WHOLE No. 694.

## Religious Miscellany.

The Anchor within the Vail. Amid the shadows and the fears That overclond this home of tears Amid my poverty and sin, The tempest and the war within. I cast my soul on thee, Mighty to save e'en me,

Drifting across a sunless sea, Cold, heavy mist, encurtaining me Toiling along life's broken road. With snares around and foes abroad. I cast my soul on thee, Mighty to save e'en me, Jesus, thou Son of God.

Jesus, thou Son of God.

Mine is a day of fear and strife, A needy soul, a needy life, A needy world, a needy age Yet in my perilous pilgrimage I cast my soul on thee, Mighty to save e'en me, Jesus, thou Son of God.

To thee I come -ah! only thou Canst wipe the sweat from off this brow, Thou, only thou, can't make me whole, And soothe the fever of my soul; I cast my soul on thee, Mighty to save e'en me, . Jesus, thou Son of God.

On thee I rest-thy love and grace Are my sole rock and resting place In thee my thirst and hunger sore Lord, let me quench forever more. I cast my soul on thee, Mighty to save e'en me, Jesus, thou Son of God.

'Tis earth, not heaven ; 'tis night, not noon, The surrowless is coming soon, But till the morn of life appears, Which ends the travail and the tears. I cast my soul on thee, Mighty to save e'en me, Jesus, thou Son of God.

## Learning to Die.

This was a remarkable fact, and led to inquiry. I found that Mr. Scott had received an injury by the fall of the framework of a barn, which he was assisting in raising. The injury was a severe one; it had caused his confinement to his bed for

I found him in his bed with the Saint's Rest before him. It was supported by a framework which he had invented, and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition, or by some writer not now exhibit and the leaves were turn-by tradition.

I am now learning how to die; it is rather a hard lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that, through grace, I shall give my firstborn for my transgression, the fruit lesson; but I think that the my firstborn for my transgression for

were men who had a great many seasons of exattend to business faithfully; nor pay their debts. erss. I often did things because they were his practice agree with his preaching?

"Jesus can make ad y. Beel soft as downy pillows

## On Pleasing our Neighbour.

" Let every one of us please his neighbor for they really loved their neighbor; if they felt themselves responsible for their conduct toward us for a time, if in this way only we can do him the fatal confine, he is caught in the snare at tendency is always to increase our distance from good in the end; just as a kind surgeon will put last. us to pain in order to save our lives.

## The Prophet of Mesopotamia.

BY THE REV. JOHN WESLEY THOMAS. I was one, had not become attached to him; but prevalent, he was a worshipper of the true God, of Danam through an successing ages, as that couraged in the prosecution of our cuty by prevalent, he was a worshipper of the true God, of Danam through an successing ages, as that couraged in the prosecution of our cuty by prevalent, he was a worshipper of the true God, of Danam through an successing ages, as that couraged in the prosecution of our cuty by prevalent, he was a worshipper of the true God, of Danam through the they had been profited, or might have been, by and spake of His perfections in a worthy and of an evil adviser. In its immediate result the reflecting that they who have overcome are an open air service. Rev. Dr. Guthrie took part in the example of energy and integrity which he consistent manner. Ritual observances and project was but too successful.

health, and listening to expressions of sympathy Balak king of Moab consulted,"-not only temples of India. and of hope that he would recover, he said, in his the general tenor of his communication, but old abrupt manner. I have not had, for several especially that particular question which I am over which they presided, were commanded by about to recite,-" and what Balaam the son Moses to put to death any man who might be of Beor answered him," a little before the pas- seen wearing the badge of Basl-peor. And as "You may not believe me," said he; people sage "from Shittim," through Jordan, "to even such severity did not reach the necessity of are seldom honest when speaking of themselves Gilgal; that ye may know the righteousness the case, God sent a most destructive pestilence as appointed unto death. I am well aware that of the Lord;"-that is, says Bishop Butler, the to scourge the popular sin. The number of I shall never leave this room till I am carried out righteousness which God requires, and which those who perished was twenty-four thousand. "I see," said I, pointing to the book above shall I come before the Lord, and bow myself chief? On his retirement from the court of mentioned, "that You are preparing for the so- before the high God? Shall I come before Him Moab, it appears that he set out as if to return "God sent this affliction that I might do so. Will the Lord be pleased with thousands of rams, from his homeward journey, or afterwards relesson; but I think that, through grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace, I shall give my irrespondent of the rough grace of the

"Wherein do you regard it as defective?"

Wherein do you regard it as defective?"

There was not enough of Christ in it; not enough of love in it; not enough of eternity in it.

Everybody was poisoned. The doctors were flyis the great harvest of the year. The trees are
ing in every direction. Water was the only thing
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astray became, under the direction of Providence,
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ing in every direction. The doctors were flyis the great harvest of the year. The trees are
ing in every direction. Water was the only thing
ing in every direction of God,
they had swallowed in common. The reservoir enough of love in it; not enough of eternity in it. an ignorant and ig were not unknown. (2 kings in. 21.) what because he Bible and its parts were sold, and more than unknown to add a leaf's thickness to the depth of the soil. This is the beautiful way in "I remember him but was too young to know the supplies of the soil. This is the beautiful way in the sale. During the same the whole body. A fever, an inflammation or which Nature gets her muck, while a chaffer the whole body. A fever, an inflammation or which Nature gets her muck, while a chaffer the whole body. A fever, an inflammation or which Nature gets her muck, while a chaffer the whole body. A fever, an inflammation or length of time, at the depot in Alexandria, 1,866 one other malady appears. Look to the re-

proportion as his moral and rengious principles were weakened in their influence, until they lost their hold upon his mind. Having taken one or two false steps, through the impulse of a covetous to indulge. As Bishop Butler says, "Things with fifty pounds, for the employment of the moral and rengious principles are unattunable but little muscular exercise. I ate enormously that these requisites are unattunable but little muscular exercise. I ate enormously that these requisites are unattunable but little muscular exercise. I ate enormously and not one of hesitation, monotony, false and muse over them in their graves. Here are

chiming in with his prejudices -by flattering his not be satisfied; and he is prevented by the conscience is seared, and he is given up " to in the Lord for the golden] sheaves, with which infirmities—by complying with his sinful wishes
—by laughing at his wicked jokes—by counteof God's reiterated injunction, from pronouncing

strong delusion to elieve a lie; because he to shout the harvest home in the garnering time. nancing him in his evil ways: in short, by doing, or net doing, that which will insure us population in the permission. Must he, then, be entirely baffled? Must his journey end in failure Our estimate of Balaam's character shall be rity with our neighbor, though at the expense of principle to ourselves. This is indeed pleasing opportunity afforded by Balak's invitation, and his

1. How little will the noblest gifts of nature, him, as we please the drunkard when we give him drink, or the self-willed when we give them their own way; but it is not pleasing him "for he came? He loves "the wages of unrighteous- a thorough honesty of purpose, and a perseverhis good to edification," but rather for his inness," but has not obtained them, because he ing regard to the edigations of morality and reislands, furnished for a long time the whole of their weakness an encouragement of their indo jury to his destruction. And nothing, I repeat has done, as yet, nothing by which they may be ligion! We see that the most brilliant endow. that our railway companies have not yet got the Europe with the best kind of cotton. In 1808, lence. They forget that the law of blessing, in it, is more common than this sort of pleasing earned. Is there no resource that invention can ments of knowledge, eloquence, and zeal, and length of tempting people away from religious the export of the material from the Antilles each other. It is done, people say, " for the supply-no method of reconciling his worldly even great advances in piety, and many labours sake of peace;" "to give no offence;" be- interest with his religious duty, and of serving and sacrifices in the cause of truth, may be councause to find fault is none of our business."

God and mammon at the same time? This is

With these plausible excuses, men cloak over
the problem he is endeavouring to solve. But
the soul, some sinful indulgence, or some devintable of the internecine struggle of America. Flying
the internecine struggle of America. Flying
the internecine struggle of America. Flying
the internecine struggle of America. Flying their own unprincipled and slothful selfishness the very attempt is indicative of moral and tion from the path of duty. And, the more Forbes McKenzie Act. But in almost every from the scene of strife, some French emigrants who would regard it as the highest presumption and want of love to their neighbors. For if spiritual decline, and ominous of a still more eminent the individual who thus betrays his trust, grievous fall. "In all ordinary cases, we see the more extensive will be the mischief occasioned intuitively," says Bishop Bulter, "what is our by his influence and example: " as when a him; if they were concerned for his good, they duty, what is the honest part. This is the ground standard-bearer falleth," or a champion yields to would seek to please him, consistently with that of the observation, that the first thought is often the enemy. "Wherefore let him who is assured good, and in such a way as he would thank them the best. In these cases doubt and deliberation that he standeth take heed lest he fall." for when on his dying bed, or at the day of judgment. What we all must learn is to seek our sidering what is our duty in a particular case, is neighbor's well-being, so that his evil should be very often nothing but endeavouring to explain lowing our own inclination in opposition to the our burden, and his good our happiness and re- it away." It is thus that Balaam trifles with the suggestions of conscience, and acknowledged ward. We must learn so to love him, as that we shall, if necessary, displease him, and put him to pain, and make him perhaps angry with him to pain, and make him perhaps angry with temptation, till, having passed smaller deviation facilitates a greater, and its tempers with temptation, till, having passed smaller deviation facilitates a greater, and its pain and make him perhaps and m

The expedient to which he has recourse is this: when yielded to, invites and strengthens the "Every one of us" must thus please his neigh—Laying aside his official and religious characnext, while it weakens our power of resistance. bor: because every one has some neighbor thus ter as a prophet, and an interpreter of the Divine Where the interests of eternity are at stake, no to please. Do you ask, "Who is my neighbor?" will, he tenders his advice to Balak in that of a hazard that can be avoided should be incurred. I reply, That person, whoever he be, with whom councillor of state. The advice he gives is 3. Lastly, we learn the necessity of constant whether you meet him by accident for a few minutes only, or associate with him every day of your life; the person, in short, who can in any its sanction, cannot safely venture to attack the the soul in each individual,—whatever that habit way be influenced by you—by what you are, as Israelites, nor hope to overcome them in battle, or propensity, which has heretefore betrayed us able many changes had taken place with respect well as by what you do: that person is your to its inhabitants. I saw some new faces, and related to the person is your he shall for the present cultivate their friendship, into sin,—our safety requires that there our neighbor; he is more or less closely "bound up and, by means of matrimonial and other alliances greatest vigilance and most constant care be exin the bundle of life" with you; and in as far between them and the Midianites his allies, enas you can by word, look, or action, "please deavour to draw them to the luxurious festivals of which men indulge the most, and guard against him for his good," so far it is your duty and pri- Baalpeor, so as to enervate their military virtue, the least ! As a teacher of religion, Balaam stands high; time in acting on it. It proved, indeed, of no such unwatchfulness, how many, alas, have sheriff of Lanarksbire, in which Glasgow is sitnearly five months, and the prospect was that he especially, if we make allowance for the dispen- real advantage to him or to his people, but fatal been surprised and overcome! But, while uated, has decided against the practice, and the would never recover. I took an early opportu- sation under which he lived, and the circum- to his allies the Midianites, and very injurious such instances, like that of Balaam their proto- famous stone pulpit on the outside of Bridgegate nity to visit him. His manners were not concil- stances of his age and country. Although living to the Israelites, the objects of his dread and type, my serve to inspire a wholesome caution, Mission Church has not been used since the Rotating, and the young men of the place, of whom among Gentiles, even after idolatry had become terror. It has, therefore, stamped the character and fill us with a salutary dread, we may be en-I was one, had not become attached to him; but prevalent, he was a worshipper of the true God, of Balaam through all sneceeding ages, as that couraged in the prosecution of our duty by Brechin, and Aberdeen, there has lately been case while addressing a jury. A foolish attorney

the example of energy and integrity which he pathetic appeals which the nature of the force of the frequent conjunction of the pathetic appeals which the nature of the fire the force of the frequent conjunction of the pathetic appeals which the nature of the frequent conjunction of and stood by manfully for the right on all occasions, but was not remarkable for spirituality.

South and the supposed to and stood by manfully for the right on all occasions, but was not remarkable for spirituality.

South and the supposed to the linguist, costly satisfies in the supposed to the linguist and the supposed to the Some said his religion never descended any lowvirtue and inward peity. According to the opi.

The strong language of the inwith so great a cloud of witnesses, let us lay ing in Whitfield Chapel, the head-quarters of Some said his religion never descended any lowor than his head. No charge of injustice or
than his head. No charge of injustice or
want of liberality was ever brought jagainst him.

I found him in his bed with the Saint's Rest

I found him in his bed with the Saint's Rest

One said his religion never descended any lowinterest and inward peity. According to the opi
spired writers are lead of witnesses, let us lay
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the mission. Every Sabbath evening there is a
spired writers is justified by the well-attested
spired writers is justified by the mission. Every Sabbath evening there is a
make every weight, and the sin which doth so
easily best us; and let us run with persons.

The strong language of the inwith the mission. Every Sabbath evening there is a
mission writer with the mission. Every Sabbath evening there is a
mission writer with the mission with the mission with the mission.

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The strong language of the inwith the mission with the mission with the mission with the mission.

The stron mich he had introduced, and the leaves were tull by a little boy.

After answering my inquiries respecting his speaking:—"O my people, remember now what and appetite by the name of religion, in Baby-tuning in and appetite by the name of religion, in Baby-tuning in and its vicinity, including the dark vicinity, including the open tant. Mich represents the Almighty as thus speaking:—"O my people, remember now what it is not a few to the conscience-stricken at the conscience-stricken at the conscience-stricken at the conscience stricken at the conscience str

Hence the judges, in the several divisions

He will accept. Balak demands: "Wherewith But what became of the author of all this misbefore the high God? Shall I come before Him with burnt offerings, with calves of a year old? to Mesopotamia; but that he either turned saide them, in the good work of distributing the Word learn it. My religion as you may remember, of my body for the sin of my soul? This cursed hunger of gold,—auri sacra fames,—was not a religion to die by. It did well enough to live by, so far as man in his temporal relations to live by, so far as man in his temporal relations and the residence of gold,—auri sacra fames,—which brought him from his home at first, had in character, from the lips of an Israelite, or of the sin of my soul? This cursed hunger of gold,—auri sacra fames,—which brought him from his home at first, had in character, from the lips of an Israelite, or of the sin of my soul? This cursed hunger of gold,—auri sacra fames,—which brought him from his home at first, had in character, from the lips of an Israelite, or of the sin of my soul? This cursed hunger of gold,—auri sacra fames,—which brought him from his home at first, had of the manual of the sacra fames,—which be disposed of selves into rever, bowel disease, dyspepsia, throat ture is not glutted with them; she is a perfect books (mostly Scriptures) to the amount of 4,—affections, and other maladies.

Some years ago, the residents of a German thusbandman and the true is not glutted with them; she is a perfect books (mostly Scriptures) to the amount of 4,—affections, and other maladies.

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Some years ago, the residents of a German thusbandman and the true is not glutted with them; she is a perfect books (mostly Scriptures) to the amount of 4,—affections, and other maladies.

Some years such a subject, there could be no room for ques- his native country; and that which led him returned with 2,500 piastres received from the Everybody was poisoned. The doctors were flywere not unknown. (2 Kings iii. 27.) What righteous was involved in the destruction of the during the last two years, 2,323 volumes of the poison was found.

Israel, or an Israelite, should make it? Balaam of Balaam's wishes and hopes with his actual volumes were sold for about \$400. everything in the light of the cross. I now see which had at first been given; and this, too are clear, distinct utterance, and such a thorough the weather the two expressions of the meaning and aim of what the valle; "It mast be Christ for us to live, that it it is gain to die a specific and between the the two expressions of the meaning and aim of what the weather that it is read as will enable the reader to express it as if the devices become wicked in the devices become with the devices become wi

substance, that as Balak, since Heaven refuses may be,-whatever the particular weakness of Guide and Defender. This advice was highly undefended. Will not the enemy be sure practice. The magistrates of Inverness have acceptable to the king of Moab, who lost no to make there a successful assault? Through fined a preacher for obstructing the streets. The

innumerable company; and we may well believe the service at Brechin.

Religious Intelligence.

The Bible in Egypt. The Rev. Mr. Bliss, the indefatigable age CONSTANTINOPLE, July 30.

A letter from the Rev. G. Lansing, of Cairo Egypt, lies open before me. Its subject matter

minister. He was a good man, out a very imperfect man. He made religion too much a matthus answers the questions which the Moabitish course of conduct. It is what, in substance, we The field in which these missionary brethren disease perfect man. He made religion too much a matter of mere feeling. He seemed to regard enter of mere feeling. He seemed to regard engagedness in religion as worth more than indusgagedness in religion as worth more than gagedness in religion as worth more than indus-dustry and honesty. Some of his members, quire of thee, but to do justly, and to love mercy, along with a prevailing love of the world? Who the great highway by which they communicate much food. Nearly all est too much in quantity, future cornfields and forests, on which the earth dustry and nonesty. Some of this the most highly of, and to walk humbly with thy God?" (Micah vi. has not met with cases of high religious profess and whom he seemed to think the most highly of, 5-8.) Should this view of the passage be ques- sion associated with a laxity of moral principle, years since, the missionaries, at their own extioned, our argument will not be greatly affected which has at length betrayed itself by conduct pense, procured a large boat for carrying forward at a fruit stand. He said, with a smile, "I go fresh, crisp, and rustling leaves. How beautifulby its omission; but if the assumption is correct, tending to discredit religion itself in public estithat these words are Balaam's answer to Balak, mation? Who has not known instances in which villages on the banks of this ancient stream. tain dietetic reformers seem to think if they eat selves down and tue, to mould!—painted of a I thought rengion ought to make a man inquatrious and honest, and I think so still. It ought that answer must beighten our estimate of the those who are fairly set out for the kingdom of the conomy of this arrangement was very great, coarse bread and ripe fruits, a peck is all right thousand hues, and fit to make the beds of us trious and honest, and I think so still. It ought to make him loving and son of Beor as a preacher of righteousness. heaven yielded to temptation, and gradually fell as compared with the previous one of hiring a Fine flour bread, pies and cakes are great evils. living. So they troop to their last resting place When taken in connexion with his other declara- away, till they even plunged into flagrant sin? Nile boat. They, however, deem this too ex- A friend who has decayed teeth, dyspepsia, light and frisky. They put on no weeds, but while is should not have done them because they vere right, but from love to Christ. Thus the legs rather than the evangelical element had a tendent to be they are done they bere legs rather than the evangelical element had a tendent to become prevalent. As I said, I am here legs represent the legs represent the stands represent the said in the legs represent the stands represent the legs represent the stands represent the st here learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent. As I said, I am the nad repeatedly sought of their learning to become prevalent of their learning to be nad the nad repeatedly sought of their learning to be nad the nad repeatedly sought of their learning to be nad the nad repeatedly sought of their learning to be nad the nad repeatedly sought of their learning to be nad the nad repeated to be nad the nad the

and the contract for us to live, and it is read as will enable the reader to express it as if the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on which they venture, results to the devious path on the devious path of the devious path on the devious path on

Further conversation of a similar character disposition, -having gone out of his providential and actions are that they are, and the consecution of a similar character disposition, -having gone out of his providential and actions are that they are, and the consecution of a similar character disposition, -having gone out of his providential and actions are that they are, and the consecution of a similar character disposition, -having gone out of his providential and actions are that they are, and the consecution of the co convinced me that he was learning in Christ's way, in the pursuit of wealth and grandeur, and quences of them will be what they will be. Why, gested, the whole land. The person they proschool how to die. May the reader also learn thus placed himself in a situation of increased then, should we delire to be deceived?"—Again, pose for this service is the book-seller at Cairo, altogether without inconvenience. I have lost ly cast somewhere in this vast cemetery, which peril, temptation, and difficulty, -it is not sur- He who yields to emptation and commits a sin, a very able and earnest man. While in Egypt, twenty pounds in weight, but feel a great deal has been consecrated from of old. You need prising that he should stumble on and fall more depending on his ewn ability to retrace his steps, I became quite well acquainted with this book.

Younger. (More than half the thin people would attend no auction to secure a place. There is prising that he should stumble on and lail more deplication and so avert the ciliconsequences, is not only or neglected to retrace his steps in time, and to guilty of a presumptious disregard of His proposed in it, I am ready the deplication and the Huckleberry-bird sing over your bones.

I have only one that an anitate thin people would attend no auction to secure a place. There is gain flesh by eating less.) I have only one discommendation of the step recommendation of the Huckleberry-bird sing over your bones. The woodman and hunter shall be your sextons, where are the issues of life and laid the flesh with this book. Journal of the men and the thin people would attend no auction to secure a place. There is gain flesh by eating less.) I have only one discommendation of the men employed in it, I am ready the secure at the language. There is and so avert the ciliconsequences, is not only seller, and heartily approve of his being employed in this work. From what I know of the kind reader, I commend to you. Always take the woodman and hunter shall be your sextons, and the Huckleberry-bird sing over your bones. The woodman and hunter shall be your sextons, and the Huckleberry-bird sing over your bones. danger. He had come to Balak's court at the whom are the issess of life and death; but he to urge the unhesitating adoption of the plan his good to edification," says the Apostle Paul. hazard of incurring the Divine displeasure. He manifests, at the same time, great ignorance of proposed, thoroughly to canvass the whole land are going to cat. Thus you avoid the dessert, much as they will. Let us walk in the cemetary There is a pleasing of our neighbor which is had been refused permission to pronounce that wery different from this; a pleasing him by malediction without which his royal patron will life. Let us sow the seed broadcast, and trust life. Let us sow the seed broadcast, and trust life. Let us sow the seed broadcast, and trust life. Let us sow the seed broadcast, and trust life. Let us sow the seed broadcast, and trust life. Let us sow the seed broadcast, and trust life. Let us sow the seed broadcast, and trust life.

Sabbath Desecration in Scotland .- The Edother respect, English journalists might as well Glasgow, and the Queen's Park, Meadows, and others drive or walk into the country, and on the

ous household meetings; seven on Thursday, is also a medical mission, with a dispensary for holding evangelistic meetings, which are said to have been greatly blessed.

## General Miscellann.

Eating too Much.

spiritually minded. I set out wrong in religion when taken in connexion with his other declaration of the poor way to pensive an agency, on account of the number of torpidity of liver, and a disgraceful connexion with his other declaration which has decayed teetin, dyspepsia, need to not many and the poor way to pensive an agency, on account of the number of torpidity of liver, and a disgraceful connexion with his other declaration with his other declaration.

When taken in connexion with his other declaration with his other declaration with his other declaration with his other declaration.

When taken in connexion with his other declaration with his other declaration with his other declaration.

In the poor way to pensive an agency, on account of the number of in which the Scriptures are read in public working a let ordering a let or in consequence of the defects of character which in which the Scriptures are read in public work of the number of ighteousness by performing duty. I don't mean propnet stands thus many years with prayer, and carried on lor many years with prayer with prayer, and carried on lor many years with prayer wi hat exactly, for no one can make too much of character was me conduct as exemplaty and the pose to purchase a smaller boat, costing only forty as well as commercial bankruptcy; and the pose to purchase a smaller boat, costing only forty as puts the character of piety, which have mean such reading them attainment; for by perfect we mean such reading them half-way. How many flutterings before they rest as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in easy and entire possession as puts the hearer in eas crash has involved multitudes in sudden embar- or fifty pounds—one which can be manned by day, but eat four pounds, he wants the latter quietly in their graves! They that sourced so of the sense and spirit of the passage read, with-While his professions were noble and heroic, rassment and ruin. All men desire to die the two sailors. This boat they will put in charge quantity. A man may want a glass of spirits on loftly, how contentedly they return to dust again, out for a moment diverting his attention to the

### The Cotton Plant.

The finest "long-stapled" cotton, the only kind for which Lancashire is really crying in its distress, grew originally in the Antilles, where inburg correspondent of the News of the Churches Columbus found it on his arrival, and settled a exercise. They regard it as altogether an inspiin the large towns on Sabbath and what may be settlements of Guadaloupe and the neighboring is from the Lord," they make this indulgence of ordinances by cheaper fares on Sundays, and, in amounted to near a million and a half of pounds; struggles of our own. Because a man may pray some cases—to their honour be it said—run no but the culture was as suddenly interrupted by with the intellect without praying with the heart, carried a small quantity of cotton seed from to appear before their | eople and to attempt to

picture Scotchmen with the kilt for the national Gaudaloupe to South Carolina, and thus estab- preach without any previous prepration, trusting dress, as represent them en masse in the charac-lished the element of commercial importance in that "the Spirit would help their infirmities," do ter of rigid Sabbatarians. We have very much the American Republic. This was the origin of still habitually attempt to lead the devotions of a changed all that now. If we have not excursion the famous sea-island cotton. For many years whole congregation, as they approach a throne trains, we have excursion steamers on the Clyde past, the French Government has tried hard to and the Tay: and the public parks in London are revive the culture of the plant in the Antilles, terances of the moment. When a minister or revive the culture of the plant in the Antilles, terances of the moment. not more thronged in proportion to the popula-but without any appreciable success. The mil-layman is peculiarly felicitous in leading the delions spent to encourage the industry have had votions of a congregation, nothing is more comno other effect hitherto but to destroy it more mon than to speak of him as being specially gift-Carlton Hill in Edinburgh. Where Sunday and more, by introducing the artificial element. ed in prayer, just as if this capacity, like every morning trains are run they are always crowded; The same has been the case in other countries, other, was not the reward of practical effort. wherever governments or commercial associations Sunday evening the suburbs of Edinburgh and Glasgow are crowded with pleasure-walkers, of have attempted to carry the matter with a high rector of a rural parish, he was eminent for his whom a very considerable proportion are regular hand. King Cotton evidently disdains restraint, fervour in prayer. After wearing, however, for church-goers. In Glasgow there are upwards of own supreme will. Whether it would not be actually constrained to apologize to an old dissentwise to temper the sway by constitutional means, ling friend whose family devotions he one morn-Dundee, and other places, owing to the greater such as the appointment of Prince Flax to the ing led, for his hesitancy and embarrasment.

vigilance of the magistrates, it has been ascertained that some of the shops open in Edinburgh the ten millions of spindles will have to decide without having previously had upon it sound have as much traffic on Sunday as on all the before long. It seems hard and almost unnathought. Truth burns in the heart, after it has tural that hundreds of thousands of Europeans been pondered by the intellect. "While I was Open Air Preaching.—This practice so truly should be dependent for their very existence on musing," said David, "the fire burned; then evangelical in its character, and so well adapted the fibres of a plant which will only grow in hot spake I with my tongue." That a minister can to the necessities of the half heathen masses of and unhealthy climes, and the control of which, have deep and genuine feeling in prayer, when our towns, that one would think an enlightened government would seek to encourage it by every degree. Accident made King Cotton sovereign; means in its power, has been seriously obstruct- but nature points in another direction, to an or- we confess, seems to us a physiological impossisoften their manhood, and deprive them of the a besieged city should guard and garrison in inburgh, in the case of the Carubber's Close mis-rishes with our race from the torrid zone to the protection of Him who has hitherto been their every other part, but leave the weakest place sion, a decision has been rendered in favor of the north pole. We have it on high authority that philosophical. The author of "The Still Hour,"

Magic Effect of a Spectacle Case.

A counsellor, renowned for the art of his action ludicrous, and likely to impair the effect prayer, a working prayer. . . . What else also, with the first touch of the familiar talisman, the preacher to the Colossians as one who laboured seven on Friday, and four on Saturday. There its clearness, the tongue its fluency; and as, the poor open daily; and a licensed evangelist, spectacle-case, argument after argument flew the Rev. Mr. Peterson, itinerates through the forth like the birds from a conjuror's box. And country, and has already visited thirty of the the jury, to whom a few minutes before the case towns in Scotland, some of them more than once, seemed hopeless, were stormed into unanimous habit. Such the sympathy between mental and language is to be excluded from popular sermons. bodily associations. Every magician needs his A still greater trespass against plainness of speech

## Fallen Leaves.

his spectacle-case. - Blackwood's Magazine.

How they are mixed up, of all species, Oak ture is not glutted with them; she is a perfect the most direct manner of common sense, al-They are about to add a leaf's thickness to the God ought never to be afraid of man. servoir. There you will find the source of the sulphur and the cost of carting. We are all the

### Ministerial.

### Indolence in Prayer.

Many seem to forget that prayer is a mental When Bishop Patrick was a young man, and the

perfect form, the very highest energy of which the human heart was capable," adds: "Many comes up fully to this mark. The 1 rayer of a righteous man, that availeth much, which our Thue, Watch and pray;' 'watch unto prayer;' 'praying always and watching;' continue prayer and watch.' There is no mental lassitude, no self-indulgence here. It was a lament of the prophet over the degeneracy of God's people, None stirreth himself up to take hold on thee. fersently in prayers. There is no droning or drawling effort here."-Rev. H. Darling, D. D.

## How to Preach.

1. PLAINLY .- The Gospel ought to be preached so plainly as to be clearly and easily underconviction of its justice. Such is the force of stood by those who hear. Technical or scientific wand; and perhaps every man of genius has is committed in what is called metaphysical preaching. Even Paul, one of the most profound of all reasoners, never appears to choose abstruse discussions when the subject will allow of any other, and returns with apparent pleasure to a plainer mode of discourse as soon as the case though he often discourses concerning things of

2. VARIOUSLY .- By this I intend that both

3. BOLDLY.—He who brings a message from 4. SOLEMNLY .-- All things pertaining to di-

5. EARNESTLY.-He who would persuade

## Public Reading of Scripture.

We observe constant complaints in the Eng-

is of far more importance, impresses the simple friends to mourn their early loss. May they all word of God upon the mind and memory and meet him in the realms of everlasting day. heart of the hearer .- Ohristian Intelligencer.

A Word from the Pulpit.

I know one minister (but would like to know hundreds of the same pattern) with whom it is quite a common thing to say, " Now I have a word here for my young friends," or some what has been addressed to the older hearers, or a new point suited to the little folks, or a praca new point suited to the little folks, or a practical appeal to them, graced and pointed with figures and narratives which commend them to the juvenile part of the congregation. Why should a habit of this kind be found in only one here and another there, with miles of manuscript. here and another there, with miles of manuscript and whole Sabbaths of speaking between, in We do not assume responsibility for the opin which the world is falsly assumed to the peopled with adults, and adults alone?

This forgetfulness or neglect of the young must come to a conclusive end. They are there, in the pews, with their lively intellects and warm hearts. he prays, as he studies the Bible, as he consults America; liberty and life are laid upon the shrine books, as he bends over his manuscript page, be- of native discord. Free press, free speech, free think himself of what he has for the little ones, and so get some food ready for them. Nay. and so get some food ready for them. Nay, more, as he skims the newspaper, walks the a sorrowful, sometimes indignant acknowledgstreets, visits among his people, goes among the ment of this. The refuge of oppressed patriots rich, the poor, the strong, the sick, the rejoicing, has now no longer the boon of shelter and safety the sorrowing, let him cull materials for the to offer; it sighs, on the contrary, for aid and bairns. So will his pulpit-work be not less acceptable or profitable to the grown people, and he will reach a wider circle than he reached before.

sympathy—tendering alike its acknowledgments of fervent gratitude for the vulgarities of Train and the patriotic offers of Garibaldi. Professing I know a little boy, six years old, who is fre- to cling to one common determination, in respec quently saked, when he returns from church, to the reunion of the country, there is but little swer on one occasion was : "He said, 'Let us among the only parties who control the Execupray." This was uttered after a pause full of tive in Washington. careful reflection.—Foreign Magaz -

## Obituary.

MRS. JOHN CORBITT, KINGS COUNTY, N. B. Died at Passekeag, Kings Co., on Thursday 16th inst., Margaret, wife of John Corbitt, aged 75 years. Our beloved sister was born in Ireland, and emigrated to this Province with her husband and children some forty years ago. Here she met with some members of the Wesleyan Methodist Society, attended their prayer upon the character of the forthcoming leader. A meetings, and feeling the necessity of " the washing of regeneration and renewing of the Holy triotism, would transform Britain into a vast Re-Ghost," as one earnestly desirous " to fiee from public, or establish its government in the form

For nearly a year she found not the satisfying ent man would produce directly different results portion she sought, but by faith she then obtaintian one. In her own family, in the church of nate to his wishes did the army for a season renher choice, and in the communities where she der Great Britain. resided, she was known as a sincere, devoted A like crisis occurred subsequently in the hiscame upon her it was evident that "as a shock of corn fully ripe," she was waiting to be gather- in arms. The Directory had lost its influence to die is gain."

Calmly she awaited the approach of the pale messenger, bidding her friends not to weep but rather rejoice, that she was so soon to be at rest. As her eyes closed upon earth her lips uttered the well-loved name of her Saviour. " Christ is and joined the chorus of the redeemed on high. J. R. H.

her last hours,-Is it well with you now? she

Coverdale, Oct. 28, 1862.

GEORGE ANGEVINE OF WALLACE RIVER, N. S. Died, at Wallace River, County Cumberland on the 14th Sept., George, 3rd son of William E. and Mary Angevine, in the 30th year of his

began to manifest symptoms of consumption, and as days and months increased it became still from the active pursuits of life, in which he had the recklessness or patriotism of the required been with us; He is with us, we have his withis affliction was sanctified to the saving of his soul,-for now he began most earnestly to " conaider his ways," and the necessity of turning his " feet unto the testimonies of God," and God. who ever heareth the prayer of the humble penient, was not sought in vain. About two months before he died, he obtained the blessed sense of of God, and was enabled calmly and comfortably

ways gains attention, conciliates favor, and, what and sisters, and a large circle of relatives and to be the man?

(" Christian Messenger " please copy.)

# Probincial d'Aesleyan

WEDNESDAY, NOV'R. 5, 1862.

In consequence of the official relation which this

We do not undertake to return rejected articles.

The North Awaiting a Leader. The modern Republic has placed itself at the absolute disposal of monopoly and faction. The humiliation of ancient Greece is repeated in young Well, what did the minister say?" His an- unanimity of purpose, as any one may discover,

The North is in a state of painful transition Its position reminds us in many respects of one memorable epoch in the history of England, and period between the execution of Charles and the ccession of Cromwell. The deeds of sanguinary revolution which accompanied the battles of and impetus to a spirit of ambition and mastery, which only some favourite of the army could restrain or guide. The result depended very much the wrath to come," commenced to meet in class. of a wild, legal, hereditary monarchy. A differ--would concentrate the energies of the nation " peace with God through our Lord Jesus to his own individual aggrandizement. Such a Her subsequent life was a truly Chris. man was Oliver Cromwell; and such a subordi-

> than an illustrious name to recommend than Lockh loss. But His success, however, is an additional demon.

volutionary erisis.

she sought, and immediately rose and testified of integrity, loyalty, and purely patriotic intenwhat the Lord had done for her. Consumption, tion, entered the lists; but that their numbers that,—" fell destroyer of our race,"—was the have been sadly decimated by the murderous ed, trusting with unshaken confidence in her Recause of her early removal. Her sickness was wars and fatal miasma of Virginia, who can deemer. protracted, but she was enabled to suffer patient- doubt? The later calls for willing and compelled ly, her and was peace. In answer to the in- accessions to the army, have produced in the quiry of a friend who ministered to her during majority of cases, substitutes for the wise and wealthy. It cannot be denied by any one who said,—yes, all is well! Her mortal remains chooses to examine the comparison between the Sophia Mosher, the beloved wife of Mr. James were deposited by the side of her husband. The numbers who now inhabit the Northern Houses occasion was improved by the Rev. G. M. Bar- of Correction, and the record as it stood two mercy of God in a revival on the Newport cir- and passing by icebergs in abundance, we arrived doubtless numbers have done in suffering Lancaratt from Isaiah lz. 6, "All flesh is grass," &c. years ago, that the present war has opened up a cuit, three years ago this coming winter. As at Chimney Tickle, Labrador, on Saturday the shire,) and who exercised his divine power in merciful deliverance for society, as a refuge for brethren Smithson has furnished a brief obituary 5th of July, at 8 o'clock at night. aupers, renegades, pickpockets and interlopers — of our sister, I merely remark that she died hapthe refuse of every land and the scourge of civil- py in the God of her salvation. ized communities. These are precisely the charpidly doing its work, compelling him to retire former cases, upon the proclivities or prejudices God's spiritual Israel. The Lord Jehovah has constantly exposed to all kinds of weather, which

general-issimo. But who is to be the man? It must be confessed that Northern skill and prowess have not yet revealed him. Beginning with the chief magistrate, there is nothing in his character to justify the world in anticipating anything great or startling at his hands. Distinguished merely by a professed love of the Union, he lacks the pardon and acceptance with God, and found great capability of perceiving this to be a grand impos-peace through believing in the Lord Jesus Christ. sibility. He has already defeated his object by

he must be, for the American soldiers, however "God buries his workmen, but egries on his at 9 o'clock. Finding all the people here gone illiterate it other respects, are generally politically the people here gone in the state of the latest many have of the exercise. They tank little of layer of water of life, and its importance, and still less of the qualifactions and his funeral sermon preached, he said, "and its importance, and still less of the qualifactions and his funeral sermon preached, he said, "and illiterate in other respects, are generally politions. They are prepared to appreciate such on these points would soon be followed by a drew nigh, he expressed himself as feeling safe declamation as will blend state rights with the strategic exposition. A judicious man he quest on these points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the strategic exposition. A judicious man he ought especially among the young. One young woman God wonderfully blessing me both in body and the strategic exposition. A judicious man he ought especially among the young. One young woman God wonderfully blessing me both in body and the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would soon be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would be followed by a drew mgn, ne expressed minister as been a large number of deaths, the points would be followed by a drew mgn, and the points would be followed by a drew mgn, and the points would be a drew mgn, and the points would be a drew mgn, and the points would be a drew mgn, and th change elsewhere. Men of taste are agreed this in Jesus, whose atoning the disconting the sole ground of his confidence and hope, and sole ground of his confidence and hope, and finally closed his earthly career in holy triumph, minate in penalty more cruel than the pains they how much more must it be the case in the pulpit?

And in joyous anticipations of a resurrection to have themselves inflicted; and from these penfactors, intelligent, sympathetic reading alternal life,—leaving beloved parents, brothers, alties, rulers are not always exempt. Who is answer for the deeds done in the body. Last morning, having spent the Saturday in visiting

Rev. S. W. Sprague, under date, Bedeque, Oct. 24, 1862, writes as follows:—We are already having a taste of winter. In Margate, where I speak last School and School ready having a taste of winter. In Margate, where I spent last Sabbath, the ground on Tuesday morning was quite white with snow. The crops, with few exceptions, are reported to be abundant on the Island the past season, however, has been very cool and all the grain is not yet gathered. Our new chapel in this locality, commenced this summer, is advancing towards of the summer of the summer, is advancing towards of the summer of the summer, is advancing towards of the summer of the summer, is advancing towards of the summer of the sum Strong spends the winter in Fredericton, we shall very much miss his help for the time in Moses "So teach us to number our days, that woman, and had the honor to sleep in the same this large circuit. Bro. Coffin is having a good we may apply our hearts unto wisdom." work in a part of his field of labour. One of ur members, Mrs. Montague Wright, has just As our eye falls, week after week, upon glowpassed away from us. For the last year she has gradually wasted away in consumption, but was mercifully preserved from much suffering until within a faw days of her decaded, it has our eye falls, week after week, upon glow-gave her some tracts, her little girl a testament, read and prayed with her. We came to Cape Charles on Tuesday, July 29. Here I preached within a faw days of her decaded with the country of the decaded with the country of the decaded within a faw days of her decaded with her. We came to Cape the fall of the decided successes which at the crade with her. We came to Cape the fall of the decided successes which at the crade with her. We came to Cape the fall of the decided successes which at the crade with her with rithin a few days of her departure—as her chris- silence the praise-worthy efforts of our Ladies in tian course had been consistent, so her end was this department. For all things considered, peaceful and triumphant. Until completely expeaceful and triumphant. Until completely exhausted, her voice was engaged in praising and
glorifying the God of her salvation, and in recommending to her friends around her the reHill held a Tea Meeting on the 18th ult., for the ligion of Christ, as the only effectual source of purpose of assisting the Trustees in their efforts

### For the Provincial Weslevan Fruits of Revivals.

prospect of dissolution.

MR. EDITOR,-How frequently we hear com plaints of revivals of religion not accomplishing all that they promise; and when a convert to Christ becomes "weary in well doing," how readily do some trumpet the painful fact. But such fastidious minds never appear either too recognize or appreciate the steadfastness of multitudes who through the means of Revivals have of two equally momentous eras in the history of been converted to God, and when the subjects of France. We mean in the first reference, that revivals "Finish their course with joy," such as have been wont to raise a hue and czy against apostacy have nothing to say; O no, this to them is a matter of perfect indifference; such is the Edgehill, Marston Moor and Naseby, gave life sort of justice meted out to our blessed practical Christianity at the present day.

grace, I wish for a short time to refer. ber lips, during a long and trying illness. To by a powerful party of which he soon became the the army the ruling power of the nation. Half consecrated herself, did not forsake her. As the During the night immediately preceding her dissolution she repeated many of those precious pared to bow to the bayonet, and awaiting the promises which had so often comforted her soul, promises which had so often comforted her soul, leadership of some soldier's favourite. A Napoleon again appeared; but whether he had more than an illustrious name to recommend him to the ner heavenly home."

About this time, another youthful friend, Mr. We believe that the organized bands now on Bishop Fuller, who had been brought to God in precious," were the last words heard by ears on the banks of the Potomac, will shortly give certhe same revival, "Finished his course with joy," we could proceed. Through the kindness of S. lieve the sufferers by it, we answered it to the precious," were the last words heard by ears on the damage of the consciousness of power leaving a wife and two children. He was the March, Esq. M.H.A., Government Inspector of best of our ability, not grudgingly or of necessity, to rule and legislate. The late concession of the government in the reappointment of McClellan to the chief-generalship, is perhaps the inaugurative desired and sustain our aged friends under this unexpected bereavethe chief-generalship, is perhaps the inauguration of the army in its new relationship. A people may be excessively liberal in republican sentiment while peacefully parading the streets of
New York or Philadelphia, and yet pass through
an easy and natural transformation when deciding the destinies of their country at the mouth of
leyan Minister. Sister Gaskin was converted to God in the year 1851,—during a series of meet- ment of the nation are not in the army to re- to Mr. Wm. Kinsman of Medford in Cornwallis. ings held in Coverdale under the ministry of strain it from clamor and despotism. We ad
Rea Allen While howed before the Lord in the Conference for the appointment of the Rev. land. Our people have in their hands and in Bro. Allen. While bowed before the Lord in mit that during the first period of volunteering, and attend the Hantsport Bazaar. But we had earnest supplication for pardon, and while one of while the enthusiasm inspired by the hope of an no reason to believe that previously she had God's servants was vocally pleading on behalf of early extinction of the rebellion was admitted taken that dread disease Diptheria, while minispenitent ones, she received the blessing for which into the higher circles of intelligence, many men tering to an afflicted family. She was taken violently at the house of her late father, and after a few days of severe illness, died as she had liv-

Mosher. Mrs. M. experienced the pardoning

nesses both in life and death.

JAMES G. HENNIGAR. ning, Oct. 25th. 1862.

Parrsboro' Circuit.

DEAR MR. EDITOR,—Were it our privilege to write of such out-pourings of the Holy Spirit and ingathering of souls as some of our brethren

week we buried a lovely youth of ourteen years the people and giving medicine to some that of age, Alexander, the eldest son of Jesse Ful- were sick. We came to Wild Bite (not at all ompletion, and will, I expect, be ready for pening in about six weeks hence. Bro. J. B.

of his grace. O that our youth may take warning the place of the place. Monday, came to Deep Water Cove,

happiness in life, and of comfort and hope in the to erect a Wesleyan Chapel in that neighborhood. Providence favored them with a pleasant day; and a large number of friends assembled to partake of the good things which had been plentione hundred and sixty dollars. Our Ladies in this Village made a similar effort on the 25th ult., for the purpose of liquidating the debt on their beautiful and commodious Chapel. I need not occupy your valuable space in describing the excellent manner in which things were prepared for the occasion. Suffice it to say that they were characteristic of what the Ladies always do on such occasions. They realized two hundred and eight dollars. An extraordinary sum, considering the place, the hardness of the times and the scarcity of money.

Many inconveniences have been endured by our brethren on this Circuit through the want of My mind has been led to such reflections, in a good mission house. The house was an unsainted subjects of which had been brought to the result was that by the time the affections of hundreds of families, formed classes in almost God through the instrumentality of revivals of the people were entwined around the minister he every harbor, put the Sabbath schools in operareligion. And to such witnesses of the power of felt it his duty to seek a more comfortable home for his family. The Trustees saw the difficulty, some backsliders reclaimed, and believers filled The first was Mrs. Emeline Shaw, the youthful but did not feel themselves in circumstances to with the love of God. To God be all the praise wife of Capt. Mark Shaw, of Lockhartville. Em- remedy it. At length our people, began to get and glory. Amen. eline was converted to God in the course of a ashamed of the old house, and to cry "sell it revival which took place in Lockhartville in the and build a new one." So a few weeks since, winter of 1860. At that time she united herself by permission of the District Meeting, the with the Methodist church and up to the time of Trustees, relying on the assistance of the people her leaving her home, was steadfast in the use throughout the Circuit, disposed of the old Mis of the means of grace and uniform in her relig- sion House with the determination to build s A like crisis occurred subsequently in the hisfollower or the meek and lowly Jesus, making
delive advances in the Divisor life.

A state of the principle of ified by his victorious and devoted companions to her death. A short time prior to her disso- their ministers, and all such will certainly make to the voices of distress from Lancashire, through ed to the garner. No word of murmur escaped and the factious had no capable chief. Aided all who visited her it was evident that her unswerving trust in her Redeemer continually enabled her to say, "For me to live is Christ, and the same the soul of the army, and the same the soul of the army, and the same time the most dignified reply to weakness, and a painful consciousness of her unswerving trust in her Redeemer continually enabled her to say, "For me to live is Christ, and the same time the most dignified reply to weakness, and a painful consciousness of her unswerving trust in her Redeemer continually enabled her to say, "For me to live is Christ, and the same time the most dignified reply to weakness, and a painful consciousness of her unswerving trust in her Redeemer continually enabled her to say, "For me to live is Christ, and the same time the most dignified reply to weakness, and a painful consciousness of her unswerving trust in her Redeemer continually enabled her to say, "For me to live is Christ, and the same time the most dignified reply to weakness, and a painful consciousness of her unswerving trust in her Redeemer continually enables are the libels on our loyalty and attachment to British rule, which have been thundered forth by the that merciful God, to whom she had in health this field of labor, I am, Dear Mr. Editor, "Times, and by a few of those atrabilarious spirits" Yours &c., WILLIAM RYAN.

Mill Village, Parreboro', Oct. 24, 1862.

Labrador Wission

DEAR MR. EDITOR,-I beg leave to prese Being appointed at the District meeting in May did what we could to swell the tide of benevolast to this Mission, I hastened at once to pre- lence which England so nobly directed to that pare, but, owing to the large quantity of ice on devoted land. When an appeal was made durare on this Island twenty-two families, all Wes-N. E., but through Divine mercy we arrived safely in Round Harbor, on Saturday the 28th having need, not to shut up our compassio tions. I also preached at Round Harbor thrice out to sea—and after encountering difficult wea-ther, running through about 6 miles of field ice,

Sunday, July 6. I preached this day at Chimney Tickle in the morning, and at Cape Charles which we all possess supplies the most powerful Such are some of the witnesses in life and in in the afternoon and night. I formed male and motives, and the most binding precepts for the acters to follow a dashing general to the very death, of the blessed results of revivals. Oh, my female classes at both these places, and found exercise of the warmest sympathy, to be evidence summit of his ambition; and we mistake very brother, if the Lord the Spirit favours us with remuch if, when the moment arrives (if it ever shall) when some skilful, fiery hero, points a may in some instances have to mourn over unmillion of armed flevotees to the shortest road to faithfulness; and at times hear of the unkind aspeace and competency, there shall be found thoupersions of those who know not what they affirm; at our ship at half-past ten at night. Monday, sands of willing hands to hurl Democracy from let us labour on, and with our fathers incessantits throne in order to provide a seat for their ly cry, "O Lord revive thy work." Without The Dove; she is a fine boat of her sort, but not ter may be viewed, any one of which should more painfully evident, that the disease was raidolized chief. It will doubtless depend, as in such seasons of grace, we shall pine away from at all fit for the mission, the Missionary being teach us all to exercise our self-denial to the utupon this coast is not at all times the most pleasant. We came to Cape Charles where I at once commenced visiting the people, and where I

preached at night. Tuesday, July 8. Went to Pamley's Cove where I visited and preached to the people, afterward I returned to the Cape and pres ward I returned to the Cape and preached again, the Master being eminently present in our midst. We have had a succession of bountiful harvest Wednesday, July 9. Visited a dozen families, we have enough and to spare, and we look forpeace through believing in the Lord Jesus Christ. aibility. He has already defeated his object by He then became cheerfully resigned to the will dividing, more than ever, Northern sentiment in the largest congregation yet, in a new house beOn the other side of the broad Atlantic are a by his deacons and elders; around this there is to wait for the coming of his Saviour.

About a fortnight after he found the "pearl of great price," on being asked by the writer of this notice, as to the state of his mind, he reliable with flowing tears, "I am happy in Jesus," with other expressions of like import. At another time his fond mother feeling naturally anxious to know whether he then feel time his fond mother feeling naturally anxious to know whether he then feel the Barkour with him, said "He has never fersaken present with him, said "He has never fersaken presents with him, said "He has never fersaken presents of the broad Atlantic are a people in distress. They are not an improvident, said let we special the way.

TRUE TO THE LETTER.—The price paid for year, surface, with any service, so the largest congregation yet, in a new house be countent to perfect the gard of the broad Atlantic are a people in distress. They are not an improvident, said let we avery open railing, nothing to screen the easy impressive stitude of the broad Atlantic are a people in distress. They are not an improvident, said

pluttering, coldness, deadness, and all the other me since I first found Him. Again seeing his try's liberator. The subordinate officers, so far church milliant to join the church riumphant, formed two classes, gave a number of tracts and them. The mills are closed, the savings are lower down, [that is, about level with the tops of spinttering, columns, desired spintle in the column state of the set of books read even by one of the best of men. The reason of the best of men. The reason of the set of the best of the

> Long letters at home to the Press-He tells how America's fighting Has plunged in the direct distress The men and the women and childrenroom with her brother. I was delighted to hear her song, "I am going home to die no more," whilst she rocked her infant in the cradle. I We hurry away to the mill at night, God is here owning his word. Thursday I again visited Battle Harbor, held a service To Thee in our sorrow, we cry. and returned to the Cape. Friday, I visited o stretch forth Thine arm o'er our nation Send succour, or thousands must die.

tions in a large store, held a prayer meeting at Who far from old England have fled? night, many weeping on account of their past folly. Monday, set sail for Red Bay where we Con vo help the poor fathers and mothers And children that perish for bread; arrived at 6 o'clock, having sailed over 50 miles Con vo help us across the wide ocean of this dangerous coast. Here I spent 8 days, For all kinds of work we are fit : preached five times and visited the people. Here Dear friends, with the wildest emotion is raised the first Wesleyan chapel on the dreary We cry "Con yo help us a bit?" coast. It is a beautiful little building, and re flects much honor upon Capt. W. Penny and the We are willing to work-oh, how willing !inhabitants of Red Bay for their exertions.

But work can no longer he had, And gone is our very last shilling, And hunger is driving us mad. preached at night, the next day at Henly Harbor, Ah! think of our sad desolation. next day I visited Belle Isle, where a few men And say can you help us to flit from Old Perlican fish, and whom I found well. both in body and soul. We came to Cape Charles in the evening, where I preached on the Con yo help us, dear sister, a bit?

following Sabbath to still larger congregations. To you, oh, our sisters, we're crying-I now commenced my journey home, and was Can you spare some help from your store? ten days before we reached Old Perlican, calling Alas! we are starving and dying, at Twillingate, Seldom Come bye, Catalina and And your eyes shall behold us no more Trinity : at the two former of these places I Ah! say, can you revel in riches, preached, and had the unspeakable pleasure of Or peacefully sleep on your bed, while thousands of Lancashire will also some lead to such remediations, in suitable one, two miles from the village; and 300 miles of the Labrador coast, visited some Are begging for morsels of bread? While thousands of Lancashire witche Is it true—the fine tales they are telling

> JOHN GOODISON. Carbonear, N. F., Oct. 11, 1862.

tion, have seen many sinners converted to God

Wednesday, Aug. 13. Sailed for Chateaux

The Great Charity. Under this heading the Colonial Review pre

and at the same time the most dignified reply to who have been laboring to prejudice the people of England against her colonial dependencies Nor will this be the first time that the call from the other side of the water, "Come over and help us," has been liberally and heartily, answered by these Provinces .- When Ireland's popula tion was sorely afflicted by famine and pestilence, in 1846-7, regardless of difference of creed, we

T. Fox to that mission. We crossed Green Bay their hearts that blessed Book which has made and were nearly over when we came up with England what she is, and which enjoins us to large fields of ice. At night it blew a gale, wind bear one another's burdens—to feed the hungry -to clothe the naked-when we see our brother of June. Here we stayed three days. During from him-not to harden our hearts nor shut our our stay I visited Burying Place, and Shoe Cove, hands from our poor brother, but to open them where I preached to large, attentive congrega- wide unto him—which forbids us to "pass by on away. They are deeply attentive, deeply affected the other side" when we see any object of dis-The last fruit of grace recently gathered to the to the men aboard the vessels who had put in for tress, however distant his claims-which holds Heavenly garner we shall now notice, was Mrs. shelter and safety. Finding the ice gone we put up the benevolent example of Him who "had giving enough and to spare to "thousand

most, that we may make the contributions from Canada for the relief of our distressed brethren, by far the largest that ever left this Province. " Setting all other considerations aside, it is our duty to help those who are now in distress both on account of the deep trouble into which they are cast, and also as an acknowledgment

foreigners, bound to us by no tie of blood, of old sons the most adapted to impress him immediassociations, or of future ambition; nay, were ately around the preacher. The worship is most they our enemies, fierce and bitter, it would still simple and impressive, and I must be pardoned be our duty, as we trust it would be our desire, if I think infinitely in advance of the liturgical to aid them in their distress. But seeing that services which I heard chanted in some of the we are one with them, one in blood, one in na- Cathedrals. The pastor comes forward to the tionality, one in sentiment, one in hopes; seeing front of the platform, and, first of all, offers a

"CON YO HELP US A BIT ?" ressed operatives in Lancashire, has been addressed to the working men of Victoria, by Mr. W. Stitt Jen-A "Lancashire Lad" has been writing

The hands of the mill and the pit: Heartbroken and famished they wander And cry "Con yo help us a bit ?" No more at the bell's cheery ringing At our labour no longer we're singing ord lead us not into temptation.

"Con vo help us a bit" oh! our brothers

And that in the land where you're dwelling Is room for the young and the old? That there, in contentment reclining, Each man 'neath his fig-tree may sit, While we with grim hunger are pining? Oh! try: "Con vo help us a bit?" The Melhourne Herold mentioning that lines were stuck up in some of the shop windows

of that town, the shop-keepers undertaking to receive subscriptions, relates the following ina first-class shop, with bare arms, her dress tucked up, and with bucket and scrubbing-brush have always advocated, but have only become in hand, after reading Mr. Stitt Jenkins' lines, and entreated the lady in attendance, for God's and entreated the lady in attendance, for God's sake, to allow her to "help them a bit" with her last half-crown, which she had only just then earned. Instances of the like regard to the carned. Instances of the like regard to the hilling subscription have been manifold. Their shilling subscription have been manifold. Their shilling subscription have been manifold. Their name is "legion." And, in some cases, there full of sheaves."—Amos ii. 13. He spoke of small coin as for Thomas Hood's "last shilling." This speaks volumes for the sympathy of the class. It shows that they do not rest satisfied with a mere—"God help the poor!"—but that his rich voice with admirable effect, and is cer

utmost of their ability.

The Rev. John Carroll of the Canada Confer- audiences, which he has. His congregation is ence, at present on a visit to England, gives composed of the lower division of the English the following description of the great Baptist middle classes. They are a plain, uneducated Preacher and his Church:

'Have you heard Spurgeon, and what do you some influence for good beyond London. An think of him?" I have heard him once, and if analysis of his power would, I believe, result in that was a fair example, (judging of the effects, the following four elements: First, a pre-emiknown and read of all men, it must have been) nently practical mind, in which every item of higher motives than these for extending the I am compelled to say, I think very well of him indeed; and as one once said in another ease, " if we must have a Spurgeon Society and Anti-Spurgeon Society," then I belong to the former. I could only wish God's earth had a million such tual truths. What most other men overlook, as preachers. The world would soon be evangelized if it were so. Only think he has erected a tabernacle which cost about £30,000, and which seats 6,000 persons. That church is crammed at every service, while multitudes have to go

hearers, and thousands of them very devout worshippers. The roll of church membership embraces two thousand eight hundred children in compassion on the multitudes because they had field ice, nothing to eat, and might faint by the way, (as how to preach from his own lips, supported by of a truth, as it walks unceremoniously into their the church, preparing to go out into the ministry. You will say how does he do it? I answer, men, besides women and children." That Book not, I think, that he transcends other men so much in the splendor of his talents. He is doubtless very talented; he has a strong body, steady nerves, a clear, full, powerful voice, a fertile, ready invention, for stores of information, ready and voluble utterance, and ever and anon he flashes out corruscations of genius. But then he is not so learned as some; he is plain and truly Anglo-Saxon in his style, and simple and day facts and universal experience, that voice easy in his attitude and elecution. In a word, I becomes doubly powerful. The third element, I believe there are many more who would be as think, is the unbounded self-confidence of the useful if they had his zeal for God and souls, his man, which makes him in his own judgment fearlessness of man, and his good sense in divesting himself of every mannerism and pulpit This is prevented from degenerating into pride and homilitical conventionalism, not adapted to impress the hearer for good. He shows his is a faith in God commensurate with the faith he sense in everything. The house he preaches in has in himself. While he feels that he can do is simply beautiful, but so well contrived for seeing and transmitting sound, that every one can that as a minister of Christ there are labors detailed in the contribution of the contrib see the minister from head to foot, and all persons of average hearing can hear. Preacher and hearers seem all linked together. From the faith in the Almighty. A practical mind—a fine front of the lower gallery (for there are two) a voice and delivery—perfect faith in himself and roomy platform, with a curvilineal front, pro-

that we are "bone of their bone, and flesh of short, direct and earnest prayer for God's pretheir flesh," the cold idea of mere duty should sence and blessing on the coming services, and be disregarded, we should be rejoiced that it is in no two of his prayers are said to be alike. our power to aid them, and avail ourselves of the Prayer over, he opens the Bible and reads and opportunity with that promptitude and energy expounds one short lesson. At the time I heard which not only the greatness of the emergency him it consisted of the 84th Psalm. This took requires, but which our own feelings should de- up twenty minutes. Such expounding I never had the happiness to hear, so free, fresh original; but I will not mar it by an attempted description. Then followed a hymn, the preaches The following stirring appeal in behalf of the dis-holding and beating time with his book, sang with all his might and main. All in the house sang and seemed to feel what they sang. Then followed a longer and more general prayer embracing most fervent supplication and inter cession. To relieve the preacher a moment after prayer and not at the close of the service, the doxology was sang. Then came the sermon from Amos ii. 13, "Behold, I am pressed under you, as a cart is pressed that is full of sheaves." The oppression of men's sinful a tions to God, was naturally the burden of his theme. I have not space enough to detail the manner in which he treated it, suffice it to say it was simple, direct and remarkable. The illustrations were unique, yet every one would naturally say, that what the preacher had said was the most just and natural thing that could have been said, and that he could have said them himself. I do not adopt his theology in all respects, and like all hyper-Calvinists, who are earnest preach ers, I think he always contradicts himself a lit tle. But what is the chaff to the wheat? The manner in which he presses repentance and offers Christ is most refreshing. I felt the tears come forth, and so did almost all I saw. The attention was breathless, and when he paused at his transitions from one point to another, the clearing of the throats was as marked as a volley of universal applause in a public meeting. Indeed, so far, it is the only sermon which has stirred my soul in England. He is accused of saying blunt, illiberal things of others. He is out-spoken, and may say things not so well guarded at times, but that he is a bigot I do not believe. Baptist though he is, his communion is open to all whom the Lord has received. And for the time being, Independents, Wesleyans, &c., are in communion with his church. He hates all formallty; and I heard him say that "the loud Amen and the bursting Hallelujah of

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the Methodists was preferable to dulness. A minister of the Methodist E. Church, in correspondence with the N. W. Advocate, who, it would appear from the text, was present at the same service above described, gives his impressions of Spurgeon as follows:

Stepping forward to the bannister, with both hands resting upon it-I mention this because it seems to be a favorite attitude with him-he pronounced a brief and well enunciated invocation. Then followed a hymn, and in this the whole congregation united. Congregational singing prevails in England. I have thought many times since I landed, that I should never again countenance choral performances by a select number of the audience. Choirs are good as leaders of congregational singing, beyond that they are confirmed in it by my observations in England. After prayer, Mr. Spurgeon read a Psalm, giving Being. He pursued the subject with so much of literalness as to destroy its effect, I should think, on many minds. He articulates clearly, employs they are ready to help them themselves to the tainly deeply impressed with the truth of what he says. Our guide assured me that this was one of his usual efforts. I could not but think that there must at least occasionally be better and more characteristic discourses to attract the and pious people. Strangers are attracted by Spurgeon, it must be confessed, has done and his wide reputation. He is undoubtedly a good s doing a great work for good. Some will say, man, and is doing good in London and exerting

knowledge is at once examined with reference to some use to which it may be put. To him, the ordinary events and objects of every day's ob servation are burdened with practical and spiritoo common for sacred usee Spurgeon employs as a medium of divine instruction. The more unusual and quaint these illustrations the better for his purpose. I do not believe he studies to be eccentric that would be an affectation as discreditable to his judgment, it would be incompatible with a high spiritual life-but when, in the illustration of a subject, he finds an odd and homely fact or figure by which that subject can be driven home, he does not reject it because of its homeli-He well knows that men often laugh at the garb

hearts, which truth afterwards awakens them to fear and trembling which precedes the establishment of its authority over their lives. This prac. ticalnesss of Spurgeon's character is the first element of his power. The second is to be found in his strong and musical voice, and the admirable use he makes of it. Speaking, in an unknown tongue he could hold an audience. Speak-Spurgeon's character which explain the problem

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DISGRACEFUL AFFRAY AT FLETCHER'S STAparty of mill men and some persons connectwith the Railroad were returning on a trolly, the railway, at midnight, from Nichol's at the and Lake, two charges of small shot were fired to them, by which five men were more or less It is hoped that none of the injuries thirty buildings, and two vessels. will prove mortal; but we trust measures will be promptly taken to disabuse the lawless intants of that district of the opinion which tand this shocking affair originated in a quarrel out dancing with a young woman .- Colonist.

There was a public meeting under the auspi-gs of the Diocesan Church Society, held in the emperance Hall last evening. The attendance 1828 large, and over one-half the number present 1828 ladies. His Lordship the Bishop addressed 12 usembly at some length, and was followed by several clergymen and a few prominent citias, who made some remarks appropriate to the excasion. Several resolutions were passed, the bject of which was the furtherance of the inter-

An able lecture on the Act of Uniformity, and the sufferings endured by the noncomformists 200 years ago, was delivered by the Rev. Dr. Cramp in the Granville street Church, on Wedesday evening last. The Dr. exhibited a disposition to treat the subject impartially, and to make every possible allowance for the intoler-ance of the state church of that day, while he so

orted to have been capsized in the Bay of ndy, and all on board perished. Their names

that the feeling of Westmorland is decidmerged in two—that which opposes and chich supports the inter-colonial railway.

—There was a great gale on the Western Lakes on Sunday. A great many vessels were wrecked, and much life lost. ssue which any Government desirous reins might well welcone. From the eur to the St. Croix River the voice cople whether right or wrong, is for the

The Charlottetown Islander understands that and did not arrive till Saturday last. We give Legislature of Prince Edward Island will be do meet about the first of December, for The London Commercial Daily List special purpose of petitioning the Home Goch so much has been said recently. The same er states that it is contemplated to have a gen-

said the slaves would be better off if the states

have since taken their departure.

American States.

No very important war movements have been announced as having taken place recently-if we keep the Confederate victory over the Federal forces near Charleston. It would appear that his was a humiliating defeat for the latter. Their loss is said to have been over 1000 men. The Boston Journal says that the battle of Perryville ras far from being a victory for the North. Boston Journal says that the battle of Perryville ras far from being a victory for the North dim profitable one for the South. He captured mmense quantities of clothing, and dry goods. Already the Northern states are gradually and profitable one for the South. He captured mmense quantities of clothing, and dry goods. Already the Northern states are gradually awakening to the fact that two nations are not like two pike, and that it does not follow because one is somewhat larger than the other that the sum one is somewhat larger than the other that the sum of the great dfffich matter from the stomach and viscers, but sore novate and invigorate them that a future recurrence of the maldy is actually impossible. The words and invigorate them that a future recurrence of the meady is actually impossible. The words and invigorate them that a future recurrence of the sear and invigorate them that a future recurrence of the search and viscers, but sore novate and invigorate them that a future recurrence of the meady is actually impossible. The words are movate and invigorate them that a future recurrence of the series of the human race.

We beg most cordially to tender respectful thanks to the very part of the system, so that the whole constitution becomes invigorated, and the general health of the said invigorated and the general health of the said invigorated and the state of the search of the sounce of these remedies is not confined to the sounce of these remedi en. Bragg's tour in Kentucky proved a grand and profitable one for the South. He captured awakening to the fact that two nations are not like two pike, and that it does not follow because mense quantities of clothing, and dry goods. When the south of the fact that two nations are not like two pike, and that it does not follow because one is somewhat larger than the other that the bules and horses, besides flour and corn meal in larger can swallow and digest the smaller.

After a further quantity of useless butchery and carnage, and after the innumerable hospitals are that the present state of things should not uch longer continue. The war prospects for this truth will grow into a familiar fact, and the lost horse ready. the North are seen to be less hopeful, commercial interests are suffering greatly, and the desire for in honorable peace is on the increase. There has been some fighting near Harper's Ferry, McClellan's forces had advanced to Charleston Va., but have had to fall back to Bolivar heights. It is rumoured that Maryland and New York to it is rumoured that Maryland and New York Election is exciting great interest. The high theracter of the candidates for Governor, and he importance of the issues, give unusual exhausting the necessary will be to have ready prepared, some feasible line of frontier, which may also be discussed with familiarity.

Mr. Jefferson Davis seems to look more wisely toward this contingency than Mr. Lincoln. Mr. Jefferson Davis has already provided himself with an excellent excuse for giving up Maryland, while Mr. Lincoln's proclamation would perpetuate Maryland in all the privileges of a slavery state under the protection of the Northern government.

ce of the issues, give unusual ex- ment. The Washington correspondent of the New ork Tribune states:—"There is great dissatis—for by that new nation which, as our Chancellor ork Tribune states:—"There is great dissatistion a the non-payment of the troops in the d. Requisitions to the amount of not less Let the abolitionists look to it. A slavery boundary state under the protection of the North bepartment awaiting action. So much has been lrawn for bounties for recruits that the departing the content of the country ent is obliged temporarily to do injustice to the d soldier. A correspondent of the New York wes, writing from Centreville, in Virginia, on soldier and soldier. A correspondent of the New York witing from Centreville, in Virginia, on soldier and soldier and

the state of the New York Trace, writing from Centreville, in Virginia, on the 21st inst., says:—

"No person who has had any experience in Section of the started out, as some predict while sait, sugar and other concomitants which go to make a meal of victuals stratetive, but obeen, been about to issue the heart of the worming and the substantials, but yield and the substantials, and all the s

\*\*The content of the contrary, seek and fat, and talk foreson bodily. In this one valley alone an impact of the contrary, siek and fat, and talk foreson bodily. In this one valley alone an impact of the contrary, siek and fat, and talk foreson bodily. In this one valley alone an impact of the contrary, siek and fat, and talk foreson bodily. In this one valley alone an impact of the contrary, siek and fat, and talk foreson bodily. In this one valley alone an impact of the case and occasion and cereal has been and is the whole of the contrary, siek and fat, and talk foreson bodily. In this one valley alone an impact of the case of the very limited that the very li

seems to prevail that such murderous weapons newspaper publishes a private letter from Port may be restored to with impunity. We under-Royal, South Carolina, giving a different account

cosh) after peace has been declared. The crews all known in this community as a Teacher of captured vessels were put on board viz: bark Lamplighter, of Boston, Oct. 15th. Burned ship meressively presented the persecutions of the imes as to make all present feel thankful for the eligious liberty and freedom of conscience which re, in this age and land, so highly enjoy.

The collectors for the intoler-incommunity as a Teacher of casting ably known in this community as a Teacher of cassion, Cartwright's Autobiography, Finley's ably known in this community as a Teacher of cassion, Cartwright's Autobiography, Finley's ably known in this community as a Teacher of cassion, Cartwright's Autobiography, Finley's ably known in this community as a Teacher of captured vessels were put on board viz: bark Lamplighter, of Boston, Oct. 15th. Burned ship Music,—has opened a Class for Sacred Vocal Music in the premises formerly occupied by the corn, bound to Ireland. Also burned schooner of and from New York. Also burned barque "Lamatta," of Boston. Captain to meet on Tuesday and Friday evenings. Terms between the premises formerly occupied by the Corn, bound to Ireland. Also burned schooner of and from New York. Also burned barque "Lamatta," of Boston. Captain Support of Boston. Captain Support of the Indians, Cyclopædia, Or. George Smith's to meet on Tuesday and Friday evenings. Terms between the premises formerly occupied by the Captain Support of the Indians, Cyclopædia, Or. George Smith's to meet on Tuesday and Friday evenings. Terms between the control of the Indians, Cyclopædia, Or. George Smith's to meet on Tuesday and Friday evenings. Terms between the Indians, Cyclopædia, Or. George Smith's to meet on Tuesday and Friday evenings. Terms between the Indians, Cyclopædia, Or. George Smith's the Indians, Cyclopædia, Or. George Smith's the Indians, Cyclopædia, Or. George Smith's Music, I we, in this age and land, so highly enjoy.

The collectors for the Lancashire Poor Relief Fund commenced their labours on Friday last, and have met with great encouragement. The subscriptions, so far as announced, are very liberal indeed, amounting already to several thousand dollars.

The congregation of St. Matthew's Church, have agreed to call the Rev. George Grant to be their pastor.

Subscriptions, so far as announced, are very liberal indeed, amounting already to several thousand dollars.

The British steamers Anglia and Scotia have been burned, and their crews put on board the Tonawanda.

The British steamers Anglia and Scotia have been captured and taken into Port Royal, S. C.

They were valued, with their cargoes, at one million of dollars (\$1,000,000).

Another British vessel was ran ashore and has been deatroved.

Nov. 4.—Admiral Dupont has communicated given as Capt. W. Grimes, E. Ogilvie, G. lvie, F. Grimes, of Givan Wharf, Thomas The Scotia, and Washuta, and the destruction of the Minto.

The Scotic's every were interiested and reserve the scotian and Washuta. pithof Port George, Isaac Downey of Stron-in Mountain, and another from P. E. Island. in irons.—The Richmond Examiner complains ppt. Wm. Conley saw them on the wreck, and of the shameful sufferings of the Confederate prisoners after their release at Confederate hands.

Rev. Messrs. Munro, Boyd and Pope. The first ling.

The same paper says that Kirby Smith's waghe schr Serenade, Capt. Rising from Cornie same paper says that Kirpy Smith's wagis for St. John, N. B., was driven up the
is for St. John, N. B., was driven up the
in the gale of last week, and became a totreck. Crew saved. No insurance on vestreck. No insurance on vesbacon and hams, fifteen thousand mules and

Lecture for the season will be given in Temperance Hall on the 14th inst., by Rev. Mr. Sedgwick. Subject—Models and Motives for Young
Men. horses, eight thousand beeves, and a lot of brogans.

The Raleigh, N. C., Express is alarmed at the prospect of the eastern portion of North Carolina being overrun by Federals.—Heavy firing was heard up James' River on Sunday evening last. —There was a great gale on the Western Lakes

Late from Europe.

Rev. S. W. Sprague, (\$2 for B. R.,) Thomas Wright (\$2 for P. W.,) Rev. W. Ryan \$1 for B. R.—P. W., Jas Meekins \$2, Jas Hatfield \$2—\$5,) Rev. E. Slackford (\$10 for B. R., P. W. J. N. Chapman 2\$,) Rev. Jas Taylor 2 letters, he money last week was enclosed without a word The R. M. S. Arabia from Liverpool experienced strong head gales nearly all the passage. B. H. K. \$4, B. R. \$9,) Rev. G. O. Huestis (P. W. Wm Hackett \$2, Chas Muggah \$2, R. Redpath \$2, J. C. Bethune new sub., \$1.34—66c. for B. R.) Mr. Jay Dixon, Sackville \$1.50—will forward on arrival of next steamer from England,) Mr. A. DesBrisay, Charlottetown, please apply to the President. The London Commercial Daily List says it is enabled to state that there is no likelihood of an immediate recognition of the Southern Confedein his Newcastle speech, in relation to American affairs, continued to attract much attention. He

In reply to inquiries respecting Edmon

An interesting service in connection wit

Wesleyan Conference Office.

LETTERS AND MONIES RECEIVED SINCE OUR

were separated, as on the basis of the Union the laws against the slaves were enforced by the whole power of the slaves were enforced by the whole power of the federal united government. The Bernitalian of the 8th says that much exement prevailed there, in consequence of the blonged stay of the U. S. Squadron. It appears that the British steamer Ovachilu, which occeded to Grassy Bay to make a trial of her gines, was pursued by one of the American gines, was pursued by one of the American of the settled good will of America to England. were separated, as on the basis of the Union the The Philosophy of Fact! engines, was pursued by one of the American gumboats to the entrance of the North Channel. The same paper of the 15th says: There is not movements of the American cruiser.—The Brish the blockade on Saturday evening. She left E. Georgea after sumset, and was out to sea before the moon rose. An American ship with took to the other control to the moon rose. An American ship with took to the the blockade on Saturday evening. The sume of the step of t

easy and familiar style the peculiarity and opera-tion of his Pills and Ointment in the phases and types of disease .- Eclectic Expositor.

## Important to Mothers.

(Signed) HENRY B. FORMAN, M. D., (Signed) HENRY B. I Halifax, February 9, 1860.

(Signed) HENRY B. FORMAN, M. D.,
Halifax, February 9, 1860. "Surgeon."

"DARTMOUTH, October 18, 1861.
"I hereby certify that I have made use of Woodil!s Worm Lozenges in my treatment of worm cases with much satisfaction to myself and patient; and, having examined the prescription from which they are are made, I am enabled to testify that they are perfectly safe and efficacious, and hereby cheerfully recommend them to the public.

T. B. DESBRISAY, M. D."

LENGERAGE OF PRESENT — This certificat that I Such a barrier boundary would clearly be the

IMPORTANT TO PARENTS .- This certifies that I Let the abolitionists look to it. A slavery

The Herald's correspondent says the advance of Federal solution into Virginia slow and sure. Will of the Times says Confederate General Walker, which with Times says Confederate General Walker, which with the Times says Confederate General Walker, which with the Times says Confederate General Walker, which with the times says Confederate General Walker, which was driven from Upperviller so safe, convenient, and reliable as Hollowsy's through the time the ministry.—Centrel, Christian Hereit, and has resided.

BR wn's Bronchial Troches.—These cough as the only scriptural theory, 70 cents.

Companying of Methodism in all countries; with a Defence of its tried them during the past winter, and make this statement gratuitously, for the benefit of our brethern in the ministry.—Centrel, Christian Hereit, and has resided.

Companying of Methodism in all countries; with a Defence of its statement gratuitously. For the benefit of our brethern in the ministry.—Centrel, Christian Hereit, and has resided.

Companying of Methodism in all countries; with a Defence of its brethern in the ministry.—Centrel, Christian Hereit, and has resided.

Companying of Methodism in all countries; with a Defence of its brethern in the ministry.—Centrel, Christian Hereit, and has resided.

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Companying of Methodism in all countries; with a Defence of its brethern in the ministry.—Centrel, Christian Hereit, and has resident to the charge of the ch

For the spent last Sabbath in Newport, and Englange and Participated of Life to meet any that it has seldon been garper principated for stake it, but were dispersed by free of riffed gars. The positions in strong one. Petilicroc has been rarging in strong one. Petilicroc has been rarging in the strong one of the strong one. Petilicroc has been rarging in the strong one of the strong of the recent strong one of the strong of the recent strong one of the strong of the recent strong one of the strong of the recent strong one of the strong of the strong of the recent strong of the recent strong of the recent strong one of the strong of the recent strong of the recent strong of the strong of the strong of the recent strong of the s mony of the Dispensations, Wesley's Notes, Wesley's Works, Fletcher's Checks, Fletcher's PORTRAITS OF MINISTERS. See Advertise Works, Benson's Commentary 5 vols., Clarke's do. 4 vols., sheep \$10, 4 vols. j bound calf-

spring-back \$18, in 6 vols. full bound sheep \$16, Commentary by Patrick, Lowth, Arnold, Whiby and Lowman in 4 vols. \$10. A choice selection son's Elements of Theology, we have to say that the work is out of print. We can supply instead of books for young persons and for Sabbat School Libraries, &c. &c.

ALSO-A COMMON PLACE BOOK, designed to ssist Students, Professional men, and General Readers in treasuring up knowledge for future use. Arranged by Rev. James Porter, D.D., ses were delivered by Rev. Messrs. Uniacke, with an introduction by Rev. Wm. Rice, A.M. Lathern and McGregor, and prayer offered by This Common Place Book is the most complet thing of the kind we have ever seen. It is paged -has an index, and is prefaced by ample explations and directions for its use. Every Minister should have one, as a storehouse in which to de posit valuable facts, arguments and illustrations, so as to have them readily accessible when want

Dr. Stevens's History of Methodism .competent authority thus writes, "I have lately been looking over the third volume of this great work, and think it the most satisfactory history of Methodism that has appeared. In taking the appellative, originally fixed on Wesley the money last week was enclosed without a word in regard to it, P. W. \$4 for Ed. Foster,) I. Longley (\$2 for P. W.) David B. Longley (\$2 for P. W.) Capt. G. W. Smith \$3,) Rev. L. Gaetz (P. W. Hen. Blois \$2, Alex. Sim \$2.) Rev. J. Burns, Figures \$7, B. H. R. \$4, B. R. \$9,) Rev. G. O. Huestis (P. W. Hen. Blois has furnished even to many who are well read in the history of Methodism, information highly interesting and not previously accessible, except to few; and he has brought it within such a compass as to be attainable by all." In the British Standard the editor, Dr. John Campbell, a great authority with the Independents and Congregationalists, says :-- "This great work is now

tiemen who pen the articles in the Reciew, and we are somewhat astonished to find that though a good deal of the pleasanter sort of irony runs through the article in question, there is no acri-"Having examined the prescription from which Woodill's Worm Lozenges are prepared. I can state that they contain the most wholesome ingredients. I can also certify that they are efficacious propary aums un the character of the resonance. monious sarcasm levelled at the Church of which The following is the way in which our contemporary sums up the character of the renowne

Methodist :-"He is among preachers what Falstaff is The grand, rugged outline of the man is noble, the attitudes of his mind are free and lofty, even when his style is familiar, or slightly ruffles a fastidious taste. An ounce of Peter out of the nulpit is worth reast more and the style is familiar, or slightly ruffles a fastidious taste. An ounce of Peter out of the nulpit is worth reast more and the style is familiar. fastidious taste. An ounce of Peter out of the pulpit is worth most men's pounds; in it, we verily believe a grain of him would outweigh a host. Take him at his worst, and few men's Second, the work can be accomplished in much less time by having the patient present.

Second, the work can be accomplished in much less time by having the patient present.

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Second, the work can be accomplished in much less time by having the patient present.

Second, the work can be done more perfectly. IMPORTANT TO PARENTS.—In scertines that I have used Woodill's Worm Lozengers for my little children, which gave them entire relief. They were so agreeable to the taste that they ate them like candies. I gladly recommend them for gene-

## Deaths.

At Grandigue, Cape Breton, 9th Oct. Mrs. Mary, cousort of N. Clough Esq. A virtuous woman. On the 2nd inst., in the 70th mar of his age, Mr. Wm. Bauld, Sr., merehant.
On the 30th ult., Elizabeth Hunter, aged 33 years, wife of Thomas Beyen perspans. rife of Thomas Bayne, merchant.

At Bath, England, on the 14th ult., Ann, wife talph S. Allen, and daughter of Sir Samuel Cunard

Shipping Aems.

PORT OF HALIFAX. ARRIVED

Brigt Caroline, Lenoir, Sydney. Schrs Bonita, Romkey, North Bay. Geo Dundas, Young, Sydney. Venus, Cape Breton.

THURSDAY, Oct
Steamer Despatch, New York—bound to Live
Schrs Havelock, Townshend, Labrador.
Blue Bell, McDonald, Cape Breton.
Bloomer, Shaw, Bay St George,
Curlew, Cunningham, P E Island.
Ocean Bride, Griffin, do; Annie, Welsh, do.
Hannah, McKenzie, do.
Rapid, Lorway, Sydney.
D P King, Dwyer, Pictou.

FR.

Steamer, Asia, Shannon, Boston.
Brig Iadia, Card, Liverpool.
Brigt Stanley, Davidson, Barbadocs.
Schrs Labrador, Davies, Ponce.
G O Bigelow, Whitter, Bermuda.
Ranger, Newell, Baltimore.
Mary, Leary, Newfld.
W Taylor, Green, Labrador.
Seraph, Curry, Bay Chaleur.
Wonder, Garret, Bathurst.
John Smith, Leuner, Bay St George.
Kossuth, and Joseph, do.
Christina, McNeil, P E Island. FRIDAY, Oct 31

SATURDAY, Nov 1 Steamer Arabia, Stone, Liverpool. Brigt Lady Dundas, Philips, Boston. Schrs Kate, Messervey, Newfid.

H M S Spiteful, Com Wilson, St John, N. B. Brig Express, Frith, Salt Islands. Schrs Pet, Campbell, Newfid British Crown, Hammett, St John, P. R.

H M S Racer, Com Lyons, Gulf of Mexico.
Brigt Gon Canrobert, Sushon, Boston.
John Dufius, Pictou; Marie, Boudrot, Sydney.
Ann, Petipas, Boston; Hardee, Welsh, Nowfid.
Schrs Dashaway, Hagar, St Jago.
Chatham, Palmer, P E Island.
Foaming Billow, Glawson, Newfid.
Mary Jane, Grant, Montraal.
Happy Return, Babin, Miramichi.

And shortly will be Published.

THE PROVINCIAL WESLEYAN ALMANAC,

FOR 1863. Adapted to Nova Scotia and New Brunswick. A DVERTISERS desirous of availing themselves of this desirable medium, will please send their Advortisements in as early as possible. The wide circulation of this increasingly popular Almanack renders the facility of advertising therein worthy

Important Dental Notice. Very important to Ladies resid-

tistry done. Dr. Macallister, Dentist.

single best could catch him, take him at his best, and you will find him a potent incorporation of Martin Luther, Whitfield (berring Calvinism), Samuel Johnson (minus the learning,) and Rowland Hill."

Scripture Cabinet; or, Texts and Truths Illustrated, By Erwin House, A. M. A beautiful 12mo of 432 pages. Price, \$1.

This work will not fail to interest the family, while it will prove a source of instruction and profit to the ministry. In sending for books don't forget to order one, and examine it; after which we get think you will recommed it to your people.

This is not a volume of sermons, nor is it one of the clotes, but it is a volume of illustrations. It is now well known that Dr. M. after a successful the fact of the mouth, or so cheep.

China. Glass and Earthenware. THE subscriber has received by Fall ships a com-plete assortment of CHINA, GLASS AND Harthenware. Embracing everything belonging to the Trade Also-Tobseco Pipes, Liquer Jars Milk, Pans, Design Pipe, Cream Crocks.

Drain Pipe, Cream

in great variety Kerosene and Paraffine Oils.

COAL OIL LAMPS.

merous other ministers of note, Price, with key \$1.40. Nov 5

## FALL STOCK Completed,

At 150 GRANVILLE STREET. BY the steamship Arabia and brig India, the sub-scriber has received the balance of his FALL STOCK, embracing 25 packages.

Staple and Fancy Goods, comprising as follows, viz:

RICH BLACK GLACE SILKS, rich
COLORED do do, rich FANCY do do, rich
WHITE do do.
The above SILKS having been expressly manufactured to order, and just opened this day, may be

Best Stock of Silks in the City. Black colored SILK VELVETS, Fancy DRESS GCODS French DeLaines and Merinos,

COBURGS. LUSTRES. MANTLE CLOSES, plain and fancy FLANNELS, RIBBONS, FLOWERS, EDNNET' BORDERS, a complete assortment of Ladies and Gents GLOVE'S. Also—Just opened this day: 150 Fur Boas. In Stone and Mountain Marten, Fitch, Mink, &c. with Muffs, and Cuffs to match.
Nov 5. 3w. SAMUEL STRONG.

NOTICE

1 The Steamer "EMPEROR," will leave Wind-or for St. John, N. B, during November as follows:

Saturday, 1st, at 7 A. M. Wednesday, 5th, at 9, A. M Saturday, 8th, 11 A. M. Wednesday, 12th, 2 P. M. Saturday, 22nd, 10.30, A. M. Wednesday, 26th, 2 P. M.

Connecting with the new and splended steamer "New England" at St. John for Eastport, Portland and Boston; also with the Grand Trank Railway at Portland, for all parts of Canada and the

From Halifax to St., John

Through Tickets and any further information can A. & H. CREIGHTON, Agents, Hollis Street.

Autumn Goods. UST received from Great Britain, a large

Cotton Twist, popularity. Oct. 22. of the first quality—in white, blue, red, greep and orange; bales COTTON TWINE, Cable Laid—Low. CLOTHING AND OUTFITTING, of

every style and price, in Coats, Pants, Vests, Shirts, Ties, Collars, Braces, Gloves & Hosiery. CARPETS. 150 pieces new and rich Patterns, in Brussels, Patent, Tapestries, Imperial 3-plies, Kiddermin-isters, Heavy Scotch, Unions & Druggets, &c. Stair Carpets,

6w.

ing in the Country, who intend visiting Halifax to have Den
We have pleasure in announcing to our friends and the public, that by recent arrivals we Blankets, Flannels, Cottons, Stripes, Cloths, British and Continental Goods,

> Being a part of our Fall supply of Hardware, Ironmongery, Cutlery, Paints, Oils, window Glass, Gunpowder, Iron, Steel Lead, Leadpipe, Shot. &c,
> All of which have been personally selected in the
> best markets, are offered for sale on the best possible terms for Cash, or short approved ('redit DAVID STARR & SONS.

> 6 w QUINCES, APPLES, &c. Just received, ex " Boston," from Boston : BBLS PRIME QUINCES, 10 do prime Apples, Baldwins and Greenings, 10 dozen half Pils, 10 do large Brooms, Corn Starch, Farina, bags, Bent's Coldwater, Wine, Medford and

ILALIAN WAREHOUSE. Hollis street, near the Ordnance, by 29. W. M. HARRINGTON & CO.

PICKED UP. A T sea, 12 months ago, a deep Cotton HER-RING NE I, without name. The owner can

have it by proving some private mark, and paying WM. GRAY.

II AS just received, per "Mary" and "Halifax," from Boston, part of his Fall Stock of American Boots and Shoes.
90 cases Men's Women's and Children's. BOOTS & SHOES. cases Boys' & Youths' High-top Pegged Boots

"Mens' Grain and Kip Wellington do.

"Congress Boots and Brogans,

"Womens' Pegged, Buskins & Stout Boots,

OCTOBER 1862

For the present and ensuing season

R MCMURRAY & CO.

Beg to announce that they have received per several steamers and sailing ships,

The largest and best assorted stock of

NEW GOODS

that they have ever before offered, embracing every.

Ladies' Dress Goods, British and Foreign Reps, plain and checked WIN-EYS, Exhibition Patterns in Figured and checked ANCY STUFFS, CASHMERS, COBURGS, d ORLEANS CLOTHS; Poplin and Fancy

COLORED SILK DRESSES,

Rich Black Glace and Ducape SILKS, etc, etc.

Shawls and Mantles.

In all the newest styles. MANTLE CLOTHS.

all the newest descriptions. Gentlemen's COAT-NGS & TROWSERINGS, of the most fashionable atterns. WOOLLENS, the very best make of

Flannels and Blankets.

HOUSEHOLD GOODS. Linen of the best qualities, a choice selection of CARPETS, a large stock of

COTTON GOODS.

Purchased previous to the late great advance in price

ETS, &c., &c.
Wholesale Buyers and Country Dealers are respect

The Commerce House.

No. 144 Granville Street.

BRITISH SHOE STORE

ARTHUR J. RICKARDS.

145 GRANVILLE STREET

Fall Importations.

Childrens' Stout and Fancy Boots,
Womens' Serge Congress Boots, single and double sole, Boys' and Youths' Brogans and Balmoral Boots.

Ladies' Chenville Slippers, Fine Kid Slippers;
Misses' Kid do.; Gents' Tapestry and Gray Cloth

The above have been personally selected, comprising all the latest styles, and will be sound the best assorted Stock we have ever imported. Wholesale buyers can depend upon obtaining Goods at Very Low Prices For Cash. We have received, per steamer "Asia," a large assortment of: Ladies' Kid Elastic Side Boots, Cloth Elastic Side do., Ladies' Stout Cloth Foxed do., Prunella Boots, &c.
Children's and Misses' Kid, Cloth and French

Merino Boots.

In Storm.—A large and superior Stock of Ladies' Long Rubber Boots, Rubber Gaiter Boots, Over shoes, Mens' Stout Rubber Shoes, etc, which are offered at very low prices. wholesale and retail,

A. J. RICKARDS.

BELL & ANDERSON, Have now received their supply of DRY GOODS For Fall and Winter Trade And invite the inspection of their Ountouwers and Whalesale Bayers generally.

Nos. 29 & 30 GRANVILLE STREET. London Drug & Medicine Store!

STOCKED with a full and complete assortment of DRUGS, MEDICINES and CHEMICALS of known strength and purity, comprising most arii-FIRST CLASS DISFENSING AND APOTHECARY STORE. Particular attention given, by compotent persons, to the preparation of all physician's prescriptions a

DRY GOODS.

Comprising every article usually found in a first rate Dry Goods House, to which the attention of WHOLESALE AND RETAIL BUYERS

is particularly called. GEO. JOHNSON

> NEW STORE. CHEAP DRY GOODS.

TNNIS & GARDNER, St. John, N. Brunswick, Buyers of Dry Goods, may now select from almost an entire new stock. Black and Fancy Silks : Poplins, Reps. Foulards of all widths; Mats, Rugs, Hassocks, &c., 1000
pieces 4-4 PRINTS, in dark and medium colors.

W. & C. SILVER.

What is, From ten cents upwards.

Mantles, Ribbons, Gloves, Hosiery, Furs, Scarfs;
Skeletons, Spencers, Polkas, Collars, Feathers; Skeletons, Spencers, Polkas, Collars, Feathers; Flowers, Felt Hats, Berlin Goods; The West End Shawn, a decided novelty;

Belgravia Hoods, an English article, superior to the American.

CARPETING.—Our Stock has just been replen-Tweeds, Satinetts.

A large assortment of English ROOM PAPER.

All Goods marked in plain figures, at such WANTED.—A quantity of Homespun Cloth, Socks, and Mittens.

ENNIS & GARDNER,

Prince Wm. street

Globe House. 85 GRANVILLE STREET. DRESS GOODS, EVERY NOVELTY IN

Repps, Plain and Figd Baratheus, Mourning French Delaines, in great variety
Mantle and Mantle Cloths in Melton, waterproof
and Seal-skis, Stays, Hosiery, Black and white Va
leoceinnes, Honiton & Maitese Laces and Edgings
A few very rich Black Lace Shawis, Fancy Falls

Velvet Pile, Maltese, and Thread with Lappet. A full assortment of MILLINERY. Newest Styles. Fancy Goods.

I McMURRAY & CO. BRITISH WOOLLEN HALL 142 & 143 Granville Street, [original numbers.]

A T the above popular establishment will be found a more than large stock of Day Goods suitable for the present and approaching Season, consisting of all the Staples in Silks, Woollen, Linen, Cotton and Union Fabrics,

Also Fancy Goods of same, beside Furs, Hats, Hoisery, &c. &c. Carpets, English Floor Cloth, 18 feet wide; Damasks, and a general assortment of House

Furnishing Goods, Blankets, and Blue Blankets suitable for Miners, GOOD TEA VIA LONDON.

The public are invited to call and examine the stock, which will be sold WHOLESALE and RE-TAIL on the best possible terms for Cash.

TAIL on the best possible terms for Cash.

THOMAS P. WAY.

(Late of Firm of Cleverden a Co)

Corner of Jacob and Water streets opposite

Corner of Jacob JORDAN & THOMSON.

TIGHT PINDING

# The Family

A Mother's Injunction. ON PRESENTING A BIBLE.

Remember, love, who gave thee this, When other days shall come; When she who had thy earliest kiss, Sleeps in her narrow home, Remember, 'twas a mother gave The gift to one-she'd die to save.

That mother sought a pledge of love, The holiest, for her son, And from the gifts of God above She chose a goodly one, She chose for her beloved boy, The source of light and life and joy.

And bade him keep the gift, that when The parting hour would come, They might have hope to meet again, In an eternal home. She said his faith in that would be Sweet incense to her memory.

And should the scoffer, in his pride, Laugh that fond faith to scorn, And bid him cast the pledge aside, That he from youth had borne; She bade him pause and ask his breast If he or she had loved him best.

A parent's blessing on her son Goes with this holy thing: The love that would retain the one Must to the other cling.

restriction, or to lavish thought, and toil, and of the room she found a large basket filled with care upon the welfare of all the dependent circle. different articles of wearing apparel, sugar, mo-Let me know, are his angles rounded off in the ney, etc., the whole packed up with a direction home? Is he eager to lift off the household card, on which was written "Response du bon burdens from the frailer form at his side, and Dieu," [Response of the good God.] Some adjust them to his own broader shoulders? Es- hours after a medical man came to give advice.pecially, has he become, in a scriptural and mean- Paris Union. ing phrase, a nursing father to the little ones there? Are they only the playthings of his idle moments, with whom he frolice as so many kittens when he is good-natured, and looks upon as so many stumbling blocks to be kicked out of the way when he is moody and hasty; or are they young plants to be watched and nurtured for the garden of God, youthful learners to be taught the way of life, early pilgrims whose feet he is to lead with his own in the path to heaven? Show me the evidence that he has discerned and accepted his most privileged and responsible callng of nurserymen for the great Husbandman in this little plantation of immortals. I wish to see him kneel with his right arm around his eldest hear him-with a tax which he shall feel because it is painstaking study and effort, and yet for love's sake shall not feel, because it is freely and glad!v borne-reading and expounding to young learners the way of truth and salvation. If his heart is not turned to his children, it is not turnto Christ .- Rev. A. L. Stone.

## I Love Jesus Now.

Little David Murray came home from school one day, with a very thoughtful expression on his face. He took his little cricket and sat down by his mother's side, and laid his head on

"What is the matter with Davy?" said she kindly, "does my darling feel sick?" " No, mother, there is nothing the matter, !

There is no greater fallacy in the world than that entertained by many young men that some that entertained by many young men that some wish for it; we are foolish enough without it."

The Signs of Drunkenness.

Every one of the signs of depression: first of all, the face becomes Much truth is contained in the Irishman's retherefore the fact be always remembered by the therefore the fact be always remembered by the young, that no life-work can be found entirely young, that no life-work can be found entirely and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed, and then the muscles of the sysballs are paralysed.

The Signs of Drunkenness.

Every one of the signs of drunkenness is a sign of depression: first of all, the face becomes unnaturally flushed, and the movements of the sysballs are foolished. The state of the sysballs are foolished and kidneys, Fevers, Boroxograe, "Sach remedies as you prepare are a national digesion, and infuse vitality and vigor into the sysballs as you prepare are a national digesion, and infuse vitality and vigor into the sysballs are vical for them."

\*\*Sach remedies as you prepare are a national digesion, and infuse vitality and vigor into the sysballs are national parallel species of the Skin, Imparity of the Blood, Sick Headache, Costiveness, Piles Pernale Diseases, and diffuse vitality and vigor into the sysballs are agreeable to a man. Success always lies at the top of a hill; if we would reach it, we can do so only by hard persevering effort, while beset with difficulties of every kind. Genius counts nothing in the battle of life! determined, obstinate, period is averything. severance in one single channel, is everything. Hence should any one of our young readers be debating in his mind a change of business, imagining he has a genius for some other, let him againing he has a genius for some other, let him againing he has a genius for some other, let him againing he has a genius for some other, let him againing he has a genius for some other, let him let uninformly and progressively lessened from ting source.

The severe trials of speed and power should not be imposed until the period of maturity. AYER'S CHERRY PECTORAL Hand-Book of Wealeyan Psalmody sults. The power of perceiving sensations, too, of hardly three or four years put upon the troiting source. By a practical chemist, and every ounce of it under his own eye, with words and Accompaging against the Book. The power of perceiving sensations, too, of hardly three or four years put upon the troiting source. It is senied and pre-

tion, so that his family of five children often suffer from hunger. Among the children was a little intelligent girl who every day attended the charity school, but who has been lately obliged to stop at home, to attend, as best she could, to her little brothers. She had been taught at school that those is distress ought to address themselves to God, and the idea entered her mind that if she sent a letter to God, relief would follow. She therefore got pen, ink, and paper, and wrote the letter asking for health for her parents and bread for herself and brother. Thinking that the poor-box which she had seen in the church of St. Roch was the letter-box of firm attion, that I behold him on his knees. It helps the evidence, that I hear him speaking his public vows in covenant with God and his people. But I would rather visit him insensibly in his home; see what sort of a husband and father has become whether he is gentle and self-restrained, when he is used to be petulent and irritable; whether he is monarch of all; and irritable; whether he is monarch of all; and irritable; whether he is monarch of all; and care upon the welfare of all the dependent circle.

On the following morning on opening the door of the room she found a large basket filled with a feet to receive the incerse of the family homes, and care upon the welfare of all the dependent circle.

On the following morning on opening the door of the room she found a large basket filled with a feet to receive the incerse of the family homes.

A mother's gift, remember boy.

A mother's gift, remember boy.

A mother's gift, remember boy.

Showing Piety at Home.

Showing Piety at Home.

Showing Piety at Home.

Showing Piety at Home.

You tell me a man is changed by the converting and renewing grace of God. Is he? Let make the parents and bread for herself and brother. The lady to good butter. A very little soured milk or ream of reason weeks way that rich, sweet, fine flavor, belong ing to good butter. A very little soured milk or steam of ream of vessels varied way. To avoid this, great care is requisite. Cleanliness only is not sufficient in having the vessels varied she way. To avoid this, great care is requisite. Cleanliness only is not sufficient in his paper, Qet. So [60], she took an opportunity of stealing quite. Cleanliness only is no school that those is distress ought to address

## Temperance.

Lines on a Keg of Brandy.

Within these prison-walls repose The chattering tongue, the horrible oath The fist for fighting nothing loth; The passion quick no words can tame That bursts like sulphur into flame: The nose with rubies glowing red, The bloated eye, the broken head!

For ever fastened be this door ! Confined within, a thousand more! Even now are plotting to escape, Here, only by a cork restrained. In slender walls of wood contained In all their dirth of death reside Revenge that ne'er was satisfied : The tree that bears the deadly fruit Of murder, maining, and dispute; Assault that innocence assails; The images of gloomy jails; The giddy thought on mischief bent. The midnight hour in folly spent: All these within that cask appear. And Jack, the hangman, in the rear

at once dismiss the thought as he would a temp- the moment that intoxication begins, and the efation to do evil. If you think you made a mis- fects upon the mind are wholly of a paralysing take in choosing the pursuit or profession you kind. First of all, the drunkard loses the power did, don't make another by leaving it. Spend of coherent reasoning; then obliteration of ideas

truly says:—There is no product of the farm that presents so much difference as butter. This arises chiefly from using vessels for holding the milk, and utensils in making the butter, which are soured. In my notice of the effects of having soured troughs in sugar-making, I stated that acidity was fatal to good sugar-making. It is not less so in butter-making. Milk has a penalted sugar su not less so in butter-making. Milk has a pe-cular, acid very easily formed, which entirely

smooth surface. He states that good dary women had found by experience that shallow pans throw up more cream than others, and keep the milk better. The more free the current of air through a dairy, the better; but damp air is by billous vomiting, is cured by the alterative action on the organs, of

It has been found that a pan not exceeding two inches in depth is best for obtaining butter in summer, and in winter pans about four inches in depth appear to be the best.

### Farmers' Boys.

In the wide world there is no more important class than farmers' boys. They are not so im- is the very best form of the old and well known portant for what they are, as for what they will specific be. At present they are of little consequence too often. But farmers' boys always have been, which render life a burden to so many of the female and we presume always will be the material out of which the noblest men are made. They have acribed above. They can be removed by the use of health and strength; they have bone and muscle; they have heart and will; they have amhithat make men. Not buckram and broadcloth, in secret hear witness to the fact, though we cannot and patent leather and beaver fur, and kid gloves This is not only the best but the cheapest form of and watch seals, are the material of which men the preparati are made. It takes better stuff to make a man. Price One Dollar per. Bottle, or Sis Bottles fo It is not fat and flesh, and swagger and self-conceit : nor yet smartness, nor flippancy, nor foppery, nor fastness. These make fools, not men: not men such as the world wants, nor such as it will honor and bless. Not long hair nor much beard, nor a cane, nor a pipe, nor a cigar, nor a quid of tobacco, nor an oath, nor a glass of beer or brandy, nor a dog or gun, nor a pack of cards, nor a novel, nor a vulgar book of love and murdler nor a tale of educations that affects in their practice.

Are particularly adapted to derangements of the pigestive apparatus, and diseases arising from industry of the blood. A large part of all the complaints that afflict mankind originate in one of these, and consequently these Pills are found to cure many varieties of disease.

Subjoined are the statements from some eminent physicians, of their effects in their practice. And Jack, the hangman, in the rear!

Speeches of Hottentots at a Temperance Meeting.

A Temperance Meeting was held some time ago in the Rat River settlement, at which about a go in the Rat River settlement, at which about a rearrance meeting.

A Temperance Meeting was held some time ago in the Rat River settlement, at which about a rearrance meeting.

A Temperance Meeting was held some time ago in the Rat River settlement, at which about a rearrance meeting and the rearrance meeting and the rearrance meeting and the rearrance meeting and effectual remedy, giving physicians, of their effects in their practice.

As a Family Physicians, of their effects in their practice.

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As a Family Physicians, of their effects in their practice.

As a Family Physicians,

attic boys go when they die?

They go to heaven, my daring, if they have been good while on earth, and have loved the dear Saviour. Jimmey was not of Jesus Charles (Proposed and Lavas Contracts) of the three with him forever. You remember how patient and gentle he was, while he was sick, how obedient the was to his mother, and a field on a stone. When I got up, I say great deal of him in the Bible, about the blessed Saviour who took little will be stone. When you drink brandy, it was relieved to hear her read to him in the Bible, about the blessed Saviour who took little him bis, and I have no doubt the head done a great many things that were wrong, but he knew also that Jesus of the words with inforerey thing which do not belong to your have worded to hear her read to him in the Bible, about the blessed Saviour who took little boys, and that he forgives them if they are your bless of the words and the words while the words and the words with the foreything that is bad, it makes you while the words and the stone. When you drink brandy, it makes you think of everything that is bad it is maked you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with him offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it makes you with the standard of the words and the people with him offereything that is bad, it makes you with the offereything that is bad, it makes you with the offereything that is bad, it is affected in a most all the complaints for which a disputed to the presence is own an uncollected to the words. A low of the three the profession and the people with him offereything that is bad, it makes you with him offereything that is bad, it is affected in the profe again. But this river, (temperance) is sweet, and you may drink the water in peace."

Marthinus Uppels apoke as follows:

"Befor I belonged to this society, when I went to Beaufort to buy necessaries, I used to spin trust, my dear little boy, that when it pleases God to take you sway from earth, you will go up to stay with him forever. All the good people who have loved him and served him here below, stand around his throne and sing phrases to him forever and ever. God bless you, my little Davy, and grant that you and I may one play in that blessed company."

"I love Jesus now, mother, and I mean to try the love of the server and ever. God bless you, who was this election of the companies of the castle when it has a soon as they are invited, without the indorsement of the whip; yet we find it a difficult mixture to control the whip. It is surely a savage practice to apply the lash before inviting the animals to move by the proper words. Yet we see that this is a very common practice of thought to be hard after my return, I was always sick, and used to go the common whip lash is not thought to be hard enough for the backs and noses of cattle, the victuals were not well cooked, I would by into a great passion; and whan there was no bread? I though I knew there was no flour in the house. I used to call out to my wife to bring out the meat to obey, and that the were to control the whip; yet we find it a difficult mixture to control the whip; yet we find it a difficult mixture to control the whip; yet we find it a difficult mixture to control the whip; yet we find it a difficult mixture to control the whip; yet we find it a difficult mixture to control the whip; yet we find it a difficult mixture to control the whip; yet we find it a difficult mixture to control the whip; It is surely a savage practice and so pleasant that children will not control the whip. It is a strength and of the wind it is a very common practice of those set that this is a very common practice of those set that this is a very common practice day join in that blessed company.

'I love Jesus now, mother, and I mean to try to do all I can to please him, and then perhaps hew ill take me up to heaven soon, without waiting till I am a man, because perhaps I might be witched if I grew up to be a man, you know.

Six months later, when the roses were blooming in the gardens, little David went up to heaven to live with his Saviour; and as his mother that Saviour; and as his mother that glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for the last time, she said to the glossy ringiets for th

# Ayer's Sarsaparilla

smooth surface. He states that good dairy esteem.

Aver's Sarsaparilla In all affections arising from the ABUSE OF MERCURY and in all complaints consequent on the VENERBAL INFECTION.

Aver's Sarsaparilla THE DEBILITATING WEAKNESSES

Aver's Sarsaparilla.

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ected by law from counterfeits, and consequently on the relied on as genuine, without adulteration It supplies the surest remedy the world has ever known for the cure of all pulmonary complaints; for Coughs, Colds, Hoarseness, Asthma, Croup, Whooping Cough, Bronchitis, Incipient Consumption, and for the relief of consumptive patients in advanced stages of the disease. As time makes these facts wider and better known, this medicine tind. First of all, the drunkard loses the power did, don't make another by leaving it. Spend all your energies in working for, and clinging to it, as you would to the life-boat that sustained you in the midst of the ocean. If you leave it, it is almost certain that you will go down; but if you cling to it, informing yourself about it until you are its master, bending your every energy to the work, success is certain. Good, hard, honese felort, steadily preserved in, will make your love for your business, or profession grow; since no one should expect to reach a period when he can feel that his life-work is just the one he could have done best and would have liked best. We are allowed to see and feel the roughness in our own pathway, but not in others; yet all have them.—Hunt's Merchant's Magazine.

The Simple Faith of a Child.

In one of the narrow streets near the Marche St. Honore resides a poor working family, who have lately been laboring under great distress. The wife has been for some time ill, and the husband has just met with an accident which has prevented not from the forms from the more than a part of the content of the content of the marrow streets near the Marche St. Honore resides a poor working family, who have lately been laboring under great distress. The wife has been for some time ill, and the husband has just met with an accident which has prevented by the most difference as butter. The wife has been for some time ill, and the husband has just met with an accident which has prevented not not make successively again the form the blood, but circulated the complex of the succession of th

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ing Cough in Consumption, Bronchitis, Asthma and Catarrh, clear and give and SINGERS.

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and almost immediate relief.

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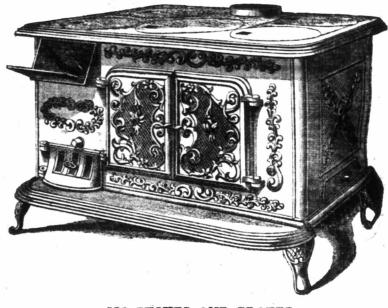
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e on reasonable terms.

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Sabre Cuts and Gunshot Wounds It stands unequalled, removing and preventing every vestige of inflammation and gently drawing the edges together, it quickly and completely heals the most frightful wounds.

Wives and Sisters of our volunteers. You can not put into the Knapsacks of your Hus

bands and Brothers, a more valuable or more ne-cessary gift than a supply of this Extraordinary Military Salve, The lonely sentry walking his rounds at night, exposed to drenching rains and chill night air, is often seized with most violent pains, cough and suf-focating hoarseness, first symptoms of quick con-sumption, but if supplied with riolloway's Pills and will remove the severest pains and stop the most

## distressing or dangerous cough. Therefore we say to the whole Army.

oldiers Attention. See to your own health, do not trust to the Army only remedies used in the European Camps and Barracks, for over forry years Doctor Holloway has supplied all the Armies in Europe, and during the Crimes and Camps and the Crimes Camps an the Crimea Campaign he established a depot at Ba-lacidva, for the exclusive sale of these great reme-dies, many a time his special Agent there has sold over a ton in weight of the Ointment in a single day These terrible and state on mics of the soldier in camp, DIARRHEA, DYSENTERY, SCURVY, SORES and SCROFULOUS ERUPTIONS, all

disapear like a charm before these Pill & Ointmen and now while the Cry rings throughout the lare To Arms, To Arms. Do not let these brave men perish by disease place in their hands these precious remedies that will enable them to resist the dangerous exposures. the Fevers, the Chills, and the wounds which they cannot avoid, and what is more, cannot frequently With an extensive assortment of sundries, all of

brave men have only to put their hands into their Knapsacks and find there a sure remedy for all the casualties of the battle field. How many thousands of lives would thus be saved who would otherwise

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VERY BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " 5d; best only 64d Call and look at the quality and price of

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