, do.	219 00	219 00
Duncan Morrison, do.	219 00	219 00
George Thomson, do.	219 00	219 00
Peter Lindsay, do.	219 00	219 00
James Sinclair, Refused Commutation.....	194 00	194 00
William McHutchison.....	94 00	94 00
William White.....	94 00	94 00
William C. Clark.....	94 00	94 00
Joseph Evans.....	94 00	94 00
William T. Canning, October.....	94 00	42 00

PRESBYTERY OF TORONTO.

Peter Ferguson, Commuted.....	219 00	219 00
John Tawse, do.	219 00	219 00
Thomas Johnson, do.	219 00	219 00
Alexander Lewis, do.	219 00	219 00
John Macmurchy, do.	219 00	219 00
John Barclay, D. D. do.	219 00	219 00
Samuel Porter, do.	219 00	219 00
William Barr, do.	219 00	219 00
John Campbell, do.	219 00	219 00
David Watson, do.	219 00	219 00
John H. McKerras, do.	219 00	219 00
Arch. Colquhoun, do.	219 00	219 00
William Cleland, Refused Commutation.....	194 00	194 00
John Brown, do. do.....	194 00	194 00
James Gordon, do. do.....	194 00	194 00
James Bain, do. do.....	194 00	194 00
Samuel G. McCaughey.....	94 00	94 00
John Campbell.....	94 00	94 00
William McKee.....	94 00	94 00
James S. Douglas.....	94 00	94 00
Donald Ross, July.....	94 00	85 00
William E. McKay.....	94 00	94 00
David Camelon, 12 December.....		12 00

PRESBYTERY OF HAMILTON.

George Bell, Commuted.....	219 00	219 00
Hamilton Gibson, do.	219 00	219 00
George Macdonnell, do.	219 00	219 00
Kenneth M'Lennan, do.	219 00	219 00
John Skinner, D. D. do.	219 00	219 00
Robert Burnet, do.	219 00	219 00
James Thom, do.	219 00	219 00
Hugh Niven.....	94 00	94 00
John Whyte, Commuted.....	219 00	219 00
Martin W. Livingstone.....	94 00	94 00
James Herald.....	94 00	94 00
Charles Campbell.....	94 00	94 00
William Masson.....	94 00	94 00
John Hogg, 30 June.....		94 00

PRESBYTERY OF LONDON.

Alexander McKid, Commuted.....	219 00	219 00
William Bell, do.	219 00	219 00
William McEwen, do.	219 00	219 00

54 APPENDIX A; TEMPORALITIES FUND—HOME MISSION.

James Stuart, do.	219 00	219 00
William Barr, do.		219 00
James McEwen, Refused Commutation.....	194 00	194 00
Robert Stevenson.....	94 00	94 00
William Miller.....	94 00	94 00
John Rannie, 15 September.....		56 00
Mrs Widow King, from 1st Jan. to 13th March,	102 00	
	\$16,935 00	16,984 00
Ministers' Widows' and Orphans Fund...	564 00	578 00
Queen's College.....	1000 00	1000 00
	\$18,499 00	18,560 00

HOME MISSION FUND.

In obedience to the injunctions of the Synod, the Temporalities Board have taken steps towards the establishment of a Fund for the endowment of Ministers, supplementary to that already under their management. An address to the members of the Church was prepared by the Board, and extensively circulated, setting forth the necessity of such a fund, and urging on every member of the Church the duty of contributing to it according to his ability. Public meetings, with a view of exciting a general interest in the scheme, and organizing committees to obtain and collect subscriptions, were held in most of the Congregations of the Presbyteries of Quebec, Montreal and Glengarry. These meetings were addressed by members of the Board and by various gentlemen who consented at the request of the Board to take part in this good work. They were generally well attended and the effect of them was not only to excite an interest in this special object, but in the progress and advancement of the Church generally. Various reasons have induced the Board to delay the extension of this effort in the Western part of the Province, but they have it in view, as speedily as possible, to have every Congregation in the Church, visited by deputations similar to those whose valuable services they have already had the benefit of; and they anticipate that there will over all the Church be an earnest desire felt, to carry forward a scheme which the Synod originated and recommended.

The thanks of the Board are specially due to Colonel Thomson, Toronto, Archibald Barker, Esq., Markham, the Honorable Mr. Justice McLean, Rev. James Bain and the Rev. James Sieveright, John McKinnon Esq., and James Croil Esq., gentlemen not belonging to the Board who at much inconvenience to themselves, but with great advantage to the cause, consented to address the various Congregations which have been visited—as also to the Local Committees without whose efficient aid, the Board could have accomplished but little. The Board append a list of the Congregations visited—as also of the subscriptions to the Fund, in so far as they have been informed—and a statement of the sums already paid. The result hitherto has been such, as to encourage the Board to hope under the blessing of God, for a large measure of success in the further and as they trust and intend, energetic and persevering prosecution of this vitally important scheme.

In conclusion it may be well to state that the Board have reason to expect large additions to the subscriptions from the members of the Church in Montreal, and to acknowledge the special promptitude and liberality of the Congregation of St. Andrew's Church, Quebec.

All of which is respectfully submitted,

THOMAS PATON, *Chairman.*

Montreal, 23rd May, 1860.

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APPENDIX A; TEMPORALITIES FUND—HOME MISSION. 55

LIST OF CONGREGATIONS VISITED.

Presbytery of Quebec.—Quebec, Valcartier, Point Levi, Melbourne.
Presbytery of Montreal.—Montreal, St. Andrew's and St. Paul's, Hemmingford, Laprairie, Lachine, Huntingdon, Ormstown, Beauharnois, Russelltown, Chatham and Hawkesbury, St. Louis de Gonzague.
Presbytery of Glengarry.—Cornwall, Osnabruck, Finch, Matilda, Williamsburgh, Lancaster, Williamstown, Martintown, Côte St. George, Dalhousie Mills, Lochiel, Indian Lands, L'Original.

LIST OF SUBSCRIPTIONS.

QUEBEC.

In Quebec most of the subscriptions are payable in five annual instalments, the first of which become due on the fourth of June. The local committee intends to remit what has been already paid, together with this instalment. The following is the list of subscriptions payable over five years, and also of those which have been already paid :—

John Thomson.....	\$1000 00	William Ramsay.....	50 00
Dr. Morrin.....	1000 00	J. H. Michaud.....	50 00
Robert Cassels.....	500 00	Robert Shaw.....	50 00
John Gilmour.....	500 00	Pemberton Paterson.....	50 00
Andrew Thomson.....	500 00	Alex. Robertson, annual	
James Dean.....	500 00	donation during pleasure	50 00
Andrew Paterson.....	500 00	Mrs. Strang.....	50 00
Andrew Lewis Dean.....	500 00	Robert Gregg.....	50 00
Donald Fraser.....	250 00	H. F. Wallace.....	50 00
Heirs McKenzie.....	250 00	R. Rowley.....	50 00
J. W. Henry.....	250 00	D. C. Thomson.....	50 00
J. H. Galbraith.....	200 00	D. A. Ross.....	40 00
J. C. Thomson.....	150 00	John Glass.....	30 00
James Hewitt.....	150 00	W. Ledden.....	25 00
R. S. Cassels.....	125 00	J. Reid.....	25 00
Daniel Wilkie.....	100 00	P. Dennis.....	25 00
M. Stevenson.....	100 00	G. S. Graddon.....	25 00
J. H. Clint.....	100 00	A. Nicoll.....	20 00
Duncan Macpherson.....	100 00	J. G. Dean.....	20 00
John Paterson.....	100 00	F. Laidlaw.....	20 00
McLean Stewart.....	100 00	George Thomson.....	20 00
Dr. Rowand.....	100 00	L. T. McPherson.....	20 00
Mrs. David Gilmour.....	100 00	J. P. McEwan.....	20 00
William Walker, jr.....	100 00	James Gillespie, Scott's	
C. G. Holt.....	100 00	Bridge.....	20 00
N. N. Ross.....	100 00	D. Rattray.....	20 00
P. McNaughton.....	100 00	D. A. Grant.....	20 00
D. R. Stewart.....	100 00	A. Strang.....	20 00
Peter Sinclair.....	100 00	Mrs. Gunn.....	20 00
Edward Jones.....	100 00	George Scott.....	20 00
Hugh Ross.....	100 00	Edward Ahern.....	20 00
Thomas Craig.....	100 00	John Cowan.....	20 00
Alexander Fraser.....	100 00	Thomas Wooley.....	20 00
J. W. Cook.....	100 00	A. Skillen.....	10 00
W. Thom.....	100 00	Mrs. Paradis.....	10 00
Duncan McCallum.....	100 00	D. S. R. Bremner.....	10 00
W. Stewart Smith, L.L.D.....	100 00	A. Smeaton.....	10 00
J. & W. Home.....	80 00	R. Lawson.....	10 00
Thomas Menzies, jr.....	50 00	John Dick.....	10 00

56 APPENDIX A; TEMPORALITIES FUND—HOME MISSION.

James Dodd.....	10 00	Mrs. Michael Scott.....	20 00
Mrs. Ross.....	10 00	F. Langlois.....	20 00
John McCall, jr.....	10 00	Mrs. Puffer.....	10 00
James Nicoll.....	10 00	Mrs. Jackson.....	5 00
J. T. Turnbull.....	10 00	J. Meiklejohn.....	5 00
John Stewart.....	5 00	Mrs. Marshall.....	4 00
William Cameron.....	5 00	Mrs. Cairns.....	4 00
Mrs. Bennett.....	4 00	Dr. Odell.....	4 00
A. Waddell.....	2 00	Eliza Connor.....	4 00
A. Macdonald.....	2 00	W. E. Meiklejohn.....	2 00
W. Cross.....	1 00	M. Miller.....	2 00
<i>Subscriptions paid:</i>			
D. Fraser, 1st instalment,	50 00	James Henderson.....	2 00
Dr. Rowand, do	20 00	Jane Ferguson.....	2 00
McLean Stewart, do	20 00	Mrs. Widow Rae.....	2 00
W. Walker, jr., do	20 00	William Gunn.....	1 00
P. Dennis, do	5 00	Abraham Thomson.....	1 00
James Reid, do	5 00	Robert Elliot.....	1 00
John Cowan, do	4 00	Mrs. McQuilken.....	1 00
G. Dean, do	4 00	Mrs. McLean.....	1 00
A Friend, per Dr. Cook..	50 00	Samuel Irvine.....	1 00
		Mrs. Davidson.....	1 00

In all the sum of \$9950, has been subscribed in Quebec, and further subscriptions are still expected from parties who were absent. On the suggestion of Robert Cassels, Esq., to whom the Board is under great obligations for his exertions in the cause, notes have been given by those intending to pay in instalments. These notes are not made legally binding, but serve as a most convenient record of the subscriptions, and an easy method of collecting them.

VALCARTIER.

The sum of \$42.75 has been already contributed as per following list by the congregation at Valcartier. This amount is the first of a series of five annual subscriptions:—

James McCartney.....	\$ 1 50	Donald McNicoll.....	0 50
Thomas Brown.....	1 50	Widow Andrews.....	0 50
William McBain.....	2 00	Thomas Dacres, senr.....	0 50
William Aiken.....	1 50	Charles Laughton.....	0 50
Robert Ross.....	2 00	Thomas Dacres, junr.....	0 50
William Brown.....	1 00	Widow Brown.....	0 50
David McEartney.....	1 00	Arthur McBain.....	0 50
Alexander Wright.....	1 00	James McBain.....	0 50
John Jack.....	1 00	Charles Jack.....	0 50
Thomas Jack.....	1 00	Widow Laughton.....	0 50
James Jack.....	1 00	John Robertson.....	0 50
David Whillins.....	1 00	James Perdie.....	0 50
William Knox.....	1 00	Hellen Watt.....	0 50
William Neilson.....	1 00	James McMurdo.....	0 50
Cornelius Neilson.....	1 00	William Whillins.....	0 50
Adam Mather.....	1 00	John Knox.....	0 50
Andrew Kerr, senr.....	1 00	James Armstrong.....	0 50
William Auldeorn.....	1 00	Walter Knox.....	0 50
Samuel Clark, senr.....	1 00	Andrew McKindly.....	0 50
Francis Irland.....	1 00	John McKune.....	0 50
William Aiken, junr.....	1 00	James Clark.....	0 50
Widow McGill.....	0 50	John Clark, junr.....	0 50
Alexander McNicoll.....	0 50	Moses McKinly.....	0 50
Robert Kerr.....	0 50	Andrew McPherson.....	0 50

APPENDIX A; TEMPORALITIES FUND—HOME MISSION. 57

John Kerr.....	0 50	John Goodfellow.....	0 25
John Clark, senr.....	0 50	William Goodfellow.....	0 25
Samuel Shanks.....	0 75	Henry McCubery.....	0 25
Robert Goodfellow.....	0 50	Andrew Kerr, junr.....	0 25

MONTREAL.

The following is the list of subscriptions already paid in:—

William Dow.....	\$1000 00	G. R. Robertson.....	2 00
John Greenshields.....	400 00	Daniel Gemmell.....	2 00
Do do 1st payment		Mrs. Kerr.....	2 00
of annual subscription		Mrs. Byers.....	2 00
of \$100.....	100 00	John Allen.....	2 00
John Frothingham.....	500 00	Robert Boyd.....	1 00
J. Dodds.....	500 00	George Moore.....	1 00
The Chisholm.....	400 00	R. Gourlie.....	1 00
J. G. McKenzie.....	200 00	William Campbell.....	1 00
Robert Muir.....	150 00	C. Gunn.....	1 00
John Smith, St. Urbain St.	100 00	Andrew Rough.....	1 00
Alexander Mitchell.....	100 00	Geo. Sharpe.....	1 00
A. Ogilvie, senr.....	75 00	W. W. Campbell.....	1 00
William Christie.....	50 00	Mrs. Marks.....	1 00
Miss Armour.....	50 00	T. Paton, 1st inst. of \$600	120 00
Mrs. Hew Ramsay.....	50 00	John Rankin do	100 20 00
Walter Macfarlan.....	20 00	W. Darling, do	150 30 00
John Rankin.....	20 00	W. Croil, do	100 20 00
Miss Barrett.....	20 00	R. Hislop, do	25 5 00
Robert Taylor.....	20 00	R. Weir, do	15 3 00
J. Drummond.....	20 00	J. Whitelaw, do	10 2 00
Mrs. Cormack.....	20 00	A. Ogilvie, jr., do	50 10 00
R. Langwell, St. Jerome.	20 00	Hugh Brodie, do	50 10 00
Peter Fisher.....	11 00	R. Brodie, do	25 5 00
Robert Morris.....	10 00		
John Mackintosh & Brother	10 00		\$4199 00
James Allan.....	10 00	<i>Subscriptions not yet collected:—</i>	
Robert Forsyth.....	10 00	Hugh Allan.....	\$500 00
W. D. B. Janes.....	10 00	William Edmonstone.....	500 00
M. Woodson.....	10 00	Thomas Peck.....	50 00
James Drummond.....	10 00	Thomas Morland.....	100 00
Daniel Drummond.....	10 00	Alexander Buntin.....	100 00
Edward Glendinning....	10 00	John McPherson.....	6 00
John Somerville.....	10 00	D. Ross.....	5 00
J. Hardie.....	10 00	William Skakel.....	50 00
John Taylor.....	5 00	<i>Amounts to be paid in 5 yearly instalments:—</i>	
Hugh Campbell.....	5 00	James Johnston.....	\$500 00
George Mackenzie.....	5 00	J. S. Hunter.....	100 00
Donald Macdonald.....	5 00	John Smith, Alex. Street.	250 00
Joseph White.....	5 00	Samuel H. Brown.....	20 00
Major Macdonald.....	4 00	R. Aires.....	20 00
D. Bellhouse.....	4 00	William Stephen.....	200 00
James Creighton.....	3 00	John Brown.....	100 00
Edward Bowie.....	2 00		
Mrs. Robinson.....	2 00		

In all the subscriptions already made in Montreal amount to \$7520.

58 APPENDIX A; TEMPORALITIES FUND—HOME MISSION.

BEAUHARNOIS.

The following are the subscriptions which have been received from Beauharnois for this year:—

K. Nicholson.....	\$15 00	Mrs. John McMartin.....	2 00
John McMartin.....	10 00	John Montgomery.....	2 00
William Kilgour.....	10 00	John Beerworth.....	2 00
J. M. Browning.....	10 00	Mrs. George Keith.....	2 00
William Henderson.....	10 00	John Lyons.....	1 00
Robert Johnston.....	10 00	Mrs. R. Thom.....	1 00
Cash.....	10 00	D. C. McDonald.....	1 00
Colin McFee.....	7 00	Mrs. John Wilson.....	1 00
John Brodie.....	6 00	John McMartin, jr.....	1 00
William Cross.....	6 00	W. H. Becket.....	1 00
Alexander McMartin.....	5 00	J. C. Mitchell.....	1 00
Cash.....	5 00	Frederick Wood.....	1 00
Miss Margaret Wilson.....	4 00	John Henry.....	1 00
John Henderson.....	4 00	Duncan McFee.....	1 00
G. B. Duncan.....	3 00	Samuel Henry.....	1 00
A. M. Park.....	3 00	Thomas Gebbie.....	1 00
Mrs. Norval.....	2 00	John Reid.....	1 00
William Maw.....	2 00	Thomas Hitchins.....	1 00
Andrew McDonald.....	2 00	Mrs. S. Robert.....	0 50
David Smith.....	2 00	Miss M. Peterkin.....	0 50
James Smith.....	2 00		

LAPRAIRIE.

In Laprairie \$140 has been subscribed, payable in five annual subscriptions as per following list; and the first remittance of \$28 has been received.

John Smith.....	£2 10 0	Miss J. Cleghorn.....	2 10 0
John Adam.....	2 10 0	Jas. Macdonald.....	2 10 0
John Kirkland.....	1 5 0	Thomas Leith, jr.....	0 6 3
Wm. Fletcher.....	1 5 0	John Dunn.....	1 5 0
Wm. Semple.....	1 5 0	John Thomson.....	1 5 0
David Laird.....	2 10 0	John McIntosh.....	5 0 0
Wm. Cunningham.....	1 5 0	John Charlton.....	1 5 0
Fred. Hart.....	1 5 0	James Charlton.....	1 5 0
Alex. Curry.....	1 5 0	Alex. Leitch.....	0 6 3
Charles Smithers.....	1 5 0	Wm. Higgins.....	1 5 0
Miss D. Hood.....	1 5 0	James Grant.....	0 12 6

LACHINE.

The Lachine subscription is payable in five annual instalments. The list is as follows:—

Subscribed.	Paid.			
Thos. Dawes & Son..	\$25 10	5 00	Mrs. J. Cowan.....	5 00 1 00
Mrs. Easton.....	20 00	4 00	A. McNaughton.....	5 00 1 00
James Somerville..	15 00	5 00	M. Thiery.....	5 00 1 00
Joseph Laffamme...	14 00	2 50	Colin McCarthur...	5 00 1 00
Wm. McNown.....	10 00	2 00	Mrs. J. Kerr.....	5 00 1 00
D. McNaughton....	10 00	2 00	Edward Smith.....	5 00 1 00
John Larmenth....	10 00	2 00	Robert Smith.....	5 00 1 00
William Reid.....	10 00	2 00	G. W. Ross.....	5 00 1 00
D. Carmichael.....	10 00	2 00	Richard Gamble...	5 00 1 00
D. Fraser.....	10 00	2 00	James Low.....	5 00 1 00
David Rogers.....	10 00	2 00	Mrs. McMartin.....	5 00 1 00
			A. Ogilvie.....	5 00 1 00

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Simon
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Hugh V
Mrs. H
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Neil M
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APPENDIX A; TEMPORALITIES FUND—HOME MISSION. 59

Thos. Allan.....	5 00	1 00	The late Edw. Evans	20 00	20 00
R. Scott.....	2 50	0 50	John England.....	3 00	3 00
H. Herron.....	1 25	0 00	P. Fallon (since rec.)	10 00	2 00
G. Sharp.....	1 25	0 25			
Thomas Scott.....	1 00	0 20			
					\$248 10 69 70

ORMSTOWN.

The subscriptions amount as per following list to \$551, of which the sum of \$55 has been received:

Mrs. A. Younie.....	\$10 00	John Campbell.....	5 00
George Cross.....	15 00	R. Cunningham.....	15 00
John McDougall.....	15 00	Donald Copeland.....	4 00
Wm. McWhinney.....	10 00	Wm. Graham.....	2 00
Robert Mills.....	15 00	James Campbell.....	5 00
Archbd. Langster.....	15 00	John Brydon.....	4 00
John Cottengham.....	10 00	John Waham.....	2 00
Peter Reid, senr.....	10 00	William Menie.....	1 00
J. D. Bryson.....	10 00	James McNeul.....	1 00
John Younie.....	10 00	Drummond Youngston.....	2 00
James Mills.....	15 00	Wm. Dodds.....	5 00
James W. Bryson.....	10 00	James Cavers, junr.....	5 00
James Reid.....	10 00	John McMullen.....	3 00
Neil Campbell.....	5 00	Alex. McDougall.....	1 00
Dougald Waham.....	5 00	John Pringle.....	15 00
Wm. McNaughton.....	15 00	John Waham, junr.....	3 00
James Nelson.....	10 00	John Russel.....	10 00
Simon Hax.....	10 00	Wm. Rembers.....	5 00
James McNoun.....	5 00	Hugh McKeller.....	2 00
Hugh Walsh.....	1 00	Adam Beattie.....	1 00
Mrs. H. McEacham.....	5 00	Donald McAvin.....	10 00
Thomas Scott.....	10 00	Hugh McNoun.....	5 00
Neil McEwen.....	5 00	Andrew Struthers.....	10 00
Thomas Beard.....	10 00	Peter Leitch.....	5 00
John Anderson, M. D.....	10 00	Andrew Stewart.....	3 00
Joseph Oliver.....	10 00	John Woodrow.....	5 00
James Sangster.....	15 00	Andrew McGill.....	5 00
Thomas Hood.....	15 00	Andrew Cowan.....	5 00
Wm. Monson.....	5 00	Arthur McCartney.....	5 00
John Angus.....	15 00	Archbd. McCaugham.....	3 00
Michael McWhenny.....	5 00	Thomas Strachan.....	5 00
James McWhenny.....	10 00	Mrs. Andrew Strachan.....	5 00
Wm. Wylie.....	10 00	John Kilgour.....	5 00
Mrs. Ovens.....	8 00	Robert McKol.....	3 00
Thomas Ovens.....	5 00	Andrew McCormick.....	10 00
James Whyte.....	10 00	R. N. Walsh.....	10 00
John Cook.....	12 00		

CORNWALL.

The list of subscribers in Cornwall has not yet come to hand. But an instalment of of \$164 has been received. The list will be published hereafter.

HUNTINGDON.

The sum of \$104 was received from Huntingdon after the accounts were closed. The list has not been received in time. It will be published in *The Presbyterian*. The payment of \$104 is the first of five annual instalments.

OSNABRUCK.

John Croil, Esq., of Aultsville, who has taken much interest in the movement, writes that the sum of \$457 has been subscribed in this Congregation. The first payment is to be made in July; and the list will be published at a future time.

WILLIAMSTOWN.

The Rev. Peter Watson writes that the subscription in the Congregation of Williamstown has reached the sum of \$664. The first instalment, \$155, was received after the closing of the accounts.

MARTINTOWN.

P. W. Conroy, Esq., has forwarded the sum of \$120, being the first part of the subscription from the congregation of Martintown.

Congregational Collections in aid of "Contingent account" of Temporalities Board.

PRESBYTERY OF QUEBEC.

	April.	Oct.			
Quebec	\$204 05		Three Rivers.....		5 00
Valcartier.....	4 00		Melbourne.....	9 75	14 50
Point Levi.....	5 00		Leeds & Inverness.		
			New Richmond...		

PRESBYTERY OF MONTREAL.

Montreal, St. Andrew's		80 00	Beechridge		
Chatham.....	4 00	5 00	Russelltown.....		7 00
Ormstown.....	6 00	7 15	Montreal, St. Paul's	125 35	126 90
Georgetown.....	12 00		Hemmingford		7 50
Lachine.....		24 00	Laprairie and Longueuil	6 00	6 25
Huntingdon.....	8 00	12 00	Beauharnois.....	11 02	8 00
St. Louis de Gonzague.....		2 00	Dundee.....		
			St. Eustache.....		

PRESBYTERY OF GLENGARRY.

Cornwall	30 00		Plantagenet		2 00
Lancaster		12 00	Williamsburgh....		
Finch			Matilda		4 00
Osnabruck	7 00		Dalhousie Mills...		
Martintown.....	12 00	5 00	Cote St. George..		
Lochiel	8 00		Indian Lands.....		
Williamstown ...		33 10	Hawkesbury and Grenville	12 00	
L'Original	6 76	5 10			

PRESBYTERY OF BATHURST.

South Gower.....		5 00	Cumberland and Buckingham....	18 00	14 00
Pakenham.....	10 00	6 00	Huntly	5 00	3 00
Kitley	4 00		Beckwith	15 00	
Lanark	8 50		Richmond.....	3 00	
Perth and Bathurst	28 03	16 00	Middleville.....	10 25	
Ramsay.....	20 00		Oxford.....	5 00	4 00
Ottawa	24 00	75 10	Litchfield		
Smith's Falls....		10 00	Ross & Westmeath		
Brockville.....	33 20		Bromley		
McNab & Horton..	9 10	8 10	Spencerville.....		

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APPENDIX A ; TEMPORALITIES BOARD—ADDRESS. 61

PRESBYTERY OF KINGSTON.			
Kingston	98 00	44 50	Camden.....
Seymour.....	12 00	20 00	Stirling.....
Belleville	29 85	40 00	12 00 12 00

PRESBYTERY OF TORONTO.			
King	7 00	9 00	Newmarket
Chinguacousy		4 00	Markham
Mono	4 00		Scarboro'
Eldon.....	10 00	15 00	Pickering.....
Toronto.....		21 00	Brock
Clarke.....	4 25		West Gwillimbury
Hornby	4 00	6 00	and Innisfil....
Nottawasaga	27 75		Peterboro'.....
Thorah	18 00	19 00	Milton & Esquesing
Darlington		15 00	Vaughan.....
Mulmur.....			Orangeville
Scott and Uxbridge			Whitby.....
			7 00
			12 00 17 00
			15 00
			20 00 8 00
			10 00
			30 00
			4 00

PRESBYTERY OF HAMILTON.			
Clifton			Arthur
Galt.....	25 00		Simcoe & Vittoria.
Fergus.....	13 00	12 00	Dundas
Paisley	4 00		Niagara.....
Nelson and Water-			Hamilton, St. Johns
down.....		106 30	Guelph
Hamilton, St. An-			Beamsville
drew's.....	37 00		Ancaster.....
Woolwich		4 00	Puslinch.....
Saltfleet & Binbrook			Mount Forest....
			1 40 6 00
			8 00 7 25
			8 37
			17 20
			12 00 14 00
			5 00

PRESBYTERY OF LONDON.			
Goderich.....	12 41	9 25	Williams.....
North Easthope...	4 75	6 00	Stratford.....
North Dorchester..		3 00	Chatham.....
Woodstock & Nor-			London.....
wich.....	1 75	3 00	Wawanosh.....
Westminster			
			4 50
			3 25 4 00
			12 53

In all, the Congregational collections have amounted to \$2072.37.

ADDRESS.

To the Members of the Presbyterian Church of Canada in connection with the Church of Scotland.

BRETHREN,

We have it in charge from the Synod, to call your attention to the present circumstances of the Church, and to make a special claim on your Christian liberality.

It is well known to you, that the public provision for the support of the Church was withdrawn some years ago by an Act of the Provincial Legislature; and that the amount received by Ministers in commutation of the Annual stipend secured to them for life, was by them, under certain conditions, made over to the Church to form a Fund for the permanent support of the Ministry. There is just reason to acknowledge their liberality in so doing; and just reason to rejoice that so large a sum was secured for that good end. But we are bound to represent to you that it comes very far short of what the necessities of the Church

require. The whole of the interest of the sum invested is already required for the payment of Ministers, although to the twenty six Ministers last admitted on the Roll of the Synod, there has only been given an allowance of £50 a year; and no means therefore remains for giving aid to new Congregations in the support of their Ministers, or for giving to the ministers themselves that independent position which it is so desirable for the right discharge of the duties of their office that they should have, and which in ordinary circumstances can only be secured by a moderate endowment. It was from the first foreseen that if the Church were to increase with the increasing population of the Province, the fund must prove inadequate for these ends; and the Synod recorded a resolution to call upon the Laity to contribute according to their ability to the increase of it; nothing doubting their readiness to follow the example set before them, or their zeal to extend the Church and provide for the reasonable support of its Ministers. And it has only been in hopes of more favorable times for a great and united effort, that the call has been delayed.

It is our privilege to belong to a Church, Scriptural in its doctrine, and constituted in accordance with the simplicity of primitive and Apostolic order. The blessings which during a long series of years it has conferred upon the land of our fathers are the best pledge of what it will accomplish, if placed in favourable circumstances here. To extend it, and especially among the scattered Presbyterian population of the Province, is a debt of gratitude due to that gracious Providence, which has placed us within its pale, and preserved us in the enjoyment of the ordinances which it dispenses; and it is a work of Christian charity, than which none can be more important in itself, or on which the blessing of God may more surely be expected. For to establish the Gospel Ministry in any neighborhood, and to make such provision, as shall under Providence, secure its permanent continuance, is to sow the seed, from which a harvest of good, temporal and spiritual, will not cease to be reaped through successive generations. Nor can we better show our affiance to him whom we all acknowledge as King and Head of the Church, or our regard for the immortal souls whom he died to save, than by taking measures which shall have this result, not in one locality only, but throughout the length and breadth of the land.

The members of the Church have just reason for devout thankfulness, that notwithstanding many difficulties and discouragements, and one grievous division, which it is to be hoped will yet be healed, so much has been already, and within no long period of time accomplished in the establishment within this Province of our branch of the Church. We now number over a hundred congregations. We have a University for general and theological education conducted by eleven able and well qualified Professors. We have a fund well supported, for the Widows and Orphans of our Ministers. We are training young men for the Ministry in Queen's College, and receiving Missionaries from Scotland. We have entered upon the field of Foreign Missions. We have many able and zealous laymen taking a deep interest in the efficiency, and extension of the Church, and lending a helping hand in the management of its business. We have a large body of teachers in our Sunday Schools, actively and affectionately engaged in the religious instruction of the young. And we have from the liberality of the clergy the nucleus of what may become an ample Endowment Fund, not intended to make Ministers independent altogether of the Congregations, in which they labour, but to place them above that entire dependence which is injurious to both, and to secure for Ministers that modest provision, which their social position requires, and which their preparatory studies, and their professional labours justly deserve. What has been done should

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encourage and stimulate to renewed exertion. Is it too much to expect that every individual connected with the Church should do something towards the effort which is now to be made for its extension, and for the permanent dispensation of religious ordinances among its people; or that those whom God has blessed with wealth and prosperity, counting themselves, as indeed they are, only stewards of his good gifts, should act with prompt and generous liberality? There is abundant wealth among the members of our Church, to accomplish all that is desired or needed, if there be only the willing mind; and that, we trust, will not be wanting in so good and holy a cause. Our duty, however, is only to explain and plead that cause; not to dictate to individuals the manner, or amount of their benefactions. "Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity, for God loveth a cheerful giver." Yet let every one remember, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

THOMAS PATON, Montreal, Chairman,
 ALEX. MATHIESON, D.D., Montreal,
 JOHN COOK, D.D., Quebec,
 JOHN YOUNG, Hamilton,
 JOHN THOMSON, Quebec,
 HUGH ALLAN, Montreal,
 JOHN CAMERON, Toronto,
 HUGH URQUHART, D.D., Cornwall,
 JOHN BARCLAY, D.D., Toronto,
 WILLIAM SNODGRASS, Montreal,
 JOHN GREENSHIELDS, Montreal,
 ALEXANDER MORRIS, Montreal,

Members of the Board for the management of the temporalities of the Presbyterian Church of Canada in connection with the Church of Scotland.

Montreal, 1st December, 1859.

BY-LAWS FOR THE MANAGEMENT OF THE
 TEMPORALITIES FUND.

WHEREAS the Board for the Management of the Temporalities Fund of the Presbyterian Church of Canada in connection with the Church of Scotland are authorized to frame and make Statutes and By-Laws for the purposes specified in the Act incorporating said Board, and intituled, "An Act to incorporate the Board for the Management of the Temporalities Fund of the Presbyterian Church of Canada in connection with the Church of Scotland."

At a meeting of the said Corporation duly convened and holden at the City of Montreal, on the 23d day of May, in the year of our Lord 1860, at which meeting there are present, Thomas Paton, Esq., Reverend Dr. Cook, Reverend Dr. Urquhart, Rev. W. Snodgrass, John Thomson, Esq., John Greenshields, Esq., John Cameron, Esq., and Alexander Morris, Esq., Members thereof, and in pursuance of the aforesaid powers;

Be it therefore enacted that the Board for the Management of the Temporalities Fund of the Presbyterian Church of Canada in connection with the Church of Scotland, by virtue of and under the authority of the said Act of the Parliament of Canada, 22 Vic. cap 66, and it is hereby enacted by authority of the same:

1st. That the remaining Trustees named in the second clause of the said Act shall retire from the said Board and cease to hold office therein in the following order, that is to say:

Messieurs J. Cameron and Hugh Allan, Laymen, and the Rev. Drs. Mathieson and Cook, Ministers, shall retire on the third day of the meeting of Synod.

2nd. The Chairman of the said Board shall be elected annually by the Members present at the first meeting of the said Corporation duly convened and holden after the annual election of Members of the said Corporation by the said Synod, but if still a member shall hold office until his successor shall be elected. He shall countersign all cheques, and shall be and is authorized to receive all dividends and interest accruing to the Board from any of its stocks or securities, and to grant receipts and discharges therefor.

3d. That an Executive Committee, consisting of three members, of whom the Chairman shall be ex officio a member, be appointed annually by the said Board at the said first meeting which shall be duly convened and holden after the rising of the said Synod, but shall hold office until their successors are appointed, the members thereof being eligible to re-election. That such Committee shall have power and authority to carry out the instructions of the Board in relation to the collection, investment, administration, and management of the funds of the said Corporation. Such Committee shall alone have power to receive, accept, and execute transfers of bank or other stocks or debentures, or to execute Acts, deeds and discharges, on behalf and in the name of the Board; but every such transfer, acceptance or other instrument must be signed and executed by the Chairman and the other two members of the said Committee. Such Committee shall in the first instance consist of Thomas Paton, Esq., Rev. Alexander Mathieson, D.D., and Hugh Allan, Esq. But in the absence or death of any member the Board shall nominate a substitute or successor.

4th. Meetings of the Board shall be held on the second Tuesday of the months of May and November in each year for the transaction of business; and adjourned meetings may be held at such times as a quorum of the Corporation shall direct.

5th. The Chairman, or in his absence the Secretary, shall have power to call special meetings of the Board when necessary, at such time and place, giving three days notice thereof exclusively of the day on which such notice shall be dated and posted, as he shall appoint, and it shall be his duty to call such special meetings when any three members of the Board shall request him in writing to do so stating the object of such meeting.

6th. In the absence of the Chairman, a quorum of the Members of the Board present may appoint one of themselves as Chairman to preside at the meeting, and as such Chairman shall for the purpose of such meeting be invested with the powers and authority of the Chairman. The Chairman or Member of the Board so presiding shall vote as a Member of the Board and shall also, in case of an equality of votes have a casting vote.

7th. No business shall be transacted or entered upon at any ordinary meeting of the Board until the minutes of the preceding meeting have been read and approved of.

8th. No change of the investments of the Board nor sale of any portion thereof shall be made until the same be specifically authorized by a resolution of the Board entered upon the minutes, and the Board shall from time to time as occasion may arise decide upon the alteration, exchange, or renewal of any of the Investments of the Board, and upon the description of Bonds, Stocks, or Securities in which any reinvestment thereof shall be made.

9th. The Officers of the Board shall consist of a Treasurer and Secretary, and such number of Clerks and subordinate officers as may from

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time to time be deemed necessary by the Board, provided that the offices of Secretary and Treasurer may be united if deemed desirable by the Board, and such officers shall and may from time to time be appointed or removed by the Resolution of the Board, and their Salaries shall be determined by the Board.

10th. The Executive Committee shall have authority to direct the Secretary and other officers of the Board, in all matters necessary for the interests of the Board in the intervals between the meetings of the Board, subject to the approval of the Board at the next meeting.

11th. The Treasurer shall give security to the satisfaction of the Board to such an amount and with such sureties as to the Board may seem fit for the faithful discharge of the Trust and duties of his office. He shall receive all monies arising to the Board from ordinary annual Congregational or other collections, and shall deposit the same to the credit of the Board and in their name in such Bank or Banks, as the Board shall from time to time determine by Resolution. He shall sign cheques against the Bank account of the Board for the payment of the Stipends of ministers and other expenses of the Board (which shall be countersigned by the Chairman) and shall take receipts from all persons to whom he shall deliver cheques. He shall keep a regular set of Books, containing the accounts of the Board and of all its funds which may pass through and come into his hands, and whenever required by the Board shall furnish a detailed statement of all such accounts, and he shall make and deliver for the use of the Board a complete settlement and balance of the Books, and accounts of the Board made up to such period in each year, as the Board may require.

12th. The Secretary shall carry on the correspondence of the Board, and keep a Minute Book, and Register of its proceedings. He shall lay before the Board at its Semi-Annual or other meetings, all communications received by him subsequent to each preceding meeting, and he shall in like manner submit a statement of all matters passing in his office during such period. He shall summon all meetings of the Board wherever requested to do so by the Chairman, and in his absence at the request of three members, and generally he shall discharge all such other duties as shall be imposed on him from time to time by Resolution of the Board.

13th. It shall be the duty of the Chairman and Secretary-Treasurer on receiving from Presbytery Clerks, lists of Ministers of their respective Presbyteries, with the dates of their ordination or induction, to pay to the Ministers who commuted £112 10s. per annum, to the Ministers on the Roll of the Synod at the time of the secularization of the Clergy Reserves, but who were not allowed to commute £100 per annum, and to all others until such time as this Board shall otherwise determine a minimum stipend of £50 a year, the whole in half-yearly payments, and also £500 a year to the Treasurer for the time being of Queen's College, to be employed, as heretofore, in the payment of Professors being Ministers of the Church.

14th. That any Ministers now entitled to the guaranteed Stipend of £112 10s. per annum, or £100, or other allowance, and who from age or infirmity now are or shall from time to time be released from their respective charges by their respective Presbyteries with the sanction of the Synod, duly signified by the Clerk of Synod to this Board, shall be entitled to receive the same, or such other allowances as shall be agreed upon with the Synod for life.

15th. That the original funds arising from the said commutation, and which were constituted into one fund and amount to the sum of £127,000, shall be kept separate and distinct from any other funds which may come into the possession of the Board, for any of the purposes of the

Board, and a separate account shall be kept thereof until it shall otherwise be ordered by the Board by a By-Law to that effect; and further, that separate accounts be opened, first for Congregational Collections and secondly for annual or other subscriptions for the sustentation of the Church, the former to be designated as the "Contingent Fund," and the latter as the "Home Mission Fund of the Church," which last mentioned Fund shall be invested as a Permanent Fund.

16th. That a list by name, residence and Presbytery of the several Ministers who commuted their allowance and joined the same into one fund, and also a list in like manner of the ten surviving non-commuting Ministers shall be prepared by the Board, engrossed in one of the Books of the Board, and authenticated by the signatures of the Chairman and Secretary as of Record.

17th. That in the event of any Minister departing this life who shall then be a beneficiary of the Board, the widow of such deceased (or should he leave no widow, his child or children, if of full age, or their Tutor or Guardian,) shall be entitled to receive from the said Board, the current half year's stipend, to which such Minister would or might have become entitled as such beneficiary as aforesaid, and the receipt of such Widow, Child or Children, Tutor or Guardian shall be a sufficient discharge therefor.

18th. Travelling expenses of members of the Board shall be paid by the Board.

APPENDIX B.

SYNOD FUND.

CONTRIBUTIONS IN AID OF THE SYNOD FUND, RECEIVED FROM MAY 20, 1859, TO MAY 20, 1860.

PRESBYTERY OF BATHURST.

	1857,	1858,	\$	cts		1859,	\$	cts
South Gower.....	1857,	1858,	4	00	Brockville.....	1859,	8	00
Pakenham.....	1859,		4	00	McNab and Horton.....		5	00
Kitley.....			4	00	Cumberland and Buckingham	"	4	00
Lanark.....	"		4	00	Huntly.....	"	4	00
Perth.....	"		8	00	Beckwith.....	"	4	00
Ramsay.....	"		5	00	Middleville.....	"	4	00
Ottawa.....	"		10	00				
Smith's Falls.....	"		4	00				72 00

PRESBYTERY OF KINGSTON.

Kingston.....	1859,	12	00	Stirling.....	1859,	4	00
Seymour.....	"	5	00				
Belleville.....	"	5	00				26 00

PRESBYTERY OF TORONTO.

King.....	1859,	4	00	Newmarket.....	1859,	4	00	
Chinguacousy.....	"	4	00	Markham.....	"	6	00	
Mono.....	"	4	00	Scarboro'.....	"	8	00	
Toronto.....	"	12	00	Pickering.....	"	4	00	
Clarke.....	"	4	00	Brock and Reach.....	"	6	00	
Hornby.....	1859,	'60,	8	00	Peterboro'.....	"	6	00
Nottawasaga.....	1859,		5	00	Orangeville.....	"	4	00
Darlington.....	"		6	00				89 00
Scott and Uxbridge.....	"		4	00				

PRESBYTERY OF QUEBEC.

Quebec.....	1859,	12	00	Melbourne.....	1859,	4	00
Valcartier.....	"	4	00				
Point Levi.....	"	4	00				24 00

Montreal, St.
Chatham.....
Orms town.....
Georgetown.....
Huntingdon.....
St. Louis de G.
Beechridge.....

Cornwall.....
Lancaster.....
Finch.....
Osnabruk.....

Clifton.....
Galt.....
Fergus.....
Paisley.....
Nelson and W.
Hamilton, St.
Woolwich.....
Saltfleet and B.

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Williams.....
Stratford.....

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Due to John Love

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South Gower.....
Richmond.....

APPENDIX B; SYNOD FUND.

PRESBYTERY OF MONTREAL.

Montreal, St. Andrew's.....1859, 12 00	Russeltown.....1859, 4 00
Chatham.....1858, '59, 8 00	Montreal, St. Paul's....." " 12 00
Ormsdown.....1858, 4 00	Hemmingford.....1854, '55, " 12 00
Georgetown.....1859, 6 00	Beauharnois....." " 4 00
Huntingdon.....1856, 4 00	Dundee.....1858, " 8 00
St. Louis de Gonzague, 1855, '56, '57, '58, '59, 10 00	
Beechridge.....1859, 4 00	
	88 0

PRESBYTERY OF GLENGARRY.

Cornwall.....1859, 5 00	Martintown.....1859, 6 00
Lancaster.....1858, 4 00	Williamstown....." " 6 00
Finch.....1858, '59, 8 00	Matilda....." " 4 00
Osnabruck.....1859, 5 04	
	38 04

PRESBYTERY OF HAMILTON.

Clifton.....1859, 4 00	Simcoe.....1859, 5 00
Galt....." " 4 00	Niagara....." " 6 00
Fergus....." " 8 00	Hamilton, St. John's....." " 4 00
Paisley....." " 4 00	Guelph....." " 8 00
Nelson and Waterdown....." " 8 00	Beamsville....." " 4 00
Hamilton, St. Andrew's.....1858, 10 00	Ancaster....." " 4 00
Woolwich.....1859, 4 00	
Saltfleet and Binbrook....." " 6 00	
	79 00

PRESBYTERY OF LONDON.

North Dorchester.....1857, '58, '59, 12 00	
Williams.....1858, '59, 8 00	
Stratford.....1859, 4 00	
	24 00
Total Amount Received, \$440 04	

DISBURSEMENTS.

Synod Clerk's Salary, balance of, for 1858	\$	cts.	\$	cts.
Do do do in part payment for 1859.....	29	00		
Cash paid Synod Clerk, for expenses incurred by him.....	162	00		
Church Officer, for attendance on Synod.....	10	32½	201	32½
Expenses incurred by Dr. Barclay, in engrossing addresses of Synod 1858, to the Queen and Governor General.....	10	00	10	00
Expenses incurred by Convener of Committee on Statistics.....	2	50		
Do do do do do Sabbath Schools.....	5	04		
Cash paid John Lovell, for Printing.....	1	40	8	94
Do Thompson & Co., for Printing.....	160	00		
Do "Ottawa Citizen" Office, for Printing.....	26	00		
Do "Guelph Herald" do do do.....	16	25		
Do in Hamilton, do do.....	9	00		
Postage and other Expenses.....	16	00	221	25
	3	00		3
Total amount disbursed.....			444	51½

GENERAL STATEMENT.

Balance on hand from 1858.....	\$	cts.	\$	cts.
Amount received during 1859.....	9	30		
	440	04		
			449	34
Receipts.....			449	34
Amount disbursed.....			444	51½
Balance on hand,.....			4	82½

LIABILITIES.

Due Synod Clerk, balance of salary for 1859.....	38	00		
Due to John Lovell, balance of account for Printing.....	213	36	251	36
Total amount due.....			251	36

LIST OF ARREARS DUE TO SYNOD FUND UP TO MAY 20, 1860.

PRESBYTERY OF BATHURST,	
South Gower..... 1858, 1859,	\$ cts
Richmond..... " " 4 00	Litchfield..... 1859,
	\$ cts
	4 00
	14 00

68 APPENDIX B ; REPORT OF FINANCE COMMITTEE.

PRESBYTERY OF KINGSTON.		
Camden	1857, '58, '59,	12 00
PRESBYTERY OF TORONTO.		
Eldon	1859,	6 00
Thorah	"	6 00
Mulmur	1856, '57, '58,	16 00
Pickering	1858,	4 00
PRESBYTERY OF QUEBEC.		
Point Levi	1859,	6 00
Three Rivers	"	6 00
PRESBYTERY OF MONTREAL.		
Ormstown	1859,	6 00
Huntingdon	1857, "	10 00
St. Louis de Gonzague, 1827, '8, '9,	10 00	
PRESBYTERY OF GLENGARRY.		
Lancaster	1859,	6 00
Lochiel	"	6 00
L'Original	1858,	8 00
PRESBYTERY OF HAMILTON.		
Paisley	1858,	4 00
Hamilton, St. Andrews	1859,	12 00
Arthur	1858,	8 00
PRESBYTERY OF LONDON.		
Goderich	1859,	8 00
Woodstock and Norwich, 1857, '8, '9,	12 00	
Westminster	"	12 00
Total amount of arrears..... 221 00		
All which is respectfully submitted by		
		JOHN CAMERON, <i>Treasurer.</i>
Since the Accounts were closed on the 20th May, the following sums have been paid in.		
Lancaster	1859,	\$ 6 00
Lachine	"	6 00
Goderich	"	6 00

REPORT OF FINANCE COMMITTEE.

The Finance Committee beg leave to submit their Report, together with the Treasurer's account, for the past Synodical year. Your Committee have received during the period embraced in their report \$440.04. Of this sum \$364.04 were for the year 1859, \$72 for arrears, and \$4.00 in advance for the current year. The arrears still due amount to \$221.00. Of these \$143.00 are due for 1859, and \$78.00 for previous years. Thus the revenue accruing for the past year proper would have been \$507.04, had all the sums due been paid in. To this must be added the sum of \$20.96, being unpaid balances of contributions due by 11 Sessions; not entered on the list of arrears. These Sessions, through a misunderstanding of the fact that the scheme of assessment adopted by the Synod at its last meeting was intended to apply to the year ending with the close of that meeting, forwarded merely the amount which they had been wont to contribute in previous years. Thus, had the various monies to which the Fund is intitled, been placed in the hands of your Committee, the revenue for 1859 would have amounted to \$528.00.

The arrears are due by 31 Sessions; of which 17 are indebted for

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1859, 3 for previous years, and 11 for both 1859 and previous years. Of these 11 Sessions, eight, viz., South Gower, Mulmur, W. Guillimbury, Huntingdon, St. Louis de Gonzague, Arthur, Woodstock, and Westminster are under the same ministers during whose incumbency these sums fell due; one, Williamsburgh, has a different minister; and two, Camden and L'Original, are vacant.

Your Committee would respectfully draw the attention of the Synod to the arrears of the congregations of Chatham and Paisley for the year 1858, and suggest that payment of their wonted contributions by these Sessions for that year be waived, inasmuch as these, being in new settlements, were, though nominally congregations, in a measure mission stations, and suffered much from failure of their crops at that time.

Your Committee would also draw the attention of the Synod to the case of at least one Session, that has paid nothing to the Fund for three years, and is in the habit of appropriating to the payment of a debt on the Church the collections raised in behalf of this Fund as well as those taken for the other schemes of the Church, with a view to suggest such remedy as may be most desirable, that Sessions who act thus may be made alive to a sense of the obligation which they owe to the Fund over which your Committee have charge.

The liabilities at present due by the Synod amount to \$251.36. To meet this the Treasurer has in hand \$4.82½, leaving a balance of \$246.53½ against the Synod. Even though the arrears were paid, the Synod would still be indebted to the extent of \$25.53½. If however, we take into account the amount of unpaid balances or Sessions' contributions for 1859, the debt would be reduced to 4.57½.

The estimated expenditure for the present year amounts to \$580.00, divided as follows:—

Synod Clerk's Salary.....	\$200
Delegates' Expenses	100
Printing	250
Church Officer's Allowance.....	10
Contingent Expenses	20

\$580

To meet this sum your Committee respectfully recommend the Synod to adhere to the scale of assessment adopted for the past year, with the following exceptions and additions:

Goderich to be reduced from \$8 to \$6 list.

Whitby \$6.

Dundee, and Chatham C.W., \$5.00.

Port Hope, Knoxville, Brantford, Puslinch, Wawanosh, London, Douglas, Arnprior, Dalhousie Mills, Indian Lands, each \$4.

All which is respectfully submitted by

J. H. MACKERRAS.

APPENDIX C.

REPORT OF THE COMMITTEE ON THE BURSARY SCHEME.

In accordance with their instructions the Bursary Committee beg to present a brief report on the present condition of the Scheme, and to add a few respectful suggestions respecting its future support.

In the annual statements of the Treasurer of Queen's College, a detailed account is given of the Bursary Scheme receipts and expenditure, rendering it unnecessary to repeat the information in this report.

It may, however, be stated briefly that twenty-three students have participated in the benefits of this scheme during the past session. The sum allotted to each, though scanty, has yet in many cases proved of most essential benefit. In this way \$869.36 have been disbursed, but the Committee are under the painful necessity of stating that the receipts have fallen very far short of the necessary expenditure, leaving the scheme at the close of the financial year, (May 10, 1860), overdrawn by \$132.10.

The Bursary Scheme is at present chiefly dependent on the annual grant of the Colonial Committee, this year increased to £50 sterling, on the annual donation of the Montreal Lay Association, on the liberality of a few kind supporters, and on congregational collections. Of the latter class of contributions the number is but small, only fourteen congregations having done any thing for the Scheme during the past year. It is earnestly hoped that the interest manifested by the Synod in the Scheme, and especially the action to be taken at the approaching meeting, may lead to a wider feeling of sympathy, and much more liberal increase of support.

Of permanent endowments there are but two, viz., that of the St. Andrew's Church Ladies' Association at Toronto, amounting to \$800, and of St. Andrew's Church, Kingston, which has nearly reached the same sum. To the above may be added the liberal bequest of the late John Mowat, Esq., a Trustee of Queen's College from its commencement, and who has provided for the endowment of an annual competition Bursary.

While engaged in the consideration of this important subject, the Committee could not but contrast the ample provisions and inducements held out to students in Trinity College, with the scanty and hitherto uncertain fund at the disposal of our own University. In Trinity College, for example, there are not fewer than twenty-five scholarships, ranging from £35 to £50 each, tenable for two and three years, to be allotted among seldom more than thirty students.

After giving the matter their earnest consideration, the Committee sent to each minister of the Church the circular letter, of which a copy is annexed, setting forth the need of funds and appealing for aid. The responses to this circular, the Committee regret to report, were but few, only eight congregations having sent in contributions since it was issued, in addition to a few welcome donations from individuals. The Committee also forwarded statements in regard to the fund, to the Colonial Committee and to the Missionary Associations of the four Scottish Universities. The Colonial Committee has intimated that the matter will be considered after next General Assembly, but no answer has been as yet received from the Missionary Associations.*

The Bursary Committee trust that they are not departing from the sphere of action assigned to them, in venturing respectfully to crave for Queen's College, as well as for this important scheme, without which, the usefulness of the College, as a Divinity Hall, would be greatly impaired, a more prominent place among the efforts of the Church. In doing this, it is unnecessary to remind the members of Synod of one great want experienced by the Church, viz., the comparatively small number of young men of piety and talent who annually devote themselves to the work of the Ministry. The professions of law and medicine, the various walks of business life, are at present crowded with youthful aspirants to wealth and distinction, while the noblest profession of all, that of the Holy Ministry, is unable to meet the wants of growing congregations or to supply the vacant pulpits of our Church. In point of mere worldly advantages, the service of the Church can never compete with other professions, nor is it desirable that such should be the case,

* Communications have since been received from the University Missionary Associations of Aberdeen, Edinburgh, and Glasgow.

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for purer motives than mere pecuniary remuneration, higher aims than the acquisition of wealth or station, should animate him who seeks the good of souls committed to his spiritual oversight. But even in this respect our Church can hold out inducements equal to those of any other Protestant denomination in the Province, and through the liberality of her members and the energy of the Temporalities Board, the amount is likely to be placed on a permanent as well as liberal footing. One great difficulty experienced by young men desirous of studying for the Church has been the uncertainty of obtaining such aid as would enable them to pass their long course of study wisely required before Ordination. In a new country such as Canada, the tendency is to make young men work as soon as they are able, and long before their education is completed. At the age when the Theological student enters College, other young men are maintaining themselves by their own exertions. If therefore the Church requires so long a period of probation, a course of study so extensive, the members of the Church may well be asked to aid those who are unable to bear the expense of their own education.

After long consideration, the Bursary Committee have been led to the belief that a stated annual collection from each congregation is urgently needed in aid of this Fund. Much may be done by individual effort, and the Committee would mention with grateful acknowledgement the aid and support received from several congregations of our Church, from the Lay Association of Montreal, from the Colonial Committee, from Quebec Sabbath School, from Hugh Allan, Esq., as well as the thoughtful liberality of the late John Mowat, Esq., in endowing a competition Bursary; but the Committee are persuaded that an annual collection is the only means within their reach of receiving an adequate annual income for the Scheme. While craving the assistance of the Synod in calling for a collection, the Committee would humbly express their belief that much more might be done for the College and Church on the Sabbath set apart for that purpose, than the mere raising of funds for the Bursary Scheme. A most valuable opportunity would thus be afforded of setting forth those things which recommend the Gospel Ministry as a profession, of proclaiming the wants of the Church in this respect, and the divine call to the service. Christian parents especially might be reminded of their duty not only to bring up their children in the nurture and admonition of the Lord, but also to train up some of them for the Lord's service in His Church. Young men at that eventful period of life, when the choice of a profession is often determined by events or tendencies apparently trivial in comparison with the importance of the decision, might also be faithfully addressed on their duty in regard to the work of the Ministry; and the nature of the call and qualification for their work faithfully pointed out. The Church does not want those who would fail in other professions, or who lack the energy and talents which lead to success in life; but if her service is the noblest sphere of labour in this world, she does call to enter her Theological Halls, those who have not only piety as the great essential, but also possess the highest order of mental and physical qualifications.

The Sabbath appointed for the Bursary collection would also afford fitting opportunity for uniting in public and private prayer for a blessing upon our means of Theological training and for the outpouring of the Holy Spirit upon our youth. In the calling to the Ministry, and in the training of those who have devoted themselves to the work, human instrumentality must ever be employed in humble dependence in the Divine blessing and aid. Earnest prayer for this blessing is one of the means within our reach, and while labouring to secure a suitable provision for those who respond to the call, we should also implore the guidance of

the Holy Spirit, and that the Lord of the Harvest would send forth labourers into His Harvest.

All which is respectfully submitted.

JOHN MACHAR, D.D.,
Convener.

KINGSTON, May 9th. 1860.

APPENDIX D.

To the Queen's Most Excellent Majesty.

MAY IT PLEASE YOUR MAJESTY :—

We, the Ministers and Elders of the Synod of Canada in connection with the Church of Scotland, now in Synod assembled, in the City of Kingston, embrace this opportunity, of once more testifying as dutiful and loyal subjects, our profound respect for Your Majesty's person, and our sincere attachment to Your House and the Constitution of the country.

In common with all our fellow colonists, we hail with great delight the hope of soon seeing among us, His Royal Highness the Prince of Wales. In complying with the wish of the Parliament and people of this Province, that the eldest son of Your Royal House should visit this part of the Empire, Your Majesty has given a signal proof of your wisdom, goodness and condescension ; and we cannot doubt, but the visit of our young Prince will strengthen the ties that bind Canada to the Mother Country. Whatever is fitted to bring the distant portions of Your Majesty's dominions into closer relationship with the Throne and the central power of the State, cannot but have the best moral and political effects.

We rejoice that in the good Providence of God, peace now prevails in all parts of Your Majesty's widely extended dominions, and we hope and pray that through the wisdom of Your Majesty's counsels, and if need be, through the valour of your soldiers, the difficulties which at present exist in China may be brought to a speedy and satisfactory termination, so that, it may be found in this, as in other cases, that the extended influence of British Power is conducive to the extension of Christianity and civilization.

It affords us great pleasure to state, what Your Majesty will no doubt be pleased to hear, that this Province is rapidly recovering from the evils under which it has suffered from two bad harvests, and from that commercial derangement to which it was exposed of late, in common with other parts of the world. We fondly cherish the hope, that under wise laws and the guidance of able and patriotic men, this portion of Your dominions will be distinguished in course of time, for great material prosperity. But while it affords us much satisfaction to contemplate this, it is with still greater pleasure that we have to state our hope, that the spread of education and the sound principles of religion, on which everything really good in a State depends, is making considerable progress in this country. As a Church, we think we may say truthfully, that we are labouring, with some measure of success, to disseminate among Your Majesty's subjects those Christian truths and lessons of morality, which cannot fail, in as far as they are learned and reduced to practice to make the people virtuous, happy, and loyal.

That God, by whom Princes reign, may bless Your Majesty with all

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the gifts of His Holy Spirit and with all happiness, is the earnest prayer of Your Majesty's loyal and obedient subjects.

Signed in name, and by appointment of the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, at Kingston, the Fourth Day of June, Eighteen Hundred and Sixty Years, by

ALEXANDER MATHIESON, D.D.
Moderator.

APPENDIX E.

ADDRESS TO THE PRINCE OF WALES.

MAY IT PLEASE YOUR ROYAL HIGHNESS,

The Synod of the Presbyterian Church of Canada in connection with the Church of Scotland beg to approach your Royal Highness with our respectful and cordial welcome on the occasion of your arrival in this part of the dominions of our beloved Sovereign the Queen.

We hail with the most lively satisfaction the appearance amongst us of so important a member of the Royal Family as the heir apparent to the throne—regarding, as we do, the presence of so distinguished a Visitor as adding another to those numerous links of sympathy and affection which already bind the North American Provinces so firmly to the British Crown.

We are persuaded that in your tour through the Province, amid much that may manifest the infant state of the country, your Royal Highness will observe with satisfaction the progress that has already been made in the development of its material resources, and the numerous indications of a yet greater advancement.

Feeling assured that without the influence of religion presiding over national advancement, true prosperity cannot be enjoyed by any people, it is our care as a Branch of the Church of Scotland, from which so large a portion of the population have come to this new land, and it shall be our endeavour in the exercise of the duties of our sacred office, to keep the adherents of our Church in the path of piety and virtue in which their fathers walked. And whilst thus in our own sphere doing our part to promote the spread of pure and undefiled religion, we are also persuaded that we thereby take the surest means of cherishing in their breasts, sentiments of loyalty to the Sovereign and respect to Her Government.

That Almighty God may bless Your Royal Highness with length of days and all other temporal and spiritual blessings, and that he may finally call you to the inheritance of that crown of rejoicing which is laid up for those, whether of high or low degree, who serve the Lord, shall ever be our earnest prayer.

Signed in name, and by appointment of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, at Kingston, the Fifth Day of June, One Thousand Eight Hundred and Sixty Years, by

ALEXANDER MATHIESON, D.D.,
Moderator.

APPENDIX. F.

ADDRESS TO HIS EXCELLENCY THE GOVERNOR GENERAL.

To His Excellency, Sir Edmund Walker Head, Baronet, Governor General of British North America, &c., &c., &c.

MAY IT PLEASE YOUR EXCELLENCY :

We, the Ministers and Elders of the Presbyterian Church of Canada, in connection with the Church of Scotland, now in Synod assembled in the City of Kingston, gladly avail ourselves of the opportunity afforded us by the return of our annual meeting, again to express our loyal attachment to the Sovereign and Constitution of the Great Empire of which we form a part, and to assure Your Excellency of our respect, both for the high office which you occupy and for the personal qualities which you bring to the administration of it.

In conformity with the example of the Church of Scotland, during a long and if sometimes a troubled, yet always an honourable history, extending now over a period of not less than three hundred years, we beg to assure Your Excellency that it shall be our practice, as it is our sacred duty, to continue instant and earnest in the inculcation of that holy religion, which tends equally to secure the peace and good order of human society and to provide for the highest moral and spiritual interests of individuals.

Our earnest prayer is, that in the administration of the Government of this portion of the British Empire, Your Excellency may be guided by the wisdom which cometh down from above, and that after a long enjoyment of earthly blessings, you may enter on a heavenly inheritance.

Signed in name, and by appointment of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, at Kingston, the Fourth Day of June, Eighteen Hundred and Sixty Years, by

ALEXANDER MATHIESON, D. D.

Moderator.

APPENDIX G.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

REPORT OF THE MANAGERS FOR 1860.

The Board of Managers of the Ministers' Widows' and Orphans' Fund, humbly submit the following Report :—

During the past year a bountiful Providence has blessed both Provinces of Canada with a fruitful harvest. Although the enterprise of the merchant has found remunerative markets for the surplus produce of the earth, and the hopes of the husbandman have begun to revive—it is yet universally admitted, that, from the general depression that prevailed during the two preceding years, there has been little money in circulation—a circumstance that must have had an unfavourable influence on congregational collections. Yet the Board of Management of the Ministers' Widows' and Orphans' Fund has the satisfaction to announce, that the contributions to the fund have not been greatly diminished from those of former years. The arrears received during the year being

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APPENDIX G ; MINISTERS' WIDOWS' AND ORPHANS' FUND. 75

taken into account, the deficiency will only be \$23.94—a fact which the Board would consider a token of the undiminished interest, which the members of the church take in the scheme. The Board has the satisfaction of stating that they have been enabled to meet the whole expenditure for the past year, from the annual interest of investments, and to add to the capital the whole both of Ministers' contributions and congregational collections.

From the paltry sums, that a few congregations continue to send in, so disproportioned to their wealth and numbers, they do not appear to be duly impressed, either with the importance of the Scheme as a means for promoting the extension and prosperity of the Church, or with a sense of their moral obligation to preserve the minds of their respective Pastors, so far as in them lies, in tranquillity and free from earthly anxieties—a condition so necessary for a befitting discharge of ministerial duty. The persevering liberality, however, of several congregations would lead the managers to hope that the fund will continue to increase, and confirms their anticipations that in a few years, it will be in a condition to relieve the absolute wants of the Widows and Orphans that in God's providence may be thrown upon their care.

The steady, although slow advancement of the fund, from its commencement, would seem to warrant the Board to hold out the prospect, that in two, or at most three years, an augmentation will be made to the too scanty allowances now paid to annuitants without any risk of imperilling the safety, or security of the Fund.

By last Annual Report the total amount

at the credit of the Fund was.....	\$25663 87
Of which there was invested.....	\$23214 00
In hands of Treasurer.....	2449 87
	<hr/> 25663 87

CHARGE.

In hand of Treasurer.....	2449 87
Received since, congregational collections	1653 94
Ministers' contributions	1164 00
Interest on Loans.....	2312 14
Loan returned (reinvested),.....	1200 00
	<hr/> 8779 95

DISBURSEMENTS.

Incidental charges,.....	168 34
Invested last year, including loan returned,.....	6200 00
Paid annuities to Widows,.....	1775 00
Balance in hand,.....	636 61
	<hr/> 8779 95

ABSTRACT SHEWING AMOUNT OF INVESTMENTS AND TRUE BALANCE

19 May 1859.—Amount Invested as reported this day,.....	23214 00
Add short entered on O'Brien's mortgage,.....	40 00 *
	<hr/> 23254 00

* O'Brien's Mortgage is.....£172 00
Purchased for..... 162 00

or \$40.
This entry is to show the correct amount of the value of the Mortgage in the Books of the Fund.

76 APPENDIX G; WIDOWS' FUND—ACCOUNT CURRENT.

Less Mortgage returned, and included in reinvestment for the year,.....	1204 00
	<hr/>
	22054 00
Reinvested during the year up to 19 May 1860,.....	6200 00
	<hr/>
Total amount now invested,.....	\$28254 00
Add cash in hand,.....	636 61
	<hr/>
Total amount of Fund,.....	\$28890 61

The Board has caused to be extracted the Laws and Regulations that lie scattered in their minutes and will proceed immediately to codify them, that they may be presented in a condensed practical form for the approval of the Synod at next annual meeting.

They are also engaged in preparing a tabular view of the transactions of each year, which they hope will enable any one to comprehend at a glance the entire working of the Scheme from its commencement—with its results.

The number of Annuity holders on the Roll at the time last Report was given in, was 17. Since that time two have been struck off, one removed by death and one, Mrs. Lindsay, by marriage. One widow ought to have been added, Mrs. King, but from the want of the necessary Presbyterian certificates and notices, which have not been sent forward to the Secretary of the Board, before this time, she has hitherto received no benefit from the fund.

Since last annual Report, nothing has been done, with the view of extending the provisions of the Charter to Ministers of the Synods of Nova Scotia and New Brunswick, who may desire to be participants of its benefits. A measure of this nature, before finally adopted would require great prudence, and deep and serious consideration of every question connected with it. As yet the Board has not been put in possession of sufficient data for the basis of an arrangement that would be just and equitable to all parties. Therefore, they offer no suggestions to the Synod at this time, of a plan they would think it safe to adopt.

The Congregations on the Roll of the Synod who have neglected to contribute to the Fund last year are ten, and there are twelve charges without Ministers that have not remitted collections though Presbyteries were strictly enjoined by the Synod to take order, that it be done.

The security of the Investments appear to the Board to be undoubted. The Treasurers account in detail is herewith submitted.

Also the Bye laws and Regulations, in a collected form. All which is humbly submitted.

ALEX. MATHIESON, D.D.
Chairman.

THE TREASURER IN ACCOUNT CURRENT.

1859.		RECEIPTS OF THE YEAR.	
May	18. To Balance on hand at this date,.....		\$2449 87
	" Congregational Collections as follows:—		
		Arrears at	
25.	Matilda,	Rev. Thomas Scott,..	\$ 8 00
	Laprairie,	" John Moffat,..	5 00
	Chinguacousy,.....	" Thos. Johnson,.	4 00
	Hornby,	" William Barr,..	5 00

APPENDIX G; WIDOWS' FUND—ACCOUNT CURRENT. 77

	Stratford,.....	Rev. William Miller,	3 00
	Richmond, add'l., ..	" William White,	2 00
	Westminster,.....	" James McEwen,	6 25
	North Dorchester,..	" Wm. McEwen,	4 00
July	7. Finch,	" Donald Monro,	12 00
	12. Williams,	" Rbt. Stevenson,	5 00
Oct.	26. Dundas,.....	" James Herald,	11 00
	Flamboro' West,....	" " "	7 00
Nov.	1. Dalhousie Mills and Cote St. George, ..	" A. Currie, Cate- chist,.....	12 00
	1860.	Amount of arrears,.....	\$ 84 25
Jan.	10. Montreal, St. An- drews,	Rev. Dr. Mathieson, ..	121
	Hamilton, St. An- drews,.....	" R. Burnet,.....	50 40
	11. Cornwall,.....	" Dr. Urquhart,..	30
	Buckingham & Cum- berland,	" Peter Lindsay, ..	18 65
	Hawkesbury,	" William Mair,..	6 00
	L'Original,.....	" Wm. Johnson..	6 00
	Vaughan,.....	" Donald Ross,..	20 00
16.	Chatham, C. W.,...	" John Rannie,..	10 00
	Lanark,.....	" Thos. Fraser,..	6 00
	Kitley,.....	" David Evans,..	5 00
17.	Lochiel,.....	" Vacant,.....	5 12
18.	N. Williamsburgh, ..	" John Davidson,	12
21.	Markham,.....	" James Gordon, ..	12 00
23.	Peterboro',.....	" J. S. Douglas, ..	10
	Laprairie,.....	" John Moffat,..	4 50
	Perth,.....	" William Bain,..	14 08
	Bathurst,.....	" " "	6 65
24.	Montreal, St. Paul's,	" W. Snodgrass, ..	160
	Matilda,	" Thos. Scott,..	6
26.	Ottawa,	" Alex. Spence,..	33
27.	Kingston,.....	" Dr. Machar,..	84
	South Gower,.....	" Jos. Anderson, ..	4
28.	Valcartier,.....	" David Shanks, ..	4
30.	Lachine,	" Wm. Simpson, ..	24
	Nelson & Waterdown,	" Dr. Skinner, ..	14
	Niagara,	" C. Campbell, ..	24
31.	Brock, &c.,.....	" John Campbell,	14
Feb'y.	1. Goderich,	" Alex. McKid,..	25 00
	Wawanosh,.....	" William Barr, ..	5 00
	St. Louis de Gon- zague,	" James T. Paul,	5 25
	Huntingdon & Athel- stane,	" Alex. Wallace,	12 00
	Ormsdown & School Houses,	" J. Anderson, ..	12 00
	S. Georgetown,....	" Dr. Muir,.....	12 00
2.	Russeltown,	" Fredk. P. Sym, ..	13 20
	English River,.....	" " "	24 35
	Beauharnois,	" Vacant,.....	12 00
	Dundee,.....	" John Livingston,	12 00
	Hemmingford,.....	" Jas. Patterson,	11 95
	Sherrington,.....	" " "	1 05
3.	Middleville,.....	" W. C. Clark,..	6 00

78 APPENDIX G; WIDOWS' FUND—ACCOUNT CURRENT.

	Dalhousie,	Rev. W. T. Canning,	2 05
	Chinguacousy,	" Thos. Johnson,.	4 00
	7. Darlington,	" J. H. McKerras,	12 00
	8. Martintown,	Vacant.	12 00
	10. Orangeville,	" Wm. E. McKay,	3 10
	13. Beckwith,	" W. McHutchison,	14 00
	Osnabruock,	" Robert Dobie,.	12 00
	Woodstock,	" James Stuart,.	2 40
	14. Toronto,	" Dr. Barclay,...	44 00
	15. Pickering,	Vacant.	11 00
	16. Ramsay,	" John McMorine,	18 00
	McNab and Horton,.	" Geo. Thomson,.	12 85
	18. Litchfield,	" Vacant,	3 62
	King,	" John Tawse,...	8 00
	Arthur,	" J. Whyte, 1850,	3 00
	"	" " 1860,	5 00
	21. Woolwich,	" James Thom,.	6 00
	Thorah,	" David Watson,.	30 00
	27. Melbourne,	" Jas. Sieveright,	24 00
	28. Chatham, C. E.,...	" William Mair,.	4 00
	Clarke,	" Samuel Porter,.	4 00
	2. Oxford,	" Joseph Evans,.	3 00
	Guelph,	" John Hógg,...	20 00
	Puslinch,	" Vacant, ...	2 10
	3. Fergus,	" G. Macdonnell,.	24 00
	Pakenham,	" Alex. Mann,...	12 00
	6. N. Easthope,	" William Bell,.	4 00
	9. Williamstown,	" Peter Watson,.	20 20
	19. Scott & Uxbridge,.	" Wm. Cleland,.	12 00
	21. Eldon,	" J. Macmurchay,	24 00
	23. Stirling,	" Alex. Buchan,.	15 00
March	27. Beechridge,	" John McDonald,	9 00
April	4. Quebec,	" Dr. Cook,	80 00
	Point Levi,	" Dun. Anderson,	12 00
	6. Brockville,	" Dun. Morrison,.	20 20
	7. Huntly,	" James Sinclair,.	10 00
	Stratford,	" William Miller,.	4 50
	9. Newmarket,	" John Brown,...	12 00
	Port Hope,	" David Camelon,	5 00
	Scarboro',	" James Bain,...	18 50
	Nottawasaga,	" John Campbell,	13 00
	Trafalgar,	" "	2 00
	Mono,	" Alex Lewis,...	4 00
	Hornby,	" William Barr,.	4 50
	10. Lancaster,	" Thos. McPherson,	12 00
	11. Milton,	" Vacant,	4 50
	12. East Williams,	" Robt. Stevenson,	2 00
	17. Clifton,	" George Bell,...	10 00
	18. Richmond,	" William White,.	10 00
	26. Leeds,	" Alex. Forbes,.	8 00
	27. Seymour,	" Robert Neill,...	20 00
May	1. Smith's Falls,	" Solomon Mylne,	5 00
	2. Dorchester,	" Wm. McEwen,.	6 00
	West Gwillimbury and Innisfil,	" Wm. Mackee,.	8 00
	9. Hamilton, St. John's,	" William Masson,	4 00
	11. Simcoe,	" M.W. Livingstone,	6 30
	Lynedoch,	" " ..	3 60

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June 1
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1859.
May 1
June 1

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1860.
Jan. 24
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31
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April 14
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APPENDIX G; WIDOWS' FUND—ACCOUNT CURRENT. 79

Wyndham Centre, Rev. M. W. Livingstone,	1 65	
Vittoria,	"	"
14. Three Rivers,....	"	G. D. Ferguson, .. 1 40
18. Belleville,.....	"	Arch. Walker,. 9 12
		36 00
		<hr/>
		1653 94
		4103 81

Ministers' Contributions.

1859.			
June 17.	Received individual payments from the		
	Temporalities Fund,		
1860.	94 a 30s. each,.....	564 00	
Jany. 10.	96 a 30s. each,.....	576 00	
1859.			
Octr. 10.	From Professor Williamson,.....	24 00	
		<hr/>	
			1164 00
			5267 81

To Interest Account.

1859.			
May 19.	Rec. Interest from St. Paul's Church, Mon-		
	treal, 1 year to 1st May, on £290 00	69 60	
June 11.	Received Interest Hilton's loan in full to		
	date, on £300 00—(loan returned		
	also,).....	65 82	
	17. Rec. Interest from R. G. Lamb, (1 year),	180 00	
	30. " Joseph Taylor, (1 year),.....	54 00	
Sept. 23.	" W. Reid, 1-2 year to first Nov. on £100	18 00	
27.	" Geo. Anderson, 1 year (in advance),	72 00	
Octr. 10.	" Alex. McDonald, interest due 15		
	August, for extra time, \$2,....	182 00	
	31. " J. H. Learmouth, int. to 1st Nov., 12		
	months,	81 20	
Nov. 1.	" A. Anderson,.....	48 00	
2.	" A. Duff, (1-2 year),.....	24 00	
4.	" C. A. Leblanc, (1-2 year),.....	160 00	
5.	" W. McNaughton, (1-2 year),.....	144 00	
7.	" O'Brien,	30 96	
9.	" John Ross,	96 00	
Dec. 16.	" Geo. Anderson, on add'l loan of \$200,	18 00	
1860.	" W. Reid, (1-2 year),.....	22 50	
Jan. 24.	" Andrew Orr, (in part),.....	135 00	
25.	" R. M. Innes, (in advance 1 year),....	108 00	
31.	" Andrew Orr, (part),.....	51 00	
Feb. 23.	" " balance of interest,....	30 00	
April 14.	" Railroad Debentures, 3 half-years,...	63 00	
20.	" C. McIver, on \$1400 a 8 per cent,....	112 00	
30.	" A. Duff, 6 months interest,.....	24 00	
May 1.	" W. Reid, 6 months interest,.....	18 00	
2.	" " "	22 50	
3.	" A. Anderson,	48 00	
	" C. A. Leblanc,	160 00	
7.	" O'Brien,.....	30 96	
	" John Ross,.....	48 00	
May 31.	" St. Paul's Church, to 1st May,.....	69 00	
	" A. McDonald, due Feby. 1860,.....	126 00	
		<hr/>	
			2312 14

80 APPENDIX G; WIDOWS' FUND—ACCOUNT CURRENT.

Permanent Investment.

1859.			
June 11.	Received back Hilton's loan of \$1200,...		1200 00
	Total receipts of the year,.....		\$8779 95

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By Charges Account.

1859.				
June 17.	Paid for Stamps,.....	1 50		
30.	" Post,.....	13		
July 6.	" ".....	1 13		
Nov. 7.	" " sundry,.....	2 26		
1860.	" ".....	25		
April 27.	" Lovell,.....	9 25		
	" Greenshields & John- son, Accountants,..	100 00		
May 16.	" Torrance and Morris, Advocates,.....	53 77		
	" Discount,.....	05		
			168 34	

By Permanent Investment Fund.

1859.				
June 17.	Loan to R. G. Lamb, S. Falls, at 9 per ct.,.....	2000 00		
30.	" Joseph Taylor McNab, at 9 per ct.,.....	600 00		
Sept. 27.	" George Anderson, at 9 per ct.,.....	800 00		
Dec. 16.	" George Anderson, at 9 per ct.,.....	200 00		
1860.				
Jan. 25.	" R. U. Innes, 9 per ct.,	1200 00		
April 20.	" Colin McIver, 8 "	1400 00		
			6200 00	

By Annuity Fund.

Paid on July 6, 1859 and January 10, 1860.

	1st half-year.	2nd half-year.	
Mrs. Purkiss,	50 00	50 00	= 100 00
" Dickie,	40 00	40 00	80 00
" Brown,	35 00	35 00	70 00
" McLaurin,	65 00	65 00	130 00
" Smith,	50 00	50 00	100 00
" Lindsay,	65 00		65 00
" Bryning,	40 00	40 00	80 00
" McLean,	65 00	65 00	130 00
" Moody,	50 00	50 00	100 00
" Lambie,	25 00	25 00	50 00
" Bell,	50 00	50 00	100 00
" Ross,	40 00	40 00	80 00
" McLatchey,	40 00	40 00	80 00
			1,165 00
			7,533 34 8,779 95

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APPENDIX G; WIDOWS' FUND—ACCOUNT CURRENT. 81

		Brought over.....	\$7533 34	8779 95	
Mrs. Milligan,	65 00	65 00	130 00		
" Mair,	50 00	50 00	100 00		
" McGill,	125 00	125 00	250 00		
" Roach,	65 00	65 00	130 00	610 00	
					\$8143 34
Apparent balance in hands of Treasurer,					\$ 636 61
					\$8779 95

Errors and Omissions excepted.
The whole is respectfully submitted.

MONTREAL, MAY 19TH, 1860.

JOHN GREENSHIELDS,
Treasurer.

TREASURER'S STATEMENT—CONDENSED.

RECEIPTS—Arrears of Congregational Collections,..	\$ 84 25	
" Congregational Collections,.....	1569 69	
" Ministers' contributions,.....	1164 00	
" Interest on Loans,.....	2312 14	
Loan returned and re-invested,.....	1200 00	
Balance on hand at last Report,.....	2449 87	
		\$8779 95

DISBURSED AS UNDER :

Charges, Postages, Printers, Accountants and Attorneys,.....	\$ 168 34	
Investments,.....	6200 00	
Annuities to Widows,.....	1775 00	
Balance apparently in hands of Treasurer, on 20th May, 1860,.....	636 61	
		\$8779 95

MONTREAL, MAY, 1860.

List of Charges without Ministers, that have not remitted Congregational
Collections for the year ending 10th May, 1860.

Presbytery of Bathurst,.....	Spencerville.
.....	Litchfield.
.....	Ross and Westmeath.
.....	Bromley.
Presbytery of Toronto,.....	Whitby.
Presbytery of Quebec,.....	New Richmond.
Presbytery of Montreal,.....	St. Eustache.
Presbytery of Glengarry,.....	Cote St. George.
.....	Indian Lands.
Presbytery of Hamilton,.....	Beamsville.
.....	Ancaster.
Presbytery of London,.....	London.

List of Ministers who have not remitted Congregational Collections for the year ending 19th May, 1860.

<i>Presbytery of Kingston,</i> Wm. E. Mackay, B.A., Camden.	<i>Presbytery of Hamilton,</i> Hamilton Gibson, Galt.
<i>Presbytery of Toronto,</i> Archibald Colquhoun, Mulmur.	Kenneth MacLennan, Paisley.
<i>Presbytery of Glengarry,</i> Donald Monro, Finch.	Hugh Niven, Saltfleet & Binbrook.
Colin Grigar, Plantagenet.	James Herald, Dundas.
	<i>Presbytery of London,</i> William Bell, North Easthope.
	James McEwen, Westminster.

Statement Shewing persons in arrears for Interest due Widows' and Orphans' Fund, to 1st May, 1860.

John Learmouth, 6 months, due 1st May, 1860, on	
\$1000, at 8 per ct.,.....	\$ 40 00
A. Anderson, Balance per memorial herewith,.....	51 03
W. B. Lamb, " " " "	36 00
W. McNaughton, 9 months Interest, due 1st May, 1860,	144 00

MONTREAL, MAY 1ST, 1860.

\$271 03

List of Investments, up to 19th May, 1860.

John Learmouth, Balance of Mortgage, ..	\$1000 at 8 per cent.	
A. Anderson, Amount " ..	1200 at 9 "	
Mr. O'Brien, " " ..	688 at 9 "	
Champlain Railroad, " Bond,	606 at 7 "	
C. A. Leblane, " Mortgage, ..	4000 at 8 "	
W. Reid, " " ..	900 at 9 "	
St Paul's Church, Montreal,	1160 at 6 "	
W. B. Lamb, Balance Mortgage,	900 at 6 "	
A. Duff, Amount "	600 at 8 "	
John Ross, " "	1600 equal to 7½ per cent.	
John Orr, " "	2400 at 9 per cent.	
A. McDonald, " "	3400 at 9 "	
W. McNaughton, " "	3600 at 8 " (equal to this.)	
R. G. Lamb, " "	2000 at 9 "	
Joseph Taylor, " "	600 at 9 "	
Geo. Anderson, " "	1000 at 9 "	
R. U. Innis, " "	1200 at 9 "	
Colin McIver, " "	1400 at 8 "	

\$28,254

JOHN GREENSHIELDS,

Treasurer.

MONTREAL, 19TH MAY, 1860.

Since the Books for the year were closed the following Congregational Collections have been received.

Dundas, Rev. James Herald,	\$ 9 60
Flamboro West, "	16 05
Westminster, Rev. James McEwen,	8 00
Saltfleet and Binbrook, Rev. Hugh Niven,	12 00
Whitby, vacant, per Mr. William Laing,	24 00
Bromley, Grattan and Wilberforce, per Rev. W. T. Canning,	6 00
Paisley, Rev. K. McLennan,	4 00

THE PETITION OF
IN C

HUMBLY SHEWETH

That the public the very first des in different Univ alone, as appears expressly declared of a larger and n gious, and moral

That the centra cation, and a mor extent, and so rap state of things w elevation of the P opposite of what more calculated t of different Unive the common Unive tion, and striving country.

That Your Petiti cement of educatio tions of Upper Can University for the obtaining, in 1840, University at King vision for a portion support.

That, under the left the pecuniary c be carried into effe the University of Q cation of youth as t sive designations, if more matriculated s tions venture to s sity in the Province

That Your Petition of the University of public University E express terms, and v cessful labours of Q tion among the yout

That this claim w the 54th clause of th the reservation, and surplus income of th University Colleges

That although the wishes of the lea

APPENDIX H.

*To the Honorable the Legislative Assembly of Canada, in
Provincial Parliament Assembled.*

THE PETITION OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA
IN CONNEXION WITH THE CHURCH OF SCOTLAND.

HUMBLY SHEWETH,

That the public University Endowment for Upper Canada was from the very first designed for the promotion of a higher education generally in different University Colleges, and not for the benefit of one College alone, as appears from the terms of the original grant, by which it was expressly declared to be for the establishment of Academical "Seminaries of a larger and more comprehensive nature for the promotion of religious, and moral learning, and the study of the arts and sciences."

That the centralization of a higher, no less than that of a lower, education, and a monopoly of educational funds, in a land of such vast extent, and so rapidly increasing in population, as Upper Canada, are a state of things which no one who has at heart the moral and intellectual elevation of the Province can approve, or support, as well as the very opposite of what was designed in the original grant, and nothing is more calculated to promote its educational prosperity than the rivalry of different University Colleges, fairly and adequately endowed from the common University fund, each inciting the other to successful exertion, and striving by zeal and efficiency to merit the confidence of the country.

That Your Petitioners have always felt a deep interest in the advancement of education, and were the first among the religious denominations of Upper Canada to provide for the setting into actual operation a University for the higher instruction of the youth of the Province by obtaining, in 1840, a Charter from the Provincial Legislature for "The University at Kingston," and that the last clause of this Act made provision for a portion of the public University fund being assigned for its support.

That, under the Royal Charter which followed in 1841, and which left the pecuniary clause of the Provincial Charter, now referred to, to be carried into effect by a separate Act of the Provincial Parliament, the University of Queen's College has done as much for the higher education of youth as the University College at Toronto, under its successive designations, if not more—numbering in general, year after year, more matriculated students, and giving them an education, Your Petitioners venture to say, not inferior to that received at any other University in the Province.

That Your Petitioners, therefore, have uniformly maintained the claim of the University of Queen's College to a just and liberal share in the public University Endowment for Upper Canada, on the ground of the express terms, and wise design, of the original grant, and of the successful labours of Queen's College for the promotion of a higher education among the youth of the Province.

That this claim was further recognised both by the preamble, and by the 54th clause of the University Act of 1853, the latter providing for the reservation, and subsequent appropriation by Parliament, of the surplus income of the University fund for the benefit of the different University Colleges of the Province.

That although that Act unfortunately was not so framed as to meet the wishes of the leading religious bodies in Upper Canada, and there-

fore of the great bulk of its population, yet had the intention of the clause above referred to been fairly and in good faith, carried out, Your Petitioners have no doubt, that the University question would long ere now have been wisely and equitably settled.

That the intention, however, of that provision of the Act 1853 has not been fulfilled, and Your Petitioners have reason to believe, from the extravagant expenditure of the University revenues, that it will not be fulfilled, so long as things remain as they are at present.

That Your Petitioners, therefore, are compelled to have recourse to Your Honourable House, in order that a thorough investigation of the whole matter may take place, and that Your Honourable House may review the Act of 1853, which has been practically nullified in its two main provisions by the virtual blotting out of the University, and substituting the University College of Toronto in its place, and by the application of the whole public provision made for academic instruction to the maintenance and fostering of one College alone to the exclusion of all others.

That for the interests of a higher education, and its wider dissemination throughout the Province, as well as in justice to the University of Queen's College, and the other University Colleges in Upper Canada, which though comparatively unaided, have each done as much for the advancement of Academic instruction as the University College of Toronto, or more, Your Petitioners appeal to Your Honourable House, and confidently leave the matter in your hands, assured, that, unless an Act of the Provincial Parliament is to be set at nought with impunity, you will take immediate and effectual steps for remedying the evils of which Your Petitioners have just reason to complain, and for finally settling this important question in a wise, and equitable, manner.

And Your Petitioners will ever pray.

Signed, in name and by appointment of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, on this the Fifth day of June, Eighteen Hundred and Sixty years, by

ALEXANDER MATHIESON, D.D.,
Moderator.

APPENDIX I.

REPORT OF COMMITTEE ON CHURCH PROPERTY.

The Synod's Committee on Church Property beg leave to report :

That since the last meeting of Synod, they have obtained information respecting Church property from the following places, namely, Hemmingford, Peterboro, Matilda, Mount Forest, Eldon, Brock Reach and Mariposa, Ramsay, Belleville, Smiths Falls, Kincardine, Bayfield, Varna, and Drysdaleville. Churches are erected or in course of erection in all these places except Varna and Drysdaleville, and there are Manses in Hemmingford, Eldon, Ramsay, Belleville, Brock, and Smith's Falls.

The Committee regret that they are not yet in possession of sufficient information to enable them to prepare an abstract or statement of Church property throughout the Province, to be laid before the Synod at this meeting.

Applications have frequently been made to the Committee from friends of the Church in different localities for blank forms of the Model Deed for the conveyance of property approved of by the Synod. These deeds are now out of print; and the Committee deeming it of importance

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to the general interests and welfare of the Church at large that these deeds should be supplied to parties requiring them, recommend to the Synod that a sufficient number of them be printed, the cost to be defrayed either by charging a small sum for each deed, or in such other way as the Synod may direct.

Seeing that the returns furnished by the Synod's Committee on Statistics contain much information regarding Church property, and that any other necessary information might be obtained by that Committee with very little additional trouble to them, and at a considerable saving of trouble to those who are annually required to furnish that information, your Committee respectfully recommend to the Synod that the two Committees on Statistics and Church Property be merged in one Committee on Statistics and Church Property.

All which is respectfully submitted.

A. LOGIE,
Convener.

Kingston, 30th May, 1860.

APPENDIX J.

To the General Assembly of the Church of Scotland.

FATHERS AND BRETHREN,

The Synod of the Presbyterian Church of Canada in connection with the Church of Scotland acknowledge, with lively satisfaction, the receipt of the fraternal letter which your Moderator addressed to us on your behalf. We thank you for your assurance of your continued interest in us, and your sympathy with our efforts to build up our Church in this rising dependency of the British Crown; and we rejoice to believe that we are followed in our labours by your prayers to the Great Head of the Church for a blessing on our work. The Province in which we dwell is increasing in population, and is advancing rapidly in all the elements of material progress. If then, it was necessary in the early history of the Province to send forth Missionaries from the Parent Church, to care for the spiritual wants of her children who had crossed the Atlantic to seek a home in this new land, it is now surely no less important, that the Church, which has already grown up as the result of these early Missionary labours, should be enabled not only to maintain her present position, but to extend and advance her bounds. We are striving to consolidate a Church in this land, clinging fondly to the time, honoured standards and noble Presbyterian polity of the Church of our Fathers, and not, we trust, altogether wanting in activity or energy in the sacred work to which Providence has called us.

But we stand very greatly in need of aid and encouragement, and we hail with satisfaction your renewed assurance, that you will continue to encourage young men of piety and zeal to join us in the cultivation of this portion of the Master's vineyard. All such will receive our most cordial and hearty welcome, and will, we believe, find ample room for the consecration of their energies and talents in the service of the Master. We have recently received valuable accessions to our ranks from the Church of Scotland, as well of Ministers as of Missionaries; and though we are endeavouring to train up a native Ministry, we are far from being able to trust to that exclusively for the supply of our congregations, and shall therefore hope to receive from time to time fellow labourers from your Church.

Before tendering an expression of our cordial sympathy and affection, we may briefly give you a few details of our present position.

Our Synod was formed in the year 1836. We now number nine Presbyteries, comprising ninety-six settled Ministers. We have a College, possessing a Royal Charter, with Faculties of Arts, Medicine, and Divinity. We are endeavouring to establish and support various Schemes for the maintenance and extension of the Church. We have a Widows' and Orphans' Fund kept up by ministerial contributions and congregational collections. We have a Fund for the maintenance of Ministers, the result of the commutation with the Provincial Government of the stipends of the Ministers of the Church which has been liberally presented to the Church by these Ministers; and we are taking active measures to add to it an efficient Home Mission Fund, in order to enable us to overtake the wide and growing Home Mission field we are called to occupy. We have begun to look beyond our own borders and have sent forth our first Missionary to European Turkey; and our children and Sabbath School Scholars also have planted, and are maintaining, a Canadian Missionary School in Calcutta.

In these brief statements, though there be no cause for boasting and though but for the Secession of 1844 the statement might have been far more satisfactory, yet there is encouragement for faithful labour and earnest prayer for a blessing on the work in which we are engaged.

While we entreat you to accept of our grateful thanks for the expression of your kindly interest, of which we have already received so many and such substantial evidences, we beg to assure you that we do not fail to remember in our prayers, the Church and the Country of our Fathers; and we shall continue to ask that the blessing of the Great Head of the Church may continue to be largely vouchsafed to the Church of Scotland, and that as it was in time past, so in times to come that Church may be made a blessing not only to Scotland but to the Christian world.

Signed in name and by appointment of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, at Kingston, the Fifth Day of June, Eighteen Hundred and Sixty Years, by

ALEXANDER MATHIESON, D.D.,
Moderator

APPENDIX K.

REPORT OF THE COMMITTEE ON THE JEWISH AND FOREIGN MISSION.—1859-1860.

The Committee respectfully beg leave to report:—

1st. As to the practical commencement of the Mission.

The Committee rejoice to be enabled to report, that our Church has at length a Missionary employed under her auspices, in healing the sick and proclaiming the glad tidings of the Gospel, in European Turkey, to his brethren after the flesh, God's ancient people.

In accordance with the instructions given them, the Committee requested the Missionary Mr. E. M. Epstein, to visit the provinces of Nova Scotia and New Brunswick prior to his departure, which he accordingly did and was kindly received by the members and congregations as well as by the respective Synods of our Church in the Lower Provinces.

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It is trusted that as one of the results of his visit, our brethren in the Lower Provinces will unite heartily with us in the maintenance and extension of the Mission. Already tokens of an encouraging interest have been received from these Provinces and it is confidently expected, that the Mission will be heartily sustained by the adherents of our Church in Nova Scotia, New Brunswick, and Prince Edward Island.

After the completion of his visit to these Provinces, the Missionary proceeded to New York and there, after submitting to the usual examination on the completion of a course of medical education, received the degree of M. D. from the University of the State of New York.

After his return thence to Kingston, the Presbytery of Kingston, on the 6th day of October last, in accordance with the instructions of your reverend court, took Dr. Epstein on trials with a view to his Ordination, and thereupon ordained him to the office of the ministry. Dr. Epstein is the first Missionary, who has been ordained and designated by any Canadian Church, to the work of the ministry, as a Missionary to Foreign Parts.

The Missionary and his family subsequently sailed from Quebec on the 19th day of November last, by the Steamer North American, and arrived at Liverpool, whence he took the Steamer Melita, and on the 22nd of January arrived at Salonica after a protracted and somewhat perilous voyage, through which the good providence of our God safely brought him.

Dr. Epstein has entered upon his work, and is finding many openings for usefulness. Let the members of the Church see to it that he is sustained by their offerings and their prayers.

THE FIELD.

2nd. A subject of much interest, in connection with this hopeful effort, is the selection of the first station for the permanent establishment of this our first Mission to the Jews or to any Foreign Part. The Committee with the sanction of the Synod, as expressed by the finding of this venerable Court last year, and after due deliberation, adopted European Turkey as the field, in some station of which, the Committee should commence the Mission work.

By arrangement with the Convener of the Jewish Mission Scheme of the Church of Scotland, the missionary has been meanwhile instructed to station himself and family at Salonica, one of the chief cities of European Turkey, the ancient Thessalonica, for the purpose of acquiring the languages spoken in that country, and aiding the missionaries of the parent Church there. In Salonica, there is a Jewish population of 45,000 who are accessible to the labours of the missionaries, and it may be found a desirable field for permanent occupation.

The Committee have however instructed the Missionary to visit Monastir, and Berea, towns in the neighbourhood, and report to them, as to the openings for Missionary labor which they may be found to present. He has already visited Larissa at the request of Professor Mitchell. In these visits Dr. Epstein will be accompanied by the Rev. Mr. Crosby, the Missionary of the parent Church. After the receipt of the necessary information as to these places, the committee propose to adopt such one of the stations for permanent occupation, as after conference with the Committee of the parent Church, may be deemed to present the most encouraging field for Missionary enterprise. The Committee trust that in coming to so important a decision, they may be guided and directed to take such steps as will conduce to the advancement of the Redeemer's kingdom in European Turkey, and they ask that the prayers of the members of the Church may be preferred on their behalf with reference to this important matter.

FUNDS.

3rd. This report is accompanied by the Treasurer's statement, which shows that there is on hand a balance of \$2,105²⁴/₁₀₀. Of this sum, however, \$1,338²⁰/₁₀₀ is at the credit of the Aiton Jerusalem Mission Fund and against the remaining balance of \$767⁴/₁₀₀, is to be set a draft for \$250 or thereabouts on account of the Missionary's salary which has to be protected out of it, so that the committee have but \$517⁴/₁₀₀ on hand towards the expenses of the ensuing year.

The Committee have to acknowledge with grateful thanks, the receipt from the Committee of the Church of Scotland of £120 sterling, towards the expenses of the outfit and passage of the missionary and his family. The committee ask authority to invest "the Jerusalem Mission Fund" on some good security in their discretion. The committee have been encouraged during the year by the hearty interest evinced towards the Scheme by many of the congregations and by the liberal contributions which have been forwarded to them. They have confidence that our people will not slacken in this good work, but that now that our Church is solemnly and deliberately committed to the work, and that we are responsible for the maintenance of a Missionary physician and his family on the Mission field, the committee will be spared anxiety as to funds. They regret, however, that several wealthy and important congregations have neglected to obey the injunction of the Synod to contribute to this effort. They therefore request that the instruction to Presbyteries to enquire as to the collections for this Scheme and to take orders that collections be taken up in conformity with christian duty and our Presbyterian polity, be renewed.

The committee have prepared an abstract of the sources from whence the funds have been derived during the year. It is as follows:—

Presbytery of Hamilton,.....	\$84 65
" London,.....	39 79
" Bathurst,.....	321 88
" Kingston,.....	203 31
" Toronto,.....	152 35
" Quebec,.....	37 50
" Montreal,.....	166 75
" Glengarry,.....	82 00
Lower Provinces,.....	189 98
Individual donations, special and Juvenile contribut'ns,	214 70
	\$1,492 86

In addition to these sums, the further amount of \$277⁷³/₁₀₀ was contributed in the Lower Provinces during the visit of Dr. Epstein to the Provinces.

The Committee have also to report as a token for good, that in response to an appeal made by the editor of the Juvenile Presbyterian, the children of the Church raised the sum of \$147, to be applied in purchasing a medicine chest and set of surgical instruments for the use of the mission. This seasonable aid enabled the committee to procure these necessary articles for the equipment of the Mission. The Committee further think it their duty to direct the attention of the Synod to the fact that the Synod of New Brunswick has formally adopted this mission as one of their Schemes, and that the Synod of Nova Scotia has also commended it to the support of the congregations there. The mission may therefore be now regarded as the mission to the Jews from the branches of the Church of Scotland in British North America—a most gratifying and encouraging fact.

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1859.
May 31—To Balance i
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Collections.
June 1—Melbourne,
" —Goderich, ...
" —Synodical M
Ottawa, ...
" —Kingston, ...
" —Prayer Meeti
July 6—North Easth
" 22—Buckingham,
" —Orangeville,
" —Oxford,

The Committee in concluding this branch of the subject, would only remind the Synod, that a very great responsibility devolves upon them as to the support of the Mission, and while they ask the material aid of all our congregations they ask also the prayers of every lover of our Zion to the great Head of the Church, that He would impart His wisdom to the Committee and the missionary, and that His blessing may be largely added to the mission, that so, the work may be owned and prospered, and that many of God's ancient people may be brought to a knowledge of Him, whom of old they pierced, as indeed "The Christ."

BRITISH COLUMBIA.

The committee have not yet felt that they could request the Church to enter upon any foreign field of mission work, as distinguished from the Jewish field. They yet deem it their duty to express their strong sense of the importance of planting a pioneer branch of our Church in British Columbia and the Hudson's Bay Territories.

They had hoped to hear ere this that the Church of Scotland had been enabled through the Colonial committee to enter upon this important field of labour. They are aware that the Colonial Committee are desirous of sending a missionary to British Columbia, but have not hitherto done so, chiefly owing to the difficulty of finding a suitable laborer.

Your committee believe our branch of the Church might possibly be able to supply the mother Church with a missionary possessed of the necessary requisites for so important a position, as that of planting the church in the capital of Pacific British North America, and they therefore suggest, that they be authorised to consider the subject and if found expedient, to enter into communication with the Colonial Committee with reference to it. Should our Church be enabled thus to do somewhat, towards obeying the great commission to preach the gospel, which has devolved upon her in common with every other branch of the Church of Christ, it would be cause for thankfulness, and would help onward our home work of evangelization.

The whole respectfully submitted,

J. B. MOWAT,
Vice Convener

ALEX. MORRIS,
Treasurer.

Kingston, 30 May, 1860.

ALEXANDER MORRIS IN ACCOUNT WITH THE JEWISH AND FOREIGN MISSION FUND.

Dr.

1859.			
May 31—To Balance in hands on last year's account,....	\$2292 00	"	—Kitley,.....
<i>Collections.</i>		"	—Children of Sabbath School, Kingston,.....
June 1—Melbourne,.....	6 50	"	—Lancaster,.....
" —Goderich,.....	9 00	"	—Bathurst,.....
" —Synodical Meeting at Ottawa,.....	56 45	"	—Perth,.....
" —Kingston,.....	85 00	"	—Donations, Perth \$2 50 \$0 50 cts,.....
" —Prayer Meetings do....	55 00	"	—St. Paul's Church, Montreal,.....
July 6—North Easthope,.....	5 00	"	—Niagara,.....
" 22—Buckingham,.....	18 00	"	—Martintown,.....
" —Orangeville,.....	3 00	"	—Chatham, C. E.,.....
" —Oxford,.....	10 00	"	—Lanark,.....
			7 00

July 22—Matilda,.....	7 00	Oct. 26—Dundas,.....	5 25
“ —Brockville,.....	20 25	“ —Sab. School, Lachine, ..	5 00
“ —Goderich,.....	16 29	Nov. 7—Beckwith,.....	8 05
“ —Williamstown,.....	12 00	“ —Jewish Mission'y Meet-	
“ —Laprairie,.....	2 59	ing, Montreal,.....	36 00
“ —Hawkesbury,.....	8 87	“ —Simcoe,.....	6 70
“ —Grenville,.....	2 12	“ —Additional from Mark-	
“ —Hemmingford,.....	8 00	ham,.....	7 00
“ —Fergus,.....	20 00	“ 17—Toronto for outfit fund	22 00
“ —North Georgetown, ..	16 00	“ —Clifton,.....	14 00
“ —Val Cartier,.....	1 00	“ 23—Sab. School, Markham,	4 00
“ —Cornwall,.....	40 00	“ —Donation, J. Creighton	
“ —Richmond,.....	4 50	Kingston,.....	1 00
“ —Brock,.....	10 00	“ 24—Donation, Wm. Gourlie	1 25
“ —Vaughan,.....	20 00	“ —S. Georgetown, Sab. S.	5 00
“ —Thorah,.....	22 10	Oct. 18—Paisley,.....	1 50
“ —Peterboro,.....	6 00	Dec. 14—Nottawasaga,.....	12 75
“ —Litchfield,.....	15 00	1860.	
“ —St. Johns' Church,		Jan. 9—A friend in Seymour,	
Hamilton,.....	5 00	East,.....	1 00
“ —Middleville,.....	8 75	“ —L'Original,.....	1 25
“ —Dalhousie,.....	6 59	“ 17—Newmarket,.....	5 00
“ —Hopetown,.....	9 20	“ —An anonymous friend,	
“ —Nelson and Waterdown	12 00	Perth,.....	15 00
“ —King,.....	7 00	Feb. 7—Darlington,.....	20 00
“ —Williams,.....	4 00	“ 16—Ramsay,.....	20 00
“ —John Wiley, Matilda, ..	1 00	“ 18—Osnabrock,.....	7 00
“ —Chatham,.....	1 00	“ —Preaching Station, do.	2 00
“ —Russelton,.....	7 50	“ —Mis. Meeting, Quebec,	30 00
“ —Pakenham,.....	7 75	“ 28—S. School, Charlottes-	
“ —Maple,.....	6 00	town, P. E. I.,.....	5 00
“ —Melbourne,.....	6 50	Mar. 2—Guelph, for 1859, ..	14 00
“ —Durham,.....	4 00	“ 10—Mis. Associa. Cornwall,	40 00
“ —Huntingdon,.....	11 25	“ —Black River, N. B.,.....	8 80
“ —Front River Sabbath S.	1 75	Apr. 14—Stratford,.....	4 50
“ —Mr. Edward Choun of		“ —Lachine,.....	6 00
Kingston,.....	2 00	“ 27—Seymour,.....	30 00
“ —Stirling,.....	8 00	“ —Eldon,.....	16 00
“ —Cumberland,.....	2 35	“ —Savings' Bank interest	80 10
“ —Belleville,.....	25 31	May 16—St. John's, N. B.,.....	72 68
“ —Part of proceeds of a		“ —St. Paul's Church, Fre-	
Bazaar, Ottawa,.....	40 00	derickton, N. B.,.....	24 00
Oct. 26—Beauharnois,.....	6 50	“ —J. Cronshawe, Pointe	
“ —St. Andrew's, N. B., ..	10 19	St. Charles,.....	00 40
“ —Sunday School, do.	12 00	“ —Huntingdon S. School.	11 50
“ —Dalhousie, N. B.,.....	8 00	“ —School at Cornwall,...	8 00
1859.			
July 22—Kingston Orphans' Home, children and teachers,	\$ 1 50		
“ —Sunday School, St. Paul's, Montreal,	5 00		
“ —Phoenix Station, Orangeville,.....	1 50		
“ —St. Andrew's Church Sabbath School, Kingston, in aid of Medicine			
Chest,.....	1 00		
“ —St. Andrew's Church Sabbath School, Fergus, for Surgical Instru-			
ments,.....	2 00		
“ —Collected by Grace Jane, and Elizabeth Malloch in aid of a Medi-			
cine Chest,.....	3 75		
“ —A friend for Mr. Epstein to purchase Testaments,.....	4 00		
“ —The Mission Box of Orphans' Home, Kingston,.....	2 00		
“ —Collected by Helen Henley,.....	2 60		
Oct. 26—Additional from the Missionary Association, Perth,.....	20 00		
“ —Mission Stations of Nashwaak, Stanley, and Boiestown, N. B.,	12 09		
“ —½ Collection at New Brunswick, Synodical Missionary Meeting,...	9 83		
“ —Sabbath School of St. Andrew's Church, St. Johns, N. B.,.....	8 00		
“ —Collection for Outfit, by Miss Machar, Kingston,.....	11 00		
“ —St. Joseph Street Sabbath School, Montreal,.....	4 00		
Dec. 3—Mr. James Fraser, (Downe) New Glasgow, N. S.,.....	4 00		
“ —Mr. Donald Fraser, (Colin) New Glasgow,.....	2 00		
“ 14—For Dr. Epstein from Miss Banister Roxburgh, U. S.,.....	25 00		
Nov. 18—Draft on J. Tawse Edinburgh, for £120 Sterling,.....	584 00		
“ —Monthly Missionary Meetings at Huntingdon,.....	7 90		
“ —Additional from Miss. Association, St. Andrew's Church, Perth,	16 00		
Mar. 24—St. James' Church, Newcastle, Miramichi, N. S.,.....	22 93½		
“ —Red Bank			
do			
“ —St. Matthew's Church, Sabbath School, Halifax, N.S., for Salonica,	7 6½		
April —Additional from Miss. Association, St. Andrew's Church, Perth,.....	22 00		
May 16—Collected by Revd. Dr. Epstein in Lower Provinces as per Appen-			
dix,.....	277 73		

July 16.—Perth
“ —Collect
“ —Halifax

May 21, 1860.

1859.

June 3—By paid
Sept. 6—do
“ —Paid M
“ —Paid M
Nov. 16—Paid M
“ —Draft on
“ 16—Paid Dr
Nov. 24—Premium
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1860.

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May —Postages
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“ —Sundry o
“ —Balance

1859.

June 25—Rev. Mr.
“ —General M
July 4—New Glas
“ 5—Pictou, ..
“ —St. Peter's
“ —Belfast Cl
“ 10—St. James
“ 11—Belfast, P
“ —Children o
“ —General m
“ 17—St. Paul's
“ 21—St. Paul's
“ —School hou
“ —St. Luke's,
“ 31—St. James'
“ —St. John's,
Aug. 1—From Rev.

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The Committee

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APPENDIX L; FRENCH MISSION.

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July 16.—Perth Missionary Association, St. Andrew's Church,.....	48 00
—Collected by Sarah Stevenson, Nepean,.....	9 25
—Halifax, \$23.35, less paid M. Epstein, \$20'00, ..	8 35
	\$4872 15

May 21, 1860. To Balance brought down,..... \$2105 94

Cr.

1859.	
June 3—By paid Mr. Epstein,.....	\$299 00
Sept. 6—do for medical expenses,.....	345 00
—Paid Mr. Epstein, per Mr. Paton,.....	102 78
—Expended on Outfit under direction of Committee,.....	121 93
Nov. 16—Paid Mr. Paton's draft for Dr. Epstein,.....	182 88
—Paid passage of Dr. Epstein to Quebec and thence to Liverpool,...	184 50
—Draft on Liverpool towards Outfit and passage money,.....	373 00
—Paid Dr. Epstein,.....	67 58
Nov. 24—Premium on policy on Dr. Epstein's life,.....	33 74
—Remitted J. M. Gordon, Boston freight, &c.,.....	43 00
—Remitted Allan Brothers draft on J. Tawse, for £120 stg.,.....	584 00
1860.	
Mar. 1—Paid draft of J. Tawse for half of second Quarter's salary of Dr. Epstein,.....	121 67
May —Postages and other disbursements,.....	9 54
—Paid travelling expenses in Lower Provinces,.....	105 77
—Paid Dr. Epstein out of Collections there,.....	171 96
—Sundry disbursements as per detailed statement,.....	19 86
—Balance in hands,.....	2105 94
	\$4872 15

APPENDIX.

1859.	
June 25—Rev. Mr. Donald, St. Johns, N. B.,.....	14 00
—General Meeting at Halifax,.....	20 00
July 4—New Glasgow, N. S.,.....	11 40
—Pictou,.....	14 37
—St. Peter's Road, P. E. I.,.....	3 40
—Belfast Church, P. E. I.,.....	5 95
—St. James' Church, Charlotte Town, P. E. I.,.....	36 50
—Belfast, P. E. I., Church,.....	5 00
—Children of Inkermanhouse, P. E. I.,.....	5 00
—General meeting P. E. I.,.....	26 50
—St. Paul's, Frederickton,.....	47 50
—St. Paul's do Meeting,.....	22 50
—School house, Douglastown, N. B.,.....	15 00
—St. Luke's, Pathurst, N. B.,.....	12 05
—St. James' Dalhousie,.....	22 50
—St. John's, Campbelltown,.....	15 00
Aug. 1—From Rev. W. Henderson,.....	2 00
	\$277 73

APPENDIX L.

REPORT OF FRENCH MISSION SCHEME.

Unto the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The Committee on the French Mission Scheme respectfully report as follows :—

Except in regard to the important matter of revenue, your Committee think there is no reason for discouragement at the affairs of the Mission, but on the whole good reason for thankfulness to Almighty God ; for, although the means at the command of the Committee have been small and their operations necessarily circumscribed, the Head of the Church

has allowed them to continue the work upon which they entered eighteen months ago, when the Missionary, the Rev. Louis Baridon, was first engaged, and in addition to what may be His hidden designs and movements, He has vouchsafed some perceptible tokens of His favor.

Your Committee have not to report any extension of the Mission, in any one particular, as regards the field and the work. Much as they desire to increase the importance and usefulness of the Mission, by adding to its appliances, the state of the funds has prevented them from giving practical effect to any of the several plans which have occurred to them during the year. They continue to maintain one Missionary in the same district as before, namely, in the Northern part of County Clinton, State of New York, bordering upon Canada. They do not know of any field more favourable for occupation, and the reasons which determined their adoption of it, still weigh with them in resolving to keep it. As for the Missionary, both as regards the character of the man and his faithfulness in the active and prudent discharge of duty, your Committee have pleasure in reporting continued satisfaction. According to last accounts received from him, the stations in which he labours are these seven, Champlain, Chazy, Perry's Mills, Moers, Centreville and Sciota. Mr. Baridon resides at Moers, two miles distant from the Lines separating the British from the American Territory, the centre of the district in which these stations lie. For a condensed statement of the geographical position and religious condition of these localities, your Committee refer to the supplement to their last Annual Report. The stations just named comprise at least fifty families of French Canadians, once Romanist, but now Protestant. A few individuals only can read. With this exception they are all entirely dependant, for the means of religious instruction, upon the periodical visits of the Missionary. "You will understand," says Mr. Baridon, "if this number of families were grouped together in a town or village, it would be easy to form them into an organized congregation, which might enjoy a regular ministry and be more developed. But it is not thus. I visit them and preach to them in turn from place to place, one after another. It is a *missionary work* rather than a *pastoral one*."

Sciota is the principal station. Mr. Baridon preaches there, twice every second Sabbath, to a congregation numbering from 25 to 30. He has attempted to form a regular organisation, but from divisions amongst the people regarding material interests and conduct worthy of reproach, the effort has hitherto failed. "This people," he says, "are in the woods, isolated, and the most of them devoured by the anxieties, 'what shall we eat, what shall we drink, and wherewithal shall we be clothed?' not having sufficient strength to know how to wait upon the Lord and to expose to Him their wants. This state of things, all distressing as it appears, is not of modern history only. This has long been seen among those who are born under the influence of the priests. To combat and to conquer sin which is of the old Adam, has been in all time the work of an experienced disciple of Christ, and not of a man newly brought to the knowledge of the truth of the Gospel, of which he only understands the surface." The people, however, profess much anxiety for the education of their children. To quote the words of our Missionary, "they have asked earnestly for a school to be placed under the care of the Mission. It would have a good influence, and I love to hope that later, if your treasury is more rich, you will place a schoolmistress there. Looking for better days we continue to labour there, in the hope that one day or another the seed of the word will bear fruit."

At Centreville there are 12 or 15 Protestant families.. These the Missionary visits from time to time, preaching sometimes in one local-

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Before leaving this part of their report, your Committee would submit the following quotations from the Missionary's statement, both because they are interesting in themselves, and they show the peculiar nature of the work, in regard alike to its difficulties and encouragements.

"It is necessary to observe that the half of the Canadian population, Protestants and others, who live in the States, are a floating people, constantly changing their residence. It is not easy to determine the degree of good that we can accomplish among those who belong to this class. A family is visited and preached to for some weeks or months. It receives good impressions, they leave the place to go elsewhere, and we see them no more. It may be that the Word has acted upon this people, and that it will grow and develop in the new place to which they will go, and thus one such family may find here the treasure which is destined to enrich it fifty miles hence. An example of this kind occurred recently. Six weeks ago I visited a family near here. I spoke to them of the things of God and read the Bible to them. During this time there came into the house a neighbour who had just come from Canada with his family. The man sat down and I continued to read and speak. He listened, and then went to call his wife, and returned with her. I continued as before, and after some time I asked the man and his wife if these things were true. 'Yes,' they replied, 'this is what we ought to believe. We have come from Canada to the States to be free to hear that Bible read which we are hindered from hearing in Canada.' In the morning I visited them and spoke to them again. They came also to my house, and I instructed them from the Bible. But, not finding work in the place, they went elsewhere. This people received the word but others will gather the fruits. There are constantly like cases in my work.

"As to the other class, that is to say, the stable Protestant families who are in our field, good is certainly done among them. These families have been edified and nourished with the truth, according to the degrees of faith and assurance in the promises of God. The second generation, their children, have participated in the benefit, and have been fortified in the paths of piety which their parents follow. Besides, these persons, if they are of a lively faith, propagate little by little, among their Romanist neighbours, the truth which we teach them. We avoid making a noise and proclaiming as conversions those of which we are not thoroughly certain. We think it is best, according to Scripture, not to sound the trumpet when we give alms, that is to say, when we are giving the best good for the body and soul."

In addition to other trials the Lord has seen meet to visit our Missionary with severe family affliction and bereavement. In the end of March last, his partner in life was removed by the angel of death, and

one of his children was laid down with a protracted and most dangerous illness. This necessarily interfered for a time with the active performance of evangelistic work; but, considering the gracious character of all the dealings of the Lord towards those who love and serve Him, it is not too much to hope, that the influence of this dispensation upon the Missionary and his labours may prove to be most salutary. Let us earnestly pray that this result may abundantly follow.

Your Committee regret exceedingly to report, that the state of the funds of the Mission is most unsatisfactory and discouraging. From the Treasurer's financial statement herewith submitted, the balance on hand at the commencement of the year, will be seen to have been \$153-71½ cts., an amount so inadequate, that but for the liberality of the Treasurer in advancing Mr. Baridon's salary, the work of the Mission would very soon have been brought to a close. Small as that sum was with a whole year's expenditure to be met, the balance now, in the same circumstances, is even less, being only \$136.75.

Agreeably to the injunctions of Synod contained in the "Act for regulating public collections," a circular was issued on the 16th day of March last, in the name and behalf of the Committee, intimating the appointment by your Reverend Court, of a collection to be made in all the churches on the first Sabbath of April, and along with this circular an appeal to be read by ministers from their pulpits. Up to the date of this report your Committee have heard only from 34 of the 111 congregations on the Roll, and the collections received amount to \$348.11. This then is the present pecuniary position of the Scheme,—there is on hand a very little in excess of what is required, to pay the salary of the Missionary for three months, that is, up to the end of August next.

The Committee feel the embarrassment of their situation very much. An important Scheme has been intrusted to them. They are expected to carry it on with some degree of efficiency, otherwise they would not have been asked to undertake its management. The members of Synod, in unanimously appointing a general collection in its behalf and issuing an injunction to ministers and congregations to observe the appointment, clearly assumed the obligation of supplying funds. Some proof is given, that the money spent in the prosecution of this Mission is not spent in vain. Yet, fewer than one third of the congregations has obeyed the instructions of your Court and responded to the appeal of your Committee.

Were even a majority of the congregations to contribute, each, an amount equal to the average of the collections already received, the duty of at least maintaining the Mission in its present state would be discharged. Unless additional contributions be speedily received, your Committee will be under the necessity of discontinuing the Missionary work. They would rather be spared this painful step. They therefore call upon the friends of the Mission to bestir themselves, to be liberal in their contributions towards the support of this Scheme, and to abound in prayer to Him who teaches how to scatter so as to receive a plentiful increase. Then will your Committee be able to hold out the encouragement which Mr. Baridon, in the conclusion of his statement, expresses a desire to obtain, namely, that our treasury may be so replenished as to enable us to extend our work for the employment, not of one Missionary preacher only, but of several.

All which is respectfully submitted in the name and behalf of the Committee.

W. SNODGRASS, *Convener.*

Montreal, May 22, 1860.

Congregations

King, Rev. J. T.
Smith's Falls, Rev. W.
Lachine, Rev. W.
Milton, Mr. F. M.
Brock, Rev. J. C.
Toronto, Rev. Dr.
Perth, Rev. W. B.

Lanark, Rev. T. P.
St. Paul's, Mont.
Snodgrass
Chatham, C. W., R.
Brock, Rev. J. C.
Martintown, Mr. I.
Valcartier, Rev. D.
Peterboro', Rev. J.
Markham, Rev. J.
Toronto, Rev. Dr.
Stratford, Rev. W.
Niagara, Rev. C. C.
Stirling, Rev. A. B.
Lachine, Rev. W. S.
Pakenham, Rev. A.
Vaughan, Rev. D. I.
Perth, Rev. W. B.
Fergus, Rev. G. Mac
Hemmingford, Rev.

A Friend, Edinburg
A Well-Wisher.....
St. Joseph Street S.S.

RECEIVED
Balance on hand.....
Congregational collections
Donations

Montreal, 19th May

Dr.
To Postage
Feb. 23.—To 1 Share M
Stock, at 18
To paid Insur
in Dorchester

1 Shares Montreal

Montreal, 19th May, 1860

TREASURER'S STATEMENT.

RECEIPTS.

Congregational Collections from 17th May, 1859, to 22nd March, 1860.

King, Rev. J. Tawse	\$ 6 00	Cornwall, Rev. Dr. Urquhart	40 00
Smith's Falls, Rev. S. Milne	4 00	Dundas, Rev. J. Herald	10 05
Lachine, Rev. W. Simpson	4 00	Fergus, Rev. G. McDonnell	12 00
Milton, Mr. F. McCallum	6 00	Beckwith, Rev. W. McHutchison	4 00
Brock, Rev. J. Campbell	5 00		
Toronto, Rev. Dr. Barclay	26 00		
Perth, Rev. W. Bain	58 00		
			\$175 05

From 4th April to 16th May, 1860.

Lanark, Rev. T. Fraser	3 00	Milton, Mr. J. McCallum	\$ 5 10
St. Paul's, Montreal, Rev. W. Snodgrass	76 15	Ottawa, Rev. A. Spence	25 40
Chatham, C. W., Rev. J. Rannie	8 50	Port Hope, Rev. D. Camelton	13 00
Brock, Rev. J. Campbell	7 00	Huntingdon, Rev. A. Wallace	6 00
Martintown, Mr. P. Conroy	5 00	Seymour, Rev. R. Neill	25 00
Valcartier, Rev. D. Shanks	4 00	N. Easthope, Rev. W. Bell	6 00
Peterboro', Rev. J. Douglas	6 00	St. Louis, Rev. J. Paul	1 70
Markham, Rev. J. Gordon	8 00	Laprairie, Rev. J. Moffat	2 00
Toronto, Rev. Dr. Barclay	21 00	Williamstown, Rev. P. Watson	10 00
Stratford, Rev. W. Millar	3 00	Williams, Rev. R. Stevenson	4 00
Niagara, Rev. C. Campbell	12 00	Melbourne, Rev. J. Sieveright	13 00
Stirling, Rev. A. Buchan	12 00	Paisley, Rev. K. McLennan	2 00
Lachine, Rev. W. Simpson	4 00	Woodstock, Rev. J. Stuart	2 25
Pakenham, Rev. A. Mann	5 00	Russeltown, Rev. F. Sym	5 50
Vaughan, Rev. D. Ross	5 00	Beauharnois, Mr. J. M. Browning	4 50
Perth, Rev. W. Bain	12 00	Dundee, Rev. J. Livingston	8 00
Fergus, Rev. G. MacDonnell	15 62		
Hemmingford, Rev. J. Patterson	7 39		
			\$348 11

DONATIONS.

A Friend, Edinburgh, Scotland	\$ 5 00	Joseph Tallard, Russeltown	4 00
A Well-Wisher	1 00		
St. Joseph Street S.S., Montreal	1 00		
			\$11 00

RECEIPTS.

Balance on hand	\$153 71½
Congregational collections	523 16
Donations	11 00
	\$687 87½

DISBURSEMENTS.

Postage and Printing	\$ 9 12
Rev. L. Baridon's Salary from 1st May, 1859, to 1st May, 1860	542 00 551 12
Balance	136 75½
	\$687 87½

Montreal, 19th May, 1860.

ARCHIBALD FERGUSON,
Treasurer.

RESERVED BUILDING FUND.

<i>Dr.</i>		1859.	<i>Cr.</i>
To Postage	0 20	May 11.—By Balance of Account this day	97 60
Feb. 23.—To 1 Share Mont'l Bank Stock, at 18 per cent.	236 00	By rent of house in Dorchester Street	80 00
To paid Insurance, house in Dorchester Street	6 00	By dividend on £200 Bank Stock	64 00
		By balance due Treasurer	0 60
	\$242 20		
		£ Shares Montreal Bank Stock worth 20½ per cent. premium	\$1202.50.
			\$242 20

Montreal, 19th May, 1860.

ARCHIBALD FERGUSON,
Treasurer.

APPENDIX M.

REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME.

The Treasurer begs respectfully to submit the following brief report of the operations of the Scheme during the past year, together with a tabular statement of the receipts, and a cash statement of receipts and expenditure.

During the financial year just closed, the receipts of the Juvenile Mission have been as follows :—

For the support of Orphans.....	\$245	
“ “ Canadian School at Calcutta....	182.75	\$427.75

of which large sum full particulars are given in the accompanying statements.

The original object of this Juvenile Missionary Scheme was the maintenance and Christian education of Female Orphans in the Institutions of Calcutta, Madras, and Bombay, under the care of the Scottish Ladies' Association for Female Education in India, and also of the Church of Scotland Missionaries at the respective stations. At one time Female orphans in India, or rather female children deserted by their unnatural parents, were but too common, and no difficulty was experienced in procuring them whenever parties were willing to undertake their support. This state of matters, however, has been greatly changed. The praiseworthy efforts of the Indian Government to abolish child murder and desertion, has to a great extent been successful, and by the terrors of the law is the heathen mother often made to care for her children. It has also been found that the cunning and ever watchful priests of India are now fully alive to the influence for good exerted by Christian females trained in the Orphanages, more especially among their own sex, to whom the missionary preacher has little or no access. So watchful and eager to reclaim the orphans are these Brahmins, that few girls are received into this institution without strong efforts being made by real or pretended relatives to entice them back to the bondage of Heathenism. The chief difficulty experienced of late years, however, is one which cannot fail to excite feelings of deepest commiseration in every Christian heart. The idolatry of India is well known to be of the most licentious character, and the magnificent yet infamous temples to afford cover for debasing practices. Owing to this cause, thousands of unfortunate girls are held in dreadful bondage, the yearly demand for them being greater than can be supplied by the vast population of India Female orphans for the temple services, or for a fate not less sad as dancing "Nautch Girls," are bought with avidity by those parties who engage in the horrid traffic, and as the Orphanages cannot compete in the high prices offered for the poor victims, the numbers in these institutions is often smaller than in many of our Canadian Orphan Homes. This very cause, however, should lead Christians to redouble their exertions, for with what reason may we not look upon every orphan rescued from the snares of the "great social evil" of India, as a brand snatched from the burning, nay more, as an example of purity and Christian influence to her Heathen sisters.

The exceeding difficulty of finding Orphans having been found greatly to impair the usefulness of the scheme, and sorely to try the patience of its youthful supporters, the Canadian school was opened on the 1st. September 1853, a day ever memorable from the proclamation which transferred that vast Empire from the sway of a Company to the Christ-

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ian Government of our Gracious Queen. Under the Divine blessing the effort has proved eminently successful. In a Mahomedan suburb of Calcutta a neat house was found, over which the hitherto unknown name of "The Canadian School" has been inscribed, and the services of an excellent Christian and his wife having been engaged, the day school for girls was soon filled to its utmost capacity. From his own interesting letters, as well as from the testimony of the superintendent, Miss Hebron, to whose disinterested services the mission is under great obligations, most pleasing intelligence has been received of the usefulness of Greesh Chunder Dutt. Not satisfied with his arduous labours in teaching during the day, in which he is aided by his wife Priscilla, Greesh devotes his evening hours to out-door addresses and preaching. He has also of late been able greatly to extend his usefulness by giving simple medicines and prescriptions to those who eagerly seek this aid, and numbers listen with gratitude to the glad tidings of salvation from one who has relieved or cured their bodily afflictions. The influence for good of the Canadian school having been thus extended, it is gratifying to find that the interest felt in it among our Sabbath school children has been evidenced by enlarged contributions. The sum of £35 stg. was this year remitted for the support of the school, as well as £5 stg. for books and other requisites. Recent advices from India give most encouraging accounts of progress, and also plead for additional support, the expenditure being the only obstacle to the school's extension. Let us hope that each succeeding year may show like pleasing interest among the youth of our Church, and still further increase to their contributions.

That most excellent scheme of our Parent Church, the Scottish Ladies' Association for Female education in India, under whose fostering care our operations are carried on, and which enjoys the countenance and aid of the General Assembly's Committee on the India Mission, has made good progress during the past year. In addition to maintaining and increasing the usefulness of their operations at Calcutta, Madras, and Bombay, the association have selected the distant station of Seal-kote in the Punjaub for a fourth Orphanage, and have promised Canada a full share of the orphans. This little station has a melancholy interest from the sad fate of the Church of Scotland missionary and his wife, whose lives were there sacrificed to the blind fury of the mutinous Sepoys. As in past ages the blood of the martyrs was likened to the seed of the Christian church, the grave of the devoted Hunters will soon be marked by a noble memorial, and Christian Scotland will avenge their death by there preaching "peace on earth, good will towards men." In a work such as this our Juvenile Mission may well feel it a privilege to unite.

Such is a brief and imperfect statement of our Juvenile Mission's operations abroad, and with hopeful anticipations may we look for its fruits at home. From hundreds of little hands and generous hearts have the contributions been received during the past year, swelling the receipts until they reached the goodly sum of over four hundred dollars, and yet only one fourth of our schools have a place in the accompanying statement. Doubtless the ministers and teachers of the remaining 70 or 80 schools who took no part in this work, have devoted their contributions to other benevolent objects; but if they could be induced to allow their youthful charges to unite with the supporters of the Juvenile Mission, and to take an interest in its now extended operations, it is believed that no cause would be found for regretting the change.

The cause of Foreign Missions should be dear to the heart of every Christian, if indeed we can call foreign a work among our own fellow subjects in a distant land. Great may be the destitution at home, difficult it may be to meet the necessary expenditure of each congregation, but let it not be forgotten that christian benevolence requires early train-

ing, and that those whose hearts have been opened in early youth to the claims of the Gospel, are likely in after life to support most liberally every good and benevolent object. Well has it been remarked that our Sabbath schools are the hope of our church; and if this be true may we not rejoice in the zeal manifested by our youth for the extension of Christ's kingdom, and seek to foster and aid their efforts by every means in our power.

In humble trust that the Great Shepherd will own and bless this scheme, the Juvenile Mission is again commended to the favourable consideration of the Synod, with the earnest prayer that the Divine blessing may rest upon its meeting, and especially upon such deliberations as may have for their object the welfare of the lambs of the flock.

All which is respectfully submitted.

JOHN PATON.

Treasurer.

Kingston, Canada West, 12th May 1860.

RECEIVED

BY WHOM CO

St. Andrew's Church
Point St. Charles
St. Joseph St. Sab
St. Andrew's Church

W. Leggatt, Esq.,
St. Andrew's Church

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" P

Family of Mr. A. V
St. Andrew's Church

Congregation,

Sabbath School, ...

" " ...

Bible Class,.....

Sabbath School, ...

Sixth Line Sabbath
Sabbath School and

St. Andrew's Church
A Friend,.....

St. Andrew's Church
St. John's " "

Scotch Church Missi
St. Andrew's Church

A Lady,

St. Andrew's Church
Sabbath School,

To balance from last y
To subscriptions for th
&c., of Orphans,

To subscriptions for
the Canadian School

1860, 1st May.—To bala

Kingston, 1st May, 18

APPENDIX M; ORPHANAGE SCHEME.

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RECEIPTS FOR YEAR ENDING 30TH APRIL, 1860.

BY WHOM CONTRIBUTED.	PLACE.	ORPHAN'S NAME.	For Orphans.	Canadian School at Calcutta.
St. Andrew's Church S. School,	Montreal,		\$ cts.	\$ cts.
Point St. Charles Miss. School,	"			41 00
St. Joseph St. Sabbath School,	"			11 50
St. Andrew's Church S. School,	Quebec,	Mary Quebec,	16 00	5 00
" " " "	Hamilton,	Lydia Burnet,	16 00	12 00
" " " "	"	Mary Hamilton,	16 00	
W. Leggatt, Esq.,	Kingston,	Margaret Machar,	16 00	5 00
St. Andrew's Church S. School,	" (a present),	"	2 50	
" " " "	Portsmouth S.,	Hannah Tooney,	16 00	
" " " "	"	Ruth Iona,	16 00	
" " " "	" (a present),	"	2 50	
Family of Mr. A. W. Murdoch,	Barrie S.,			8 71
St. Andrew's Church S. School,	"			4 49
" " " "	Fergus,	Elizabeth Fergus,	16 00	4 00
Congregation,	Crosby Corners,		10 25	4 00
Sabbath School,	Markham Vill'g,	Sarah Markham,	5 75	
" " " "	Edge Hill,			2 30
" " " "	Hickory Hill,			0 70
" " " "	Poland,			1 70
Bible Class,	Clayton,			1 00
Sabbath School,	Grove School,			1 50
" " " "	Ramsay,			4 00
Sixth Line Sabbath School,	S. Georgetown,			24 00
Sabbath School and Ladies,	Ramsay,		1 45	
" " " "	Lachine,		16 00	4 00
St. Andrew's Church S. School,	Pakenham,			
A Friend,	Pictou, N. S.,		16 00	
St. Andrew's Church S. School,	Seymour East,			1 00
St. John's " " " "	Toronto,	Ruth Toronto,	16 00	
Scotch Church Missionary Col.,	Brockville,	Mary A. Stuart,	16 00	
St. Andrew's Church S. School,	Huntingdon, CE			10 00
" " " "	Perth,	Sarah C. Bain,	16 00	7 00
A Lady,	Lanark,			10 00
St. Andrew's Church S. School,	Whitby,	Eliza S. Dow,	16 00	
" " " "	Seymour East,	C. J. Milne,	16 00	3 00
Sabbath School,	Cornwall,			13 30
" " " "	Garafraxa,			2 10
			\$245 00	\$182 75

TREASURER'S ACCOUNT.—SUMMARY.

To balance from last year,	\$116 38	By remitted Treasurer in Edinburgh for support of Orphans,	£34 0
To subscriptions for the support, &c., of Orphans,	245 00	For Canadian School,	35 0
To subscriptions for support of the Canadian School, Calcutta, 182 75		For Books, &c., for do.,	5 0
		For news of Fem. Miss.,	0 10
		Sterling,	£74 10
		By postage and expenses,	10 82
		By balance carried forward,	170 21
	\$544 13		\$544 13

1860, 1st May.—To balance,

Kingston, 1st May, 1860.

JOHN PATON,
Treasurer to the Synod.

APPENDIX N.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

The time has again arrived when it becomes the duty of the Synod's Committee on Sabbath Schools to submit their Annual Report. Three years have now elapsed since the Synod caused special attention to be directed to Sabbath School interests and Statistics. In the first Report, that for the year 1857, it is stated that the Committee "only received thirty-three replies;" while some of these reported no Sabbath Schools. In the second Report, that for 1858, the Committee state that they "have received answers from forty Sabbath Schools." For the year 1859, your Committee have to report answers from forty-three Sabbath Schools, and of more than that number they have heard.

The number of scholars on the Rolls of the 43 reporting Schools is found to be 3,628, with an average attendance of 2374½. This would give on the Roll of each School 84, and an average attendance of 55. Throughout the whole there is during the year an increase of 209 scholars, and a decrease of 32, making a gain of 177. In these Schools we have enrolled 194 male teachers and 172 female, making a total of 366 teachers, or at the rate of over 8 teachers for each School.

Obviously these numbers do not represent the actual numbers of our Sabbath School Teachers and Scholars; they only exhibit the attendance of those Schools which have complied with the instructions of the Synod. Of the Schools heard from this year, 11 are either new or not previously reported. From the Minister of our Church at Brock, the Committee learned that while he had found it impracticable to have a Sabbath School, he was in the habit of teaching a week-day Bible Class. From Osnabrock the Minister writes, that owing to distance, there is no Congregational Sabbath School, but that a large proportion of a Union Sabbath School is composed of his young people. There are many other instances referred to in the replies, of the children of our Church attending Union Sabbath Schools.

In addition to the numbers named of Sabbath Scholars, the Return from St. Andrew's Church, Ottawa, informs us—"There are two Bible Classes in connection with the congregation; one meets on Saturday, attended by 100, increase as compared with last year, 27. One on Sabbath, attended by 23. Total 123." St. Andrew's Church, Quebec, also reports an increase of 10 as compared with last year in the Bible Class, making the attendance to be 60.

Of the Schools that reported last year, 7 with 462 scholars' names on the Roll, have not been heard from this year. A notice in *The Presbyterian* of March last, shows that on the 1st of January, 1860, there were on the Roll of St. Andrew's Church, Hamilton, 250 scholars. The Sabbath School connected with the colored congregation, Niagara, was conducted during the summer months by a student of Queen's College. We may allow 50 as the number on the Roll. Dundee also reports a flourishing Sabbath School with 60 scholars on the Roll and 3 teachers, with the Minister as Superintendent. This, however, does not belong to the Statistics of 1859, as it only commenced in January last. It does not therefore enter into the Synopsis now submitted. If to these num-

bers we add the Rev. Mr. additional to the instruction a Union Sabbath St. Andrew forwarded too Roll, average vols., and tak The Commi far short of a youth taught they earnestly teries to take Besides the Church, Union circumstances nearly as poss these or other Committee tha From the fac have sent no " consider it neco to be corrected. is requisite to k compare the pr The Committ have never repo or from a desire is injurious and small, but their once honorable It is of great a Sabbath Schoo intend it himsel fidently anticipa ousness. His o refreshed, by wit in young disciple the presence and it is much to be " when from any Some of the S teachers. It is greatly diminshe Schools by our Church give them work of Sabbath manifestations of Universal exper an aid and a stimu Christian educatio benefitted by the t their highest good ducted, is highly v to Jesus. The obj leads to their negl

bers we add 25 as the probable number belonging to the Bible Class of the Rev. Mr. Campbell, Brock, we shall have 1030 young persons additional to the 3628 scholars reported in the "Returns;" or 4658 under instruction and training by the Church, exclusive of those attending Union Sabbath Schools and those of whom nothing has been heard.

St. Andrew's Church Sabbath School, Belleville, whose return was forwarded too late, has 3 male and 4 female teachers; 50 scholars on Roll, average attendance of boys 23, of girls 17; has a library of 560 vols., and takes 30 copies of *The Juvenile Presbyterian*.

The Committee deeply regret that the Statistics supplied, come so far short of affording a complete view of the numbers of children and youth taught in our Sabbath Schools. In order to remedy this defect, they earnestly suggest to the Synod the propriety of enjoining Presbyteries to take the oversight of this business.

Besides the strictly Congregational and Missionary Schools of the Church, Union Sabbath Schools may properly receive attention when circumstances render it desirable. Each Minister should ascertain, as nearly as possible, the number of his young people who are attending these or other Sabbath Schools, and forward the information to the Committee that may be appointed.

From the fact that some Schools which appeared in last year's Report, have sent no "Returns" this year, it may be inferred—that they do not consider it necessary to report every year. This is an error that ought to be corrected. In order that our Statistics may be of great value, it is requisite to know our exact strength every year, and to be able to compare the present with the past.

The Committee believe that a considerable number of Sabbath Schools have never reported at all. This may arise from indifference, negligence or from a desire not to expose their weakness. The omission, however, is injurious and culpable. Some of the Reported Schools are indeed small, but their compliance with the wise injunction of the Synod is at once honorable to themselves and useful to the whole Church.

It is of great consequence that each Pastor should, if possible, have a Sabbath School for the young of the flock, and that he should superintend it himself. The precious seeds that he there sows, he may confidently anticipate, will not perish, but ripen into the fruits of righteousness. His own mind and spirit will there be often invigorated and refreshed, by witnessing the buds and blossoms of genuine Christianity in young disciples of the adored and loved Master. Still, important as the presence and influence of the spiritual shepherd are, in the school, it is much to be regretted if it be broken up or the work be declined, "when from any cause he ceases to superintend it personally."

Some of the Schools complain of discouragement from the want of teachers. It is sincerely hoped that suffering from this cause will be greatly diminished by the increased interest felt in the welfare of Sabbath Schools by our Christian people. When the private members of the Church give themselves gratuitously, lovingly and humbly to the good work of Sabbath School teaching, we have one of the most healthful manifestations of life in the Church.

Universal experience has shewn that Sabbath School influences are an aid and a stimulus to the successful fulfilment of the duties of home Christian education. While the children of the godless may be savingly benefitted by the teaching and guidance of true Christians striving for their highest good, the Sabbath School Institution, when efficiently conducted, is highly valued by pious parents, as promotive of discipleship to Jesus. The objection that it interferes with parental obligations or leads to their neglect, is now seldom heard. When the existence of a

School is so perverted, it may well be feared that without it things would be in a worse state.

It needs to be repeatedly urged that the necessarily limited religious instruction—communicated in our week-day Common Schools,—is a strong argument for the Church's zealously operating on the hearts and minds of those who are in the morning of life. It will require the harmonious co-operation of pastors, teachers and parents to obviate the evils to which the young are exposed and to instil into their souls the lessons which "the Spirit of Life in Christ Jesus" will bless, for enabling them to walk in wisdom's ways. Here again the responsibility of each of Zion's watchmen appears, to take heed, that so far as in him lies only "sound doctrine" and "the truth as it is in Jesus" shall be taught the little ones of the flock. Hence not only the Congregational Sabbath School, but any Sabbath School where the Christian Pastor has young members, calls for his vigilance.

Much benefit is derived from the systematic visiting of the scholars on the part of the teachers. The Committee are persuaded that there is room for vast improvement in this respect. In our circumstances we can scarcely look for District visitation; but that of the members of the Class on the part of the Sabbath School Teacher, is extremely desirable. A delicacy may be felt when, as sometimes happens, some of the parents of the scholars belong to other Christian denominations; but if they have sent their children to any of our Sabbath Schools, it may fairly be presumed that they will gratefully receive and appreciate the visits of teachers who in the spirit of Christian fidelity and affection, are seeking the spiritual good of those most dear to them. Such visiting is thoroughly different from that which has proselytism for its aim.

In the last Report of "the Committee of the General Assembly on Sabbath Schools," we find that there had been enrolled throughout the year the impressively large number of 126,961 Sabbath Scholars, with an average attendance of 95,378. The example of the Parent Church in its attention to Sabbath Schools is highly animating and worthy of our zealous imitation. The same Report also informs us that the number of scholars above 14 years of age is about one-fifth of the number on the Roll in January. This last statement should be eminently suggestive to us, and the Committee trust that in future, particular attention will be paid to ascertain how many of our Scholars are above the age of 14. The regular attendance of a large proportion of such senior scholars would be regarded as healthful and encouraging.

Nearly all our reported Schools have Libraries. Only three of them distinctly say that they have none, and this is much to be regretted as one very important element of the Christian good flowing from Sabbath Schools is the diffusion of books fitted to advance and induce sanctification of the Sabbath and all that pertains to the Divine life of the soul. The proportion of our Sabbath Schools having libraries is greater than that of the Sabbath Schools of the Church of Scotland. Not one-half of their Schools appear to have libraries; only about one-third have.

Of the Schools in the "Synopsis," 26 take *The Juvenile Presbyterian* to the amount of 1105 copies, to which if we add 30, the number taken in the Belleville St. Andrew's Church Sabbath School, we have a total of 1135 copies taken. Almost all the Schools distribute other publications also, such as the "Children's Paper," the "Child at Home," the "Sabbath School Visitor," and "Child's Paper." "Songs of Praise," "Bateman's Sacred Songs," and Tracts, are also in some instances given. 12 of the Schools use the "Scheme" of the Montreal Sabbath School Association; 3 use the Edinburgh Teacher's Notes.

When the Sabbath School has done nothing for Missions, this is not a felicitous state of things. "The Juvenile Presbyterian" in the No. for

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May acknowledges receipts to the amount of \$463.13. Of the 43 Schools reported, 10 are seen to have contributed to this result. Devoutly to embody in practical operation the principles of true religion as taught by the Christian instructor of the Sabbath School, is an evidence of Christian prosperity. How infinitely momentous is it that we all,—each in our several spheres, “be instant in season, out of season!” How applicable to all connected with the solemn work of Sabbath Schools, are the words of the Apostle: “Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, for as much as ye know that your labour is not in vain in the Lord.”

All which is respectfully submitted.

GEORGE MACDONELL, *Convener.*

SYNOPSIS OF STATISTICAL RETURNS.

Received by the Committee on Sabbath Schools of the Presbyterian Church of Canada, in connection with the Church of Scotland, for the year 1859.

No.	NAME.	TEACHERS.				SCHOLARS.						Volumes in Library.	Copies of "Juvenile Presbyterian" taken.	Contributed for Missionary purposes.
		Male Teachers.	Average Attendance.	Female Teachers.	Average Attendance.	Scholars on Roll.	Average attendance of Males.	Average attendance of Females.	Total average attendance.	Increase.	Decrease.			
1	Arthur Sab. School.					54	26	23	49		8			
2	Brockville, St. John's Church Sab. Sch.,	6		5		98	28	40	68	10		300	25	\$16 00
3	Buckingham, St. Andrew's Ch. S. Sch.,	3	3	2	1	33	9	12	21	3		150	20	
4	Buckingham, Mission Sab. Sch.,	1	1	1	1	50			36			175		
5	Cumberland S. Sch.,	3	1	3	1	31	12	10	22		5	100	20	10 76
6	Clifton, St. Andrew's Church S. Sch.,	4		5		88	15½	21½	37	2		394		
7	Cornwall, St. John's Church S. Sch.,	3		5		76	17	46	63	6		125	33	14 00
8	Fergus, St. Andrew's Church S. Sch.,	6		3		114	28½	26½	55½	6		400	31	22 00
9	Guelph, do. do. do.	4	3	5	4	61	20	30	50			384		
10	Hemmingford, do.	3		2		59	26	15	41			101	16	
11	Kingston, do. do. do.	9		8		240			190			550	150	32 00
12	" Barriefield Church S. Sch.,	3	3	2	2	50			37	5		100	25	4 00
13	" Portsmouth Church S. Sch.,	5	5	5	5	74	23	30	53	12		140	6	16 00
14	" Wolfe Island Church S. Sch.,	6		4		96			45	10		150	25	
15	Lanark Scotch C. S. S.	4	3	3	3	60	25	20	45			300		16 00
16	" Middleville & Dalhousie S. Sch.,	4	4	4	4	60						200	2	
17	L'Original Presbyt. Ch. Sab. Sch.,	3	3			58	8	11	19			100	12	16 00
18	Melbourne, St. Andrew's Ch. S. Sch.,	2		5		61			43	21		250	40	41
19	Montreal, do. do. do.	10	9	11	9	169			96	11		590	100	45 00
20	" St. Paul's Ch. Sab. Sch.,	10	8	10	9	115	35	40	75		5	340	70	11 50
21	Montreal, Point St. Charles Ch. S. Sch.,	9	7½	3	2½	68	23	28	51	19		180	70	
22	Montreal, St. Joseph Street Ch. S. Sch.,	11	10	7	7	138	53	42	95			320	160	
23	Niagara, St. Andrew's Ch. Sab. Sch.,	2	2	2	2	38	10	18	28			300	30	
24	North Easthope do.	2	2	1	1	45	25	15	40					
25	Nottawasaga, Kirk Sab. Sch.,	12	12	8	8	181	92	62	154	49		215	25	
26	Orangeville, Bethel Ch. Sab. Sch.,	9	6	6	6	140						75		
27	Ottawa, St. Andrew's Ch. Sab. Sch.,	8		11		144	52	60	112	4		500	51	
28	Oxford, Wolford, Augusta and Gannett's Sab. Sch.,		12		4	195	70	80	150	15		195		
29	Paisley, St. Andrew's Ch. Sab. Sch.,	4	4	2	2	30	15	10	25			100	20	
30	Pakenham, do. do.	3		3		57						210		
31	Perth, do. do.	5		7		120			72			400	60	20 00
32	Peterboro', do. do.	3		3		50			36	20		162	30	
33	Quebec, do. do.											400	125	
34	" Wolfe's Cove Mission S. S.,	10	10			275			225					
35	" St. Roch's do.													

SYNOPSIS

No.	NAME
36	Ramsay, St. Andrew's Ch. Sab. Sch.
37	Simcoe, do. do.
38	South George, Ch. Sab. Sch.
39	Toronto, do. do.
40	Valcartier, do. do.
41	Westminster, do. do.
42	Williamstown, do. do.
43	Woodstock, do. do.

1. Arthur.— of books."

2. Brockville of the School of

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6. Clifton.— ers have occasion School.

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8. Fergus.—T subject of Scrip attention of thos more female tea and of a well-su

9. Guelph.—T truth. In two in The Teachers me of teaching.

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SYNOPSIS OF S. S. STATISTICAL RETURNS, *Continued.*

No.	NAME.	TEACHERS.				SCHOLARS.				Volumes in Library.	Copies of "Juvenile Presbyterian" taken.	Contributed for Missionary purposes.
		Male Teachers.	Average attendance.	Female Teachers.	Average attendance.	Scholars on Roll.	Average attendance of Males.	Average attendance of Females.	Total average attendance.				Increase.	Decrease.
36	Ramsay, St. Andw's Ch. Sab. Sch.....	3		3		50	20	25	45			
37	Simcoe, do. do. do	3		3		30			24	10	200	\$ 5 00
38	South Georgetown, Ch. Sab. Sch.....	3	5	4	4	65	30	35	65		200	20 25 00
39	Toronto, do. do	6		6		145	37	34	71	15	462	75 16 00
40	Valcartier, do. do	4		4		44			30		211	4
41	Westminster, do. do	4	4	3	3	76	25	35	60	2		
42	Williamstown, do	3		2		70			55		162	
43	Woodstock, do. do.			5		20			16		175	
		194		172		3628			2374½	209 32	1105	243 67

NOTES FROM THE "RETURNS."

1. *Arthur.*—This School complains of "want of Teachers and want of books."
2. *Brockville.*—The Teachers meet "for conference as to the interests of the School on the first Sabbath of every month."
3. *Buckingham.*—The School does good through the library; the scholars evince a growing interest in the School. The "Mission School" suffers from want of Teachers.
5. *Cumberland.*—In this School there is "a deep interest manifested by a few. Others besides the scholars attend and seem interested." The families connected with the School are benefitted.
6. *Clifton.*—Suffers from "irregularity of attendance." The Teachers have occasionally met with an especial view to preparation for the School.
7. *Cornwall.*—The School is "appreciated by the families," as indicated by the large average attendance of the scholars.
8. *Fergus.*—There is reason to believe that good is being done. The subject of Scripture doctrine or duty to be proved, often engages the attention of those at home besides that of the scholars. The want of more female teachers is felt, of visitation of the scholars by the teachers, and of a well-sustained Teachers' meeting.
9. *Guelph.*—There is observed "a deeper acquaintance with Divine truth. In two instances there has been marked anxiety about salvation. The Teachers meet weekly to prepare the lesson and secure uniformity of teaching.
10. *Hemmingford.*—The Teachers attend very regularly. The distances of scholars from the School are disadvantageous.
11. *Kingston.*—In this largest of our Sabbath Schools, the Teachers' attendance is "regular." They have meetings for conference and spiritual improvement. The "Child's" and "Children's" Papers are taken.
12. *Barriefield.*—The School here has only been taught for about six months of the year. A meeting of the Teachers was held weekly, at

which others were wont to be present—making the number attending to be about 20.

13. *Portsmouth*.—There has been increased attention to lessons on the part of many. The School has suffered from the general depression of trade in the village. Ship-building especially has fallen off, in consequence of which a considerable number of families have left. In many cases the School exercises a beneficial influence. The children belong to different denominations. The Teachers meet twice a year. They live at a distance from the School, and belong to St. Andrew's Church, Kingston. When the School was commenced, there was great need for it. Since then, various Sabbath Schools have been commenced or revived. Still, "though smaller in numbers," says the Return, "we believe the interest in our School to have increased. The girls especially attend with great regularity, and give most commendable attention to their lessons. We visit regularly the families of the children, and find there many proofs that our labours are not altogether in vain." "We have a social meeting of children and their friends every New Year's morning, and every summer we have a Steamboat excursion, which affords the greatest pleasure to our School. Ruth Iona is regarded as a sister by her supporters."

14. *Wolfe Island*.—Sabbath Schools have been in operation during the Summer months, for nearly six years. The people here are likely soon to have the oversight of a settled Pastor of their own. This will greatly promote the interest of the School.

15. *Lanark*.—There has been "some" evidence of spiritual life.

16. *Middleville and Dalhousie*.—Are only kept open for six months of the year. Distance and bad roads are impediments; hopeful of the future.

17. *L'Orignal*.—The attendance has increased to the amount of 14 per cent.

18. *Melbourne*.—The attendance of Teachers is regular. There has been a good increase during the year, and "much that is hopeful" observed as to spiritual life. The "Well Spring," "S. S. Visitor," with Tracts and Pamphlets distributed. Increasing interest manifested. The School contributed for various purposes, about \$30. The Sabbath School is considered "an indispensable adjunct of a living Church."

19. *Montreal, St. Andrew's*.—The attendance has increased during the year. The change to the afternoon has been found favorable. There is a monthly meeting of the Teachers for devotion and consultation.

20. *Montreal, St. Paul's*.—The Scholars are generally attentive and evince seriousness. There is difficulty experienced in obtaining a sufficient number of Male Teachers. The "Children's Paper" is distributed. The Teachers have "a monthly meeting for the maintenance, stability, usefulness and general well-being of the Sabbath School." The meetings "have been usually fairly attended."

21. *Montreal Sabbath School Association*.—This Association was formed two years ago. There is a weekly meeting on the Friday evening of the Teachers of the four City Schools—at which, a model class is taught in connection with the lessons of the following Sabbath. After the dismissal of the class, there is a conversation upon the lesson. There are also quarterly meetings for hearing reports of the different Schools, discussion of some particular subject, and devotion. These meetings have evidently contributed to an increase of earnestness in the work. In connection with the Association work, the two Mission Schools are sustained. At St. Joseph Street, besides the School, visitation of the district, and a Dorcas Society have been maintained. The usefulness of the association is extending.

22. *Montreal*.— in a few. The is manifested "Paper" is distributed a statement of and any matter

23. *Montreal*.— steady. The warranted in I may say this some, I am led a desire to read room is felt to 70 copies of after the dismissal prayer for blessing

24. *Niagara*.— gregation is a Student of Queen's every second S

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30. *Paisley*.— clothing for the

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32. *Perth*.—"

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34. *Ramsay*.— School is "only

several Union Sc gation.

35. *Simcoe*.—

36. *Valcartier* rience has proved

37. *Westminster* to the Gospel. T

with an earnest are given to me

prayer.

22. *Montreal, Point St. Charles.*—A growing earnestness is observable in a few. There is a want of a sufficiently large library. Much interest is manifested by very many of the parents in the school. The "Children's Paper" is distributed. The Teachers have monthly meetings for prayer, a statement of the School for the month is made by the Superintendent, and any matter of interest is discussed.

23. *Montreal, St. Joseph Street.*—The progress of the School has been steady. The Superintendent, Mr. Hay, says:—"Although I do not feel warranted in stating that any of the Scholars have been "born again," I may say this much, that from the regularity and orderly conduct of some, I am led to believe that they are enquirers. Gratifying cases of a desire to read the Bible have come to my knowledge." The School-room is felt to be small. The library has books for general reading. 70 copies of the "Child at Home" are circulated. "Every Sabbath after the dismissal of the School, the Teachers meet and engage in prayer for blessing on the day's labours."

24. *Niagara.*—"The Sabbath School connected with the colored congregation is conducted during the summer and autumn months by a Student of Queen's College, the Minister giving the regular service every second Sabbath during the whole year."

25. *North Easthope.*—This School has no library.

26. *Nottawasaga.*—School suffers from want of Teachers. Occasionally the Teachers meet for prayer and preparation of lessons.

27. *Orangeville.*—Spiritual life has been observed "in a very few instances."

28. *Ottawa.*—The scholars manifest great interest.

29. *Oxford, &c.*—Have observed evidences of spiritual life "in several instances." Schools suffer from the general poverty of the people. The Minister says: "In one of our Schools we meet weekly to study the lessons, to confer on School matters, and seek the Divine blessing on our labours. There is "an increase of proficiency and diligence in the Teachers and of interest in the Scholars."

30. *Paisley.*—"Suffers from want of Teachers duly qualified, and of clothing for the children who otherwise might attend."

31. *Pakenham.*—"Various publications are from time to time distributed. The scholars contribute weekly for Missionary purposes."

32. *Perth.*—"The Teachers attend very regularly."

33. *Peterboro'.*—School shews "careful attention and special good behaviour. It has monthly Teachers' Meetings for consultation."

34. *Ramsay.*—The attendance of Teachers is "quite regular." The School is "only kept open during the five summer months." There are several Union Schools in the vicinity, attended by children of the congregation.

35. *Simcoe.*—Has "monthly examinations."

36. *Valcartier.*—The Teachers "all attend regularly." Long experience has proved the great excellency of the Shorter Catechism.

37. *Westminster.*—School evinces an earnest desire to read and listen to the Gospel. The parents of the children and other adults attend, with an earnest seeking after the "Word of God." Reward Cards are given to meritorious scholars. Teachers' Meetings are held for prayer.

APPENDIX O.

REPORT ON SABBATH OBSERVANCE.

*To the Reverend the Synod of the Presbyterian Church of Canada,
in connection with the Church of Scotland.*

The Committee on Sabbath Observance have not, they trust, been inattentive to the important matter intrusted to them by your Reverend Court.

The Committee have pleasure in reporting that the Postmaster-General has, within a few months, granted permission to several Postmasters in Canada West, to keep their respective Post-Offices shut, during the Sabbath.

The Committee regard this permission as an important concession to the principle, that the public interests of the country do not require the performance of labor in the Post-Office on the Sabbath, and they hail it as affording the friends of the Sabbath a strong plea for claiming a full practical acknowledgement of this principle, not merely in connection with the Post-Office, but in all other departments and works under the control of Government.

In view of the permission now granted, the Committee regard it as exceedingly inconsistent and improper in Government to continue to sanction the Sabbath desecration, which is sure to take place where any Post-Office is kept open on the Lord's day; and they therefore trust that the permission now granted to such Postmasters as please to avail themselves of it, to close their Offices during the Sabbath, will soon be followed by a prohibition forbidding all Postmasters to open their Offices on God's holy day.

The Committee, during the Session of the Provincial Parliament closed, forwarded Petitions to the several branches of the Legislature, setting forth, in behalf of the Synod, that they regard the observance of the Sabbath, according to God's word, to be alike essential to the glory of God and to the best interests of men, temporal and eternal, and praying that an Act may be passed, prohibiting the performance of labor on the Lord's day, in all the Public Departments and on all the Canals, Railways, and other works, under the control of the Legislature.

The Committee further beg, to report, that in obedience to the instructions received at last meeting, they addressed a communication to the Directors of the Grand Trunk Railway, in which, after expressing, in behalf of the Synod, their high appreciation of the importance of the Grand Trunk Railway, as fitted and destined, in the Providence of God, to contribute greatly to the interests of this country, and their cordial desire that the enterprise may be crowned with success, equal to the most sanguine expectations of all interested in it, they declared their conviction that, in order to this, it must be conducted, in accordance with the will of God; and that, in a special manner, respect must be had to the divine institution of the Sabbath, upon the right observance of which, God has made the observance of all his other ordinances, and the benefits which they are to yield to men, in a great measure, to depend; and, therefore, entreated the Directors, under solemn feelings of

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their responsibilities to God, not to require or permit any work to be done by it, or in connection with it, at the Stations, or elsewhere, on the Lord's day, as by so doing, they would involve themselves in great guilt, render the Railway a mighty engine for the dishonor of God, the demoralization of the land, and the spiritual ruin of those engaged in connection with it.

If this action of the Committee meet with the approbation of your Reverend Court, Memorials, to the same effect, may be forwarded to the other leading Railway and Steamboat Companies in the Province.

The Committee would in conclusion submit, that among the many important subjects which claim the prayerful and careful consideration of your Reverend Court, there is none, in the opinion of your Committee, that has a more important bearing, than the right observance of the Sabbath, upon the great ends for which Christ has instituted his Church; and they would therefore humbly recommend your Reverend Court, not to relax in your efforts, in this matter, until God be honored and men blessed, by the observance of God's holy day, according to his own blessed word.

All which is respectfully submitted.

In name and behalf of the Committee,

WM. BAIN,
Convener

Kingston, 6th June, 1860.

	PAGE
License, Applications for.....	19
Memoranda from Presbytery Records	48
Ministers, Bill anent attendance at Church Courts	24
" Overture anent calling and settling of.....	46
" Overture and interim Act on maintenance of.....	28, 37
Moderator, Election of.....	16
New Richmond congregation, Minute of New Brunswick Synod...	29
Orphanage Scheme, Treasurer's Report.....	96
" Deliverance on Report.....	41
" Presbyterian Historical Almanac," Resolution on.....	47
Presbytery of Bathurst, Division proposed.....	26
" Hamilton, Division of.....	26
" Guelph, Formation of.....	42
Presbytery Meetings allowed.....	16
" Records, Committee appointed.....	17
" " Report of Committee on.....	42
Reference from Presbytery of Hamilton.....	38
Psalms, Deliverance on Report of Committee.....	26
Sabbath Observance, Report of Committee.....	108
" Deliverance on Report.....	44
Sabbath Schools, Report of Committee.....	100
" Deliverance on Report.....	43
Smith, Rev. Thomas G., invited to sit with Synod.....	15
" " declared eligible for a call.....	36
Standing Orders, Report of Committee.....	20
Statistics and Report on, see separate Appendix.....	40
" Deliverance on Report.....	16
Synod, Hours of Meeting.....	15
" Members present.....	29, 45
" Next meeting of.....	66
" Fund, Reports of Treasurer and Finance Committee.....	30
" " Deliverance on Reports.....	44
" Minutes, Committee to revise.....	17
" Records, Committee appointed.....	42
" " Report of Committee.....	10
" Roll &c. &c., for 1860.....	18
Temporalities Fund, Reports called for and submitted.....	50
" Report and statement of accounts.....	52
" Statement of payments to Ministers.....	54
" Report on Home Mission Scheme.....	55
" List of Subscriptions to Home Mission Scheme.....	61
" Address to the Church on the H. M. Scheme..	63
" By-laws for management of.....	35
" Deliverance on Reports.....	29
" Election of Managers.....	47
Temperance, Resolution on.....	7
Thanksgiving for Harvest.....	18
Tricentenary of Scottish Reformation.....	43
Union with other Presbyterian Churches, Overture anent.....	19
Widows' Fund, Election of Managers.....	74
" Report of Managers.....	76
" Treasurer's Statements.....	39
" Deliverance on Report.....	

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SEPARATE APPENDIX.*

CONGREGATIONAL STATISTICS.

The Committee on Statistics beg leave respectfully to report :
That the total number of Congregations in connection with the Church on the first day of April, was 115. Of this number 93 had Ministers, while 22 were vacant.†

97 Returns—6 being double, as coming from Congregations, whose Ministers regularly officiate in two Churches, and 12 from vacant Congregations—have been received by the Committee. 16 Kirk Sessions having Ministers, besides 8 vacant Congregations, (some of which, however, ought perhaps rather to be regarded meanwhile, as Preaching Stations than Congregations organised) have not only disobeyed the injunctions of Synod, as given last year, but also the peremptory orders expressed by the Synod of the present year, through the Moderator, to defaulters. These are

Thorah, Mulmur and Scarboro' in the Presbytery of Toronto.

‡Quebec, Point Levi, Three Rivers and Leeds, in the Presbytery of Quebec.
Grenville, Hawkesbury, Ormstown & Lachine,‡ in the Presbytery of Montreal.

Galt and Brantford in the Presbytery of Hamilton.

London, Woodstock and Norwich, in the Presbytery of London, with the vacant Congregations of Spencerville, Camden, Whitby, New Richmond, St. Eustache, Vankleek Hill, Beamsville and Puslinch. The return from Richmond (Presbytery of Bathurst) the Committee regret to find has gone amissing.

The greater number of those returns which have been received are more or less incomplete, while many of them are very imperfectly answered.

In connection with those Churches which have reported, there are 7,510 Families, 11,377 Communicants (being a net increase over the former year of 689) with an attendance on Divine Ordinances of 14,974. In 5 returns the number of Families is not given; in 6, the number of Communicants; and in 7, the attendance. The attendance given, it may be remarked, is that of the Morning, which, it appears, is generally considerably larger than that of the Afternoon or Evening. It ought, however, to be noted that the actual attendance is more than this, as the Ministers of the country charges, (and they are by far the more numerous) usually conduct Divine Service, as is well known, in different Churches or Preaching Stations in the after parts of the day to Congregations for the most part different, in very many cases, to Congregations entirely different.

* See minutes of Synod, 1860, page 40.

† There were also 4 Ministers being Professors; 4 retired Ministers; 5 Ministers without charge, and 2 Probationers, making a total of 108 Ministers.

‡ The returns from Quebec and Lachine have since been received. See pp.xv. & xx.

In connection with 89 Churches, there are 426 acting Elders, being nearly five to each Church, a large Staff of Assistants to Ministers in spiritual things, if they endeavour to discharge aright the duties of their honorable office.

There is a Sabbath School in connection with 60 Churches which have reported, shewing an attendance of 4,226, being more than 60 to each school. 48 of these schools are furnished with Libraries, the aggregate number of whose Volumes amounts to 11,249. Besides a Sabbath School, there is a Bible Class in connection with 35 Churches, attended by 818 pupils. There is also a Congregational Library in connection with 35 Churches, comprising 5,401 Volumes. 23 Churches of those reported (having Ministers) have no Sabbath School at present. The great distance of families from Church in many places, coupled with the fact before noticed that many of the Ministers officiate every Sunday in two or more Churches or Preaching Stations, at distances considerably apart, having therefore little time to attend to the teaching of the young on that day, seems to be the chief cause of their not having amongst them this nursery of the future Church. It is pleasing however to find that several Ministers are struggling to overcome the difficulties of their position in this respect as well as in others, and are attempting to maintain Sabbath Schools during the summer months.

During the year upwards of 1,700 little ones have been dedicated in Baptism unto Him who said, "Suffer the little children to come unto me, and forbid them not."

In 19 Churches which have reported to Your Committee, the Sacrament of the Lord's Supper is dispensed once a year; in 54, twice; in 7, three times; and in 1, quarterly; while several do not reply to the query.

In 32 Churches, services on three several week days are connected with the observance of this solemn rite; in 32, there are services on two week days; in 14, there is service on only one. The others do not furnish any information on the point. If practicable, it is certainly desirable to have greater uniformity in the practice of Churches both in regard to the number of times the Lord's Supper is dispensed in the course of each year, and also as to the week days on which Services are held in connection with the administration of this Ordinance.

21 Ministers hold a week day service throughout the year, in most cases an Evening Meeting for prayer, and 8 have a monthly Missionary Meeting, while a considerable number state that they have occasional week day Services.

In reference to Sabbath Observance, the answers received are upon the whole satisfactory, evidencing a becoming respect for the sacred day of rest. Those regarding Family Worship are vague and inexplicit, betraying a marked uncertainty in the minds of Sessions, whether this very essential and incumbent Christian duty is observed or neglected by Families.

The total amount for the year of the ordinary Sabbath Collections of 66 Congregations is \$6,669.03½. One or two of this number state that they have only recently commenced to take up Ordinary Sabbath Collections. 16 others, of which 8 are in the Presbytery of Toronto, either do not reply to the query at all, or say, that they do not make Collections, save for special purposes.

Besides the ordinary Sabbath Collections the sum of \$5,213.46½ has been contributed by 85 Congregations for Missionary and Synodical purposes. The contribution to Synod Fund, being by many Congregations paid out of the ordinary Collections, should not in the case of those who do this, have appeared as a Special Collection or Contribution, as in this way it comes to be reckoned twice; but in most cases, your

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Quebec—Brompto
Montreal—St. Jos
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Glengarry—Winc
Hamilton—Puslin
London—Bayfield.
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Bathurst—Bromely
Kingston—Campb
Toronto—Otonabe
Quebec—
Montreal—St. Jose
Glengarry—Morris
Hamilton—Arthur
London—Williams
From the forego
Sessions Returns

Committee had no means of knowing whether a Collection had been made for the purpose, or whether the amount had been taken from the Sessional Funds. In addition to this sum of \$5,213.46½, which is altogether irrespective of the very large contributions of several Congregations of the Church to the General Home Mission Fund, \$3,237.27 have been contributed for "other purposes" or as named in the heading of general and classified sheets No. 2, "Miscellaneous objects," making with ordinary Sabbath Collections \$15,119.77. If to this sum be added the amount of stipend received by Ministers, the total amount raised for all purposes during the year, save those for Church Building and the General Home Mission Fund of the Church (of which the Committee have not been furnished with any correct or full statements) is found to be \$38,926.50, from which, if the Revenue accruing from Property, \$2,788.40 be deducted, there remains \$36,137.10, being pure contributions.

While several Ministers officiate in two Churches, there are, besides, regular Preaching Stations at the following places :

- In Presbytery of Bathurst—Bathurst (where there is a Church), Maitland, Clarence, Lochaber, Hopetown, and 10 others, the names of which are not given.
- " Kingston—Campbellford, The Plains Belleville, Thurlow, Tyendinaga and 4 others.
- " Toronto—Trafalgar, Queensville, Eastville, Bradford, Orono, Springville, Cavan (where there is a Church), and 16 others.
- " Quebec—Oakhill.
- " Montreal—Point St. Charles (City of Montreal), English River, Sherrington, and 3 others.
- " Glengarry—Cambridge, and 14 others.
- " Hamilton—Salem, Vittoria, Lynedoch, Wyndham Centre, Flamboro West, and 5 others.
- " London—Zorra, and 5 others.

Regarding Missionary Labor, there are openings in the several Presbyteries as follows :

- Bathurst—Darling, Lavant, Bromely, &c.
- Kingston—Tyendinaga and three other places.
- Toronto—Brampton, Osprey, Artemisia, Smith, Garafraxa, Caledon and several others.
- Quebec—Brompton, and Durham.
- Montreal—St. Joseph Street and Point St. Charles, Montreal, and also Chatham.

- Glengarry—Winchester, Roxboro', Cambridge and 1 other.
- Hamilton—Puslinch and several others, but names not given.
- London—Bayfield, Varna, London Road, Hay and Chatham.

Additional Churches are also said to be required at the following places, in the Presbytery of

- Bathurst—Bromely, Grattan, and Wilberforce.
- Kingston—Campbellford and two others.
- Toronto—Otonabee, Dummer, Orono, Greenwood and 7 others.
- Quebec—
- Montreal—St. Joseph Street, Montreal.
- Glengarry—Morrisburgh, Matilda, and 1 other.
- Hamilton—Arthur, Lynedoch, Wyndham and 5 others.
- London—Williams.

From the foregoing, it appears that the Ministers from whose Kirk Sessions Returns have been received, officiate, in addition to their

CONGREGATIONAL STATISTICS.

Churches, at 90 Preaching Stations,—that there are openings for Missionary Labor in 28 different places, while in 30, Churches are said to be required, where at present there are none.

The aggregate amount of Church Property returned is,.... \$492703 00
 The debt on the same is,..... 76111 55

Leaving unencumbered Property of the value of..... \$416591 45

In what proportions this debt is distributed among the various Presbyteries will be seen by referring to classified Sheet No. 1, accompanying this Report.

The above mentioned debt is on the Church Property of 35 Congregations and in sums of, from \$16 to \$36,000. Efforts to liquidate it are at present being made by 23 of these.

In connection with 31 Churches which have reported, there are no Manses; in connection with 29, there are no Glebes; while 20 have neither Manses nor Glebes. The returns from five of these state, that efforts are being made to procure the one or the other.

The Committee would respectfully suggest to Synod, that the attention of the Committee on Church Property should be called to the title of the Church of Dundee—to that of St. John's, Hamilton (which is said to be disputed), and also to that of North Dorchester. They would likewise suggest to the attention of the Synod, that in their opinion, Congregations should be furnished annually (as the Laws of the Province relating to Church Property now provide), with a report of the receipt and appropriation of all revenues received by Trustees from all Glebes and other properties belonging to the several Congregations, and which are held in trust by such Trustees or Managers.

In 40 Churches from which Returns have been received, the sittings are let. In a few, the sittings have been sold either absolutely or under certain regulations. In all the other Churches, the sittings while free, are regarded as belonging to those who, for the time being, contribute to the maintenance of Divine Ordinances. The rate of sitting in those Churches, in which the Pews are let, averages from \$0.50 to \$4.00. The average rate of sitting in the Bounds of each Presbytery will be seen by referring to classified Sheet No. 1. That of the whole Church is \$1 64½.

The stipends of 22 Ministers, the Managers of whose Churches have reported, are derived from Pew Rents.

- 2 chiefly from Pew Rents.
- 11 from Pew Rents and Subscriptions.
- 36 from Subscriptions.
- 1 chiefly from Subscriptions.
- 3 from Pew Rents and Collections.
- 1 " Pew Rents and Property.
- 1 " { Pew Rents, Subscriptions, and Sabbath Collections.
- 2 " Subscriptions and Property.
- 1 " { Subscriptions and taxation of Property.
- 1 " { Subscriptions and Grant of Colonial Committee.
- 1 " Collections and Grant of Colonial Committee, while the others do not state whence derived.

The stipends of 12 Ministers are paid in advance.

- " 7 " partly in advance.
- " 1 Minister is paid rarely in advance.
- " 2 Ministers are paid from time to time during

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* See minutes of Synod, 1850, received \$450 each, last year, and \$1 at the rate of \$1 each to the Ministers.

CONGREGATIONAL STATISTICS.

the year, while the large number of 52 do not receive stipend, till the end of term or year, even when it is said to be punctually paid. A few do not reply to the query, which leads to the belief that the Ministers of such come under the last classification.

The stipends of 24 Ministers are payable annually.
 " 33 " semi-annually.
 " 13 " quarterly.
 " 1 is intended to be paid quarterly.

1 receives a portion of stipend weekly and the balance when called for. 3 have no regular times of receiving payment, and 9 give no information on the subject.

The Stipends paid to Ministers by their Congregations during the year, irrespective of any allowance which they may have received from the Temporalities Board of the Church,* average from \$43 to \$2000.

The average payment on account of Stipend to

5	Ministers	is.....	\$ 59.60
5	do	is.....	110.40
6	do	is.....	156.16½
9	do	is.....	205.89
9	do	is.....	250.86
10	do	is.....	326.58½
8	do	is.....	412.90
5	do	is.....	527.80
3	do	is.....	800.00
4	do	is.....	1450.00

The gross amount of Stipend paid by these 64 Congregations (being all who have reported this item) is \$23,806.73, which gives an average Stipend to each Minister of \$371.98.

The average Contribution of each Communicant in these Congregations (and they embrace 8742 Communicants) for Stipend purposes is \$2.724, and that of each Family belonging to the same (and there are 10127) is \$2.35.

32 Congregations report arrears amounting in all to \$6850.37. The Congregations in the Presbytery of Hamilton, occupy the unenviable position of being the largest in arrears to their Ministers, these being no less than \$1960.12. The Congregations in the Presbytery of Bathurst come next, owing \$1380.00, those in Glengarry next, owing \$1216.00. The Congregations in the Presbytery of Toronto, in proportion to their numbers, are the least in arrears, the amount of Stipend promised by them being \$6186, and the arrears only \$654.

One Congregation in the Presbytery of Kingston reports arrears to the amount of \$556. The arrears of three Congregations amount to the sum of \$1475.79.

Besides \$6850.37 arrears of 32 Congregations before mentioned, it is evident from tabular sheet No. 2, that the arrears of the past year (irrespective of any of former years) of 6 others, though not stated, are \$430, making a total of \$7280.37, arrears of 38 Congregations; and it is equally evident that if those Managers who have withheld information on this point, had honestly reported, the aggregate amount of arrears would have been even much greater.

The total arrears owing by those 38 Congregations are about one fourth of the amount of Stipends, promised by the whole Church.

The following Congregations have given no information whatever as

* See minutes of Synod, 1860, pages 52-54, from which it appears that 57 ministers received \$450 each, last year from the Temporalities Fund; 10 received \$400 each; and 31 at the rate of \$200 each—all these sums being inclusive of the amount paid by each to the Ministers' Widows' and Orphans' Fund, viz., \$12 dollars per annum.

to Stipend: St. Andrew's Church—Kingston, Chinguacousy, Eldon, Hornby, Chatham (Presbytery of Montreal), Beechridge, and Guelph. The first mentioned of these and also the last, have given no report as to Temporalities.

Though the arrears of the small Stipends of the Ministers of the Church be as before mentioned, and the Temporalities so ill cared for, this does not arise from a deficiency in the number of persons holding the office of Managers, for the Returns received from 82 Congregations give an average of more than 6 to each Church. Indeed it appears, in not a few cases that the larger the body of temporal Managers in a Church, just so much the less are the Temporalities duly cared for. Your Committee being deeply impressed with the importance of this matter, and the urgent necessity of steps being taken to remedy this increasing evil, which is daily enfeebling the energies of Ministers, and exerting a baneful influence upon very many Congregations, would respectfully direct the attention of Synod to the serious consideration of the Temporalities of the Church. Considering the smallness of the Stipends promised, the large arrears owing by many Congregations shew, not so much the material poverty of the people, as the low state of the Christianity of very many of them. If men be not honest, need it be said, they are not Christian? "Will a man rob God? Yet ye have robbed me." (Malachi III. 8). And is it to be reasonably expected that God will bless the labors of his ministering servants to such? It cannot be expected. This state of things, it is possible, may arise in many instances, not from dishonesty or an attempt to defraud God's Ministers of a proportion of the pitiful sum dignified by the name of Stipend, so much as from carelessness and indifference. If so, it is a carelessness and an indifference which are highly culpable. And if the disease that is preying upon the Christianity of many Congregations, and paralyzing the energies of not a few able Ministers, be capable of a cure, it ought surely immediately to be attempted. To quote from the excellent address of our present revered Moderator at the close of Synod:—

"The responsibility of the Synod and Presbyteries is peculiarly great. No delicacy of feeling should hinder them from devising and carrying into prompt operation an economy that would set the minds of Ministers free from the absorbing, racking, cares of life, an economy liberal, yet prudent, that would check avarice, repress selfishness and be a sure token that Christian charity and benevolence (the genuine fruits of Christianity) were prevailing more largely in every congregation. Unless something of this sort be done, you may legislate as you may for the spiritual welfare of the people under your superintendence. You may put forth the most assiduous efforts for the extension of the Church. You may be zealous for the conversion of the heathen to the faith of Christ. But your laws will stand inoperative on your records, evidences of a pretentious zeal and monuments of folly; your College Halls will be deserted; your churches will be empty; your pulpits supplied from the very refuse of corrupted humanity.

"The hardships and privations incident to new settlements have hitherto prevented and will for some time continue to prevent the formation of an efficient ecclesiastical organization. Inability at first becomes indifference in better circumstances, and the Minister, who contentedly toiled with his flock in poverty, is left to toil on without sharing the fruits of their prosperity. Inadequately and irregularly paid, he is too often driven from a field where his affections centred, and they are left without the regular administration of Divine ordinance, or to find a successor whose qualifications seldom rise above the

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OSNABRUCK, 22nd

"miserable pittance they bestow. It is the natural effect of the voluntary system that the ability of the labourer is generally in proportion to the price paid for his work. In a worldly-minded age such as this, and where men are so indifferent to their true interests, that they must be pressed into the Kingdom of Heaven, there can be little expectation that under such a system Religion will flourish, or the knowledge of the Gospel be greatly extended.

"They that serve at the altar shall live by the altar. That they may wholly devote themselves to their work, their maintenance must be adequate, and statedly and regularly paid."

The Committee in conclusion, would respectfully represent that in endeavouring to carry out the views of the Synod, and the very generally expressed views of the Church at large in relation to Congregational Statistics they have used all diligence to obtain the necessary information. Their labors, though onerous, have been cheerfully directed to the end in view, and the only regret felt by the Committee is, that the absence of full Returns, considerably detracts from the value of these labors. The Committee are unanimously of opinion that the object contemplated in obtaining these Statistical Returns is to present from time to time a comparative statement of the general efficiency and progress of the Church, and that therefore it is unnecessary, indeed, that it would be very questionable policy to attempt obtaining such Returns annually, but that the object would be more satisfactorily secured by presenting such a statement at regular intervals, say of three years. As the Committee do not for a moment doubt that this course will appear proper and desirable, they deem it unnecessary to advance any arguments in support of it. It is evident that in every Congregation there may be certain temporary causes, a falling off in some one point or another, while an average, say, of three years, might exhibit a steady prosperity upon the whole.

The vague and imperfect answers returned to many of the queries renders it necessary that some more satisfactory method of obtaining the desired information be devised, and to this end, the Committee respectfully recommend, that whether the Returns be hereafter made yearly, or at intervals of three years, one or more competent persons in each Presbytery be appointed to act as Enumerators, to wait upon the Session, and managers of each Congregation, and personally to obtain from them, full and accurate Returns. The labors of the Committee would thus be materially lightened, and a full and reliable statement of the progress and prosperity of the Church would result. In the event of this suggestion meeting the approval of Synod, the Committee have no hesitation in stating their belief, that in each Presbytery, there are Laymen to be found of sufficient intelligence, public spirit, and zeal for the Church, who would cheerfully devote the necessary time to this important work.

They also beg to suggest that the Synod appoint a Committee to revise the queries contained in the Schedule, and likewise to re-consider the form and order of the Tabular Sheets.

All which is respectfully submitted,

ROBERT DOBIE,
Convener.

P. S.—The foregoing Report is substantially the same as that presented and read in Synod. The Returns received since that time, and they are nineteen in number, the Committee, rather than give as an Appendix, have at much extra labor to themselves, embodied in Report and Sheets.

R. D.

OSNABRUCK, 22nd September, 1860.

Scotch settlement
West Gwillimbury }

44. Peterboro'	70	87	4	7	50	10	162	.....	190	350	.....	250	150	.....	3600	.....	2000
45. Vaughan	95	180	6	9	58	.....	.....	.....	.....	.....	.....	250	100	.....	400	.....	500

46. Orangeville.....	112	4	5	120	.....	175	.....	.....	.....	.....	.....	200	.....	.....	900	.....	700
47. Port Hope	112	.....	.....	20	8	.....	.....	.....	.....	.....	.....	100	200	.....	.....	.....	600
48. Milton and Esquesing.....	37	2	3	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	1600	.....	600
49. Pickering	26	90	4	5	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	1200	.....	.....
50. Whitby	144	2037	72	113	795	206	1284	950	1875	615	1.61	2830	1210	45,000	11,070	29,500	1559

QUEBEC.

51. Quebec.....	60	120	4	11	44	19	211	.....	.....	.....	.....	90	.....	2004	1240	120	680
52. Valcartier.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
53. Point Levi.....	88	94	7	4	64	32	100	.....	.....	.....	.....	155	.....	2000	800	220	.....
54. Three Rivers.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	1000	.....	.....	.....	.....
55. Melbourne } Windsor } Brompton Gore } Leeds and Inverness..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
57. New Richmond.....	148	214	11	15	108	101	661	.....	.....	.....	.....	240	325	6204	2040	340	680

MONTREAL.

58. St. Andrew's, Montreal	250	540	8	7	156	30	550	.....	804	90	.....	700	300	64,000	.....	890	10,800
59. Chatham and Grenville	70	95	5	8	25	.....	50	.....	167	133	0.80	80	80	3000	.....	.....	130
60. Ormstown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
61. Georgetown.....	160	286	8	6	60	15	200	240	352	50	1.00	350	.....	4000	1600	1200	.....
62. Lachine .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
63. Huntingdon and } Athelstane. }	105	230	6	.....	30	.....	150	.....	216	35	2.13	200	.....	600	.....	1000	.....
64. St. Louis de Gonzague.	60	90	5	7	.....	.....	.....	.....	130	.....	1.00	130	.....	600	.....	.....	.....
65. Beechridge.....	43	82	2	3	.....	.....	350	.....	.....	.....	.....	60	.....	160	1200	.....	.....
66. Russelltown.....	49	73	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	200	520
67. St. Paul's, Montreal...	63	113	5	7	48	7	140	.....	175	47	1.37	180	.....	1600	800	800	230.55
.....	155	325	9	8	115	.....	340	.....	630	80	3.25	403	290	20,000	3200	.....	9,640

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND

for the year ending 1st April, 1860.

No. 1.—PRESENT STATE OF AFFAIRS.

Names of Churches.	Names of Ministers.	Families.	Communicants.	Elders.	Managers.	Attendance at Sabbath School.	Attendance at Bible Class.	No. of vols. in S. S. Library.	No. of vols. in Cong. Library.	Sittings.			Value of Church.	Value of Manse.	Value of Glebe.	Debt on Church Property.		
										Let.	Unlet.	Average rate per Sitting.						
MONTREAL continued.																		
68. Hemmingford.....	James Patterson.....	64	90	3	7	59	8	101					2800	1600	800	560.00		
69. Laprairie.....	John Moffat.....	20	38	3	8	65						200						
70. Dundee.....	John Livingston B.A.....	90	160	2	9	60	30	84				1000	1400	1000				
71. Beauharnois.....	.....	32	36	5	3	35	200	300	98	52	3.00	120	80	1000			
72. Hawkesbury Mills.....	.....																
73. St. Eustache.....	.....																
		1161	2158	66	73	588	90	2165	540	2572	487	1.79	2728	895	99,160	11,800	7000	21880.55
GLENGARRY.																		
74. Cornwall.....	Hugh Urquhart, D.D.....	116	207	5	5	76	20	125	350	370	50	1.00	350	100	4000	1000	800	
75. Lancaster.....	T. MacPherson, M.A.....	150	170	7	2	50	20	300	330				380	112	6000	1600	800	

76. Finch.....	Donald Monro.....	60	130	4	5	5									1000	1000	50	200
77. Osnabruck.....	Robert Dobie.....	68	99	8	3	3									6000	1369	500	
78. Williamstown.....	Peter Watson, B.A.....	200	300	11	5	70	30	162							900			
79. L'Orignal.....	W. Johnson, M.A.....	51	37	2	7	52	100								4000	2400	1600	20
80. Williamsburgh.....	John Davidson.....	45	96	6	5	34	50								3000	2000	1000	
81. Matilda.....	Thos. Scott.....	80	64	6	5	50									800	1000		
82. Martintown.....	.....	201	267	10	5	90									1000		1000	200
83. Lochiel.....	.....	120	230	7	12										8000	3000	1360	400
84. Dalhousie Mills.....	.....	91	124												8000	3000	1360	400

GLENGARRY.

74. Cornwall.....	116	207	5	5	76	....	125	350	370	50	1.00	350	100	4000	1000	800	.....
75. Lancaster.....	150	170	7	2	50	....	300	330	.....	.....	.....	380	112	6000	1600	800	.....
76. Finch.....	60	130	4	5	....	....	....	....	....	....	....	....	130	1000	1000	50	200
77. Osnabrock } Donald Monro..... Robert Dobie.....	68	99	8	3	....	....	....	....	180	40	1.33	100	....	6000	1369	500	.....
78. Williamstown.....	200	300	11	5	70	30	162	....	....	....	....	....	150	900	....	....	20
79. L'Original.....	51	37	2	7	52	....	....	....	....	....	....	400	100	4000	2400	1600	....
80. Williamsburgh.....	45	96	6	5	34	50	....	....	207	101	0.75	100	90	3000	2000	1000	....
81. Matilda.....	80	64	6	5	....	....	....	....	....	....	....	200	100	....	800	1000	....
82. Martintown.....	201	267	10	5	90	....	....	....	175	380	302	1.20	300	1000	....	....	200
83. Lochiel.....	120	230	7	12	....	....	....	....	....	....	....	500	....	8000	3000	1360	400
84. Dalhousie Mills.....	81	134	6	5	20	....	....	....	....	....	....	....	1000	1000	2000	1000	160
85. Cote St. George.....	50	120	2	4	75	....	....	....	....	....	....	....	....	600	....	....	....
86. Indian Lands.....	59	....	1	....	....	....	....	....	....	....	....	....	200	....	....	....	....
87. Plantaganet.....	50	35	3	....	25	....	....	....	....	....	....	....	100	....	....	....	....
88. Vankleek Hill.....	50	....	3	....	....	....	....	....	....	....	....	....	75	....	....	....	48
	1331	1889	78	63	492	100	737	855	957	453	1.07	3165	932	38,100	15,169	10,110	1228

HAMILTON.

89. Clifton.....	60	39	1	5	52	12	394	91	255	185	....	....	140	60	....	....	5070
90. Galt.....	115	241	3	7	77	8	400	17	241	22	2.00	200	80	400	1600	1700	400
91. Ferguson.....	82	45	3	7	....	....	100	....	96	52	1.50	75	60	1600	....	800	200
92. Paisley.....	28	65	5	4	....	....	....	....	123	57	1.60	....	83	800	....	....	....
93. Nelson and } Waterdown } James MacLennan, B.A.....	38	48	5	3	....	....	....	....	87	69	1.80	83	....	800	700	....	....
94. St. Andrew's, Hamilton.....	50	77	10	5	173	15	200	100	480	300	4.00	400	275	53,000	6400	1000	36,000
95. Woolwich.....	40	93	3	7	50	15	150	30	....	....	....	....	150	500	150	120	....
96. Saltfleet and Binbrook.....	38	36	4	5	58	....	....	....	....	....	....	....	100	....	....	....	....
97. Arthur.....	87	....	4	3	....	....	....	....	....	....	....	....	40	....	....	....	....
98. Simcoe.....	50	93	5	9	50	....	....	....	....	....	....	....	60	1600	1800	....	60
99. Dundas.....	70	103	3	3	40	....	....	....	....	....	....	....	3.50	100	40	1000	2000
100. Niagara.....	23	27	3	4	50	7	58	24	....	....	....	....	2.00	140	120	9000	3000
101. St. John's, Hamilton.....	75	162	4	....	61	12	300	....	....	....	....	....	....	....	....	....	800
102. Guelph.....	....	....	....	....	....	....	....	....	....	....	....	....	55	65	....	....	....
103. Beamsville.....	....	....	....	....	....	....	....	....	....	....	....	....	300	175	....	....	....

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND
for the year ending 1st April, 1860.

No. 1.—PRESENT STATE OF AFFAIRS.

Names of Churches.	Names of Ministers.	Families.	Communicants.	Elders.	Managers.	Attendance at Sabbath School.	Attendance at Bible Class.	No. of vols. in S. S. Library.	No. of vols. in Cong. Library.	Sittings.			Value of Church.	Value of Manse.	Value of Glebe.	Debt on Church Property.		
										Let.	Unlet.	Average rate per Sitting.						
										Let.	Morning.	Evening.	\$	\$	\$	\$		
HAMILTON continued.																		
104. Ancaster		18	25	3	7								2000					
105. Puslinch																		
106. Brantford	David Stott.....	687	1386	59	69	611	69	2402	1162	1482	1035	2.34	1843	1174	80,772	15,650	5120	41,880
LONDON.																		
107. Goderich.....	Alexander McKid.....	112	106	4	5	30				200	72	2.00	150	40	3000	2000	4000	3740
108. North Easthope.....	William Bell, M.A.....	70	70	4	8	45	10						200		2000			
109. North Dorchester.....	William McEwen, M.A.....	38	74	3	4	45							80		1200			
110. Woodstock & Norwich	James Stuart.....																	
111. Westminister.....	James McEwen, M.A.....	44	120	5	8	60				230	20	0.88	175		3200	1000		600
112. Williams.....	Robert Stevenson.....	106	48	3	5								300	100	800	1000	200	
113. Stratford.....	Wm. Miller.....	68	132	4	7													
114. Chatham.....	John Rennie M.A.....	80	121	5		30				144	18	2.75	150	30	2500	1000		100
115. London.....	Francis Nicol.....												220					
116. Wawanosh.....	William Barr.....	40																
		558	671	28	34	210	10			574	110	1.87	1175	170	12,700	4000	4200	4440

51. St. Andrew's, Quebec
52. Lachine
..... 300
..... 12
..... 5
..... 200

108. North Easthope.....	70	10	45	10	18	2.75	150	30	2500	1000	.....	1200	.....
109. North Dorchester.....	38	74	4	45	.....	.....	80	.....	.....	.....	.....	.....	.....
110. Woodstock & Norwich.....	44	130	5	8	60	.....	230	20	0.88	175	.....	3200	.....
111. Westminster.....	106	48	3	5	.....	.....	.....	.....	.....	300	100	800	1000
112. Williams.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	.....
113. Stratford.....	68	132	4	7	.....	.....	144	.....	.....	.....	.....	.....	.....
114. Chatham.....	80	121	5	.....	30	.....	.....	.....	.....	.....	.....	.....	100
115. London.....	40	.....	.....	.....	.....	.....	.....	.....	.....	220	.....	.....	.....
116. Wawanosh.....	558	671	28	34	210	10	.....	574	110	1.87	1175	170	12,700
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4000	4200
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4000	4440

51. St. Andrew's, Quebec*	.....	300	12	5	220	55	300	.....	.....	.....	.....	800	500	40,000
62. Lachine,*	60	98	3	5	30	.....	.....	39	7	.....	200	80	2200	3000
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6000
.....

* These two returns were received after the sheets and report were in the printer's hands, and have not of course been taken into account therein.

Names of Churches.	Communicants.							Revenue.				Stipend.				
	Add. by		Removed by			Number of Baptisms.	Number of Marriages.	Number of Burials.	Collections on Sabbath.	Pew Rents.	Subscriptions.	From Property.	Amount promised.	Amount paid last year.	Total Arrears.	
	Examination.	Certificate.	Death.	Transference.	Discipline.											Net Increase.	Net Decrease.
BATHURST.																
1. Mountain & South Gower*	17					17	20	10	2	\$	\$	300.00	\$	\$	\$	
2. Pakenham*			1			1	15	11	1	30.00	205.25		40.00	240.25		
3. Kitley*	1				1		9	1	2	16.20			200.00	112.00		
4. Lanark*	4	2	3	2		1	15	10	6	44.00	200.00		200.00	260.00		
5. Perth*	14	6	2			18	26	7	7	167.21	600.00		400.00	400.00		
6. Ramsay*	5		1	4			10	4	3	104.00	208.00	83.00	60.00	240.00	400.00	
7. Ottawa*	9	9	2	4		12	25	16	15	246.00	546.00		200.00	620.00	430.00	
8. Smith's Falls	7		2			5				40.00	246.25		50.00	160.00	160.00	
9. Brockville		8	2	1		5	13	8	9	194.75	136.00	448.00		580.00		
10. McNab & Horton*	13	1	4			10	42	10	7	71.00	147.00	253.00		400.00		
11. Cumberland* Buckingham	1	4	1	5		1	12	5	4	30.15	120.00		20.00	70.00	50.00	
12. Huntly*	6	4	1	2		7	11	1	3	40.23	200.00		20.00	200.00		
13. Beckwith		29											50.00		340.00	
14. Richmond	7	1	4	1		3	15	6	4	24.00		300.00	200.00	300.00		
15. Middleville and Dalhousie*																
16. Oxford*	14	9	3	1		19	18	10	5	16.00		440.00	10.00	440.00		
17. Bromely, Grattan, and Wilberforce*	9	10				19	15	5	6	10.00		240.00	40.00	260.00		
18. Arnprior	8	22				30	9	6	8	17.60		400.00	20.00			
19. Litchfield*																
20. Ross & Westmeath*																
21. Spencerville																
	115	105	26	20	1	144	2255	120	82	1051.14	2608.50	2464.00	160.00	4282.25	1380.00	195.00

* See number of remark corresponding to number of Church.

REMARKS.

- Two Churches but one Session and Congregation.
- Number of Families connected with the Church not given. Congregation said to consist of whole families, parts of families and individuals.
- Sabbath School not in operation at present. Congregation widely scattered.
- About to build a new Church, of value \$2800.
- Minister also officiates in Bathurst, where is a Church worth \$600.
- Besides Congregational Sabbath School there are several Union Schools attended by many of the children of the Church.
- Part of contributions to the Schemes of the Church, the proceeds of a Bazaar held by the ladies of the congregation.
- Session deem the publication of Congregational Statistics by the Church, as impolitic.
- A deeper interest in Church in many new occasional worshippers at Cumberland. Church erected in Church at Buckingham, during year, at cost of \$140.

New Church built at North E...
Congregation are at present...
about purchasing a Glebe and...
connected with Lanark...
people of Darling desirous t...
people of Oxford said to be p...
new charge. Minister rece...
of the Public Hall, in Tow...
Grattan and Wilberforce. A...
200.00 in General Sheet No...
Glebe." \$280.00 was the Stip...
—One acre of land-site f...
attendance, 150. Westm...
number of probable communi...
Congregation of Ross, \$200; 1

IN CONNECTION WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.
 AND OPERATIONS DURING THE YEAR.

Subscriptions.	From Property.	Stipend.			Contributions to the						Total Amount Con-tributed.	
		Amount prom-ised.	Amount paid last year.	Total Arrears.	Ministers' Wi-dows' and Or-phans' Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and For-ign Mission Fund.		Miscellaneous Objects.
300.00	40.00	300.00	240.25	60.00	4.00	4.00						
200.00		200.00	112.00	88.00	12.00	4.00			5.00			13.00
200.00		200.00	260.00		10.00	5.00	6.00	4.00	6.00	7.75	48.00	117.75
40.00		40.00	400.00		6.00	4.00			4.00		3.00	38.20
83.00	60.00	143.00	240.00	400.00	20.73	8.00	3.00				68.00	125.00
		300.00	620.00	430.00	18.00	4.00	38.00	40.00	28.03	89.58	44.00	435.55
	50.00	350.00	160.00	160.00	33.42	10.00				20.00		146.00
448.00		448.00	580.00		5.00	4.00		40.00	99.42	56.45	107.05	614.34
253.00		253.00	400.00		20.20	8.00			10.00	6.00		69.00
		20.00	70.00	50.00	12.75	5.00			20.28		69.12	312.35
		20.00	200.00		9.25	2.00			9.10			97.75
		20.00		340.00	9.00	2.00			16.00	10.39		67.79
300.00		300.00	300.00		10.00	2.00			16.00	10.00		77.23
					14.00	5.00						10.00
							4.00			8.00	14.00	69.00
440.00	10.00	450.00	440.00		8.05	4.00						
240.00		240.00	260.00		3.00	4.00						
400.00		400.00				4.00	4.00			10.00	160.00	212.50
												31.00
												17.60
2464.00	160.00	2624.00	4282.25	1380.00	195.40	73.00	81.00	84.00	213.83	242.62	513.17	2454.16

REMARKS.

New Church built at North Huntly. Value not given.
 Congregation are at present building a new Church without external aid. They are also about purchasing a Glebe and preparing to build a Manse. This congregation is financially connected with Lanark. Minister gives half his labours to Lanark congregation. People of Darling desirous to build a Church. Some steps taken to effect this desire.
 People of Oxford said to be poor, but doing as much for the Church as they can.
 New charge. Minister recently inducted. No Churches yet built. Minister has the free use of the Public Hall, in Town of Douglas, and of good School Houses in Townships of Strathattan and Wilberforce. A new Church to be erected this year in the latter Township.
 \$200.00 in General Sheet No. 1, under "Manse" is the supplement value of "Manse and Glebe." \$280.00 was the Stipend paid to late minister.
 One acre of land-site for Manse, value \$200. Number of probable communicants, 150; attendance, 150. Westmeath.—Two acres of land-site for Church, value of \$200. Number of probable communicants, 50; attendance, 150. Stipend to be given at first by congregation of Ross, \$200; by that of Westmeath, \$240.

Names of Churches.	Communicants.									Revenue.				Stipend.				
	Add. by		Removed by			Net Increase.	Net Decrease.	Number of Baptisms.	Number of Marriages.	Number of Burials.	Collections on Sabbath.	Pew Rents.	Subscriptions.	From Property.	Amount prom- ised.	Amount paid last year.	Total Arrears.	Ministers' Wages.
	Examination.	Certificate.	Deaths.	Transference.	Discipline.													
KINGSTON.																		
22. Kingston*	24	19	10	8	...	25	...	52	16	19	487.00	...	...	...	...	...	...
23. Seymour	9	3	2	3	...	7	...	41	3	8	54.02	412.00	60.00	164.00	...	...	...
24. Belleville	5	...	2	...	...	3	...	20	6	5	102.16	103.63	364.75	...	...	...	...
25. Stirling .....	...	2	1	4	...	...	...	3	7	5	40.00	...	...	...	...	...	...
26. Camden .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	38	24	15	15	...	32	...	118	30	33	683.18	515.63	424.75	164.00	30.00	933.38	556.00	15.00
TORONTO.																		
27. King*	12	9	...	2	...	19	...	11	6	...	...	...	...	40.00	112.00	...	...
28. Chinguacousy*	2	...	1	...	...	1	...	6	6	1	...	...	...	...	...	...	...
29. Mono* .....	...	...	7	...	...	...	...	7	9	24	7	...	...	20.00	43.00	...	...
30. Eldon .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
31. Toronto*	12	23	4	7	...	24	...	30	19	9	578.21	974.44	...	...	1200.00	...	...
32. Clarke*	10	...	2	5	...	3	...	12	5	7	26.00	110.00	90.00	...	200.00	...	...
33. Hornby* .....	...	...	...	...	...	...	...	...	...	...	4.00	...	...	...	200.00	...	...
34. Nottawasaga* } West } East }	33	6	4	...	1	34	...	49	21	10	15.00	...	236.50	...	236.50	...	...
35. Thorah .....	...	...	...	...	...	...	...	...	...	...	...	...	165.00	...	165.00	...	...
36. Darlington	10	8	2	6	...	10	...	14	3	4	35.68	68.50	163.00	...	214.00	136.00	12.00	
37. Mulmur .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
38. Scott & Uxbridge*	5	3	2	...	...	6	...	23	15	6	...	...	...	2.00	200.00	...	...
39. Newmarket	1	2	...	3	...	...	...	5	14	...	...	138.00	4.00	...	108.00	29.00	12.00
40. Markham*	11	10	1	12	1	7	...	29	8	3	45.00	340.00	...	...	340.00	...	12.00
41. Scarboro' .....	...	...	...	...	...	...	...	...	...	...	...	...	425.00	...	...	...	...
42. Brock*	15	6	2	5	...	14	...	25	6	6	19.75	...	190.00	...	344.00	187.00	14.00	
43. West Gwillim- bury* and Innisfil, Scotch Sett., W.G* }	...	8	2	...	...	6	...	15	4	6	...	...	160.00	...	110.00	80.00	...
44. Peterboro'	27	...	1	2	1	23	...	28	8	3	208.00	450.00	350.00	...	800.00	...	10.00	
45. Vaughan*	20	14	...	1	...	33	...	22	2	1	45.00	...	600.00	...	330.00	...	3.00	
46. Orangeville	10	...	...	...	1	9	...	44	11	...	52.00	...	412.00	...	282.00	130.00	20.00
47. Port Hope* .....	...	...	...	...	...	...	...	6	...	...	22.00	...	400.00	...	...	...	5.00
48. Milton & Esquesing .....	...	...	1	2	...	...	...	3	...	3	...	...	...	...	...	...	4.00
49. Pickering*	3	...	1	...	...	2	...	...	...	3	31.20	...	100.00	...	...	...	11.00
50. Whitby .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	171	89	30	45	...	4181	...	328	158	63	1081.84	2080.94	3295.50	6.00	4866.50	654.00	252.00	

REMARKS.

- 22. Return of Managers very imperfect.
- 27. A Church now building. When finished, temporalities to be better managed than here.
- 28. Congregation has suffered from emigration and other causes. Minister, by reason of increasing infirmities must soon resign. The prospect for a young man said to be of charge vacant since Orangeville and Mulmur have obtained Ministers. Minister said in life, and unable to extend Missionary labours, though much needed, within the bounds of charge.
- 31. Subscription made for Manse and amount on hand temporarily invested, from which per annum, are paid to Minister in lieu of Manse.

Church whose value is given...
 set for North Church. Con...
 bounds assist in liquidat...
 charge vacant since October...
 gality Committee ignorant o...
 wo Churches and one Kirk S...
 collections. Sittings in chu...
 beginning Sabbath School...
 wo Churches.—St. Andrew

IN CONNECTION WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.

WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.

Revenue.		Stipend.			Contributions to the							Total Amount contributed.
Subscriptions.	From Property.	Amount promised.	Amount paid last year.	Total Arrears.	Ministers' Widdows' and Orphans' Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and Foreign Mission Fund.	Miscellaneous Objects.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
60.00	164.00	490.00	465.00	556.00	84.00	14.00	25.00	50.00	20.00	140.00	16.00	775.00
364.75	400.00	468.38	.....	20.00	5.00	20.00	.....	20.00	30.00	.....	154.02
.....	40.00	.....	.....	36.00	8.00	10.00	10.00	12.00	25.31	.....	241.47
.....	15.00	4.00	12.00	10.00	12.00	12.00	16.00	121.00
63 424.75	164.00	30.00	933.38	556.00	155.00	31.00	57.00	70.00	72.00	207.31	16.00	1291.49
.....	40.00	112.00	.....	8.00	4.00	.....	.....	16.00	7.00	10.00	45.00
.....	20.00	43.00	.....	4.00	4.00	2.00	.....	2.00	2.00	.....	14.00
44	4.00	4.00	.....	.....	4.00	2.00	.....	14.00
.....	1200.00	.....	24.00	.....	.....	.....	4.00	.....	.....	14.00
.....	90.00	.....	.....	80.00	12.00	26.00	56.00	21.00	16.00	.....	61.00
.....	200.00	.....	4.00	4.00	4.00	.....	21.00	66.30	358.00	1197.51
.....	236.50	.....	.....	4.50	4.00	.....	.....	4.00	.....	16.00	58.00
.....	236.50	.....	.....	.....	.....	.....	15.00	.....	.....	27.50
.....	165.00	.....	.....	13.00	5.00	.....	.....	.....	.....	.....	.....
.....	165.00	.....	.....	.....	.....	.....	10.00	13.00	83.75	139.75
50	163.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	214.00	136.00	12.00	6.00	4.00	4.00	20.00	20.00	15.00	116.68
.....	200.00	.....	.....	4.00	.....	.....	.....	.....	.....	.....
.....	108.00	29.00	12.00	4.00	.....	.....	.....	.....	.....	4.00
.....	340.00	.....	12.00	6.00	8.00	7.00	81.61	5.00	62.81	83.81
.....	425.00	.....	.....	.....	.....	.....	.....	16.00	63.00	.....	238.61
.....	190.00	344.00	187.00	14.00	6.00	5.00	4.00	15.00	10.00	29.09	102.84
.....	110.00	80.00	.....	.....	.....	.....	.....	.....	.....	.....
.....	160.00	88.00	22.00	8.00	.....	.....	.....	.....	.....	.....	.....
.....	350.00	94.00	70.00	.....	.....	.....	.....	.....	.....	84.00	92.00
.....	800.00	.....	10.00	5.00	8.00	.....	10.00	6.00	165.00	412.00
.....	330.00	.....	20.00	8.00	5.00	.....	110.00	22.00	30.86	240.86
.....	400.00	282.00	130.00	3.00	.....	.....	.....	6.00	4.75	20.00	85.75
.....	5.00	.....	.....	.....	.....	.....	.....	.....
.....	100.00	.....	.....	4.46	.....	5.10	.....	38.25	.....	.....	27.00
.....	11.00	4.00	.....	.....	20.00	6.60	.....	60.31
.....	72.80
0.94 3295.50	5.00	4866.50	654.00	252.96	80.00	67.10	71.00	393.86	196.65	950.01	3093.42

REMARKS.

Church whose value is given in General Sheet No. 1, is South Church. There is no deed for North Church. Congregation is willing to give Model Deed, if the Presbytery of bounds assist in liquidating the debt. Charge vacant since October last. Minister managed Temporalities for himself. Temporality Committee ignorant of state of things. Two Churches and one Kirk Session. Have recently commenced to take up ordinary Sabbath collections. Sittings in church sold. Beginning Sabbath School. Proposing to build one, if not two Churches this year. Two Churches.—St. Andrew's and St. Helen's.

Names of Churches.	Communicants.						Number of Baptisms.	Number of Marriages.	Number of Burials.	Revenue.							
	Add. by		Removed by							Collections on Sabbath.	Pew Rents.	Subscriptions.	From Property.				
	Examination.	Certificate.	Death.	Transference.	Discipline.	Net Increase.								Net Decrease.			
QUEBEC.											\$	\$	\$	\$			
51. Quebec																	
52. Valcartier*	4	1	1	1	1	3	7	3	4	37.00		165.00					
53. Point Levi																	
54. Three Rivers,																	
55. Melbourne, Windsor, & Brompton Gore	3	2		2		3	22	6	5	65.00		400.00					
56. Leeds & Inverness																	
57. New Richmond																	
	7	3	1	2	1	6	29	9	9	102.00		565.00					
MONTREAL.											\$	\$	\$	\$			
58. St. Andrew's, Montreal	20	13	7	10		16	78	20	34	840.00	3200.00	200.00					
59. Chatham & Grenville*			4				4	71	33	10	30.00	60.00					
60. Ormstown																	
61. Georgetown	26	6	3	3		26	41	3	6	104.29	350.50	80.00					
62. Lachine†																	
63. Huntingdon and Athelstane*	9	5	4	4		6	44	9	8	60.00	331.00						
	2	2	3	1			7	3	5	17.50	115.00						
64. St. L. de Gonzague*	4		2	4			2	9	2	14.00		100.00					
65. Beechridge*	3	2	1			4	13	3	4	36.00							
66. Russeltown	11	1	2	4		6	26	3	4	53.27	239.75						
67. St. Paul's, Montreal	8	24	5	9		19	48	15	26	1114.38	1944.08						
68. Hemmingford*	8	8	1			15	21	1	6	50.10		400.00					
69. Laprairie*										52.00							
70. Dundee*			7				7	15	2	7	52.00		600.00				
71. Beauharnois*	1	3	1			3	10		2	45.60		286.00					
72. Hawkesbury Mills																	
73. St. Eustache																	
	92	64	40	34	1	82	383	92	114	2451.64	6240.33	2266.00					

† See pp. i. and xxviii.

REMARKS.

- 42. Efforts being made to build a suitable Manse.
- 43. Services the one Sabbath at Innisfil and St. John's Church, and at Bradford and the Scotch Settlement the other.
- 44. Church built during the year at Dummer. Prospect of congregation at Dummer requires a Minister in conjunction with Otonabee. Glebe at Dummer (100 acres) and the Otonabee, 120 acres, not yet much cultivated, but valuable.
- 45. Congregation suffered much from long vacancy previous to induction of present Minister. There are two Churches, but one body of Managers.
- 47. Congregation recently formed. Service in Town Hall, but about to begin the erection of a Church.
- 49. Vacant since demission of charge by Rev. Samuel G. McCaughey, 28th Nov., 1859. There are two Churches, but report only received from one of them.
- 52. Managers express belief that these Congregational Statistics will be of incalculable value to the Church. They report the receipt of \$20 more stipend besides \$20 of arrears, and otherwise they believe they would not have got.

Stipend.	Amount promised.	Amount paid last year.	Total Arrears.	Ministers' Wages.
	\$	\$	\$	\$
	165.00	165.00	280.00	
	400.00	400.00		24
	565.00	565.00	280.00	28
	2800.00			140.
	416.50	14.00		12.0
	391.00	200.00		12.0
	115.00			5.0
	120.00			9.0
	203.50	66.25		37.5
	1600.00			160.0
	320.00	80.00		13.0
	240.00			4.5
	177.00			12.0
				12.0
	6383.00	360.25	421.05	

According to Schedule, a zealous and active school houses. The Church also at Elgin, 9 miles from the removal of the Minister. The return received from Managers has all been sold, and it is desirable to build a Manse. [A Church] supposed to be a mistake. A large Church much wanted. The date of Church not given, it being vacant since the death of Signior. Charge vacant since 1859.

IN CONNECTION WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.

IN CONNECTION WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.

Revenue.		Stipend.			Contributions to the						Total Amount contributed.
Subscriptions.	From Property.	Amount paid last year.	Total Arrears.	Ministers' Widows' and Orphan's Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and Foreign Mission Fund.	Miscellaneous Objects.	
165.00		165.00	280.00	4.00	4.00	4.00		43.50			92.50
400.00		400.00		24.00	4.00	8.00		13.59	6.00	273.00	393.59
565.00		565.00	280.00	28.00	8.00	12.00		57.09	6.00	273.00	486.09
200.00		280.00		140.00	12.00			80.00	68.00	56.00	1196.00
80.00		416.50	14.00	12.00	4.00	4.00		17.75	18.00	39.02	38.00
115.00		391.00	200.00					20.00	13.00		199.06
100.00		120.00		5.00		2.00			2.00	20.00	143.00
203.50		66.25		37.55	4.00	5.50					43.00
1600.00		320.00	80.00	160.00	12.00	76.15		7.00	7.50	8.19	49.00
400.00		240.00		13.00	12.00	7.39		252.25	76.85	378.91	123.01
600.00		177.00		4.50				6.07	10.00		2070.54
286.00				12.00		8.00		28.00	2.50	111.00	98.56
					3.00			8.00	10.50		198.00
											72.00
											79.10
2266.00		6383.00	360.25	421.05	59.00	103.04		419.07	208.35	647.12	4309.27

REMARKS.

According to Schedule, a zealous Missionary would collect a congregation in almost any of the school houses.
 Church also at Elgin, 9 miles from Huntingdon.
 Suffering from the removal of families to other parts of the country, chiefly to the United States.
 Return received from Managers.
 Pews have all been sold, subject to regulations.
 People desirous to build a Manse, but in need of external aid. Original cost of Church \$200.
 Supposed to be a mistake in estimating its present value at \$200.
 Large Church much wanted. The present one being far too small. Minister ordained November, 1859.
 Manse of Church not given, it being the property of the Right Honorable Edward Ellice, Seigneur. Charge vacant since the death of the Rev. Prosper L. Leger, 26th November, 1859.

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 Nov., 1859.
 incalculable
 0 of arrears,

Names of Churches.	Communicants.								Revenue.				Stipend.				
	Add. by		Removed by				Number of Baptisms.	Number of Marriages.	Number of Burials.	Collections on Sabbath.	Pew Rents.	Subscriptions.	From Property.	Amount promised.	Amount paid last year.	Total Arrears.	
	Examination.	Certificate.	Deaths.	Transference.	Discipline.	Net Increase.											Net Decrease.
GLENGARY.																	
74. Cornwall*	10	1	4	3	...	4	...	17	3	19	93.50	240.00	...	632.	800.00	800.00	.....
75. Lancaster*	11	...	8	...	...	3	...	30	18	30	65.00	.....	340.00	200.	540.00	430.00	200.00
76. Finch*	6	...	1	...	...	5	...	65	6	6	10.00	.....	.....	200.00	80.00	400.00	.....
77. Osnabrock*	7	...	2	12	4	...	11	19	6	6	76.00	229.00	38.37	.....	280.00	229.00	51.00
78. Williamstown*	16	...	9	3	...	4	...	36	7	14	65.00	400.00	.....	400.00	337.00	233.00	.....
79. L'Original	1	6	1	2	...	4	...	7	4	3	.....	156.00	44.00	.....	200.00	200.00	.....
80. Williamsburgh*	24	...	...	...	...	24	...	18	10	8	16.00	.....	190.00	.....	210.00	190.00	40.00
81. Matilda	3	3	1	...	...	5	...	45	8	2	.....	.....	212.00	.....	212.00	100.00	132.00
82. Martintown*	29	...	1	3	...	25	...	25	...	10	10.00	456.00	.....	.....	.....	333.00	160.00
83. Lochiel* .....	...	...	4	...	...	4	...	24	...	...	.....	.....	.....	.....	.....	.....	.....
84. Dalhousie Mills* .....	...	...	1	...	...	1	...	...	...	...	9.69	.....	.....	.....	.....	.....	.....
85. Cote St. George*	6	...	2	2	...	2	...	12	4	2	.....	.....	100.00	24	.....	.....	.....
86. Indian Lands* .....	...	...	...	...	...	...	...	...	...	...	.....	.....	120.00	.....	.....	.....	.....
87. Plantaganet* .....	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....
88. Vankleek Hill .....	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....
	113	10	34	25	4	60	...	298	66	101	400.19	1475.00	1044.37	84	842.00	2699.00	1216.00
HAMILTON.																	
89. Clifton* .....	...	8	10	...	...	2	10	2	...	...	138.02	.....	647.75	24	300.00	416.75	519.79
90. Galt .....	...	...	...	...	...	3	...	29	12	6	100.03	403.09	.....	.....	300.00	349.85	238.33
91. Fergus*	9	7	2	11	...	3	...	25	11	1	50.00	144.00	100.00	.....	300.00	50.00	900.00
92. Paisley*	6	3	4	...	...	3	...	2	1	1	15.36½	196.50	.....	.....	300.00	200.00	100.00
93. Nelson and Waterdown	3	5	1	4	...	3	...	6	1	3	19.82	156.25	43.75	.....	300.00	200.00	.....
94. St. Andrew's, Hamilton*	26	22	...	...	...	48	...	...	...	...	.....	1900.00	520.00	.....	300.00	1000.00	.....
95. Woolwich	4	...	6	...	...	2	10	2	2	2	48.00	.....	200.00	.....	300.00	.....	50.00
<i>Carried forward</i>																	

REMARKS.

- 74. The Afternoon Sabbath Service, as also the week-day ones, suspended for part of the year owing to injury received by Minister.
- 75. Service alternately in Village Church and Concession one.
- 76. Service occasionally at Berwick.
- 77. A second Church, 6½ miles distant from the other, built during the year. Value \$900.
- 78. Service in Second or Front Church, second Sabbath of month. Fortnightly on an evening. Average attendance 100.
- 80. Church built 33 years ago by Lutherans and Presbyterians. Now in disrepair. During the year Presbyterians have subscribed \$2060 towards erecting a new one for themselves.
- 82. Vacant since demission of charge by Rev. Peter MacVicar, July, 1859. Since which supplied by ordained Missionary.
- 83. Vacant since demission of charge by Rev. D. MacDonald, July, 1859. Gaelic essential requisite.
- 84. Charge formerly connected with Cote St. George, now long vacant. Gaelic essential. Congregation are at present building a Manse to cost \$1250.

Charge long vacant. Gaelic essential. Charge long vacant. Gaelic essential. Vacant since last meeting supplied by Catechist. \$241.91 said to be derived from corresponding columns. T \$96 said to be derived from corresponding columns. Extreme financial embarrassment. Return imperfect owing to the Church suffering from unbalanced accounts for the small amount for large amount of debt.

IN CONNECTION
S AND OPERATIONS

WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.
DURING THE YEAR

Revenue.		Stipend.			Contributions to the							Total Amount contributed.
Subscriptions.	From Property.	Amount promised.	Amount paid last year.	Total Arrears.	Ministers' Widows' and Orphans' Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and Foreign Mission Fund.	Miscellaneous Objects.	
340.00	622.00	800.00	800.00		30.00		20.00	40.00	30.00	40.00	26.75	280.25
38.37	200.00	540.00	430.00	200.00	12.00	5.00			12.00		75.00	169.00
44.00	280.00	200.00	80.00	400.00	2.15	4.00				1.85		18.00
190.00	400.00	280.00	229.00	51.00	12.00	6.00	6.00			9.00	115.00	224.00
212.00	200.00	400.00	337.00	233.00	20.20	6.00	10.00		33.12	12.00		146.32
	210.00	200.00	200.00		6.00				5.10	6.25	4.40	21.75
	212.00	190.00	190.00	40.00	12.00	10.00				6.50	40.00	84.50
		333.00	100.00	132.00	6.00	4.00			4.00	8.00		22.00
			333.00	160.00	12.00	6.00	5.00		5.00	6.00		89.00
					10.00	7.00	6.00					24.00
					6.42							16.11
					6.00							6.00
1044.37	842.00	2699.00	1216.00	134.77	48.00	47.00	40.00	89.22	89.60	261.15		1109.93
647.75	300.00	416.75	519.79	10.00	4.00					8.00	39.00	199.02
100.00	300.00	349.85	238.33	24.00	8.00	12.00	8.50	25.00	20.07	131.76		329.36
43.75	300.00	50.00	900.00	7.00	4.87½		1.50	2.12	1.50	45.00		100.12
	300.00	200.00	100.00	7.00	3.12½			70.00	6.75	19.25		123.24
	300.00	200.00						36.62	5.25	20.75		92.57
520.00	300.00	1000.00		68.00	50.00							253.92
200.00	300.00		50.00	6.00	4.00	4.00	4.00	35.42	60.50			79.00

REMARKS.

Charge long vacant. Gaelic required.
 Charge long vacant. Gaelic required. Church property recently reclaimed. Value not stated.
 Vacant since last meeting of Synod, 1859. Indian Lands and Plantaganet meanwhile supplied by Catechist.
 \$241.91 said to be derived from "other sources," inserted under "property" for want of corresponding columns. The attendance has lessened by parties leaving the place.
 \$96 said to be derived from "other sources," inserted under "property" for want of corresponding columns.
 Extreme financial embarrassment of people has disordered the operations of the congregation.
 Return imperfect owing to absence from the country of the Minister. Temporalities of the Church suffering from unexampled depression of business now so long existing. This accounts for the small amount which has been collected for special purposes, as well as for large amount of debt.

Names of Churches.	Communicants.							Revenue.				Stipend.				
	Add. by		Removed by			Net Increase.	Net Decrease.	Number of Baptisms.	Number of Marriages.	Number of Burials.	Collections on Sabbath.	Pew Rents.	Subscriptions.	From Property.	Amount paid last year.	Total Arrears.
	Examination.	Certificate.	Death.	Discipline.	Transference.											
HAMILTON,—continued.																
96. Saltfleet & Binbrook*	35	...	...	...	35	...	13	5	...	...	...	320.00	...	...	...
97. Arthur*	5	6	...	...	11	...	13	6	2	8.00	...	...	...	...	...
98. Simcoe*	14	7	1	1	20	...	...	...	...	24.83	...	...	...	...	...
99. Dundas*	9	3	1	18	1	...	8	14	12	10	80.00	480.00	100.00	...	...
100. Niagara	4	3	3	8	...	...	4	12	4	8	120.00	400.00	...	...	...
101. St. John's, Hamilton*	8	...	6	...	2	...	10	1	1	106.00	...	106 00	...	...	...
102. Guelph*	25	11	...	5	31	...	19	14	4	...	...	...	...	75.00	127.00
103. Beamsville	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
104. Ancaster*	...	...	...	...	...	...	6	3	1	...	...	...	...	...	...
105. Puslinch	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
106. Brantford	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	116	111	7	81	3	136	164	76	37	710.06	3679.84	1866.50	409.50	3061.60	1960.12	
LONDON.																
107. Goderich*	3	1	...	...	4	...	40	22	...	29.98	400.00	...	...	...	...
108. N. Easthope	8	2	1	1	8	...	25	7	...	20.00	...	280.00	...	180.00	200.00	
109. N. Dorchester*	4	4	...	...	8	...	3	3	...	25.00	...	...	...	200.00	...
110. Woodstock and Norwich	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
111. Westminster*	3	...	2	...	1	...	18	3	2	50.00	204.00	...	...	200.00	...
112. Williams	6	8	...	...	14	...	16	7	8	20.00	...	217.00	...	217.00	63.00
113. Stratford	2	2	1	2	1	...	17	12	6	44.00	390.00	...	...	219.00	181.00
114. Chatham*	12	3	3	...	12	...	18	5	...	...	...	...	...	...	...
115. London	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
116. Wawanosh*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	38	20	7	1	2	48	137	59	16	188.98	994.00	497.00	...	1016.00	444.00	

REMARKS.

- 96. Value of Church property not given. Glebe consists of five acres good land.
- 97. Service at present in a Union Church, used during the week as School house. Congregation has attempted without success to obtain a proper site. Failure of crops has affected congregation. Cast themselves upon sympathy of Synod, to countenance aid.
- 98. Minister at present in receipt of £25 sterling from Colonial Committee.
- 99. \$2000 inserted in General Sheet No. 1, under "Manse," is value of Manse and Glebe. Congregation suffering in numbers from high average rate of sittings, have a desire to unite with other Presbyterian bodies, believing that it would be the means of reducing price of pews, and increasing the interest and attendance in Presbyterian Church generally.
- 101. \$106 said to be derived from "other sources," inserted under "subscription." Minister receives grant of £75 sterling from Colonial Committee.
- 102. Return from Session partial. No return from Managers.

Stipend.		Ministers' Wages
Amount paid last year.	Total Arrears.	done & owing
320.00	...	13
50.00	...	3
400.00	...	13
...	25.00	6
...	...	24
75.00	127.00	4
...
...	...	1.
...
...
3061.60	1960.12	185.2
...
...	...	21.8
180.00	200.00	4.0
200.00	...	6.0
...
200.00	...	...
217.00	63.00	8.00
219.00	181.00	2.00
...	...	4.50
...	...	10.00
1016.00	444.00	56.36

vacant. Disunited from Du
rown grant of land for Glebe
ference from return.—The
amount of Pew Rents, but hit
bebe, value of which is not g
managers expect that debt wi
ief that religion is in a flour
Minister recently inducted. V
Minister inducted in Septembe
Church. The Minister has
urch. In connection with c
en; with small library. Si
de for the Schemes of the O

IN CONNECTION WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.
 AND OPERATIONS DURING THE YEAR.

ue.	Subscriptions.	From Property.	Stipend.		Contributions to the							Total Amount con-tributed.	
			Amount paid last year.	Total Arrears.	Ministers' Wi-dows' and Or-phans' Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and For-eign Mission Fund.	Miscellaneous Objects.		
	320.00		320.00		12.00	6.00							
			50.00		3.00								18.00
			400.00		13.00	5.00		6.00	0.37				17.37
	100.00			25.00	6.00	1.50		14.41	7.50	101.88			166.62
		72.00			24.00								112.50
	106.00		75.00	127.00	4.00			17.00	20.00	80.00			273.00
									5.00				115.00
					1.25	4.00							
									2.00	20.00			27.25
	1866.50	409.80	3061.60	1960.12	185.25	90.50	28.00	54.00	210.57½	140.94	462.64		1881.97
					21.86		12.32		9.23	15.25	60.43		149.07
	280.00		180.00	200.00	4.00	4.00			6.00	5.00	4.75		49.75
			200.00		6.00	4.00		3.00	3.00	3.00	3.00		47.00
			200.00		8.00	4.00							
	217.00		217.00	63.00	2.00	8.00	4.00			6.62			72.62
			219.00	181.00	4.50		3.00		4.00	4.00	46.00		80.00
					10.00	4.00	8.50		12.50	4.50			60.00
													35.00
	497.00		1016.00	444.00	56.36	24.00	30.82	6.00	34.73	38.37	114.18		493.44

REMARKS.

land. vacant. Disunited from Dundas in 1858, at present rented to United Presbyterians.
 house. Congregation. Crown grant of land for Glebe to united charge. Manse built by both congregations.
 crops has sale. Conference from return.—The minister receives no stipend, that promised being the
 maintenance aid. amount of Pew Rents, but hitherto devoted to the payment of interest on debt of Church
 Manse and Glebe. Glebe, value of which is not given, consists of 10 acres of bush land. [property.
 managers expect that debt will be liquidated during present year. Session state their
 belief that religion is in a flourishing condition amongst them.
 Minister recently inducted. Value of Manse and Glebe not given.
 Minister inducted in September, 1859. Congregation not yet fully organized. There is
 Church. The Minister has promised to give a quarter of an acre of land as site for
 Church. In connection with congregation there is a Sabbath School, but attendance not
 men; with small library. Since induction of minister there has been three collections
 side for the Schemes of the Church, but amount of these is not reported.

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND
for the year ending 1st April, 1860.

No. 1.—PRESENT STATE OF AFFAIRS AS CLASSIFIED IN PRESBYTERIES.

Names of Presbyteries.	Families.	Communicants.	Elders (acting).	Managers.	Attendance at Sabbath Schools.	Attendance at Bible Classes.	Number of Volumes in Sabbath School Libraries.	Number of Volumes in Congregational Libraries.	Sittings.		Average rate per Sitting.	Value of Churches.	Value of Manses.	Value of Glebes.	Total value of Church Property.	Debt on Church Property.	Church Property unencumbered.
									Let.	Unlet.							
Bathurst	1608	2199	89	127	982	196	2750	1894	2815	596	1.28	\$ 42,256	\$ 11,762	\$ 31,350	\$ 85,368	\$ 2,830.00	\$ 82,538.00
Kingston.....	572	823	23	19	440	46	1250	.....	343	18	1.55	\$ 4,100	\$ 4,850	\$ 450	\$ 9,400	\$ 1,614.00	\$ 7,786.00
Toronto.....	1445	2037	72	113	795	206	1284	950	1875	615	1.61	\$ 45,000	\$ 11,070	\$ 29,500	\$ 85,570	\$ 1,559.00	\$ 84,011.00
Quebec	148	214	11	15	108	101	661	.....	.....	.....	.....	\$ 6,204	\$ 2,040	\$ 340	\$ 8,584	\$ 680.00	\$ 7,904.00
Montreal	1161	2158	66	73	588	90	2165	540	2572	487	1.79	\$ 99,160	\$ 11,800	\$ 7,000	\$ 117,960	\$ 21,880.55	\$ 96,079.45
Glengary.....	1331	1889	78	63	492	100	737	855	3165	932	1.07	\$ 38,100	\$ 15,169	\$ 10,110	\$ 63,379	\$ 1,228.00	\$ 62,151.00
Hamilton.....	687	1386	59	69	611	69	2402	1162	1482	1035	2.34	\$ 80,772	\$ 15,650	\$ 5,120	\$ 101,542	\$ 41,880.00	\$ 59,662.00
London	558	671	28	34	210	10	.....	.....	574	110	1.87	\$ 12,700	\$ 4,000	\$ 4,200	\$ 20,900	\$ 4,440.00	\$ 16,460.00
	7510	11,377	426	513	4226	818	11,249	5401	10,618	3314	1.64½	\$ 328,292	\$ 76,341	\$ 88,070	\$ 492,703	\$ 76,111.55	\$ 416,591.45

7510	11,377	426	513	4226	818	11,249	5401	10,618	3314	1.641	14,974	6086	328,292	76,341	88,070	492,703	76,111.55	416,591.45
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Names of Presbyteries.

Bathurst...
 Kingston...
 Toronto...
 Quebec ...
 Montreal...
 Glengarry...
 Hamilton...
 London....

51. Quebec *
 62. Lachine *

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION
No. 2.—CHANGES AND OPERATIONS DURING

Names of Presbyteries.	Communicants					Net Increase.	Number of Baptisms.	Number of Marriages.	Number of Burials.	Revenue.				Sti Amount promised.
	Added by		Removed by		Collections on Sabbath.					Pew Rents.	Subscriptions.	Property.		
	Examination.	Certificate.	Death.	Transference.									Discipline.	
Bathurst....	115	105	26	20	1	144	255	120	82	1051.14	2608.50	2464.00	160.00	5210.00
Kingston...	38	24	15	15	..	32	118	30	33	683.18	515.63	424.75	164.00	1130.00
Toronto....	171	89	30	45	4	181	328	158	63	1081.84	2080.94	3295.50	950.00	6186.00
Quebec	7	3	1	2	1	6	29	9	9	102.00	.....	565.00	.....	640.00
Montreal ...	92	64	40	34	1	82	383	92	114	2451.64	6240.33	2266.00	250.00	7103.50
Glengarry..	113	10	34	22	4	60	298	66	101	400.19	1475.00	1044.37	854.50	2842.00
Hamilton...	116	111	7	81	3	136	164	76	37	710.06½	3679.84	1866.50	409.90	4920.00
London	38	20	7	1	2	48	137	59	16	188.98	994.00	497.00	.....	1960.00
	690	426	160	223	16	689	1712	610	555	6669.03½	17,594.24	12,423.12	2788.40	29,991.50

51. Quebec *	...	...	...	...	...	60	40	38	1000	3000	.....	.....	2000
62. Lachine *	5	...	...	...	...	5	12	3	104	500	.....	.....	400

* These two returns were received after the sheet and reports were in the

WITH THE CHURCH OF
THE YEAR, AS CLASSIFIED

pend.		
Amount paid last year.	Total Arrears.	Ministers' Widows' and Orphans' Fund.
\$	\$	\$
4282.25	1380.00	195.40
933.38	556.00	155.00
4866.50	654.00	252.96
565.00	280.00	28.00
6383.00	360.25	421.05
2699.00	1216.00	134.77
3061.60	1960.12	185.25
1016.00	544.00	56.36
3,806.73	6850.37	1428.79

2000	.....	80
400	.....	24

ter's hands and of course v

CONNECTION
ATIONS DURING

WITH THE CHURCH OF SCOTLAND for the year ending 1st April
THE YEAR, AS CLASSIFIED IN PRESBYTERIES.

Property.	Amount promised.
\$	\$
60.00	5210.00
64.00	1130.00
60.00	6186.00
.....	640.00
60.00	7103.50
54.50	2842.00
09.90	4920.00
.....	1960.00
88.40	29,991.50

pend.		Contributions to							
Amount paid last year.	Total Arrears.	Ministers' Widows' and Orphans' Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and Foreign Mission Fund.	Miscellaneous Objects.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	
4282.25	1380.00	195.40	73.00	81.00	84	213.83	242.62	513.17	
933.38	556.00	155.00	31.00	57.00	70	72.00	207.31	16.00	
4866.50	654.00	252.96	80.00	67.10	71	393.86	196.65	950.01	
565.00	280.00	28.00	8.00	12.00	..	57.09	6.00	273.00	
6383.00	360.25	421.05	59.00	102.04	..	419.07	208.35	647.12	
2699.00	1216.00	134.77	48.00	47.00	40	89.22	89.60	261.15	
3961.60	1960.12	185.25	90.50	28.00	54	210.57½	140.94	462.64	
1016.00	544.00	56.36	24.00	30.82	6	34.74	38.37	114.18	
3,806.73	6850.37	1428.79	413.50	425.96	325	1490.37½	1129.84	3237.27	

.....	2000
.....	400

2000	.....	80	12	.....	.....	.....	.....	.....
400	.....	24	6	4	.....	24	6	.....

ports were in the

ter's hands and of course were not taken into account therein.

WITH THE CHURCH OF SCOTLAND for the year ending 1st April, 1860.
 THE YEAR, AS CLASSIFIED IN PRESBYTERIES.

Amount paid last year.	Total Arrears.	Contributions to								Total contributed.	Total amount, including stipends paid.	Average stipends paid to Ministers, the Managers of whose Churches have reported this item.
		Ministers' Widows' and Orphans' Fund.	Synod Fund.	French Mission Fund.	Bursary Fund.	Home Mission Fund.	Jewish and Foreign Mission Fund.	Miscellaneous Objects.				
4352.25	1380.00	195.40	73.00	81.00	84	213.83	242.62	513.17	2454.16	6736.41	329.40	
933.38	556.00	155.00	31.00	57.00	70	72.00	207.31	16.00	1291.49	2224.87	466.69	
4866.50	654.00	252.96	80.00	67.10	71	393.86	196.65	950.01	3093.42	7959.92	347.61	
565.00	280.00	28.00	8.00	12.00	..	57.09	6.00	273.00	3093.42	7959.92	347.61	
3383.00	360.25	421.05	59.00	102.04	..	57.09	6.00	273.00	486.09	1051.09	282.50	
2899.00	1216.00	134.77	48.00	47.00	40	89.22	208.35	647.12	4309.27	10692.27	638.30	
3061.60	1960.12	185.25	90.50	28.00	54	210.57½	89.60	261.15	1109.93	3808.93	299.99	
1016.00	544.00	56.36	24.00	30.82	6	34.74	140.94	462.64	1881.97	4943.7	340.11	
806.73	6850.37	1428.79	413.50	425.96	325	1490.37½	1129.84	3237.27	493.44	1500.	203.20	
									15,119.77	38,926.50	371.98	

000	.....	80	12	.....	.....	.....	.....	.....	92
400	.....	24	6	4	...	24	6	.....	64

er's hands and of course were not taken into account therein.