

With us is the Lord our God to help us, 2 Chr. xxxii. 8.

SOCIAL

N Tuesday last the Board of Directors with the Workers met in the Parlor of the Association to spend a few hours in a social manner with the retiring Secretary. After Hea, the chair was taken by Mr. Blake, who spoke of the regret felt by all that Mr. Sandham had decided to withdraw from active Association work. He also bore testimony to the work performed. Mr. Caldecott, Vice-President and Chairman of the Finance Committee, spoke of his nearly 20 years O work with the retiring Secretary in Montreal and Toronto.

Mr Peake then came forward and ian ary read the following address :---

the BE TO MR. ALF. SANDHAM,

it 🎪

tor

General Secretary, Toronto Young 'Men's Christian Association,

10.0Dear Brother,-On the occasion of the your retirement from the position of sin General Secretary of this Association, that which you have for nearly five years filled with acceptance to us, and honor th

to yourself, it is but fitting that we should in some tangible manner express to you our profound sense of the loss we are about to suffer.

been We glorify God in your behalf for the Outalents with which He has endowed you, S as well as the grace given unto you, to nc use them unsparingly for His Glory and)n 🤉 the benefit of those among whom you nei labour. ha

We gladly recognize the fact that at st no previous time in the history of the ze d Association, has there been more spiritner ual activity manifested in our work among young men, than at present, tan and this we feel justified in attributing ont largely to the careful oversight you

have exercised in the work as a whole, and the wise couusels you have given to the various committees, in their distinctive duties. It is a source of un- the work of man, 'but the gift of God!'"

feigned satisfaction and pleasure to us to believe that although the tie which has so long bound you to the Associa-tion as General Secretary is about to be severed, we shall still have the benefit of your wise and godly counsel in the work of "the improvement of the spiritual, intellectual, and social condition of young men and the promotion of Christian work in the city."

We ask your acceptance of the accompanying token of our Christian regard for you, and beg to assure you that our prayers will ascend to the Throne. of Grace in your behalf, that the grace which has guided and sustained you in the work of the Young men's Christian Association may still be vouchsafed unto you in your new sphere, and that even greater blessings may crown your future labors.

Signed in behalf of the Association.

S. H. BLAKE, President.

The address, which was beautifully illuminated and bound in album style. was also signed by all the Directors and Workers.

With the address, Mr. E. Rogers, Treasurer of the Presentation Committee, handed to the retiring Secretary a purse containing \$512 50 in gold.

The Secretary thanked the brethren for these tokens of their goodwill, and spoke of the unmixed pleasure he had experienced during the years of labor in Toronto. There had never been a jarring word, but "great peace" had ruled.

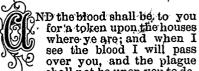
Several workers took part in the meeting, which closed at 10 o'clock.

"NOT UNTO US."

When men, broke out in admiration of Mozart he burst into tears exclaming. "Not mine! Not mine! It has been given me!" So overy earnest Christian says, with humble adoration. "Not my own, but all of Grace! Not

He shall save His people from their sins. Matt. j. 21.

HAVE YOU GOT A TOKEN?



"

shall not be upon you to de-

stroy you when I smite the land of Egypt" (Exod. xii. 13). Now, what kept out the Angel of Death from the houses of the children of Israel? Was it their good deeds, their righteousness, their moral character, their uprightness? or was it the precious blood that kept out the Angel of Death? My friend, it was the BLOOD that did it. Just so it is now, God says, "When I see the BLOOD I will pass over you. The BLOOD shall be a token unto you?" and I tell you, my friend, the greatest question that comes before you is this, Have you got the token? Are you sheltered by the precious blood of the Lamb? THAT is the question. If you are thus sheltered, then you are divinely secure and safe. You go to a railway station, and buy a ticket, and you get into a carriage, and the guard comes round and cries "Tickets!" You put your hand in your pocket, and pull out the ticket, and present that to the man and the guard does not look to see that you are a white man or a black, learn ed or unlearned, great or small: he does not know, perhaps, who you are, or what you are, but he looks for the token. Ahl my friend, God says, "If you have got the token, I will pass over you." TRAT. I repeat, is the question. Have you got the token? Young woman, have you got the token? Young man, have you got the token ? Are you sheltered by the blood? That is the great salvation-question.

EVANGELISTIC BIBLE CLASS Every SUNDAY, at 3 p.m. Conducted by MR. H. B. GORDON,

Chairman of Devotional Committee.

ALL INVITED.

BULLETIN FOR THE WEEK

WEEK OF PRAYER.

SUNDAY, JANUARY 4.

Bible Class at 3 p.m., and Gospel and Sc Service at 8.30, followed by an Enquiry Meet at 9.15. All invited.

MONDAY, JANUARY 5.

12 noon.-Praise and Thanksgiving, Ps. lx

Isa, lxi, Rev. J. Salmon, 8 p.m.-YOUNG MEN'S BIBLE CLAS 9 p.m.-Young Men's Prayer and Testime Meeting.

TUESDAY, JANUARY 6.

12 to 12.45 noon.-Humiliation and Con sion. Dan. ix. 3-19; Joel ii. 12-18. Rev. Cullen.

WEDNESDAY, JANUARY 7.

12 to 12.45 noon.—Prayer for the Church. Christ. John xvil. 14-26; Eph. i. 15-23; 2 Th iii. 1-5. Rev. J. Mutch.

THURSDAY, JANUARY 8.

12 to 12.45 noon.—Prayer for Families, Scho and Colleges. 2 Tim. iii. 14-17; Acts ii. 16-Isa, liv. 13. Rev. J. M. Cameron.

FRIDAY, JANUARY 9.

12 to 12.45 noon.-Prayer for Nations. I xl. 9-31; I Tim. ii, 1-8. Rev. R. Wallace. 7.30 p.m. BOY'S MEET NG.

SATURDAY, JANUARY

12 to 12.45 noon,-Prayer for Missions. D vii. 13, 14, 18; Acts i. 4-8; Jer. xxxiii. 7-Rev. A. Gilray.

7.15 p.m.-Invitation Committee Meets Prayer.

8 p.m -YOUNG MEN'S MEETING. Caldecott.

SUNDAY, JANUARY II.

3.00 p.m.-Evangelistic Bible Class. H. Gordon. "

Deaf Mute Class. F.S. Brigde

Chinese Class. W. M. Morse,

Italian Class.

"

"

8.30 p.m.—Gospel and Song Service S. Followed by an Enquiry Meet Briggs. at 9.15.

Requests for prayer may be addressed to the Sec

Railway Men's Meeting. SUNDAY, JANUARY 4.

3 p.m.—Union Station. John Wood John Johnson.