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THE PRESBYTERIAN.

ISSUED BY AUTHORITY OF THE SYNOD OF

The Presbyterian Church of Canada

IN CONNECTION WITH THE

CHURCH OF SCOTLAND.

September,



1873.

Everything intended for insertion must be forwarded by the 15th of the month.

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THE PRESBYTERIAN

SEPTEMBER, 1873.

A FORTNIGHT'S FURLOUGH

DOWN AMONG THE LOWER PROVINCES.

The round trip from Montreal *via* the Gulf of St. Lawrence to Pictou, Halifax, Portland and thence to the place of beginning is already "popular" with summer tourists and must become still more so when its advantages are better known. The entire distance of nearly 2000 miles may be accomplished easily and comfortably in a fortnight, and for fifty dollars, although it were better if a month could be devoted to it. There is a great deal worth seeing and much to be learned by those who have the inclination and the faculty for picking up information. Specially, one cannot fail to be impressed with the variety and value of our national resources and with the mutual advantages of confederation to all the provinces of the Dominion.

Early on a Friday morning we left Montreal in one of the well-appointed Gulf Ports Steamers, the "Georgia," in company with more than a hundred cabin passengers, among whom we soon discovered many pleasant *compagnons de voyage*. Towards evening we touched at Quebec, and during the night slipped quietly past Murray Bay and Kamouraska, Cacouna and Tadousac, the delightful summer quarters of thousands of our fellow citizens. At noon, Saturday, we reached Metis where a party of twenty or thirty left us in a small boat a mile and a half from shore. By Sunday morning we had rounded Cape Gaspé and were steaming up that beautiful Bay that reminds one so much of a Scottish loch while divine service was being conducted in the saloon by one of our fellow travellers, a Presbyterian minister all the way from Meaford on the Georgian Bay, who, with his family, was journeying towards

his newly appointed sphere of labour in some part of Nova Scotia. "KNOCK!" was the text of his brief but pointed and pithy discourse telling us *why, where, when, how* to Knock. He was listened to attentively and in the course of the afternoon was waited upon by a deputation who in name of the little floating congregation presented him with a substantial token of their appreciation of his services. Sunset found us at sea again and opposite the famed Perce Rocks, the largest of which has detached itself from the main promontory, and, encircled by the restless billows which have washed and worn its gigantic sides into caves and grottoes, rises to a sheer perpendicular height of more than two hundred feet. On the top it is quite level and covered with grass. Myriads of wild fowl have their home here.—Gulls and Gannets and the Lune or great Northern diver, the traffic in whose eggs at one time formed a considerable branch of trade, although now, from the danger incurred in procuring them, it has been abandoned. We are still in the Province of Quebec and 650 miles from Montreal. The next point of call is Shediac in New Brunswick which has risen to some importance since it became the northern terminus of the Trunk line of railway from St. John. Immediately opposite lies the beautiful Island of Prince Edward, separated from the mainland by a strait varying in width from ten to twenty-five miles. Our first point of call is Summerside, a pleasantly situated seaport town of 2000 inhabitants, having a good harbour, where ship building is carried on to a considerable extent and where a splendid new hotel, picturesquely situated upon an adjoining wooded islet, has just been opened for the accommodation of the rapidly increasing community

of travellers. Charlottetown, distant sixty miles by water, is the capital of the Island and has a population of about 9000. It was late in the evening when we arrived and rain was falling heavily so that it was not seen to good advantage. Just then however it was jubilant over the arrival of the Governor General and the Countess of Dufferin, and its principal streets were spanned with green arches, and adorned with bunting in honour of the occasion, and of the recent reception of the Island as a new Province of the Dominion. One of the arches was brilliantly illuminated, bearing on this side the pathetic motto "Courtied long but won at last" and on that, the somewhat lugubrious one "For weal or woe the die is cast." The Island is about 130 miles long and has a population of about 95000, nearly one third of whom are Presbyterians. It is exceedingly fertile. The soil is of a bright red colour. The climate, in summer, is delightful, and although the difficulty of crossing the strait during the long winter months must always prove a serious drawback, the industry and intelligence of its people are a guarantee for the continuance of its internal peace and prosperity. Very many from these Upper Provinces, and from the United States as well, are beginning to recognize its claims as the most charming of all North American summer resorts.

Before leaving the Island let me record a visit to the Manse adjoining the Scottish Kirk and the hospitable reception extended to us by the Rev. Mr. Duncan. Now we ran over to Pictou a distance of sixty miles where the unexpected pleasure awaited us of meeting the respected minister of St. Andrews' Church, Ottawa, who was here spending his holidays and through whose kindness we were enabled to make the most of our short stay. Here is a splendid harbour surrounded by a region of untold wealth in its coal and iron mines which, with perhaps the exception of the Sidney mines in Cape Breton, are the finest that have yet been discovered. From Pictou we may go direct to Halifax by railway, but instead, we proceed in the steamer "St. Lawrence" to the strait of Canso, landing near nightfall at Port Hawkes-

bury on Cape Breton. It would have been a pity to have missed this splendid sail around Cape George and through the Bay of Antigonish, and not to have seen the "schools" of mackerel and the means employed for capturing and curing them. It was at Port Mulgrave, on the opposite side of the strait that we first had ocular demonstration of the process, where boat after boat came into the bay loaded to the gunwale with beautiful shining mackerel fresh from the "seine." For the information of those unacquainted with the term it may be mentioned that the seine is a large net by which the fisherman surrounds the shoal of fish, drags them shorewards and impounds them in a convenient cove until help enough arrives to shovel them with scoop-nets into their boats, like wheat from a bin. Fifty barrels is accounted a small catch. A thousand barrels have been thus taken at a single haul. Here too may be seen upon a large scale the process of curing and drying codfish, enabling one to appreciate in some degree the magnitude of our Canadian fishery interests. But perhaps the most novel and interesting of these operations is the capture and preparation of Lobsters for the market.

Through the kindness of a friend extensively engaged in this business an opportunity was afforded me of visiting what is here called a "lobster factory" situated at the fishing station joining Cape Canso. The fishing grounds, in ten or twelve fathoms of water, extend for two or three miles along shore. The lobster "trap" is a cage made of lath or wicker work four feet in length and two feet in breadth and height. Inside of it there is suspended as bait the head of a codfish or other attractive morsel and at either end, near the top of the trap, a funnel-shaped opening just large enough for the lobster to enter. He makes a grab at the bait, misses his mark, as other more intelligent animals have been known to do, tumbles head first into the cage, and there he is, a condemned prisoner. His comrades follow his example and share a like fate. A dozen such traps are suspended at intervals from a buoyed line. One after

another they are hauled up and discharged into the boat, which, when full, is rowed ashore.

The fish are counted as they are thrown on the dock and *half a cent* for each is credited to the fisherman, who, if he understands his business, will catch a thousand lobsters per day. A thousand lobsters all of a heap, wriggling and clutching each other with the death-grip, is as unsightly a spectacle as one wants to see. It sends a shudder through one's frame to witness their contortions. But take one up, if you have the nerve to handle him. You will be amazed how quietly he submits to your inspection, and, *ex uno disce omnes*. He is wonderfully made. In common parlance he is called a shell-fish, but in reality he is neither fish nor flesh, and properly belongs to the order of CRUSTACEA. His crusted covering, of a horny substance, exhibits various tints of colour—chiefly a dark mottled green—which he periodically casts off for a new coat of mail to protect him from the numerous foes which prey upon him. He has beautiful bright eyes and is quick of sight, while his far reaching and delicately constructed antennae supply him with exquisite powers of touch. He is plentifully supplied with legs that are all muscle, and at any time can part with a limb or two without seeming inconvenience. His feet are small and adorned with a fringe of large hairs. But his locomotive performances are awkward in the extreme. He is too heavy to swim, and his legs are so crooked that in walking he usually advances side-ways. When put to his mettle, however, as on a sudden attack, he gives a flourish of his tail and darts off with a hop step and jump motion comical to behold and perplexing to his pursuer. His food is the smaller kinds of mollusca varied by vegetable diet and the miscellaneous garbage that abounds in his subaqueous haunts.

We now enter the "factory" and under the intelligent guidance of Mr. Ogden, the proprietor, are initiated in the mysteries of lobster curing. A trap door, covering a huge oblong cauldron is lifted. We are enveloped in a cloud of steam. *Ss-swiss!* Into the boiling water are plunged a

whole hecatomb. A hundred tails make their last flourish, and hundreds follow until as many as two thousand are immersed together. The agony, if any was felt, is over in a moment. The lid falls with a heavy thud: the creatures are boiled for fifteen minutes and come out of the hot bath as red as—well, "as red as a lobster." They are piled up like stacks of cordwood on a bench to cool, when the "crackers" take them in hand, and in a twinkling extract from the claws and the tail all that is made use of. The rest is thrown away. Next a gang of girls pack the meat deftly into the small tin cans containing one pound, each one of which is accurately weighed. Then, the lid having being adjusted, pressed down, and soldered, they are passed on to the cook. Two hundred tins ranged upon an iron tray are hoisted from the table by block and tackle, swung over a mammoth pot, lowered into it and boiled for three hours or more. When taken out each can is punctured by a sharp point to permit the escape of steam and gas. Immediately a drop of solder closes the vent and the boiling process is continued for several hours longer. Once more it is tapped and as quickly as before the drop of solder excludes the outer air, and all that remains of three average sized lobsters is "hermetically sealed," cooked ready for use, and warranted to keep in any climate, and for any number of years provided the can remains uninjured and air tight. The tins are now transferred to a bath of sand from which they come out clean and bright, when they are painted, labelled, and sent to the packing room.

But the *quantity* thus caught and cooked is the most marvellous of all. This is but one of many similar establishments along this coast, yet here no less than ten thousand lobsters are caught upon the average daily, and this goes on for six months in the year! A million and a half of lobsters taken from the same ground, year after year, with no appearance of exhausting the supply! It seems almost incredible, yet such is the fact. And even supposing the statement to be correct that each female lobster deposits annually its spawn containing a million of eggs, and

that a very large proportion of these come to maturity, it is still a mystery.

To be continued.

Our Own Church.

The larger portion of this number is taken up with the Annual Report on the Statistics of the Church, which *ought to be* interesting to all our readers. In looking over the list of the congregations, and their respected ministers' names, we are surprised and ashamed, indeed, to find a large proportion most meagrely reported. So many families, so many communicants, so many dollars of stipend, and that's about all we know of them! These *non-reporters* the reader will detect at a glance, for the Convener has decorated them with the order of the star, and the exclamation of the Scottish drill-sergeant, whose raw recruits would neither dress in line, nor keep step together, might not inappropriately be addressed to them. "Oh men! what a bowed row! Just come out here and look at yoursells." It is a serious matter to think of the sheer indifference of so large a number of our office-bearers.

We see by the *British American Presbyterian*, that the Rev. D. J. Macdonnell, of Toronto, and the Rev. James Carmichael, of King, have arrived in Manitoba. A commission of the C. P. Church, consisting of the Rev. Messrs. Ure and Cochrane, had preceded them, and from the very interesting account of their visit, given by Mr. Cochrane, we extract the following handsome acknowledgment of our missionaries' services:—

"It has given us much pleasure to notice the good feeling existing between the members of our own Church and the Presbyterian Church in connection with the Kirk of Scotland. Professor Hart has done noble service in our college, and is highly spoken of, not only in the community, but throughout the country. In addition to his professional duties he has acted the part of Missionary, and is to be found every Lord's Day, engaged in our Mission work. But for his self-denying labours, the Home Mission Committee would have been under the necessity of employing another ordained Missionary during the past year. Some special recognition of such efficient and cheerfully rendered services

is due to Professor Hart from the Home Mission Committee of our Church. The Rev. D. J. Macdonnell, of Toronto, is expected in the Province in a few weeks, on behalf of our sister Church; we trust his visit may result in his sending us, without delay, another Missionary, in accordance with the decision of their last Synod, and at the same time cement, still more firmly, the bonds that unite us as evangelical churches, having a common faith."

The Principal of Queen's College was to have sailed from Glasgow on the 12th ultimo and we trust will have arrived ere this has reached our readers. In connection with Dr. Snodgrass' visit to Edinburgh we have been informed of the following appointment of missionaries by the Colonial Committee: Rev. Mr. Fairlie for Ontario, Mr. Hally for Fredricton, N. B., Mr. Galbraith with a view to Bathurst, N. B., and Mr. Coull for Nova Scotia. Some young men have also been selected to go out to study for the ministry at Queen's College—half a dozen in number, all young men of good promise. The good people of NEW GLASGOW, N. S., may not be very well pleased to hear their much respected minister, who was also on a visit to Scotland, addressing them from across the sea in the words of the old song "I'll gang nae mair tae yon toon." We understand that Mr. Pollok has already entered upon his duties as assistant to Dr. Leishman of Govan. We also notice that the minister of ORMSTOWN whose departure for Scotland we chronicled some months ago has returned to his parish safe and sound—improved in health, highly satisfied with his trip, and, *plus* the honorary degree of Ph. D., attached to his name. Our attention has further been called to the fact that the rank of a minister of the Church of Scotland was conferred on Dr. Clarke at the same time that it was conferred on Professor Ferguson as mentioned in the last *Presbyterian*.

The presentation of a call, and even the acceptance of it is not always followed by the induction of the Presentee. The Presbytery claims the privilege of having "the last word" to say about it, and so we find that Mr. Strachan is still the minister of Erin and Mr. Donald Fraser of Priceville. The induction of the Rev. J. C.

Smith of Belleville, however, to the charge of St. Paul's church, HAMILTON, is *un fait accompli*. For this purpose the Presbytery of Hamilton met on the 22nd July last in St. Paul's church when the Rev. J. B. Muir of Galt preached and presided. The Rev. Mr. Livingstone of Simcoe delivered an admirable address to the newly appointed minister, while the Rev. Geo. Bell, LL.D., in like manner spoke to the people on their duties towards their pastor. There was a large attendance of the congregation and the reception accorded to their minister was very cordial. At an earlier stage of the proceedings of the Presbytery a letter was read from Dr. Bell resigning his charge at CLIFTON, on the ground that his general health is not good and that he required cessation from the labours of the ministry for a time. Commissioners from the congregation having been heard, it was agreed to accept Dr. Bell's resignation, the Presbytery at the same time recording their deep sympathy with him in his affliction, their high respect for him as a brother, and their hope that the great Head of the Church may still render him useful in the work of the ministry, it was also agreed to retain Dr. Bell's name on the roll as a minister without charge. We feel sure there are many outside the Presbytery of Hamilton who will join in the prayer that one who has placed the church at large under so many obligations may be speedily restored to wonted strength and usefulness. The following, from a trustworthy correspondent, is an interesting item of news from the Presbytery of Saugeen and pleasantly told—"August 15th 1873. Yesterday witnessed the induction of the reverend Malcolm M. MacNeil as minister of MOUNT FOREST. The services were conducted by the Bishops of Owen Sound and Pricerville, the former presiding and preaching from acts 2: 42, the latter addressing minister and people. In order to be in keeping with the usual style of newspaper correspondents, I should perhaps say that the sermon and addresses were eloquent and impressive or something of that kind, but one thing I can say that they were attentively listened to.

And there are things in connexion with the case which I have no doubt you will deem of importance, namely the happy circumstances under which the settlement took place. Mr. MacNeil "came, saw and conquered." It seems to have been a case of "love at first sight." The writer stood behind the newly inducted minister when passing through the ordeal of handshaking and from the expression in the peoples faces it was easy to see that the feeling toward him was very cordial; after all their tribulations there is good hope of Mount Forest and Woodland yet. From what we saw yesterday there seems to be life enough in them still to fight many a successful campaign against the "world the flesh and the Devil."

The regular quarterly meeting of the PRESBYTERY OF TORONTO was held at St. Andrew's Church there on Tuesday the fifteenth day of July. The business was chiefly of a routine character. Mr. Tawse of King formally took leave of the brethren in the Presbytery on the demission of his charge. Mr. Tawse expressed himself in very feeling terms which were reciprocated by the brethren present. A committee was appointed to draw up a minute expressive of the high esteem entertained by the Presbytery towards Mr. Tawse and of their regret at losing his valuable services. The charge of KING is now to be attached to that of west King under the pastoral care of the Rev. James Carmichael.

The Reports of Messrs. Laing, Johnson and Chambers, labouring as missionaries in New Lowell, Arthur, and Caledon and Mono respectively were read. They contained matter of a very interesting kind, and received the approbation of the Presbytery as indicating that these missionaries were doing a good work in their respective fields. A call in favour of the Rev. Donald Strachan was presented which Mr. Strachan declined on the ground that "the well understood conditions of call were not fulfilled."

On the 23rd July the PRESBYTERY OF LONDON met at LUCKNOW for the purpose of ordaining the Rev. J. B. Taylor to the

congregation there. The Rev. W. T. Wilkins of Stratford delivered an impressive discourse on the occasion. Mr. Sieveright, of Goderich, and Mr. Gibson of Bayfield, respectively addressed the pastor and people. The Town Hall in which the service was conducted was filled by a respectable and most attentive audience. The settlement has been a harmonious and satisfactory one, and specially interesting as both the minister and the congregation are recent accessions to our church. We offer to both our sincere wishes for their continued happiness and prosperity. The congregation have a stone church in the course of erection which they hope to occupy this autumn. The quarterly meeting of the PRESBYTERY of MONTREAL was held on the first Tuesday of August. The attendance was not large; the business chiefly of a routine character. The report of the Presbytery's home mission committee was read and approved and arrangements made for holding the annual missionary meetings in the course of the present month.

EDUCATIONAL.—As elsewhere announced the next session of QUEEN'S COLLEGE at Kingston will begin on the first Wednesday of October, being the first day of the month. We are happy to have it in our power to say that the prospects of the College never were better than at the present time. Copies of the Calendar, giving full information as to the course of studies, class fees, &c., can be had on application to Professor Mowat.

THE ROYAL COLLEGE OF PHYSICIANS AND SURGEONS, in affiliation with QUEEN'S UNIVERSITY, begins its winter session on the same day—1st of October. The teaching staff consists of eleven Professors. The Curriculum of this College is identical with all Colleges in Canada, as prescribed by the Medical Council, and most of the practitioners who have graduated here rank high in the Profession. Dr. Fife Fowler, the Registrar, will supply all needful information.

We further beg leave to direct attention to the advertisement of Mrs. WATSON'S Educational Institution, Bute House,

Montreal, where the classes commence on Thursday the fourth instant. We shall forward prospectuses to any parties who may apply for them, and meanwhile confidently recommend this Institution to the notice of parents and guardians desirous of obtaining the highest educational advantages combined with the comforts of a refined home for the young people entrusted to their care.

THE FIRST UNION GUN.

We notice that to the PRESBYTERY OF ST. JOHN, N.B., in connection with the Presbyterian Church of the Lower Provinces belongs so far as we have learned the honour of having made the first move in the direction of Union since the rising of the Supreme Courts of the negotiating Churches. We quote from the *Presbyterian Advocate*:—

“The question of Union as sent down by the Synod in terms of the Barrier Act was then considered, and the Synod's deliverance read. It was moved and agreed to unanimously that this Presbytery cordially approves of the Basis and Terms of Union proposed, and as directed by Synod, sends the same down to Sessions and Congregations, with instructions that returns be sent to the Clerk of Presbytery on or before the first day of December next.”

SCOTLAND.—The Rev. Malcolm C. Taylor, D.D., of Crathie, has been presented to the church and parish of Morningside, Edinburgh, vacant by the translation of Dr. Lang to the Barony parish, Glasgow. Dr. McGregor, of the Tron Church, Edinburgh, has been presented by the Crown to the parish of St. Cuthbert, vacant by the death of Rev. Dr. Paul. It is announced that Mr. James Baird, of Gartsherrie, the famous iron master, has given \$2,500,000 to the Church of Scotland, to be administered by a body of Trustees, and used in strengthening the Church and in stimulating all her agencies to greater efforts. Specially in seeking to reclaim the lapsed by endowed territorial work. The “Rogers Testimonial,”

which has for its object the practical recognition of the many literary and patriotic labours of the Rev. Charles Rogers, L. L. D., is gaining in favour under the distinguished patronage of the Earl of Mar. Few men, it is claimed, have done so much for the preservation of the memories of great Scotchmen. The Wallace monument would never have been erected but for him, and in very many other ways he has shown himself to be a disinterested patriot.

IRELAND.—The Moderator of the Irish Presbyterian Church (the Rev. W. Johnstone) has just instituted a new society for the education of the sons and daughters of ministers and missionaries of the Presbyterian Church. More than £6,000 has been paid into the society. It is a new and noble effort, decidedly traceable to the new spirit of liberality evoked by the disendowment of the Irish Churches.

ENGLAND.—The most distinguished Anglican Bishop of modern times, SAMUEL WILBERFORCE, D. D., was killed by a fall from his horse on the 19th of July. A son of the no less distinguished WILLIAM WILBERFORCE, he entered the ministry by the persuasion and to the joy of his father. A born orator, his power was soon felt, especially in the pulpit. This talent, together with the name he bore, led to rapid ecclesiastical promotion. With promotion there were developed tendencies which ended in his becoming a high Churchman of the highest school. Yet his preaching was usually tinged with the "evangelical" views which he had received at home. As a preacher, Dr. Wilberforce had no equal in his Church. As a courtier he was on a par with the most brilliant of English nobles. The amount, the earnestness, and the efficiency of his episcopal labours, have scarcely a parallel in the history of any Church. The Church and the nation might have wished to bury him near his father in Westminster Abbey, but the Bishop himself had willed that he should rest by the side of his wife, in the quiet churchyard of Lavington, close to his lovely Sussex home. And there they buried him.

The Schemes.

THE PRESBYTERIAN.—If our esteemed correspondent who has kindly sent us for insertion some good verses, entitled "The toils of a labouring man, in view of the Sabbath," will refer to our June number, he will find that expression has already been given to his ideas, in the beautiful poem headed "THE LORD'S DAY." The following articles in hand are unavoidably left over until next month. JOHN KNOX, continuation: "Costly and cheap Churches;" JOTTINGS FROM OLD SCOTIA: and an article in GAELIC. Whatever success has attended the *The Presbyterian* since it became the property of the Synod, is to be attributed mainly to the system begun by us and continued hitherto, of treating with our publishers on the strictly CASH PRINCIPLE. Will our kind patrons, to whom we lately addressed a modest circular, bear this in mind.

On the ground that the programmes of Presbytery's Home Missionary Meetings are of purely local interest, and that our advertising columns are full, we beg to be excused from publishing such in our pages. But we cheerfully offer our services to have them printed separately and distributed along with the magazine to the parties interested, *at cost price*.

We hope to be able to publish the Synod's REMIT ON UNION next month.

THE FRENCH MISSION.—In accordance with the instructions of the Synod the committee have made arrangements which they deem suitable and satisfactory for the stated supply of St. John's (French) Church, Montreal. Regular services were commenced on the first Sabbath of July: the Sacrament of the Lord's Supper has been dispensed: the people have been visited from house to house, and the committee trust that they will be generously supported by every congregation of the Church. None should be deterred from lending a helping hand because they feel unable to send a large contribution, and, let us not despise "the day of small things."

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND, 1872.

NAME OF CONGREGATION.	NAME OF MINISTER.	Number of Families	Number of Elders	COMMUNICANTS.			SABBATH SCHOOL.					
				On the Roll.	Nett Increase.	Nett Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class	Total Sabbath School Col-lections.	Volumes in Library.	
QUEBEC.												
1. Quebec	John Cook, D. D.	250	.....	250	.....	.....	200	30	.....	.....	.....	.....
2. Point Levi	Duncan Anderson, M.A.	30	2	35	2	.....	20	1	.....	.....	.....	.....
3. Melbourne	Henry Edmison, M. A.	172	8	208	.....	.....	250	35	.....	.....	.....	.....
4. Three Rivers	Jas. McCaul, B. A.	70	2	122	.....	.....	66	10	.....	.....	10	250
5. Sherbrooke	Peter Lindsay, B. A.	94	5	100	.....	.....	40	5	.....	.....	.....	50
6. Valcartier	Vacant	50	3	102	.....	.....	31	3	.....	.....	.....	.....
MONTREAL.												
1. Georgetown	J. C. Muir, D. D.	140	6	327	6	.....	65	9	.....	.....	15	400
2. Lachine	Wm. Simpson	44	2	80	4	.....	60	7	.....	.....	24	300
3. Beccridge	John McDonald	60	3	73	.....	.....	.....	.....	.....	.....	.....	.....
4. Lesaharnois	F. P. Syn	30	4	48	.....	.....	12	2	.....	.....	12	250
5. Hemmingford	James Patterson	62	4	79	13	5	65	5	.....	.....	22	298
6. Russelltown	W. Masson	62	5	110	1	.....	.....	.....	.....	.....	.....	.....
7. Ormstown	W. C. Clarke, B. A.	132	7	308	6	.....	90	25	.....	.....	.....	.....
8. St. Paul's, Montreal	John Jenkins, D. D.	230	14	443	9	.....	194	28	.....	.....	88	525
9. Chatham and Grenville	Donald Ross, B. D.	82	5	130	8	.....	90	8	.....	.....	20	200
10. Dundee	Donald Ross	104	6	250	.....	.....	50	6	.....	.....	25	300
11. St. Gabriel's, Montreal	Robert Campbell, M. A.	168	6	305	25	.....	156	17	.....	.....	32	483
12. Elgin and Athelstan	J. S. Lochend, M.A.	110	7	180	12	.....	140	14	.....	.....	20	500
13. St. John's, Montreal	Vacant	25	3	32	.....	.....	28	3	.....	.....	.....	.....
14. St. Andrew's, Montreal	Gavin Lang	260	.....	532	.....	.....	300	35	.....	.....	45	.....
15. St. Mark's, Montreal	W. M. Black	100	5	129	35	.....	160	22	.....	.....	.....	347
16. Huntingdon	S. McMorine, B. A.	112	5	167	3	.....	80	8	.....	.....	24	100

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872—Continued.

	STIPEND.			EXPENDITURE.										Is there a Manse?	Is there a Weekly Prayer Meeting?	Do you publish an Annual Report?	Is your Church properly Insured?	Debt on Church Property.	
	Promised by Congregation.	From other sources.	Total.	Arrears (if any)	Ordinary Sabbath Collections.	Paid Widows' and Or. Fund.	Paid Bursary Scheme	Paid French Mission.	Paid Sustentation Fund.	Pd Home Mission.	Manitoba Mission.	Paid Qun's Col. Endt Fund.	Paid other purposes not enumerated.						Total Expenditure for all purposes.
1...	\$1600	\$450	\$2050	.....	78	400	72	.....	\$230	.....	.....	.....	.....	472	Yes	.....	Yes	.....	.....
2...	400	400	800	.....	200	800	12	.....	50	.....	.....	.....	1254	2166	Yes	.....	Yes	.....	.....
3...	vacant	part of 1872	.....	.....	105	500	15	.....	75	.....	.....	400	965	.....	Yes	.....	Yes	.....	500
4...	600	200	800	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	Yes	.....	.....	.....	.....
5...	500	200	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Yes	.....	.....	.....	.....
6...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1...	427	450	877	53	130	374	14	.....	85	.....	71	569	1128	.....	Yes	.....	.....	.....	None
2...	400	450	850	408	204	333	30	.....	64	.....	.....	46	514	.....	Yes	.....	.....	.....	None
3...	280	450	730	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4...	310	450	760	.....	130	310	38	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5...	400	200	600	.....	46	400	13	.....	62	.....	.....	.....	.....	806	.....	.....	.....	.....	None
6...	378	200	578	.....	98	378	27	.....	8	.....	.....	.....	.....	2104	.....	.....	.....	.....	\$1500
7...	530	200	730	237	.....	.....	.....	.....	.....	.....	.....	.....	.....	564	.....	.....	.....	.....	None
8...	3700	200	3900	.....	30	3700	200	.....	117	.....	.....	.....	.....	11247	.....	.....	.....	.....	.....
9...	400	200	600	.....	100	400	12	.....	80	.....	11	507	1040	.....	.....	.....	.....	.....	.....
0...	600	200	800	.....	88	633	12	.....	80	.....	.....	.....	.....	1504	.....	.....	.....	.....	.....
11...	1600	200	1800	.....	471	1600	95	.....	70	.....	.....	.....	.....	3141	.....	.....	.....	.....	400
12...	500	192	692	none	80	566	9	.....	13	.....	.....	.....	.....	681	.....	.....	.....	.....	.....
13...	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14...	.....	.....	4000	.....	.....	.....	.....	.....	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15...	400	646	946	0	577	400	.....	.....	52	.....	.....	.....	.....	1265	.....	.....	.....	.....	\$30
16...	600	200	800	.....	118	600	12	.....	100	.....	.....	.....	.....	1278	.....	.....	.....	.....	None

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872—Continued.

	NAME OF CONGREGATION.	NAME OF MINISTER.	Number of Families.	Number of Elders.	COMMUNICANTS.			SABBATH SCHOOL.					
					On the Roll.	Net Increase.	Net Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class.	Total Sabbath School Col-lections.	Volumes in Library.	
MONTREAL.—Con.													
17.	Esplanade	Vacant	21	3	44			22	3				
18.	St. Mathias, Montreal.....	C. A. Doudet.....	96	4	117	13		193	18	31			400
19.	St. Louis de Gonzague.....	Vacant	30		30								
GLENGARY.													
1.	Langensier	Thomas McPherson, M.A.....	122	10	130	2		64	10	10			300
2.	Williamstown.....	Peter Watson, B.A.....	160	14	270		3	23	4	10	6		
3.	Williamshburgh.....	John Davidson	40	3	50			60	9				
4.	Finch	Hugh Linnont, D.D.....	90	4	160	10		45	3	12			
5.	Lochiel and Dalhousie.....	Vacant	200		230								
6.	Martintown	John S. Burnett.....	160	8	230	6		110	12	25	30		200
7.	Canabruck.....	James S. Mullin	90	6	130			113					
8.	Cornwall.....	Nell McNish, B.D.....	125	8	210	22		95	12	12	35		300
9.	Gate St. George.....	Donald McAnlay	65	6	160	11		70	7	30			
10.	Matilda.....	George Porteous	80	6	70			160	12				
11.	Indian Lands, &c.....	Vacant	40		60								
12.	First Hawkesbury	Mission Station.....	11										
PERTH.													
1.	Pakenham	Alexander Mann, M.A.....	83	8	137			38	4				
2.	Perth	William Bain, D.D.....	177	8	290	10		130	21		67		500
3.	Smith's Falls	Solomon Mylne	80	6	132			70	7	12	65		300
4.	Bank	James Wilson, M.A.....	85	4	119	8		48	4	17	12		300
5.	Beckwith	Walter Ross, M.A.....	90	5	175			110	10				

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NAME OF CONGREGATION.	NAME OF MINISTER.	Number of Families	Number of Elders.	COMMUNICANTS.			SABBATH SCHOOL.					
				On the Roll.	Net Increase.	Net Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class.	Total Sabbath School Col-lections.	Volumes in Library.	
PERTH—Con.												
6... Brockville.....	D. McMillan B. A.....	90	5	160	15		100	15	5	20		
7... Macnab and Horton.....	R. Campbell, M. A.....	135	9	267	12		4		Union			
8... Ramsay.....	John Bennett.....	120	5	174			50		7			
9... Kitley.....	Vacant.....	30		48								
10... Middleville and Dalhousie.....	William Cochran.....	159	6	221	24		133	16	30	2	200	
11... Lombardy and Oliver's Ferry.....	Vacant.....	35	5	53								
OTTAWA.												
1... Huntly.....	James Sinclair.....	50	6	91								
2... Oxford.....	W. T. Canning.....	100	5	107	7	5	92	6	15	7	100	
3... Ross and Westmouth.....	H. Cameron.....	110	5	150	13	8	120	12	25	19	160	
4... Plantagenet.....	Thomas Scott.....	50	5	40	10							
5... Spencerville.....	E. Mullan.....	90	5	140	6	4	100	10	14	10	100	
6... Ottawa.....	D. M. Gordon, B. D.....	215	6	304	27	9	275	32		158	370	
7... L'Original and Hawkesbury.....	W. MacLennan, M. A.....	80	6	147			140	19				
8... Mountain and South Gower.....	Vacant.....	105	6	94	3		125	6	25			
9... Chelsea.....	James Fraser, B. A.....	38	3	37	3		70	9	45	12	588	
10... Arnprior.....	D. J. McLean, B. A.....	95	6	120	10		140	15	45	35	350	
11... Buckingham & Cumberland.....	Vacant.....	120	4	110			90	10				
12... Litchfield and Colonge.....	Joseph Gaudier.....	103	4	92			40					
13... Richmond.....	Vacant.....	110	4	100			40	4				
KINGSTON.												
1... Seymour.....	Rev. Robt. Neill, D. D.....	100	7	212	2		130	11	25	25	175	
2... Stirling.....	Alexander Buchan.....	34	3	42			39	3			250	

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872.

NAME OF CONGREGATION.	NAME OF MINISTER.	Number of Families.	Number of Elders.	COMMUNICANTS.			SABBATH SCHOOL.				
				On the Roll.	Net Increase.	Net Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class.	Total Sabbath School Col-lections.	Volumes in Library.
KINGSTON.—Con.											
3... Belleville	James C. Smith, M.A.	120	5	110	6	.....	135	15	.....	61	300
4... Roslin and Thurlow	J. M. Gray	42	4	86	6	.....	40	7	10	2	105
6... Pittsburgh.....	P. S. Livingston, B.A.....	50	5	51	7	.....	86	7	.....	30	260
6... Kingston	Vacant	214	4	274	.....	.....	211	23	22	315	500
7... Wolfe Island.....	Vacant	35	4	50	.....	.....	75	5	.....	.....	.....
TORONTO.											
1... King	John Tawse, M.A.	23	3	39	.....	.....	53	6	.....	.....	.....
2... Newmarket	John Brown	29	3	50	.....	2	.....	.....	.....	.....	.....
3... Scarborough	James Bain	91	10	315	5	.....	40	6	25	.....	.....
4... W. Williamsbury & Ipswich.	William Cleland	103	11	68	.....	.....	60	4	.....	.....	.....
6... Orangeville.....	W. E. McKay, B.A.	100	7	120	20	10	100	12	.....	.....	200
6... West King.....	J. Carmichael	90	6	170	3	Union School	.....	.....	40	.....	150
7... Pickering.....	Walter R. Ross	68	5	108	.....	2	52	5	8	.....	200
8... Vaughan.....	William Aitken	107	5	174	.....	6	42	6	25	12	100
9... W. Nottawasaga	Alex. McDonald, B.A.	130	3	175	9	.....	83	12	.....	.....	.....
10... Toronto.....	D. J. McDonald, B.D.....	197	5	295	48	.....	335	27	21	104	840
11... Darlington	Adam Spencer	44	3	64	.....	2	94	2	14	.....	.....
12... Erin.....	Donald Strachan.....	76	10	120	.....	.....	130	18	36	25	248
13... Purple Hill & E. Nottawasaga	Duncan McDonald, M.A.....	150	11	130	21	.....	140	12	25	30	261
14... Georgina	David P. Niven, B.A.....	50	3	60	1	.....	40	4	10	50	150
16... Markham	James Carmichael, M.A.....	70	6	93	9	.....	68	10	30	.....	500
16... Mulmur	Smith Hutcheson	120	6	113	.....	.....	92	10	.....	.....	.....
17... Scott and Uxbridge.....	A. MacLennan, B.A.	34	2	50	.....	.....	50	4	15	.....	100

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872—Continued

Number of Bap- tisms.	Number of Mar- riages.	Number of Burials.	STIPEND.				EXPENDITURE.										Is there a Manse?	Is there a weekly Prayer Meeting?	Do you publish an Annual Report?	Is your Church Pro- perty Insured?	Debt on Church Property.	
			Promised by Congregation.	From other sources.	Total.	Arrears (if any)	Ordinary Sabbath Collections.	Paid Stipend.	Paid Widows and Or. Fund	Paid Bursary Scheme	Paid French Mission.	Paid Sustaina- tion Fund.	Paid Presbytery's Home Mission	Paid Manse	Paid Q'n's Col- l. Fund.	Paid other pur- poses not con- nected.						Total Expendi- ture for all purposes.
3	16	12	\$1000	\$200	\$1200	540	\$1200	\$30	\$12	\$61	\$20	\$400	\$1743	Yes	Yes	Yes	Yes	\$3400
4	8	2	400	200	600	.....	65	387	.....	56	.....	56	.....	.....	189	632	Yes	No	No	No	128
5	6	1	400	200	600	.....	65	400	4	5	.....	50	.....	.....	211	670	Yes	Yes	No	Yes	75
6	18	7	1000	1000	780	1000	80	35	55	225	15	2843	6805	11077	Yes	Yes	No	Yes	3309
7	Yes
1	8	17	145	515	660	.....	27	260	12	.....	15	.....	.....	.....	88	361	Yes	.....	No	No	N no
2	21	10	400	400	800	.....	.....	.....	29	.....	110	.....	.....	.....	566	815	Yes	.....	.....	.....	No no
3	14	20	600	200	800	50	150	616	Yes	Yes	No	Yes	None
4	27	3	500	200	700	.....	75	700	12	.....	80	.....	.....	.....	160	1000	Yes	No	Yes	No	None
5	4	5	400	200	600	.....	.....	.....	.....	.....	70	.....	.....	.....	58	514	Yes	No	No	part	.....
6	16	6	600	300	900	.....	80	600	16	.....	80	.....	.....	.....	144	870	Yes	No	Yes	No	.....
7	27	10	550	196	746	.....	80	600	10	5	80	.....	.....	.....	358	1187	No	No	Yes	Yes	.....
8	20	7	2000	200	2200	57	613	10	24	67	200	40	110	2550	5516	No	Yes	Yes	Yes	None
9	1649	2000	60	5	2500
10	9	3	412	100	512	.....	50	270	8	.....	5	.....	.....	.....	50	393	Yes	No	No	Yes	None
11	11	7	600	192	792	.....	154	760	7	.....	6	.....	.....	.....	150	933	No	Yes	No	Yes	.....
12	36	11	550	200	750	.....	65	368	5	5	6	.....	.....	.....	166	622	No	No	No	Yes	.....
13	5	4	400	192	592	.....	60	400	7	7	.....	.....	.....	.....	20	494	No	No	No	Yes	.....
14	7	8	511	200	711	.....	40	511	12	.....	12	.....	.....	.....	3729	4000	Yes	Yes	Yes	Yes	None
15	3144
16	1	1	400	200	600	.....	65	400	8	.....	15	.....	.....	.....	44	467	Yes	No	No	No	10

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872—Continued.

NAME OF CONGREGATION.	NAME OF MINISTER.	Number of Families.	Number of Elders.	COMMUNICANTS.			SABBATH-SCHOOL.					
				On the Roll.	Net Increase.	Net Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class.	Total Sabbath School Lessons.	Volumes in Library.	
TORONTO.—Con.												
18... Calodon and Mono.....	Vacant.....	125	7	184	.....	.....	140	12	.....	.....	.....	.....
19... Fergus.....	James B. Mullan.....	100	4	200	.....	.....	214	14	13	129	350	.....
20... Whitby.....	John Fraser, B. A.....	62	4	68	4	.....	80	10	25	45	120	.....
21... Osprey and Dundas.....	John Ferguson, B. A.....	73	4	48	12	.....	40	7	23	.....	.....	.....
VICTORIA.												
1... Thornh.....	David Watson, M. A.....	120	.....	180	.....	.....	105	6	.....	.....	.....	.....
2... Eldon.....	Alex. McKay, M. A.....	123	10	98	2	.....	60	5	160	.....	160	.....
3... Brock.....	Arch. Currie, M. A.....	65	6	143	7	.....	70	7	20	27	100	.....
4... Port Hope and Knoxville.....	M. W. Maclean, M. A.....	80	3	105	25	3	100	9	42	25	200	.....
5... Clarke.....	Wm. White.....	62	6	105	.....	.....	50	7	.....	.....	.....	.....
6... Lindsay.....	J. A. Murray.....	70	5	75	25	20	65	7	17	20	350	.....
7... Peterboro'.....	K. McLennan, M. A.....	80	4	120	12	.....	85	12	8	91	400	.....
8... Balsover and Portage Road.....	Ewen MacAulay, A. B.....	73	5	67	2	.....	120	13	30	4	160	.....
9... Dummer.....	James T. Paul.....	29	3	20	4	3	30	3	14	.....	72	.....
HAMILTON.												
1... Clifton.....	George Bell, LL.D.....	70	3	83	.....	1	180	14	.....	.....	500	.....
2... Hamilton.....	Robert Burnett.....	170	8	322	.....	.....	218	16	.....	.....	.....	.....
3... Simcoe.....	M. W. Livingstone.....	40	5	65	.....	.....	20	2	.....	.....	150	.....
4... Dundas.....	James Herald.....	72	4	120	.....	.....	120	12	.....	.....	.....	.....
5... Niagara.....	Charles Campbell.....	52	4	103	1	.....	78	7	10	25	400	.....
6... Guelph.....	John Hogg, D.D.....	144	3	275	4	.....	142	14	18	120	300	.....
7... Hornby and Trafalgar.....	William Stewart.....	25	2	36	3	2	.....	15	15	.....	50	.....
8... Nelson and Waterdown.....	Vacant.....	68	6	130	14	10	100	13	16	.....	300	.....

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872.

NAME OF CONGREGATION.	NAME OF MINISTER.	Number of Families.	Number of Elders.	COMMUNICANTS.			SABBATH SCHOOL.					
				On the Roll.	Net Increase.	Net Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class.	Total Sabbath School Col-lections.	Volumes in Library.	
HAMILTON.—Con.												
9. Galt.....	J. B. Muir, M.A.	160	6	300	40	40	140	16	16	43	500	
10. Woolwich.....	Geo. Yeomans, B.A.	40	5	64	8		45	5	10	5		
* 11. Milton.....	Robt Dobie.....	30		30		Newly organ-ized.....						
* 12. Richwood, Shower's Corners.....	E. W. Waits.....	45										
* 13. Arthur.....	Vacant.....	30		50								
LONDON												
* 1. North Easthope.....	Wm. Bell, M.A.	42	3	75			30	3				
* 2. Westminster.....	James McEwen, M.A.	41	4	96			42	5	14			
* 3. Chatham.....	John Rennie, M.A.	65	6	130			70	6	6			
4. Bayfield and Varna.....	H. Gibson.....	42	4	67			85	8	15		630	
5. North Dorchester.....	James Gordon, M.A.	40	3	72	8	3	163	18	14	50	500	
6. London.....	D. Camelon.....	106	4	163	45	6	146	12	13	91	630	
7. Goderich.....	James Steveright, B.A.	86	5	168	10	7	146	12	13	91	500	
8. Parkhill.....	J. S. Eakie, B.A.	30	2	34	18	12	65	7	10	6	234	
9. East Williams.....	R. Chambers, B.A.	100	5	71	18	12	150	12	75	103	260	
* 10. Stratford.....	W. T. Wilkins.....	102	2	136			50	9				
* 11. Kippen.....	Vacant.....	82	2	112			127	15				
* 12. Southwold.....	Vacant.....	50	2	60								
* 13. Woodstock.....	Vacant.....	30	1	25								
* 14. Wawanosh.....	Vacant.....	35	2	70			75	8				
* 15. East Oxford.....	Vacant.....	170	5	100			80	6				
* 16. Glencoe.....	Vacant.....											
SAUGEEN												
1. Owen Sound and Derby.....	D. Morrison, M.A.	150	5	160	10	2	80	6	6	9	260	
2. Priceville.....	Donald Fraser, M.A.	130	9	161			35	161				
* 3. Leith and Johnson.....	E. B. Rodgers.....	90	7	131			130	16			vacant in 1872	
* 4. Kincardine.....	Wm. Anderson, M.A.	53	3	63			04	5				

STATISTICS OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR 1872.

	NAME OF CONGREGATION.	NAME OF MINISTERS.	Number of Families.	Number of Elders.	COMMUNICANTS.			SABBATH SCHOOL.				Volumes in Library.	
					On the Roll.	Net Increase.	Net Decrease.	Number of Scholars.	Number of Teachers.	Number in Bible Class.	Total Sabbath School Col. Lectons.		
•	SAUGEEN—Con.												
•	5... Paisley.....	John Gordon, B.A.....	140	7	178	.....	30	4	.....	.....	vacant
•	6... Mount Forest.....	Malcolm M. McNeil.....	80	6	60	.....	50	.....	.....	.....	do
•	7... Saugeen.....	Vacant.....	40	.....	.....	.....	.....	.....	.....	.....	.....
•	8... Walkertown.....	Vacant.....	20	.....	.....	.....	.....	.....	.....	.....	.....
	PRESBYTERIES.												
1...	Quebec.....	Duncan Anderson, M. A.....	666	20	817	2	607	84	2	10	300		
2...	Montreal.....	James Paterson.....	1868	90	3384	135	1605	210	287	432	4053		
3...	Glengary.....	John S. Burnet.....	991	66	1464	50	670	69	99	71	800		
4...	Perth.....	Wm. Bain, D. D.....	1084	61	1776	69	683	84	64	166	1300		
5...	Ottawa.....	Jas. Fraser, B. A.....	1266	65	1538	79	1232	123	169	241	1658		
6...	Kingston.....	.....	595	32	825	20	716	71	51	433	1580	
7...	Toronto.....	W. R. Ross.....	1842	117	2624	132	1783	179	310	395	3219		
8...	Victoria.....	J. A. Murray.....	702	41	993	77	685	69	291	167	1442		
9...	Hamilton.....	Robt. Burnet.....	846	46	1577	70	53	98	85	248	2200		
10...	London.....	James Gordon, M. A.....	1045	50	1331	81	28	109	141	252	1624		
11...	Saugeen.....	Duncan Morrison, M. A.....	703	37	753	10	389	31	.....	9	260	
			1160	.....	17042	725	10496	1127	1499	2426	18436	
							SUMMARY						

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR 1872.

The chief value of this report, will be found to consist in the information furnished respecting certain individual congregations who, with becoming respect for the instructions of the Supreme Court, supplied your Committee with their statistics, rather than as a correct index of the numerical working power of the whole Church, many of whose office bearers have, notwithstanding repeated and respectful representations, declined to furnish any data whatever.

The figures contained in the preceding tables relate to 135 congregations, of which eighteen at this date are vacant. Seven, not being sufficiently numerous to support a minister may be regarded as mission Stations, leaving 129 as the number of charges proper. An asterisk is placed opposite the names of those who did not supply the Committee with any information and the few particulars with which they are credited are taken from the most recent statistical reports.

MINISTERS

There are at this date *one hundred and eleven* ministers in charges. In addition to these *five* are professors in the University of Queen's College, Kingston, and *eleven* are on the list of retired ministers. There are also *nine* ordained missionaries engaged in ministerial work, and four licentiates of whom three are engaged in teaching. During the year 1872 *four* names were removed from the Roll—two by death, one by change of residence and one by resignation of charge.

There were eight translations during the year, and only one ordination.

ADHERENTS AND MEMBERS.

The total number of families under pastoral supervision is 11,608. Estimating five members to each, our constituency appears to consist of 58,040 individuals. According to the last decennial census of the Dominion we *ought to be* able to account for at least 76000 in Ontario and Quebec. So that somewhere in these provinces there are no less than 18,000 shepherdless sheep that want looking after at our hands. In the same way and to a still larger extent the Canada Presbyterian church is credited by the census with 248,288 adherents while the convener of its committee, after diligent search, finds but 30,397 families equal to about 152,000 souls. A like discrepancy is observable in the published statistics of other churches, but, assuming that the census fairly represents the proportion of nominal adherents of the respective churches of the Dominion, we find the C. P. Church (including the Lower Provinces) credited with 341,561. In connection with the church of Scotland there are 107,259. Besides these there are 75,787 styled merely Presbyterians, and 19,112 belong to the Reformed Presbyterian church. On the second day of April, 1871 the population of the Dominion was ascertained to be as follows:

Ontario.....	1,620,851
Quebec.....	1,191,516
New Brunswick.....	285,594
Nova Scotia.....	387,800
Total.....	3,485,761

Of the entire population the Presbyterians number 544,988, or 15 $\frac{3}{4}$ per cent of the whole.

COMMUNICANTS.

The Committee have not sufficient data to estimate even approximately the number of Elders and other office bearers in the church, they are confident however, that the number of communicants now reported—17042—is rather under than over the actual number. The net increase during the year reported by 72 Kirk-sessions is 566. The congregations in which the increase reached 20 and upwards are as follows:—Toronto, net increase, 48; London, 39; St. Mark's, Montreal, 35; L'Original and Hawkesbury, 27; St. Gabriel's, Montreal, 25; Middleville and Dalhousie, 24; E. Nottawasaga, 21, and Cornwall, 20. The changes arising from death and removals appear in such instances as Galt, where no less than *forty* were added to the communion roll and precisely the same number removed from it, and at Lindsay, where 25 were added and 20 removed.

SABBATH SCHOOLS.

Nearly all the congregations of the church are reported as maintaining the Sabbath School in a greater or lesser degree of efficiency. And when no information has reached your committee on this head it has been taken for granted that "Union Sabbath Schools," have taken the place of congregational ones. The number of scholars is stated to be 10496, and of teachers 1127, which is an increase of 1451 scholars and 129 teachers in three years. 1499 young persons are also receiving instruction in what are called "Bible Classes." \$2426, as we learn from these tables represents the yearly sum of our children's contributions in *fifty-one*, of these schools, being an average of \$47.50 to each. How much more the schools of non-reporting congregations gave we cannot tell. 18436 volumes are reported in our Sunday School Libraries.

STIPEND.

The whole amount paid or promised to be paid to 110 ministers from all sources is \$84855, yielding an average of \$771 to each. The highest stipend named is \$4,000 per annum, the smallest \$512. The *arrears*, so far as they are reported amount to \$2911. Your Committee are of opinion that in the majority of country congregations *one thousand dollars* per annum with manse and glebe ought to be aimed at as the minimum stipend, and that in no case should it be less than \$300.

CONTRIBUTIONS TO THE SCHEMES AND OTHER PURPOSES.

The entries made under these headings are good as regards the reporting congregations, but fail utterly and irremediably to convey an adequate idea of the total contributions of the Church. In so far as the schemes are concerned the aggregate of the contributions for the year have been ascertained from the respective Treasurers as follows:—

The General Sustentation Fund.....	\$8043 00
The Widows' and Orphans' Fund.....	2426 90
The Bursary Fund.....	748 00
Manitoba Mission.....	1203 42
The French Mission.....	832 52
The Juvenile Mission to India.....	920 00
Total for 1872.....	14173 84

The amount contributed for Queen's College Endowment fund during the year appears to be only \$4,178. But according to the Treasurer's report

\$8386 were received from 10th April 1872 to 10th April 1873. The gross amount received up to this date for this purpose is \$100,333.43.

The sum of \$54,729 paid "for other purposes" may be held to represent the year's expenditure by 74 congregations for building, maintaining, and repairing church and .anse and for purposes of benevolence which could not conveniently be otherwise specified. The gross expenditure \$118,441, comes from a like number of congregations only. When divided by the number of communicants in these congregations the average yearly contribution of each one is, as nearly as possible, \$10.27. This may be as much or more than our wont for every conceivable form of Christian liberality. It may be more or less than others are giving for like purposes, but, after all, is it not a paltry proportion of our substance for God's service? *It does not amount to one dollar a month!* It actually does not reach three cents per day. And this is from communicants!

Respectfully submitted by
THE CONVENER.

QUEEN'S UNIVERSITY AND COLLEGE.

THE thirty-second Session will begin on the first Wednesday (1st) of October next. Matriculation Examinations will commence the day after. Copies of the Calendar, for Session 1873-4, giving full information as to course and subjects of study, scholarships, &c., may be obtained on application to the Registrar, Professor Mowat. The Registrar will also attend to applications for Endowment nominations to the privilege of free attendance.

Royal College of Physicians & Surgeons.
IN AFFILIATION WITH QUEEN'S UNIVERSITY, KINGSTON.

The next Winter Session begins on the first Wednesday of October, 1873.

STUDENTS attending this College may obtain either the degree of M.D., or the License of the College. Certificates of attendance are recognized by the London and Edinburgh Colleges. The new College building is commodious and convenient. Unequaled facilities are presented for the study of Practical Anatomy, and great advantages are afforded for Clinical instruction at the General Hospital and Hotel Dieu.

Information may be had on application to the Registrar.

FIFE FOWLER, M.D., L.R.C.S., Edin.
June 1st, 1873.

Acknowledgments.

QUEEN'S COLLEGE—ENDOWMENT FUND.

Subscriptions acknowledged to July 15, 1873.....	\$100,333 43
East Williams—Dr. Sands, 1st on \$20, \$10; Mrs. A. Stewart, \$2....	12 00
Kingston—John Watkins.....	140 00
	<hr/>
	\$100,485 43

FRENCH MISSION.

Fergus	\$19 00
Williamstown.....	20 75
Renfrew.....	20 00
Perth—additional.....	10 00
Madleville, \$3; and Dalhousie, \$5.....	8 00
Ridgewood and Shower's Corners.....	9 25
Georgina.....	6 25
West Nottawasaga.....	10 00
Ottawa.....	40 00
St. Paul's, Montreal.....	73 00
	<hr/>
	\$221 25

WIDOWS' AND ORPHANS' FUND.

Perth—additional.....	10 00
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MANITOBA MISSION.

Renfrew.....	\$18 00
Williamston.....	3 00
Markham.....	11 00

ADDRESSES OF

TREASURERS OF CHURCH FUNDS.

- TEMPORALITIES BOARD AND SUSTENTATION FUND: James Croil, Montreal.
- MINISTERS' WIDOWS' AND ORPHANS' FUND: Archibald Ferguson, Montreal.
- FRENCH MISSION: James Croil, Montreal.
- JUVENILE MISSION: Miss Machar, Kingston, Ont.
- MANITOBA MISSION: George H. Wilson, Toronto.
- SCHOLARSHIP AND BURSARY FUND: Prof. Ferguson, Kingston.
- SYNOD FUND: Rev. Kenneth MacLennan, Peterboro.
- QUEEN'S COLLEGE ENDOWMENT FUND: Wm. Ireland, Kingston.

HOME MISSION OF THE PRESBYTERY OF MONTREAL, 1873.

Sermons on the subject of Missions will be preached on the 14th of Sept., in the country districts in the following order, and a collection on behalf of the Presbytery's Home Mission Scheme will be taken at each diet of worship, as well as at the Missionary Meetings following:—

	SUNDAY SERVICES.	PREACHERS.	MISSIONARY MEETINGS.
GROUP I.	<i>Dundee</i> 11 a.m.	Rev. D. W. Morrison.....	Wed. Sep. 17, 7 p.m.
	<i>Elgin</i> 2½ p.m.	Rev. D. W. Morrison.....	Tues. " 16, 7 "
	<i>Athelstone</i> 2½ p.m.	Rev. J. Patterson.....	Mon. " 15, 7 "
	DEPUTATION: Rev. J. Patterson and Rev. D. W. Morrison.		
GROUP II.	<i>Georgetown</i> 11 a.m.	Rev. Gavin Lang.....	Mon. Sep. 15, 7 p.m.
	<i>Ormstown</i> 11 a.m.	Rev. F. P. Sym.....	Tues. " 16, 7 "
	" 7 p.m.	Rev. Gavin Lang.....	
	<i>Huntingdon</i> 11 a.m.	Rev. J. Patterson.....	Wed. " 17, 7 p.m.
" 7 p.m.	Rev. F. P. Sym.....		
DEPUTATION: Rev. Gavin Lang, Rev. F. P. Sym and J. L. Morris, Esq.			
GROUP III.	<i>Hemmingford</i> 11 a.m.	Rev. Dr. Clarke.....	Mon. Sep. 15, 7 p.m.
	" 7 p.m.	Rev. Dr. Jenkins.....	
	<i>Russelltown</i> 11 a.m.	Rev. Dr. Jenkins.....	Tues. " 16, 7 p.m.
	<i>Beechridge</i> 11 a.m.	Rev. D. Ross (Dundee).....	Wed. " 17, 7 "
DEPUTATION: Rev. Dr. Jenkins, Rev. Dr. Clarke, and James Croil, Esq.			
GROUP IV.	<i>Beauharnois</i> 11 a.m.	Rev. K. Campbell.....	Wed. Sep. 17, 7 p.m.
	" 7 p.m.	Rev. R. Campbell.....	
	<i>Chateauguay Basin</i> 4½ p.m.	Rev. D. Ross (Dundee).....	Mon. " 15, 7 "
	<i>St. Louis de Gonzague</i> 3rd Con., 3 p.m.,	Rev. R. Campbell.....	Tues. " 16, 7 "
<i>Laprairie</i> 11 a.m.	Rev. J. McDonald		
DEPUTATION: Rev. D. Ross (Dundee), Rev. R. Campbell, Rev. J. McDonald, and J. Browning, Esq.			

Provision will be made in due time for holding meetings at Lachine and Chatham and Grenville, as well as in the city.

CITY SUPPLY.

<i>St. Andrew's</i>	{ 11 a.m.....Rev. S. McMorine.	<i>St. Gabriel's</i>	{ 11 a.m.....Rev. R. Laing.
	{ 7 p.m.....Rev. R. Laing.		{ 7 p.m.....Rev. J. S. Lochead.
<i>St. Paul's</i>	{ 11 a.m.....Rev. W. Masson.	<i>St. Mark's</i>	{ 11 a.m.....Rev. J. S. Lochead.
	{ 7 p.m.....Rev. S. McMorine.		{ 7 p.m.....Rev. W. Masson.
		<i>East End Mis.</i>	7 p.m.....Rev. C. A. Tanner.

During the past year the Presbytery have enjoyed the services of missionaries throughout the whole twelve months, instead of only six months as in several former years; and consequently a much larger sum than usual has been required to keep their missionary operations afloat. But the Presbytery's Committee proceeded in faith, rejoicing that they could count upon the services of such men as Mr. Laing, Mr. McNeil, and Mr. Dewey, and believing that the Christian congregations of the Presbytery would sustain them in any legitimate efforts they made to supply old stations with ordinances or to enter upon new ones. They hope to continue their endeavors to some extent throughout the approaching winter. By the end of September at least \$500 will be required to meet the Presbytery's liabilities; and the several congregations within the bounds are urged to increased liberality, in view of the enlarged expenditure involved in the efforts of the present year.

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James Street.

REFERENCES.

Rev. Dr. Jenkins,	Prof. Mowat, Kingston.
" Gavin Lang,	Rev. K. McLennan, Peter-
" Dr. Cook,	boro,
" R. M. Thornton,	James Croil, Esq., Mon-
Dr. Bain, Perth,	treal.

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