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B. C. GOOD TEMPLAR.

"FOR GOD AND HOME AND EVERY LAND."

VOL. I.

NEW WESTMINSTER, SEPTEMBER 15, 1894.

No. 12.

THE B. C. GOOD TEMPLAR.

A MONTHLY MAGAZINE.

The Official Organ of Good Templars in British Columbia.

Edited by C. S. KEITH, T. C. WHITE and W. W. FORRESTER, under special instructions from the Grand Lodge.

SUBSCRIPTION RATES.

Single copies. 50 cents per year
Over 10 copies and under 30, each 40 " " "
Over 30 copies to one address, " 35 " " "
Advertising rates on application.

Make all cheques, drafts and money orders payable to C. S. Keith, and address all communications to the B. C. Good Templar, New Westminster.

Correspondents and reporters should, in order to secure notice, pass in their communications before the 5th of each month.

Brothers M. Bryson, E. B. Stinchcombe and A. E. Mann have been appointed to look after the interests of this paper in New Westminster, and are authorized to receive subscriptions and arrange advertisements.

A red mark around this article indicates that your subscription is due. You are earnestly solicited to renew.

OURSELVES.

With this issue we complete the first volume of our Official Organ under its new name and the fourth volume since the Grand Lodge commenced the publication of its own paper. The present managers have during the year endeavored to keep within their appropriation, and to give the members the best possible paper for the money. In the first instance we have succeeded, and as far as the second is concerned we leave our readers to judge. Our expenses during the year have been under \$350.00, and our income when all in should amount to about the same. Some of those who have subscribed have not as yet paid up, and an early settlement would be very acceptable to the committee.

We now bid adieu to our readers, one and all, thanking them for their kindness and assistance, and trusting that they will give the committee for 1894-5 a better and more hearty support than they did the committee of 1893-4.

How sweet to have a faithful friend,
In whom we can confide:
To bless us if we act aright,
And if we err to chide.

ADVANTAGES OF THE ORDER.

An advantage of the Order to those who join it is the protection it affords the young at the most critical time of life. From ten to eighteen years of age, there is a tendency in youth to tread forbidden paths. The restaurant and saloon have particular attractions. Counter influences are needed. The young seek amusement: they ought to have it; but, as far as

them a disrelish for places where such influences abound.

For many years the Church, in conducting its Sunday Schools, has worked upon the principle that it is easier to form than to reform,—to save from falling than to rescue the fallen. The Church hopes, in this way, to train up any army of recruits, who will fill the places vacated by the veterans as they pass on to their reward. Hence the care bestowed upon that branch of Church effort. There is in this a lesson for us, and all engaged in temperance work. If we hope ever to create a thorough, living temperance sentiment of sufficient power to crush the liquor traffic, we must devote our educational efforts especially to the young, for they are truly the hope of the country. Our Order recognizes the importance of this early training by providing Juvenile Temples, where temperance truth may be learned even before the child has been taught the alphabet, the lodges opening their doors to receive the scholars as they advance in years and knowledge, just as the Church receives the graduating Sunday School Scholar. The meeting, both of temple and lodge are held regularly, the subjects of temperance and prohibition are discussed and magnified—or rather dignified—into merited importance, and business is transacted systematically and according to strict parliamentary rules. While by these means the young are instructed in the manner of transacting business in deliberative bodies—a very useful sort of knowledge—lasting impressions regarding temperance are made on their minds. At first they become interested in the subject; then, gradually, as in all education, convinced, and afterwards strengthened and confirmed in their convictions, until at length to love and practice temperance becomes one of the strongest elements of their character.

The influences which the Good Templar lodge room gathers around the young at the most critical period of social life, leave impressions on their minds as certainly and permanently as the fossil leaves its imprint upon the plastic material that ultimately becomes solid rock. They become the mould in which the mind is cast; they give form, tone and expression to the character which can

GLOBE HOUSE.



SPECIAL BARGAINS

—IN—

Ladies' Silk and Lace

Summer Capes,

Blouses,

French Costumes,

Trimmed and Untrimmed

Hats and Bonnets,

AT COST TO CLEAR.



MRS. WM. RAE,

627 Columbia St. New Westminster.

possible, it should be enjoyed under the eyes of parents, and, whenever practicable, mingled with instruction. The Good Templars meet this demand. They open the doors of their temples and lodges to the young, as well as to the old, of both sexes; they spread out to all who enter the organization, services at once entertaining, safe and profitable from a mental and moral point of view. They not only call the young away from vicious influences, but create in

never be obliterated. It is with these influences as it was when Hamilcar administered to young Hannibal the oath of eternal enmity to the Romans; they burn into the tender soul so deeply that the abrasions of time are powerless to remove or efface the inscription. They are like the sculptures of Egypt, which, though baptized by the dews of more than three thousand years, glare now as sharply upon the spectator, and tell their story with the same fidelity as in the moment when they received the last touches of the sculptor's chisel. In the lodge room the young are personally taught the beneficent doctrines of temperance; the language of humanity, the deep murmurs of Mount Sinai, the voice of the Almighty, with all their impressive influence, meet them in these halls of sobriety. They here learn to hate, with an undying hatred, the enemy of their reputation, of their homes, of their temporal prosperity, of their eternal salvation. They vow allegiance to Right, and enmity to Wrong; they pledge themselves to Truth, as active auxiliaries, in forms which will abide in their remembrance through all the years of their being, and which will act powerfully to give cast to their destiny beyond the grave.

Another beautiful feature in the Order is that the whole family circle may appear intact in the lodge room. The father and son, the mother and daughter, may all acquire a knowledge of, as well as an interest in, the business of the Order, and be at liberty to discuss it among themselves, free from restraint, and to their mutual benefit. A mutual confidence is thus cherished, and they become mutual helps in the hour of temptation. If the father meets the tempter, memory holds up to his mental vision the solemn pledge that was witnessed by the wife of his bosom, by the son whom he has cherished with all a father's pride, and by the daughter who is the light of his eyes—the gentle and beloved dove that nestles in his yet warm and unsullied affections. The idea of meeting these with all his broken vows and sullied honor, with his soul bowed down and writhing beneath such a burden of shame, should put to flight a legion of fiendish tempters and give him the strength of a Hercules, not only to resist, but to do mighty battle for the cause of right, and the defence of those priceless gems which a kind Providence has entrusted to his guardianship.

Another advantage of the Order is that it affords woman full scope for the exercise of her influence. No class of society has been so deeply

cursed by intemperance as woman. She has been cursed in hopes as bright as the noon-day sun clouded to the darkest mid-night. She has been cursed in seeing the husband of her choice, the object of her fondest affections, changed into the vilest fiend; in seeing her children, who are dearer to her than life, torn from her loving embrace, and crushed into shapeless masses of disgrace and immorality. She has been hurled, like a beautiful star, from her throne of expectation, through a night of hopeless gloom, to a grave dishonored and despised. It is felt, therefore, that she should have a place of equal privilege and importance with man in this organization. Here she can stand with the warriors to do battle for herself, her husband, her children, and humanity.

Still another advantage of the Order is that it unites into one combination, to secure the end it is striving for, all the elements of influence which go to make up the power of society. All classes, all races, and all creeds here find a common enterprise, in which they can engage on common grounds and common principles. They can act together for common safety. There is no separation, no sections; the whole force is a unit, and is brought to bear directly on the common enemy. Childhood and youth; the affections of a beloved and devoted son; the smiles, the easy, graceful, willing tenderness, the magic power of a cherished daughter; the viewless but prevailing and transcendent influence of the adored and adorning wife; the charm of home, under the sunlight of its many precious adornments—all these combine in the Order and through the Order to protect the home and its cherished inmates from the destroyer's power. They are forces which go abroad and act upon society, and, by their union, contribute a weight of influence that dares to meet and grapple with the giant enemy, and that cannot fail to eventually banish it from the earth.

In these, and many other characteristics of the Order, are shown its marvellous power to consolidate and utilize abstainers. It makes a family circle where before there was disunion and disorder. It lays hold of the young at the most critical time of life, and secures their adhesion to principles of abstinence. It provides means of temperance, discipline and instruction. It offers the most comprehensive agency for watching the movements, impending the progress, and pursuing the final overthrow, the great enemy—the drink traffic. It is cosmopolitical in character, and makes

no invidious distinctions as to race, sex, condition or creed. It is an invincible human force, which, under God, must triumph over the foe.

THAT COMPETITION—FINAL COUNT.

	Votes.
E. V. Vatstone, Vancouver Lodge	310
Rev. A. E. Green, Richmond	286
A. R. Carrington, Nicola Lake	182
W. W. Forrester, Dominion	93
Lewis Hall, Perseverance	64
W. C. Pound, Vernon	61
Other votes	60

Total votes.....1056
All deputies receiving less than 50 votes have been omitted in this count.

I hereby certify that the above is a true statement of this competition, and I award to Vancouver Lodge, No. 10, the first prize, viz., one Lodge Deputy's Collar. F. Tuttle, maker; and to Richmond Lodge, No. 12, the second prize, viz., one dozen Badges, F. Tuttle, maker.

CHARLES SAMUEL KEITH.

ONLY SIXTEEN.

(SELECTED) BY B. H.

Only sixteen? So the papers say,
Yet on the cold, stony ground he lay;
'Tis the same sad story—we hear it every day—
He met with his death on the public highway.
Full of promise, talent and pride,
Yet the rum-fiend conquered him, so he died:
Did not the Angels weep o'er the sad scene?
For he died a drunkard and only sixteen.
Oh it were sad he must die all alone,
That of all his friends not even one
Was there to list to the last faint moan
Or point the suffering soul to the Throne
Of Grace, if, perchance, God's only Son
May say, "Whosoever will may come,"
But we hasten to draw a veil o'er the scene
With his God to leave him—only sixteen.
Ye rum-sellers come view the work you
have wrought,
Witness the suffering and pain you have
brought
To that poor boy's friends—they loved him
so well!
Yet you dare the wild beverage to sell
That beclouded his brain, his reason de-
throned
And left him to die out there all alone;
What if 'twere your son instead of another,
What if your wife were that poor boy's
mother, And he only sixteen.
Ye citizens who vote for license to grant
Permission to sell, do you want
That record to meet you in the last great
day
When the heavens and the earth shall pass
away?
When the elements melting with fervent
heat
Shall proclaim the triumph of right com-
plete,
Do you wish to have his blood on your
hands
When before the Great Throne ye both
shall stand, And he only sixteen.

OUR LODGES.

VANCOUVER LODGE NO. 10.

E. B. V., Reporter;—

The reports of the last quarter show an increase of nine members, thus bringing our membership to exactly the same figure as last year, so in spite of the hard times we have managed to hold our own.

The lodge competition resulted in favor of the side led by Bro. J. W. Menzies, and the losing side entertained the members at Sister Forbes' residence, which was kindly lent for the occasion, and where everybody enjoyed themselves immensely. One noticeable result of the competition has been to bring out the abilities of our members, and we have discovered talent where it was quite unexpected.

Bro. Menzies has been elected as representative to the Grand Lodge. Several of our members have expressed their intention of attending the session if possible, so as to gain a better insight into the work of the Order throughout the Province. The temperance sentiment is being more fully aroused, and the lodge becoming more like what a Good Templar lodge should be.

MODEL LODGE NO. 51.

H. White, Reporter:—

Our quarterly programme subjoined is: 11th August, installation; 25th, geographical spelling match (minus the spelling); 8th September, poverty stricken social; 22nd, open Lodge. 6th October, debate; 20th, election and charades.

Bro. E. E. Greyell is again recommended as our Lodge Deputy, and Bro. H. L. Calvert as Deputy to Grand Electoral Superintendent. Delegate to Grand Lodge, Bro. Ralph Williamson, alternate H. White.

We wish that some of our Brothers would abstain in future from leaving the lodge-room just before the installation takes place, simply because the office they were elected to fill is not of their choosing, it is a bad precedent to set, and it is unreasonable to suppose that an assistant can be provided for every office, e.g. that of Sentinel requires none.

This being the last number of this paper under the present management, it will probably be decided at Grand Lodge meeting whether we shall continue to have an official organ, or not, if in the affirmative, it is to be hoped that hearty support will be awarded, and that every member will try to do something for the paper, it so easy to criticise a paper unfavorably and at the same time do nothing for it; and this is often done by many who don't

take the paper themselves, nor try in any way to increase the circulation. When we have a committee upon whom devolves the work of preparing a journal for publication, absorbing a considerable amount of their time, and moreover do this gratuitously for the "good of the order." The least we can do is to make some slight effort individually, to further their efforts. Let us not conceal the fact that the GOOD TEMPLAR has not been supported as it could very easily have been, and should it be continued, either under its present or another title, for the honor of Good Templary we appeal to every Lodge and every member in the Province to determine to show a marked improvement upon our previous record.

GRAND LODGE BY-LAWS.

The following amendments to the by-laws of the Grand Lodge are suggested:

That 17 per cent. of the per capita tax collected be set aside as a special fund for the payment of the mileage of representatives and officers attending the Grand Lodge.

That all regular representatives and executive Grand Officers attending the session be paid their travelling expenses to and from the place of meeting, not to exceed 10 cents per mile one way.

That 50 cents per member be the maximum fee to be charged by District lodges for the District Degree.

That the following be added to Article 3: Provided always that any lodge having less than 50 members shall be entitled to one representative.

That the Grand Secretary's salary be 10 per cent of all monies collected and paid to the Grand Treasurer.

That Article XI. be struck out.

That in case there is not sufficient money to the credit of the Mileage Fund to pay the mileage expenses of any session, then and in such case those entitled to mileage shall be paid pro rata out of the monies on hand.

That no Lodges shall be entitled to representation which is not clear on the books of the Grand Lodge.

That the Grand Secretary and Treasurer each furnish the Grand Chief Templar with a written report of the receipts and expenditures and balances to the credit of all accounts and all liabilities on the 1st of December, 1st of March, 1st of June and 1st of September in each year.

That the Grand Secretary be made personally responsible for the price of all supplies supplied to Lodges on

credit and all accounts not paid be deducted from his salary.

That a sick benefit department be formed.

DISTRICT LODGE No. 3.

The Second Annual session of this lodge convened at Langley on Friday the 17th day of August, 1894 (42nd anniversary of the founding of the Order). Four lodges were represented and thirteen lodges reported. Owing to the late floods, and the consequent difficulty in attending lodges there was reported a slight decrease in membership. The Treasurer's balance was reported at \$31.35, with no liabilities. Lodges were strongly recommended to see that teachers teach temperance in the schools, also to consider the advisability of having a paid superintendent for juvenile temples.

A very interesting and profitable discussion was held as the results of a paper read by Bro. Shearer on "What constitutes a Good Templar." Among the numerous strong points brought out were: that a person taking the Good Templar's obligation can never be released from the duties therein enjoined except by death, and withdrawing from the Order and violation does not give relief. That every Good Templar must treat every other Good Templar as a brother or sister, and failing to do so is a violation in the opinion of those present.

Alterations were recommended in the by-laws providing for the annual session in May instead of August, and the semi-annual session in November instead of February. The grand lodge representative was instructed to use every effort to prevent any change in the district system or the abolition thereof.

The new officers are: C. S. Keith, D.C.T.; A. R. Tylor, D.C.; Mrs. J. A. Shearer, D.V.T.; G. G. Emerson, D. Sec. (Sapperton); Miss M. Hodgson, D.S.J.T. (Vancouver); Miss S. Emerson, D. T.; D. Symmington, D.M.; Mrs. McCallum, D.D.M.; Mrs. Sweeney, D.A.S.; Rev. McCallough, D. Chaplain; Miss M. E. Latham, D.G.; C. W. McCain, D. Sentinel; J. A. Shearer, P.D.C.T. The next meeting is at New Westminster in May, 1895. Lodges throughout the district are requested to try and raise funds to enable the district executive to visit lodges and new fields within the district. A. R. Foxley, P.D.C.T.; was elected grand representative.

GRAD LODGE OF FICERS, 1893-4.

G.C.T. Rev. A. E. Green Richmond
 G.V.T. Mrs. A. Hill Wellington
 G. Coun. Rev. J. Rollins Ashcroft
 G.S.J.T. Rev. J. Alvert Salmon Arm
 G. Sec. Dr. L. Hall Box 53, Victoria
 G. Treas. S. Gough Nanaimo
 G. Chap. Rev. J. A. Wood Vernon
 G. Mar. A. R. 2111 F.C. Lake
 P.G.C.T. C. S. Keith New Westminster
 (The above constitute the Executive).
 G.E.S. W. L. Gilchrist Victoria
 G.G. Miss Ida Fox Sapperton
 G. Sent. H. Harold Nanaimo
 G.A.S. Mrs. J. Hall Victoria
 G.D.M. Miss Bamfield Spring Ridge
 G. Mess. D. C. McLaren Kamloops
 D.R.W.G.T. & C. S. Keith, New Westminster
 Vice-Chanc'or

Next annual meeting is at Nanaimo, in September, 1894.

OFFICIAL.

Any circular or notice printed in the "Official Department" or any matter over which "Official" is placed in this GOOD TEMPLAR paper is to be regarded as an official communication, and must be read as such by every Lodge Deputy or Secretary to his Lodge at the first meeting thereof after the paper has been received. Should the communication be of a nature requiring action to be taken before the regular Lodge meeting, it will be the duty of the Lodge Deputy to so bring the matter immediately to the notice of the Chief Templar.

OFFICIAL.

TO SUPERINTENDENTS OF JUVENILE TEMPLES:

The password for quarter commencing August 1st has been sent to all the temples that are working. I hope Superintendents will give earnest attention to the matter of private request, and let me have their returns by Sept. 1st next.

Many temples have not reported at all during the year, a matter I most seriously deplore. Let me have your returns, Brothers and Sisters, that I may frame an authentic report for the Grand Lodge next September.

The honor and good standing of Juvenile Templary in British Columbia rests with you.

I should be glad if subordinate lodges would give a little more attention to our Juvenile work, and exercise greater care in the selection of S. J. T's.

With good wishes for the Order,
 I am yours in T. L. & P.,

J. CALVERT, G.S.J.T.

DEAR BROTHERS AND SISTERS:—

You will note in this issue of the B. C. GOOD TEMPLAR that the Grand Lodge will convene at Nanaimo—in Temperance Hall—on Tuesday, Sept. 18th, at 7:30 p. m. I have written the different railway and steamboat companies. The Union Steamship Company will transport delegates

from Vancouver to Nanaimo and return for \$1.50 each. Delegates will show their credentials to the purser. The C. P. R. will give the usual convention rates—one fare and a third for the round trip—provided not less than fifteen pay fare on the railway line. I would urge upon all delegates from lodges above Vancouver to travel by C. P. R. so they may obtain the above mentioned reduction. The E. & N. R. will also give the usual reduction rates. I will write each lodge concerning the above rates and would here ask Lodge Deputies to be prompt in sending in quarterly returns and names of representatives and alternates.

We regret that owing to the floods there has been a falling off in membership of our Lodges in the upper country, but there seems to be no waning in interest, nor is there any sign of wanting to give up the contest. Now is the time for good work. Let us "brace up," Brothers and Sisters. Push the Order to the front as never before, and go to Grand Lodge, remembering that a "true heart and determined purpose will accomplish much."

Yours fraternally,
 LEWIS HALL, G.S.

DEAR BROTHERS AND SISTERS:—

It has been decided to hold the next session of our Grand Lodge on Tuesday, September 18th, at Nanaimo. The Committee on Credentials will meet in Good Templars' Hall at 7:30 p. m., and the Grand Lodge will open at 8 p. m. sharp, when the Grand Lodge degree will be conferred.

Friends at Nanaimo will ascertain suitable hotels and reduced rates for delegates, which will be announced before the session.

We hope fifteen representatives will come over the C. P. R., or the reduced rate on this line will not apply.

The Committee on Credentials are announced here so that no time may be lost at opening session: Dr. Lewis Hall, S. Gough, W. J. Galloway, C. S. Keith and R. G. Clark. Representatives will please hand in their credentials before 7:30 of day of session to this committee. Let us all work to make it a success.

On July 25th, I visited Vancouver Lodge and had a pleasant evening with the members.

I had an engagement to visit Northfield on August 7th, but on account of the dreadful murder here of one of our neighbors, I had to cancel the appointment.

On August 8th I visited Onward Lodge, Nanaimo, to make arrangements for the coming session, and had a good meeting.

On the following evening I visited Triumph Lodge, Esquimalt. Many sailors from the Royal Arthur were present and helped to make a most successful meeting.

Yours in F. H. & C.,
 A. E. GREEN, G.C.T.

WHERE SHOULD THE GRAND LODGE MEET?

The following extract from an able article entitled "Our Silver Wedding," by Bro. Cotterill, in the Grand Lodge number of the *Pacific Templar* will be interesting:

"The laudable desire of each successful lodge to give a grand reception to the visiting delegates usually resulted in overburdening the lodges with expenses and trouble, and often with disastrous results. After seven consecutive sessions had left a trail of crippled lodges to tell the story, the Grand Lodge wisely accepted the site offered at Chautauqua and during the grand years of prosperity lodges and individuals devoted the \$1,600 which erected and furnished 'Our Temple.' Since then we have been at home each year but one. Every delegate comes prepared and expects to pay as he goes, and no lodge is left to grapple with the burden of a lot of committee debts. The business can be transacted with greater despatch and less interruption than in some busy city where there are sights to see and friends to meet."

We feel that we cannot add to the above more than to say that we believe the time has come when British Columbia should adopt a permanent site for its annual meetings.

SPECIAL.

We should like to know of any photo-engravings or cuts that any of our members can let us have and which are suitable for use in this journal. We can make use of a large number at any time. Owing to our financial environments, we cannot pay for them ourselves.

We wish to call the especial attention of our readers to the fact that the great Columbian and Beaver Medals are becoming scarce and those desiring one must order at once. They can be obtained direct by writing Box 667, Vancouver.

IMPORTANT.

We should like to have all persons who are indebted to the GOOD TEMPLAR in any way, to square up, especially subscribers.

ELECTORAL DEPARTMENT.

W. L. Gilchrist, Grand Superintendent,
81 Discovery Street, Victoria, B. C.
List of Deputies to G. E. S. (For name
and location of Lodges, see Directory).

No.	D. G. E. S.	ADDRESS.
1	Jas. Russell	Victoria.....
2	Geo. Campbell	Box 201, Nanaimo
3	Isaac Somers	Cedar Hill
4	C. S. Keith	Box 410, Westm'r.
5	E. Shakespeare	Northfield
6	Robert Duncan	Sandwick, Comox
7		
8		
9	J. W. Flett	Shopland
10		
11		
12	Joseph Tilton	Eburne
13	W. McAdams	Port Hammond
14		
15		
16		
17		
18		
19		
20	Geo. Clapperton	Nicola Lake
21	John Tolmie	Steveston
22	W. M. Murray	Mission City
23	W. E. Brett	Dewdney
24	Rev. G. A. Gabel	Cheam
25	I. Lehman	Ashcroft
26	R. Semple	Victoria West
27		
28		
29		
30	T. Lampson	Sapperton
31		
32		
33	Chas. Annelly	Victoria
34	H. Tanner	South Saanich
35	D. Ford	Duncan
36	G. Kirkendall	Chemainus
37	W. R. Robertson	Vernon
38	J. A. McDonald	Wellington
39	Rev. J. Robson	Union Mines
40	A. W. Spiers	Port Kells
41	M. McMean	Mt. Lehman
42		
43		
44	H. L. Calvert	Agassiz
45		
46		
47	G. W. McKeen	Cobble Hill

the missionary temperance society of British Columbia. It has done more work with less noise than any other temperance agency in this country, and is now the social centre of the majority of our settlements where once the whisky jug and keg of beer

formed the social life. Good Templary is reaching a class of our people with a helping hand that can be felt, but which some others are only helping in theory. In other words, Good Templary is a practical force, having got beyond the theoretical.

No.	Name	Location	Lodge Deputy	Chief Templar	Secretary	Date of Organization	Char. Mem.	Res. Mem.	Organized by
1	Perseverance	Victoria	Lewis Hall	Sophie Hall	L. Townsend	Mar. 7, 1879	24	70	Noah Shakespeare.
2	Onward	Nanaimo	Gilbert Inkster	Margaret Merrideth	W. J. Brown	Mar. 30, 1870	24	66	
3	Cedar Hill	Cedar Hill	W. F. Somers	George Deans	M. Irvine	Feb. 26, 1887	25	24	Rev. Bateman.
4	Dominion	New Westminster	W. W. Forrester	F. M. Eddy	E. B. Nobles	Nov. 23, 1884	83	83	"
5	Mt. Benson	Northfield	R. J. Wilkenson	A. Clarkson	K. C. Smith	Aug. 10, 1884	44	54	"
6	Bateman	Comox	Wm. Duncan	I. B. Bennett	M. Halliday	Dec. 13, 1884	30	30	"
9	Somchos	Comox	F. W. Flett	P. Auchinachi	E. L. Hochwell	Feb. 23, 1885	29	49	W. A. Haulcock.
10	Vancouver	Vancouver	E. V. Balstone	J. T. Errington	A. R. Fosley	April 26, 1886	19	19	Rev. R. B. Hemlow.
12	Richmond	Richmond	A. E. Green	Lessie Brown	W. H. Garratt	Sept. 27, 1886	13	20	
14	New Era	Port Hammond	Wm. Hicks	A. S. Clements	W. R. Lang	Sept. 23, 1889	13	20	
15	Kamloops	Kamloops	F. C. McLeod	D. C. McLaren	W. R. Lang	July 3, 1888	16	60	Rev. Wood.
16	Triumph	Esquimalt	F. C. Whaley	J. Neuhigging	I. Phillips	May 2, 1887	49	49	English.
20	Nicola Lake	Nicola Lake	A. R. Carrington	J. D. Gilie	A. R. Carrington	Dec. 4, 1888	30	30	Rev. R. B. Hemlow.
22	Matsqui	Mission City	R. W. Wanslow	R. A. Desbriay	H. M. Wells	Dec. 18, 1889	38	38	Mrs. Lilia Moore.
23	Helvie	Dewdney	R. G. Clark	R. Brett	V. A. Brett	Dec. 13, 1889	17	23	
24	No Return	Chemam	D. J. Githanders	Bertha Vickerson	G. P. Harris	Dec. 19, 1889	17	23	
25	Ashcroft	Ashcroft	J. B. Bryson	C. H. Smith	I. A. Lehman	Dec. 23, 1889	43	43	
29	Victoria West	Victoria West	Robert Semple	F. Eberton	D. McDonald	Mar. 5, 1890	32	32	
32	Maple Leaf	Sapperton	A. D. Clark	M. S. Forsythe	I. L. Chadsey	Aug. 4, 1890	18	18	D. McGillivray.
33	Western Star	Spring Ridge	B. Sampson	W. M. Chalmers	P. H. Polhard	Nov. 3, 1890	35	35	C. S. Keith.
37	Pride of the Ridge	Spring Ridge	W. Cooper	J. Karham	L. Bamfield	June 1, 1891	22	22	Lewis Hall.
38	Saanich	Saanich	W. Mitchell	G. Stewart	H. Tanner	Feb. 5, 1892	18	18	J. Bushnell.
39	Cowichan	Duncan's	R. Grassie	Wm. Grassie	D. Hattie	Feb. 9, 1892	52	52	
40	Chemainus	Chemainus	R. C. Wilson	R. Telford	L. G. Hill	Feb. 12, 1892	25	25	Rev. T. W. Hall.
41	Vernon	Vernon	W. C. Pound	D. Doran	M. Furteller	Feb. 16, 1892	17	50	J. Bushnell.
43	Wellington	Wellington	C. Trites	K. H. Fattner	G. B. Trites	Feb. 26, 1892	37	37	
45	Tunon	Union Mines	J. P. Struthers	S. McQuarrie	R. Horner	Feb. 18, 1892	26	26	
46	Port Langley	Langley	J. A. Shearer	J. White	J. Wright	Mar. 4, 1892	10	47	Mrs. Anna Harris (re-organized).
47	Mt. Lehman	Mt. Lehman	Mrs. E. J. Thompson	L. E. McCallum	John McCallum	Mar. 3, 1892	21	21	J. Bushnell.
48	Star	South Aldergrove	J. Woods	A. J. Gordon	A. McKay	Mar. 8, 1892	29	29	
51	Model	Agassiz	E. E. Greycll	L. E. Wampler	Maggie Piercy	April 11, 1892	32	32	
52	Cobble Hill	Denmen Island	T. W. Piery	R. Williamson	I. A. Hoy	Aug. 7, 1892	51	51	J. V. Nicholls.
54	Robson	Cobble Hill	G. McKeen	M. Dougan	C. F. Ionnas	Nov. 27, 1893	19	19	Rev. A. F. Green.
8	Armstrong	Armstrong	Andrew M. Baird	John P. Thompson	P. H. Wilson	Nov. 7, 1893	25	47	Mrs. Anna Harris.
11	Cogualutca	Sardis	E. A. Wells	W. F. A. Thomson	I. B. Steeves	Mar. 20, 1889	54	54	O. D. Sweet.
21	Lahn	Lahn Island	I. B. Steves	B. McElhinney	W. J. Henderson	Mar. 28, 1890	13	13	Mrs. Lilia Moore.
26	Laha	Langley Prairie	A. Melchis	A. U. Beaton			22	22	

THE CHURCH AND THE ORDER.

The Northampton *Nonconformist*, in an article on the visit of the Grand Lodge of England to Northampton, said:

"No adult Temperance organization better keeps up the interest of the members than the I.O.G.T. The time has surely come for a more hearty recognition of this fact by our churches, and, therefore, a warmer welcome in our premises of I.O.G.T. lodges, and no rent beyond strict out-of-pocket-expenses."

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The following are the books being read this year:

SECOND YEAR'S COURSE.

Alcohol and History, by Rev. Dr. Richard Eddy.

The People vs. The Liquor Traffic, by Hon. John B. Finch.

Bread and Beer, by Mary Dwinell Chellis.

The Templar at Work, by F. I. Sibley.

Brief Notes for Temperance Teachers, by B. W. Richardson, M. D., F.R.S.

The Two Charus, by Rev. Wm. F. Crafts.

International Good Templar, a Monthly Magazine, and the Official Organ of the International Supreme Lodge.

THIRD YEAR'S COURSE.

The Man Wonderful, by Mary A. Allen, B.A., M.D.

Alcohol in Society, by Rev. Dr. Richard Eddy.

Ten Lectures on Alcohol, B. W. Richardson, M.D., F.R.S.

From Father to Son, by Mary Dwinell Chellis.

Readings and Recitations No. 7, by Miss L. Penney.

International Good Templar.

FIRST YEAR'S COURSE—1894.

Alcohol in Science, By Wm. Hargreaves, M.D.

The Captain's Bargain, by Mrs. J. Mc Nair Wright.

Our Wasted Resources and Worse than Wasted, by Wm. Hargreaves, M.D.

Temperance Physiology, by John Guthrie, M.D.

Talks on Temperance, by an on Farrar, D.D.

Readings and Recitations No. 8, by Miss L. Penney.

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It is not necessary for the student to take three years to complete the Course. Two of the Pioneer Class did all their reading and made out their examination papers in about four months, but they give all their time to it.

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DISTRICT LODGE NO. 3.
 J. A. Shearer, D. C. T. *Langley*
 Rev. Mr. McCollough, D. Sec. *Mission City*
 Next meeting at Sapperton, August, 1894.

DISTRICT LODGE NO. 2.
 G. Kirkendall, D. C. T. *Chemainus*
 W. J. Brown, D. Sec. *Nanaimo*
 Next meeting at Nanaimo in December, 1894.

DISTRICT LODGE NO. 1
 —Earle, D. C. T.
 E. C. Wildey, D. Sec. *Esquimalt*
 Next session in March, 1894.

OFFICERS OF INTERNATIONAL SUPREME LODGE.

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 JOSEPH MALINS, England, Supreme Counsellor.
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 T. McCARTHEY, India, Supreme Sentinel
 C.S. KEITH, New Westminster, Deputy Supreme Templar for B. C.

Lodges are requested to send the names of those who propose to attend the next session of the Grand Lodge to "Onward Lodge No. 2, I.O.G.T., Nanaimo," at once.

Secretaries are requested to send to the Editor the names of their Grand Lodge representatives and alternates as soon as elected.

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OUR SUBORDINATE LODGE DIRECTORY.

No. of Lodge.	Name.	Location.	Date and Place of Meeting.		Lodge Deputy.
1	Perseverance	Victoria	Tuesday	Temperance Hall, Pandora St...	Lewis Hall
2	Onward	Nanaimo			Wm. Inkster
3	Cedar Hill	Cedar Hill	Saturday	School House	W. F. Somers
4	Dominiou	Westminster	Wednesday	Templar Hall, Dupont Block...	W. W. Forrester
5	Mount Benson	Northfield	Tuesday	Blackley's Hall	R. J. Wilkinson
6	Bateman	Comox	Saturday		Wm. Duncan
7	Mount Pleasant	Mount Pleasant	Thursday	G. T. Hall.	H. Connacher
9	Somenos	Somenos	1st & 3rd Tues	Somenos School Room	J. W. Flett
10	Vancouver	Vancouver	Tuesday	G. T. hall, Cordova st.	E. V. Batstone
12	Richmond	Eburne			A. E. Green
14	New Era	Port Hammond	alt. Wed'day	Town Hall	Rev. Wm. Hicks
15	Kamloops	Kamloops	Thursday	Odd Fellows' Hall, Victoria St...	J. A. Aikin
16	Triumph	Esquimalt	Thursday	St. Paul's School	E. C. Wildy
18	Harmony	Vancouver			
20	Nicola Lake	Nicola Lake	alt. Tuesday	Court House	A. R. Canington
21	Lulu	Steveston	Saturday	Opera House	Mrs. I. B. Steves
22	Matsqui	Mission City	Friday	School House	Rev. J. W. Winslow
23	Hatzic	Dewdney	Saturday	School House	R. G. Clark
24	No Retreat	Cheam			D. J. Gillanders
25	Ashcroft	Ashcroft	Thursday	School House	J. B. Bryson
27	Surrey	Cloverdale			
28	Lila	Langley Prairie			
29	Victoria West	Victoria West	Wednesday	Victoria West Hall	R. Semple
32	Maple Leaf	Sumas	Monday	Sumas School House	A. D. Clark
33	Western Star	Sapperton	Friday	Johnston's Hall	T. Sampson
37	Pride of the Ridge	Victoria	Monday	Odd Fellows' Hall, Fernwood R'd	B. Cooper
38	Saanich	Young's P.O., Saanich	Tuesday	Temperance Hall	Wm. Mitchell
39	Cowichan	Duncan's	Saturday	Methodist Church	Robt. Grassie
40	Chemainus	Chemainus			R. G. Wilson
41	Vernon	Vernon	Monday	School House	W. C. Pound
43	Wellington	Wellington	Saturday	Odd Fellows' Hall	G. Trites
45	Union	Union Mines	Wednesday	Union Hall	J. V. Nicholls
46	Fort Langley	Fort Langley	Monday	K. of P. Hall.	J. A. Shearer
47	Mount Lehman	Mount Lehman			Mrs. E. J. Thompson
48	Star	South Aldergrove	alt. Thursday	School House	Johnson Woods
51	Model	Agassiz	alt. Saturday	School House	E. E. Greycl
52	Robson	Denman Island			Miss Nellie Picket
54	Cobble Hill	Cobble Hill	Wednesday		J. J. Dougan
8	Armstrong	Enderby	Wednesday	School House	Andrew M. Baird
11	Coqualeetza	Sardis			
17	Salmon Arm	Salmon Arm			

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