

Annual : Report

- FOR -

1891.

DEPOSITORY : 115 Granville Street, Halifax, N. S.

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N. S. PRINTING COMPANY, MALIFA

D URING the whole period of its existence the British American Book and Tract Society has been under obligations to the Religious Tract Society, London, for grants of tracts and for very favorable terms for all its publications. The books, periodicals and tracts of the Society are, in all respects, excellent, and peculiarly adapted for our work. We rejoice in the continued prosperity of the Religious Tract Society as shewn in the following abstract of its operations as given in the Report for 1891 :

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The total expenditure in all departments during the year has been $\pounds 199,444$ 14s. 10d. The balance in hand at the beginning of the financial year was $\pounds 2,919$ 1s. 5d., and the balance at its close on March 31, 1891, was $\pounds 1,674$ 10s. 7d.

The excess of grants over the funds actually received for missionary purposes has been $\pounds 14,569$ 11s. 3d. The balance has been met from trade funds, which have also borne all the cost of the missionary operations of the Society.

The issues of the year in books, tracts leaflets, cards, and separate numbers of periodicals, have amounted to 58,242,100. Of these, 23,526,700 have been tracts. The number of publications issued by foreign societies and depôts may be set down as about 15,000,000, giving a grand total of SEVENTY-THREE AND A QUARTER MILLIONS of publications.

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TWENTY-FOURTH ANNUAL REPORT

OF THE

BRITISH AMERICAN

Book and Traet Society,

FOR THE YEAR ENDING DECEMBER 31st, 1891.

ADOPTED AT THE ANNUAL MEETING

HELD AT

Halifax, February 9th, 1892.

"By this shall all men know that ye are my disciples, if ye have love one to another."

DEPOSITORY: 117 GRANVILLE STREET, HALIFAX, N. S.

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1892.

OFFICERS FOR 1892.

Bresident : .

W. C. SILVER, Esq.

Dice-Presidents :

REV. E. M. SAUNDERS, D.D., HALIPAX, HON. S. L. SHANNON, Q. C., HON. C. YOUNG, LL.D., CHARLOTEROWN, HON. C. YOUNG, LL.D., CHARLOTEROWN, HON. J. J. ROGERSON, ST. JOHN'S, NFLD., SIR L. TILLEY, FARDBRICTON, N. B.

Treasurer :

E. L. THORNE, Esq.

Honorary Secretary : REV. ROBERT MURRAY

Auditors :

S. H. BLACK, Esq.

Directors :

REV. ROBERT MURRAY,	HALIFAX,
HON. D. MCN. PARKER, M.D.,	8.6
HON. D. MCN. PARKER, MILL	44 .
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REV. PRESIDENT FORREST,	
REV. PRESIDENT CON	6.6
JAIRUS HART, Esq.,	6.6
	5.5
THT D F BURND, D.D.	6.6
	Decement
M. H. RICHET, ESQ., HOWARD PRIMROSE, ESQ.,	PICTOU,
JAS GOODT FRO M.D. HAL	IFAX.
H. H. READ, ESQ., M.D., HAL	ARLOTTETOWN,
TION HUBBE HENDLER, ON	64
F. W. HALES, ESG., REV. ROBERT LAING, HALI	FAX,
REV. J. L. DAWSON,	
REV. J. L. DAWBORN	

REV. DYSON HAGUE, HALIPAX. JOHN H. PARKS, ESQ., ST. JOHN, N. B., HON, A. R., MCLELAN, RIVERENDE, N. B., REV. D FITZGERALD, CHARLOTETOWN, HON, A. F. RANDOLPH, FREDBRICTON, N.B., JUDGE GRAHAM, HALIPAX, W. C. DELANEY, ESQ. D.D.S., HALIPAX, REV. H. MACPHERSON, REV. H. MACPHERSON, REV. JOHN MCMILLAN, B.D., REV. W. BROWN, WINDER, REV. FOSTER ALMON, HALIPAX, REV. FOSTER ALMON, HALIPAX, REV. FOSTER ALMON, HALIPAX, REV. FOSTER ALMON, HALIPAX, REV. B. MORDON, M. B. HUESTIS, ESQ., JOHN S. SMITH, ESQ., REV. E. B. MOORE, REV. E. B. MOORE, REV. G. F. JOHNSON,

R. N. BECKWITH, Esq.

Publication Committee :

REV. F. H. ALMON, M. B. HUESTIS, Esq. REV. ROBERT MURRAY, DR. DELANEY,

finance Committee :

D. BLACKWOOD, Esq., REV. E. 3. MOORE,

JAIRUS HART, Esq., REV. PRESIDENT FORREST. D D. REV. JOHN MCMILLAN, B. D.

Bistributing (Colportage) Committee :

REV. E. M. SAUNDERS, D.D., REV. J. L. DAWSON,

REV. A. SIMPSON, J. S. SMITH, Esq.,

Depositary :

W. H. WISWELL, Esq.

ROLAND MELLISH.

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ANNUAL MEETING.

THE Twenty-Fourth Annual Meeting of this Society was held in the Y. M. C. A. Rooms on Tuesday, February 9th, 1892, at 4 P. M. The President, W. C. SILVER, Esq., in the chair. After prayer by REV. DR. SAUNDERS, an abstract of the report for 1891 was read by REV. ROBT. MURRAY, Honorary Secretary.

The PRESIDENT delivered an earnest practical address, referring to the tendency of the age towards an uprising and uplifting of the masses, he pointed out the necessity of permeating society with Christian literature, and the call for increased zeal and earnestness in prosecuting the work of a Society which was doing (by the help of all Protestant churches) what no other Society was doing, and which no single church could do with equal efficiency, *i. e.*, the spreading of the gospel by means of pure literature, and thus leavening the outlying districts of our country with Christian truth.

REV. DYSON HAGUE moved the first resolution :

That the report now submitted be received and adopted, and printed and circulated under the direction of the Executive Committee.

He dwelt upon the great value of the periodicals and tracts distributed by the Society, and affirmed his belief that they contained the essence of the gospel, and were especially suited to the people amongst whom our colporteurs labored. The withdrawal of such an agency would be disastrous. Considering the great number of people lying in ignorance, even in these highly favored provinces, the work was never more needed, and it is deserving of the warmest support. The resolution was seconded by REV. E. B. MOORE.

The speaker said : This meeting is the hub of the wheel, the rim of which reaches to the utmost bounds of the country. He said that he belonged to the common people, and feared nothing disastrous in the people rising to supreme power. Kings and nobles had not as a whole done much to promote the peace or purity of the world, and that, guided by the King of kings, the peoples of the world would win bloodless victories, and secure a lasting peace by the might of Him who is Prince of Peace. He fully appreciated the value of pure Christian literature to meet the demand for reading created by our public schools; cheap literature of a pernicious character has had a wide circulation in our rural districts. If we do not give the people what is good they will get what is evil. Speaking of his own experience of the Society's work, he said he had met our colporteurs in the remotest regions of the country finding out the most needy and placing in their hands reading matter of the best character. He referred to the vastness of field, and stated his opinion that every province needed as many colporteurs as the Society now employed to cover the whole country. He warmly approved of the Society's work, and wished it increased success.

The resolution passed unanimously.

REV. DR. SAUNDERS moved the second resolution :

That we express our devout gratitude to God for His continued goodness in enabling this Society to prosecute its work with a large measure of success for twenty-four years, and implore the continuance of His blessing and guidance for the future.

He spoke of his connection with the Society from its origin, and was more impressed with the importance of the work as time passed. There was a necessity for the work which did not exist years ago. Christian work was now confined very largely to the towns and villages, and places were in danger of being overlooked that were formerly visited by clergymen. There are remote districts which are not cared for by any chun his own observa as men represer His interest in work in Labrad highest commen

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tiety from its ortance of the for the work was now cond places were orly visited by are not cared for by any church. He gave instances that had come under his own observation. He warmly commended the colporteurs as men representing some of the best zeal of the churches. His interest in the Society had in no sense abated, and the work in Labrador and Newfoundland was deserving of the highest commendation.

The resolution was seconded by THOS. DUNCANSON, ESQ., without remark, and passed unanimously.

D. BLACKWOOD, Esq., moved the third resolution :

The thanks of the Society are tendered to those who have contributed to the Building Fund, and now that the Society has entered upon the twenty-fifth year of its existence, it is earnestly desired that through the bounty of the Christian public the Building Fund may be completed within the year on which we have entered in order that henceforth our Society, freed from the burden of rent, may be enabled to prosecute its work with still greater vigor.

He referred to the necessity of securing a building, and stated that the Society had purchased the store south of the present Depository, and they looked confidently to the Christian public to help them speedily discharge the debt incurred, over and above the amount already subscribed to the Building Fund.

Seconded by REV. R. MURRAY and passed.

REV. G. F. JOHNSON moved the fourth resolution :

The thanks of the Society are tendered to the friends who have in various parts of the country aided our colporteurs in their work by extending to them kindness and hospitality. Thanks are also tendered to our contributors and to all who have in any way aided our work.

He spoke from personal knowledge of the kindness that had made the "rough places plain" and of the hospitality (given without stint) which had cheered the colporteur on his way. They deserved the best thanks of the Society. He had seen the Society's work, and it had his hearty support and sympathy.

Seconded by MR. ROLAND MELLISH, and passed.

On motion, Officers and Board of Directors were elected.

TWENTY-FOURTH ANNUAL REPORT.

"HITHERTO hath the Lord helped us." With grateful hearts to Him who has called us to the work and who has been our Guide and Leader,-Whose we are and Whom we serve,-we would now survey the operations of the past year, the twenty-fourth of our existence as a Society. The Lord has been on our side ; we seek ever to be on His side, and to go forward with an unfaltering conviction of ultimate triumph. The bright day will surely come when the earth shall be filled with the knowledge of the Lord, as the waters cover the sea. When this happy consummation shall have been attained, our Society's work will be completed, "and His rest shall be glorious." That day is still far off; for in too many places ignorance and superstition, vice and folly, prevail, and multitudes are without God and without hope. It becomes all who love the Saviour of men, and who seek the salvation of the lost, to help as best they can, every effort for the diffusion of the true light, and for the overthrow of the kingdom of darkness and sin.

However diligently churches and pastors may be doing their work, there are yet many who, by their own carelessness or culpable negligence, are without the ministrations of the gospel. To these, our fellow-countrymen, have we been privileged for twenty-four years to carry by the printed page, in tract, pamphlet, or large volume, the free offer of a full salvation. Little children have been led to Jesus, who otherwise might not have known the way. The sick have been comforted, the careless have been arrested, the leaven has been hid in the meal to leaven the whole lump. As we listen to the solemn and life-giving words that come to us so freely from our pulpits our prayer meetings and our Sunday-Schools, let us have deep sympathy for those who have no such help and guidance, and let us endeavour to supply to others the knowledge, the price of which is above rubies. As an illustration of the lack of teaching an extract from one of the colporteur's report is in point. "On entering a house away in the backwoods I found who had the care o "Mother is dead." love Jesus ?" "I about Jesus ?" "I "No." Can it b children eight yea Heaven ?" Thereu story of Jesus and upon their young h but what heathen god, though that g lapsed in christian indifference or trea

There has been tage, carried on th rock-bound coast station on the rug and in the interio lumbermen; in th romantic glens an across the fertile Scotia, our colport who journeyed in who travelled by stumps, hillocks an of the situation, h area of country as a population of a could be reached their trials, but th and while our me little to say of th Whose service the manned by himse with unknown d

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be doing their ness or culpable. To these, our cy-four years to ge volume, the en led to Jesus, sick have been has been hid in the solemn and our pulpits our deep sympathy et us endeavour is above rubies. from one of the se away in the backwoods I found four dear children, the eldest about eight years, who had the care of the other three. I asked "Where is mother ?" "Mother is dead." "Where is father ?" "Out fencing" "Do you love Jesus ?" "I don't know Him." "Does your father talk to you about Jesus ?" "No." "Does father talk to you about Heaven ?" "No." Can it be possible, thought I, that in our land there are children eight years old who do not know something of Jesus and Heaven ?" Thereupon the colporteur proceeded to tell the simple story of Jesus and His love. May God's holy spirit seal such teaching upon their young hearts. We expect such ignorance in heathen lands, but what heathen is there who forsakes utterly the worship of his god, though that god be a mere idol ? Truly the ignorance of the lapsed in christian lands is appalling. We dare not regard it with indifference or treat it with neglect.

1891.

There has been no special work, other than our system of colportage, carried on throughout the year. Away to the north along the rock-bound coast of Labrador; in harbour, inlet, and fishing station on the rugged shores of Newfoundland; on the coast line and in the interior of New Brunswick, to fishermen, farmers and lumbermen; in the beautiful fields of Prince Edward Island; in the romantic glens and sunny braes of Cape Breton, and around and across the fertile fields, fishing villages, and mining areas of Nova Scotia, our colportcurs have sailed, rowed, toiled and tramped. Those who journeyed in boats were often in peril of waters. Those who travelled by land were often shaken on rough roads. Over stumps, hillocks and hollows, till horse and wagon groaned in the misery of the situation, have our faithful agents contended in traversing an area of country as great as that of Great Britain and Ireland, and with a population of about a million, only a small proportion of which could be reached in a single year. Their reports tell something of their trials, but the daily repetition of hardships lessens their keenness, and while our men "endure hardness" like good soldiers, they have little to say of their privations. These are all known to Him in Whose service they labour. The story of our colporteur in his boat manned by himself alone on the wild shores of Labrador, contending with unknown dangers, inspires one with wonder at the marvels of faith and endurance displayed in the prosecution of his work. Nor do we render a smaller meed of praise to those who journey by land, and in all kinds of weather push forward the Master's work.

COLPORTEURS' REPORTS.

The reports of our colporteurs shew the continued need of this agency, and the good fruit which springs up to witness for it. Says one of our colporteurs : "While travelling along a country road I came to an old man at work by the road side. I said to him, "I am selling religious books and bibles." "I am glad to see you. A few years ago there was a man around selling religious books and bibles too; his name was Fletcher. My daughter was then sick, and I bought a little book for her called "The Way and the Word," for fifteen cents. She read it and it brought her to jesus, and she is now a happy christian." He added, referring to the family, "It has done us all a lot of good." How great an event is this! Joy in Heaven in the presence of the angels over a sinner brought to the feet of Jesus by the reading of a little book ! The widening influence of her salvation wil go on throughout time and eternity. Should not such an incident as this strengthen our courage and redouble our zeal? Another writes, "A mother with no little feeling pointed me to the nine words found in Good News :--- 'Unless you trust in Jesus, you cannot be happy.' They had been committed to memory by her dear little girl not five years old, a short time before her death. She would repeat these words as she lay in her bed preparing to go to sleep. The mother believed they were made a blessing to her soul. Nor is it only the lambs of the fold whom the tender Shepherd gently leads. He has also messages of love to the aged. An old woman told me : " I get more good out of that little sermon book, 'Come to Jesus,' than all the books I ever read. An old body like me can so easily understand it." What a blessing has colportage been to the solitary fishing hamlets in Labrador and Newfoundland ! Referring to the former our colporteur writes :---

"The good which has been done by colporteurs who have previously travelled the coast of Labrador, will only be known in eternity. I never visited this region before, but I have heard people speak of the good and lasting impressions which have been made upon their minds by the visits of colporteurs, and the reading of good books and tracts which they have eft behind. I visi nearly a year at a t

We are apt to because good book are only one of n take a household of an almost Arct narrowed the vis spelled over and a There is a convict extracted. It is r the vitalizing pow did not exist befo with that well of one book conned eternal redemption of a colporteur in its consequences t we to judge from nurture. One of "When we cons coves and bays wh that there are thi the fisheries, when well understand had a nice book which conclusive your committee t

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who have previously n eternity. I never beak of the good and r minds by the visits acts which they have eft behind. I visited many places where they do not hear a sermon for nearly a year at a time."

We are apt to judge very lightly of the power of a good book because good books are so abundant amongst us, and also because they are only one of many beneficent influences bearing upon us. But take a household cut off from the world during the long dark months of an almost Arctic winter. How limited is the circle of ideas, how narrowed the vision ! Into this home comes a good book. It is spelled over and a few gleams of its meaning reaches the understanding. There is a conviction that the whole sweetness of the fruit has not been extracted. It is read and re-read. The emotions are quickened under the vitalizing power of Divine truth. An appetite is created which did not exist before. The cravings of an immortal soul are satisfied with that well of water which springs up by the gift of Jesus. The one book conned over may lead to the full study and knowledge of eternal redemption as revealed in the Word of God. And so the trip of a colporteur in a field like Labrador, may be far more enduring in its consequences than we would be inclined to suppose possible, were we to judge from his usefulness in a land of churches and christian nurture. One colporteur on the coast of Newfoundland writes : "When we consider that there are hundreds of families about our coves and bays who very seldom get a nice book to read, and remember that there are three months in the summer when the men are away to the fisheries, when there are no Sabbath or week-night services, we can well understand how much is in the wish often expressed, that they had a nice book to read on Sunday." Such are a few of the facts which conclusively prove the value of colporteurs, and which stimulate your committee to carry it on to the full extent of their ability.

> " Jesus, thou joy of loving hearts, Thou Fount of life, Thou Light of men, From the best bliss that earth imparts We turn unfilled to Thee again."

LABRADOB AND NEWFOUNDLAND.

The work done by our colporteurs in these fields is perhaps of a more missionary character than that in the more favoured fields of the other provinces. It is also work which is relatively more expensive, there being smaller sales and larger outlay for expenses. On the coast of Labrador a portion of the stock of our colporteur was destroyed by a storm, as related by him. But there is no part of the work moreneeded, and no part which addresses itself so deeply to the christian sympathies of our friends and contributors, and we trust the consideration of the facts submitted in the colporteurs' statements appended, will call forth continued and increased support.

BIBLE CIRCULATION.

We urge our colporteurs to honour God's word. The writings of men are of great value, but the Word of God stands alone, grand high and precious, a divinely inspired history of redemption, and a revelation of the will and purpose of the Eternal. We desire to have every home supplied with at least one copy. We desire if possible, that old and young, all who can read, shall have their own copy, and read, mark, learn and inwardly digest its teachings. Our Lord says "Search the Scriptures," which implies our duty to see that the people have an open bible wherein to search. To those who are unable to buy and are willing to accept, we give a copy, but our colporteurs use a wise discretion in their charity, and only a limited number of volumes is thus required. As reported, 56 families were found without a bible and their destitution supplied. Our wholeimportation for the year was : Bibles, 4450 ; Testaments, 2884.

GENERAL SUMMARY OF COLPORTAGE.

During the year 1891, 19 men were employed whose united serviceequalled that of one man for eleven years. They travelled 25377 miles; they sold books and bibles in value \$10398.43; they granted \$987.51 worth, and 641 public meetings were held. There were found 142 families who were destitute of all religious books except the bible. Of families who had no bibles and whose want was supplied, there were found 56. Nominal Protestant families visited who habitually neglect evangelical preaching, 224 In 11,368 families there was conversation on matters of religion or prayer was offered. The whole number of family visits made was 34,636. Our statistics do not distinguish between families revisited and those called upon for the first time.

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During 1890 we the sum received \$53 and with the sums receipts from this sou

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other sources, \$163.7 a total of \$24,334.82 On the other ha

for colportage, \$531 tures per Treasurer's and leaving a balance

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Mr. John I. Sut sonnection with th appointed to under expected that our D previous years, to d our contributors in their continued aid with the Maritime I rteur was destroyed^{*} et of the work moreoly to the christian we trust the conorteurs' statements support.

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THE WORK OF TWENTY-FOUR YEARS.

The following statistics of our twenty-four years work will be of interest. Number of colporteurs employed, 256. They performed work equal to that of one man for 279 years. They travelled over 535,000 miles, and circulated \$270,226 worth of bibles, books and tracts. 3151 families who were without any portion of the Scriptures were supplied with bibles, and \$22150.00 worth was distributed free of charge.

DONATIONS.

During 1890 we recorded the donations of 4118 contributors, and the sum received \$5393.03. The year 1891 has given us 3645 donors, and with the sums added under the general term collections, our receipts from this source amount to \$5314.15.

RECEIPTS AND EXPENDITURES.

The receipts from store sales and periodicals were \$8,381.25; from colporteurs' sales, \$10,463.64; from donations, \$5,314.15; from other sources, \$163.76; balance from previous year, \$12.02, making a total of \$24,334.82.

On the other hand we have paid for publications \$11,484.27; for colportage, \$5316.08; for duty, \$1,151.31. All other expenditures per Treasurer's account, \$6,371.88, making a total of \$24,323.54, and leaving a balance on hand of \$11.28.

CONTRIBUTIONS FROM GREAT BRITAIN.

We are grateful to friends in Great Britain for the sums acknowledged in the appended list amounting to £292. 12. 11. We trust that all donors will see that the work deserves their continued support and be pleased to renew their contributions.

CHANGE OF AGENTS.

Mr. John I. Sutcliffe and Mr. E. S. Sutcliffe have resigned their connection with the Society, and Mr. Edwin Wagstaff has been appointed to undertake the work of soliciting subscriptions. It is expected that our Depositary, Mr. Roland Mellish, will be able as in previous years, to devote a portion of his time in the Spring to visit our contributors in the Provinces of Quebec and Ontario, and solicit their continued aid for fields in which they have a common interest with the Maritime Provinces.

BIBLE SOCIETY ARRANGEMENTS.

We are continued debtors to the two Bible Societies of Great Britain for their liberal assistance. We have had supplies upon special terms for colportage, from the British and Foreign Bible Society and from the National Bible Society of Scotland, Edinburgh. From the Prince Edward Island Bible Society we have had supplies to be disposed of in that Island. We have had correspondence with the Quebec Bible Society and terms for mutually helpful co-operation have been arranged. To the members of the several committees we tender our hearty thanks.

THE VISIT OF MR. W. J. CALDWELL OF THE RELIGIOUS TRACT SOCIETY OF LONDON.

During the past summer some members of your committee had the pleasure of meeting with Mr. W. J. Caldwell, representing the Religious Tract Society of London. It was with peculiar pleasure that the agent of a Society whose aid has been so kindly extended to us, was greeted. Ample explanations regarding our work were made, and Mr. Caldwell expressed himself as being well pleased with all he had learned concerning our methods of work and the extensive field of usefulness which we are endeavoring to fill. He was charged with the expression of our good wishes toward the noble Society which he represents.

GRANTS FROM THE DEPOSITORY.

There have been circulated, in response to 110 applications, from the Depository, Bibles and Testaments, good books, tracts and illustrated Sabbath School papers, in value \$766.00, without charge, in addition to the sum of \$987.51 distributed gratuitously by our colporteurs, making a total free distribution of \$1753.51. This does not include the discounts made upon reduced Sunday School libraries, nor the discounts upon books supplied to ministers and Sunday Schools.

THANKS.

The very cordial thanks of this Society are due: 1. To the Auxiliary Bible Societies of P. E. Island, Nova Scotia, New Brunswick, and Quebec, for substantial and timely aid in the distribution of the Holy Scriptures. 2. To the British and Foreign Bible Society which has granted us a 3. To the National I to supply us on the m Society of London, fo worth of tracts. 5. ' free of charge from Li

We enter now up Society. We have a century's work for th year be the best in enable us by their lif porteurs to desolate p word of truth in prin to a larger number of would be well also, su our Building Fund co our purchasing a bu quarters of the Socia and at the commence ingly into His graciou

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LIGIOUS TRACT SOCIETY

f your committee had well, representing the with peculiar pleasure so kindly extended to g our work were made, cell pleased with all he and the extensive field He was charged with

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110 applications, from books, tracts and illus-90, without charge, in 1 gratuitously by our \$1753.51. This does unday School libraries, ainisters and Sunday

due: 1. To the Auxotia, New Brunswick, he distribution of the Foreign Bible Society which has granted us special terms for Bibles used in colportage work. 3. To the National Bible Society of Scotland, which has continued to supply us on the most liberal terms. 4. To the Religious Tract Society of London, for their annual grant of two hundred pounds worth of tracts. 5. To the Allan Company for carrying our books free of charge from Liverpool to Halifax,—a very material boon.

CONCLUSION. '

We enter now upon the twenty-fifth year of our existence as a Society. We have behind us the record of nearly a quarter of a century's work for the great and blessed MASTER. Shall not this year be the best in our history ? Will not the Christian people enable us by their liberality to do more work, send forth more colporteurs to desolate places, disseminate more widely than ever the word of truth in printed page, and thus become a source of blessing to a larger number of our spiritually destitute fellow-countrymen ? It would be well also, surely, if to mark the completion of such a period, our Building Fund could be placed on such a basis as would warrant our purchasing a building that would form the permanent headquarters of the Society. The work is not ours; it is the Lord's; and at the commencement of another year we can commend it trustingly into His gracious keeping. STATISTICS OF COLPORTAGE FOR YEAR ENDING 31st DECEMBER, 1891.

CAPE BRETON.

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Dec. 31st, 1891. DR. Dec. 31st, 1890.

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THE BRITISH AMERICAN BOOK AND TRACT SOCIETY in account with E. L. THORNE, Treasurer.

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YEAR ENDING DECEMBER 31, 1891.

THE BRITISH AMERICAN BOOK AND TRACT SOCIETY in account with E. L. THORNE, Treasurer.

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SUMMARY OF RECEIPTS AND EXPENDITURE FOR TWENTY-FOUR YEARS.

COLPORTEURS' REPORTS.

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\$642,930.79

CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton, with Extracts from Colporteurs' Reports.

DURING the year 1891, two men were employed, whose united services equalled that of one man for 13 months. They travelled 3629 miles. They sold books and Bibles to the value of \$962.85. They granted \$124.00; 126 public meetings were held. To the homes of Roman Catholics 11 visits were paid. In 887 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 3188.

REPORT OF ARCHIE MCPHAIL.

DURING the year 1891 I worked for the Society 10 months and 11 days, travelled 2933 miles; sold \$775.79 worth of books; made grants to the amount of \$88.46; visited 2478 families; spoke on personal religion or prayed with 745 families; conducted 125 public meetings; I visited 15 families of Roman Catholics and 10 Protestant families who habitnally neglect the house of God. I found one Protestant family without a Bible.

During this year I laboured two months in the Counties of Antigonish and Guysboro, and the rest of the time in the Counties of Inverness and Richmond. Owing to hard times and the failure of crops the last three or four years my sales have been small. Last Spring hay was very scarce and had to be imported; it took much money away out of the place, and in my field there is little or no public work going on. Farming and fishing are the chief industries and both have been very unsuccessful the last three or four years. The sales of books in nearly every place I visited would have been much larger if the people could afford to buy. I have visited all parts of my field this year; I paid great attention to the most remote places, where our work is mostly needed. I visited Tracadie, where there is a

settlement of colored people, I came there on Saturday and was received very kindly by Mr. Alexander Bowden, who has a nice little place and is very comfortable. On Sabbath I preached for them morning and evening, they seemed to give good heed to the word of life; I hope that the good seed took root in the hearts of many of them. I visited Cape George where a student, Mr. McIntosh, laboured as catechist last summer, doing good work. At that place they have a C. E. Society and the members were glad to see me among them with good books and supplied themselves with not a few of them. At that place I also preached in Gælic which was very highly appreciated. I travelled from there up to Salt Springs, Antigonish, Lochaber, St. Mary's, Sherbrooke, Country Harbour, and Isaac's Harbour, in all these places sales have been very good, and they seem to appreciate the good work done by the Society. Among the poorer class I made large grants of cheap books such as, "Pansy" books, "Peep Behind the Scenes," "How little Bessie kept the wolf from the door," &c. Around these shores there are a number of mission stations where the Baptists and Methodists send men, who are doing good work. In Inverness County I travelled north as far as Margaree Harbour and North-East Margaree, and at those places I disposed of a number of Bibles and other books. Last winter, for the first time, I visited Port Hood Island, where the people are very comfortable and great readers. I sold them quite a number of Bibles. In this county there are a good many Christian Endeavour Societies. In nearly all these societies they are hungering for the divine knowledge. Finding that our Society has Matthew Henry's Commentaries for sale at a very low price a number of them availed themselves of the opportunity to purchase. I have sold about twelve sets of this admirable work.

I have travelled in Richmond County as far east as Fourchie. In this county there is a large number of French, I endeavoured to get to all the Protestant families among them and supplied them with Bibles. At Loch Lomond the Rev M. McLeod is very anxious that his people be well supplied with Bibles and other good books. He sent for me when he held his communion service. The Scotch Highlanders in many parts of the Island have service for five days beginning on Thursday and ending on Monday. The people come from two or three neighboring congregations to worship. This afforded me a good opportunity to meet the people. My sales were very good. I may here thank Mr. McLeod not only for helping our work but also for his hospitality. During the year, in all parts of my field, I have met a large number who testify to the good they received from reading the books circulated by the Society, and my returning visits are talked of long before I get back. In fact our work speaks for itself.

The work done by colportage is great y hlessed to many a precious soul. I met a person who told me that a colporteur was the first man

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st as Fourchie. In endeavoured to get applied them with very anxious that good books. He ice. The Scotch rvice for five days The people come hip. This afforded les were very good. g our work but also of my field, I have nev received from my returning visits ork speaks for itself.

to many a precious r was the first man who spoke to him concerning his soul, and it was not without effect. He said he was before then careless, without God or hope in the world, but from that time he had no rest or peace until he was led to the Lamb of God who taketh away the sin of the world. He is now an able minister of the Gospel.

The colporteur meets all classes of men, rich and poor. He cheers the poor, who are unable to buy from him, and hardly a house is left without a message in the form of a tract or cheap book. This summer I found one family without a Bible who had no means to buy. I gave them one. Year after year large sums of money are given in the interest of missions, and that is doing good ; but our work is in the strongest sense of the word *home mission* work.

I have now been travelling for a number of years in the interest of this great mission work, and I am more and more convinced of its usefulness; and I trust that Christian friends who have done so much good in the past will continue to be interested in the good work.

In concluding I thank the friends who have shown so much kindness to me during the year; may the Great Master reward them a thousand fold. I am under special obligations to Mr. Angus McAskill, of St. Peter's.

LABRADOR.

REPORT OF FRANK S. HOLLETT.

I commenced my work May 12th and continued until October 30th. I left Halifax with Capt Webber, schr. Maud Carter, May 12th, and arrived at Harrington Harbor, West Coast of Labrador, May 20th. Harrington Harbor was my first place to visit and I was received very cordially and made good sales. I travelled along the coast with Capt. Webber as far as Salmon Bay. The captain treated me very kindly, his men thought it no trouble to help me with my boxes. My sales up to this time had been very good indeed. I was hindered with my work about three weeks with ice, and this put me back a good deal. At Salmon Bay I purchased a boat to travel in, as Capt. Webber's stay in the places visited was too brief to suit my work. My boat was larger than I would like, and it was very hard in calm weather to get about, and I could not travel very fast along the coast. I called at every harbor where I thought it likely that I could do any work, and was well received in every place I visited. When I called at Middle Bay I met Capt. Pelley from Newfoundland and he gave me a coasting sheet and it helped me very much in getting from harbor to harbor. Wherever I went I found some kind friends. I met with some very poor families.

The good which has been done by colporteurs who have previously travelled the coast of Labrador will only be known in eternity. I never visited this region before, but I have heard people speak of the good and lasting impressions which have been made upon their minds by the visits of colporteurs, and the reading of good books and tracts which they have left behind. I visited many places where they do not hear a sermon for nearly a year at a time. It is with much pleasure that the colporteur holds service among them. Many times after some hardships which I have encountered I have felt almost too tired to visit or hold a meeting with them, but some of the good friends would come and ask me if I was going to have service to-night. I would never answer "No" if I knew the people could get together, and I would soon feel cheered up and strengthened again. A faithful colporteur on this coast can do a noble work for God.

On my way north I met with favourable weather I only spent the entire night in my boat twice. I found it very cold during the nights, but felt very thankful to God I escaped without any severe illness. When I got in and had eaten my breakfast and had a little rest 1 would feel all right again. Once I had to go twenty miles before I got to the next harbor, and I was alone yet not alone because God was with me. When I reached Cape Charles the people thought it too much of a risk for me to go any further as it was getting late in the season.

On my way back my sales were very good, but as I was forced to take fish or make no sales, I took considerable fish. I left Henly Harbor and got up the coast about 10 miles when the wind rose and I had to retreat. My boat took in a good deal of water before I got back to Henly. On the following night I held service as usual and there were two who were led to seek Divine forgiveness and professed to find it. It was very cheering to see how humbly they came to God. After this experience I was strengthened with the conviction that God was with me.

I called at several places on my way back that I visited going north, and met with very little success in the sale of books. I was anxious to get back so as to meet the early vessels coming to Halifax, but in this I was disappointed. When I reached Capstain Island, Sept. 18th, it was so calm I could not get along. I left my books, &c., in the boat so as to be off early the next morning. During the night a great storm arose and swept everything from my boat. I was left without a change of clothing to put on and all my books were damaged. I searched for my clothes and the people with whom I was staying searched with me but found none, and with my clothes I lost \$14.00 worth of fish, and \$30.00 worth of books besides all other losses. I was then so much disappointed I hardly knew what to do. The Messrs Fowler treated me very kindly, and got

my boat ready for to proceed on m Davis & Son's wh Island as the wind before night would to be a good night continued on my not, the night was so that it was not a harbor until 10 from the evening I was then ready I sold my boat a I sailed with Cap three places and we were at Harri upon the Lord. on personal salvati those visited the

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Davis & Son's who treated me very kindly. Oct. 2nd I left Wood Island as the wind was fair, and I was trying to get as far as I could before night would overtake me. It was a fine evening and promised to be a good night on the water, so I stayed out in the Straits and continued on my journey. When I tried to get in a harbor I could not, the night was so dark, it was also cold and snowing quite thickly so that it was not pleasant at sea alone in a boat. I did not get in a harbor until 10 o'clock next morning. The distance I sailed from the evening until 10 oclock next morning was about 45 miles. I was then ready for my breakfast and also for a little rest. Here I sold my boat and waited for Capt. Webber who was expected. I sailed with Capt. Webber when he left and we called at two or three places and I held service amongst the people On Sunday we were at Harrington Harbor and we spent a good day waiting upon the Lord. I held in all 67 meetings, and prayed or spoke on personal salvation in 107 homes. Whole number of visits, including those visited the second time, 214. Number of miles travelled,

HOSPITALITY.

I have, on the whole, met with the greatest kindess and hospitality, and to the many whe have kindly entertained me I tender my heartiest thanks. Rev. J. C. Sidey at Red Bay Mission helped me greatly in my work and entertained me for two weeks free of charge, besides buying a number of books from me. At Harrington Harbor I met much kindness, also at the other places that I visited. Mr. Dorey at E. St Modest treated me well and free of charge, as did Mr. F. Taylor at Henly Harbor, and there are other names worthy to be put in my report if space would allow. The Lord knows all about those that treated me well. There was none to treat me ill; may God reward them for their kindness to me !

SALES.

My sales during the year were very small, yet considering the poverty and hard times, they were as good as could be expected. The fishery in some places was poor and I could not sell much.

SUNDAY SCHOOLS.

I visited a few schools and gave small grants to enable them to warry on their work. There are good schools at Harrington, Red Bay, and Henly Harbor.

I have to thank God for saving my life through many dangers seen and unseen.

to proceed on my journey. I got as far as Lance Amour to F.

NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, with Extracts from Colporteurs' Reports.

DUBING the year 1891, three men were employed, whose united services equalled that of one man for one year and six months. They travelled 2202 miles. They sold books and Bibles to the value of \$1609.00. They granted \$147.20 worth. 171 public meetings were held. There were found 91 families who were destitute of all religious books except the Bible. Of families who had no Bible there were found 31. To the homes of Roman Catholics 332 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 74 families were found. In 1595 families there was personal conversation on matters of religion, or prayers were offered. The whole number of visits paid was 6100.

REPORT OF W. J. RICHARDS.

During 1891 I labored for about five months. I made 3009 family visits. Sold \$462.45 worth of books, and granted books and tracts to the amount of \$39.79. Spoke or prayed in 38 public meetings. Visited 169 Roman Catholic families. Have spoken on personal religion or prayed with 415 families. I travelled 728 miles. Sold 300 Bibles and 280 testaments.

FIELD.

My field of labour has been in Conception Bay. I commenced work by going over to Harbor Grace and taking up the annual subscriptions as authorized. I did this with much pleasure, as the kind friends from Harbor Grace and Carbonear gave very liberally. As to the need of colportage in this Bay I must say it is a place that is well supplied with ministers and teachers of each denomination, but yet there is a work to do in supplying a great many of these poor people with good books and tracts, that no one but a colporteur sent out by the Society could do. A great many of these people live very far back and seldom get a visit from any one that will pray with them or speak a word to them concerning their soul's welfare. The people are very glad to have a visit from the colporteur, and to get a good book or a few tracts when they were unable to buy. There are good men and women who try to do what they can by visiting the poor in these places ; yet there are many families seldom reached. I will give you an incident : visiting one home I

met a man who was by a little talk with but sad to say he h and had not given h "Come to Jesus." broken down and sa future than he had do her face said, "Sir, with him he would to do that for him praying that God w contained, a blessing

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met a man who was very sick and in trouble about his soul. I found by a little talk with him that he had read his Bible in days gone by, but sad to say he had neglected both its warnings and its invitations and had not given his heart to God. I read to him from a little book, "Come to Jesus." After talking and praying with him he was quite broken down and said he would try by God's grace to do better in the future than he had done in past, and his wife with tears streaming down her face said, "Sir, if he had some one to come and read and pray with him he would soon be better, but there is not one in this place to do that for him" I left him the little book and a few tracts praying that God would make His own word, which that little hook contained, a blessing to that family.

I found four families without the Bible, two of them had their Bibles destroyed by fire, the other two were worn out by use and being very poor they had not been able to get one before, so I was very glad to be able to supply each of them with a new one, for which they were very thankful.

I have found many of the people amongst whom I have travelled very hospitable, and I wish here to express my warmest thanks to those kind friends, both ministers and people who have done what they could to help on this work. May God bless and richly reward them.

REPORT OF A. R. SEALEY.

During the year I have labored for the Society 5 months and 23 days; I have made 1485 family visits; sold \$367.96 worth of books and Bibles; granted books and tracts to the amount of \$45.02; travelled 685 miles; conversed on personal religion and prayed with 328 families; led and took part in 73 public meetings; found 6 families destitute of all religious books except the Bible, and 12 families without a Bible; to the homes of Roman Catholics 78 visits were made; found 3 families who habitually neglect the house of God.

As I travelled the west coast of this Island I found that many of the people were living in remote places where they had but very little intercourse with any one, and many places only visited by a minister two or three times a year. It is true, as other colporteurs have said of the west coast, that where colporteur work is most needed there is but very little money. In many places I disposed of very few books. I visited one family where the woman told me that when she heard the colporteur was coming she sold her hen that she might be able to buy a book. In another house the woman said all the money she had was twenty cents she had got for eggs, and that she gladly gave me for a book. Others said that two or three years ago they were able to buy books from the colporteur when he came round, but owing to the scarcity of fish and other failures, they had become so impoverished as to scarcely be able to get food and raiment. After a little conversation with a woman she said all she had to read, except the Bible, were a few tracts that had been given her by colporteurs, and these she read very often. I visited one man that had been sick for six months, he asked me if I could give him a book for 15 cents, and when he saw the book, "God's Way of Peace," he said, "that is just what I want."

At N. E Arm of La Pool Bay I found three families that told me they had not been visited by colporteurs before. I supplied them with books and Bibles.

There is much need of colportage work on this const, for though some are enjoying the privilege of the Gospel and good books there are many destitute of both. Though I have met with many discouragements yet I am glad to say that the Lord has blessed the work. In one house I visited a man about sixty years of age, he came to me afterwards and told me he had given his heart to the Lord. In another place, after a little conversation with the people, I asked them if we might have a service that night. They said, "that is just what we want and you can have our house for service any time." All that I have found destitute of books or Bibles I have supplied.

REPORT OF GEORGE ALLEN.

STATISTICS.

I have travelled two hundred and fifty-four miles; sold \$695.00 worth; distributed gratis \$54.67 in tracts and small books; conducted or took part in 58 religious services; found 76 families destitute of all religious books except the Bible; found 13 families destitute of the Bible; visited 75 Roman Catholic families; found 59 families who habitually neglect public worship; conversed on religion or prayed with 726 families; visited 1296 families in all; having spent 6 months and 21 days in the Society's service.

NEEDS AND DIFFICULTIES OF THE FIELD.

There are hundreds of families about our coves and bays who very seldom get a nice book to read. There are three months of the summer when the men are away to the fisheries and there are then no Sabbath or week night services. Very many have said to me they wish they had a book to read on Sundays. I think there are no books that have so good an effect on the readers as scriptural books, such as the Line Upon Line Series, and books of a similiar character. A difficulty is that the credit system of the country is against the circulation of cash, you may visit 10 or complaint, " no cash in books because th Since I have been to have given or presse would buy gladly.

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s and bays who very onths of the summer are then no Sabbath me they wish they e no books that have cs, such as the Line ter. A difficulty is e circulation of cash. you may visit 10 or 15 houses in succession and you hear the same complaint, "no cash." I know of a great many who take no interest in books because they have not read enough to awaken an interest. Since I have been travelling I have seen that difficulty removed, as I have given or pressed them to purchase one year, the next year they would buy gladly. My field extends from Cape John to Baccaline.

BIBLE DESTITUTION.

According to the statistics you have noticed that I have met with 13 families destitute of the Bible. This may seem a large number, but of the 1296 families visited there are more than 200 families who cannot read. But it is not always in the home of the unlearned that the Bible is missing. I visited a family where the parents were five years married and both fairly well educated who had not a copy of the Bible in their possession. Others have only been reminded that they needed a Bible when the minister is asked to read or pray with them, or when their children are grown up to need a Bible to learn their Sabbath School lessons.

A friend of mine told me that nearly 20 years ago he had occasion to anchor his craft in a small harbour near Fogo and had to remain over Sabbath. In the afternoon they went on shore, a man invited them to his house. He found on conversing with them they had not a Bible in the house and he felt very much surprised. But if my friend would travel 10 years in colportage work he would find as much destitution in the centre of more populous districts. In every case of Bible destitution I have either given one or sold for whole or part payment. I have sold 130 bibles and 160 testaments.

SUNDAY SCHOOLS.

Sunday Schools are already organized where convenient. I have not supplied any library this season.

I have met with much hospitality. In a settlement of more than two thousand inhabitants I found the first question to be "what is your creed?" The people are strictly guarded against our books. They contend fiercely about denominations. They read novels constantly. In a certain harbour, a population of more than three thousand, I met on the road opposite her own house a woman who told me she had never had a Bible in her house since she was married, which I judge would be?at least 10 or 15 years. I gave her a testament for which she thanked me warmly. I told her to be sure to read a chapter or part of a chapter every day.

In a little settlement of 20 families not more than 5 married people are able to read, these could not purchase, they enquired for tracts which I gave freely. In a settlement of 30 families I sold books in not more than one fourth of the houses. The sight of a man with books seemed to vex them, either it was the distaste for books or want of means to buy, probably the latter. In a population of 1000, fully 90 per cent. are able to read. And 70 per cent. are able to buy and do buy, and 65 per cent. will buy only spiritual books. In a small harbor not more than one-fourth of the heads of the houses can read, but it is remarkable they never fail to buy religious books.

At an old fishing station of some 130 inhabitants they had not seen a minister for 12 months, and 2 months passed without any Sabbath or week night services. Perhaps on account of diphtheria. Out of eleven families in one small harbour only one person was able to read, they bought one small book.

I have had to take board and lodgings at 21 different homes, in 7 of the 21 there was no family worship.

NEW BRUNSWICK.

General Summary of Colportage in the Province of New Brunswick including extracts from Colporteurs' Reports.

DURING the year 1891 five men were employed, whose united services equalled that of one man for 27 months. They travelled 5475 miles. They sold books and Bibles in value \$2,398.34. They granted \$191.72 worth; 21 public meetings were held. There were found 24 families who were destitute of all religious books, except the Bible. Of families who had no Bible, one was found. To the homes of Roman Catholics 111 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 35 families were found. In 260 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 6141.

REPORT OF D. J. FRASER.

I have laboured as colporteur during the year, 8 months and 13 days; travelled 1760 miles; sold \$899.53 worth of Bibles, books and tracts; gave of books free to the amount of \$47.98. This does not include the reduction of 40 per cent. off Sabbath School books. I gave in discounts to ministers \$3.52. I gave to Sunday-Schools a reduction of \$2.71 besides the 40 per cent. books. I prayed or spoke in 15 public meetings. I found no Protestant family without the Bible; I went 5 m an old man whose w to meet me. He h showed him my Bibl large type Testamer H. Bonar, price 30 c have the book, but charging the balance me again. I visited them. I had relig individuals. I man Testaments, value small libraries. My New Brunswick and and salmon are cau whales are killed by

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ar, 8 months and 13 of Bibles, books and .98. This does not bh School books. I to Sunday-Schools a . I prayed or spoke family without the Bible ; I went 5 miles off my road, near Perce, to visit a Protestant, an old man whose wife and family are Roman Catholics ; he was glad to meet me. He had two broken Bibles, neither of them legible. I showed him my Bibles, but he had not money enough to buy even a large type Testament at 45 cents. He spied "THE WAY TO GOD," by H. Bonar, price 30 cents ; he said he heard Bonar preach, and wished to have the book, but then he could not buy both ; I gave him the two, charging the balance to grants. He was delighted, and wished to see me again. I visited 49 Roman Catholics, and was kindly received by them. I had religious conversation or prayer with 297 families or individuals. I made in all 2514 family visits; sold 467 Bibles, 444 Testaments, value \$237.50; I supplied four Sunday-Schools with small libraries. My field of labor extends over 270 miles of coast in New Brunswick and Quebec ; from "Chain Rock," where the trout and salmon are caught by hook and line, to Cape Gaspe where the whales are killed by harpoon and lance.

I am still impressed with the need of colportage. I am hopeful inasmuch as I have sold more Bibles and Testaments in 1891 than I did in 1890. Rev. J. Stobo is giving, for the last few years, quite a stirring up in the counties of Bonaventure and Gaspe in regard to the reading of the Bible,—the only book capable of lifting them out of their spiritual deadness. The arrangement entered into between the Quebec branch of the BRITISH AND FOREIGN BIBLE SOCIETY and the BRITISH AMERICAN BOOK AND TRACT SOCIETY, by which the colporteurs of the latter will sell Bibles and Testaments for the former in the Province of Quebec, will prove advantageous.

REPORT OF JAMES GEDDES.

I have laboured ten months and eleven days; travelled 1926 miles; sold \$783.56 worth of books; grants amounting to \$77.23; assisted in 40 public religious meetings; have only found three families without a complete copy of the Bible and only one without any portion of the Precious Word. Of course every such case is owing to carelessness, if not something worse. Only fancy, a man with tobacco in his mouth, telling you that he is too poor to buy a Bible when the price of two small figs of the filthy luxury would purchase one. Still with the hope and the prayer that God's Word may be blessed to one and all, we leave the Holy Book and trudge on. I have visited 55 Roman Catholic families and I have always been treated with respect, but the sales are exceedingly small. I have had religious conversation or prayer with 656 families, the whole number visited being 4165. Heft home for New Brunswick, (by request of your Society,) in the early part of June and returned the last of October, having spent one month each in Cumberland and Albert Counties and about three months in Westmoreland. Altogether I must say, I enjoyed a very pleasant summer, notwithstanding some drawbacks, chief of which was the long array of figures in the expense column. Oh if a good many people only knew what joy it gives the Colporteur to be invited into their homes, particularly about twelve o'clock in the day and about five or six in the afternoon, they would certainly receive him and his blessing as well, and they would send the poor man on his way rejoicing and not suffering the pangs of hunger as he is often constrained to do. I have met a great deal of kindness among the friends of the cause in the sister province. There are some names that I would like to mention but I fear doing injustice to others. I have sold quite largely to Sabbath Schools. One school I furnished with one hundred Bibles.

NOVA SCOTIA.

General Summary of Colportage in the Province of Nova Scotia, with Extracts from Colporteurs' Reports.

DURING the year 1891 eight men were employed, whose united services equalled that of one man for forty-three months. They travelled 7777 miles. They sold books and Bibles to the value of \$3,511.75. They granted \$320.10 worth ; 243 public meetings were held. There were found 25 families destitute of all religious books, except the Bible. Of families who had no Bible there were found 19. To the homes of Roman Catholics 101 visits were puid. Of nominal Protestants who habitually neglect evangelical preaching 25 families were found. In 4,165 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 13,327.

REPORT OF JAMES ELDER.

As 1891 has passed away, we are called to give an account of what has been done for the advancement of the cause of God and the good of mankind in the field allotted to us by the British American Book and Tract Society.

I have laboured as a Colporteur six months and nine days; have travelled 972 miles; sold Bibles and other good books to the amount of \$461.91; have given as grants to the poor and to Sabbath Schools, \$58.61; have attended at 155 Sabbath School Sabbath

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and nine days; have books to the amount id to Sabbath Schools, \$58.61; have attended 62 religious meetings; have visited and spoken at 155 Sabbath School services; found 14 families without religious books except the Bible; 11 without the Bible; visited 21 Catholic families; have found 20 Protestant families who neglect religious worship; have visited 781 homes in many of which I have had religious conversation or prayer; have visited the sick and dying and tried to point them to the Lamb of God who taketh away the sins of those who trust in him.

FIELD OF LABOUR.

Kings and Annapolis Counties. Most of the time has been spent upon the mountains and more destitute parts of the North Mountain. From Blomidon in Kings, to Victoria Beach in Annapolis. Sabbath Schools are held for a short time during the warm weather but given up during the winter. Some people are in comfortable circumstances; others are very poor. There are many who want and need good books but have not the money to buy them. A colporteur would find plenty of work to keep him busy the year round in these two counties looking after the spiritual welfare of the people. Financially our reward is small, but the people receive us kindly and we are pleased to converse with them on things pertaining to the higher life. Bibles, cheap religious books and tracts are very much prized by them and they speak of being greatly benefitted by reading them, and we have reason to believe that lasting good is done through the blessing of God given to this agency. There is more need of spiritual help amongst this people than one would suppose until he comes to be acquainted with them at their homes. There has been and still is a large emigration of the flower of our people to the United States, which leaves the old and the weak to the care of Providence.

The people are fairly supplied with Bibles, but occasionally we meet with persons who are without Bibles but seldom so poor but they could pay for one if they wish. Some poor families are using a small, worn and defaced Bible. The Society's large printed Family Bible is a great boon. Cheap as they are many families cannot get one for need of the 60 cents.

SABBATH SCHOOLS.

I have not organized any during the year, but have visited 15 schools and supplied several with cheap libraries. They are well pleased with the Society's books; they appear to give good satisfaction. There is a lack of teachers and superintendents to carry on the Sabbath Schools in some of the districts.

COLPORTAGE

Properly carried out is very much needed. A devoted Colporteur with suitable books and tracts at his disposal with the blessing of the Master on his work is better calculated to foster Christian principle 32

and build up the peoples' faith in the Bible as the Word of God than any other agent at work, at the same cost to the Christian public. The Colporteur carries with him the open Bible and pure Christian literature ; he is not distracting men's attention with the traditions of men, his text is "For God so loved the world that He gave His only begotten Son that whoseever believeth in Him should not perish but have everlasting life."

HOSPITALITY.

I have no complaint to make under this head. I have been kindly treated by all denominations and hospitably entertained in many places.

There is great need of more Christian generosity in providing means for the advancement of the Colporteur's work on this field. They are fairly supplied with preaching, Sabbath Schools, Bibles and religious books in most parts of the field. But all these fail to lead the people to do justice, love mercy and walk humbly with God, as this state of grace can only be brought about by the Divine Spirit applying the truth of the Word of God to the hearts of the people.

REPORT OF A. R. MCQUEEN.

During the year just closed, I travelled 2748 miles; made 4745 visits; gave in free distribution in books and tracts \$60; sold 836 Bibles and 782 Testaments; together with a large number of other religious books, making a total value, including S. S. papers, of \$1071.93.

FIELD OF LABOR.

My field of labor, Pictou Co., is a large one, being by waggon road about 80 miles in length, and 60 in breadth. Within this circuit are a number of settlements far distant from any book store. To such places the colporteurs' visits are necessary, to supply Bibles and see that none are without a copy of God's Word in their houses. A thorough canvass is needed, passing no house without giving a call. Sometimes you may have to travel through woods two or three miles, on a rough hilly road, to visit one family who, when reached, might not buy five cents worth from you, but as you can't expect to make a sale in every house you will not be discouraged, as your visit may not be in vain, the little book or tracts given away may prove a blessing to the family, and the next house equally hard to reach, must not be passed by, not knowing but here the children may be waiting to get a Bible to enable them to attend Sabbath-School. To give an instance : In the month of September I was labouring in a small settlement where I found sales very poor, money being scarce. I had finished my visits all but three families, and one of these lived about two miles off on a very rough and hilly by-road. I was advised

not to go, as the re had to cross on my load. However, I have another opport my return, and sta was warned again reached the house. am very glad you was afraid you wou I am in need of th and some large pri meeting." After s \$4.40, I was preva said, " Your Societ and encouraged. cost you nothing, a calls I got through by dark, leaving no

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not to go, as the road through the woods was so had, and a bridge I had to cross on my way so unsafe, that I could not get over with my load. However, I decided to go, as it might be a year before I would have another opportunity. I took part of my load off, leaving it till my return, and started leading my horse carefully across the bridge ${\rm I\!I}$ was warned against, and after a good deal of jolting and pitching, reached the house. The good man met me at the door and said, "I am very glad you called ; I heard you were in the settlement, but I was afraid you wouldn't come on such a bad road to visit one family. I am in need of three Bibles for the children to go to Sabbath-School, and some large print Testaments for the wife and myself for prayer meeting." After supplying these with other books to the amount of \$4.40, I was prevailed on to remain to tea, and on leaving the man said, "Your Society is doing a noble work, and deserves to be helped and encouraged. Any time you are round put up with us; it will cost you nothing, and we will be glad to have you." The other two calls I got through with in time enough to get into the next settlement by dark, leaving no place behind without visiting.

SABBATH SCHOOLS.

In nearly every section of the county, Sabbath-Schools are opened during the summer. The inducements offered by the Society in the supplying of choice libraries in this direction are duly appreciated. I supplied 13 schools during the year with a total of 1100 vols. In every instance that came under my notice, entire satisfaction was expressed both as to character and price of books. To the parents of children, the question of their future should be one of the greatest moment. A very important factor that enters into this question, is the books that they are to have access to. The good home training and Sabbath-School teaching will bear but little fruit if the dime novel with its fascinating coloring gets into the family circle. It carries its poison with it, and leaves an injurious impression on the young and sensitive mind, beside destroying the taste for good and profitable reading. Colportage is the only agency that can most successfully cope with this evil. It places within the reach of the young, such books as are best calculated to make good impressions, and lead them to Christ and the study of His Word. It goes into the highways and by-ways, seeking out the lowly cot, as well as visiting the stately mansion ; bringing its message of peace and gladness to the sad and cheerless home. It recognizes no fine distinctions of creed or sect, but strives to bring all within the Shepherd's fold. With the successful record of the past, and aims and aspirations for the future, is it not a work that should most strongly appeal to our christian sympathies for aid and support ?

HOSPITALITY.

34

To those whe extended to me kindness and hospitality, I tender my sincere thanks. Let kind friends remember that a night's free lodging given the colporteur, is so much help to the Society in extending the kingdom of Christ.

CLERGYMEN.

To the many clergymen who interested themselves in my work, and did so much in aiding and encouraging me, I am under a debt of gratitude. May they be long spared to labor with much success in the Master's vineyard ! I hope that all who labour in the interests of the Society may be abundantly blessed.

JAMES C. JOHNSTON'S REPORT.

During the year just closed, I have been able to work only four months and nineteen days. The field in which I laboured was South and East Colchester. During that time I have travelled 1433 miles; visited 1205 families ; given in free distribution of books and tracts, \$44.05; sold 650 Bibles and Testaments, together with a large number of choice religious books, making a total of \$471.08. It has been my aim, as far as possible, to visit the most destitute portions of the county, and I have this year found that, although the desire for obtaining books was very great, yet the extreme scarcity of money prevented very many from buying. 1 have never, since I began selling books twenty-one years ago, found money so scarce. For this reason, my sales have been exceedingly small, and grants large. I am happy to be able to report that the County of Colchester is not wanting in the faithful ministry of the Gospel and other means of grace, such as Sunday Schools, Prayer meetings, and Societies of Christian Endeavor, most of which are well attended. However, I often find persons neglecting their privileges, who are ready to buy religious books when I come around. I visited one home where the children were members of the Christian Endeavour Society, and yet they had no Bible in the They were very anxious to obtain one, but had no money to buy. I presented them with one, which was very gratefully received. I desire to express my warmest thanks for the unbounded hospitality invariably shown me throughout the county. Perhaps it is unnecessary to repeat here, what I have been accustomed to state in previous years, that I have never been charged for one meal or for one night's lodging.

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JOEL MADER'S REPORT.

WITH the help and blessing of God I was enabled to labour five months and twenty two days. Travelled 551 miles; made sales to the amount of \$359.43; granted \$34.29 worth to the needy; held or took part in 47 public meetings; found 8 families destitute of religious books except the Bible, and 3 Protestant families without the Bible; visited 18 families of Roman Catholics. Conversed on personal religion or prayed with 762 families. The whole number of family visits made was 1836.

FIELD.

My field was the same as last year, namely Lunenburg County and western part of Halifax County. But as I did not have sufficient time to go over all the field, I spent most of my time in Lunenburg County. And although I have worked in this county for three successive years, yet I have found this year three Protestant families without the Bible ; one was in a thriving town having six churches, and while hundreds of devout worshippers wended their way to the sanctuary, there was living in an upper story, a family, (a wife and mother with several children, the husband at sea) having no Bible. On entering that humble home I said, "I am selling religious books " No use to come here, I haven't any money to buy books." "Have you religious books and a Bible ?" After quite a pause she said, "We have one good book." "Please let me see it." "Yes." After quite a search she brought a Lutheran Hymn-Book, about one-third torn out. I asked, "Have you a Bible or Testament " "This is the only book we have." After impressing the importance of having the Bible, reading and prayer, I gave them a Bible, a copy of "Come to Jesus," and some tracts, all of which were very gratefully received. The others were in a country place where I had visited, but did not meet them before. They were unable to buy a Bible. So pleased were they to receive a Bible free, that they must know the name of the man and the Society that gave it, and insisted upon having the names written in the Bible.

NEEDS OF THE WORK.

To show the great need of the work of colportage in our land, I will here give one incident: On entaring a house away in the backwoods, I found four dear children, judging the oldest to be about 8 years, who had the charge of the other three, I asked, "Where is mother ?" "Mother is dead." "Where is father ?" "Out fencing." "Do you love Jesus ?" "I don't know him." "Does your father talk to you about Jesus?" "No. "Does father talk to you about Heaven? "No." Can it be possible, thought I, that in our land children eight years old, know nothing about Jesus and Heaven! I there and then made an effort to tell the story of Jesus simply, for it was to little children who, it seemed, had never heard it before, and how attentive they were when I to'd them it was possible for them to meet their mother in Heaven if they would love and obey Jesus, which they promised they would do.

LITERATURE.

The amount of good that is done through the good literature • distributed, cannot be estimated, but enough is known to encourage cortinuance in the work. While travelling along a country road, I came to an old man at work by the road side. I said to him, "I am selling religious books and Bibles." "I am glad to see you. A few years ago there was a man around selling religious books and Bibles too; his name was Fletcher; my daughter was then sick, and I bought a little book for her called "The Way and the Word," for fifteen cents. She read it and it brought her to Jesus; she is now a happy christian; it has done us all (referring to his family) a lot of good. Many incidents of like character could be quoted where "Come to Jesus," "A Saviour for You," "Heaven, and How to Get There," "The Saints' Rest," &c., have been the means in God's hands to bring sinners to Jesus; but enough has been said to show that the work is owned of God and blessed.

SUNDAY SCHOOLS.

There are a great many Sunday Schools throughout my field, but many of them are closed in the winter months, which I think is a mistake. I have not been able to organize any, but visited quite a number, and encouraged Sunday School workers wherever I met them.

HOSPITALITY.

I have found many lovers of Zion in my journeyings through the land who, when I was hungry fed me, when cast down, cheered and encouraged me, also sheltered me from the night and storms; to all these I take this privilege to express my sincere thanks.

PRIN

General Summar Island inc

DURING the service equalled t miles. They sold granted \$147.27 found 2 families Bible. Of famil homes of Roman ants who habitu found. In 2764 of religion or pra paid was 5,666.

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journeyings through the cast down, cheered and ght and storms; to all re thanks.

PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward Island including extracts from Colporteurs' Reports.

DURING the year 1891 two men were employed, whose united service equalled that of one man for two years. They travelled 4,943 miles. They sold books and Bibles to the value of \$1773 86. They granted \$147.27 worth; 13 public meetings were held. There were found 2 families who were destitute of all religious books except the Bible. Of families who had no Bible there were found 4. To the homes of Roman Catholics 132 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 90 families were found. In 2764 families there was personal conversation on matters of religion or prayer was offered. The whole number of family visits paid was 5,666.

REPORT OF H. SECORD.

During the year I have travelled 1559 miles; visited 2713 families ; prayed or conversed with 1198 families ; visited 63 Roman Catholic families; sales of books and Bibles \$1041.12; grants made \$54.68; donations collected \$156.26. A woman reminded me of a prayer I had offered in their house. She said, "it stuck "; she could not forget it. Her husband had with her professed faith in Christ. A mother with not a little feeling, pointed me to the nine words found in Good News, "Unless you trust in Jesus, you cannot be happy." They had been committed to memory by her dear little girl not five years old, a short time before her death. She would repeat these words as she lay in her bed to go to sleep. The mother believed they were made a blessing to her soul. An old woman said to me, "I got more good out of that little sermon book "Come to Jesus," than all the books I ever read. An old body like me can so easily understand A mother told me of her son's happy death and conversion; it " how he had earnestly prayed that God would send someone to tell him the way to be saved. It was dark to him. He believed God sent me. I left him a leaflet with Bible references, which he sought out, and found peace. Just before he died he drew his mother close to him and said : "I believe Jesus has forgiven all my sins" I found a farmer with only a Testament, -- told him I had Bibles for 20 cents ; he thought he would not take one now, he was paying for his farm.

Visited a Frenchman; wife a Protestant. Sold them a Testament,— They had Moody's Sermons that came from my hands. The man had read them and spoke well of them. Had prayer with them. One said she was so glad that I had called: "We were wishing for some Bibles before Sabbath; ours are so very shabby." A gentleman gave me a dollar subscription. As soon as I was out, a young man said to him, "You should not have given so much." He replied, "Before two hours I will get it back." Before the two hours were gone, a man came into the shop and gave him a dollar that he never expected to get. I do thank God for good cheap books to scatter abroad everywhere. I had occasion to place in the hands of a sick young woman, far gone in consumption, (who died shortly after) Come to Jesus, Good News, Heaven, and How to Get There.

The year's work has been very pleasant. The poor and needy have not been neglected. Some I found with only a small Testament. I will not forget the disappointed lock of a poor woman who hoped to be able to buy a Bible. Of course I gave her one. Never failing hospitality continues. f can truly say God is aiding me with His blessing. May God's rich blessing be continued to the B. A. BOOK AND TRACT SOCIETY.

REPORT OF DAVID WALKER.

I have travelled 3384 miles; sold \$732.74 worth of Bibles, and other books; made grants of Bibles, books and tracts, to the value of \$79.30: disposed of 1454 Bibles and Testaments; addressed or took part in 8 public meetings; found 2 families destitute of all religious books except the Bible, and four Protestant families without a Bible; I visited 69 families of Roman Catholics; found 90 families who habitually neglect the house of God; spoke on personal religion or prayed with 1566 families; made 2953 family visits; received \$93 44 in donation from 197 donors; total receipts, \$826.18. There is an increase of \$117.53 in the sales over last year, and a large increase in the number of Bibles and Testaments sold. In justice to the friends of the Society, it is my duty to state, that I think they would have contributed as much as in other years, if our time would permit us to call on them, but as I continued selling books the whole year, I could not overtake the whole list.

FIELD.

My field of labor includes about half of the Province. In tillage and in trade depression is felt, and I am afraid will be felt in our work for some time yet, but we will do what we can. Although we have not met wit at results. On t for the furtheran tinuing to find th many houses wh in card-playing an and meditating of the praise and glu as the most salea

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will be felt in our can. Although we have not met with anything very exciting, we cannot but feel gratified at results. On the whole, there is more doing now than ever before for the furtherance of Christianity, and its pure doctrines are continuing to find their way into the hearts and minds of the people. In many houses where formerly the people used to waste their time in card-playing and singing unfit songs, they now spend it in reading and meditating on God's Word, and in singing psalms and hymns to the praise and glory of God. The Bible is the most popular as well as the most saleable book.

BIBLE DESTITUTION.

I found four Protestant families without a Bible ; both parents and children were delighted to get Bibles from me. Likely there were more without a Bible, as no Protestant wants to tell that he has none in his house. I sold a Bible to a woman, and when she was buying it she said, "I was for years wanting a Bible like this, and could not get it till you brought it." I sold a dozen Testaments to a Sunday School teacher, who said he bought them for children who were attending Sunday School and had no Testament.

COLPORTAGE.

For years through the efforts of our Society, showers of blessings have descended upon our land. Although we have had hard times this year, I hope in time there will be a change for the better, and that our Society will continue to have the approving smile of God, and be a blessing to all the places where its operations extend. The books we circulate will tell of the way of salvation long after our tongue has delivered its last message. Thank God for these books They are the voices of the distant and the dead, and make us heirs of the spiritual life of past ages. The little ones are made glad with the good books which our Society sends to them ; the aged rejoice at the large print and small price of the Bibles they get from us, which they read at family worship. Colportage is a lever that operates powerfully for making known to our fellow-creatures the Gospel of our Lord Jesus Christ. I am often enabled to minister to the necessities of the poor. I gave a large print Bible to a poor old man about eighty years of age. He had no money to pay for it, and he had no Bible that he could read. I meet with many poor people who are unable to buy With grateful hearts they thank me for any book or tracts which I leave with them. It is pleasing to see how they love books books. written by good men and good women, and especially the Book of God. Our work is highly prized by people whose only opportunity of procuring a religious book or a copy of the Bible at a reasonable price, is the visit of the colporteur. My visits in this way have brought light and comfort to many an humble home, and have been the means of reviving the hope and animating the zeal of many who, by the converting grace of the Holy Spirit, have been led to Jesus as their only Saviour.

I sold a Testament to a Roman Catholic family. I sold another book to a Roman Catholic, but his wife was opposed to the transaction. A kind woman bought a Bible from me and gave it to a Roman Catholic girl. The girl said "I know that it is a book that I ought to read, but I never saw a Bible before." I sold two Testaments to an aged Roman Catholic woman, she wanted one for her own use, and she said some other person might want the other. I sold four Testa-ments at the house of another Roman Catholic. A Román Catholic met me while I was crossing his farm to visit some Protestant families. I showed him my books. He said if I would go with him to his house he would buy a Testament from me. I gladly went and he bought it. I sold another book to a Roman Catholic. He said he often heard of me, but never saw me before. Sometimes I receive letters from long distances, earnestly requesting me to bring books for their Sunday Schools to them as soon as possible. I consider it both a pleasure and a duty to respond to such calls. This Society has the strongest claims upon the practical sympathy, prayers, and liberality of all christian people. It is a noble object to help speed on the great work for which Christ died. It is the one work certain of success and victory.

FRIENDS OF THE SOCIETY.

Generous hospitality has been afforded me in many a Christian home. Warm-hearted friends aid us in our work. Sometimes I went on tedious journeys where the dwellings were few and far between, but a cheering welcome soon made me forget the sense of fatigue and weariness. Ministers sometimes earnestly request me to visit their respective congregations, that they may have an opportunity of purchasing Bibles and other excellent books. I meet often with sincere friends of the Society, whose kindness and hospitality are indispensable in travelling from house to house. They speak highly of our work and the blessings which accompany and result from it. From these persons I receive practical sympathy, as well as their prayers to a Throne of Grace for a continued blessing. I find ministers of every denomination very kind to me ; they invite me to partake of their hospitality while I am working in their neighborhood. For their many acts of kindness, I tender to them and to all others who have aided me in any way, my sincere thanks. A(

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CAPITAL FUND.

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Capt Reynolds	
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A. L. Anderson			50
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Wm Clouston	1	D. M Browning
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John Mercer	1	F. C. Alderdice
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W. H. Davidson	1	C. S. Pinsent
W. Hayward	1	W. H. Crowdy
Saml Lay	1	W. W. Watson
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1	M. Chaplin Rev M. Harvey, D.D John Adrain A. G. Smith F. Hamlin J. E. Steer		
1	A. T. Steer	î	
1	J. Winter	1	
	M. G. Winter		
1	Thos Winter	1	
1	J. H. Noonan	1	
î	J. L. Noonan	1	
î	Edwin Murray	1	
1	Robt Watson	1	
1	W. J. Martin	1	
î	Henry Maunder		70
1	J. Lockyer	1.7.7.6	60
1	A. M. Peters		50
1	John Jackson		50
1	James Evans		50
1	W. A Thompson	1.1.1.1	50 50
1	J. W. W. Spry		50
1	Chas Hutchings		50
1	A. Hall		50
1	Alex Smith		50
1	A. Lindstrom		50
1	G. Downton		50
1	John Clarke		50
1	I. Courtenay		50
1	J. W. McCoubrey	* * * *	00
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J. B. Gass G. W. Cole F. B. Robb	2	T. S. Whitman A. M. King Alex Campbell	1		\$21 50

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Barrin	igton.	H. Browne Dr March Mrs Gow H. B. Whitford		50 EM 3D 1g1 50 G. I. Letteney 50 J. Chaloner 50 Durh 50 Durh 50 Mrs D. G. Camer Rev Jas Thomson	by.
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A. F. Morrison	1	nev w. Dawson		Wm Matheson	
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James Starratt	1	Rev W. Dawson John E. Ells David E. Ells Mrs J. W. Burgess Nathan Ells		0 M188 M. Cameron	00
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J. Whitford	1		<i>\$1.10</i>		
J. Whitford Mrs T. B. Simonson S. Ernst		The bar and a second			\$11 00
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Durham.			\$2	00
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lamilton		25
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James Mitchell	1	Wm Hampson	2	Simon H. Fraser	50
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Miss Jessie Murray 25 S.	M. Lowe	Miss Alice Reid	50
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Mrs A. J. Craig	35 M. K. Pugsicy	1	\$4 00
Miss Allen	25 F R Christie	1 50	
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Maria G. MCDAN	1 Dr Black	50	Wm Fraser	1
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John Maxwell		\$5	A. S. Murray	50
	Wm Burrill & Co	5	W. W. Lewis	
James McLeod	50 Mrs Hugh Cann	5		\$68 00
Wm McDonald	Mrs Jos Burrill	5		
AA III WAARA	1 Wm Burrill & Co 50 Mrs Hugh Cann Mrs Jos Burrill \$26 00 Mrs G. M. Lewis			459 10
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TT-m Lawson	\$2 Jessie Wright Miss Kate Wrig	ht 1	Mrs Neil Bell Mrs Malcolm B	ell 20
Rev Wm Lawson Rev J. K. Fraser	1 Dr Sutherland	int 1	Mrs Malcount	
Rev J. K. Fraser W. B. Dyer Thos Leard	Dr Sutherland	1		\$1 50
W. D. Dyer	50 Major Wright	1	121001	mfield.
Mrs A. Matthews	50 Alex Hooper	1		
Miss Hunter	50 Wm McCallun	d	55	in\$2
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Miss Minne Cump	25 Albert Ben 25 Miss M. Ande	rson	DU Mrs Hugh Hu	1 1
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A. Larkins	25 Mrs Jesse Sch 25 Mrs Jesse Sch	urman	Joseph Methe	nter 1 erall 25
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	25	James H. Gregor Neil McCallum Neil Sbaw			50
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xix.

Cavendish.

Henry Robertson\$ Rev W. P. Archibald Miss Maggie Clark A. Leard Mrs M. McNeill Mrs A. McNeill Myrtle Laird Cash

Charlottetown.

L.L. Beer L.*G. Goff Hon Judge Young Mrs Bayfield Mrs Bayfield J. D. McLeod F. W. Hales H. J. Cundall W J. Miller Rev J. Carruthers Rev D. Sutherland W. P. Colwell D. Farouarsap W. P. Colwell D. Farquarson L. E. Prowse C. Palmer T. C. James R. C. Goff G. E. Full W. E. Dawson W. A. Weeks W. W. Wellner John Scott Dr Johnson Dr Johnson Dr Johnson Dr Beer D. A. Bruce Geo Carter A. W. Sterns F. S. Moore Rev John Reid Dr Dawson Dr Dawson W. T. Huggan W. T. Huggan F. Perkins G. E. Hughes G. H. Taylor G. D. Wright John McChail John MacEachern Geo Stanley Philip Large W. B. Robertson A. S. Urquhart R. H. Rev Dr Fitzgerald Robt Angus

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Rev A. Stirling G. B. McKay Edward McEwen

Hugh McKay A. Campbell Miss Ellen McKay Alex Bunting Wm McKay Mrs Renty 50 D. A. Sutherland 1 50 Mrs H. McKay 30 1890. . . \$202010 5 5 Cash 3 Cornwa Rev E. Turner Darnle Wm A. Donald Wm Pickering Wm B. Donald Mrs G. Thompson G. T. Thompson Mrs A. McKay Mrs A. Thompson Mrs John McKay 1 Eldor D. A. McLeod J. St C. Moore Murdoch G. Ande Rev A. McL. Sincl Rev A. McL. Sincl Andrew Dixon Miss S. L. Buxton Mrs Norman McLe Donald McTavish Capt D. McDougal Alex Ross, M.D. Mrs Capt T. McRu William Lamont Mrs L. 1925 Mrs J. Lantz Mrs C. McRae 1 Clark's Mills. Geo C. Clark\$1 Geo C. Clark\$1 Jesse J. Humphrey\$25 For Mary Lamont \$1 or 10 days \$1 or 10

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1 M		50.	Flat River ohn Morrison, Sr apt R. K. McKenzie Ingus McPherson Irs Capt John McPhe ohn Nicholson Ars Chas C. Morrison Ice Lamont	
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	\$10	65	Mrs David Schurman	50
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Rev E. Turner	\$1		A. Laird Mrs J. Burns Mrs Auld Miss Walker A. Burns Mrs John Campbell	40
			Mine Weather	30
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Darnley.			A. Burns Mrs John Campbell Mrs James Burns	30 25 25
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Wm A, Donald	\$1		Mrs James Burns	25
Wm Pickering			David Arbing	25
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Mrs G Thompson		50		A10 75
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Wm A. Donald Wm Pickering Wm B. Donald Mrs G. Thompson G. T. Thompson airs A. McKay Mrs A. Thompson Mrs John McKay	• • • •	25	Chas Bernard	
Mrs John McKay		25	Chas Bernard Mrs A. Simpson	\$1 50
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Eldon.	\$4	25 45	Chas Bernard Mrs A. Simpson Josiah Howat Miss L. Simpson	50
Eldon. D. A. McLeod J. St C. Moore	\$4	25 4 45 2	Chas Bernard Mrs A. Simpson Josiah Howat Miss L. Simpson Mrs M. McLeod	50
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Getson's Cove.

Miss F. A. Crawford\$1

Graham's Road.

Wm Whitehead	111130	
George Mallet		
Wm Campbell		
Malcolm McLeod		
Mrs J. A. McKay	1 * * *	
Mrs J. A. Campbell		
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Hamilton.

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James Ramsy	
Mrs Wm Simpson	
Mrs R. Crozier	
A. Sinclair	
M. Ramsy	1.1.2.5
A. McKelvie	
K. McKay	
Barbara Stewart	
H. A Stewart	
J. Sinclair	
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Hope River.

John Simpson

Kensington.

Dr Darragh A. Bowness Wm Walker (Lot 25) Gordon Glover Micloim McLeod Dougald Stewart Mrs John Bozg Mrs Johnson Mrs Dr McNeil Arthur Gay Mrs Jahez Burrows Wm Stafford Wm Walker Mrs J. A. Woodside Mrs H. Clark Dr Darragh

Long Riv

Rev J. McLeod Mrs John Bernard Mrs A. Doughart Andrew Johnston Andrew Johnston Mrs Wm Johnston John Johnston James Gillespie Mrs W. W. Dought Kate Gillespie Willia A. B. Willie A. B.

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Mill River.

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Wm Whitehead	rbert Mai	E Poole		25	Cameron tin	\$1	
Wm Whitehead 50 He George Mallet 50 Mr Wm Campbell 50 Mr	s James l s Geo B.	Aitken		25 D. G. C 25 A. Mai	Jameron	1	
Malcolm McLeod 50 Mr	wm Po	ole		20 14. 00000	I D L MC	UNDOR Y	
Thos Heaney 40 Ev	s Geo B. s Wm Po verett Mcl	Neill	* * * *	25 Mr & 1	Mrs D. L. Mer Mrs G. A. Tho	mpson 1	
Mrs J. A. McKay 25 M	rs Geo Ph	illips		25 Rev V	V. H. Spence	· · · · · î	
James McLeod 25 M Mrs J. A. Campbell 25 M	rs Leslie	Poole		25 Rev C	B. Emery	1	
Mrs J. A. CampbenM	rs Peter	1055		25 John	Mortin M.D	1	
\$3 90 M	rs Geo r	gret		25 J. M.	Sprague	1	
Hamilton.	Irs John	Poole		20 B. W	owe		
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James Ramsy	Ars Janet	McFarla	ne	10 B. F	. Stewart		50
Mrs Wm Simpson 50	Annie A.	Wright		40 A. F	Bruce		50
Mrs R. Crozier 50	Three frie	nas		J. A	. S.		50
A. Sinclair 50 M. Ramsy 40 A. McKelvie 30 K. McKay 25				\$7 00 J. M	Mrs D. A. Tho Wrs G. A. Tho y. H. Spence; b. E. Emery MoLean Martin, M. D. Sprague . McLeod Stewart Bruce S. . Aitken n T. Robinson hey B. Opie	n	50 50
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K. McKay Barbara Stewart 25 H. A. Stewart 25 H. A. Stewart	Rev E. B	ell		1 Car	ot C. B. Frase	g	50
H. A Stewart 25	Mrs J. T	Stewart,	1 13	25 A.	S. McLeou	[cDonald.	50 40
J. Sinclair	Mrs J. A	. England		13 Mis	C. Robertson, ot C. B. Frase S. McLeod S. Sadie L. M S. D. M. Camp	bell	26
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Wm Walker (Lot 25) 1	Lames	K. McGr	egor	50 1	ars D. Jonaco		25
Gordon Glover 1	Mrs D	. Woodsid	10	50	A. McQueen		25
Malcolm McLeou	50 Mrs G	, Ramsay	4	40	J. J. McDona	Id	25
Dougaid Stewaphrey	50 R. T.	min Beal	risto	25	D. F. McDon	ald	25
Mrs John Hogg	50 Benja	anto pon			M. C. MCDON	100.00	25
Mrs Wm Hogg	50			\$7 05	L. McLean Mrs D. A. M	artin .	25
Mrs Johnson	50	Ma	reate	а.	A friend		25
Mrs Dr MeNeu	50	TEP co-	a Beer		Stephen Fra	ser	25
Arthur Gay	25	Brown			J. D. Bell	lish	25
Wm Stafford	25 REV	Thomas 1	Hicks	1 21	John L. men	on	25
Mrs Jabez Burrows Wm Stafford Wm Walker Wm Walker	25 Mrs	S. J. Gly	rden	21	Mrs D. Forb	es	25
Wm Walker Mrs J. A. Woodside Mrs H. Clark	25 JOS6	ph Parso	ns		Malcolm La	mont	25
Mrs H. Clark -				\$2 5	L. McLean Mrs D. A. M A friend Stephen Fra J. D. Bell John T. Mel Angus Beat Mrs D. Fort Malcolm La O. Neil McLeo	d	25
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Morell.		North St. Eleanors.	Souris.
Kimble Coffin	\$0 5	Mrs W. R. Craswell\$ 50 Matthew Mrs M. R. Compton 50 J. E. Ster	McLean & Co\$2 ms 2
Mount Bucha		Mrs M. R. Craswell 50 J. E. Ster Jas. and \$1 00 Arch. Cu C. H. Ster Mrs M. R. Compton 50 J. E. Ster Jas. and \$1 00 Arch. Cu	rrie 1 rrns 1
John Campbell Mrs George Buchan		North Wiltshire. Wm Mell	. Cameron 1 lett 1
John McKinnon Ann Campbell Mrs Capt N. D. Murc	hison 2		(1890.)
Donald Murchison Alex. J. McRae Alex. D. McRae		Park Corner. J. G. Ste Matthew	
Mrs Roderick Camp Charles McLeod	bell. 2		Cameron 1 erns 1
John Buchanan	2	Senator Montgomery	Phee 50
Hector A. Murchiso			\$16 50
New Ann	an. 83 9	Pinette. Spr	ington, Lot 67.
Mrs David Walker	\$1	Capt Roderick McRae\$1 J. T. Lantz 50 Donald (Cameron\$1
Mrs E. J. Wright Miss E. McKay		Mrs Donald McRae 50 DEfine Malaod	masseld Lot 67
Mrs John McKay Mrs Win Morse	5	Samuel McDonald 25 H. C. Morrison 25 Mrs John	n Stewart \$0 50
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New Glass	;ow.	Capt Roderick McRae\$1 J. T. Lantz 50 Mrs Donald McRae 50 Effic McLeod 50 Effic McLeod 50 H. C. Morrison 25 H. C. Morrison 25 Mrs Rod. A. McRae 25 Thomas 20 Mrs Rod. A. McRae 25 John Ms McRae 25 John Ms McRae 25 John Ms John Ms John Ms John McRae 25 Mrs Rod. A. McRae 25 John Ms John Ms John Ms McRae 15 John Ms McRae 16 John Ms McRae 15 John Ms McRae 16 John M	\$1 50
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Mrs A. Laurie G. E. Hossock O. L. Richardson W. H. Tapp J. T. Ross David A. Ross W. Rae John C. Thomson W. McWilliums W. Hossock Dunn & Co. Thomas Brodie John G ass George Vasey J. G. Clapham Herman Young Miss Robertson W. A. Marsh P. R. Miller P. Johnson H. C. Austin John Fraser J. J. Dunlop Robert Stanley T. J. Moore J. H. Clinch John Darlington J. L. Bell Rev A. T. Love G. Seifert Thomas Davidson W. R. Deane John McKeregun Wm. Lee Miss Pozer Mrs Langleis H. Griffith J. Ritchie Miss Henderson D. J. Shaw C. H. Shaw

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xxiii.

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				W. J. Johnson	
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O. L. Richardson	5		410	John Murphy & Co	2
O. L. Mennikass	5			H. Morton	
W. H. Tapp	. 5			H. Morton	2
J. T. Ross	3	Montreal	h.	H. J. Mudge	2
David A. Ross				Mrs Thos Cushing	2
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John C. Thomson		Miss Orkney	10		
W. McWilliams	2	Miss Dow	10		
W. MCWINI	2	Warden King	8	T. E. Hodgson	
W. Hossock	2	Warden Isting	5	T. E. Hougson	2
Dunn & Co.	2	W. Yuill	5	Cash	2
Thomas Brodie	2	D. Yuill	& Co 5	A, McCaskill	2
		Is Greenshields, Son	5	Lomes Williamson	2
CLOONGE VASEV	2	A S. EWING	5	E Coverbill	
J. G. Clapham	2	D I TOOKE		J. B. Learmonth	2
Herman Young	2		5	Cash	2
Herman 1000g	2	Henry Sadler	5	Cash	2
Miss Robertson	2	Geo. W. Sadler	5	J. Brown	2
W. A. Marsh	2	Robert Turnbull	5	Dr J. A. Baizen	lan 2
P R. Miller		W. & F. Currie & C	5	Dr J. A. Baizen The Misses Macfar	2
P Johnson	1	D	5	Mrs James Haluan	2
H. C. Austin		S Munn & Co.	5		
John Fraser	1	Geo. Hyde			Pn.D . 2
J. J. Dunlop	1	E. K. Green	5		2
Robert Stanley	I	Samuel Bell	5	H. E. Macallum	
Robert Stanley	1	John Duncan	5		2
T. J. Moure	1	John Duncan	5		2
J. H. Clinch	1	R. B. Angus		T. Harries	2
John Darlington		I. E. Vasey	5		2
I I. Bell					2
Rev A. T. Love		Lohn Mackintosu			
C. Dollart	1	A C Lyman			
Thomas Davidson	1 1	W. Bell Dawson			n 2
Thomas Davidson	1	John G. Savage			2
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W Rrowne		A. Urquhart			2
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John McKeregan	1	Geo Hague			
Wm Lee		Mag Redpath	4.1.1.1	o Mrs Geo Rogers	1
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H. Griffith		1 J. B. McLea		2 bu I. Dabh	
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xxiv.

Cash R. H. Holland A. McFee Arch McGowan, Jr J. C. Simpson B. B. Stevenson McBudge, Harris & Alex G. Fowler R. J. Latimer	1 Co 1 1	John R. Barlow A. Bremner T. H. Newman J. W. Palmer W. Scott R. Kerr J. H. Jones Wm F. Lighthall Tees & Co	\$1 1 1 1 1 1 1 1	Dr Chas Ault G. H. Archibald A. Benn James McGoun Mrs Morrison Miss Learmont Mrs Jas Baylis W. L. Haldimand James Gill	$\begin{array}{c} & & & 1 \\ & & & 1 \\ & & & 1 \\ & & & 1 \\ & & & 1 \\ & & & 1 \\ & & & 1 \\ & & & 1 \end{array}$
W. J. Common Geo S. Brush	1	Mrs Macdonald Mrs Langwill	1		\$293 00
Chas Gard W. H. Rosevear	1	F. W. Blaiklock J. T. McCall	\ldots 1		
	out of Dec			\$379	50

Total for Quebec Province\$372 50

Pine River (Ont.)

Rev John Macfarlane\$1 03

Pittsburg, (U. S. A.)

South Indian (Ont.)

SUMMARY OF SUBSCRIPTIONS AND DONATIONS.

Cape Breton																								ş	366	1	96
Great Britain																									1419	1	28
New Brunswick																									863	1	66
Newfoundland																									403	1	65
Nova Scotia																									1459)	10
P. E. Island																									421	2	78
Quebec																									371	2	50
Sundry places														,									é			3	28
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The following su the regular list :

Halifax.

Friend
Poter Lynch
Thomas Ritchie
s. G. Black
Longard Bros
A Friand
Book & Bennett
C M Macdonald
Don G I Bond
Clarton & Sons
w L Temple
1 G Relcher
Way R. Laing
Dov Allan Simpson
James Thomson
M H Richey
Roy T. W. Smith, D. D.
H. E. Welner
H. Temple
Capt. W. Watts
E W. Crease
Rev. J. A. Rogers
G. S. Gordon
R. J. Sweet
Dr. J. G. McGregor
Wm. Muir
B. Swenerton
A. G. Cunningham

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The following sums were not received in time for insertion in

the regular list :

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Friend	5
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Longard Bros.	4
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NATIONS.

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